



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

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**VIA ELECTRONIC MAIL**

August 5, 2022

Katie Adams  
SR Site Acquisition Specialist  
Network Building + Consulting  
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Chelmsford, MA 01824  
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RE: **EM-VER-131-220708** – Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 250 Meriden-Waterbury Turnpike, Southington, Connecticut.

Dear Ms. Adams:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on July 8, 2022.

According to Section 16-50j-71 of the Regulations of Connecticut State Agencies, "...any modification, as defined in Section 16-50j-2a of the Regulations of Connecticut State Agencies, to an existing tower site, except as specified in Sections 16-50j-72 and 16-50j-88 of the Regulations of Connecticut State Agencies, may have a substantial adverse environmental effect."

Staff has reviewed this exempt modification request for completeness and has identified a deficiency in the request. The Mount Analysis dated April 29, 2022 is not stamped by a professional engineer.

Therefore, the exempt modification request is incomplete at this time. The Council recommends that Verizon provide a Mount Analysis that is stamped and signed by a professional engineer duly licensed in the State of Connecticut on or before September 2, 2022. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to September 2, 2022. **Please provide an electronic version and one hard copy of the requested information for the incomplete exempt modification to be rendered complete and processed. Please include the Council's exempt modification identification number referenced above with the submittal.**

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

Melanie Bachman  
Executive Director

MAB/MP