



Northeast Site Solutions
Denise Sabo
4 Angela's Way, Burlington CT 06013
203-435-3640
denise@northeastsitesolutions.com

February 15, 2023

Members of the Siting Council
Connecticut Siting Council
Ten Franklin Square
New Britain, CT 06051

RE: Tower Share Application
86 Voluntown Road, Stonington CT 06378
Latitude: 41.5405539
Longitude: 71.84524689
Site #: CT00595-S_BOBOS00042A_SBA_DISH

Dear Ms. Bachman:

This letter and attachments are submitted on behalf of Dish Wireless LLC. Dish Wireless LLC plans to install antennas and related equipment to the tower site located at 86 Voluntown Road, Stonington, Connecticut.

Dish Wireless LLC proposes to install three (3) 600/1900 MHz 5G antennas and six (6) RRUs, at the 125-foot level of the existing 196-foot tower, one (1) Fiber cable will also be installed. Dish Wireless LLC equipment cabinets will be placed within a 7' x 5' lease area within the fenced compound. Included are plans by B+T, dated January 25, 2023, Exhibit C. Also included is a structural analysis prepared by TES, stamped January 27, 2023, confirming that the existing tower is structurally capable of supporting the proposed equipment. Attached as Exhibit D. The facility was approved by the Town of Stonington, Zoning Permit approval no. PZ9823SPA received on July 8, 1998. Please see attached Exhibit A.

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies 16-50aa, of Dish Wireless LLC intent to share a telecommunications facility pursuant to R.C.S.A. 16-50j-88. In accordance with R.C.S.A., a copy of this letter is being sent to Danielle Chesebrough, First Selectman and Keith Byrnes, Town Planner for the Town of Stonington, as well as the property owner and the tower owner.

The planned modifications of the facility fall squarely within those activities explicitly provided for in R.C.S.A. 16-50j-89.

1. The proposed modification will not result in an increase in the height of the existing structure. The top of the existing tower is 196-feet and the Dish Wireless LLC antennas will be located at a center line height of 125-feet.
2. The proposed modifications will not result in an increase of the site boundary as depicted on the attached site plan.



3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed local and state criteria. The incremental effect of the proposed changes will be negligent.

4. The operation of the proposed antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard. The combined site operations will result in a total power density of 8.72% as evidenced by Exhibit F.

Connecticut General Statutes 16-50aa indicates that the Council must approve the shared use of a telecommunications facility provided it finds the shared use is technically, legally, environmentally, and economically feasible and meets public safety concerns. As demonstrated in this letter, Dish Wireless LLC respectfully submits that the shared use of this facility satisfies these criteria.

A. Technical Feasibility. The existing monopole has been deemed structurally capable of supporting Dish Wireless LLC proposed loading. The structural analysis is included as Exhibit D.

B. Legal Feasibility. As referenced above, C.G.S. 16-50aa has been authorized to issue orders approving the shared use of an existing tower such as this tower in Stonington. Under the authority granted to the Council, an order of the Council approving the requested shared use would permit Dish Wireless LLC to obtain a building permit for the proposed installation. Further, a Letter of Authorization is included as Exhibit G, authorizing Dish Wireless LLC to file this application for shared use.

C. Environmental Feasibility. The proposed shared use of this facility would have a minimal environmental impact. The installation of Dish Wireless LLC equipment at the 125-foot level of the existing 196-foot tower would have an insignificant visual impact on the area around the tower. Dish Wireless LLC ground equipment would be installed within the existing facility compound. Dish Wireless LLC shared use would therefore not cause any significant alteration in the physical or environmental characteristics of the existing site. Additionally, as evidenced by Exhibit F, the proposed antennas would not increase radio frequency emissions to a level at or above the Federal Communications Commission safety standard.

D. Economic Feasibility. Dish Wireless LLC will be entering into an agreement with the owner of this facility to mutually agreeable terms. As previously mentioned, the Letter of Authorization has been provided by the owner to assist Dish Wireless LLC with this tower sharing application.

E. Public Safety Concerns. As discussed above, the tower is structurally capable of supporting Dish Wireless LLC proposed loading. Dish Wireless LLC is not aware of any public safety concerns relative to the proposed sharing of the existing tower. Dish Wireless LLC intentions of providing new and improved wireless service through the shared use of this facility is expected to enhance the safety and welfare of local residents and individuals traveling through Stonington.

Sincerely,

Denise Sabo

Denise Sabo
Mobile: 203-435-3640
Fax: 413-521-0558
Office: 4 Angela's Way, Burlington CT 06013
Email: denise@northeastsitesolutions.com



NSS

NORTHEAST
SITE SOLUTIONS

Turnkey Wireless Development

Attachments

Cc: Danielle Chesebrough, First Selectman
Town of Stonington
152 Elm Street, Stonington, CT 06378

Keith Byrnes, Town Planner
Town of Stonington
152 Elm Street, Stonington, CT 06378

Blackrock Properties LLC – Property Owners
PO Box 1113
Miamisburg, OH 45343

SBA - Tower Owner

Exhibit A

Original Facility Approval

SITE ID #~~877~~ 0595

SITE NAME: Stonington East / CT00595-5
Zoning

JOB COST #000595

ZONING/PERMITTING COMPLETION FORM

Zoning Classification for Site: HI

Special Relief (setback, height variance, special use permit, wetlands permit etc.):

Special Use Permit

* Date of Zoning Decision: 7/2/98

Summary of zoning conditions **(Include details of any conditions relative to time restrictions, expiration dates, renewal obligations, monetary obligations, performance obligation, inspection fees).**

See attached conditions.

Submitted by: Esther McNany

Title: Territory Manager

Territory Manager Approval:

* Attach a copy of the Zoning decision and forward to the Regional Compliance Manager as soon as possible, after the decision.

TOWN OF STONINGTON
The Planning and Zoning Commission
152 Elm Street, P.O. Box 352
Stonington, Connecticut 06378
(860) 535-5095

July 8, 1998

Scott Thomae
SBA, Inc.
125 Shaw Street #116
New London, CT 06320

Dear Sir:

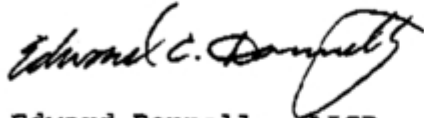
The Planning and Zoning Commission at their meeting of July 2, 1998 voted to APPROVE your application - #PZ9823SPA SBA, Inc. / SCOTT THOMAE - Application for Site Plan Approval for a multi-tenant monopole telecommunications facility and placement of associated equipment. Property located at 86 Voluntown Road, Stonington. Assessor's Map 18 Block 2 Lot 5 Zone HI. Groundwater Protection Permit Required. Your application was approved with the following stipulations:

1. Show the location of erosion & sedimentation devices on the plan.
2. Provide the geotechnical information to the Town Engineer which includes soil types and bearing capacity of the soils found on this site.
3. Clean up the lot: remove existing Russian Olive and other weedy vegetation, grade and bring in loam, apply an ecology grass seed mixture which will require mowing only once or twice a year. In addition to the planting around the tower enclosure, plant three deciduous trees in the front portion of the site in the locations indicated in the attached sketch plan and as follows: 1- Honey Locust (*Gleditsia triacanthos* var. *inermis* "Moraine or Shade Master") and 2 Winter King Hawthorn (*Crataegus viridis* "Winter King"), 2 inch caliper minimum at time of planting.

Please schedule an appointment with the Planning Office to review the final plans which have incorporated all the above stipulations and/or changes. Please bring to the Planning and Zoning Office for the Chairman's signature one (1) set of bluelines and one (1) set of mylars and one

If you have any questions, please feel free to contact the Planning Office.

Sincerely,



Edward Donnelly, AICP
Planning Director

Enclosure

Stonington East/CT00595
Verizon Shelter Stacking

OFFICE OF THE BUILDING OFFICIAL



Town Of Stonington
152 Elm Street
Stonington, Connecticut 06378
(860) 535-5075 • Fax (860) 535 - 1023

Zoning

Date of Final Inspection: July 2, 2008

CERTIFICATE OF USE AND OCCUPANCY

This is to certify that the building located on:

86 Voluntown Road, Pawcatuck

constructed as install antennas on existing tower and place equipment shelter on raised steel platform within compound

for Blackrock Properties LLC, property owner;
Verizon-Celco Partnership - applicant

under Building Permit No. B-2007-448 dated 9/13/2007

conforms substantially to the requirements of the 1996 edition of the BOCA National Building Code, and the 1999 Connecticut Supplement, the State of Connecticut Public Health Code and is hereby approved for use and/or occupancy as indicated below:

Temporary Occupancy in accordance with Section 118.2

Permanent Occupancy in accordance with Section 118.0 X

Use Group (Article 3) U / Construction Type 5B

Any additional work, structural, plumbing, heating or electrical will require new permits and a new certificate of occupancy. The above captioned structure may not be occupied for a period of more than thirty days from time of completion of such new work without a new certificate of occupancy.

Wayne Jones
Building Official

7/10/08
Date

Exhibit B

Property Card

Town of Stonington, Connecticut - Assessment Parcel Map

Parcel: 18-2-5 Address: 86 VOLUNTOWN RD

203.82

33

4A
SUB 6

4B
SUB 5

4
SUB 11

5
SUB 4

5B
SUB 12

5A
SUB 3

ALICE CT

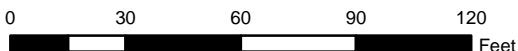
5G

Approximate Scale:

1 inch = 50 feet

Revised To Grand List: October 2021 Map Produced: February 2022

Disclaimer: This map is for informational purposes only All information is subject to verification by any user. The Town of Stonington and its mapping contractors assume no legal responsibility for the information contained herein.





Town of Stonington, CT

Property Listing Report

Map Block Lot

18-2-5

Building # 1

PID

2736

Account

00671600

Property Information

| | |
|-------------------|---|
| Property Location | 86 VOLUNTOWN RD |
| Owner | BLACKROCK PROPERTIES II LLC |
| Co-Owner | |
| Mailing Address | PO BOX 1113 MIAMISBURG OH 45343-1113 |
| Land Use | 430V TEL X STA M-00 |
| Land Class | I |
| Zoning Code | HI-60 |
| Census Tract | 7051 |

| | |
|------------------|----------------|
| Neighborhood | 3000 |
| Acreage | 0.46 |
| Utilities | |
| Lot Setting/Desc | Suburban Level |
| Book / Page | 0439/0311 |
| Additional Info | |

Primary Construction Details

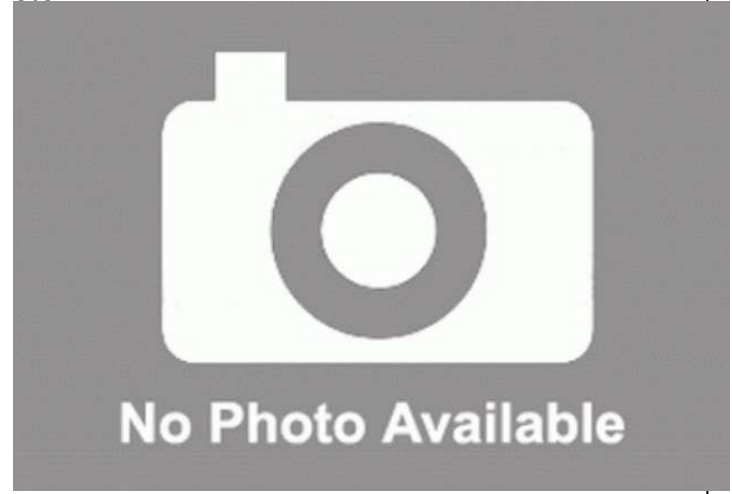
| | |
|-------------------|----------------|
| Year Built | 0 |
| Building Desc. | TEL X STA M-00 |
| Building Style | UNKNOWN |
| Building Grade | |
| Stories | |
| Occupancy | |
| Exterior Walls | |
| Exterior Walls 2 | NA |
| Roof Style | |
| Roof Cover | |
| Interior Walls | |
| Interior Walls 2 | NA |
| Interior Floors 1 | |
| Interior Floors 2 | |

| | |
|------------------|----|
| Heating Fuel | |
| Heating Type | |
| AC Type | |
| Bedrooms | 0 |
| Full Bathrooms | 0 |
| Half Bathrooms | 0 |
| Extra Fixtures | |
| Total Rooms | 0 |
| Bath Style | NA |
| Kitchen Style | NA |
| Fin Bsmt Area | |
| Fin Bsmt Quality | |
| Bsmt Gar | |
| Fireplaces | |

(*Industrial / Commercial Details)

| | |
|--------------------|--------|
| Building Use | Vacant |
| Building Condition | |
| Sprinkler % | |
| Heat / AC | |
| Frame Type | |
| Baths / Plumbing | |
| Ceiling / Wall | |
| Rooms / Prtns | |
| Wall Height | |
| First Floor Use | |
| Foundation | |

Photo



Sketch

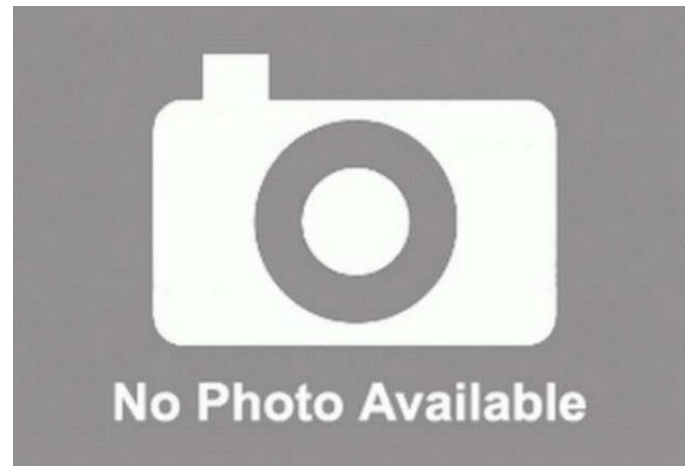


Exhibit C

Construction Drawings



DISH Wireless L.L.C. SITE ID:

BOBOS00042A

DISH Wireless L.L.C. SITE ADDRESS:

**86 VOLUNTOWN ROAD
STONINGTON, CT 06378**

SBA APPROVED



By sroth at 5:07:48 AM, 2/13/2023

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- TOWER SCOPE OF WORK:**
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
 - INSTALL (1) PROPOSED ANTENNA PLATFORM MOUNT
 - INSTALL PROPOSED JUMPERS
 - INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
 - INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
 - INSTALL (1) PROPOSED HYBRID CABLE

- GROUND SCOPE OF WORK:**
- INSTALL (1) PROPOSED ICE BRIDGE
 - INSTALL (1) PROPOSED PPC CABINET
 - INSTALL (1) PROPOSED EQUIPMENT CABINET
 - INSTALL (1) PROPOSED POWER CONDUIT
 - INSTALL (1) PROPOSED TELCO CONDUIT
 - INSTALL (1) PROPOSED TELCO-FIBER BOX
 - INSTALL (1) PROPOSED GPS UNIT
 - INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
 - INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)
 - INSTALL (1) PROPOSED METER SOCKET

SITE INFORMATION

PROPERTY OWNER: BLACKROCK PROPERTIES II LLC
 ADDRESS: PO BOX 1113
 MIAMISBURG, OH 45343

TOWER TYPE: MONOPOLE

TOWER CO SITE ID: CT00595S

TOWER APP NUMBER: 168268

COUNTY: NEW LONDON

LATITUDE (NAD 83): 41° 24' 19.94" N
 41.405539 N

LONGITUDE (NAD 83): 71° 50' 42.89" W
 71.84524689 W

ZONING JURISDICTION: CITY OF STONINGTON

ZONING DISTRICT: UNZONE

PARCEL NUMBER: 18-2-5

OCCUPANCY GROUP: U

CONSTRUCTION TYPE: II-B

POWER COMPANY: CONNECTICUT LIGHT & POWER
 CO

TELEPHONE COMPANY: XFINITY

PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C.
 5701 SOUTH SANTA FE DRIVE
 LITTLETON, CO 80120

TOWER OWNER: SBA COMMUNICATAIONS CORP.
 8051 CONGRESS AVENUE
 BOCA RATON, FL 33487
 (800) 487-7483

SITE DESIGNER: B+T GROUP
 1717 S. BOULDER AVE, SUITE 300
 TULSA, OK 74119
 (918) 587-4630

SITE ACQUISITION: RYAN LYNCH
 RYAN.LYNCH@DISH.COM

CONST. MANAGER: JAVIER SOTO
 JAVIER.SOTO@DISH.COM

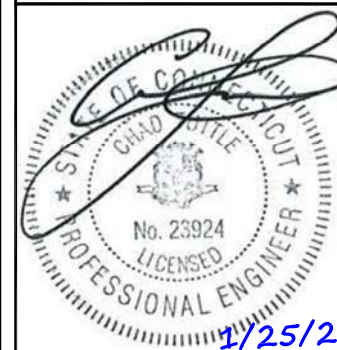
RF ENGINEER: ARVIN SEBASTIAN
 ARVIN.SEBASTIAN@DISH.COM



5701 SOUTH SANTA FE DRIVE
 LITTLETON, CO 80120



8051 CONGRESS AVENUE
 BOCA RATON, FL 33487



B&T ENGINEERING, INC.
 PEC.0001564
 Expires 2/10/23

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: MEH
 CHECKED BY: RMC
 APPROVED BY: RMC

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

| SUBMITTALS | | |
|------------|---------|-------------------------|
| REV | DATE | DESCRIPTION |
| A | 8/28/21 | ISSUED FOR REVIEW |
| 0 | 9/20/21 | ISSUED FOR CONSTRUCTION |
| 1 | 1/27/22 | ISSUED FOR CONSTRUCTION |
| 2 | 2/10/22 | ISSUED FOR CONSTRUCTION |
| 3 | 1/25/23 | ISSUED FOR CONSTRUCTION |

A&E PROJECT NUMBER
 149427.001.01

DISH Wireless L.L.C.
 PROJECT INFORMATION
 BOBOS00042A
 86 VOLUNTOWN ROAD
 STONINGTON, CT 06378

SHEET TITLE
 TITLE SHEET

SHEET NUMBER
T-1

CONNECTICUT CODE OF COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES

| CODE TYPE | CODE |
|------------|--------------------------------------|
| BUILDING | 2022 CT STATE BUILDING CODE/2021 IBC |
| MECHANICAL | 2022 CT STATE BUILDING CODE/2021 IMC |
| ELECTRICAL | 2022 CT STATE BUILDING CODE/2020 NEC |

SITE PHOTO



DIRECTIONS

DIRECTIONS FROM BRADLEY INTERNATIONAL AIRPORT:

CONTINUE TO BRADLEY INTERNATIONAL AIRPORT CON HEAD NORTH TOWARD BRADLEY INTERNATIONAL AIRPORT SLIGHT LEFT ONTO BRADLEY INTERNATIONAL AIRPORT SLIGHT LEFT TAKE I-91 S TO CT-2 E/CT-32 S/WASHINGTON ST IN NORWICH. TAKE THE CT-2 E/CT-32 S EXIT FROM CT-2 E CONTINUE ONTO BRADLEY INTERNATIONAL AIRPORT CON CONTINUE ONTO CT-20 E/BRADLEY INTERNATIONAL AIRPORT CON USE THE RIGHT 2 LANES TO MERGE WITH I-91 S TOWARD HARTFORD USE THE LEFT LANE TO TAKE EXIT 30 TO MERGE WITH I-84 E TAKE EXIT 55 FOR CT-2 E TOWARD NORWICH/NEW LONDON/I-84 E CONTINUE ONTO CT-2 E KEEP LEFT AT THE Y JUNCTION TO STAY ON CT-2 E. FOLLOW SIGNS FOR 2 E EXIT ONTO CT-2 E/CT-32 S/WASHINGTON ST TOWARD DOWNTOWN CONTINUE ON CT-2 E. DRIVE TO CT-49 N IN STONINGTON MERGE WITH CT-2 E/CT-32 S/WASHINGTON ST USE ANY LANE TO TURN SLIGHTLY RIGHT ONTO WASHINGTON ST CONTINUE ONTO CHELSEA HARBOR DR TURN RIGHT ONTO WATER ST CONTINUE ONTO N MAIN ST/VIAUCT RD CONTINUE TO FOLLOW VIAUCT RD TURN RIGHT ONTO MAIN ST CONTINUE ONTO PALMER ST PALMER ST TURNS SLIGHTLY LEFT AND BECOMES CT-2 E/STONINGTON RD CONTINUE TO FOLLOW CT-2 E AT THE ROUNDABOUT, TAKE THE 2ND EXIT ONTO CT-2 E/STATE HWY 184 CONTINUE TO FOLLOW CT-2 E TURN LEFT ONTO CT-49 N AND ARRIVE AT BOBOS00042A.

VICINITY MAP



UNDERGROUND SERVICE ALERT CBYD 811
UTILITY NOTIFICATION CENTER OF CONNECTICUT
 (800) 922-4455
 WWW.CBYD.COM

CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.



SURVEYORS & ENGINEERS

| NO. | DATE | REVISIONS |
|-----|----------|--------------------------|
| 1 | 05/04/98 | ISSUE FOR FINAL PROPOSAL |

SBA, INC.

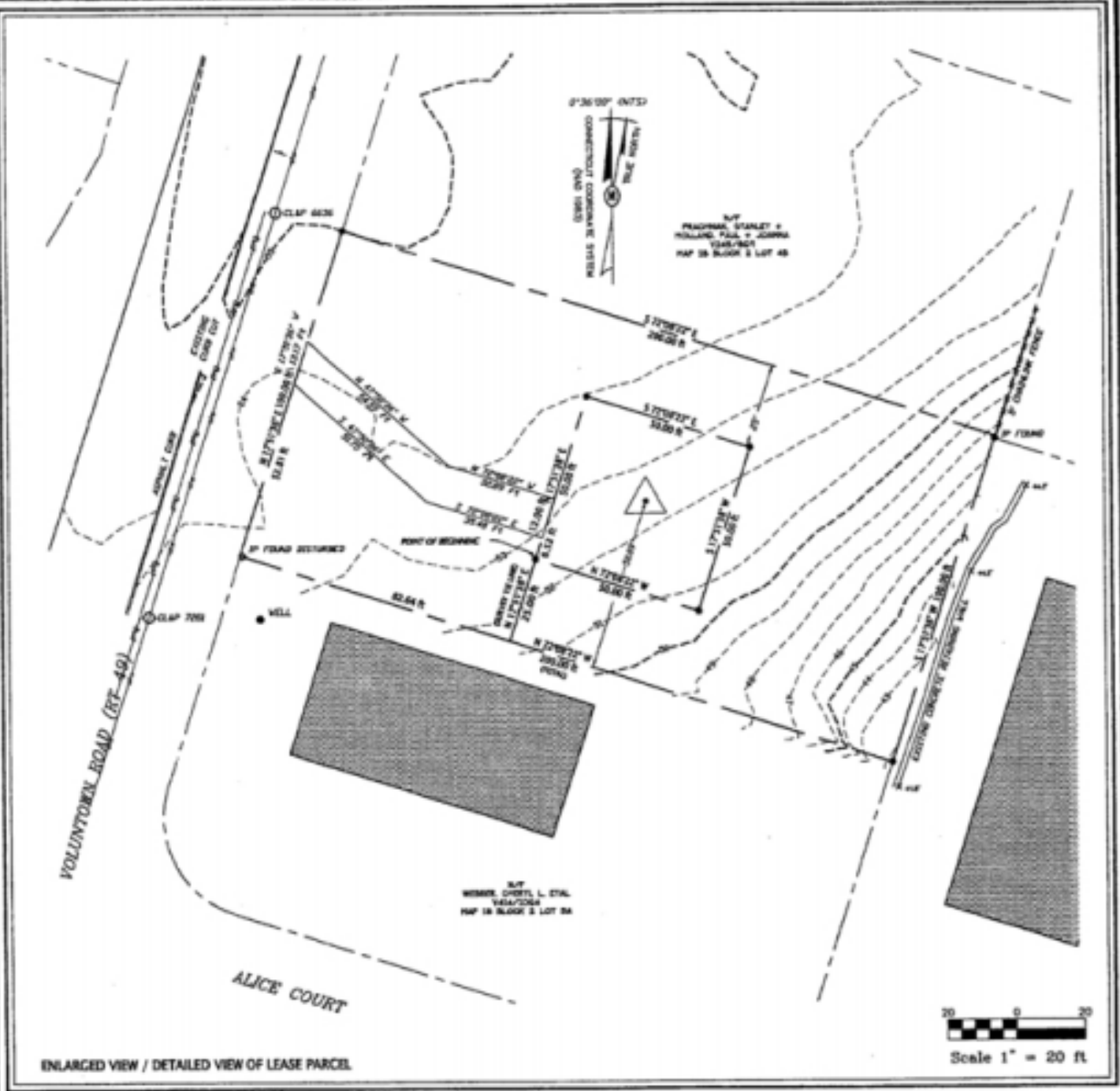
ONE TOWN CENTER RD, 3RD FL.
BOCA RATON, FL 33486
NEW LONDON, CONNECTICUT
(860) 439-0152

Sheet Title: Existing Conditions (S-1)
Site Location: 86 Voluntown Road - Stonington, Connecticut
Date: May 4, 1998
Scale: Varies per Drawing
SBA Site / Project Number: GMA PROJ # 98-040A
SBA Site Agent: Scott Thomas (860) 439-0152

Existing Conditions of
86 Voluntown Road
Stonington, Connecticut
(Corrected Map)

May 4, 1998

S-1



LEASE PARCEL LEGAL DESCRIPTION

Commencing at a point which point is 2 72°08'22" E a distance of 82.44 ft from an iron pipe found on lot line of a/T Prachinak & Szecepski a/T Webber, Thence N17°51'38" W a distance of 25.00 ft to the point of beginning of said lease parcel. Thence the following courses & distances:

N 17°51'38" E a distance of 50.00 ft to an iron pipe to be set
S 72°08'22" E a distance of 50.00 ft to an iron pipe to be set
S 17°51'38" W a distance of 50.00 ft to an iron pipe to be set
N 72°08'22" W a distance of 50.00 ft to an iron pipe to be set and the place of beginning.

Said lease parcel contains 2,500 square ft or 0.05739 acres more or less.

| LEASE PARCEL INFORMATION | |
|--------------------------|--|
| ADDRESS | 86 VOLUNTOWN ROAD, STONINGTON, CT |
| CURRENT OWNERS | PRACHINAK, STANLEY & ANJELA AND SZCZEPONIK, HENRY & JOAN |
| DEED | VEL 309/175 |
| ASSESSORS ID | MAP 18, BLOCK 2, LOT 3 |
| FLOOD ZONE | ZONE C |
| ZONE | HIGHWAY INTERCHANGE |
| AREA OF LEASE PARCEL | 2,500 SQ FT, 0.05739 ACRES |
| AREA OF TOTAL PARCEL | 20,000 SQ FT, 0.4591 ACRES |

To the best of my knowledge and belief this map is substantially correct as noted herein.

Donald L. Gesick
Donald L. Gesick Jr., L.S. Reg. No. 18417

SURVEYORS CERTIFICATION

| LEGEND | | | |
|--------|-----------------|-----------------|----------------------|
| SYM | DESCRIPTION | SYM DESCRIPTION | |
| • | PROPERTY CORNER | --- | CONTOUR |
| ○ | SP/DH TO SET | --- | INDEX CONTOUR |
| ● | MONUMENT TO SET | --- | PROPERTY LINE |
| ⊕ | BENCH MARK | --- | NOT TO SCALE |
| △ | SPOT ELEV | --- | PROPOSED TOWER |
| --- | TRAIL/PAV | --- | OVERHEAD WIRES |
| --- | WETLANDS | --- | APPROX. LOCATION GDS |

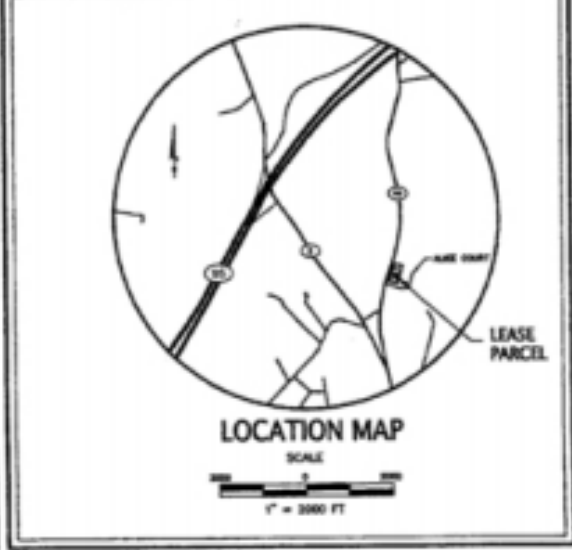
Gesick & Associates P.C.
SURVEYORS & ENGINEERS
19 Cedar Island Ave.
Clinton, CT 06413
(860) 669-7799
FAX (860) 669-5833
e-mail Gesick@aol.com

REFERENCE MAPS

1. "TRAILWAY AND HIGHWAY FROM SURVEYORS OF LAND OF CONNECTICUT" SHOWING CORNER POINTS BY STONINGTON, CONNECTICUT. ISSUED FOR 18, 1974. REV. MARCH 14, 1989.

NOTES

- THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-20A-1 THROUGH 20-20A-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "STANDARD CONDITIONS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENFORCED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IF IS A PROPERTY SURVEY.
- BASED ON A REPERMITS RESURVEY (BASED ON REF MAP #1) CONFORMING TO 4-2 ACCURACY, ACCURACY AND 7-2 REPRESENTATIVE ACCURACY AND INTENDED TO LOCATE AND NOTE THE POSITION OF A PROPOSED LEASE PARCEL WITH RESPECT TO EXISTING STRUCTURES ON PARCEL.
- NOTHING IS SHOWN ON CONNECTICUT COORDINATE SYSTEM (NAD 1983) EXCEPTING BASED ON NAD 1983 DATUM (GEOID DATUM #111).
- SOIL SURVEYING PROVIDED BY GEORGE A. ASSOCIATED, INC. FROM A 1994 STATE MAP 2, 1994 FIELD SURVEY.
- THIS SURVEY IS SUBJECT TO SUCH FACTS AS AN INDEPENDENT RESURVEY MAY REVEAL.
- SUBJECT TO AN ACCURATE UP-TO-DATE ABSTRACT OF TITLE.
- PARCEL LOCATED WITHIN FLOOD ZONE C FOR COMMUNITY PANEL (FLOOD ZONE DATED JAN 18, 1994).
- SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS OR RESTRICTIONS OF RECORD.
- THERE ARE NO WETLANDS WITHIN 100' PER SIDE OF STONINGTON WETLANDS MAP.



350395-5

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



8051 CONGRESS AVENUE
BOCA RATON, FL 33487



B&T ENGINEERING, INC.
PEC.0001564
Expires 2/10/23

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: MEH
CHECKED BY: RMC
APPROVED BY: RMC

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

| SUBMITTALS | | |
|------------|---------|-------------------------|
| REV | DATE | DESCRIPTION |
| A | 8/28/21 | ISSUED FOR REVIEW |
| 0 | 9/20/21 | ISSUED FOR CONSTRUCTION |
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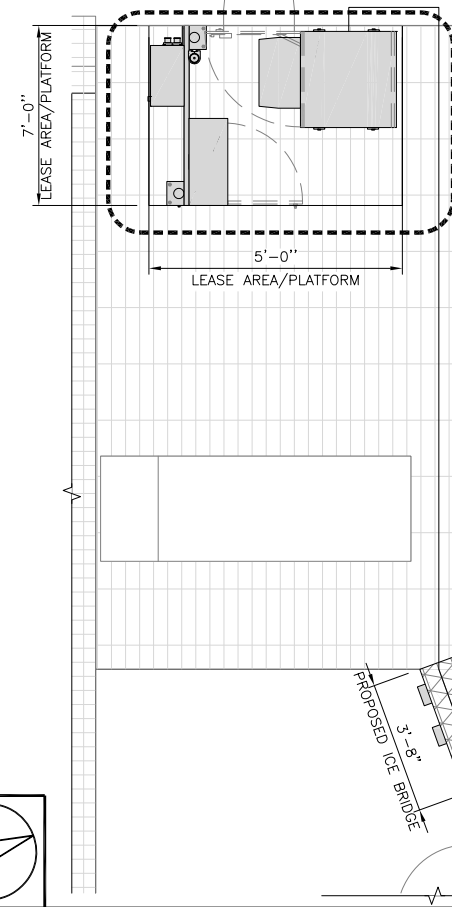
A&E PROJECT NUMBER
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DISH Wireless L.L.C.
PROJECT INFORMATION
BOBOS00042A
86 VOLUNTOWN ROAD
STONINGTON, CT 06378

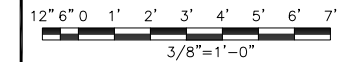
SHEET TITLE
OVERALL AND ENLARGED
SITE PLAN

SHEET NUMBER

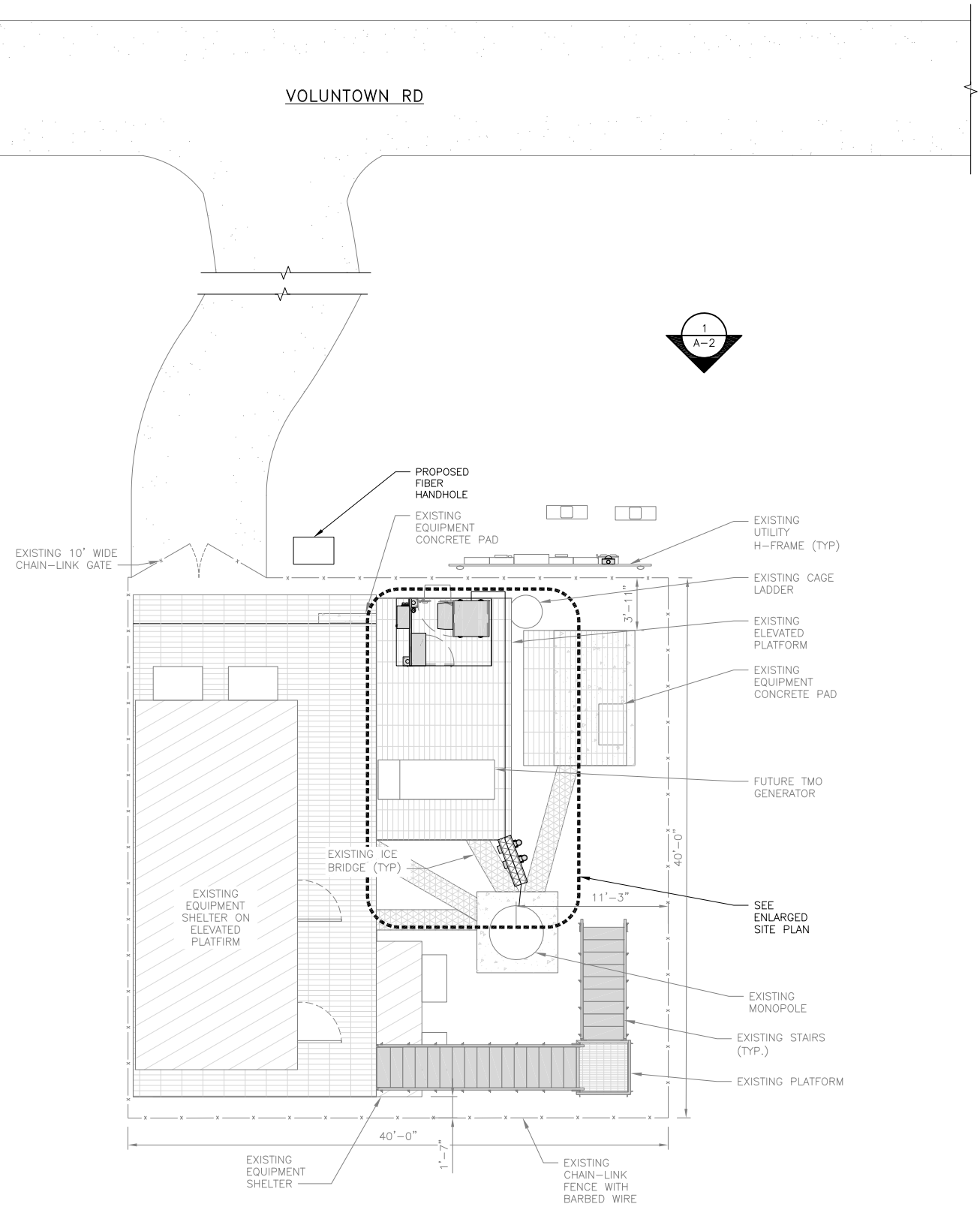
A-1



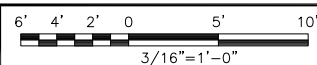
ENLARGED SITE PLAN



2



OVERALL SITE PLAN



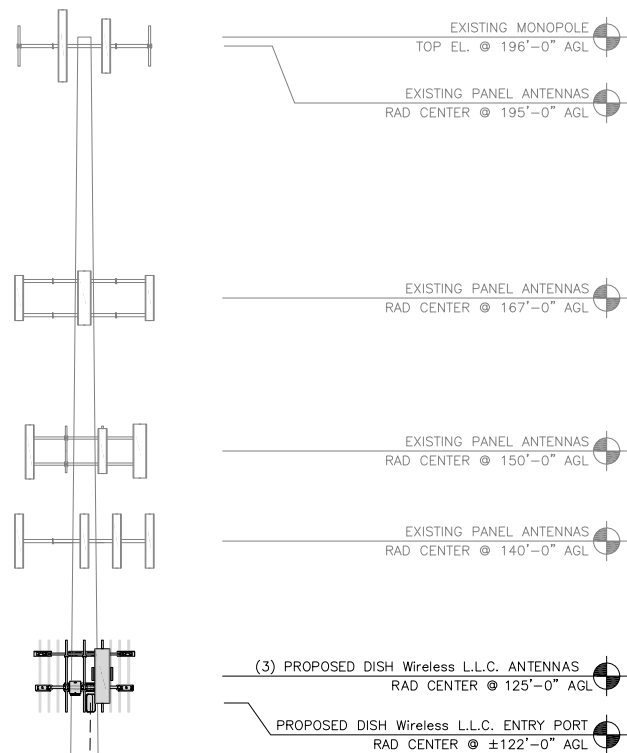
1

NOT USED

3

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.



(1) PROPOSED DISH Wireless L.L.C. HYBRID CABLE ROUTED INSIDE POLE

EXISTING MONOPOLE

PROPOSED DISH Wireless L.L.C. ICE BRIDGE

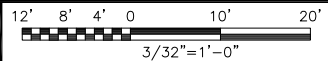
PROPOSED DISH Wireless L.L.C. GPS UNIT

PROPOSED DISH Wireless L.L.C. EQUIPMENT ON EXISTING STEEL PLATFORM

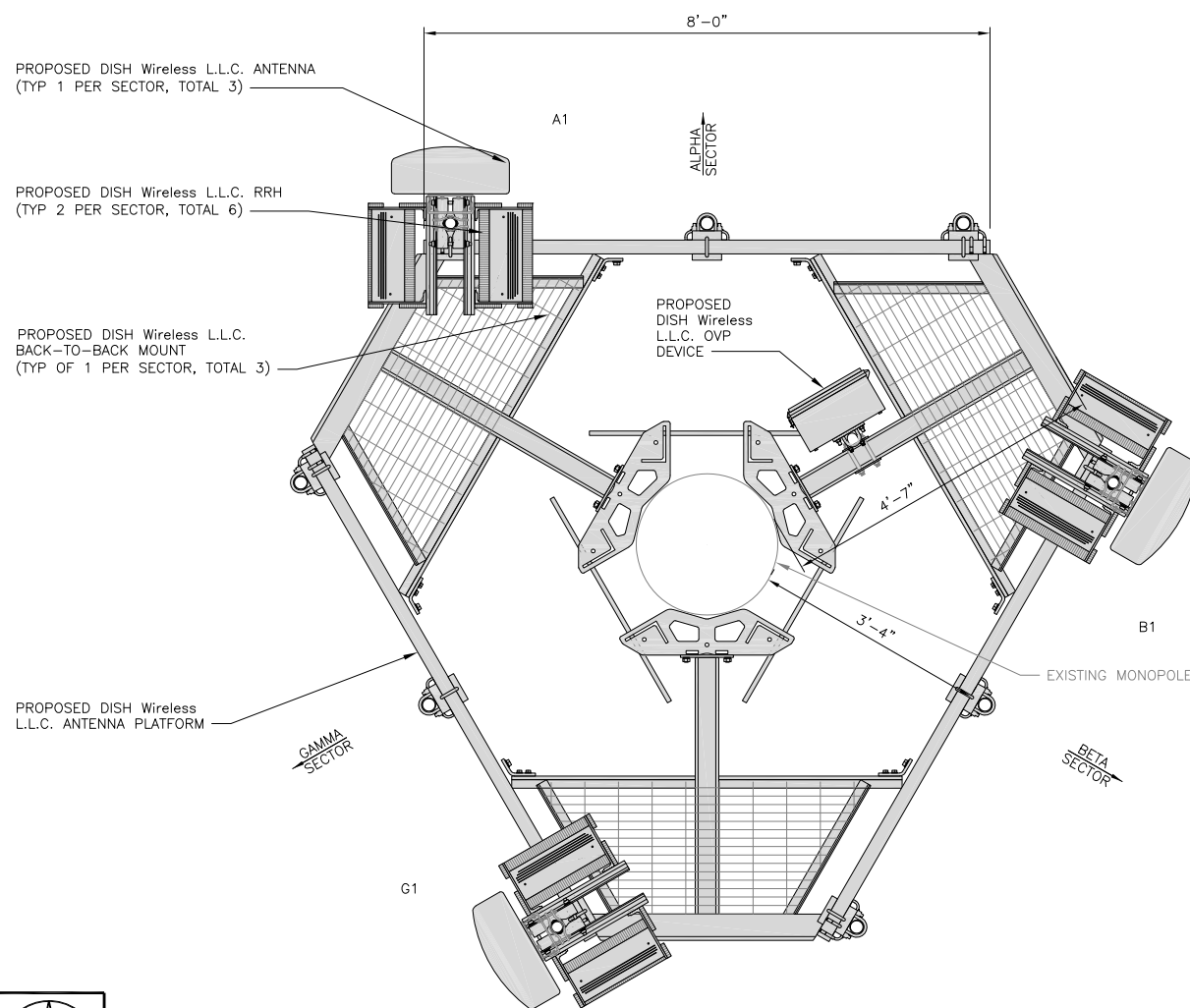
EXISTING ENTRY PORT

EXISTING MONOPOLE
BOTTOM EL. @ 6" AGL

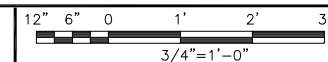
PROPOSED WEST ELEVATION



1



ANTENNA LAYOUT



2

| SECTOR | POSITION | ANTENNA | | | | | | TRANSMISSION CABLE |
|--------|----------|----------------------|-----------------------------|------------|---------------|---------|------------|--|
| | | EXISTING OR PROPOSED | MANUFACTURER - MODEL NUMBER | TECHNOLOGY | SIZE (HxW) | AZIMUTH | RAD CENTER | FEED LINE TYPE AND LENGTH |
| ALPHA | A1 | PROPOSED | JMA - MX08FR0665-21 | 5G | 72.0" x 20.0" | 0° | 125'-0" | (1) HIGH-CAPACITY HYBRID CABLE (175' LONG) |
| BETA | B1 | PROPOSED | JMA - MX08FR0665-21 | 5G | 72.0" x 20.0" | 120° | 125'-0" | |
| GAMMA | G1 | PROPOSED | JMA - MX08FR0665-21 | 5G | 72.0" x 20.0" | 240° | 125'-0" | |

| SECTOR | POSITION | RRH | | NOTES |
|--------|----------|-----------------------------|------------|--|
| | | MANUFACTURER - MODEL NUMBER | TECHNOLOGY | |
| ALPHA | A1 | FUJITSU - TA08025-B605 | 5G | 1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES. |
| | A1 | FUJITSU - TA08025-B604 | 5G | |
| BETA | B1 | FUJITSU - TA08025-B605 | 5G | |
| | B1 | FUJITSU - TA08025-B604 | 5G | |
| GAMMA | G1 | FUJITSU - TA08025-B605 | 5G | |
| | G1 | FUJITSU - TA08025-B604 | 5G | |

ANTENNA SCHEDULE

NO SCALE

3



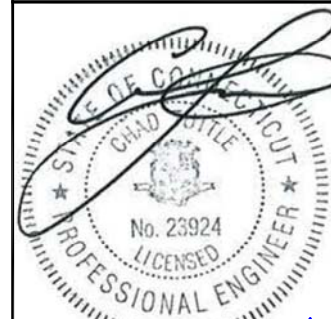
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



8051 CONGRESS AVENUE
BOCA RATON, FL 33487



1717 S. BOULDER
SUITE 300
TULSA, OK 74119
PH: (918) 587-4830
www.btgrp.com



1/25/23

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PEC.0001564
Expires 2/10/23

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DRAWN BY: CHECKED BY: APPROVED BY:

MEH RMC RMC

RFDS REV #: 0

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| 3 | 1/25/23 | ISSUED FOR CONSTRUCTION |

A&E PROJECT NUMBER
149427.001.01

DISH Wireless L.L.C. PROJECT INFORMATION
BOBOS00042A
86 VOLUNTOWN ROAD
STONINGTON, CT 06378

SHEET TITLE
ELEVATION, ANTENNA LAYOUT AND SCHEDULE

SHEET NUMBER
A-2



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



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DRAWN BY: MEH
CHECKED BY: RMC
APPROVED BY: RMC

RFDS REV #: 0

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DISH Wireless L.L.C.
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BOBOS00042A
86 VOLUNTOWN ROAD
STONINGTON, CT 06378

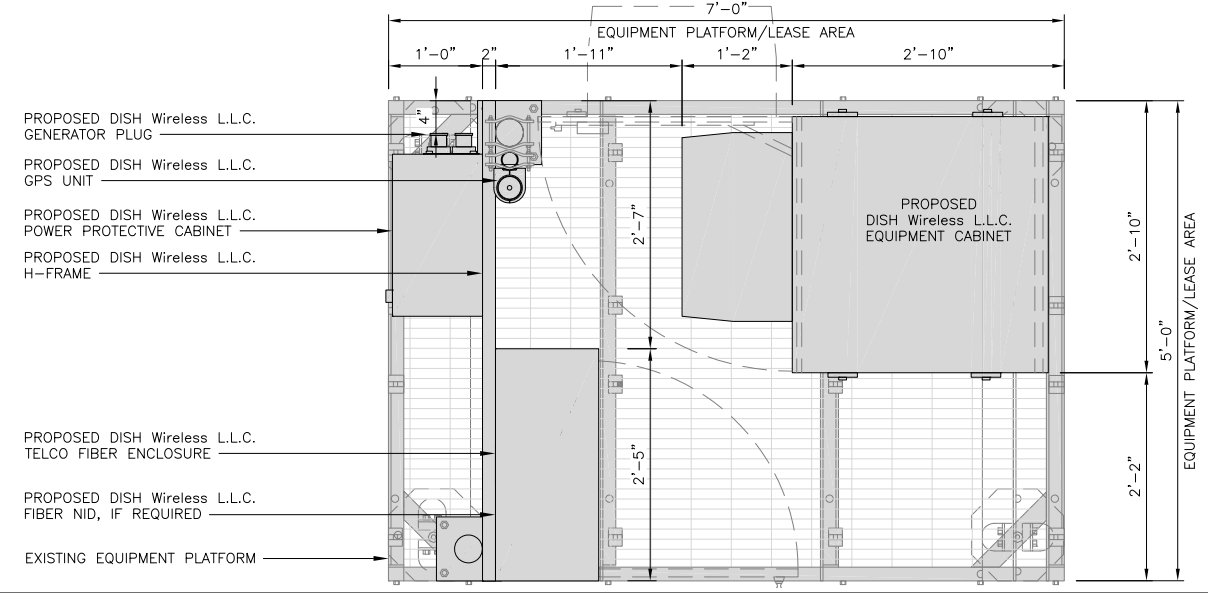
SHEET TITLE
EQUIPMENT PLATFORM AND
H-FRAME DETAILS

SHEET NUMBER

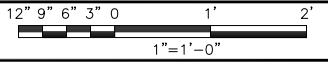
A-3

NOTES

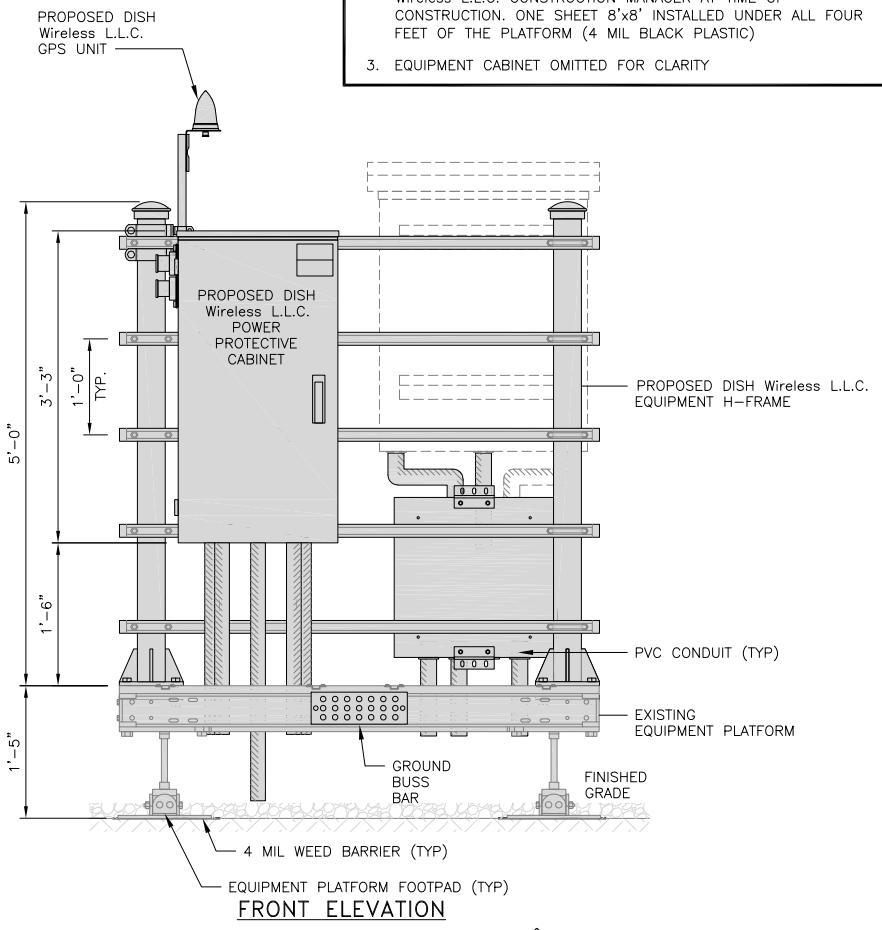
- CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
- WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH Wireless L.L.C. CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
- EQUIPMENT CABINET OMITTED FOR CLARITY



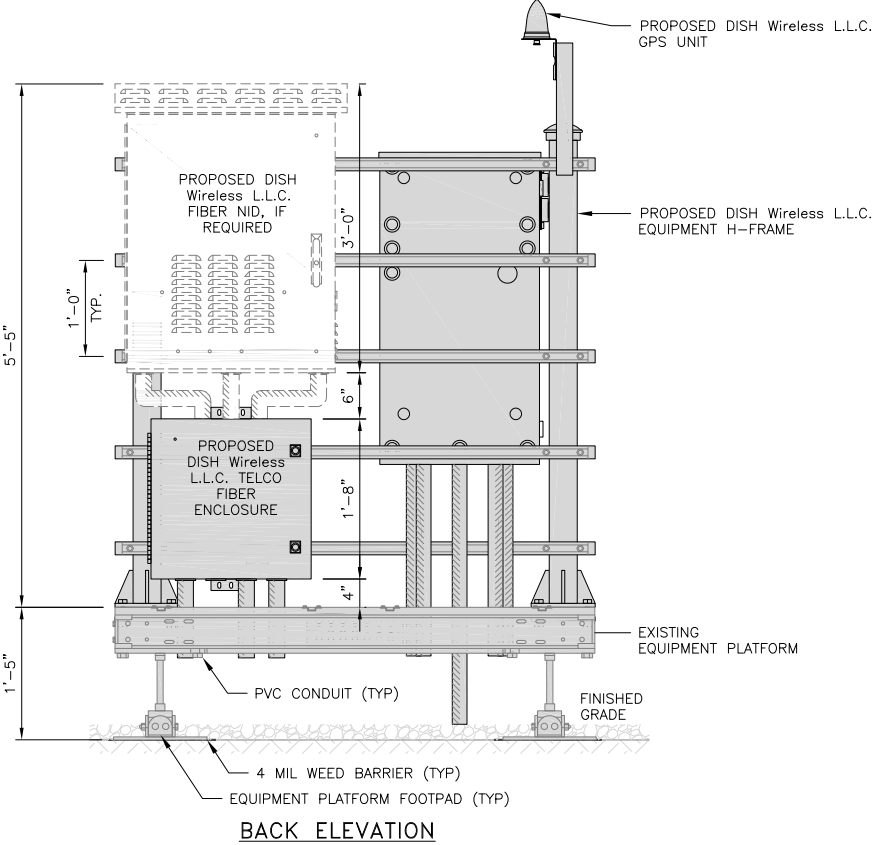
PLATFORM EQUIPMENT PLAN



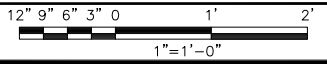
1



FRONT ELEVATION



BACK ELEVATION



H-FRAME EQUIPMENT ELEVATION

5

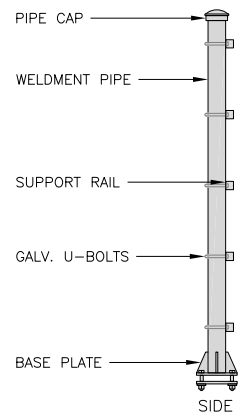
NOT USED

NO SCALE

2

| COMMSCOPE MTC4045HFLD H-FRAME | |
|----------------------------------|-----------|
| UNISTRUT/SUPPORT RAILS QTY | 5 |
| WEIGHT | 59.74 lbs |

NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT



H-FRAME DETAIL

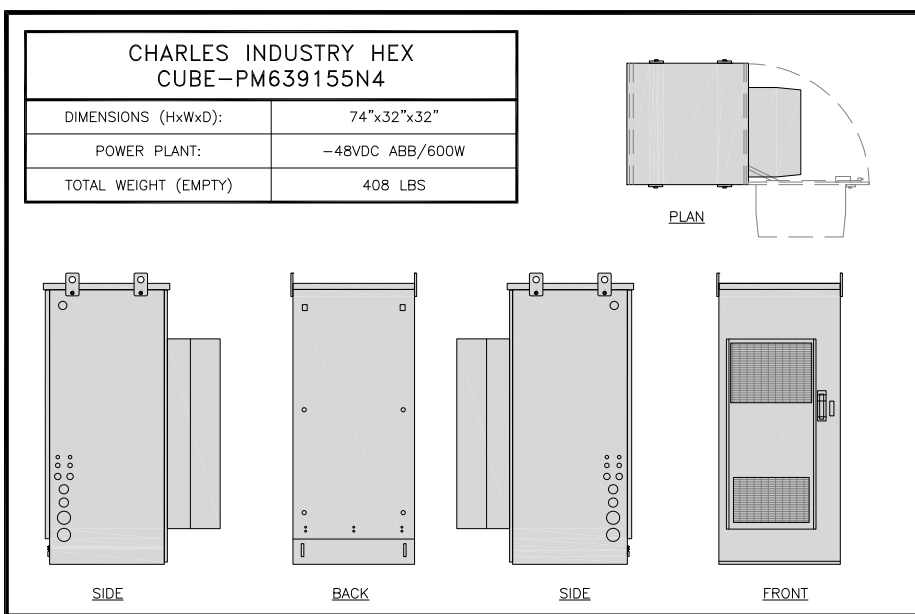
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3

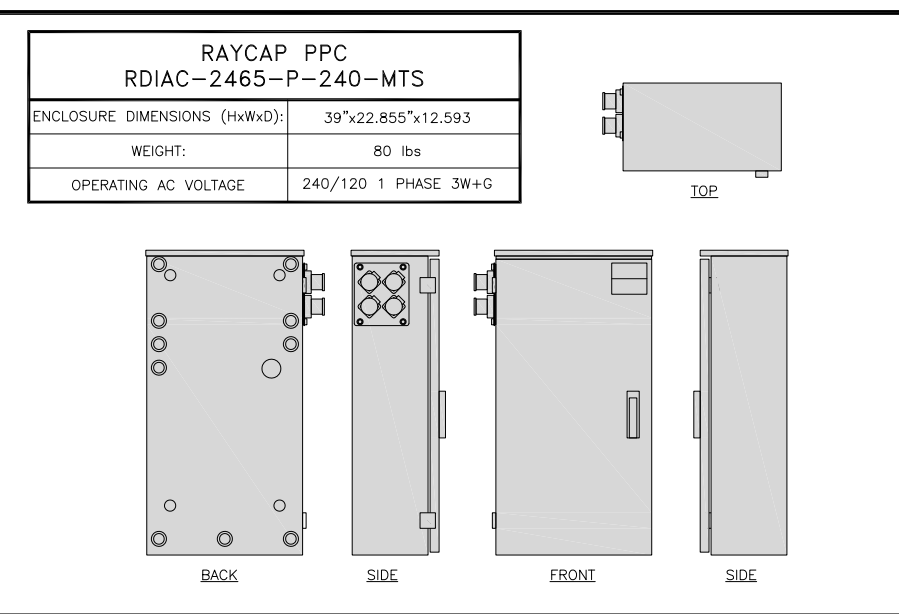
NOT USED

NO SCALE

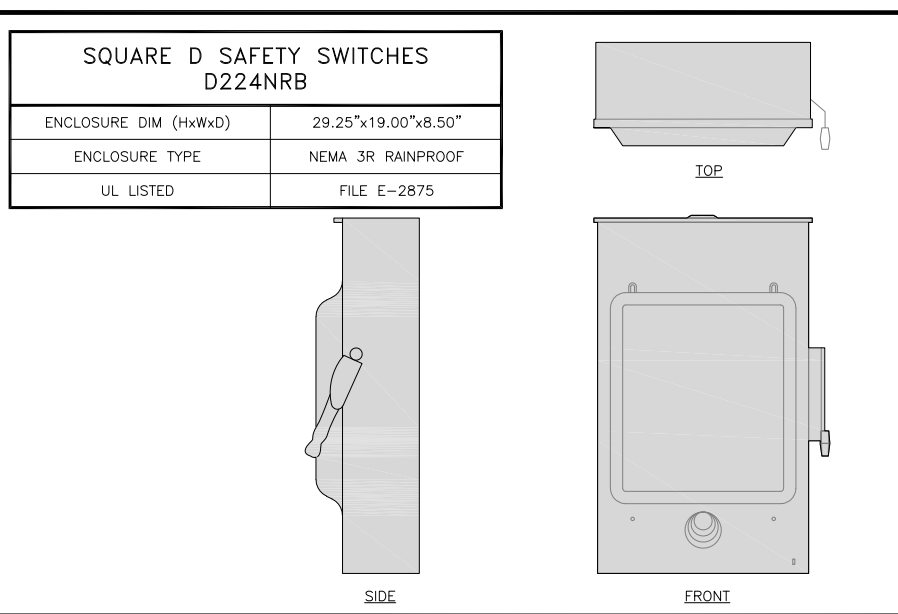
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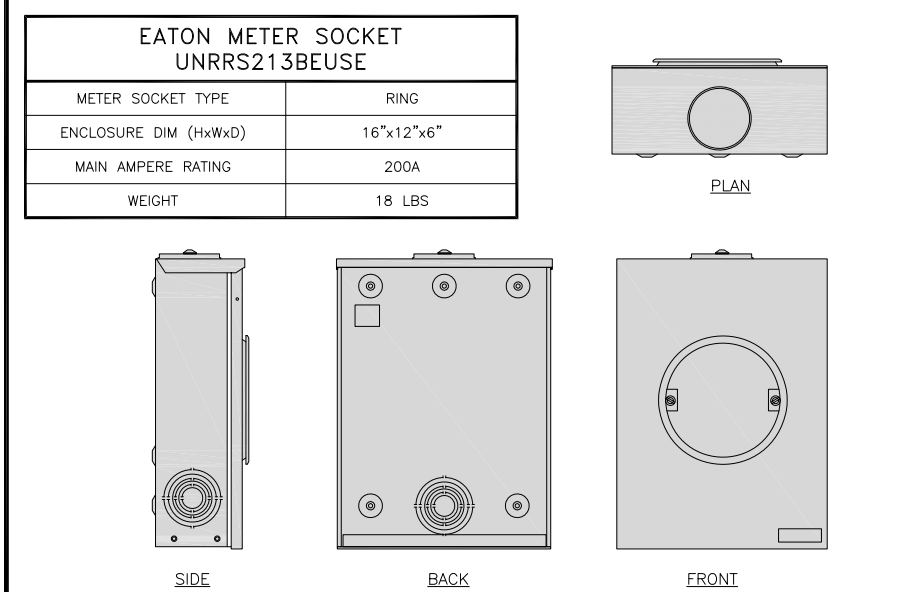
CABINET DETAIL NO SCALE 1



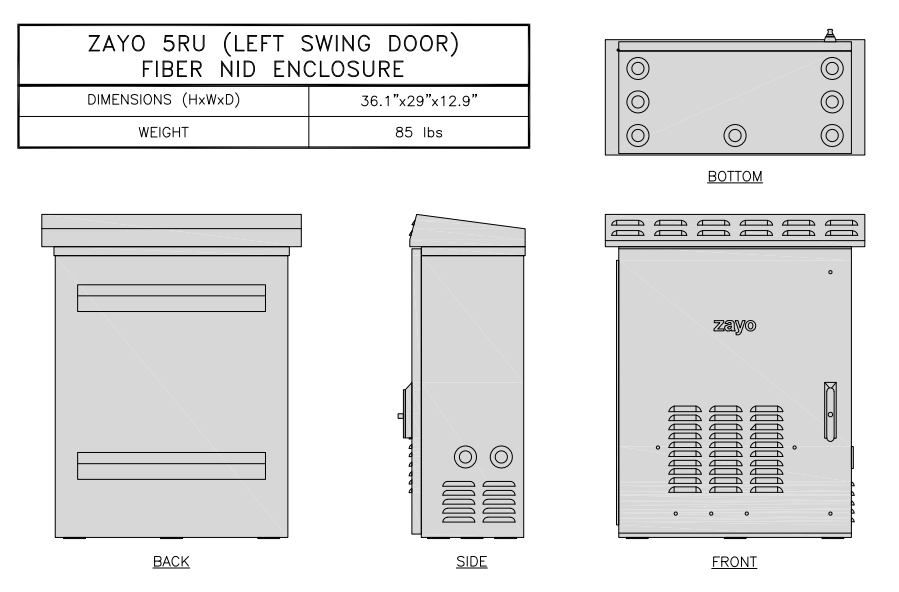
POWER PROTECTION CABINET (PPC) DETAIL NO SCALE 2



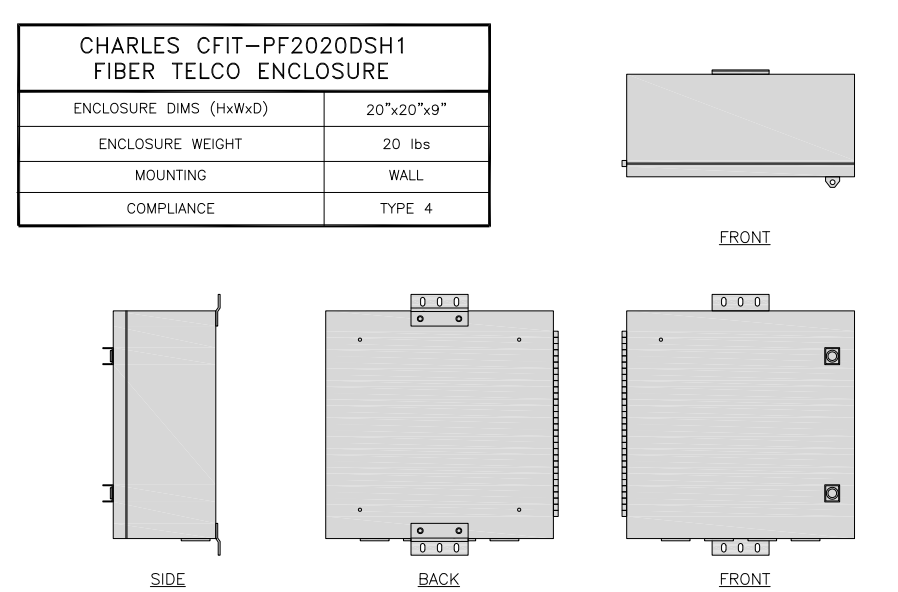
SAFETY SWITCH DETAIL NO SCALE 3



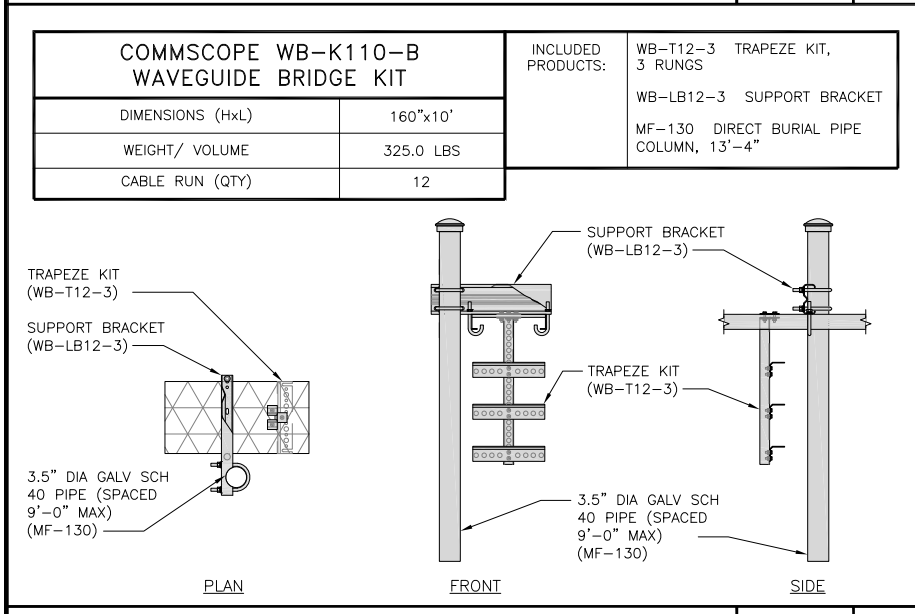
METER SOCKET DETAIL NO SCALE 4



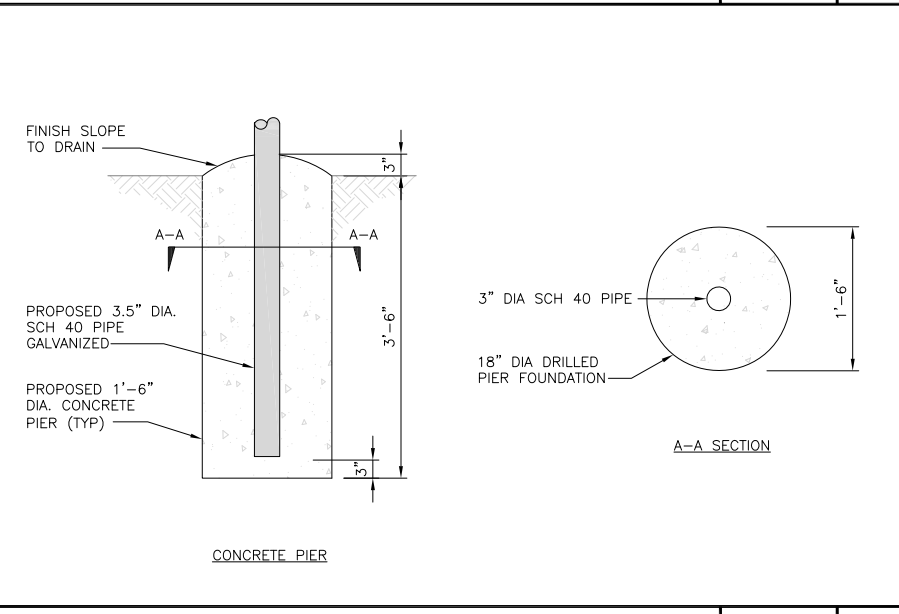
FIBER NID ENCLOSURE DETAIL NO SCALE 5



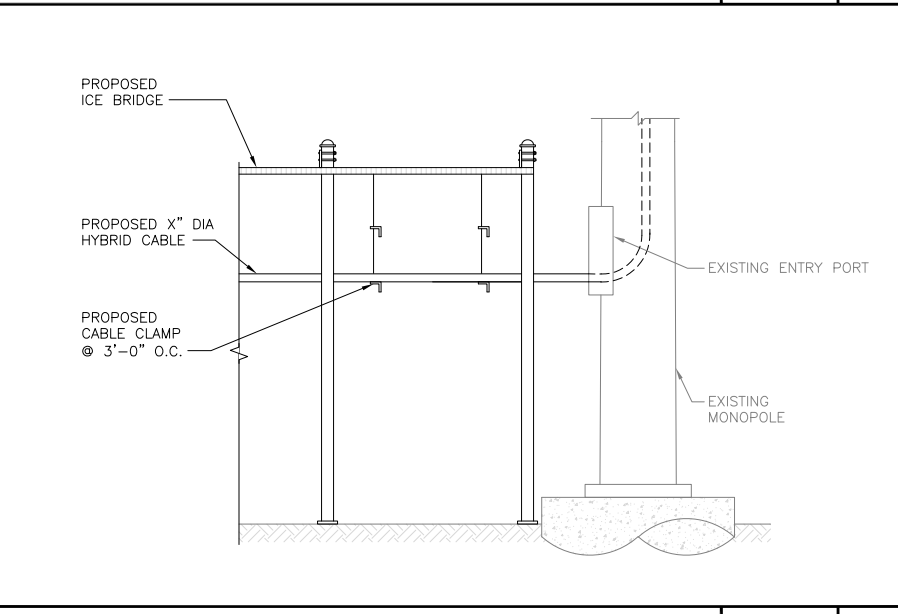
FIBER TELCO ENCLOSURE DETAIL NO SCALE 6



ICE BRIDGE DETAIL NO SCALE 7



TYPICAL ICE BRIDGE CONCRETE PIER DETAIL NO SCALE 8



HYBRID CABLE RUN NO SCALE 9

5701 SOUTH SANTA FE DRIVE
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PH: (918) 587-4830
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CHAD LITTLE
No. 23924
LICENSED PROFESSIONAL ENGINEER

1/25/23

B&T ENGINEERING, INC.
PEC.0001564
Expires 2/10/23

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| MEH | RMC | RMC |
| RFDS REV #: | | 0 |

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A&E PROJECT NUMBER
149427.001.01

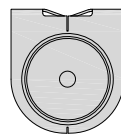
DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS00042A
86 VOLUNTOWN ROAD
STONINGTON, CT 06378

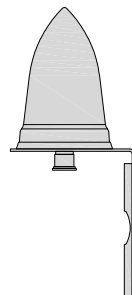
SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-4

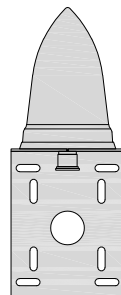
| | |
|--|------------------------|
| PCTEL GPSGL-TMG-SPI-40NCB | |
| DIMENSIONS (DIAxH) MM/INCH | 81x184mm 3.2"x7.25" |
| WEIGHT W/ACCESSORIES | 075 lbs |
| CONNECTOR | N-FEMALE |
| FREQUENCY RANGE | 1590 ± 30MHz |



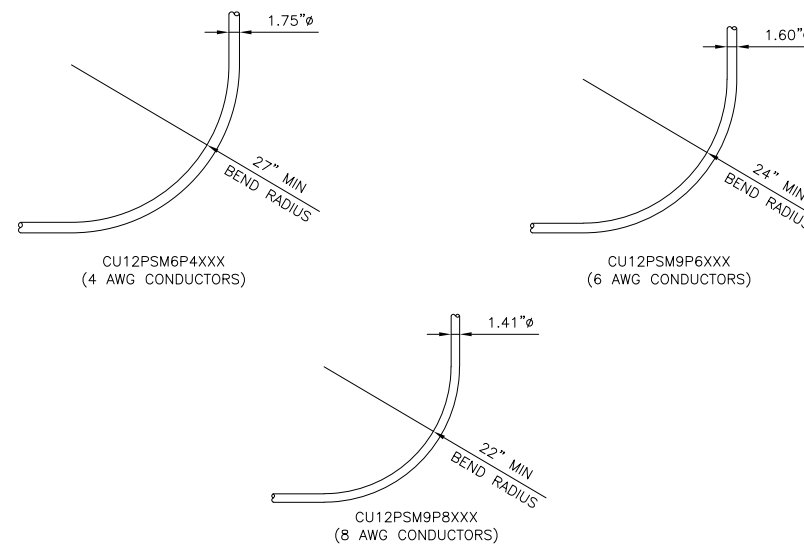
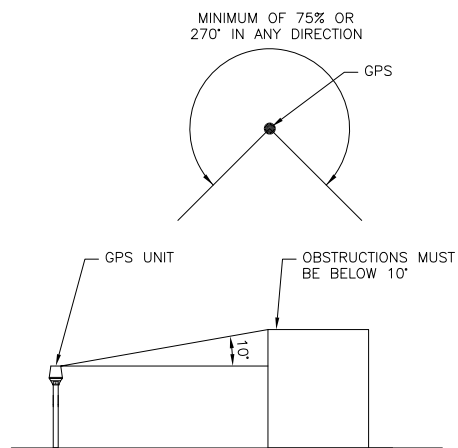
TOP



BACK



SIDE



GPS DETAIL

NO SCALE

1

GPS MINIMUM SKY VIEW REQUIREMENTS

NO SCALE

2

CABLES UNLIMITED HYBRID CABLE
MINIMUM BEND RADIUS

NO SCALE

3

NOT USED

NO SCALE

4

NOT USED

NO SCALE

5

NOT USED

NO SCALE

6

NOT USED

NO SCALE

7

NOT USED

NO SCALE

8

NOT USED

NO SCALE

9



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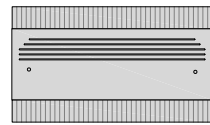
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STONINGTON, CT 06378

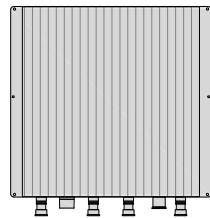
SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-5

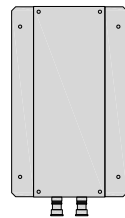
| FUJITSU TRIPLE BAND TA08025-B605 | |
|-------------------------------------|---------------------|
| DIMENSIONS (HxWxD) | 14.9"x15.7"x9" |
| WEIGHT | 74.95 lbs |
| CONNECTOR TYPE | 4.3-10 RF CONNECTOR |
| POWER SUPPLY | DC -58~-36V |



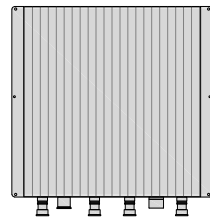
PLAN



BACK

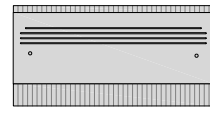


SIDE

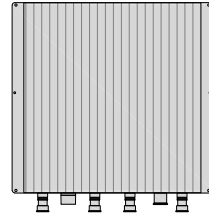


FRONT

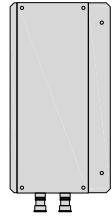
| FUJITSU DUAL BAND TA08025-B604 | |
|-----------------------------------|---------------------|
| DIMENSIONS (HxWxD) | 14.9"x15.7"x7.8" |
| WEIGHT | 63.9 lbs |
| CONNECTOR TYPE | 4.3-10 RF CONNECTOR |
| POWER SUPPLY | DC -58~-36V |



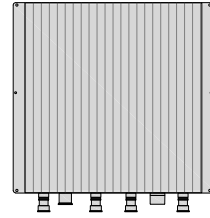
PLAN



BACK



SIDE



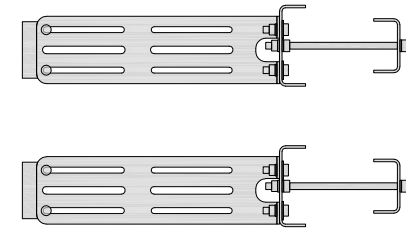
FRONT

| COMMSCOPE RR-FA2 LARGE STABILIZER | |
|--------------------------------------|----------------|
| DIMENSIONS (HxWxD) | 16.4"x8.5"x18" |
| WEIGHT | 39.2 lbs |

DESIGN NOTES:
MOUNT WILL FIT LEGS UP TO:
- 5.6" ROUND
- 6.0" 60° ANGLE
- 4.5" 90° ANGLE



PLAN



SIDE

NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

RRH DETAIL

NO SCALE

1

RRH DETAIL

NO SCALE

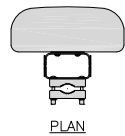
2

RRH MOUNT DETAIL

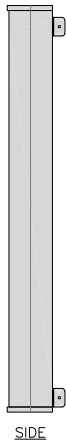
NO SCALE

3

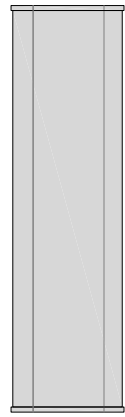
| JMA MX08FRO665-21 | |
|--------------------------|-------------------|
| DIMENSIONS (HxWxD) | 72"x20.0"x8.0" |
| RF PORTS, CONNECTOR TYPE | 8 x 4.3-10 FEMALE |
| WEIGHT | 64.5 lbs |
| WEIGHT WITH BRACKETS | 82.5 lbs |



PLAN



SIDE



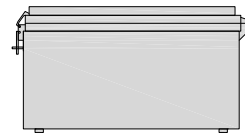
FRONT

ANTENNA DETAIL

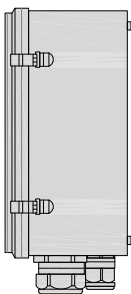
NO SCALE

4

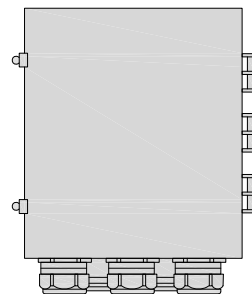
| RAYCAP RDIDC-9181-PF-48 DC SURGE PROTECTION (OVP) | |
|--|---------------------|
| DIMENSIONS (HxWxD) | 18.98"x14.39"x8.15" |
| WEIGHT | 21.82 LBS |



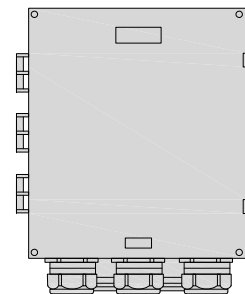
PLAN



SIDE



BACK



FRONT

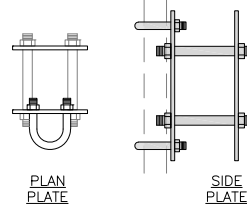
SURGE SUPPRESSION DETAIL (OVP)

NO SCALE

7

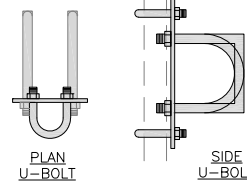
| COMMSCOPE XP-2040 CROSSOVER PLATE | |
|--------------------------------------|---------|
| DIMENSIONS (HxW) | 10"x12" |
| WEIGHT | 11 lbs |

NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT



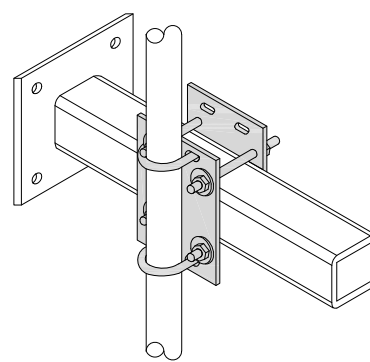
PLAN PLATE

SIDE PLATE



PLAN U-BOLT

SIDE U-BOLT



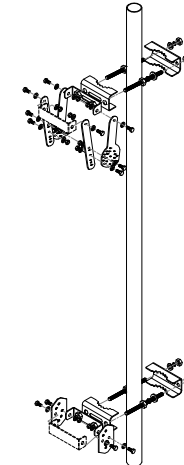
RRH/OVP MOUNT DETAIL

NO SCALE

8

| JMA ANTENNA MOUNT BRACKET #91900318 | |
|--|------------------|
| TOTAL WEIGHT (WITH BRACKETS) | 18 lbs (8.18 Kg) |
| POLE DIAMETER RANGE | 2.5" TO 4.5" |

NOTE:
KIT #91900318: TOP AND BOTTOM BRACKETS
FOR 4-, 6-, AND 8-FOOT ANTENNAS
ANTENNA BRACKET NOT PART OF KIT



NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

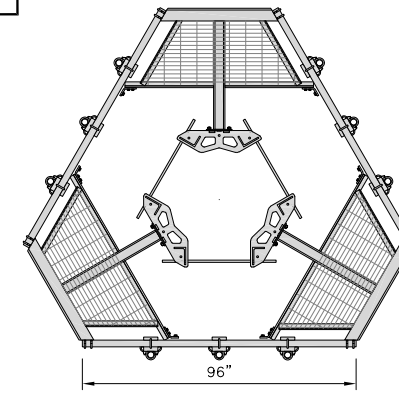
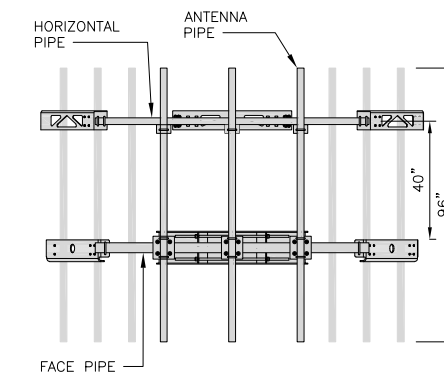
ANTENNA BRACKET DETAIL

NO SCALE

6

| COMMSCOPE MC-PK8-DSH | |
|-------------------------|-------------|
| FACE WIDTH | 96" |
| WEIGHT | 1373.08 lbs |
| NOTE: 15" TO 38" O.D. | |

NOTE:
OR DISH Wireless L.L.C.
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ANTENNA PLATFORM DETAIL

NO SCALE

9



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| 3 | 1/25/23 | ISSUED FOR CONSTRUCTION |

A&E PROJECT NUMBER
149427.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS00042A
86 VOLUNTOWN ROAD
STONINGTON, CT 06378

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER

A-6

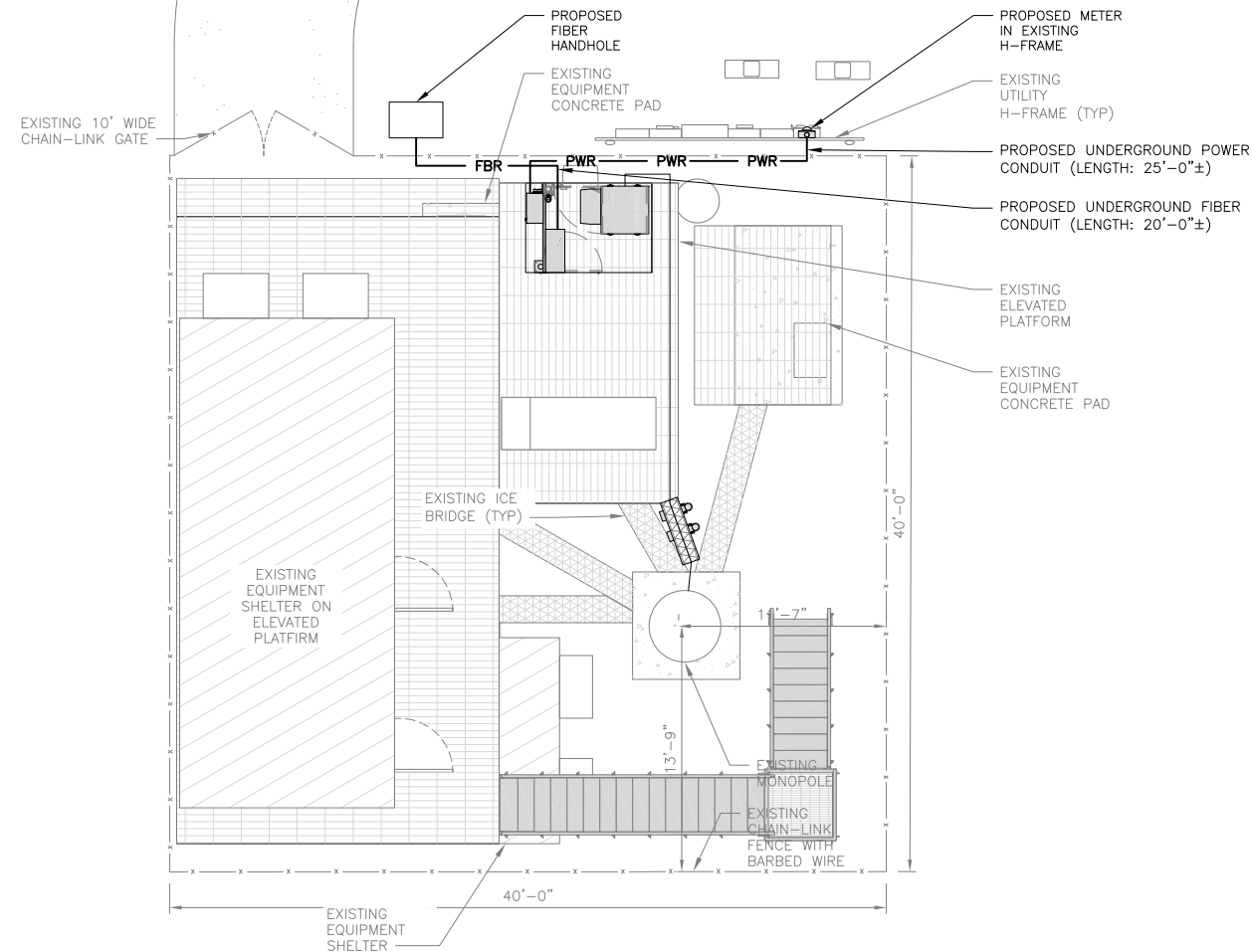
NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.

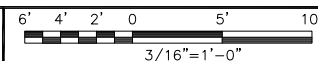
DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
13. ALL TRENCHES IN COMPOUND TO BE HAND DUG.

VOLUNTOWN RD



UTILITY ROUTE PLAN



1

ELECTRICAL NOTES

NO SCALE

2



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DISH Wireless L.L.C.
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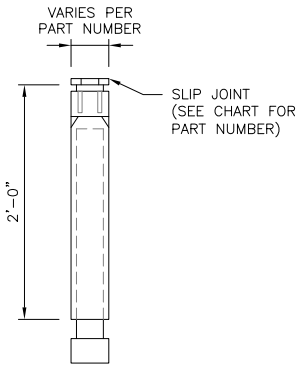
SHEET TITLE
ELECTRICAL/FIBER ROUTE
PLAN AND NOTES

SHEET NUMBER

E-1

CARLON EXPANSION FITTINGS

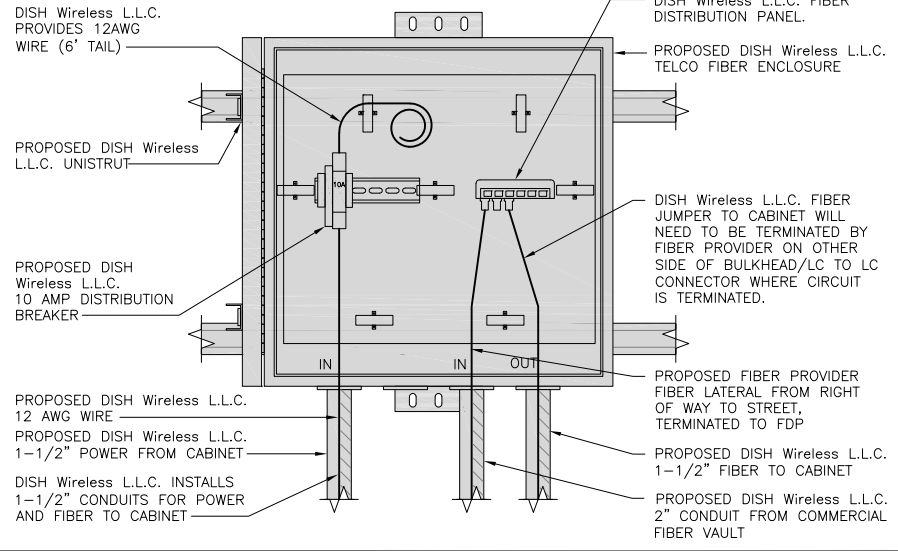
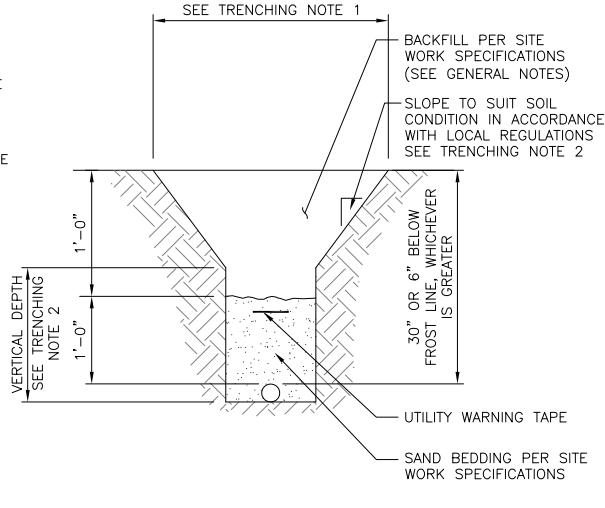
| COUPLING END PART# | MALE TERMINAL ADAPTER END PART# | SIZE | STD CTN QTY. | TRAVEL LENGTH |
|--------------------|---------------------------------|--------|--------------|---------------|
| E945D | E945DX | 1/2" | 20 | 4" |
| E945E | E945EX | 3/4" | 15 | 4" |
| E945F | E945FX | 1" | 10 | 4" |
| E945G | E945GX | 1 1/4" | 5 | 4" |
| E945H | E945HX | 1 1/2" | 5 | 4" |
| E945J | E945JX | 2" | 15 | 8" |
| E945K | E945KX | 2 1/2" | 10 | 8" |
| E945L | E945LX | 3" | 10 | 8" |
| E945M | E945MX | 3 1/2" | 5 | 8" |
| E945N | E945NX | 4" | 5 | 8" |
| E945P | E945PX | 5" | 1 | 8" |
| E945R | E945RX | 6" | 1 | 8" |



NOTE: CONTRACTOR TO INSTALL EXPANSION FITTING SLIP JOINT AT METER CENTER CONDUIT TERMINATION, AS PER LOCAL UTILITY POLICY, ORDINANCE AND/OR SPECIFIED REQUIREMENT.

TRENCHING NOTES

- CONTRACTOR SHALL RESTORE THE TRENCH TO ITS ORIGINAL CONDITIONS BY EITHER SEEDING OR SODDING GRASS AREAS, OR REPLACING ASPHALT OR CONCRETE AREAS TO ITS ORIGINAL CROSS SECTION.
- TRENCHING SAFETY; INCLUDING, BUT NOT LIMITED TO SOIL CLASSIFICATION, SLOPING, AND SHORING, SHALL BE GOVERNED BY THE CURRENT OSHA TRENCHING AND EXCAVATION SAFETY STANDARDS.
- ALL CONDUITS SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT NATIONAL ELECTRIC CODE (NEC) OR AS REQUIRED BY THE LOCAL JURISDICTION, WHICHEVER IS THE MOST STRINGENT.



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STONINGTON, CT 06378

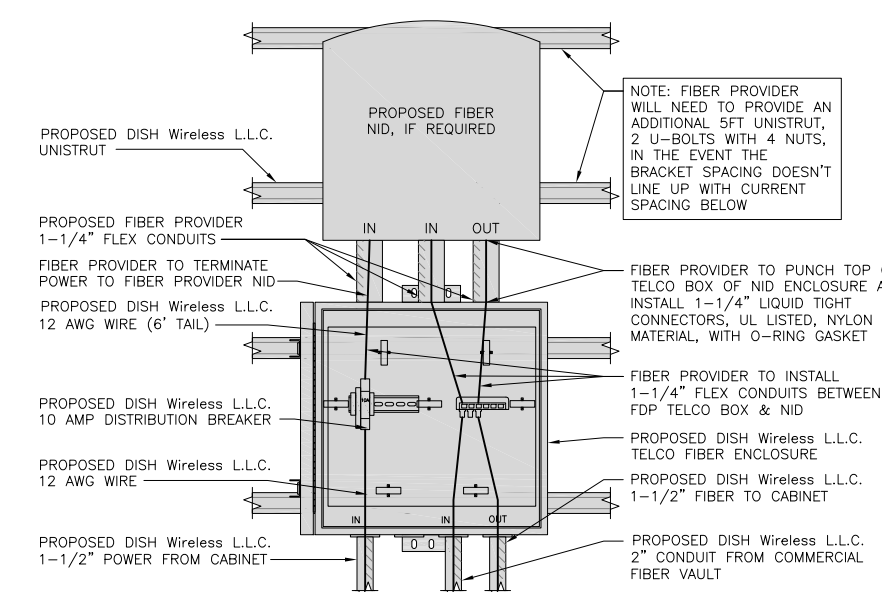
SHEET TITLE
ELECTRICAL DETAILS

SHEET NUMBER
E-2

EXPANSION JOINT DETAIL NO SCALE 1

TYPICAL UNDERGROUND TRENCH DETAIL NO SCALE 2

DARK TELCO BOX – INTERIOR WIRING LAYOUT NO SCALE 3



LIT TELCO BOX – INTERIOR WIRING LAYOUT (OPTIONAL) NO SCALE 4

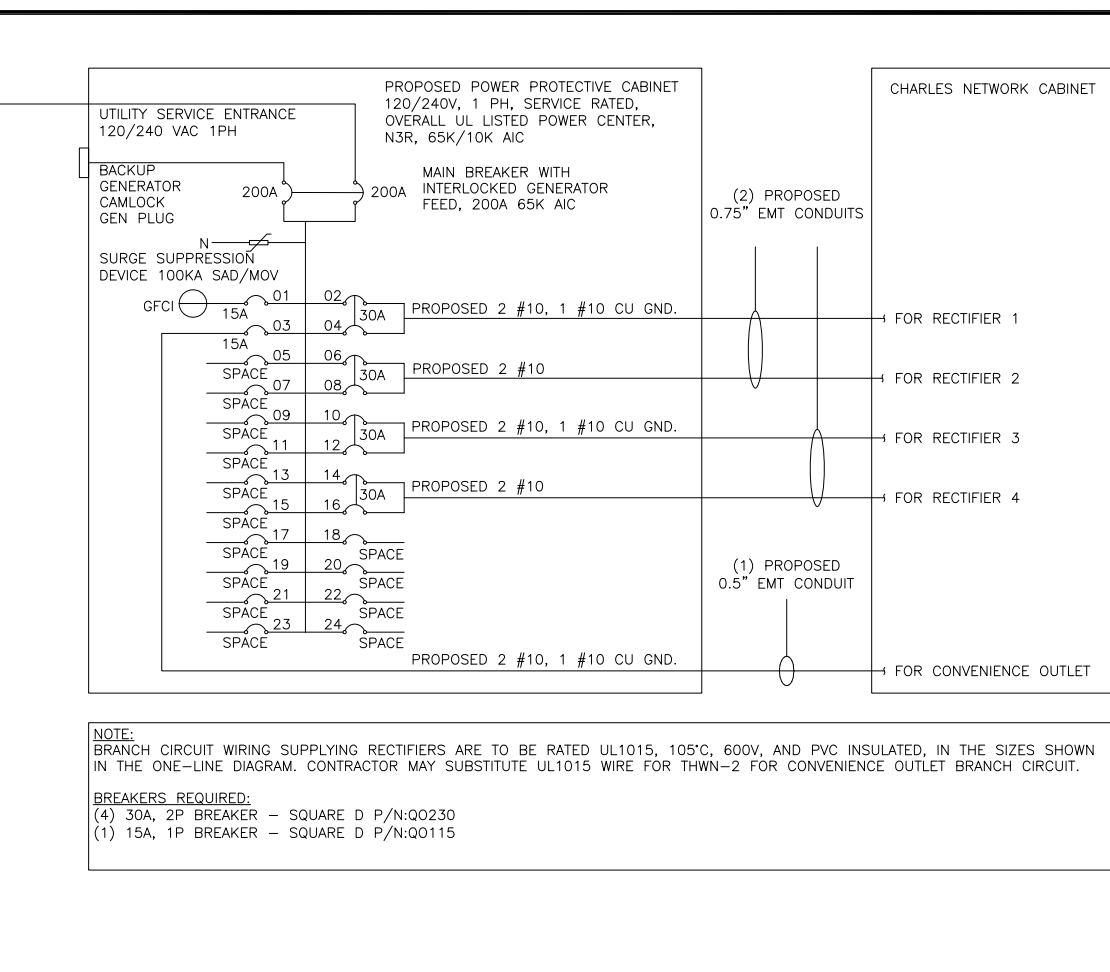
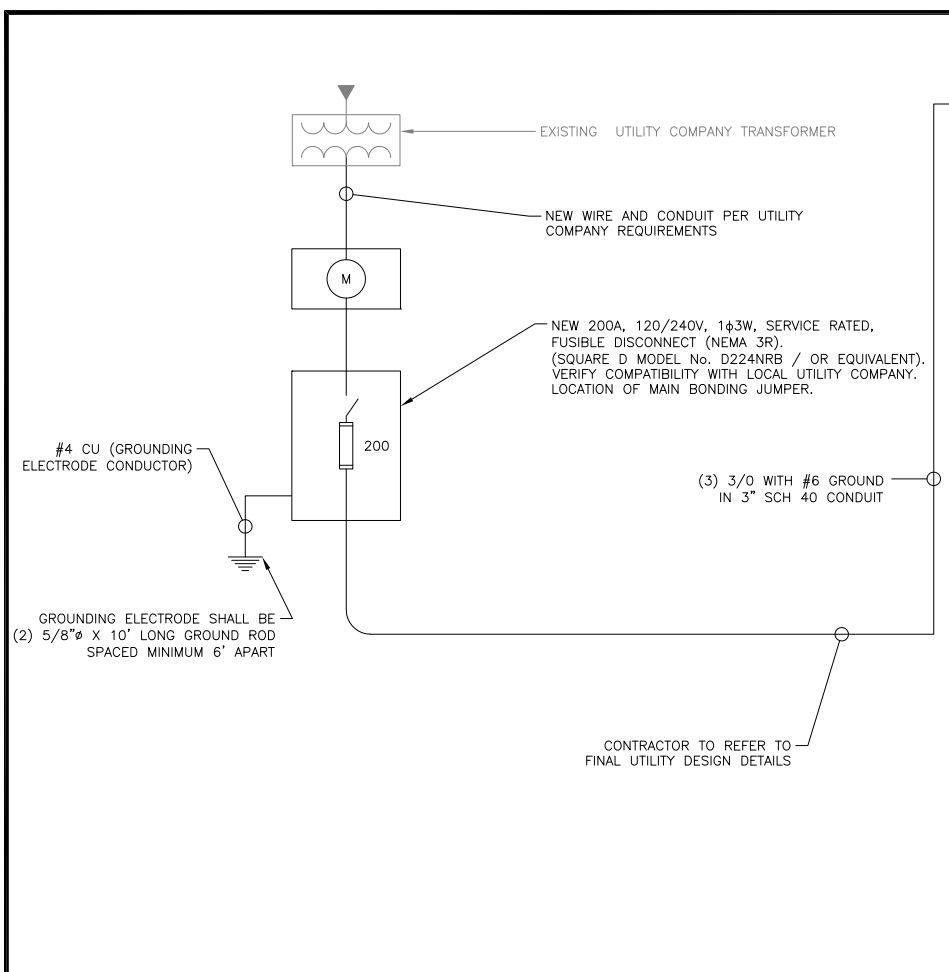
NOT USED NO SCALE 5

NOT USED NO SCALE 6

NOT USED NO SCALE 7

NOT USED NO SCALE 8

NOT USED NO SCALE 9



NOTES

THE (2) CONDUITS WITH (4) CURRENT CARRYING CONDUCTORS EACH, SHALL APPLY THE ADJUSTMENT FACTOR OF 80% PER 2014/17 NEC TABLE 310.15(B)(3)(g) OR 2020 NEC TABLE 310.15(C)(1) FOR UL1015 WIRE.

#12 FOR 15A-20A/1P BREAKER: 0.8 x 30A = 24.0A
 #10 FOR 25A-30A/2P BREAKER: 0.8 x 40A = 32.0A
 #8 FOR 35A-40A/2P BREAKER: 0.8 x 55A = 44.0A
 #6 FOR 45A-60A/2P BREAKER: 0.8 x 75A = 60.0A

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.
 0.5" CONDUIT - 0.122 SQ. IN AREA
 0.75" CONDUIT - 0.213 SQ. IN AREA
 2.0" CONDUIT - 1.316 SQ. IN AREA
 3.0" CONDUIT - 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.
 #10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN
 #10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND
 TOTAL = 0.0633 SQ. IN

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (2 CONDUITS): USING UL1015, CU.
 #10 - 0.0266 SQ. IN X 4 = 0.1064 SQ. IN
 #10 - 0.0082 SQ. IN X 1 = 0.0082 SQ. IN <BARE GROUND
 TOTAL = 0.1146 SQ. IN

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (5) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.
 3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN
 #6 - 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND
 TOTAL = 0.8544 SQ. IN

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC ONE-LINE DIAGRAM NO SCALE 1

PROPOSED CHARLES PANEL SCHEDULE

| LOAD SERVED | VOLT AMPS (WATTS) | | TRIP | CKT # | PHASE | CKT # | TRIP | VOLT AMPS (WATTS) | | LOAD SERVED |
|----------------------------------|-------------------|-----|------|-------|-------|-------|------|-------------------|-------|-----------------------------|
| | L1 | L2 | | | | | | L1 | L2 | |
| PPC GFCI OUTLET | 180 | 180 | 15A | 1 | A | 2 | 30A | 2880 | 2880 | ABB/GE INFINITY RECTIFIER 1 |
| CHARLES GFCI OUTLET | | | 15A | 3 | B | 4 | 30A | 2880 | 2880 | ABB/GE INFINITY RECTIFIER 1 |
| --SPACE-- | | | | 5 | A | 6 | 30A | 2880 | 2880 | ABB/GE INFINITY RECTIFIER 2 |
| --SPACE-- | | | | 7 | B | 8 | 30A | 2880 | 2880 | ABB/GE INFINITY RECTIFIER 2 |
| --SPACE-- | | | | 9 | A | 10 | 30A | 2880 | 2880 | ABB/GE INFINITY RECTIFIER 3 |
| --SPACE-- | | | | 11 | B | 12 | 30A | 2880 | 2880 | ABB/GE INFINITY RECTIFIER 3 |
| --SPACE-- | | | | 13 | A | 14 | 30A | 2880 | 2880 | ABB/GE INFINITY RECTIFIER 4 |
| --SPACE-- | | | | 15 | B | 16 | 30A | 2880 | 2880 | ABB/GE INFINITY RECTIFIER 4 |
| --SPACE-- | | | | 17 | A | 18 | | | | --SPACE-- |
| --SPACE-- | | | | 19 | B | 20 | | | | --SPACE-- |
| --SPACE-- | | | | 21 | A | 22 | | | | --SPACE-- |
| --SPACE-- | | | | 23 | B | 24 | | | | --SPACE-- |
| VOLTAGE AMPS | 180 | 180 | | | | | | 11520 | 11520 | |
| 200A MCB, 1ϕ, 24 SPACE, 120/240V | | | | L1 | L2 | | | | | |
| MB RATING: 65,000 AIC | | | | 11700 | 11700 | | | | | |
| | | | | 98 | 98 | | | | | |
| | | | | 98 | | | | | | |
| | | | | 123 | | | | | | |

PANEL SCHEDULE NO SCALE 2

NOT USED

NO SCALE 3

dish wireless.

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SBA

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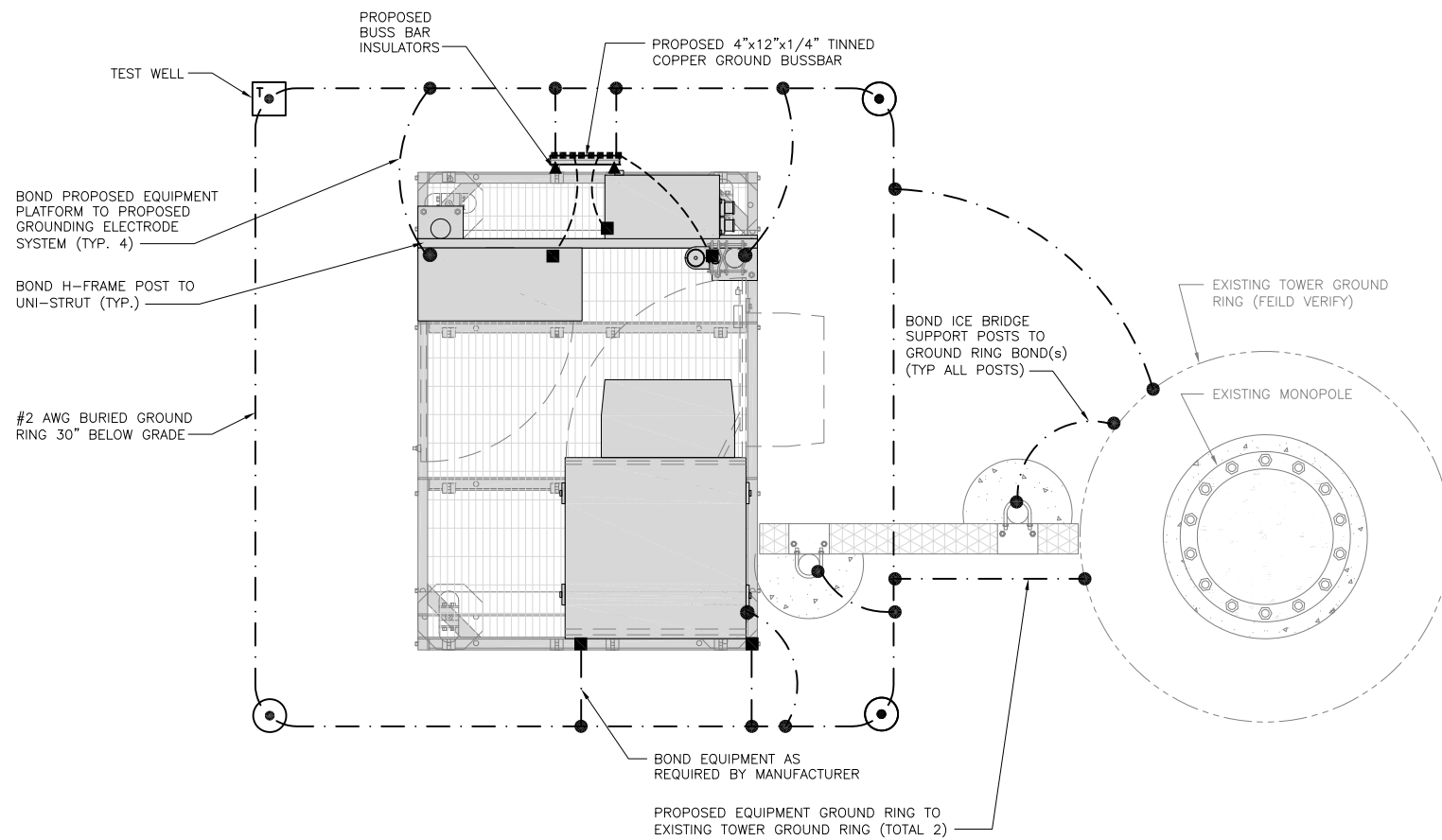
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DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS00042A
86 VOLUNTOWN ROAD
STONINGTON, CT 06378

SHEET TITLE
ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE

SHEET NUMBER
E-3

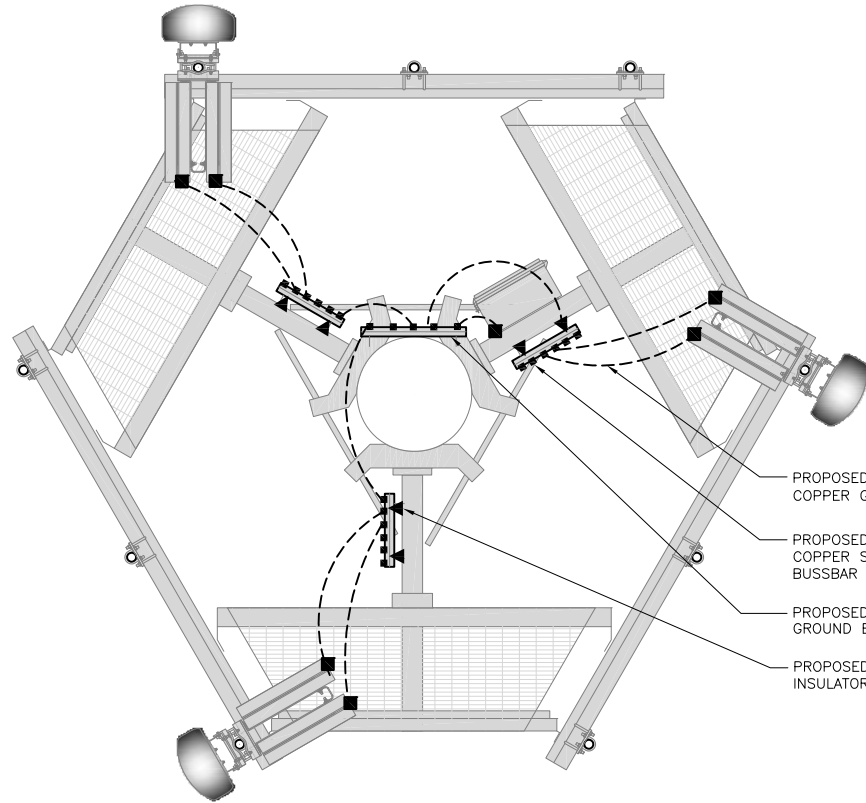


TYPICAL EQUIPMENT GROUNDING PLAN

NO SCALE 1

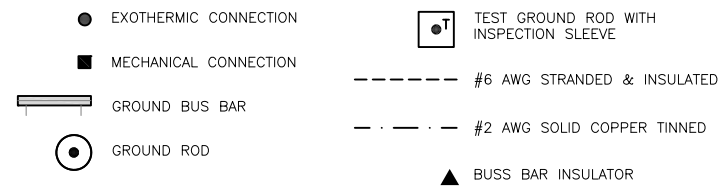
NOTES

1. ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERENCING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE ONLY



TYPICAL ANTENNA GROUNDING PLAN

NO SCALE 2



GROUNDING LEGEND

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

- (A) EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (I) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (J) FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- (K) INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (L) FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (N) ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (O) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (P) TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR. REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

GROUNDING KEY NOTES

NO SCALE 3



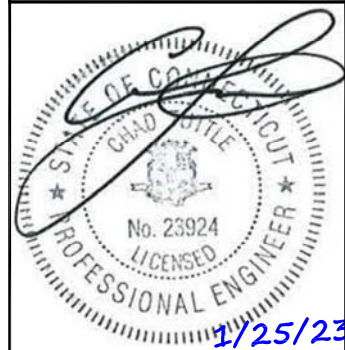
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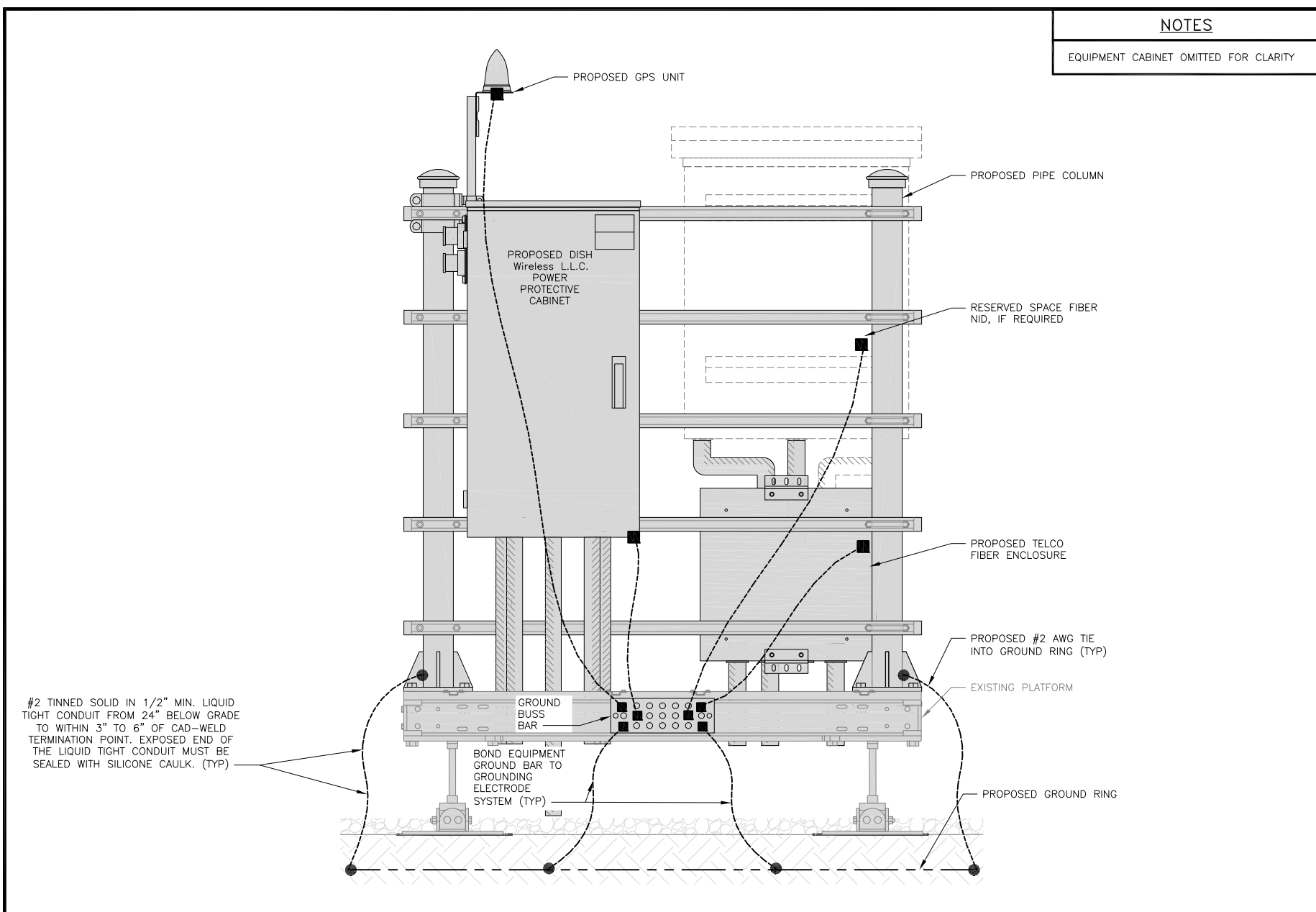
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STONINGTON, CT 06378

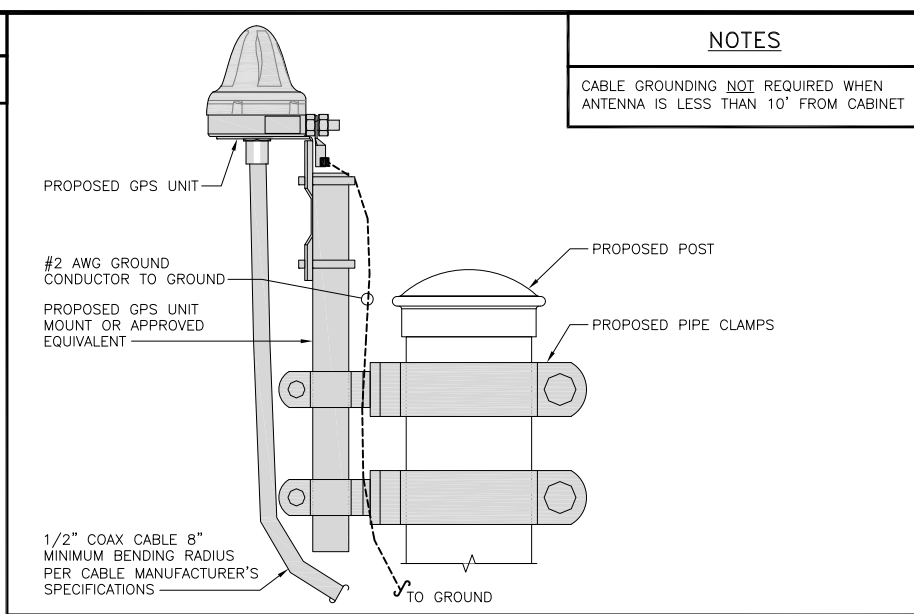
SHEET TITLE
GROUNDING PLANS
AND NOTES

SHEET NUMBER
G-1



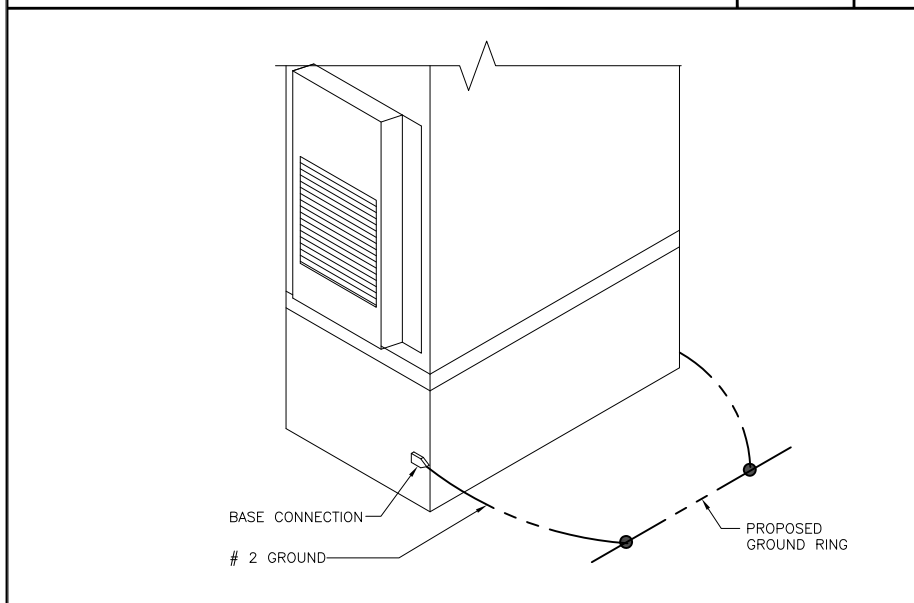
H-FRAME GROUNDING DETAIL

NO SCALE 1



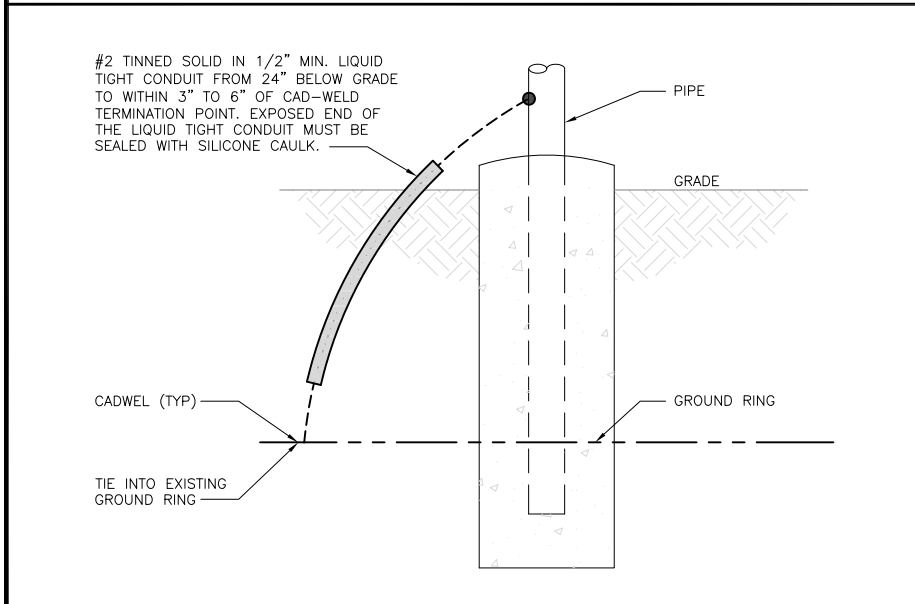
TYPICAL GPS UNIT GROUNDING

NO SCALE 2



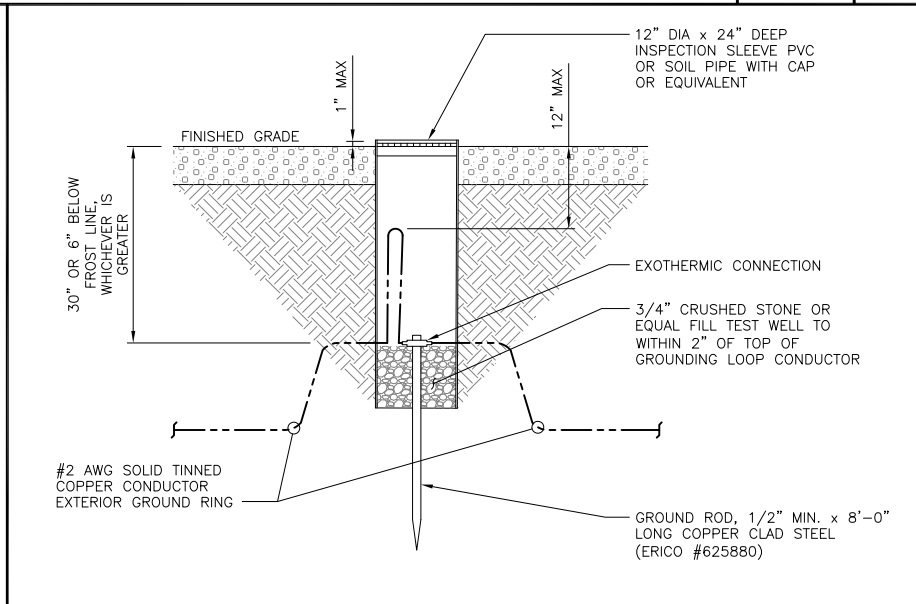
OUTDOOR CABINET GROUNDING

NO SCALE 3



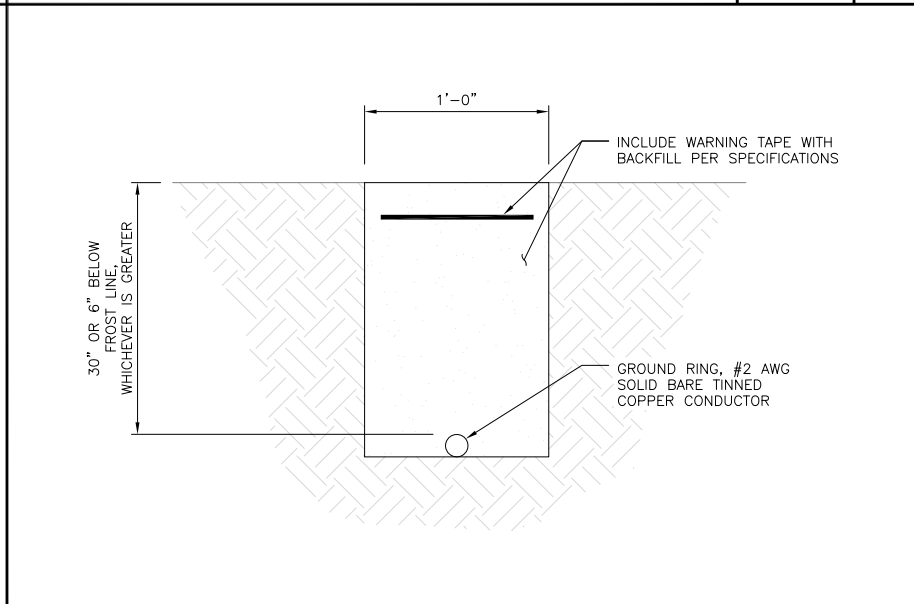
TRANSITIONING GROUND DETAIL

NO SCALE 4



TYPICAL TEST GROUND ROD WITH INSPECTION SLEEVE

NO SCALE 5



TYPICAL GROUND RING TRENCH

NO SCALE 6



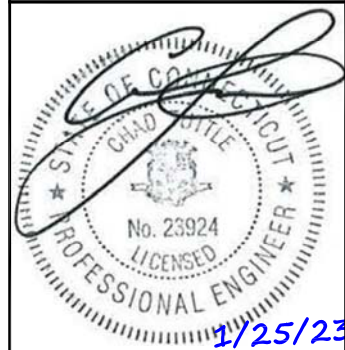
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| MEH | RMC | RMC |

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

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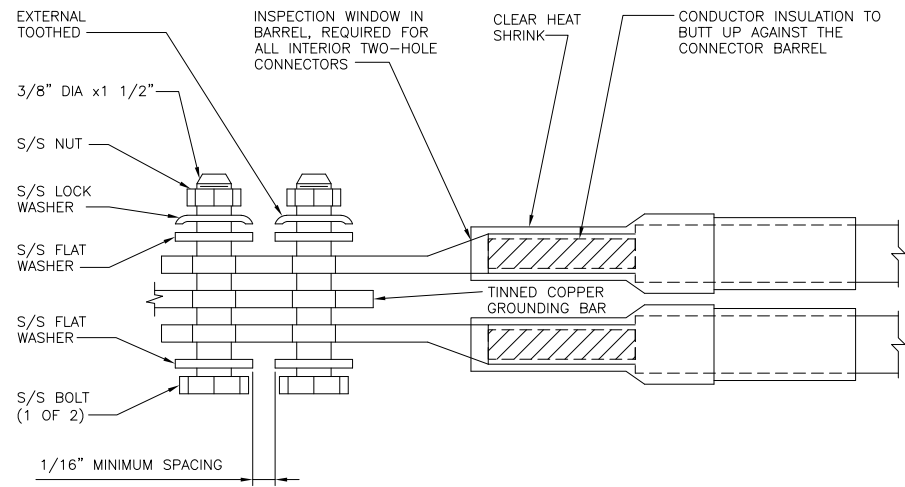
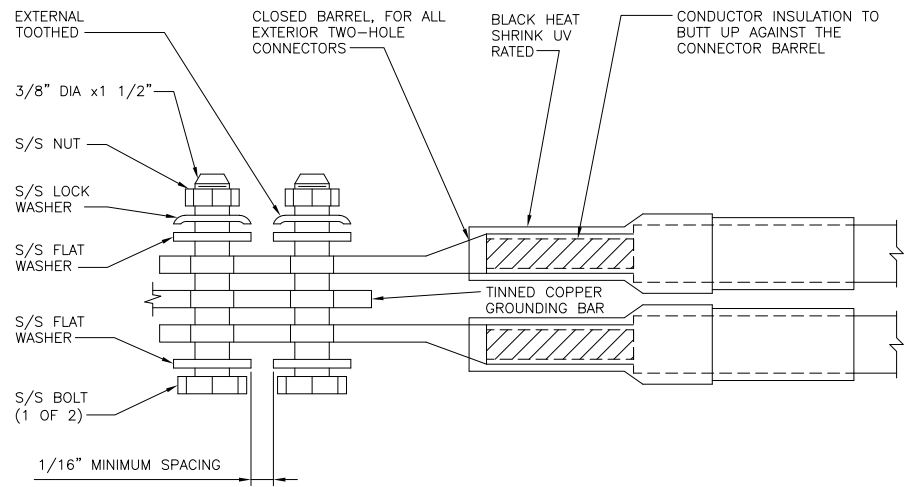
A&E PROJECT NUMBER
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DISH Wireless L.L.C.
PROJECT INFORMATION
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SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-2

1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.
2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.
5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.
6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.
8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).



TYPICAL GROUNDING NOTES

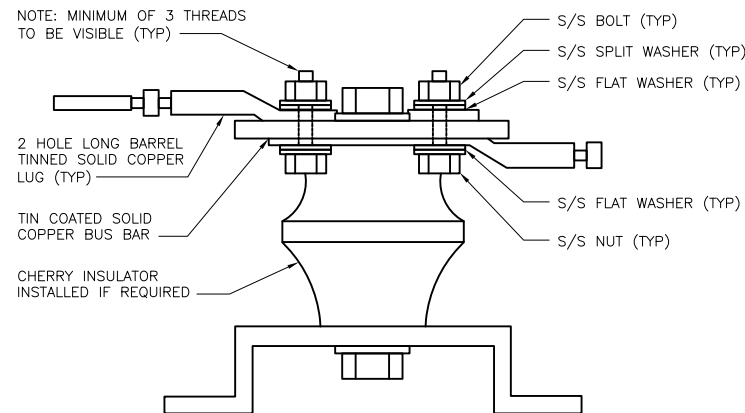
NO SCALE 1

TYPICAL EXTERIOR TWO HOLE LUG

NO SCALE 2

TYPICAL INTERIOR TWO HOLE LUG

NO SCALE 3



LUG DETAIL

NO SCALE 4

NOT USED

NO SCALE 5

NOT USED

NO SCALE 6

NOT USED

NO SCALE 7

NOT USED

NO SCALE 8

NOT USED

NO SCALE 9



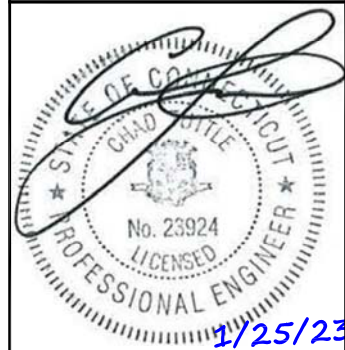
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SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-3

RF JUMPER COLOR CODING

3/4" TAPE WIDTHS WITH 3/4" SPACING

LOW-BAND RRH -
(600MHz N71 BASEBAND) +
(850MHz N26 BAND) +
(700MHz N29 BAND) - OPTIONAL PER MARKET

ADD FREQUENCY COLOR TO SECTOR BAND
(CBRS WILL USE YELLOW BANDS)

| ALPHA RRH | | | | BETA RRH | | | | GAMMA RRH | | | |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| PORT 1 + SLANT | PORT 2 - SLANT | PORT 3 + SLANT | PORT 4 - SLANT | PORT 1 + SLANT | PORT 2 - SLANT | PORT 3 + SLANT | PORT 4 - SLANT | PORT 1 + SLANT | PORT 2 - SLANT | PORT 3 + SLANT | PORT 4 - SLANT |
| RED | RED | RED | RED | BLUE | BLUE | BLUE | BLUE | GREEN | GREEN | GREEN | GREEN |
| ORANGE | ORANGE | RED | RED | ORANGE | ORANGE | BLUE | BLUE | ORANGE | ORANGE | GREEN | GREEN |
| | WHITE (-) PORT | ORANGE | ORANGE | | WHITE (-) PORT | ORANGE | ORANGE | | WHITE (-) PORT | ORANGE | ORANGE |
| | | | WHITE (-) PORT | | | | WHITE (-) PORT | | | | WHITE (-) PORT |

MID-BAND RRH -
(AWS BANDS N66+N70)

ADD FREQUENCY COLOR TO SECTOR BAND
(CBRS WILL USE YELLOW BANDS)

| | | | | | | | | | | | |
|--------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|
| RED | RED | RED | RED | BLUE | BLUE | BLUE | BLUE | GREEN | GREEN | GREEN | GREEN |
| PURPLE | PURPLE | RED | RED | PURPLE | PURPLE | BLUE | BLUE | PURPLE | PURPLE | GREEN | GREEN |
| | WHITE (-) PORT | PURPLE | PURPLE | | WHITE (-) PORT | PURPLE | PURPLE | | WHITE (-) PORT | PURPLE | PURPLE |
| | | | WHITE (-) PORT | | | | WHITE (-) PORT | | | | WHITE (-) PORT |

HYBRID/DISCREET CABLES

INCLUDE SECTOR BANDS BEING SUPPORTED
ALONG WITH FREQUENCY BANDS

EXAMPLE 1 - HYBRID, OR DISCREET, SUPPORTS
ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS

EXAMPLE 2 - HYBRID, OR DISCREET, SUPPORTS
CBRS ONLY, ALL SECTORS

| EXAMPLE 1 | EXAMPLE 2 | EXAMPLE 3 |
|-----------|-----------|-----------|
| RED | RED | RED |
| BLUE | BLUE | |
| GREEN | GREEN | ORANGE |
| ORANGE | YELLOW | PURPLE |
| PURPLE | | |

CONTRACTOR TO REFER TO FINAL
CONSTRUCTION RFDS FOR ALL RD DETAILS.
FINAL RFDS IS IN NEXSYSONE.

FIBER JUMPERS TO RRHs

LOW-BAND RRH FIBER CABLES HAVE SECTOR
STRIPE ONLY

| LOW BAND RRH | HIGH BAND RRH | LOW BAND RRH | HIGH BAND RRH | LOW BAND RRH | HIGH BAND RRH |
|--------------|---------------|--------------|---------------|--------------|---------------|
| RED | RED | BLUE | BLUE | GREEN | GREEN |
| | PURPLE | | PURPLE | | PURPLE |

POWER CABLES TO RRHs

LOW-BAND RRH POWER CABLES HAVE SECTOR
STRIPE ONLY

| LOW BAND RRH | HIGH BAND RRH | LOW BAND RRH | HIGH BAND RRH | LOW BAND RRH | HIGH BAND RRH |
|--------------|---------------|--------------|---------------|--------------|---------------|
| RED | RED | BLUE | BLUE | GREEN | GREEN |
| | PURPLE | | PURPLE | | PURPLE |

RET MOTORS AT ANTENNAS

| ANTENNA 1 LOW BAND/ "IN" | ANTENNA 1 HIGH BAND/ "IN" | ANTENNA 1 LOW BAND/ "IN" | ANTENNA 1 HIGH BAND/ "IN" | ANTENNA 1 LOW BAND/ "IN" | ANTENNA 1 HIGH BAND/ "IN" |
|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|
| RED | RED | BLUE | BLUE | GREEN | GREEN |
| | PURPLE | | PURPLE | | PURPLE |

MICROWAVE RADIO LINKS

LINKS WILL HAVE A 1.5-2 INCH WHITE WRAP WITH
THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE.
ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH
ADDITIONAL MW RADIO.

MICROWAVE CABLES WILL REQUIRE P-TOUCH
LABELS INSIDE THE CABINET TO IDENTIFY THE
LOCAL AND REMOTE SITE ID'S

| FORWARD AZIMUTH OF 0-120 DEGREES | | FORWARD AZIMUTH OF 120-240 DEGREES | | FORWARD AZIMUTH OF 240-360 DEGREES | |
|----------------------------------|-----------|------------------------------------|-----------|------------------------------------|-----------|
| PRIMARY | SECONDARY | PRIMARY | SECONDARY | PRIMARY | SECONDARY |
| WHITE | WHITE | WHITE | WHITE | WHITE | WHITE |
| RED | RED | BLUE | BLUE | GREEN | GREEN |
| WHITE | WHITE | WHITE | WHITE | WHITE | WHITE |
| | RED | | BLUE | | GREEN |
| | WHITE | | WHITE | | WHITE |

LOW BANDS (N71+N26)
OPTIONAL - (N29)



AWS
(N66+N70+H-BLOCK)



CBRS TECH
(3 GHz)



NEGATIVE SLANT PORT
ON ANT/RRH



ALPHA SECTOR



BETA SECTOR



GAMMA SECTOR



COLOR IDENTIFIER

NO SCALE

2

NOT USED

NO SCALE

3

RF CABLE COLOR CODES

NO SCALE

1

NOT USED

NO SCALE

4



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CHECKED BY: RMC
APPROVED BY: RMC

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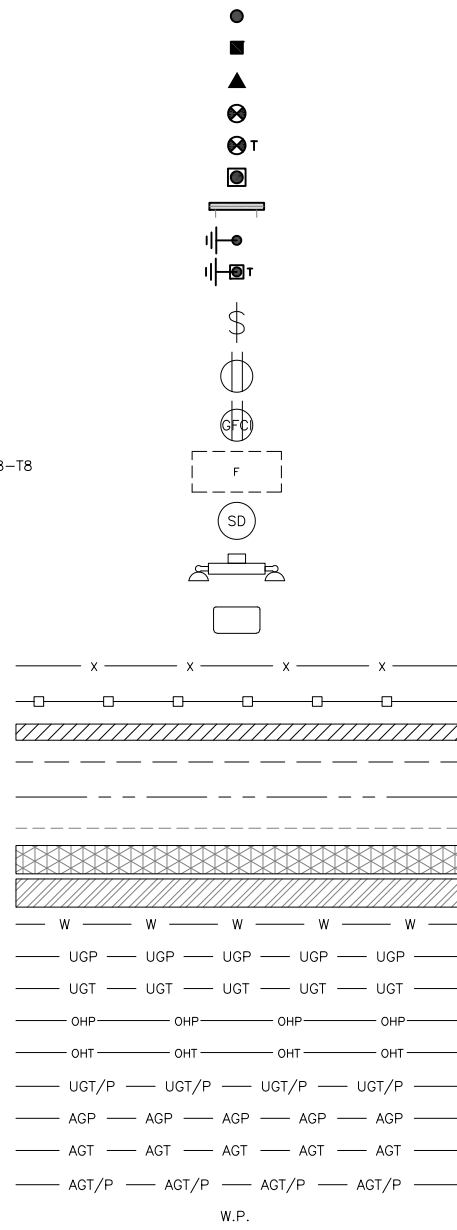
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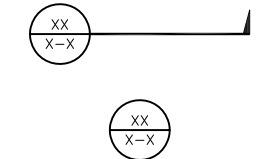
SHEET TITLE
RF
CABLE COLOR CODES

SHEET NUMBER
RF-1

EXOTHERMIC CONNECTION
 MECHANICAL CONNECTION
 BUSS BAR INSULATOR
 CHEMICAL ELECTROLYTIC GROUNDING SYSTEM
 TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM
 EXOTHERMIC WITH INSPECTION SLEEVE
 GROUNDING BAR
 GROUND ROD
 TEST GROUND ROD WITH INSPECTION SLEEVE
 SINGLE POLE SWITCH
 DUPLEX RECEPTACLE
 DUPLEX GFCI RECEPTACLE
 FLUORESCENT LIGHTING FIXTURE (2) TWO LAMPS 48-T8
 SMOKE DETECTION (DC)
 EMERGENCY LIGHTING (DC)
 SECURITY LIGHT W/PHOTOCELL LITHONIA ALXW
 LED-1-25A400/51K-SR4-120-PE-DDBTXD
 CHAIN LINK FENCE
 WOOD/WROUGHT IRON FENCE
 WALL STRUCTURE
 LEASE AREA
 PROPERTY LINE (PL)
 SETBACKS
 ICE BRIDGE
 CABLE TRAY
 WATER LINE
 UNDERGROUND POWER
 UNDERGROUND TELCO
 OVERHEAD POWER
 OVERHEAD TELCO
 UNDERGROUND TELCO/POWER
 ABOVE GROUND POWER
 ABOVE GROUND TELCO
 ABOVE GROUND TELCO/POWER
 WORKPOINT



SECTION REFERENCE
 DETAIL REFERENCE



LEGEND

| | |
|--|--|
| AB ANCHOR BOLT | IN INCH |
| ABV ABOVE | INT INTERIOR |
| AC ALTERNATING CURRENT | LB(S) POUND(S) |
| ADDL ADDITIONAL | LF LINEAR FEET |
| AFF ABOVE FINISHED FLOOR | LTE LONG TERM EVOLUTION |
| AFG ABOVE FINISHED GRADE | MAS MASONRY |
| AGL ABOVE GROUND LEVEL | MAX MAXIMUM |
| AIC AMPERAGE INTERRUPTION CAPACITY | MB MACHINE BOLT |
| ALUM ALUMINUM | MECH MECHANICAL |
| ALT ALTERNATE | MFR MANUFACTURER |
| ANT ANTENNA | MGB MASTER GROUND BAR |
| APPROX APPROXIMATE | MIN MINIMUM |
| ARCH ARCHITECTURAL | MISC MISCELLANEOUS |
| ATS AUTOMATIC TRANSFER SWITCH | MTL METAL |
| AWG AMERICAN WIRE GAUGE | MTS MANUAL TRANSFER SWITCH |
| BATT BATTERY | MW MICROWAVE |
| BLDG BUILDING | NEC NATIONAL ELECTRIC CODE |
| BLK BLOCK | NM NEWTON METERS |
| BLKG BLOCKING | NO. NUMBER |
| BM BEAM | # NUMBER |
| BTC BARE TINNED COPPER CONDUCTOR | NTS NOT TO SCALE |
| BOF BOTTOM OF FOOTING | OC ON-CENTER |
| CAB CABINET | OSHA OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION |
| CANT CANTILEVERED | OPNG OPENING |
| CHG CHARGING | P/C PRECAST CONCRETE |
| CLG CEILING | PCS PERSONAL COMMUNICATION SERVICES |
| CLR CLEAR | PCU PRIMARY CONTROL UNIT |
| COL COLUMN | PRC PRIMARY RADIO CABINET |
| COMM COMMON | PP POLARIZING PRESERVING |
| CONC CONCRETE | PSF POUNDS PER SQUARE FOOT |
| CONSTR CONSTRUCTION | PSI POUNDS PER SQUARE INCH |
| DBL DOUBLE | PT PRESSURE TREATED |
| DC DIRECT CURRENT | PWR POWER CABINET |
| DEPT DEPARTMENT | QTY QUANTITY |
| DF DOUGLAS FIR | RAD RADIUS |
| DIA DIAMETER | RECT RECTIFIER |
| DIAG DIAGONAL | REF REFERENCE |
| DIM DIMENSION | REINF REINFORCEMENT |
| DWG DRAWING | REQ'D REQUIRED |
| DWL DOWEL | RET REMOTE ELECTRIC TILT |
| EA EACH | RF RADIO FREQUENCY |
| EC ELECTRICAL CONDUCTOR | RMC RIGID METALLIC CONDUIT |
| EL ELEVATION | RRH REMOTE RADIO HEAD |
| ELEC ELECTRICAL | RRU REMOTE RADIO UNIT |
| EMT ELECTRICAL METALLIC TUBING | RWY RACEWAY |
| ENG ENGINEER | SCH SCHEDULE |
| EQ EQUAL | SHT SHEET |
| EXP EXPANSION | SIAD SMART INTEGRATED ACCESS DEVICE |
| EXT EXTERIOR | SIM SIMILAR |
| EW EACH WAY | SPEC SPECIFICATION |
| FAB FABRICATION | SQ SQUARE |
| FF FINISH FLOOR | SS STAINLESS STEEL |
| FG FINISH GRADE | STD STANDARD |
| FIF FACILITY INTERFACE FRAME | STL STEEL |
| FIN FINISH(ED) | TEMP TEMPORARY |
| FLR FLOOR | THK THICKNESS |
| FDN FOUNDATION | TMA TOWER MOUNTED AMPLIFIER |
| FOC FACE OF CONCRETE | TN TOE NAIL |
| FOM FACE OF MASONRY | TOA TOP OF ANTENNA |
| FOS FACE OF STUD | TOC TOP OF CURB |
| FOW FACE OF WALL | TOF TOP OF FOUNDATION |
| FS FINISH SURFACE | TOP TOP OF PLATE (PARAPET) |
| FT FOOT | TOS TOP OF STEEL |
| FTG FOOTING | TOW TOP OF WALL |
| GA GAUGE | TVSS TRANSIENT VOLTAGE SURGE SUPPRESSION |
| GEN GENERATOR | TYP TYPICAL |
| GFCI GROUND FAULT CIRCUIT INTERRUPTER | UG UNDERGROUND |
| GLB GLUE LAMINATED BEAM | UL UNDERWRITERS LABORATORY |
| GLV GALVANIZED | UNO UNLESS NOTED OTHERWISE |
| GPS GLOBAL POSITIONING SYSTEM | UMTS UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM |
| GND GROUND | UPS UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT) |
| GSM GLOBAL SYSTEM FOR MOBILE | VIF VERIFIED IN FIELD |
| HDG HOT DIPPED GALVANIZED | W WIDE |
| HDR HEADER | W/ WITH |
| HGR HANGER | WD WOOD |
| HVAC HEAT/VENTILATION/AIR CONDITIONING | WP WEATHERPROOF |
| HT HEIGHT | WT WEIGHT |
| IGR INTERIOR GROUND RING | |

ABBREVIATIONS



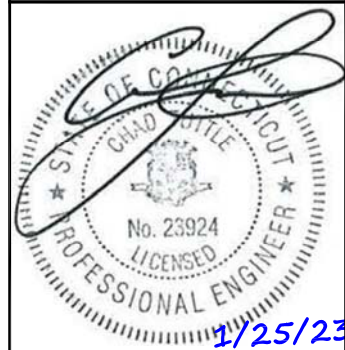
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SHEET TITLE
LEGEND AND ABBREVIATIONS

SHEET NUMBER
GN-1

SITE ACTIVITY REQUIREMENTS:

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:
THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA-322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:
CONTRACTOR: GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION
CARRIER: DISH Wireless L.L.C.
TOWER OWNER: TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



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A&E PROJECT NUMBER
149427.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION
BOBOS00042A
86 VOLUNTOWN ROAD
STONINGTON, CT 06378

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-2

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°f AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:
 - #4 BARS AND SMALLER 40 ksi
 - #5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
 - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
 - CONCRETE EXPOSED TO EARTH OR WEATHER:
 - #6 BARS AND LARGER 2"
 - #5 BARS AND SMALLER 1-1/2"
 - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
 - SLAB AND WALLS 3/4"
 - BEAMS AND COLUMNS 1-1/2"
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
 - 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
 - 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



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A&E PROJECT NUMBER
149427.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION
BOBOS00042A
86 VOLUNTOWN ROAD
STONINGTON, CT 06378

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-3

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



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|------------|---------|-------------------------|
| REV | DATE | DESCRIPTION |
| A | 8/28/21 | ISSUED FOR REVIEW |
| 0 | 9/20/21 | ISSUED FOR CONSTRUCTION |
| 1 | 1/27/22 | ISSUED FOR CONSTRUCTION |
| 2 | 2/10/22 | ISSUED FOR CONSTRUCTION |
| 3 | 1/25/23 | ISSUED FOR CONSTRUCTION |

A&E PROJECT NUMBER
149427.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION
BOBOS00042A
86 VOLUNTOWN ROAD
STONINGTON, CT 06378

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-4

Exhibit D

Structural Analysis Report



Tower Engineering Solutions

Phone (972) 483-0607, Fax (972) 975-9615
1320 Greenway Drive, Suite 600, Irving, Texas 75038

Structural Analysis Report

Existing 196 ft Valmont Monopole

Customer Name: SBA Communications Corp

Customer Site Number: CT00595-S

Customer Site Name: Stonington East

Carrier Name: Dish Wireless (App#: 168268, V1)

Carrier Site ID / Name: BOBOS00042A / 0

Site Location: 86 Voluntown Road

Stonington, Connecticut

New London County

Latitude: 41.405539

Longitude: -71.845247



Analysis Result:

Max Structural Usage: 99.5% [Pass]

Max Foundation Usage: 88.0% [Pass]

Additional Usage Caused by New Mount/Mount Modification: N/A

Report Prepared By: Younus Alkarawi



Tower Engineering Solutions

Phone (972) 483-0607, Fax (972) 975-9615
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New London County

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Longitude: -71.845247

Analysis Result:

Max Structural Usage: 99.5% [Pass]

Max Foundation Usage: 88.0% [Pass]

Additional Usage Caused by New Mount/Mount Modification: N/A

Report Prepared By: Younus Alkarawi

Introduction

The purpose of this report is to summarize the analysis results on the 196 ft Valmont Monopole to support the proposed antennas and transmission lines in addition to those currently installed. Any modification listed under Sources of Information was assumed completed and was included in this analysis.

Sources of Information

| | |
|------------------------------|--|
| Tower Drawings | Tower Drawing prepared by Valmont, Order #17507-98 dated 6/23/96 |
| Foundation Drawing | Foundation Drawing prepared by Valmont, drawing #17507-S-01 dated 7/9/98 |
| Geotechnical Report | Geotechnical Report prepared by SAGE, Project #G004 dated 6/10/98 |
| Modification Drawings | N/A |
| Mount Analysis | N/A |

Analysis Criteria

The comprehensive analysis was performed in accordance with the requirements and stipulations of the TIA-222-H. In accordance with this standard, the structure was analyzed using **TESPoles**, a proprietary analysis software. The program considers the structure as an elastic 3-D model with second-order effects and temperature effects incorporated in the analysis. The analysis was performed using multiple wind directions.

| | |
|---|---|
| Wind Speed Used in the Analysis: | 130.0 mph (3-Sec. Gust) (Ultimate wind speed) |
| Wind Speed with Ice: | 50 mph (3-Sec. Gust) with 1" radial ice concurrent |
| Service Load Wind Speed: | 60 mph + 0" Radial ice |
| Standard/Codes: | TIA-222-H / 2021 IBC / 2022 Connecticut State Building Code |
| Exposure Category: | C |
| Risk Category: | II |
| Topographic Category: | 1 |
| Crest Height: | 0 ft |
| Seismic Parameters: | $S_S = 0.182$, $S_1 = 0.051$ |

This structural analysis is based upon the tower being classified as a Risk Category II; however, if a different classification is required subsequent to the date hereof, the tower classification will be changed to meet such requirement and a new structural analysis will be run.

Existing Antennas, Mounts and Transmission Lines

The table below summarizes the antennas, mounts and transmission lines that were considered in the analysis as existing on the tower.

| Items | Elevation (ft) | Qty. | Antenna Descriptions | Mount Type & Qty. | Transmission Lines | Owner |
|-------|----------------|-------|--------------------------------------|---|---|---------------|
| 1 | 195.0 | 3 | RFS - APXVSP18-C-A20 - Panel | Low Profile Platform | (4) 1 1/4" | Sprint Nextel |
| 2 | | 3 | RFS - APXVTM14-C-120 - Panel | | | |
| 3 | | 3 | Alcatel Lucent - 1900MHz RRH | | | |
| 4 | | 3 | Alcatel Lucent - TD-RRH8x20-25 | | | |
| 5 | | 3 | Alcatel Lucent - 800MHz RRH | | | |
| 6 | | 3 | Alcatel Lucent - 800MHz Filter | | | |
| 7 | | 4 | RFS - ACU-A20-N - RET | | | |
| 8 | 167.0 | 3 | Commscope VV-65A-R1 – Panel | Low profile platform w/ Handrails & Reinforcement Kit (Sitepro PRK-1245; Commscope VSR.MS-B; Sitepro HRK-12-U; Sitepro PRK-SFS-L + (3) Pipe 2.5STD x 8' mount pipes; New Sitepro1 SCX x -43 cross-over plate assemblies | (8) 1 5/8" (3) 1 5/8" Fiber (1) 1.9" Fiber | T-Mobile |
| 9 | | 3 | RFS APXVAALL24-43-U-NA20 – Panel | | | |
| 10 | | 3 | Ericsson AIR6449 B41 – Panel | | | |
| 11 | | 3 | Ericsson 4449 B71 + B85 – RRU | | | |
| 12 | | 3 | Ericsson 4460 B25 + B66 – RRU | | | |
| 13 | | 3 | Ericsson KRY 112 144/1 – TMA | | | |
| 14 | 150.0 | 3 | Powerwave 7770 | (1) Low Profile Platform (2) 2-1/2" std. Pipe Mast (1) SitePro1 HRK14 (Handrail Kit) | (12) 1 5/8" (1) 1/2" Fiber (1) 2" Conduit* (2) 3/4" DC | AT&T |
| 15 | | 2 | Kathrein 800-10966 | | | |
| 16 | | 1 | Kathrein 800-10964 | | | |
| 17 | | 3 | Cci HPA65R-BU4A | | | |
| 18 | | 6 | Powerwave LGP21401 TMA | | | |
| 19 | | 6 | Powerwave LGP13519 Diplexer | | | |
| 20 | | 3 | Ericsson 4449 B5/B12 | | | |
| 21 | | 3 | Ericsson RRUS 8843 B2 B66A | | | |
| 22 | | 2 | Raycap DC6-48-60-18-8F | | | |
| 23 | | 140.0 | 2 | | | |
| 24 | 2 | | RFS - APL866513 - Panel | | | |
| 25 | 6 | | Commscope - HBXX-6517DS-A2M - Panel | | | |
| 26 | 3 | | Commscope - LNX-6414DS-A1M - Panel | | | |
| 27 | 3 | | ALU - RRH2x40 700 - RRU | | | |
| 28 | 3 | | ALU - RRH2x60-2100 - RRU | | | |
| 29 | 1 | | RFS - DB-T1-6Z-8AB-OZ - Junction Box | | | |

*(1) 2" conduit to house (2) 3/4" DC and (1) 1/2" Fiber.

** (12) 1 5/8" and (2) 1 5/8" Hybrid outside tower.

Proposed Carrier's Final Configuration of Antennas, Mounts and Transmission Lines

Information pertaining to the proposed carrier's final configuration of antennas and transmission lines was provided by SBA Communications Corp. The proposed antennas and lines are listed below.

| Items | Elevation (ft) | Qty. | Antenna Descriptions | Mount Type & Qty. | Transmission Lines | Owner |
|-------|----------------|------|------------------------------------|---|--------------------|---------------|
| 30 | 125.0 | 3 | JMA Wireless MX08FRO665-21 - Panel | (1) Commscope MC-PK8-DSH low-profile platform w/HRK | (1) 1.6" Hybrid | Dish Wireless |
| 31 | | 3 | Fujitsu TA08025-B605 RRU | | | |
| 32 | | 3 | Fujitsu TA08025-B604 RRU | | | |
| 33 | | 1 | Raycap RDIDC-9181-PF-48-OVP | | | |

See the attached coax layout for the line placement considered in the analysis.

Analysis Results

The results of the structural analysis, performed for the wind and ice loading and antenna equipment as defined above, are summarized as the following:

| | Pole shafts | Anchor Bolts | Base Plate |
|-------------|--------------|--------------|--------------|
| Max. Usage: | 99.5% | 82.0% | 81.7% |
| Pass/Fail | Fail | Pass | Pass |

Foundations

| | Moment (Kip-Ft) | Shear (Kips) | Axial (Kips) |
|--------------------|-----------------|--------------|--------------|
| Analysis Reactions | 7372.8 | 60.2 | 70.8 |

The foundation has been investigated using the supplied documents and soils report and was found adequate. Therefore, no modification to the foundation will be required.

Service Load Condition (Rigidity):

Operational characteristics of the tower are found to be within the limits prescribed by TIA-222 for the installed antennas. The maximum twist/sway at the elevation of the proposed equipment is 1.8085 degrees under the operational wind speed as specified in the Analysis Criteria.

Conclusions

Based on the analysis results, the existing structure and its foundation were found to be adequate to safely support the existing and proposed equipment and meet the minimum requirements per the TIA-222 Standard under the design basic wind speed as specified in the Analysis Criteria.

Standard Conditions

1. This analysis was performed based on the information supplied to **(TES) Tower Engineering Solutions, LLC**. Verification of the information provided was not included in the Scope of Work for **TES**. The accuracy of the analysis is dependent on the accuracy of the information provided.
2. The structural analysis was performance based upon the evidence available at the time of this report. All information provided by the client is considered to be accurate.
3. The analyses will be performed based on the codes as specified by the client or based on the best knowledge of the engineering staff of **TES**. In the absence of information to the contrary, all work will be performed in accordance with the latest relevant revision of ANSI/TIA-222. If wind speed and/or ice loads are different from the minimum values recommended by the ANSI/TIA-222 standard or other codes, **TES** should be notified in writing and the applicable minimum values provided by the client.
4. The configuration of the existing mounts, antennas, coax and other appurtenances were supplied by the customer for the current structural analysis. **TES** has not visited the tower site to verify the adequacy of the information provided. If there is any discrepancy found in the report regarding the existing conditions, **TES** should be notified immediately to evaluate the effect of the discrepancy on the analysis results.
5. The client will assume responsibility for rework associated with the differences in initially provided information, including tower and foundation information, existing and/or proposed equipment and transmission lines.
6. If a feasibility analysis was performed, final acceptance of changed conditions shall be based upon a rigorous structural analysis.

Usage Diagram - Max Ratio 99.52% at 0.0ft

Structure: CT00595-S-SBA
Site Name: Stonington East
Height: 196.00 (ft)
Base Elev: 0.000 (ft)

Code: EIA/TIA-222-H
Exposure: C
Gh: 1.1

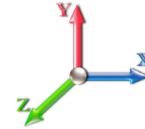
1/27/2023



Page: 1

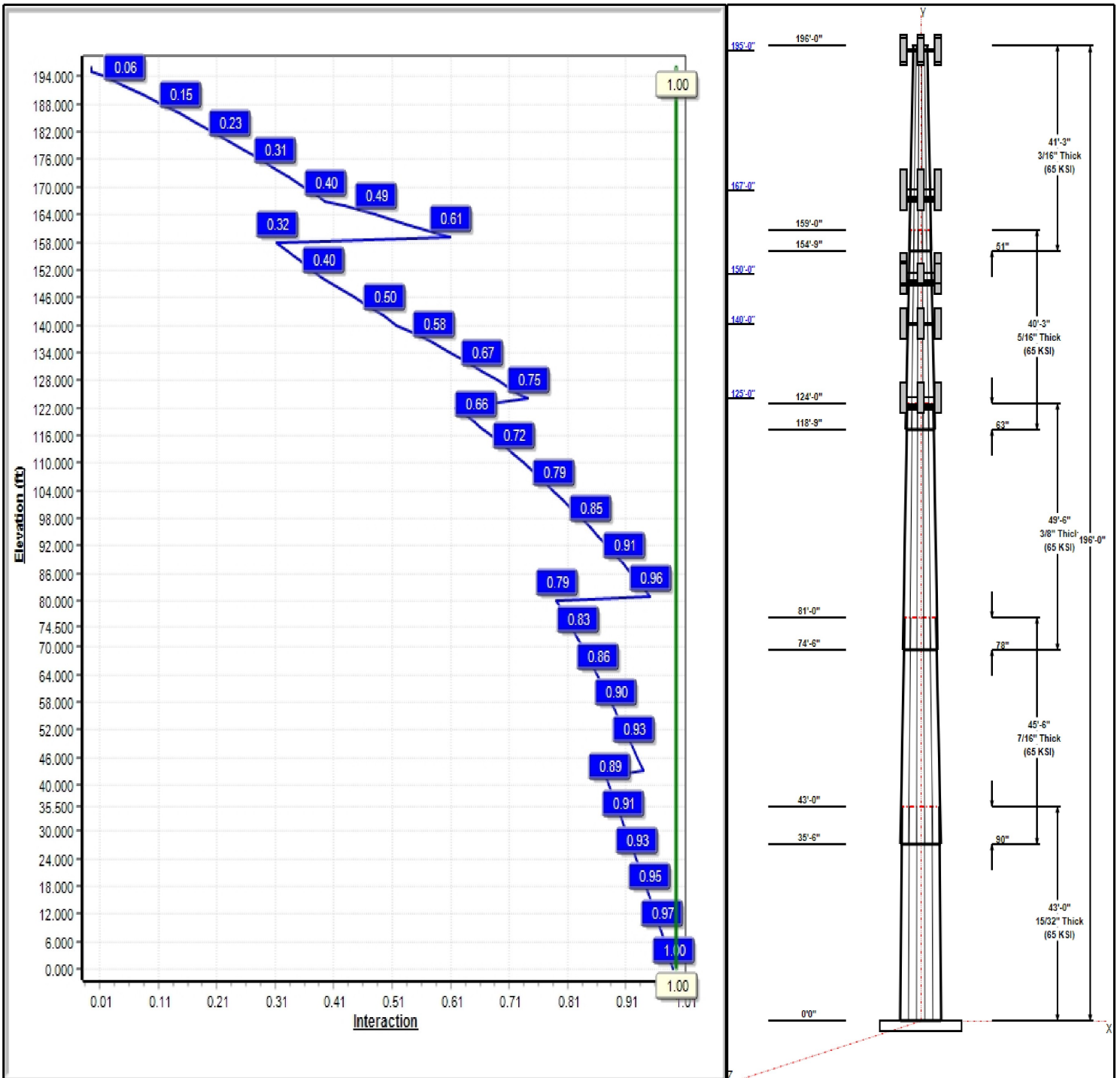
Dead Load Factor: 1.20
 Wind Load Factor: 1.00

Load Case : 1.2D + 1.0W 130 mph Wind



Iterations: 32

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Structure: CT00595-S-SBA

Type: Tapered
Site Name: Stonington East
Height: 196.00 (ft)
Base Elev: 0.00 (ft)

Base Shape: 12 Sided
Taper: 0.25120

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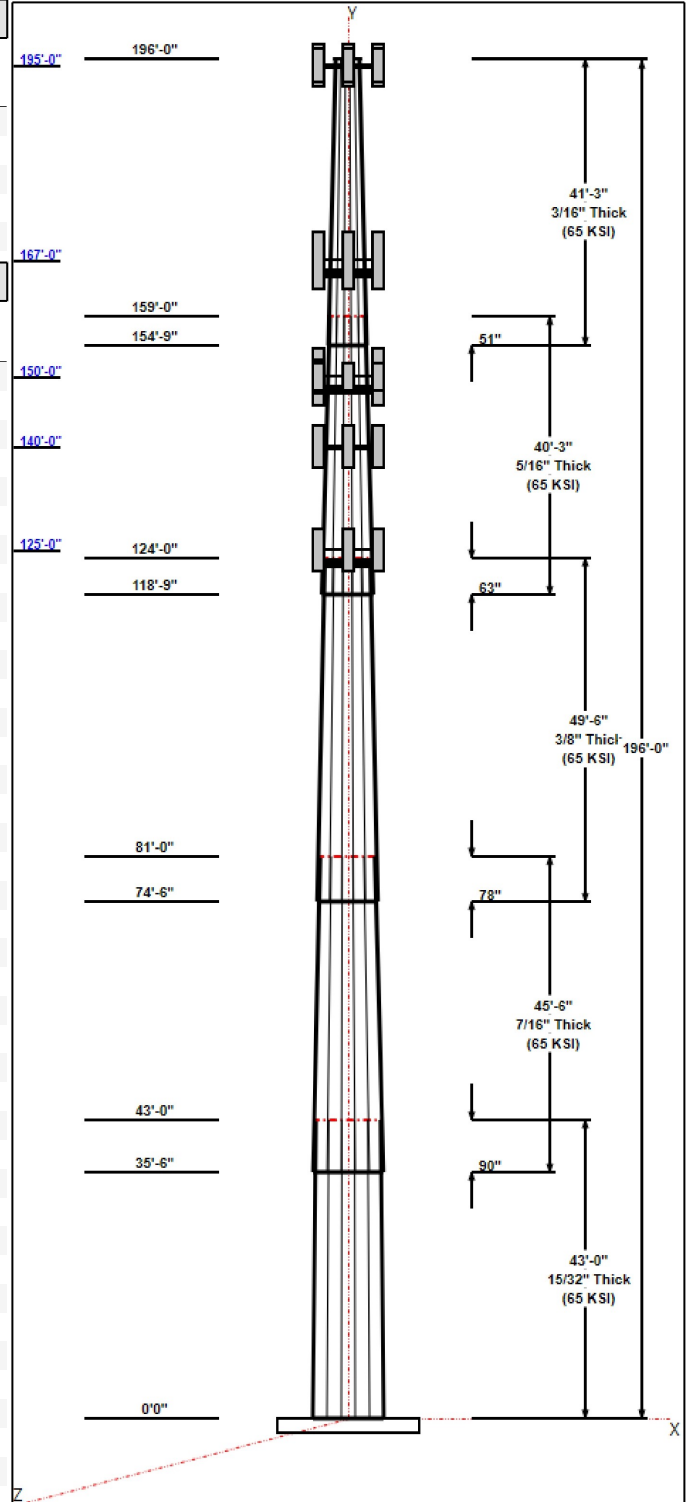


Shaft Properties

| Seq | Length (ft) | Top (in) | Bottom (in) | Thick (in) | Joint Type | Taper | Grade (ksi) |
|-----|-------------|----------|-------------|------------|------------|---------|-------------|
| 1 | 43.00 | 53.20 | 64.00 | 0.469 | | 0.25120 | 65 |
| 2 | 45.50 | 44.53 | 55.96 | 0.438 | Slip | 0.25120 | 65 |
| 3 | 49.50 | 34.48 | 46.91 | 0.375 | Slip | 0.25120 | 65 |
| 4 | 40.25 | 26.31 | 36.42 | 0.313 | Slip | 0.25120 | 65 |
| 5 | 41.25 | 17.39 | 27.75 | 0.188 | Slip | 0.25120 | 65 |

Discrete Appurtenances

| Attach Elev (ft) | Force Elev (ft) | Qty | Description | Carrier |
|------------------|-----------------|-----|-------------------------|---------------|
| 196.00 | 196.00 | 1 | 6' Lightning rod | |
| 195.00 | 195.00 | 3 | APXVSP18-C-A20 | Sprint Nextel |
| 195.00 | 195.00 | 3 | APXVTM14-C-120 | Sprint Nextel |
| 195.00 | 195.00 | 3 | 1900MHz RRH | Sprint Nextel |
| 195.00 | 195.00 | 3 | TD-RRH8x20-25 | Sprint Nextel |
| 195.00 | 195.00 | 3 | 800MHz RRH | Sprint Nextel |
| 195.00 | 195.00 | 3 | 800MHz Filter | Sprint Nextel |
| 195.00 | 195.00 | 4 | ACU-A20-N | Sprint Nextel |
| 195.00 | 195.00 | 1 | Low Profile Platform | Sprint Nextel |
| 167.00 | 167.00 | 3 | Commscope VV-65A-R1 | T-Mobile |
| 167.00 | 167.00 | 3 | RFS | T-Mobile |
| 167.00 | 167.00 | 3 | Ericsson AIR6449 B41 | T-Mobile |
| 167.00 | 167.00 | 3 | Ericsson 4449 B71 + B85 | T-Mobile |
| 167.00 | 167.00 | 3 | Ericsson 4460 B25 + B66 | T-Mobile |
| 167.00 | 167.00 | 1 | PRK-1245 (kicker kit) | T-Mobile |
| 167.00 | 167.00 | 1 | HRK12 (Handrail Kit) | T-Mobile |
| 167.00 | 167.00 | 1 | (3) SFS-H-L (V-Braces) | T-Mobile |
| 167.00 | 167.00 | 3 | KRY 112 144/1 | T-Mobile |
| 167.00 | 167.00 | 1 | Low Profile | T-Mobile |
| 150.00 | 150.00 | 2 | 800 10966 | AT&T |
| 150.00 | 150.00 | 1 | 80010964 | AT&T |
| 150.00 | 150.00 | 3 | HPA65R-BU4A | AT&T |
| 150.00 | 150.00 | 1 | Handrail Kit | AT&T |
| 150.00 | 150.00 | 2 | mount pipe | AT&T |
| 150.00 | 150.00 | 3 | 4449 B5/B12 | AT&T |
| 150.00 | 150.00 | 3 | B2 B66A 8843 | AT&T |
| 150.00 | 150.00 | 3 | 7700.00 | AT&T |
| 150.00 | 150.00 | 6 | LGP21401 | AT&T |
| 150.00 | 150.00 | 6 | LGP13519 | AT&T |
| 150.00 | 150.00 | 2 | DC6-48-60-18-8F | AT&T |
| 150.00 | 150.00 | 1 | Low Profile | AT&T |
| 140.00 | 140.00 | 2 | LNx-8513DS-VTM | Verizon |
| 140.00 | 140.00 | 2 | APL866513 | Verizon |
| 140.00 | 140.00 | 6 | HBXX-6517DS-A2M | Verizon |
| 140.00 | 140.00 | 3 | LNx-6414DS-A1M | Verizon |
| 140.00 | 140.00 | 3 | RRH2x40 700 | Verizon |
| 140.00 | 140.00 | 3 | RRH2x60-2100 | Verizon |
| 140.00 | 140.00 | 1 | DB-T1-6Z-8AB-0Z | Verizon |
| 140.00 | 140.00 | 1 | Low Profile Platform | Verizon |
| 125.00 | 125.00 | 3 | JMA Wireless | Dish Wireless |
| 125.00 | 125.00 | 3 | Fujitsu TA08025-B605 | Dish Wireless |
| 125.00 | 125.00 | 3 | Fujitsu TA08025-B604 | Dish Wireless |
| 125.00 | 125.00 | 1 | Raycap | Dish Wireless |
| 125.00 | 125.00 | 1 | Commscope MC-PK8-DSH | Dish Wireless |



Structure: CT00595-S-SBA

Type: Tapered
Site Name: Stonington East
Height: 196.00 (ft)
Base Elev: 0.00 (ft)

Base Shape: 12 Sided
Taper: 0.25120

1/27/2023

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| | | | | |
|-------|-------|---|-----|---------------|
| 30.00 | 30.00 | 1 | GPS | Sprint Nextel |
|-------|-------|---|-----|---------------|

Linear Appurtenances

| Elev From (ft) | Elev To (ft) | Placement | Description | Carrier |
|----------------|--------------|-----------|---------------|---------------|
| 0.00 | 195.00 | Inside | 1 1/4" Coax | Sprint Nextel |
| 0.00 | 167.00 | Inside | 1 5/8" Coax | T-Mobile |
| 0.00 | 167.00 | Inside | 1 5/8" Fiber | T-Mobile |
| 0.00 | 167.00 | Inside | 1.9" Fiber | T-Mobile |
| 0.00 | 150.00 | Inside | 1 5/8" Coax | AT&T |
| 0.00 | 150.00 | Inside | 1/2" Fiber | AT&T |
| 0.00 | 150.00 | Inside | 2" Conduit | AT&T |
| 0.00 | 150.00 | Inside | 3/4" DC | AT&T |
| 0.00 | 140.00 | Outside | 1 5/8" Coax | Verizon |
| 0.00 | 140.00 | Outside | 1 5/8" Hybrid | Verizon |
| 100.00 | 125.00 | Outside | 1.6" Hybrid | Dish Wireless |

Anchor Bolts

| Qty | Specifications | Grade (ksi) | Arrangement |
|-----|----------------|-------------|-------------|
| 24 | 2.25" 18J | 75.0 | Radial |

Base Plate

| Thickness (in) | Specifications (in) | Grade (ksi) | Geometry |
|----------------|---------------------|-------------|----------|
| 2.5000 | 78.8 | 60.0 | Polygon |

Reactions

| Load Case | Moment (FT-Kips) | Shear (Kips) | Axial (Kips) |
|----------------------------------|------------------|--------------|--------------|
| 1.2D + 1.0W 130 mph Wind | 7372.8 | 60.2 | 70.7 |
| 0.9D + 1.0W 130 mph Wind | 7281.7 | 60.2 | 53.0 |
| 1.2D + 1.0Di + 1.0Wi 50 mph Wind | 1516.0 | 12.0 | 96.1 |
| 1.2D + 1.0Ev + 1.0Eh | 132.2 | 0.8 | 73.2 |
| 0.9D + 1.0Ev + 1.0Eh | 130.6 | 0.8 | 55.4 |
| 1.0D + 1.0W 60 mph Wind | 1397.2 | 11.5 | 59.0 |

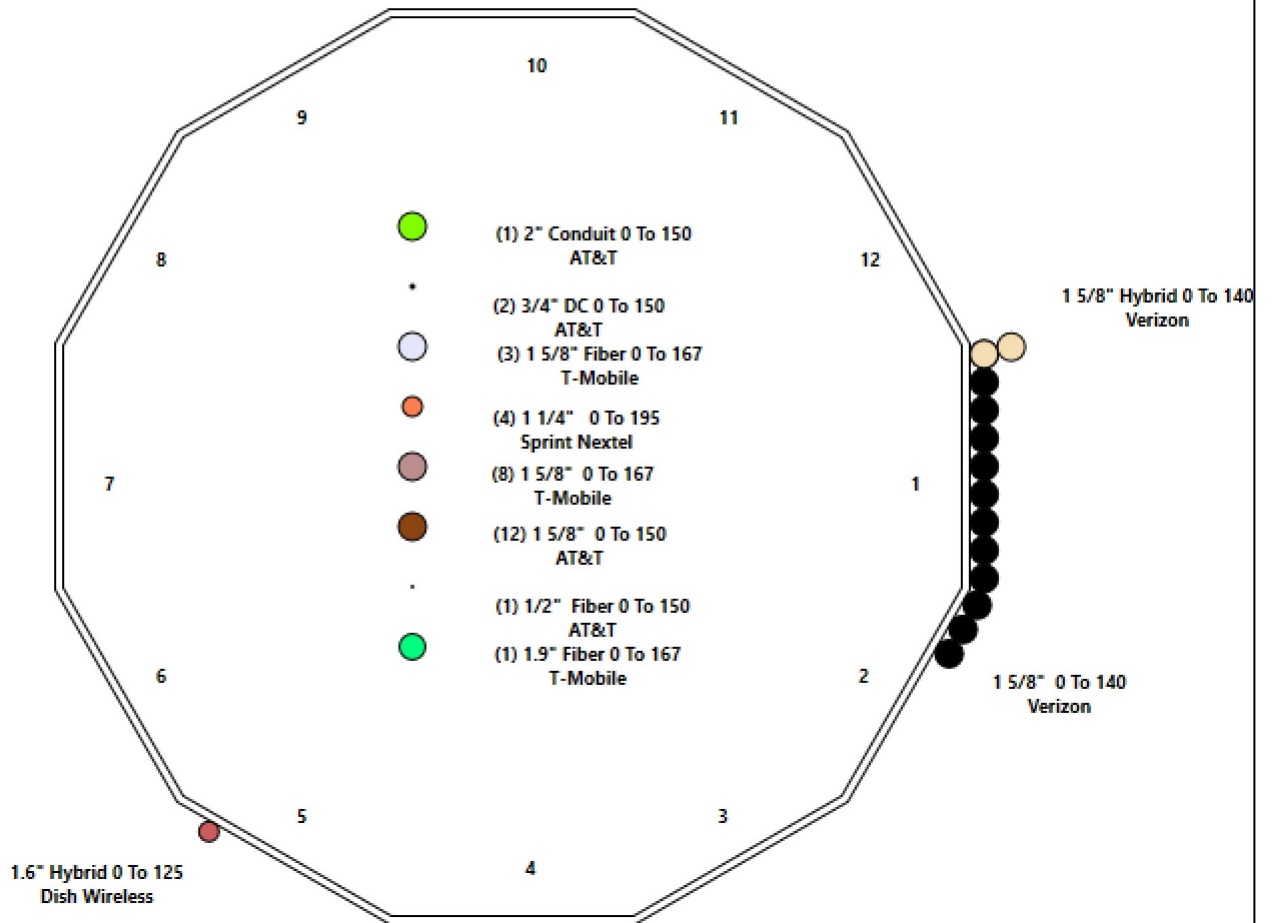
Structure: CT00595-S-SBA - Coax Line Placement

Type: Monopole
Site Name: Stonington East
Height: 196.00 (ft)

1/27/2023



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Final Analysis Summary

| | | |
|-----------------------------------|-----------------------------------|-------------------------|
| Structure: CT00595-S-SBA | Code: TIA-222-H | 1/27/2023 |
| Site Name: Stonington East | Exposure: C | |
| Height: 196.00 (ft) | Crest Height: 0.00 | |
| Base Elev: 0.000 (ft) | Site Class: D - Stiff Soil | |
| Gh: 1.1 | Topography: 1 | Struct Class: II |
| | | Page: 79 |



Reactions

| Load Case | Shear FX (kips) | Shear FZ (kips) | Axial FY (kips) | Moment MX (ft-kips) | Moment MY (ft-kips) | Moment MZ (ft-kips) |
|----------------------------------|-----------------------|-----------------------|-----------------------|---------------------------|---------------------------|---------------------------|
| 1.2D + 1.0W 130 mph Wind | 60.2 | 0.00 | 70.75 | 0.00 | 0.00 | 7372.80 |
| 0.9D + 1.0W 130 mph Wind | 60.2 | 0.00 | 53.05 | 0.00 | 0.00 | 7281.67 |
| 1.2D + 1.0Di + 1.0Wi 50 mph Wind | 12.0 | 0.00 | 96.12 | 0.00 | 0.00 | 1515.97 |
| 1.2D + 1.0Ev + 1.0Eh | 0.8 | 0.00 | 73.17 | 0.00 | 0.00 | 132.19 |
| 0.9D + 1.0Ev + 1.0Eh | 0.8 | 0.00 | 55.38 | 0.00 | 0.00 | 130.56 |
| 1.0D + 1.0W 60 mph Wind | 11.5 | 0.00 | 58.99 | 0.00 | 0.00 | 1397.19 |

Max Stresses

| Load Case | Pu FY (-) (kips) | Vu FX (-) (kips) | Tu MY (-) (ft-kips) | Mu MZ (ft-kips) | Mu MX (ft-kips) | Resultant Moment (ft-kips) | phi Pn (kips) | phi Vn (kips) | phi Tn (ft-kips) | phi Mn (ft-kips) | Elev (ft) | Stress Ratio |
|----------------------------------|------------------------|------------------------|---------------------------|-----------------------|-----------------------|----------------------------------|---------------------|---------------------|------------------------|------------------------|--------------|-----------------|
| 1.2D + 1.0W 130 mph Wind | -70.75 | -60.24 | 0.00 | -7372.8 | 0.00 | -7372.8 | 5795.46 | 1682.9 | 8909.80 | 7510.36 | 0.00 | 0.995 |
| 0.9D + 1.0W 130 mph Wind | -53.05 | -60.23 | 0.00 | -7281.6 | 0.00 | -7281.6 | 5795.46 | 1682.9 | 8909.80 | 7510.36 | 0.00 | 0.980 |
| 1.2D + 1.0Di + 1.0Wi 50 mph Wind | -96.12 | -11.97 | 0.00 | -1515.9 | 0.00 | -1515.9 | 5795.46 | 1682.9 | 8909.80 | 7510.36 | 0.00 | 0.218 |
| 1.2D + 1.0Ev + 1.0Eh | -37.57 | -0.82 | 0.00 | -65.45 | 0.00 | -65.45 | 3502.12 | 951.57 | 3560.67 | 3204.59 | 81.00 | 0.031 |
| 0.9D + 1.0Ev + 1.0Eh | -28.44 | -0.81 | 0.00 | -64.55 | 0.00 | -64.55 | 3502.12 | 951.57 | 3560.67 | 3204.59 | 81.00 | 0.028 |
| 1.0D + 1.0W 60 mph Wind | -58.99 | -11.48 | 0.00 | -1397.1 | 0.00 | -1397.1 | 5795.46 | 1682.9 | 8909.80 | 7510.36 | 0.00 | 0.196 |

Base Plate Summary

| | | |
|-----------------------------------|-----------------------------------|-------------------------|
| Structure: CT00595-S-SB | Code: TIA-222-H | 1/27/2023 |
| Site Name: Stonington East | Exposure: C | |
| Height: 196.00 (ft) | Crest Height: 0.00 | |
| Base Elev: 0.000 (ft) | Site Class: D - Stiff Soil | |
| Gh: 1.1 | Topography: 1 | Struct Class: II |
| | | Page: 80 |



| Reactions | Base Plate | Anchor Bolts |
|---------------------------------|------------------------------------|---------------------------------|
| Original Design | Yield (ksi): 60.00 | Bolt Circle: 72.76 |
| Moment (kip-ft): 5768.00 | Width (in): 78.76 | Number Bolts: 24.00 |
| Axial (kip): 59.50 | Style: Polygon | Bolt Type: 2.25" 18J |
| Shear (kip): 46.30 | Polygon Sides: 12.00 | Bolt Diameter (in): 2.25 |
| Analysis (1.2D + 1.0W) | Clip Length (in): 0.00 | Yield (ksi): 75.00 |
| Moment (kip-ft): 7372.80 | Effective Len (in): 13.07 | Ultimate (ksi): 100.00 |
| Axial (kip): 70.75 | Moment (kip-in): 900.57 | Arrangement: Radial |
| Shear (kip): 60.24 | Allow Stress (ksi): 81.00 | Cluster Dist (in): 0.00 |
| | Applied Stress (ksi): 66.42 | Start Angle (deg): 0.00 |
| | Stress Ratio: 0.82 | Compression |
| | | Force (kip): 205.61 |
| | | Allowable (kip): 268.39 |
| | | Ratio: 0.77 |
| | | Tension |
| | | Force (kip): 199.71 |
| | | Allowable (kip): 243.75 |
| | | Ratio: 0.82 |



Monopole Mat Foundation Design

Date

1/26/2023

| | | | |
|-----------------------|---------------|--------------------------------|-----------|
| Customer Name: | Dish Wireless | TIA Standard: | TIA-222-H |
| Site Name: | | Structure Height (Ft.): | 196 |
| Site Number: | CT00595-S-SBA | Engineer Name: | H. You |
| Engr. Number: | 138163 | Engineer Login ID: | |

Foundation Info Obtained from:

| |
|-----------------------|
| Drawings/Calculations |
| Monopole |
| Analysis |

Structure Type:

Analysis or Design?

Base Reactions (Factored):

| | | | |
|----------------------|------|---------------------|--------|
| Axial Load (Kips): | 70.8 | Shear Force (Kips): | 60.2 |
| Uplift Force (Kips): | 0.0 | Moment (Kips-ft): | 7372.8 |

Allowable overstress %: 5.0%

Foundation Geometries:

| | | | |
|--------------------------|------|--------------------------|------|
| Diameter of Pier (ft.): | 8.0 | Mods required -Yes/No ?: | No |
| Pier Height A. G. (ft.): | 0.50 | Depth of Base BG (ft.): | 9.0 |
| Length of Pad (ft.): | 25 | Thickness of Pad (ft.): | 3.50 |
| | | Width of Pad (ft.): | 25 |

| | | | |
|--------------------------|------|--------------------------|------|
| Final Length of pad (ft) | 25.0 | Final width of pad (ft): | 25.0 |
|--------------------------|------|--------------------------|------|

Material Properties and Rebar Info:

| | | | | |
|--------------------------|------|---------------------------|-------|-----|
| Concrete Strength (psi): | 4000 | Steel Elastic Modulus: | 29000 | ksi |
| Vertical bar yield (ksi) | 60 | Tie steel yield (ksi): | 60 | |
| Vertical Rebar Size #: | 11 | Tie / Stirrup Size #: | 5 | |
| Qty. of Vertical Rebars: | 42 | Tie Spacing (in): | 12.0 | |
| Pad Rebar Yield (Ksi): | 60 | Pad Steel Rebar Size (#): | 11 | |
| Concrete Cover (in.): | 3 | Unit Weight of Concrete: | 150.0 | pcf |

Rebar at the bottom of the concrete pad:

| | | | |
|---------------------------|----|---------------------------|----|
| Qty. of Rebar in Pad (L): | 32 | Qty. of Rebar in Pad (W): | 32 |
|---------------------------|----|---------------------------|----|

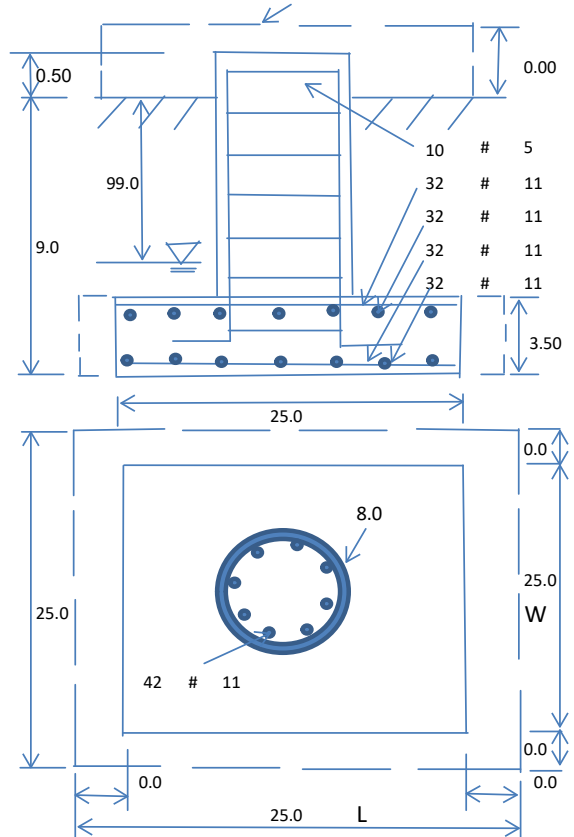
Rebar at the top of the concrete pad:

| | | | |
|---------------------------|----|---------------------------|----|
| Qty. of Rebar in Pad (L): | 32 | Qty. of Rebar in Pad (W): | 32 |
|---------------------------|----|---------------------------|----|

Apply 1.35 factor for e/w Per G: 1.35

Soil Design Parameters:

| | | | | | | |
|--------------------------------------|-------|--|------|-----|--------------------------|----|
| Soil Unit Weight (pcf): | 110.0 | Soil Buoyant Weight: | 50.0 | Pcf | | |
| Water Table B.G.S. (ft): | 99.0 | Unit Weight of Water: | 62.4 | pcf | Angle from Top of Pad: | 30 |
| Ultimate Bearing Pressure (psf): | 16000 | Ultimate Skin Friction: | 0 | Psf | Angle from Bottm of Pad: | 25 |
| Consider Friction for O.T.M. (Y/N): | No | Consider Friction for bearing (Y/N): | No | | Angle from Bottm of Pad: | 25 |
| Consider soil hor. resist. for OTM.: | No | Reduction factor on the maximum soil bearing pressure: | 1.00 | | | |



| | | | | |
|--|-----------------------------------|---------|--|--------|
| Foundation Analysis and Design: | Uplift Strength Reduction Factor: | 0.75 | Compression Strength Reduction Factor: | 0.75 |
| Total Dry Soil Volume (cu. Ft.): | | 3161.04 | Total Dry Soil Weight (Kips): | 347.71 |
| Total Buoyant Soil Volume (cu. Ft.): | | 0.00 | Total Buoyant Soil Weight (Kips): | 0.00 |
| Total Effective Soil Weight (Kips): | | 347.71 | Weight from the Concrete Block at Top (K): | 0.00 |
| Total Dry Concrete Volume (cu. Ft.): | | 2489.09 | Total Dry Concrete Weight (Kips): | 373.36 |
| Total Buoyant Concrete Volume (cu. Ft.): | | 0.00 | Total Buoyant Concrete Weight (Kips): | 0.00 |
| Total Effective Concrete Weight (Kips): | | 373.36 | Total Vertical Load on Base (Kips): | 791.83 |

Check Soil Capacities:

| | | | | | | |
|--|--------|---|--|-------|------|-----|
| Calculated Maxium Net Soil Pressure under the base (psf): | 6604 | < | Allowable Factored Soil Bearing (psf): | 12000 | 0.55 | OK! |
| Allowable Foundation Overturning Resistance (kips-ft.): | 8996.5 | > | Design Factored Momont (kips-ft): | 7945 | 0.88 | OK! |
| Factor of Safety Against Overturning (O. R. Moment/Design Moment): | 1.13 | | | | | OK! |

Load/
Capacity
Ratio

Check the capacities of Reinforcing Concrete:

Strength reduction factor (Flexure and axial tension): 0.90 Strength reduction factor (Shear): 0.75
 Strength reduction factor (Axial compression): 0.65 Wind Load Factor on Concrete Design: 1.00

Load/
Capacity
Ratio

(1) Concrete Pier:

| | | | | | | |
|---|---------|-----|--|--------|------|-----|
| Vertical Steel Rebar Area (sq. in./each): | 1.56 | | Tie / Stirrup Area (sq. in./each): | 0.31 | | |
| Calculated Moment Capacity (Mn,Kips-Ft): | 12376.5 | > | Design Factored Moment (Mu, Kips-F | 7734.2 | 0.62 | OK! |
| Calculated Shear Capacity (Kips): | 924.8 | > | Design Factored Shear (Kips): | 60.2 | 0.07 | OK! |
| Calculated Tension Capacity (Tn, Kips): | 3538.1 | > | Design Factored Tension (Tu Kips): | 0.0 | 0.00 | OK! |
| Calculated Compression Capacity (Pn, Kips): | 12681.4 | > | Design Factored Axial Load (Pu Kips): | 70.8 | 0.01 | OK! |
| Moment & Axial Strength Combination: | 0.62 | OK! | Check Tie Spacing (Design/Required): | | 1 | OK! |
| Pier Reinforcement Ratio: | 0.009 | | Reinforcement Ratio is satisfied per ACI | | | |

(2).Concrete Pad:

| | | | | | | |
|---|---------|-----|---------------------------------------|--------|------|-----|
| One-Way Design Shear Capacity (L-Direction, Kips): | 1090.4 | > | One-Way Factored Shear (L-D. Kips): | 435.5 | 0.40 | OK! |
| One-Way Design Shear Capacity (W-Direction, Kips): | 1090.4 | > | One-Way Factored Shear (W-D., Kips) | 435.5 | 0.40 | OK! |
| One-Way Design Shear Capacity (Corner-Corner, Kips): | 914.6 | > | One-Way Factored Shear (C-C, Kips): | 442.4 | 0.48 | OK! |
| Lower Steel Pad Reinforcement Ratio (L-Direct.): | 0.0043 | OK! | Lower Steel Pad Reinf. Ratio (W-Direc | 0.0043 | | |
| Lower Steel Pad Moment Capacity (L-Direction, Kips-ft): | 8276.7 | > | Moment at Bottom (L-Dir. K-Ft): | 2257.3 | 0.27 | OK! |
| Lower Steel Pad Moment Capacity (W-Direction, Kips-ft): | 8276.7 | > | Moment at Bottom (W-Dir. K-Ft): | 2257.3 | 0.27 | OK! |
| Lower Steel Pad Moment Capacity (Corner-Corner,K-ft): | 11568.6 | > | Moment at Bottom (C-C Dir. K-Ft): | 3192.3 | 0.28 | OK! |
| Upper Steel Pad Reinforcement Ratio (L-Direct.): | 0.0043 | OK! | Upper Steel Reinf. Ratio (W-Dir.): | 0.0043 | | |
| Upper Steel Pad Moment Capacity (L-Direc. Kips-ft): | 8276.7 | > | Moment at the top (L-Dir K-Ft): | 1081.5 | 0.13 | OK! |
| Upper Steel Pad Moment Capacity (W-Direc. Kips-ft): | 8276.7 | > | Moment at the top (W-Dir K-Ft): | 1081.5 | 0.13 | OK! |
| Upper Steel Pad Moment Capacity (Corner-Corner, K-ft): | 11568.6 | > | Moment at the top (C-C Dir. K-Ft): | 1021.4 | 0.09 | OK! |

(3).Check Punching Shear Capacity due to Moment in the Pier:

| | | | | | |
|---|--------|-------|---|-------|-----|
| Moment transferred by punching shear: | 2949.1 | k-ft. | Max. factored shear stress $v_{u,CD}$: | 5.8 | Psi |
| Max. factored shear stress $v_{u,AB}$: | 12.7 | Psi | Factored shear Strength ϕv_n : | 189.7 | Psi |
| Max. factored shear stress v_u : | 12.7 | Psi | Check Usage of Punching Shear Capacity: | 0.07 | OK! |

(4).Check Bending Capacity of the Pad Within the Effective Slab Width:

| | | | | | |
|--|--------|-------|--|------|-----|
| Overturning moment to be transferred by flexure: | 2211.8 | k-ft. | Effective Width for resisting OT moment: | 18.5 | ft. |
| Calculated number of Rebar in Effective width: | 24 | | Actual number of Rebar in Effective width: | 24 | |
| Steel Pad Moment Capacity (L-Direc. Kips-ft): | 6204.2 | k-ft. | Check Usage of the Flexure Capacity: | 0.36 | OK! |

Exhibit E

Mount Analysis



January 23, 2023

Sherri Knapik
SBA Network Services, LLC.
134 Flanders Road, Suite 125
Westborough, MA 01581
(508) 251-0720 x 3805

MTS Engineering, P.L.L.C.
1717 S. Boulder, Suite 300
Tulsa, OK 74119
(918) 587-4630
towersupport@btgrp.com

Subject: **Appurtenance Mount Analysis Report**

Carrier Designation: **Dish Wireless Co-Locate**
Site Number: BOBOS00042A
Site Name: N/A

SBA Network Services Designation: **Site Number:** CT00595-S
Site Name: Stonington East
Application Number: 168268, v1

Engineering Firm Designation: **B+T Group Project Number:** 149427.004.01

Site Data: **86 Voluntown Road, Stonington, New London County, CT, 06378**
Latitude 41.40553°, Longitude -71.84524°
Monopole
8 ft. Platform Mount

Dear Ms. Knapik,

B+T Group is pleased to submit this “**Appurtenance Mount Analysis Report**” to determine the structural integrity of the antenna mount on the above-mentioned structure.

The purpose of the analysis is to determine acceptability of the mount’s stress level. Based on our analysis we have determined the stress level for the mount under the following load case to be:

| | |
|---|----------------------------|
| Proposed Equipment | Sufficient Capacity |
| Note: See Table 1 for the final loading configuration | (Passing at 58.1%) |

This analysis utilizes an ultimate 3-second gust wind speed of 128 mph as required by the 2022 Connecticut State Building Code (2021 IBC). Applicable Standard references and design criteria are listed in Section 2 - Analysis Criteria.

All the equipment proposed in this report shall be installed in accordance with the drawings for the determined available structural capacity to be effective.

We at B+T Group appreciate the opportunity of providing our continuing professional services to you and SBA Network Services, LLC. If you have any questions or need further assistance on this or any other projects, please give us a call.

Mount structural analysis prepared by: Daniel Hast, E.I.

Respectfully submitted by: MTS Engineering, P.L.L.C.
COA: BER:2386985 Expires: 03/31/2023

Chad E. Tuttle, P.E.

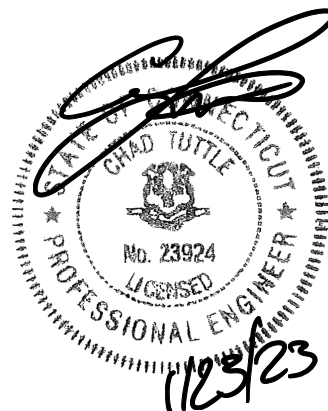


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1) INTRODUCTION

The mount consists of Commscope Platform mounts (Part #MC-PK8-DSH) at 125ft., attached to monopole at 86 Voluntown Road, Stonington, CT, 06378, New London County. The proposed antenna loading information was obtained from SBA Network Services, LLC.. All information provided to B+T Group was assumed accurate and complete.

2) ANALYSIS CRITERIA

The structural analysis was performed for this mount in accordance with the ANSI/TIA-222-H-2017 Structural Standard for Antenna Supporting Structures and Antennas and Small Wind Turbine Support Structures using a 3-second gust wind speed of 128 mph with no ice and 50 mph with 1 inch escalated ice thickness. Exposure Category C and Risk Category II were used in this analysis. In addition, the platform mount has been analyzed for various live loading conditions consisting of a 250-lb man live load applied individually at the midpoint and cantilevered ends of horizontal members as well as a 500-pound man live load applied individually at mount pipe locations using a 3-second gust of 30mph. The mount was analyzed under 30° increments in the wind direction. The analyzed loading is detailed in Table 1.

Table 1 – Proposed Equipment Information

| Loading | RAD Center Elev. (ft.) | Position | Qty. | Description | Note |
|----------|------------------------|----------|------|----------------------------|------|
| Proposed | 125 | 1 | 3 | JMA Wireless MX08FRO665-21 | 1 |
| | | | 3 | Fujitsu TA08025-B605 | 2 |
| | | | 3 | Fujitsu TA08025-B604 | |
| | | -- | 1 | Raycap RDIDC-9181-PF-48 | 3 |

Note:

- (1) Proposed Antenna to be installed on the Mount Pipe.
- (2) Proposed Equipment to be installed directly behind the Antenna.
- (3) Proposed Equipment to be installed on the Mount.

Table 2 - Documents Provided

| Documents | Remarks | Reference | Source |
|-----------------|------------------|------------------|----------------------------|
| SBA Application | Proposed Loading | Date: 08/04/2021 | SBA Network Services, LLC. |
| RFDS | | Date: 06/01/2021 | |

3) ANALYSIS PROCEDURE

3.1) Analysis Method

RISA-3D (Version 19.0.4), a commercially available analysis software package, was used to create a three-dimensional model of the mount and calculate member stresses and deflections for various loading cases. Selected output from the analysis is included in Appendix A.

Manufacturers drawing were used to create the model.

3.2) Assumptions

1. The mount was built in accordance with the manufacturer's specifications.
2. The mount has been maintained in accordance with the manufacturer's specifications and is free of damage.
3. The configuration of antennas and other appurtenances are as specified in Table 1.
4. All mount components have been assumed to be in sufficient condition to carry their full design capacity for the analysis.
5. Mount areas and weights are determined from field measurements, standard material properties, and/or manufacturer product data.

6. Serviceability with respect to antenna twist, tilt, roll or lateral translation is not checked and is left to the carrier or tower owner to ensure conformance.
7. All prior structural modifications, if any are assumed to be correctly installed and fully effective.
8. All member connections are assumed to have been designed to meet or exceed the load carrying capacity of the connected member unless otherwise specified in this report.
9. The following material grades were assumed (Unless Noted Otherwise):
 - a) Connection Bolts : ASTM A325
 - b) Steel Pipe : ASTM A53 (GR. 35)
 - c) HSS (Round) : ASTM 500 (GR. B-42)
 - d) HSS (Rectangular) : ASTM 500 (GR. B-46)
 - e) Channel : ASTM A36 (GR. 36)
 - f) Steel Solid Rod : ASTM A36 (GR. 36)
 - g) Steel Plate : ASTM A36 (GR. 36)
 - h) Steel Angle : ASTM A36 (GR. 36)
 - i) UNISTRUT : ASTM A570 (GR. 33)

This analysis may be affected if any assumptions are not valid or have been made in error. B+T Group should be notified to determine the effect on the structural integrity of the antenna mounting system.

4) ANALYSIS RESULTS

Table 3 – Mount Component Stresses vs. Capacity

| Notes | Component | Elevation (ft.) | % Capacity | Pass / Fail |
|-------|-------------------|-----------------|------------|-------------|
| - | Main Horizontals | 125 | 9.1 | Pass |
| - | Support Rails | 125 | 16.9 | Pass |
| - | Support Tubes | 125 | 58.1 | Pass |
| - | Support Channels | 125 | 40.4 | Pass |
| - | Support Angles | 125 | 45.4 | Pass |
| - | Mount Pipes | 125 | 18.6 | Pass |
| - | Connection Plates | 125 | 19.4 | Pass |
| - | Connection Angles | 125 | 28.9 | Pass |
| - | Connection Bolts | 125 | 30.3 | Pass |

5) RECOMMENDATIONS

The Commscope Platform mounts (Part #MC-PK8-DSH) has sufficient capacity to carry the proposed loads and is in compliance with the ANSI/TIA-222-H standard for the proposed loading. (Refer to the RISA output for the specific members).

Exhibit F

Power Density/RF Emissions Report



Radio Frequency Emissions Analysis Report



Site ID: BOBOS00042A

SBA - Voluntown Road
86 Voluntown Road
Stonington, CT 06378

January 6, 2023

Fox Hill Telecom Project Number: 222132

| Site Compliance Summary | |
|--|------------------|
| Compliance Status: | COMPLIANT |
| Site total MPE% of FCC general population allowable limit: | 8.72 % |

January 6, 2023

Dish Wireless
5701 South Santa Fe Drive
Littleton, CO 80120

Emissions Analysis for Site: **BOBOS00042A – SBA - Voluntown Road**

Fox Hill Telecom, Inc (“Fox Hill”) was directed to analyze the proposed radio installation for Dish Wireless, LLC (Dish) facility located at **86 Voluntown Road, Stonington, CT**, for the purpose of determining whether the emissions from the Proposed Dish radio and antenna installation located on this property are within specified federal limits.

All information used in this report was analyzed as a percentage of current Maximum Permissible Exposure (% MPE) as listed in the FCC OET Bulletin 65 Edition 97-01 and ANSI/IEEE Std C95.1. The FCC regulates Maximum Permissible Exposure in units of microwatts per square centimeter ($\mu\text{W}/\text{cm}^2$). The number of $\mu\text{W}/\text{cm}^2$ calculated at each sample point is called the power density. The exposure limit for power density varies depending upon the frequencies being utilized. Wireless Carriers and Paging Services use different frequency bands each with different exposure limits, therefore it is necessary to report results and limits in terms of percent MPE rather than power density.

All results were compared to the FCC (Federal Communications Commission) radio frequency exposure rules, 47 CFR 1.1307(b)(1) – (b)(3), to determine compliance with the Maximum Permissible Exposure (MPE) limits for General Population/Uncontrolled environments as defined below.

General population/uncontrolled exposure limits apply to situations in which the general population may be exposed or in which persons who are exposed as a consequence of their employment may not be made fully aware of the potential for exposure or cannot exercise control over their exposure. Therefore, members of the general population would always be considered under this category when exposure is not employment related, for example, in the case of a telecommunications tower that exposes persons in a nearby residential area.

Population exposure to radio frequencies is regulated and enforced in units of microwatts per square centimeter ($\mu\text{W}/\text{cm}^2$). The general population exposure limit for the 600 MHz band is approximately $400 \mu\text{W}/\text{cm}^2$. The general population exposure limit for the 1900 MHz (PCS) and 2100 MHz (AWS / AWS-4) bands is $1000 \mu\text{W}/\text{cm}^2$. Because each carrier will be using different frequency bands, and each frequency band has different exposure limits, it is necessary to report percent of MPE rather than power density.



Occupational/controlled exposure limits apply to situations in which persons are exposed as a consequence of their employment and in which those persons who are exposed have been made fully aware of the potential for exposure and can exercise control over their exposure. Occupational/controlled exposure limits also apply where exposure is of a transient nature as a result of incidental passage through a location where exposure levels may be above general population/uncontrolled limits (see below), as long as the exposed person has been made fully aware of the potential for exposure and can exercise control over his or her exposure by leaving the area or by some other appropriate means.

Additional details can be found in FCC OET 65.



CALCULATIONS

Calculations were performed for the proposed upgrades to the Dish Wireless antenna facility located at **86 Voluntown Road, Stonington, CT**, using the equipment information listed below. All calculations were performed per the specifications under FCC OET 65 for far field modeling calculations.

In OET-65, plane wave power densities in the Far Field of an antenna are calculated by considering antenna gain and reflective waves that would contribute to exposure.

Since the radiation pattern of an antenna has developed in the **Far Field** region the power gain in specific directions needs to be considered in exposure predictions to yield an Effective Radiated Power (ERP) in each specific direction from the antenna. Also, since the vertical radiation pattern of the antenna is considered, the exposure calculations would most likely be reduced significantly at ground level, resulting in a more realistic estimate of the actual exposure levels. To determine a worst-case scenario at each point along the calculation radials, each point was calculated using the antenna gain value at each angle of incident and compared against the result using an isotropic radiator at the antenna height with the greater of the two used to yield the more pessimistic far field value for each point along the calculation radial.

Additionally, to model a truly "worst case" prediction of exposure levels at or near a surface, such as at ground-level or on a rooftop, reflection off the surface of antenna radiation power can be assumed, resulting in a potential 1.6 times increase in power density in calculating far field power density values.

With these factors Considered, the worst case **Far Field prediction model** utilized in this analysis is determined by the following equation:

Equation 9 per FCC OET65 for Far Field Modeling

$$S = \frac{33.4 \text{ ERP}}{R^2}$$

S = Power Density (in $\mu\text{w}/\text{cm}^2$)

ERP = Effective Radiated Power from antenna (watts)

R = Distance from the antenna (meters)

Predicted far field power density values for all carriers identified in this report were calculated 6 feet above the ground level and are displayed as a percentage of the applicable FCC standards. All emissions values for other carriers were calculated using the same Far Field model outlined above, using industry standard radio configurations and frequency band selection based upon available licenses in this geographic area for emissions contribution estimates.



For each Dish sector the following channel counts, frequency bands and power levels were utilized as shown in *Table 1*:

| Technology | Frequency Band | Channel Count | Transmit Power per Channel (W) |
|------------|-------------------------|---------------|--------------------------------|
| 5G | n71 (600 MHz) | 4 | 61.5 |
| 5G | n70 (AWS-4 / 1995-2020) | 4 | 40 |
| 5G | n66 (AWS-4 / 2180-2200) | 4 | 40 |

Table 1: Channel Data Table



The following **Dish** antennas listed in *Table 2* were used in the modeling for transmission in the 600 MHz (n71) frequency band and the 2100 MHz (AWS 4) frequency bands at 1995-2020 MHz (n70) and 2180-2200 MHz (n66). This is based on feedback from Dish regarding anticipated antenna selection. Maximum gain values for all antennas are listed in the Inventory and Power Data table below.

| Sector | Antenna Number | Antenna Make / Model | Antenna Centerline (ft) |
|--------|----------------|----------------------|-------------------------|
| A | 1 | JMA MX08FRO665-21 | 125 |
| B | 1 | JMA MX08FRO665-21 | 125 |
| C | 1 | JMA MX08FRO665-21 | 125 |

Table 2: Antenna Data

All calculations were done with respect to uncontrolled / general population threshold limits.



RESULTS

Per the calculations completed for the proposed **Dish** configurations *Table 3* shows resulting emissions power levels and percentages of the FCC’s allowable general population limit.

| Antenna ID | Antenna Make / Model | Frequency Bands | Antenna Gain (dBd) | Channel Count | Total TX Power (W) | ERP (W) | MPE % |
|-------------------------|----------------------|---|--------------------------|---------------|--------------------|-----------|-------------|
| Antenna A1 | JMA MX08FRO665-21 | n71 (600 MHz) / n70 (AWS-4 / 1995-2020) / n66 (AWS-4 / 2180-2200) | 12.15 / 15.95 / 16.25 | 12 | 566 | 17,079.80 | 2.41 |
| Sector A Composite MPE% | | | | | | | 2.41 |
| Antenna B1 | JMA MX08FRO665-21 | n71 (600 MHz) / n70 (AWS-4 / 1995-2020) / n66 (AWS-4 / 2180-2200) | 12.15 / 15.95 / 16.25 | 12 | 566 | 17,079.80 | 2.41 |
| Sector B Composite MPE% | | | | | | | 2.41 |
| Antenna C1 | JMA MX08FRO665-21 | n71 (600 MHz) / n70 (AWS-4 / 1995-2020) / n66 (AWS-4 / 2180-2200) | 12.15 / 15.95 / 16.25 | 12 | 566 | 17,079.80 | 2.41 |
| Sector C Composite MPE% | | | | | | | 2.41 |

Table 3: Dish Emissions Levels



The Following table (*Table 4*) shows all additional carriers on site and their emissions contribution estimates, along with the newly calculated **Dish** far field emissions contributions per this report. FCC OET 65 specifies that for carriers utilizing directional antennas that the highest recorded sector value be used for composite site emissions values due to their greatly reduced emissions contributions in the directions of the adjacent sectors. For this site, all three sectors have the same configuration yielding the same results on all three sectors. *Table 5* below shows a summary for each **Dish** Sector as well as the composite emissions value for the site.

| Site Composite MPE% | |
|-----------------------------|---------------|
| Carrier | MPE% |
| Dish – Max Per Sector Value | 2.41 % |
| Sprint | 0.64 % |
| T-Mobile | 1.08 % |
| AT&T | 2.70 % |
| Verizon Wireless | 1.89 % |
| Site Total MPE %: | 8.72 % |

Table 4: All Carrier MPE Contributions

| | |
|----------------------|--------|
| Dish Sector A Total: | 2.41 % |
| Dish Sector B Total: | 2.41 % |
| Dish Sector C Total: | 2.41 % |
| | |
| Site Total: | 8.72 % |

Table 5: Site MPE Summary



Table 6 below details a breakdown by frequency band and technology for the MPE power values for the maximum calculated **Dish** sector(s). For this site, all three sectors have the same configuration yielding the same results on all three sectors.

| Dish _ Frequency Band / Technology Max Power Values (Per Sector) | # Channels | Watts ERP (Per Channel) | Height (feet) | Total Power Density ($\mu\text{W}/\text{cm}^2$) | Frequency (MHz) | Allowable MPE ($\mu\text{W}/\text{cm}^2$) | Calculated % MPE |
|--|---------------|----------------------------|------------------|---|-------------------------|---|---------------------|
| Dish n71 (600 MHz) 5G | 4 | 1,008.96 | 125 | 6.36 | n71 (600 MHz) | 400 | 1.59% |
| Dish n70 (AWS-4 / 1995-2020) 5G | 4 | 1,574.20 | 125 | 4.10 | n70 (AWS-4 / 1995-2020) | 1000 | 0.41% |
| Dish n66 (AWS-4 / 2180-2200) 5G | 4 | 1,686.79 | 125 | 4.10 | n66 (AWS-4 / 2180-2200) | 1000 | 0.41% |
| | | | | | | Total: | 2.41 % |

Table 6: Dish Maximum Sector MPE Power Values



Summary

All calculations performed for this analysis yielded results that were **within** the allowable limits for general population exposure to RF Emissions.

The anticipated maximum composite contributions from the Dish facility as well as the site composite emissions value with regards to compliance with FCC's allowable limits for general population exposure to RF Emissions are shown here:

| Dish Sector | Power Density Value (%) |
|-------------------------------------|-------------------------|
| Sector A: | 2.41 % |
| Sector B: | 2.41 % |
| Sector C: | 2.41 % |
| Dish Maximum Total (per sector): | 2.41 % |
| | |
| Site Total: | 8.72 % |
| | |
| Site Compliance Status: | COMPLIANT |

The anticipated composite emissions value for this site, assuming all carriers present, is **8.72 %** of the allowable FCC established general population limit sampled at the ground level. This is based upon the far field calculations performed for all carriers identified in this report.

FCC guidelines state that if a site is found to be out of compliance (over allowable thresholds), that carriers over a 5% contribution to the composite value will require measures to bring the site into compliance. For this facility, the composite values calculated were well within the allowable 100% threshold standard per the federal government.

Scott Heffernan
Principal RF Engineer
Fox Hill Telecom, Inc
Worcester, MA 01609
(978)660-3998

Exhibit G

Letter of Authorization

SBA Letter of Authorization

CT - CONNECTICUT SITING COUNCIL

Melanie A. Bachman

Executive Director

Connecticut Siting Council

10 Franklin Square

New Britain, CT 06051

Re: Tower Share Application

SBA COMMUNICATIONS CORPORATION hereby authorizes DISH Wireless LLC, including their Agent, to act as our Agent in the processing of all zoning applications, building permits and approvals through the CONNECTICUT SITING COUNCIL for existing wireless communications towers.


SBA COMMUNICATIONS CORPORATION

134 Flanders Road, Suite 125

Westboro, MA 01581

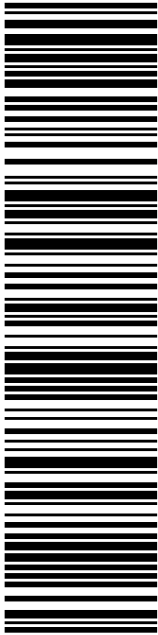
Exhibit H

Recipient Mailings



DANIELLE CHESEBROUGH
FIRST SELECTMAN- TOWN OF STONINGTON
152 ELM ST
STONINGTON CT 06378-1139

USPS TRACKING #




9405 5036 9930 0482 4405 53

DEBORAH CHASE
NORTHEAST SITE SOLUTIONS
STE 1
420 MAIN ST
STURBRIDGE MA 01566-1359

PRIORITY MAIL®

Expected Delivery Date: 02/18/23
Ref#: SBDS-00042
0000


C001



Click-N-Ship®

usps.com 9405 5036 9930 0482 4405 53 0096 5000 0010 6378
US POSTAGE \$9.65
 Flat Rate Env
U.S. POSTAGE PAID
 Click-N-Ship®
 Mailed from 01566 986765568960777
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Electronic Rate Approved #038555749





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2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

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9405 5036 9930 0482 4405 53

| | |
|------------------------------------|---------------------------------------|
| Trans. #: 582831659 | Priority Mail® Postage: \$9.65 |
| Print Date: 02/16/2023 | Total: \$9.65 |
| Ship Date: 02/16/2023 | |
| Expected Delivery Date: 02/18/2023 | |


From: DEBORAH CHASE Ref#: SBDS-00042
 NORTHEAST SITE SOLUTIONS
 STE 1
 420 MAIN ST
 STURBRIDGE MA 01566-1359

To: DANIELLE CHESEBROUGH
 FIRST SELECTMAN- TOWN OF STONINGTON
 152 ELM ST
 STONINGTON CT 06378-1139

* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.

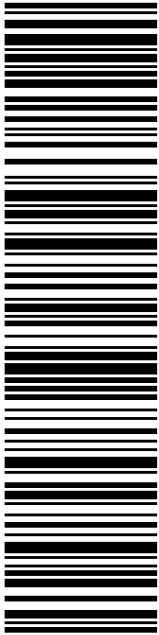


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KEITH BYRNES
TOWN PLANNER- STONINGTON
152 ELM ST
STONINGTON CT 06378-1139

USPS TRACKING #



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DEBORAH CHASE
NORTHEAST SITE SOLUTIONS
STE 1
420 MAIN ST
STURBRIDGE MA 01566-1359

Expected Delivery Date: 02/18/23
Ref#: SBDS-00042
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3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
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Click-N-Ship® Label Record

USPS TRACKING # :
9405 5036 9930 0482 4405 84

| | | | |
|----------------|------------|-------------------------|---------------|
| Trans. #: | 582831659 | Priority Mail® Postage: | \$9.65 |
| Print Date: | 02/16/2023 | Total: | \$9.65 |
| Ship Date: | 02/16/2023 | | |
| Expected | | | |
| Delivery Date: | 02/18/2023 | | |


From: DEBORAH CHASE Ref#: SBDS-00042
NORTHEAST SITE SOLUTIONS
STE 1
420 MAIN ST
STURBRIDGE MA 01566-1359

To: KEITH BYRNES
TOWN PLANNER- STONINGTON
152 ELM ST
STONINGTON CT 06378-1139

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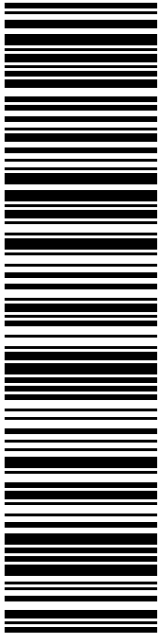


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SBA COMMUNICATIONS CORPORATION
STE 125
13 FLANDERS RD
WESTBOROUGH MA 01581

USPS TRACKING #




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DEBORAH CHASE
NORTHEAST SITE SOLUTIONS
STE 1
420 MAIN ST
STURBRIDGE MA 01566-1359

PRIORITY MAIL®

Expected Delivery Date: 02/17/23
Ref#: SBDS-00042
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R005




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U.S. POSTAGE PAID
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Mailed from 01566 986765568958861



02/16/2023

9405 5036 9930 0482 4405 91 0096 5000 0010 1581

Click-N-Ship®

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Click-N-Ship® Label Record

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|------------------------------------|---------------------------------------|
| Trans. #: 582831659 | Priority Mail® Postage: \$9.65 |
| Print Date: 02/16/2023 | Total: \$9.65 |
| Ship Date: 02/16/2023 | |
| Expected Delivery Date: 02/17/2023 | |


From: DEBORAH CHASE Ref#: SBDS-00042
NORTHEAST SITE SOLUTIONS
STE 1
420 MAIN ST
STURBRIDGE MA 01566-1359

To: SBA COMMUNICATIONS CORPORATION
STE 125
13 FLANDERS RD
WESTBOROUGH MA 01581

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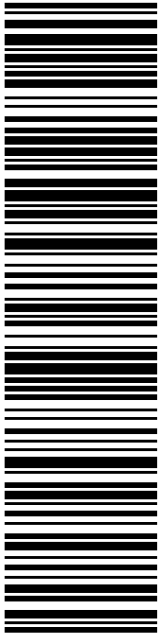


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BLACKROCK PROPERTIES LLC
PO BOX 1113
MIAMISBURG OH 45343-1113

USPS TRACKING #



9405 5036 9930 0482 4406 21

P

usps.com 9405 5036 9930 0482 4406 21 0096 5000 0054 5343
US POSTAGE
 Flat Rate Env
U.S. POSTAGE PAID
 Click-N-Ship®

02/16/2023 Mailed from 01566 986765568957045


DEBORAH CHASE
NORTHEAST SITE SOLUTIONS
STE 1
420 MAIN ST
STURBRIDGE MA 01566-1359

PRIORITY MAIL®

Expected Delivery Date: 02/21/23
Ref#: SBDS-00042
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Click-N-Ship® Label Record

USPS TRACKING # :
9405 5036 9930 0482 4406 21

| | |
|--|---|
| Trans. #: 582831659 Print Date: 02/16/2023 Ship Date: 02/16/2023 Expected Delivery Date: 02/21/2023 | Priority Mail® Postage: \$9.65 Total: \$9.65 |
|--|---|

From: DEBORAH CHASE Ref#: SBDS-00042
 NORTHEAST SITE SOLUTIONS
 STE 1
 420 MAIN ST
 STURBRIDGE MA 01566-1359

To: BLACKROCK PROPERTIES LLC
 PO BOX 1113
 MIAMISBURG OH 45343-1113

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DISH



LINCOLN MALL
560 LINCOLN ST STE 8
WORCESTER, MA 01605-1925
(800)275-8777

02/17/2023 10:58 AM

| Product | Qty | Unit Price | Price |
|---|-----|------------|--------|
| Prepaid Mail Westborough, MA 01581 Weight: 0 lb 2.00 oz Acceptance Date: Fri 02/17/2023 Tracking #: 9405 5036 9930 0482 4405 91 | 1 | | \$0.00 |
| Prepaid Mail Miamisburg, OH 45343 Weight: 0 lb 12.90 oz Acceptance Date: Fri 02/17/2023 Tracking #: 9405 5036 9930 0482 4406 21 | 1 | | \$0.00 |
| Prepaid Mail Stonington, CT 06378 Weight: 0 lb 12.20 oz Acceptance Date: Fri 02/17/2023 Tracking #: 9405 5036 9930 0482 4405 84 | 1 | | \$0.00 |
| Prepaid Mail Stonington, CT 06378 Weight: 0 lb 12.50 oz Acceptance Date: Fri 02/17/2023 Tracking #: 9405 5036 9930 0482 4405 53 | 1 | | \$0.00 |
| Grand Total: | | | \$0.00 |