



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051
Phone: (860) 827-2935 Fax: (860) 827-2950
E-Mail: siting.council@ct.gov
Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

September 26, 2022

Evan Renwick
Site Acquisition Specialist
Centerline Communications, LLC
750 West Center Street, Suite 301
West Bridgewater, MA 02379
erenwick@clinellc.com

RE: **EM-AT&T-132-220922** - AT&T notice of intent to modify an existing telecommunications facility located at 151 Sand Hill Road, South Windsor, Connecticut.

Dear Evan Renwick:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on September 22, 2022.

According to Section 16-50j-71 of the Regulations of Connecticut State Agencies, "...any modification, as defined in Section 16-50j-2a of the Regulations of Connecticut State Agencies, to an existing tower site, except as specified in Sections 16-50j-72 and 16-50j-88 of the Regulations of Connecticut State Agencies, may have a substantial adverse environmental effect."

Staff has reviewed this exempt modification request for completeness and has identified a deficiency in the Structural Analysis Report, Site Plans and RF Analysis Report provided with the filing. The Council received a tower share request from DISH for the same facility on March 23, 2022 and approved such request for co-location at the *150-foot level* of the tower on May 13, 2022. AT&T's above-referenced request for exempt modification erroneously includes DISH's equipment at the *102-foot level* of the tower. Please see DISH's tower share filing for this facility, which may be found on the Council's website under the Decisions page in South Windsor under the filing number TS-DISH-132-220323.

Therefore, the exempt modification request is incomplete at this time. The Council recommends that AT&T provide an updated Structural Analysis Report, Site Plans and RF Analysis Report for the facility that includes AT&T's proposed equipment and approved equipment by DISH and other entities that are located at this facility on or before October 17, 2022. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to October 17, 2022. **Please provide an electronic version and one hard copy of the requested information for the incomplete exempt modification to be rendered complete and processed. Please include the Council's exempt modification identification number referenced above with the submittal.**

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

A handwritten signature in dark ink, appearing to read "Melanie Bachman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Melanie Bachman
Executive Director

MAB/RDM/emr