



🏠 750 West Center Street, Floor 3 / Suite 301  
West Bridgewater, MA 02379 *Corporate Headquarters*

☎️ 781.713.4725

📠 617.249.0819

Centerline Communications  
Mark Appleby  
750 West Center Street, Floor 3  
West Bridgewater, MA 02379  
860-209-4694  
[mappleby@clinellc.com](mailto:mappleby@clinellc.com)

March 24, 2021

Members of the Siting Council  
Connecticut Siting Council  
Ten Franklin Square  
New Britain, CT 06051

Notice of Exempt Modification  
869-871 Hopmeadow St Simsbury CT, Connecticut 06070  
Latitude: 42°52'42.35" N  
Longitude: -72°48'08.48" W  
T-Mobile Site#: CT11277A \_Hardening

Dear Ms. Bachman:

T-Mobile currently maintains Three (3) antennas at the 138-foot level of the existing 140-foot lattice tower at 869-871 Hopmeadow St Simsbury CT, Connecticut 06070. The 140-foot lattice tower is owned by the Simsbury Fire District and property is owned Simsbury Fire District. T-Mobile now intends to expand the compound and install a 50Kw generator and a 500 gallon propane tank

**Planned Modifications:**

Install New:

50Kw Generator on a concrete pad  
500 Gallon Propane tank on a concrete pad

T-Mobile originally were approved to locate on the Fire Department in September 1999 Tower by the Town of Simsbury. I have attached parts of the original lease with exhibits please see attached.

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies § 16-50j-73, for construction that constitutes an exempt modification pursuant to R.C.S.A. § 16-50j-72(b)(2). In accordance with R.C.S.A. § 16-50j-73, a copy of this letter is being sent to Wendy Mackstutis First Selectman Tom Hazel Assistant Town Planner, Simsbury Fire Department the tower owner.

The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S.A. § 16-50j-72(b)(2).

1. The proposed modifications will not result in an increase in the height of the existing structure.
2. The proposed modifications will require the extension of the site compound boundary.
3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
4. The operation of the replacement antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard.
5. The proposed modifications will not cause a change or alteration in the physical or environmental characteristics of the site.
6. The existing structure and its foundation can support the proposed loading.

For the foregoing reasons, T-Mobile respectfully submits that the proposed modifications to the above referenced telecommunications facility constitute an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

Sincerely,

Mark Appleby

Mobile: 860-209-4694

Fax: 508-819-3017

Office: 750 W. Center Street Suite 301  
West Bridgewater, MA 02379

Email: [mappleby@clinellc.com](mailto:mappleby@clinellc.com)

Attachments

cc: Town of Simsbury First Selectman Wendy Mackstutis  
Town of Simsbury Assitant Town Planner Tom Hazel  
Simsbury Fire District Property Owner

# Exhibit A

Original Facility Approval

CT-11-277A.

STANDARD LEASE AGREEMENT

This Standard Lease Agreement ("Agreement") is by and between **OMNIPOINT COMMUNICATIONS, INC.**, a Delaware corporation, having a principal place of business at 360 Newark-Pompton Turnpike, Wayne, New Jersey 07470 ("Lessee") and the Simsbury Fire District, having a principal place of business at 871 Hopmeadow Street, Simsbury, CT., 06070 ATTN: Kevin North ("Lessor").

**WHEREAS**, Lessor is the owner of property having a street address of 871 Hopmeadow Street, located in the Town of Simsbury, County of Hartford, State of Connecticut, and hereafter referred to as the "Property". The Property is more fully described on Exhibit "A" attached hereto and made a part of this Agreement.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein and for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. **Lease.** Lessor agrees to lease to Lessee approximately 9 x 11 square ft., necessary to ground mount a BTS and space for telecommunications equipment as more fully described in Exhibit "B", for Lessee's Installation (as defined below), together with a non-exclusive easement for access thereto for ingress, egress and utilities (such space and easement for access being hereinafter collectively referred to as the "Premises"). Lessor shall maintain the Premises (exclusive of Lessee's Installation and any fenced area around the Installation) so as not to interfere with Lessee's use of the Premises and rights under this Agreement.

2. **Use of Premises.**

(a) Lessee agrees to use the Premises for the installation, operation and maintenance of a wireless communications facility, including, without limitation, installation of radio equipment cabinets, associated antennas, mounting equipment, telephone, electric and radio cables and other transmission lines, and other related equipment, as applicable, for use and occupancy by providers of wireless communications services ("Users") under agreements with Lessee (collectively, the "Installation"). Lessee agrees to provide Lessor a copy of its construction plans prior to the beginning of installation for Lessor's review and approval. After installation is complete Lessee shall provide Lessor with copies of plans for changes to the installation for Lessor's approval except for routine maintenance and repair. Lessee agrees to attach Lessors antenna and cabling to the tower during Lessees installation. Lessor shall provide said antenna and cabling. The lessor will provide space for the lessee's antennae as shown in exhibit "B". The Installation, whether attached to or otherwise brought onto the Premises, shall at all times remain personal property and shall not be considered fixtures, and at Lessee's option may be removed by Lessee at any time during the Term hereof or any Renewal Terms (as defined below). Upon expiration or termination of this Agreement, Lessee agrees to repair any damage to the Premises caused by Lessee, and restore the Premises to its condition on the Commencement Date (as defined below), ordinary wear and tear, damage from the elements excepted. In connection with the Installation, Lessee shall have the right, at its sole cost and expense, to obtain electrical and telephone service directly from the servicing utility company, including the right to install a separate meter and main breaker, where required. Lessee shall be responsible for the electricity it consumes for its operations. Lessee shall have the right, at

Lessee's sole cost and expense, to run transmission lines from the equipment area to the antenna locations and to run power and telephone service from the main feed on the Property to the communications equipment. Lessor agrees that if an easement is required to obtain and maintain utility services, the form and location of the easement will be subject to the reasonable approval of the Lessor and the servicing utility company, and Lessor shall grant such easement in writing to the servicing utility company.

(b) Lessee shall have the right to use whatever measures it deems reasonably appropriate to install the Installation on the Premises, provided that it is in compliance with all applicable laws and regulations. Lessee agrees to use its best efforts not to unreasonably interfere with the use of the property during the installation process. Further, Lessee agrees to perform all improvements in a good and workmanlike manner. Lessor agrees to cooperate with Lessee in making application for and obtaining, at Lessee's expense any local, state, federal licenses, permits and any other approvals (the Approvals") which may be required to allow Lessee's use of the Premises. Lessee shall employ due diligence to obtain Approvals in a timely manner. If, however, Lessee is denied or is unable to obtain a required Approval, Lessee shall have the exclusive right to terminate this Agreement in its sole discretion, and no further liabilities under this Agreement shall remain in force or effect, including but not limited to the payment of Rent (as defined below).

(c) Lessor agrees to provide twenty-four (24) hours, seven (7) days a week access to the Premises without charge to Lessee, Lessee's employees, Users, contractors, or any subcontractors or agents, which access shall remain unimpeded throughout the Term and any Renewal Term of this Agreement. Lessor agrees that if requested by Lessee it will (i) provide Lessee with any key or keys necessary to access the Premises, and (ii) permit Lessee, at its own cost and expense, to install a lock box for Lessee's sole use at the Premises that will contain any access keys necessary for Lessee's purposes.

(d) Lessee shall operate its Installation, in compliance with all Federal Communications Commission ("FCC") regulations.

3. **Site Testing; Reports.** Lessee, at its option, following the Effective Date of this Agreement, may perform or prepare, or cause to be performed or prepared, (a) engineering surveys, title reports and structural analysis reports for any existing support structure on which Lessee will locate its Installation, and (b) any other testing or other reports in connection with Lessee's occupancy of the Premises for its intended purposes. Lessee shall provide Lessor a copy of an insurance certificate prior to entering the site to begin testing. Lessee agrees to restore any property disturbed by the testing. Lessee shall provide Lessor with copies of test results and Lessor shall receive such reports in confidence and not share the results with any other persons or business entities. Any adverse test result or report will entitle Lessee to terminate this Agreement, in its sole discretion, and no further liabilities under this Agreement shall remain in force or effect, including but not limited to the payment of Rent.

#### 4. **Interference.**

(a) Lessee agrees not to cause interference to the radio frequency communication operations of Lessor, Lessor's tenants, or anyone holding an agreement with Lessor to operate on the Property if such equipment is installed and properly operating prior to the Effective

the terms or conditions of this Agreement, or any information provided during negotiation of this Agreement, other than to Lessee's Users, if any, or as required by final order of a court of competent jurisdiction.

(g) Lessee, at any time, and from time to time, upon at least twenty (20) days prior notice by Lessor, shall execute, acknowledge and deliver to Lessor, and/or to any other person, firm or corporation specified by Lessor, a statement certifying that this Agreement is unmodified and in full force and effect (or, if there have been modifications, that the same is in full force and effect as modified and stating the modifications), stating the dates to which the Rent and any additional rent have been paid, and stating whether or not there exists any defaults by Lessor under this Agreement, and, if so, specifying each such default.

(h) Exhibits "A", "B" attached hereto, as well as addenda and riders identified below are made a material part of this Agreement.

**EXHIBIT A**

IN WITNESS WHEREOF, the parties have executed this Agreement as of the Effective Date.

**LESSOR:**

**Simsbury Fire District**

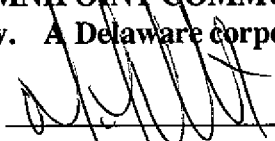
A municipal district formed pursuant to Connecticut law.

**LESSEE:**

**OMNIPOINT COMMUNICATIONS, INC.,**

A Delaware corporation

By: 

By: 

Name: Kevin North

Name: Michael S. Fulton

Title: President

Title: Technical Director

Date: 8/30/99

Date: SEP -7 1999

Tax Id No.: \_\_\_\_\_

**EXHIBIT A**

**DESCRIPTION OF PROPERTY**

Forming a part of the Agreement by and between Simsbury Fire District, a Connecticut corporation, as Lessor, and **OMNIPOINT COMMUNICATIONS, INC.**, as Lessee.

The Property is described and/or depicted as follows:

Site Address: **871 Hopmeadow Street, Simsbury, CT. 06070**

Legal Description:

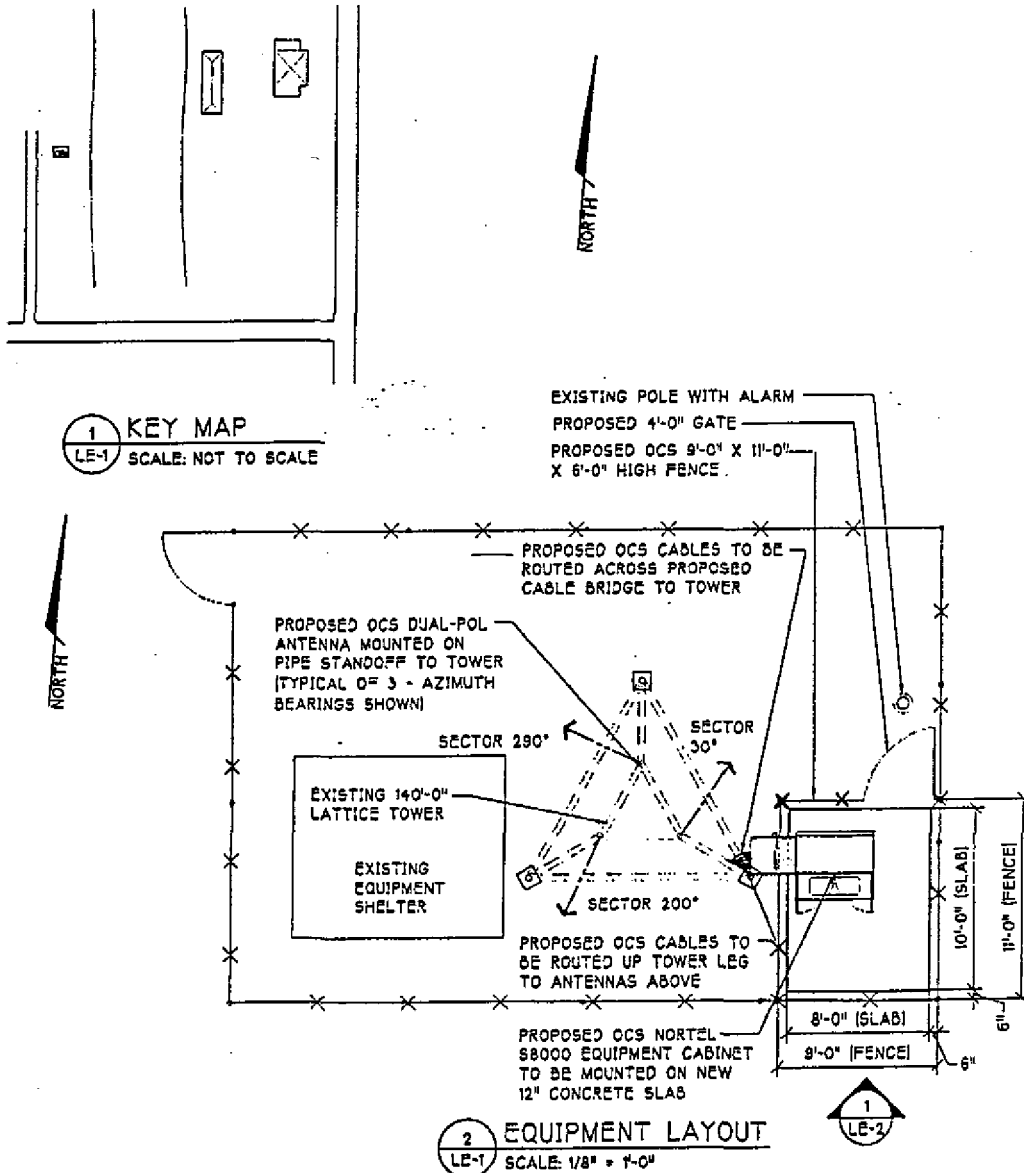


# EXHIBIT B

## DESCRIPTION OF PREMISES

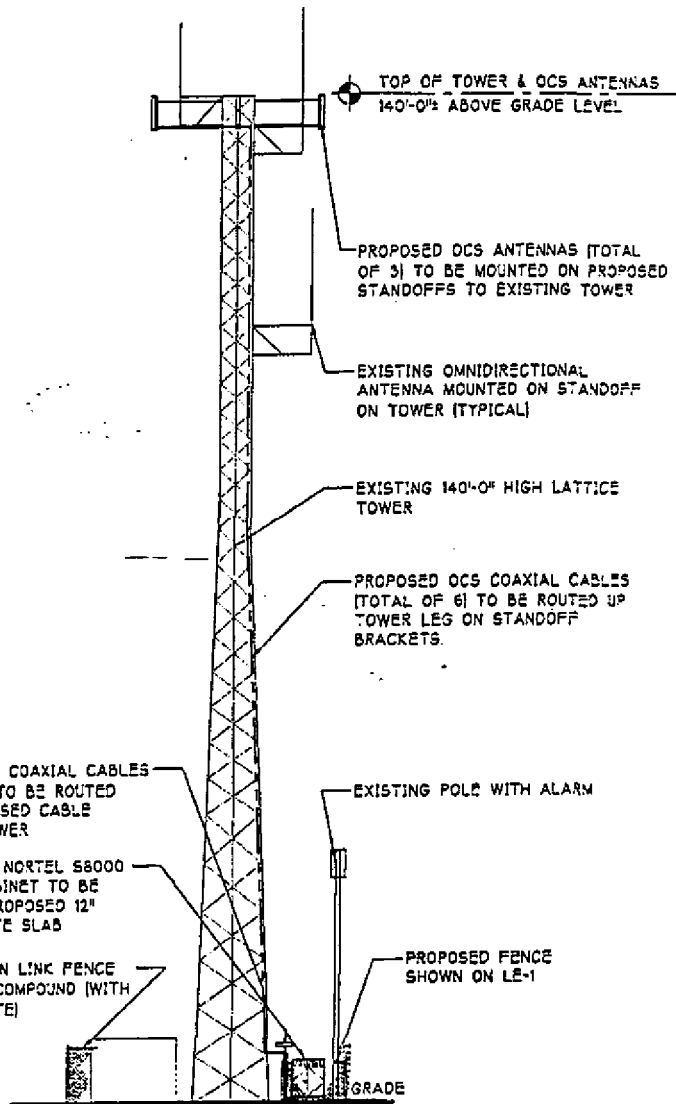
Forming a part of the Agreement by and between Simsbury Fire District a Connecticut corporation as Lessor, and OMNIPOINT COMMUNICATIONS, INC., as Lessee.

The Premises is described and/or depicted as follows [include site location (ground, rooftop, and/or pole space) and access for ingress, egress and utilities]:



NOTE: EXHIBITS SUBMITTED ARE A CONCEPTUAL REPRESENTATION OF THE LEASE AGREEMENT ONLY. ACTUAL CONSTRUCTION DOCUMENTATION MAY VARY TO COMPLY WITH ALL APPLICABLE CODES.

 670 North Beers Street, Building 2, Holmdel, NJ 07733 Tel: 732.739.3200 Fax: 732.739.0440	Drawing Title <b>KEY &amp; EQUIPMENT LAYOUT</b>		Project <b>SIMSBURY FIRE DEPT</b> 871 HOPMEADOW ST SIMSBURY, CT		Revision No. Date 10/16/88 Revision No. Date 11/16/88		
	Date 		Approved by PROJ. MGR: _____ DATE: _____ R.F. ENGR: _____ DATE: _____ SAC: _____ DATE: _____ OWNER: _____ DATE: _____				
Drawing No. SIMSBURY-S/R/T 10 Date 10/16/88 CT-11-177A	P.C. JDi	P.C. Check _____	Check by _____	ARCNET Project No. A99.506-835B	Drawn JMc	Date 3/24/99	Drawing No. <b>LE-1</b>



1 ELEVATION  
LE-2 SCALE: 1" = 20'-0"

NOTE: EXHIBITS SUBMITTED ARE A CONCEPTUAL REPRESENTATION OF THE LEASE AGREEMENT ONLY. ACTUAL CONSTRUCTION DOCUMENTATION MAY VARY TO COMPLY WITH ALL APP. CABLE CODES.

<p>570 North Bear Street, Building 2, Holmdel, NJ 07733 Tel: 732.739.3200 Fax: 732.739.0440</p>	Drawing Title <b>ELEVATION</b>		Project <b>SIMSBURY FIRE DEPT</b>		Date _____
	Client 		Address <b>871 HOPMEADOW ST SIMSBURY, CT</b>		
Search Job <b>SIMSBURY-3/RT 10</b> <small>Draw ID No. CT-11-277A</small>	P.C. <b>JDi</b>	P.C. Owner _____	ARCHNET Project No. <b>A99.506-835B</b>	Drawn <b>JMc</b>	Date <b>3/24/99</b>
Approved by PROJ. MGR: _____ DATE: _____ R.F. ENGR: _____ DATE: _____ SAC: _____ DATE: _____ OWNER: _____ DATE: _____			Drawing No. <b>LE-2</b>		

# Exhibit B

Property Card



# Town of Simsbury, CT

## Property Listing Report

Map Block Lot

**G09 202 012**

Building # **1**

Unique Identifier

**04007601**

### Property Information

Property Location	<b>869 HOPMEADOW STREET</b>
Mailing Address	<b>869 HOPMEADOW STREET SIMSBURY CT 06070</b>
Land Use	<b>Fire Station - Volunteer</b>
Zoning Code	<b>SCZ</b>
Neighborhood	<b>0223</b>

Owner	<b>SIMSBURY FIRE DISTRICT</b>
Co-Owner	
Book / Page	<b>0077/0405</b>
Land Class	<b>Public Utility</b>
Census Tract	<b>4663000</b>
Acreage	<b>2.17</b>

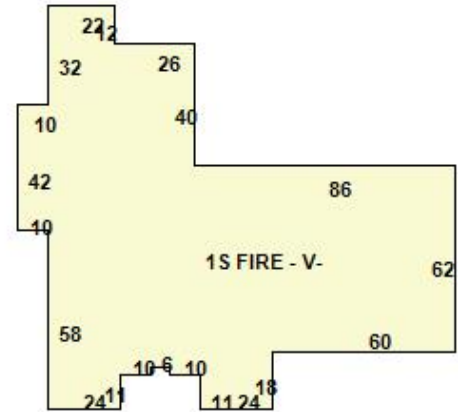
### Valuation Summary

(Assessed value = 70% of Appraised Value)

Item	Appraised	Assessed
Buildings	<b>2733366</b>	<b>1913360</b>
Outbuildings	<b>191923</b>	<b>134350</b>
Land	<b>375410</b>	<b>262780</b>
<b>Total</b>	<b>3300699</b>	<b>2310490</b>

### Utility Information

Electric	<b>No</b>
Gas	<b>No</b>
Sewer	<b>No</b>
Public Water	<b>No</b>
Well	<b>No</b>



### Primary Construction Details

Year Built	<b>2009</b>
Building Desc.	<b>Commercial</b>
Building Style	
Stories	<b>1</b>
Exterior Walls	<b>B. V. Solid</b>
Exterior Walls 2	
Interior Walls	
Interior Walls 2	
Interior Floors 1	
Interior Floors 2	

Heating Fuel	
Heating Type	<b>FHA</b>
AC Type	<b>Central</b>
Bedrooms	<b>0</b>
Full Bathrooms	<b>0</b>
Half Bathrooms	<b>0</b>
Extra Fixtures	<b>24</b>
Total Rooms	<b>0</b>
Bath Style	<b>NA</b>
Kitchen Style	
Occupancy	<b>0</b>

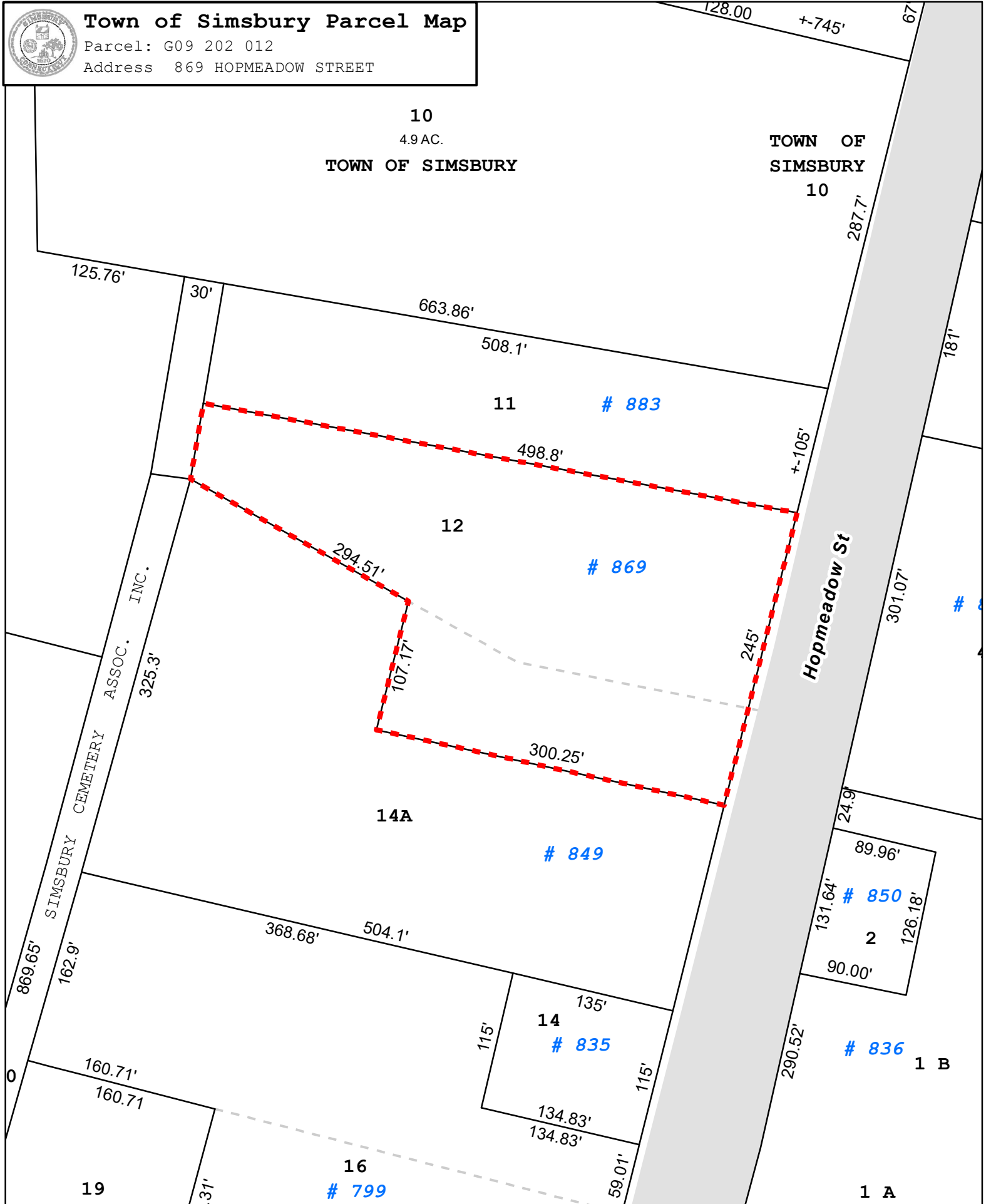
Livable Area (ft)	<b>11946</b>
Building Use	<b>Fire Station -</b>
Building Condition	<b>Excellent</b>
Frame Type	<b>Excellent</b>
Building Grade	<b>75</b>
Fireplaces	<b>0</b>
Wood Stoves	<b>0</b>
Attic Access	
Roof Style	
Roof Cover	<b>Asphalt</b>

Bsmt Area	<b>0</b>
Fin Bsmt Area	<b>0</b>
Fin Bsmt Quality	
Bsmt Access	
Bsmt Gar	<b>0</b>
Bsmt Sump Pump	<b>No</b>

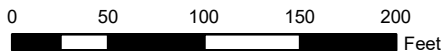


# Town of Simsbury Parcel Map

Parcel: G09 202 012  
Address 869 HOPMEADOW STREET



1 inch = 100 feet



Disclaimer: This map is for informational purposes only All information is subject to verification by any user. The Town of Simsbury and its mapping contractors assume no legal responsibility for the information contained herein.

Map Produced: February 2021



# Town of Simsbury, CT

Property Listing Report

Map Block Lot

**G09 202 012**

Building # **1**

Unique Identifier

**04007601**

## Detached Outbuildings

Type	Description	Area (sq ft)	Condition	Year Built
Garage	Comm Det 1 Story Masonry	484	VG/Exc	2010
Paving	Paving	30000	VG/Exc	2010
Garage	Comm Det 1 Story Masonry	800	VG/Exc	2010

## Attached Extra Features

Type	Description	Area (sq ft)	Condition	Year Built

## Sales History

Owner of Record	Book/ Page	Sale Date	Sale Price
SIMSBURY FIRE DISTRICT	0077_0405	12/27/1946	0



# Town of Simsbury, CT

## Property Listing Report

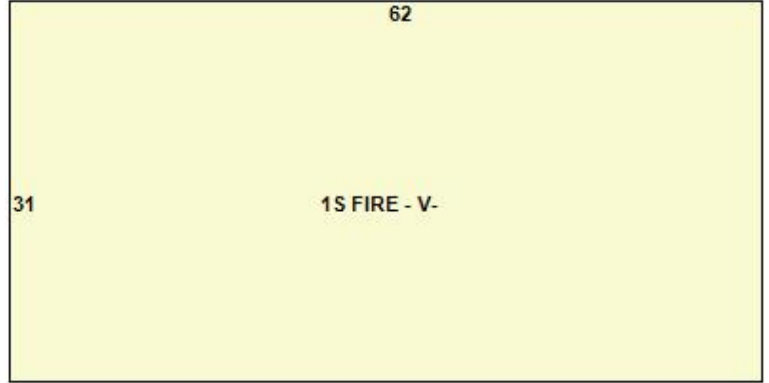
Map Block Lot

**G09 202 012**

Building # **2**

Unique Identifier

**04007601**



### Primary Construction Details

Year Built	<b>1984</b>
Building Desc.	<b>Fire Station - Volunteer</b>
Building Style	
Stories	<b>1</b>
Exterior Walls	<b>B. V. Solid</b>
Exterior Walls 2	
Interior Walls	
Interior Walls 2	
Interior Floors 1	<b>Concrete</b>
Interior Floors 2	

Heating Fuel	<b>Oil</b>
Heating Type	<b>FHA</b>
A/C Type	
Bedrooms	<b>0</b>
Full Bathrooms	<b>0</b>
Half Bathrooms	<b>0</b>
Extra Fixtures	<b>2</b>
Total Rooms	<b>0</b>
Bath Style	<b>NA</b>
Kitchen Style	
Occupancy	<b>0</b>

Livable Area (ft)	<b>1922</b>
Building Use	<b>Commercial</b>
Building Condition	<b>VG/GD</b>
Frame Type	<b>Good</b>
Building Grade	<b>25</b>
Fireplaces	<b>0</b>
Wood Stoves	<b>0</b>
Attic Access	
Roof Style	
Roof Cover	<b>Asphalt</b>

Bsmt Area	<b>0</b>
Fin Bsmt Area	<b>0</b>
Fin Bsmt Quality	
Bsmt Access	
Bsmt Garage	<b>0</b>
Bsmt Sump Pump	<b>No</b>

### Attached Extra Features

Type	Description	Area (sq ft)	Condition	Year Built

# Exhibit C

Construction Drawings



## PROJECT INFORMATION

TOWER OWNER: N/A  
N/A  
N/A

SITE NUMBER: CT11277A

SITE NAME: SIMSBURY-3/RT-10

SITE ADDRESS: 871 HOPMEADOW RD  
SIMSBURY, CT 06070

LATITUDE: N 41°52'42.35" (41.878432°) (NAD83)

LONGITUDE: W 72°48'08.48" (-72.802356°) (NAD83)

STRUCTURE HEIGHT: 140'-7"± AGL

ANTENNA CENTER: 138'-0"± AGL

ZONING JURISDICTION: TOWN OF SIMSBURY

COUNTY: HARTFORD

DESCRIPTION OF WORK: HARDENING



# T-Mobile NORTHEAST LLC

SITE NAME: SIMSBURY-3/RT-10  
871 HOPMEADOW RD  
SIMSBURY, CT 06070

SITE ID: CT11277A  
MODIFICATION: HARDENING

# T-Mobile NORTHEAST LLC

T-MOBILE NORTHEAST, LLC.  
35 GRIFFIN RD S  
BLOOMFIELD, CT 06002  
PHONE: (860) 629-1700

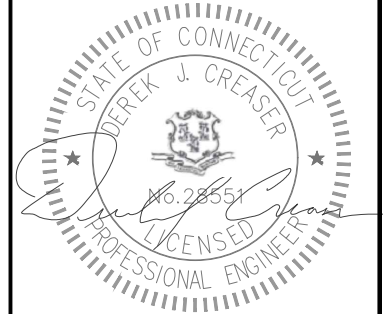


750 W CENTER ST, SUITE 301  
WEST BRIDGEWATER, MA 02379  
PHONE: 781.713.4725

### REVISIONS

REV	DATE	DESCRIPTION	BY
1	03/09/22	REVISED PER COMMENTS	RL
0	02/23/22	ISSUED FOR CONSTRUCTION	MP
A	01/14/22	ISSUED FOR REVIEW	MP

DESIGNED BY: MP  
APPROVED BY: WRD



DATE: 03/09/2022

IT IS A VIOLATION OF LAW FOR ANY PERSON UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER TO ALTER THIS DOCUMENT. UNLESS EXPLICITLY AGREED TO BY THE ENGINEER IN WRITING, THE ENGINEER DISCLAIMS ALL LIABILITY ASSOCIATED WITH THE REUSE, ALTERATION OR MODIFICATION OF THE CONTENTS HEREIN.

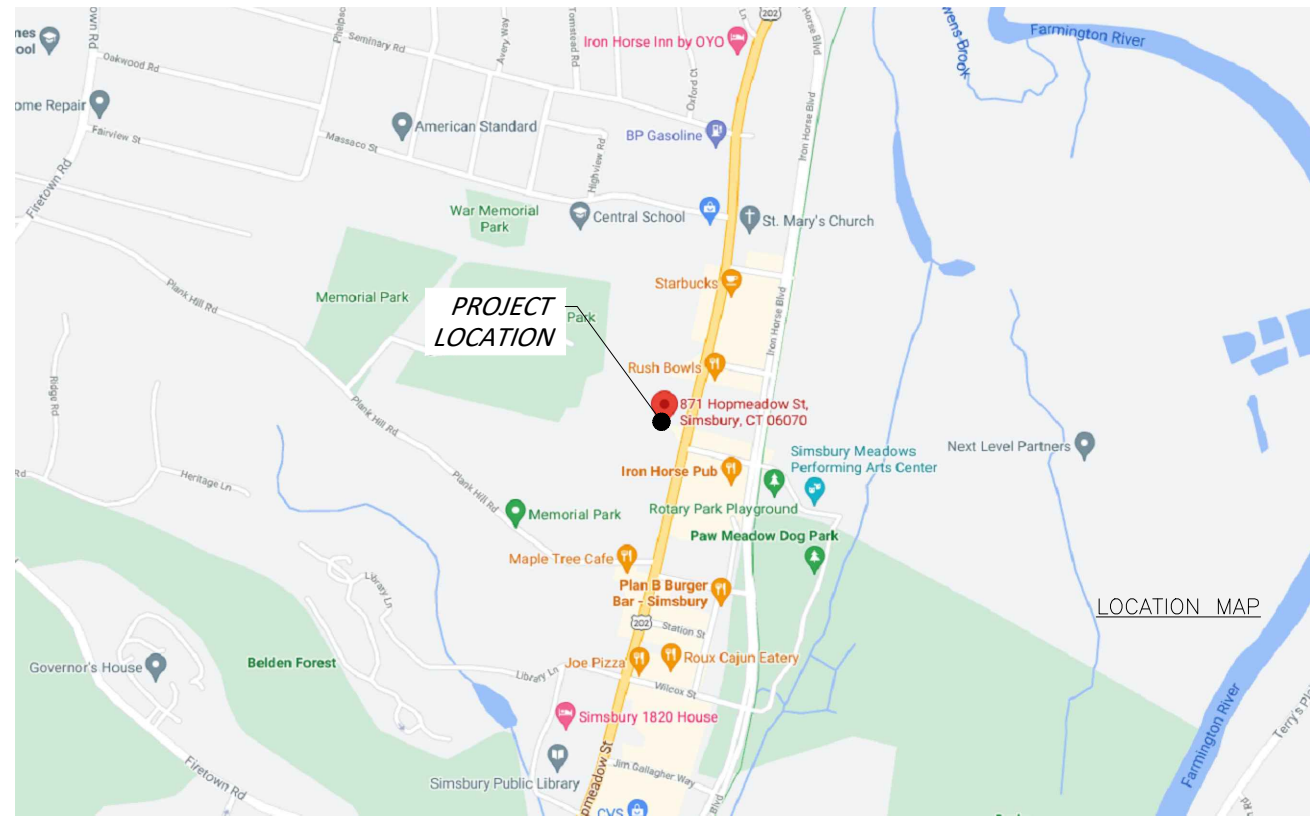
## PROJECT DIRECTORY

ENGINEERING FIRM:  
CENTERLINE ENGINEERING SERVICES  
750 WEST CENTER ST, SUITE 301  
WEST BRIDGEWATER, MA 02379  
DEREK CREASER (617) 306-3034

CARRIER:  
T-MOBILE NORTHEAST, LLC.  
35 GRIFFIN RD S  
BLOOMFIELD, CT 06002  
PHONE: (860) 692-1700



Know what's below.  
Call before you dig.



VICINITY MAP  
NOT TO SCALE

## GENERAL NOTES

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF T-MOBILE. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSE OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
2. THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE T-MOBILE REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

## DRAWING INDEX

NO.	DESCRIPTION
T-1	TITLE SHEET
GN-1	GENERAL NOTES
A-1	COMPOUND & EQUIPMENT PLAN
A-2	GENERATOR DETAIL
A-3	ATS SPEC SHEET
E-1	ELECTRICAL PLAN & DETAILS
G-1	GROUNDING PLAN

SITE NAME:  
**SIMSBURY-3/RT-10**

SITE ID:  
**CT11277A**

SITE ADDRESS:  
**871 HOPMEADOW RD  
SIMSBURY, CT 06070  
HARTFORD COUNTY**

SHEET TITLE:  
**TITLE SHEET**

DRAWING:  
**T-1**

# GENERAL NOTES

- FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
CONTRACTOR - CENTERLINE COMMUNICATIONS  
SUBCONTRACTOR - GENERAL CONTRACTOR (CONSTRUCTION)  
OWNER - T-MOBILE
- PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
- ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
- UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- "KITTING LIST" SUPPLIED WITH THE BID PACKAGE IDENTIFIES ITEMS THAT WILL BE SUPPLIED BY CONTRACTOR. ITEMS NOT INCLUDED IN THE BILL OF MATERIALS AND KITTING LIST SHALL BE SUPPLIED BY THE SUBCONTRACTOR.
- THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE CONTRACTOR.
- SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR.
- THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
- SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION.
- ALL CONCRETE REPAIR WORK SHALL BE DONE IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE (ACI) 301.
- ANY NEW CONCRETE NEEDED FOR THE CONSTRUCTION SHALL BE AIR-ENTRAINED AND SHALL HAVE 4000 PSI STRENGTH AT 28 DAYS. ALL CONCRETE WORK SHALL BE DONE IN ACCORDANCE WITH ACI 318 CODE REQUIREMENTS.

- ALL STRUCTURAL STEEL WORK SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH AISC SPECIFICATIONS. ALL STRUCTURAL STEEL SHALL BE ASTM A36 (Fy = 36 ksi) UNLESS OTHERWISE NOTED. PIPES SHALL BE ASTM A53 TYPE E (Fy = 36 ksi). ALL STEEL EXPOSED TO WEATHER SHALL BE HOT DIPPED GALVANIZED. TOUCHUP ALL SCRATCHES AND OTHER MARKS IN THE FIELD AFTER STEEL IS ERECTED USING A COMPATIBLE ZINC RICH PAINT.
- CONSTRUCTION SHALL COMPLY WITH SPECIFICATIONS AND "GENERAL CONSTRUCTION SERVICES FOR CONSTRUCTION OF T-MOBILE MOBILITY SITES."
- SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
- THE EXISTING CELL SITE IS IN FULL COMMERCIAL OPERATION. ANY CONSTRUCTION WORK BY SUBCONTRACTOR SHALL NOT DISRUPT THE EXISTING NORMAL OPERATION. ANY WORK ON EXISTING EQUIPMENT MUST BE COORDINATED WITH CONTRACTOR. ALSO, WORK SHOULD BE SCHEDULED FOR AN APPROPRIATE MAINTENANCE WINDOW USUALLY IN LOW TRAFFIC PERIODS AFTER MIDNIGHT.
- SINCE THE CELL SITE IS ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONAL RF EXPOSURE MONITORS ARE ADVISED TO BE WORN TO ALERT OF ANY DANGEROUS EXPOSURE LEVELS.
- APPLICABLE BUILDING CODES:  
SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.  
  
BUILDING CODE: IBC 2015 & CONNECTICUT STATE BUILDING CODE 2018  
ELECTRICAL CODE: 2017 NATIONAL ELECTRICAL CODE  
LIGHTNING CODE: NFPA 70-2017
- SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:  
  
AMERICAN CONCRETE INSTITUTE (ACI) 318; BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE;  
  
AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC)  
  
MANUAL OF STEEL CONSTRUCTION, ASD, FOURTEENTH EDITION;  
  
TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-G, STRUCTURAL STANDARDS FOR STEEL  
  
ANTENNA TOWER AND ANTENNA SUPPORTING STRUCTURES; REFER TO ELECTRICAL DRAWINGS FOR SPECIFIC ELECTRICAL STANDARDS.

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

# RF NOTES

- ACTUAL LENGTHS SHALL BE DETERMINED PER SITE CONDITION BY SUBCONTRACTOR
- THE DESIGN IS BASED ON RF DATA SHEETS, SIGNED AND APPROVED.
- RADIO SIGNAL CABLE AND RACEWAY SHALL COMPLY WITH THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC, NFPA 70), CHAPTER 8.
- ALL SPECIFIED MATERIAL FOR EACH LOCATION (E.G. OUT DOORS-OCCUPIED, INDOORS-UNOCCUPIED, PLENUMS, RISER SHAFTS, ETC.) SHALL BE APPROVED, LISTED, OR LABELED AS REQUIRED BY THE NEC.
- RADIO SIGNAL CABLE SHALL BE SUPPORTED AT MINIMUM OF EVERY THREE (3) FEET EXCEPT INSIDE MONOPOLES OR MONOPOLES WHERE CABLE AND CONNECTOR MANUFACTURERS SUPPORT RECOMMENDATIONS SHALL BE FOLLOWED. MANUFACTURER RECOMMENDATION CABLES SUPPORT ACCESSORIES SHALL BE USED.
- THE OUTDOOR CABLE SUPPORT SYSTEM SHALL BE PROVIDED WITH AN ICE SHIELD TO SUPPORT AND PROTECT ANTENNA CABLE RUNS.
- DRIP LOOPS SHALL BE REQUIRED ON ALL OUTSIDE CABLES. CABLES SHALL BE SLOPED AWAY FROM BUILDING OR OUTDOOR BTS CABINETS TO PREVENT WATER FROM ENTERING THROUGH THE COAXIAL CABLE PORT.
- ALL FEEDER LINE AND JUMPER CONNECTORS SHALL BE 7/16 DIN CABLE CONNECTORS THAT MEET IP68 STANDARDS.
- 7/16 DIN CONNECTORS REQUIRE NO ADDITIONAL WEATHER PROOFING IN INDOOR APPLICATIONS IF INSTALLED AND TORQUED PROPERLY. IN OUTDOOR APPLICATIONS WEATHER PROOFING IS REQUIRED AND THE FOLLOWING PROCEDURE SHOULD BE FOLLOWED.
- USING WEATHERPROOFING KIT APPROVED BY CABLE MANUFACTURER AND CONTRACTOR START TAPE APPROXIMATELY 5 INCHES FROM THE CONNECTOR, AND WRAP 2 INCHES TOWARD THE CONNECTOR, THEN REVERSE THE TAPE SO THAT THE STICKY SIDE IS UP. TAPE OVER THE CONNECTOR OR SURGE ARRESTOR UNTIL THREE (3) TO FOUR (4) INCHES BEYOND THE CONNECTOR AND REVERSE AGAIN WITH THE STICKY SIDE DOWN FOR ANOTHER INCH OR TWO. PASS THE BUTYL RUBBER AND FINISH WITH A FINAL LAYER OF TAPE.
- ANTENNAS SHALL BE PAINTED WHEN REQUIRED, BY THE LANDLORD OR AUTHORITY OF HAVING JURISDICTION IN ACCORDANCE WITH ANTENNA MANUFACTURERS' SURFACES PREPARATION AND PAINTING REQUIREMENTS.
- CABLE SHIELDS AND TOWER CONDUITS SHALL BE GROUNDED AT THE TOP OF THE TOWER WITHIN 10 FEET OF THEIR CONNECTORS, AND AT THE BOTTOM OF THE TOWER ABOUT 6 INCHES BEFORE THEY TURN TOWARD THE FACILITY. THEY SHALL BE GROUNDED AT THE MIDPOINT OF THE TOWERS THAT ARE BETWEEN 60 FEET AND 200 FEET HIGH, AND AT INTERVALS OF 60 FEET OR LESS ON TOWERS THAT ARE HIGHER THAN 200 FEET.

## ANTENNA CABLE AND SCHEDULING NOTES

- SUBCONTRACTOR SHALL VERIFY THE ACTUAL LENGTH IN THE FIELD BEFORE INSTALLATION.
- TAG AND COLOR CODE ALL MAIN CABLES AT LOCATIONS PER T-MOBILE ANTENNA CABLE MARKING STANDARD:
  - TOP OF TOWER END OF MAIN COAX
  - BOTTOM OF TOWER END OF MAIN COAX
  - DIRECTLY BEFORE AND AFTER RF EQUIPMENT
  - END OF JUMPERS AT BTS EQUIPMENT
- ANTENNAS SHALL BE PROCURED AND INSTALLED WITH DOWN TILT MOUNTING BRACKETS SUPPLIED BY ANTENNA MANUFACTURER.
- PRIOR APPROVAL IS REQUIRED BEFORE PERFORMING ANY WORK ON EXISTING CELL SITE EQUIPMENT.

# T - Mobile NORTHEAST LLC

T-MOBILE NORTHEAST, LLC.  
35 GRIFFIN RD S  
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PHONE: (860) 629-1700

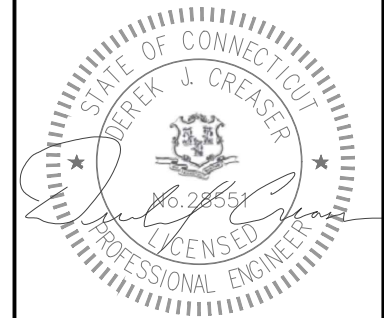


750 W CENTER ST, SUITE 301  
WEST BRIDGEWATER, MA 02379  
PHONE: 781.713.4725

## REVISIONS

REV	DATE	DESCRIPTION	BY
1	03/09/22	REVISED PER COMMENTS	RL
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# ABBREVIATIONS

AGL	ABOVE GRADE LEVEL	G.C.	GENERAL CONTRACTOR	RF	RADIO FREQUENCY
AWG	AMERICAN WIRE GAUGE	MGB	MASTER GROUND BUS		
BCW	BARE COPPER WIRE	MIN	MINIMUM	TBD	TO BE DETERMINED
BTS	BASE TRANSCEIVER STATION	PROPOSED	NEW	TBR	TO BE REMOVED
EXISTING	EXISTING	N.T.S.	NOT TO SCALE	TBRR	TO BE REMOVED AND REPLACED
EG	EQUIPMENT GROUND	REF	REFERENCE	TYP	TYPICAL
EGR	EQUIPMENT GROUND RING	REQ	REQUIRED		

SITE NAME: <b>SIMSBURY-3/RT-10</b>
SITE ID: <b>CT11277A</b>
SITE ADDRESS: <b>871 HOPMEADOW RD SIMSBURY, CT 06070 HARTFORD COUNTY</b>
SHEET TITLE: <b>GENERAL NOTES</b>
DRAWING: <b>GN-1</b>

NOTES:  
 INFORMATION WITHIN THESE DRAWINGS ARE  
 BASED ON THE INFORMATION PROVIDED AND  
 ARE NOT THE RESULT OF A SITE SURVEY.

# T-Mobile NORTHEAST LLC

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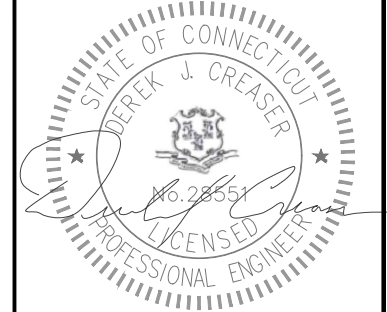


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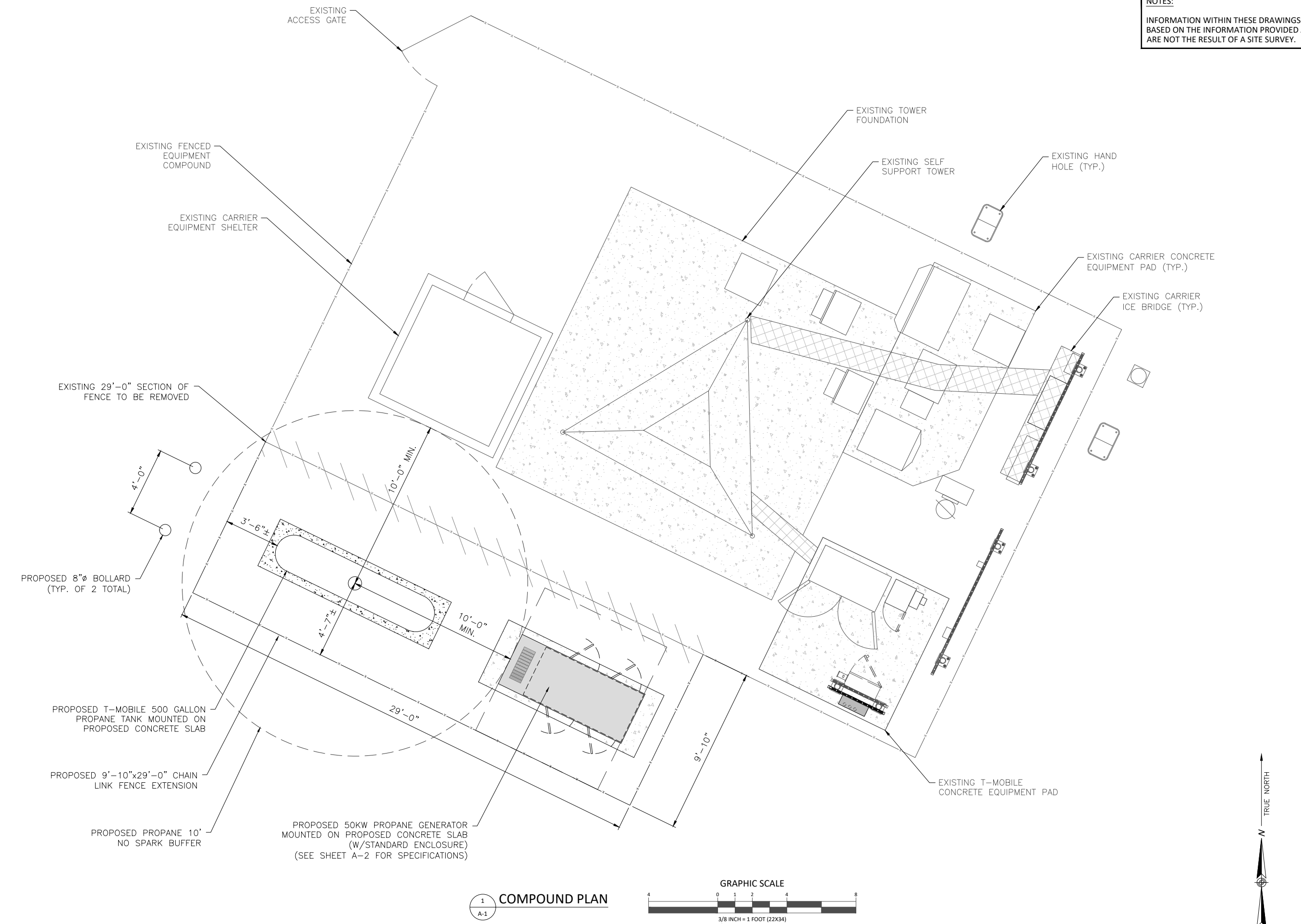
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**CT11277A**

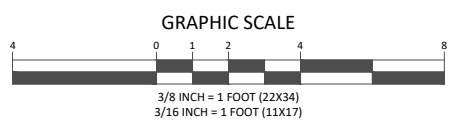
SITE ADDRESS:  
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 HARTFORD COUNTY**

SHEET TITLE:  
**COMPOUND &  
 EQUIPMENT PLAN**

DRAWING:  
**A-1**



1 COMPOUND PLAN  
 A-1



**RG050 | 5.4L | 50 kW**  
**INDUSTRIAL SPARK-IGNITED GENERATOR SET**  
 EPA Certified Stationary Emergency



**Standby Power Rating**  
 50 kW, 62.5 kVA, 60 Hz



Image used for illustration purposes only



**Codes and Standards**

Not all codes and standards apply to all configurations. Contact factory for details.

- UL2200, UL508, UL489
- CSA 22.2
- BS5514 and DIN 6271
- SAE J1349
- NFPA 37, 70, 99
- ISO 3046, 8528, 9001
- NEMA ICS1, ICS10, MG1, 250, ICS6, AB1
- ANSI/IEEE C62.41

**Powering Ahead**

Generac ensures superior quality by designing and manufacturing most of its generator components, such as alternators, enclosures, control systems and communications software. But Generac also makes its own spark-ignited engines, and you'll find them on every Generac gaseous-fueled generator. We engineer and manufacture them from the block up - all at our facilities throughout Wisconsin. Because applying natural gas and LP-fueled engines to generators requires advanced engineering expertise to ensure reliability, durability and necessary performance. By designing specifically for these dry, hotter-burning fuels, the engines last longer and require less maintenance. Building our own engines also means we control every step of the supply chain and delivery process, so you benefit from single-source responsibility.

Plus, Generac Industrial Power's distribution network provides all parts and service so you don't have to deal with third-party suppliers. It all leads to a positive owner experience and higher confidence level. Generac spark-ignited engines give you more options in commercial and industrial generator applications as well as extended run time from utility-supplied natural gas.

**RG050 | 5.4L | 50 kW**  
**INDUSTRIAL SPARK-IGNITED GENERATOR SET**  
 EPA Certified Stationary Emergency



**APPLICATION AND ENGINEERING DATA**

**ENGINE SPECIFICATIONS**

General	
Make	Generac
Cylinder #	4
Type	V-Type
Displacement - in <sup>3</sup> (L)	329.5 (5.4)
Bore - in (mm)	3.55 (90.2)
Stroke - in (mm)	4.17 (105.9)
Compression Ratio	9.0:1
Intake Air Method	Naturally Aspirated
Number of Main Bearings	5
Cylinder Head	Aluminum
Ignition	Single Fire
Piston Type	Aluminum Alloy
Crankshaft Type	Nodular Iron
Lifter Type	Hydraulic
Intake Valve Material	Steel Alloy
Exhaust Valve Material	Harden Steel
Hardened Valve Seats	Yes

Engine Governing	
Governor	Electronic
Frequency Regulation (Steady State)	±0.25%

Lubrication System	
Oil Pump Type	Gear
Oil Filter Type	Full Flow Spin-On Cartridge
Crankcase Capacity with Filters - qt (L)	6 (5.7)

Cooling System	
Cooling System Type	Pressurized Closed Recovery
Fan Type	Pusher
Fan Speed- rpm	1,954
Fan Diameter - in (mm)	22 (558.8)

Fuel System	
Fuel Type	Natural Gas, Propane Vapor
Carburetor	Down Draft
Secondary Fuel Regulator	Standard
Fuel Shut Off Solenoid	Standard
LP Fuel Supply Pressure in H <sub>2</sub> O (kPa)	11-14 (2.7-3.5)
NG Fuel Supply Pressure in H <sub>2</sub> O (kPa)	5-14 (1.2-3.5)

Engine Electrical System	
System Voltage	12 VDC
Battery Charger Alternator	Standard
Battery Size	See Battery Index 0161970SBY
Battery Voltage	12 VDC
Ground Polarity	Negative

**ALTERNATOR SPECIFICATIONS**

Standard Model	Generac
Poles	4
Field Type	Rotating
Insulation Class - Rotor	H
Insulation Class - Stator	H
Total Harmonic Distortion	<5%
Telephone Interference Factor (TIF)	<50

Standard Excitation	Direct
Bearings	Single Sealed
Coupling	Flexible Disc
Prototype Short Circuit Test	Yes
Voltage Regulator Type	Full Digital
Number of Sensed Phases	2
Regulation Accuracy (Steady State)	±0.5%

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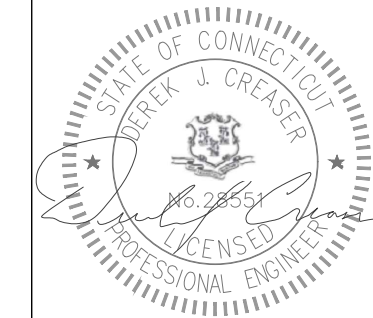


750 W CENTER ST, SUITE 301  
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 PHONE: 781.713.4725

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**SITE NAME:**  
 SIMSBURY-3/RT-10

**SITE ID:**  
 CT11277A

**SITE ADDRESS:**  
 871 HOPMEADOW RD  
 SIMSBURY, CT 06070  
 HARTFORD COUNTY

**SHEET TITLE:**  
 GENERATOR DETAIL

**DRAWING:**  
 A-2

SPEC SHEET

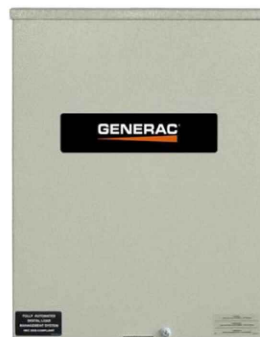
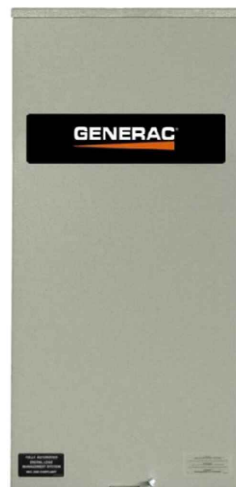
SPEC SHEET

## Automatic Transfer Switches

# GENERAC®

## Service and non-Service rated Automatic Smart Transfer Switches

### 100 - 400 Amps, Single Phase



\*CUL only applies to non-service rated switches

Automatic Transfer Switches

Automatic Transfer Switches

1 of 2 2 of 2

# GENERAC®

## Automatic Smart Transfer Switches

### 100-400 Amps, Single Phase

#### Functions

All timing and sensing functions originate in the generator controller

Utility voltage drop-out.....	<65%
Timer to generator start.....	10 second factory set, adjustable between 2-1500 seconds by a qualified dealer*
Engine warm up delay.....	5 seconds
Standby voltage sensor.....	65% for 5 seconds
Utility voltage pickup.....	>80%
Re-transfer time delay.....	15 seconds
Engine cool-down timer.....	60 seconds
Exerciser.....	.5 or 12 minutes adjustable weekly/Bi-weekly/Monthly**

The transfer switch can be operated manually without power applied.

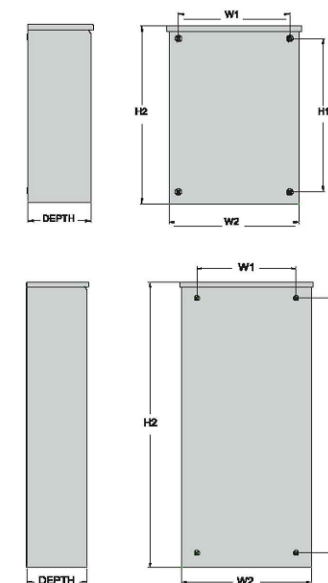
\*When used in conjunction with units utilizing Evolution™ controls \*\*Adjustable via the controller

#### Specifications

Model	RXSC100A3	RXSC200A3
Amps	100	200
Voltage	120/240, 1Ø	120/240, 1Ø
Load Transition Type (Automatic)	Open Transition	Open Transition
Enclosure Type	NEMA/UL3R	NEMA/UL3R
UL Rating	UL/CUL	UL/CUL
Withstand Rating (Amps)	10,000	10,000
Lug Range	1/0 - #14	250 MCM - #6

#### Dimensions

Model	RXSC100A3	RXSC200A3
Height (in./mm)	H1	17.24/437.9
	H2	20/508
Width (in./mm)	W1	12.5/317.5
	W2	14.6/370.8
Depth (in./mm)		7.09/180.1
Weight (lbs./kilos)		20/9.07



#### Description

Generac Automatic Transfer Switches are designed for use with single phase generators that utilize an Evolution™ or Nexus™ Controller. The 100, 200, and 400 amp open transition switches are available in single phase in both service equipment rated and non-service equipment rated configurations. The 150 and 300 amp open transition switches are only available in a service rated equipment configuration.

#### Standard Features

Service rated (RXSW) Generac Automatic Transfer Switches are housed in an aluminum NEMA/UL Type 3R enclosure\*, with electrostatically applied and baked powder paint. The Heavy Duty Generac Contactor is a UL recognized device, designed for years of service. The controller at the generator handles all the timing, sensing, exercising functions, and transfer commands. All switches are covered by a 5 year limited warranty.

\*Non-service rated (RXSC) switches are housed in a steel enclosure.

#### DPM Technology

Through the use of digital power technology (DPM), these switches have the capability to manage up to 4 individual HVAC (24 VAC controlled) loads with no additional hardware. When used in tandem with Smart Management Modules, up to 8 more loads can be managed as well, providing the most installation efficient power management options available.



Generac Power Systems, Inc. • 545 W29290 HWY. 59, Waukesha, WI 53189 • generac.com  
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# T-Mobile

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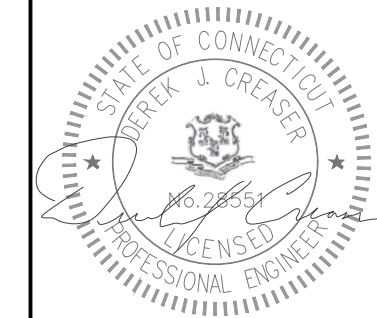


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SIMSBURY, CT 06070  
HARTFORD COUNTY

SHEET TITLE: ATS SPEC SHEET

DRAWING: A-3

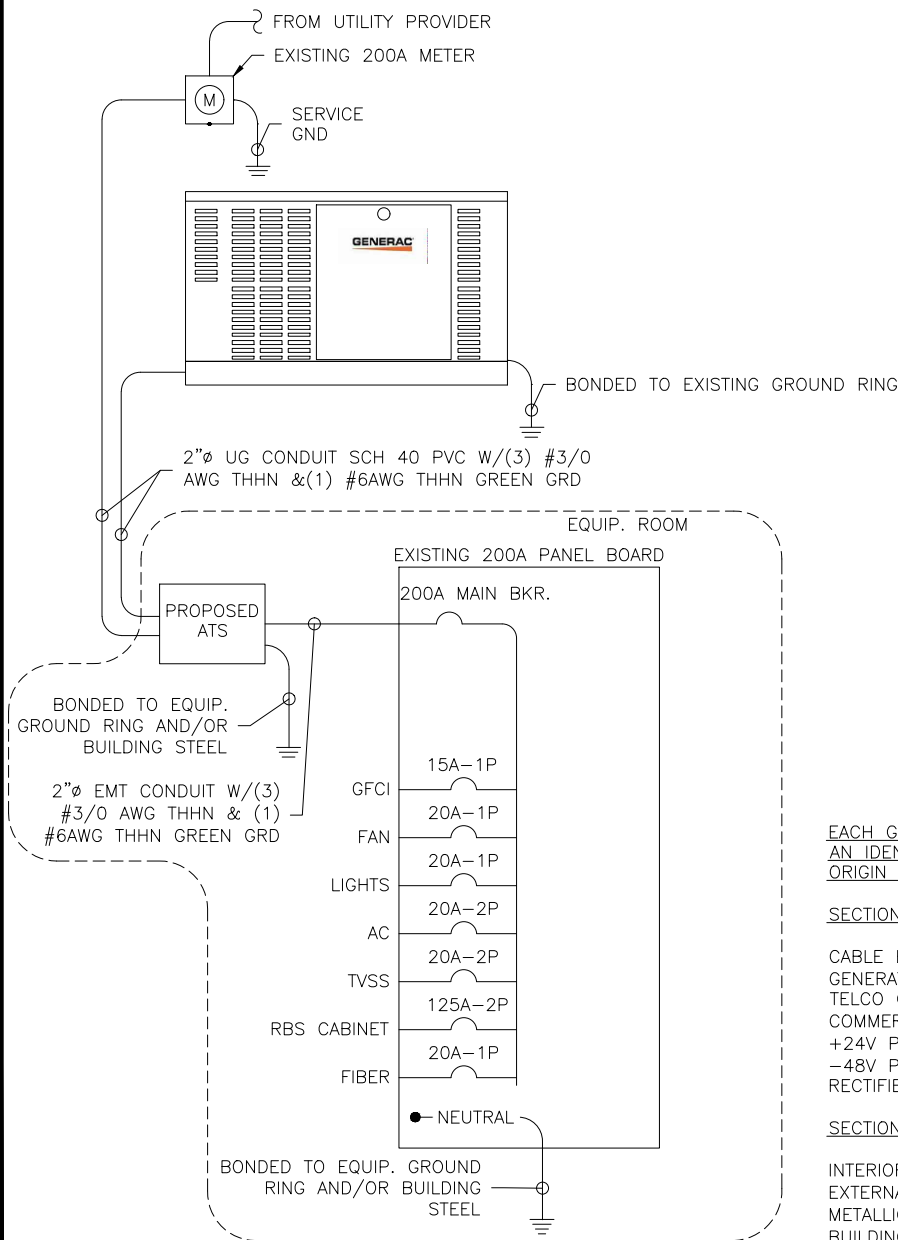
# ELECTRICAL NOTES

- SUBMITTAL OF BID INDICATES THAT THE CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT.
- CONTRACTOR SHALL PERFORM ALL VERIFICATIONS, OBSERVATION TESTS, AND EXAMINATION WORK PRIOR TO ORDERING OF ANY EQUIPMENT AND THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE PROJECT MANAGER LISTING ALL MALFUNCTIONS, FAULTY EQUIPMENT AND DISCREPANCIES.
- THESE PLANS ARE DIAGRAMMATIC ONLY, FOLLOW AS CLOSELY AS POSSIBLE.
- CONTRACTOR SHALL COORDINATE ALL WORK BETWEEN TRADES AND ALL OTHER SCHEDULING AND PROVISIONARY CIRCUMSTANCES SURROUNDING THE PROJECT.
- CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION CONSTRUCTION TOOLS, TRANSPORTATION, ETC., FOR COMPLETE AND FUNCTIONALLY OPERATING SYSTEMS ENERGIZED AND READY FOR USE THROUGHOUT AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED.
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. ELECTRICAL MATERIALS SHALL BE LISTED AND APPROVED BY UNDERWRITER'S LABORATORIES AND SHALL BEAR THE INSPECTION LABEL "J" WHERE SUBJECT TO

- SUCH APPROVAL. MATERIALS SHALL MEET WITH APPROVAL OF ALL GOVERNING BODIES HAVING JURISDICTION OVER THE CONSTRUCTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH ALL CURRENT APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND NBFU. ALL MATERIALS AND EQUIPMENT SHALL BE APPROVED FOR THEIR INTENDED USE AND LOCATION.
- ALL WORK SHALL COMPLY WITH ALL APPLICABLE GOVERNING STATE, COUNTY AND CITY CODES AND OSHA, NFPA, NEC & ASHRAE REQUIREMENTS.
  - ENTIRE JOB SHALL BE GUARANTEED FOR A PERIOD OF ONE (1) YEAR AFTER THE DATE OF JOB ACCEPTANCE. ALL WORK, MATERIAL AND EQUIPMENT FOUND TO BE FAULTY DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE CONTRACTOR.
  - PROPERLY SEAL ALL PENETRATIONS. PROVIDE UL LISTED FIRE-STOPS WHERE PENETRATIONS ARE MADE THROUGH FIRE-RATED ASSEMBLIES. WATER-TIGHT USING SILICONE SEALANT.
  - DELIVER ALL BROCHURES, OPERATING MANUALS, CATALOGS AND SHOP DRAWINGS TO THE PROJECT MANAGER AT JOB COMPLETION. PROVIDE MAINTENANCE MANUALS FOR MECHANICAL EQUIPMENT. AFFIX MAINTENANCE LABELS TO MECHANICAL EQUIPMENT.
  - ALL CONDUCTORS SHALL BE COPPER. MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG., UNLESS OTHERWISE NOTED. CONDUCTORS SHALL BE TYPE THHW, RATED IN ACCORDANCE WITH NEC 110-14(C).
  - ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING RATING NOT LESS THE MAXIMUM INTERRUPTING CURRENT TO WHICH THEY MAY BE SUBJECTED.

- THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE; ARTICLES 250 & 810 AND THE UTILITY COMPANY STANDARDS.
- CONDUIT:
  - RIGID CONDUIT SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH, UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE 1/2 LAPPED WRAPPED WITH HUNTS WRAP PROCESS NO. 3.
  - ELECTRICAL METALLIC TUBING SHALL HAVE U.L. LABEL, FITTINGS SHALL BE GLAND RING COMPRESSION TYPE. EMT SHALL BE USED ONLY FOR INTERIOR RUNS.
  - LIQUID-TIGHT FLEXIBLE METAL CONDUIT SHALL BE U.L. LISTED AND SHALL BE USED AT FINAL CONNECTIONS TO MECHANICAL EQUIPMENT & RECTIFIERS AND WHERE PERMITTED BY CODE. ALL CONDUIT IN EXCESS OF SIX FEET IN LENGTH SHALL CONTAIN A FULL-SIZE GROUND CONDUCTOR.
  - CONDUIT RUNS SHALL BE SURFACE MOUNTED ON CEILINGS OR WALLS UNLESS NOTED OTHERWISE. ALL CONDUIT SHALL RUN PARALLEL OR PERPENDICULAR TO WALLS, FLOOR, CEILING, OR BEAMS. VERIFY EXACT ROUTING OF ALL EXPOSED CONDUIT WITH THE PROJECT MANAGER PRIOR TO INSTALLING.

- PVC CONDUIT MAY BE PROVIDED ONLY WHERE SHOWN, OR IN UNDERGROUND INSTALLATIONS. PROVIDE UV-RESISTANT CONDUIT WHERE EXPOSED TO THE ATMOSPHERE. PROVIDE GROUND CONDUCTOR IN ALL PVC RUNS; EXCEPT WHERE PERMITTED BY CODE TO OMIT.
- ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS. BACKGROUND SHALL BE BLACK WITH WHITE LETTERS; EXCEPT AS REQUIRED BY CODE TO FOLLOW A DIFFERENT SCHEME.
- UPON COMPLETION OF WORK, CONDUCT CONTINUITY, SHORT CIRCUIT, AND FALL OF POTENTIAL GROUNDING TESTS FOR APPROVAL. SUBMIT TEST REPORTS TO PROJECT MANAGER. GROUNDING SYSTEM RESISTANCE SHALL NOT EXCEED 5 OHMS. IF THE RESISTANCE VALUE IS EXCEEDED, NOTIFY THE PROJECT MANAGER FOR FURTHER INSTRUCTION ON METHODS FOR REDUCING THE RESISTANCE VALUE.
- CLEAN PREMISES OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK IN A COMPLETE AND UNDAMAGED CONDITION. LEGALLY DISPOSE OF ALL REMOVED, UNUSED AND EXCESS MATERIAL GENERATED BY THE WORK OF THIS CONTRACT. DELIVER ITEMS INDICATED ON THE DRAWINGS TO THE OWNER IN GOOD CONDITION. OBTAIN SIGNED RECEIPT UPON DELIVERY.
- COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS SHALL BE PAID BY THE CONTRACTOR.
- VERIFY ALL EXISTING CIRCUITRY PRIOR TO REMOVAL AND NEW WORK. MAINTAIN POWER TO ALL OTHER AREAS & CIRCUITS NOT SCHEDULED FOR REMOVAL.
- RED LINED AS-BUILT PLANS SHALL BE PROVIDED TO THE CONSTRUCTION MANAGER.



1 ONE LINE DIAGRAM  
E-1

EACH GROUND CONDUCTOR TERMINATING ON ANY GROUND BAR SHALL HAVE AN IDENTIFICATION TAG ATTACHED AT EACH END THAT WILL IDENTIFY ITS ORIGIN AND DESTINATION.

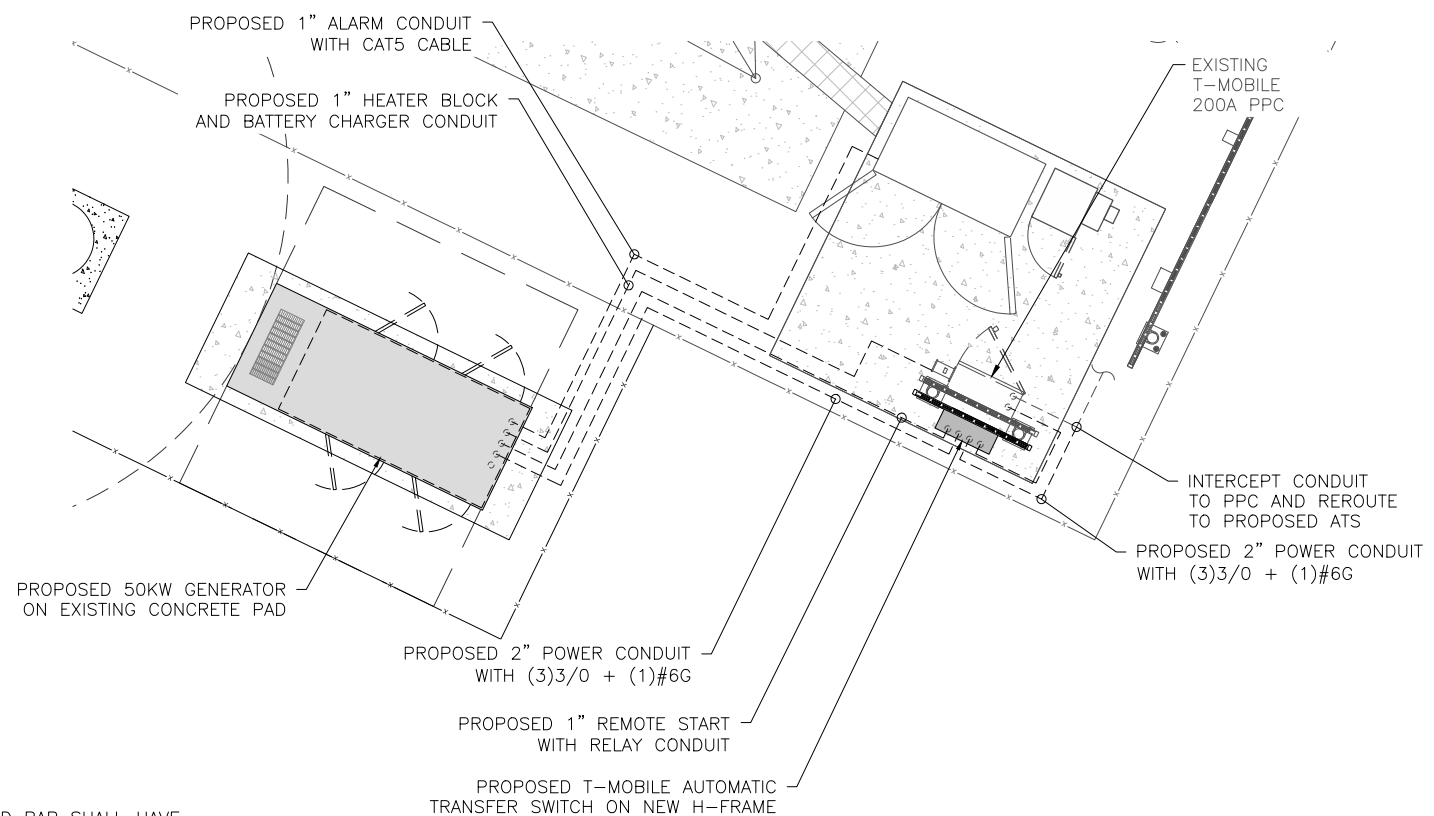
SECTION "P" - SURGE PRODUCERS

- CABLE ENTRY PORTS (HATCH PLATES) (#2)
- GENERATOR FRAMEWORK (IF AVAILABLE) (#2)
- TELCO GROUND BAR
- COMMERCIAL POWER COMMON NEUTRAL/GROUND BOND (#2)
- +24V POWER SUPPLY RETURN BAR (#2)
- 48V POWER SUPPLY RETURN BAR (#2)
- RECTIFIER FRAMES.

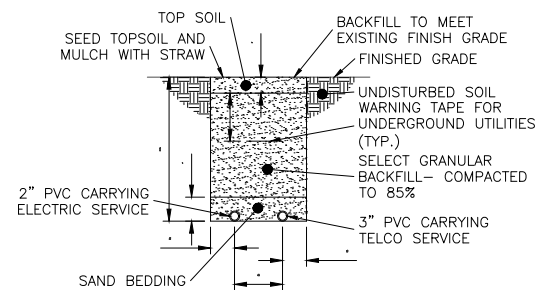
SECTION "A" - SURGE ABSORBERS

- INTERIOR GROUND RING (#2)
- EXTERNAL EARTH GROUND FIELD (BURIED GROUND RING) (#2)
- METALLIC COLD WATER PIPE (IF AVAILABLE) (#2)
- BUILDING STEEL (IF AVAILABLE) (#2)

2 GROUND WIRE SCHEDULE  
E-1

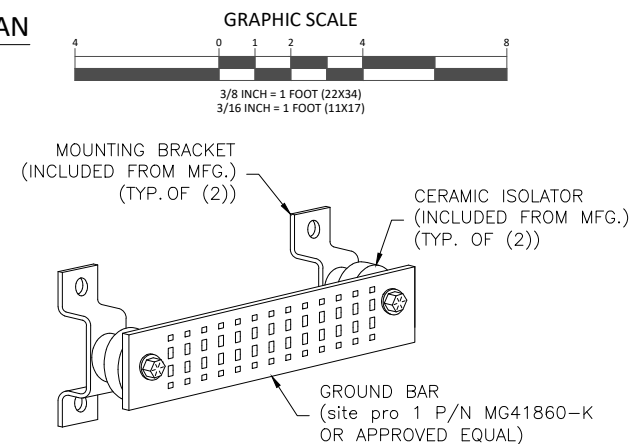


5 ELECTRICAL PLAN  
E-1



NOTE: EXCAVATE EXISTING SUBGRADE AS REQUIRED TO INSTALL CONDUITS IN ACCORDANCE WITH OSHA AND ALL APPLICABLE CODES.

3 TYPICAL TRENCH DETAIL  
E-1



4 GROUND BAR DETAIL  
E-1

T-Mobile  
NORTHEAST LLC

T-MOBILE NORTHEAST, LLC.  
35 GRIFFIN RD S  
BLOOMFIELD, CT 06002  
PHONE: (860) 629-1700

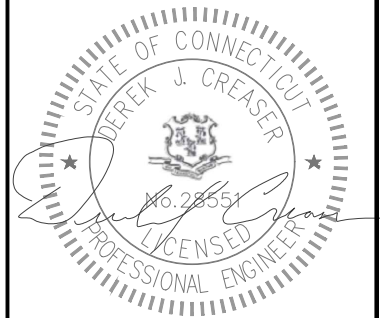


750 W CENTER ST, SUITE 301  
WEST BRIDGEWATER, MA 02379  
PHONE: 781.713.4725

REVISIONS

REV	DATE	DESCRIPTION	BY
1	03/09/22	REVISED PER COMMENTS	RL
0	02/23/22	ISSUED FOR CONSTRUCTION	MP
A	01/14/22	ISSUED FOR REVIEW	MP

DESIGNED BY: MP	APPROVED BY: WRD
--------------------	---------------------



DATE: 03/09/2022

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SITE NAME: <b>SIMSBURY-3/RT-10</b>
SITE ID: <b>CT11277A</b>
SITE ADDRESS: <b>871 HOPMEADOW RD SIMSBURY, CT 06070 HARTFORD COUNTY</b>

SHEET TITLE: <b>ELECTRICAL PLAN &amp; DETAILS</b>
DRAWING: <b>E-1</b>

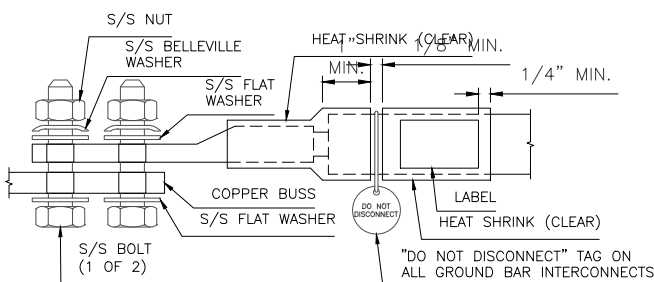
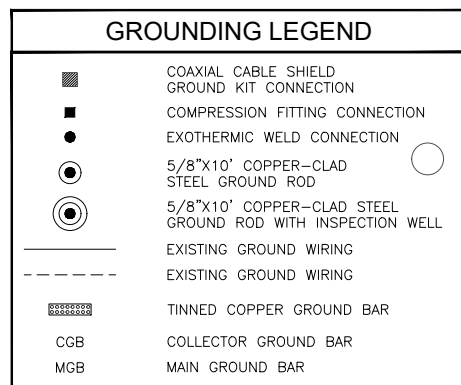
# GROUNDING NOTES:

- GROUNDING SHALL COMPLY WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE.
- ALL GROUNDING DEVICES SHALL BE U.L. APPROVED OR LISTED FOR THEIR INTENDED USE.
- ALL WIRES SHALL BE AWG THHN/THWN COPPER UNLESS NOTED OTHERWISE.
- GROUNDING CONNECTIONS TO GROUND RODS, GROUND RING WIRE, TOWER BASE AND FENCE POSTS SHALL BE EXOTHERMIC ("CADWELDS") UNLESS NOTED OTHERWISE. CLEAN SURFACES TO SHINY METAL. WHERE GROUND WIRES ARE CADWELDED TO GALVANIZED SURFACES, SPRAY CADWELD WITH GALVANIZING PAINT.
- GROUNDING CONNECTIONS TO GROUND BARS ARE TO BE TWO-HOLE BRASS MECHANICAL CONNECTORS WITH STAINLESS STEEL HARDWARE (INCLUDING SCREW SET) CLEAN GROUND BAR TO SHINY METAL. AFTER MECHANICAL CONNECTION, TREAT WITH PROTECTIVE ANTIOXIDANT COATING.
- GROUND COAXIAL CABLE SHIELDS AT BOTH ENDS WITH MANUFACTURER'S GROUNDING KITS.
- ROUTE GROUNDING CONDUCTORS THE SHORTEST AND STRAIGHTEST PATH POSSIBLE. BEND GROUNDING LEADS WITH A MINIMUM 12" RADIUS.
- INSTALL #2 AWG GREEN-INSULATED STRANDED WIRE FOR ABOVE GRADE GROUNDING AND #2 TINNED SOLID COPPER WIRE FOR BELOW GRADE GROUNDING UNLESS OTHERWISE NOTED.

- REFER TO GROUNDING PLAN FOR GROUND BAR LOCATIONS. GROUNDING CONNECTIONS SHALL BE EXOTHERMIC TYPE ("CADWELDS") TO ANTENNA MOUNTS AND GROUND RING. REMAINING GROUNDING CONNECTIONS SHALL BE COMPRESSION FITTINGS. CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO-HOLE LUGS.
- THE GROUND ELECTRODE SYSTEM SHALL CONSIST OF DRIVEN GROUND RODS POSITION ACCORDING TO GROUNDING PLAN. THE GROUND RODS SHALL BE 5/8"x10'-0" COPPER CLAD STEEL INTERCONNECTED WITH #2 TINNED SOLID COPPER WIRE BURIED 36" BELOW GRADE. BURY GROUND RODS A MAXIMUM OF 15' APART, AND A MINIMUM OF 8' APART.
- IF ROCK IS ENCOUNTERED GROUND RODS SHALL BE PLACED AT AN OBLIQUE ANGLE NOT TO EXCEED 45°.
- EXOTHERMIC WELDS SHALL BE MADE IN ACCORDANCE WITH ERICO PRODUCTS BULLETIN A-AT.

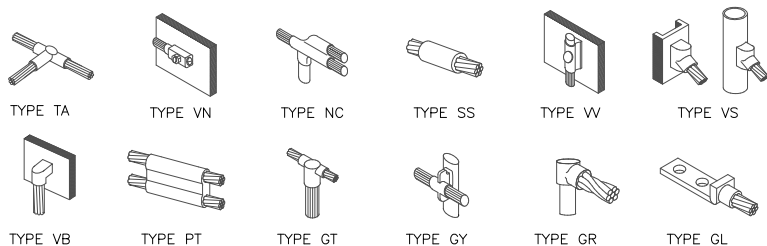
- CONSTRUCTION OF GROUND RING AND CONNECTIONS TO EXISTING GROUND RING SYSTEM SHALL BE DOCUMENTED WITH PHOTOGRAPHS PRIOR TO BACKFILLING SITE. PROVIDE PHOTOS TO THE CONSTRUCTION MANAGER.
- ALL GROUND LEADS EXCEPT THOSE TO THE EQUIPMENT ARE TO BE #2 TINNED SOLID COPPER WIRE. ALL EXTERIOR GROUND BARS TINNED COPPER.
- PRIOR TO INSTALLING LUGS ON GROUND WIRES, APPLY THOMAS & BETTS KOPR-SHIELD (TM OF JET LUBE INC.). PRIOR TO BOLTING GROUND WIRE LUGS TO GROUND BARS, APPLY KOPR-SHIELD OR EQUAL.
- ENGAGE AN INDEPENDENT ELECTRICAL TESTING FIRM TO TEST AND VERIFY THAT IMPEDANCE DOES NOT EXCEED FIVE OHMS TO GROUND BY MEANS OF "FALL OF POTENTIAL TEST". TEST SHALL BE WITNESSED BY A T-MOBILE REPRESENTATIVE, AND RECORDED ON THE "GROUND RESISTANCE TEST" FORM.

- WHERE BARE COPPER GROUND WIRES ARE ROUTED FROM ANY CONNECTION ABOVE GRADE TO GROUND RING, INSTALL WIRE IN 3/4" PVC SLEEVE, FROM 1' BELOW GRADE AND SEAL TOP WITH SILICONE MATERIAL.
- PREPARE ALL BONDING SURFACES FOR GROUNDING CONNECTIONS BY REMOVING ALL PAINT AND CORROSION DOWN TO SHINY METAL. FOLLOWING CONNECTION, APPLY APPROPRIATE ANTI-OXIDIZATION PAINT.
- ANY SITE WHERE THE EQUIPMENT (BTS, CABLE BRIDGE, PPC, GENERATOR, ETC.) IS LOCATED WITHIN 6 FEET OF METAL FENCING, THE GROUND RING SHALL BE BONDED TO THE NEAREST FENCE POST USING (3) RUNS OF #2 BARE TINNED COPPER WIRE.

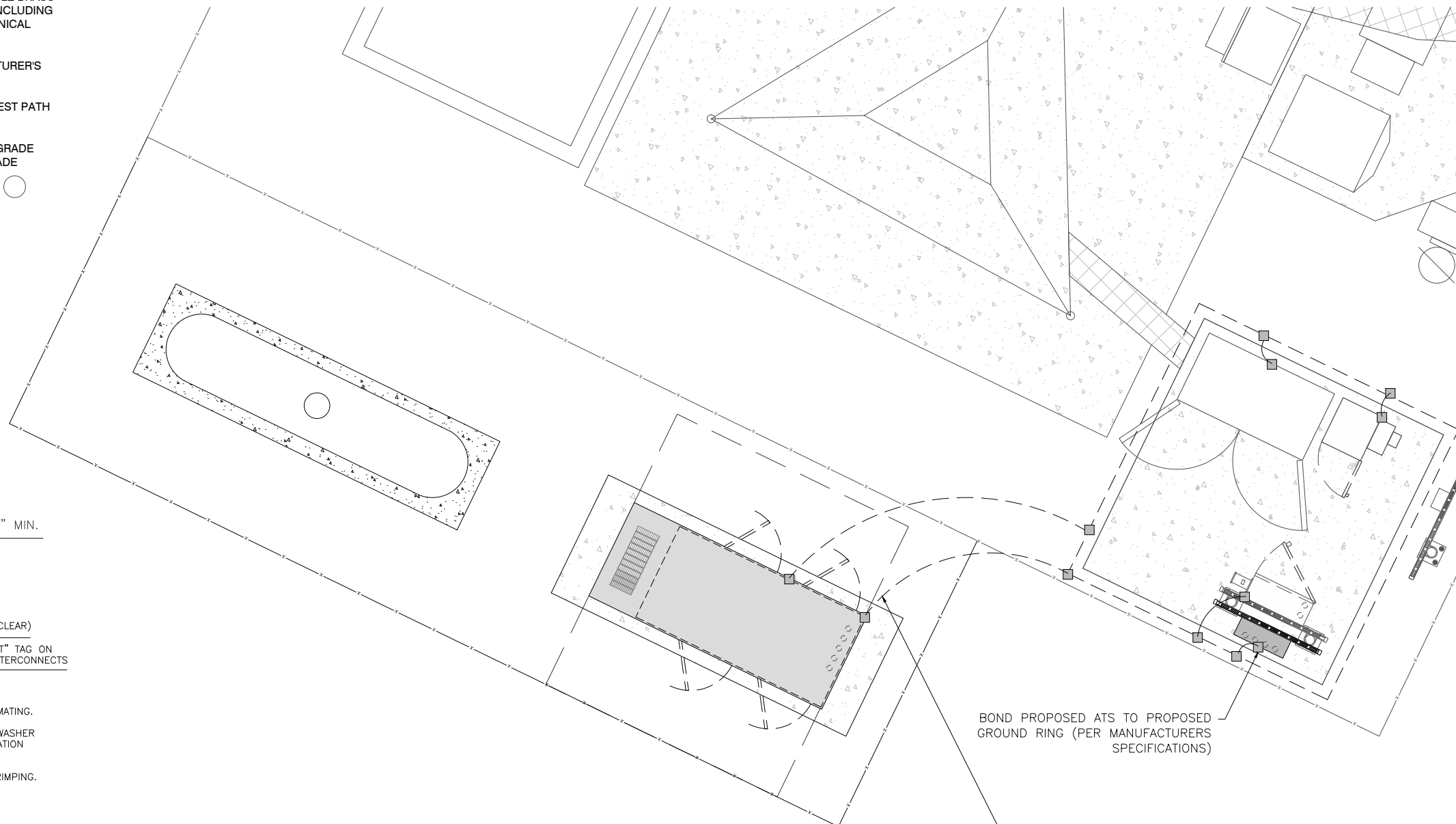


- NOTES:
- ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING BELLEVILLES. COAT ALL SURFACES WITH ANTI-OXIDATION COMPOUND BEFORE MATING.
  - FOR GROUND BOND TO STEEL ONLY: INSERT A DRAGON TOOTH WASHER BETWEEN LUG AND STEEL, COAT ALL SURFACES WITH ANTI-OXIDATION COMPOUND.
  - COAT ALL BARRELS WITH ANTI-OXIDATION COMPOUND BEFORE CRIMPING.

## 1 GENERAL LUG DETAIL



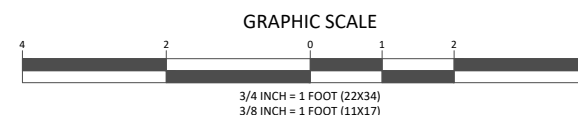
## 2 GROUNDING CONNECTION DETAILS



BOND PROPOSED ATTS TO PROPOSED GROUND RING (PER MANUFACTURERS SPECIFICATIONS)

PROPOSED T-MOBILE GENERATOR TO BE GROUNDED TO PROPOSED GROUND RING (PER MANUFACTURERS SPECIFICATIONS)

## 3 GROUNDING PLAN



**T-Mobile**  
NORTHEAST LLC

T-MOBILE NORTHEAST, LLC.  
35 GRIFFIN RD S  
BLOOMFIELD, CT 06002  
PHONE: (860) 629-1700

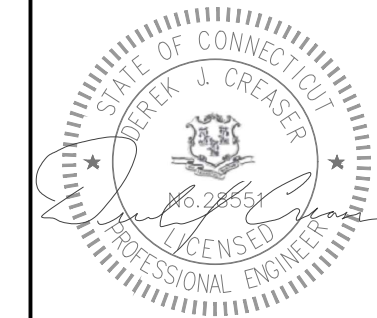


750 W CENTER ST, SUITE 301  
WEST BRIDGEWATER, MA 02379  
PHONE: 781.713.4725

### REVISIONS

REV	DATE	DESCRIPTION	BY
1	03/09/22	REVISED PER COMMENTS	RL
0	02/23/22	ISSUED FOR CONSTRUCTION	MP
A	01/14/22	ISSUED FOR REVIEW	MP

DESIGNED BY: MP	APPROVED BY: WRD
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DATE: 03/09/2022

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SITE NAME: <b>SIMSBURY-3/RT-10</b>
SITE ID: <b>CT11277A</b>
SITE ADDRESS: <b>871 HOPMEADOW RD SIMSBURY, CT 06070 HARTFORD COUNTY</b>

SHEET TITLE: <b>GROUNDING PLAN</b>
DRAWING: <b>G-1</b>

# Exhibit F

Mailing Receipts/ Proof Postage



UPS CampusShip: View/Print Label

- 1. **Ensure there are no other shipping or tracking labels attached to your package.** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
- 2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. **GETTING YOUR SHIPMENT TO UPS**

**Customers with a Daily Pickup**

Your driver will pickup your shipment(s) as usual.

**Customers without a Daily Pickup**

Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages.

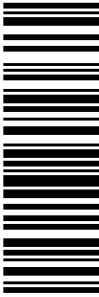
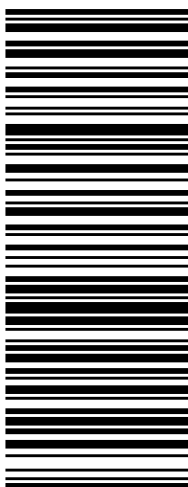

Hand the package to any UPS driver in your area.

UPS Access Point™  
CVS STORE # 1060  
326 MAIN ST  
SOUTHINGTON ,CT 06489

UPS Access Point™  
MICHAELS STORE # 1279  
99 EXECUTIVE BLVD  
SOUTHINGTON ,CT 06489

UPS Access Point™  
ADVANCE AUTO PARTS STORE 8525  
151 QUEEN ST  
SOUTHINGTON ,CT 06489

FOLD HERE

<p>MARK APPLEBY 8602094694 CENTERLINE COMMUNICATIONS 90 HAMILTON AVENUE SOUTHINGTON CT 06489-3883</p> <p><b>SHIP TO:</b> MELANIE A. BACHMAN 8608272935 CONNECTICUT SITING COUNCIL EXECUTIVE DIRECTOR TEN FRANKLIN SQUARE <b>NEW BRITAIN CT 06051-2655</b></p>	<p><b>1 LBS</b> <b>1 OF 1</b></p> <p>DWT: 12,10,1</p> <p><b>CT 067 9-06</b></p> 	<p><b>UPS GROUND</b></p> <p>TRACKING #: 1Z 9Y4 503 43 0756 9634</p> 	<p><b>BILLING: P/P</b></p>  <p>CS 22.0.18. WNTNV50 13.0A 03/2022*</p>
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# Shipment Receipt

**Transaction Date:** 24 Mar 2022

**Tracking Number:**

1Z9Y45034307569634

## ① Address Information

<b>Ship To:</b>	<b>Ship From:</b>	<b>Return Address:</b>
Connecticut Siting Council Melanie A. Bachman Ten Franklin Square Executive Director NEW BRITAIN CT 060512655 Telephone:8608272935	Centerline Communications Mark Appleby 90 Hamilton Avenue SOUTHINGTON CT 064893883 Telephone:8602094694 email:mappleby@clinellc.com Residential	Centerline Communications Mark Appleby 90 Hamilton Avenue SOUTHINGTON CT 064893883 Telephone:8602094694 email:mappleby@clinellc.com Residential

## ② Package Information

	Weight	Dimensions / Packaging	Declared Value	Reference Numbers
1.	1.0 lbs (1.0 lbs billable)	12 x 10 x 1in. Other Packaging		

## ③ UPS Shipping Service and Shipping Options

<b>Service:</b>	UPS Ground Service		
<b>Guaranteed By:</b>	End of Day Friday, Mar 25, 2022		
<b>Shipping Fees Subtotal:</b>	10.79 USD	Additional Shipping Options	
<b>Transportation</b>	9.36 USD	<b>Delivery Confirmation:</b>	0.00 USD
<b>Fuel Surcharge</b>	1.43 USD	Package1: Delivery Confirmation	

## ④ Payment Information

**Bill Shipping Charges to:** Shipper's Account 9Y4503

<b>Shipping Charges:</b>	10.79 USD
<b>Subtotal Shipping Charges:</b>	10.79 USD
<b>Total Charged:</b>	10.79 USD

Note: This document is not an invoice. Your final invoice may vary from the displayed reference rates.

\* For delivery and guarantee information, see the UPS Service Guide ({}). To speak to a customer service representative, call 1-800-PICK-UPS for domestic services and 1-800-782-7892 for international services.

UPS CampusShip: View/Print Label

- 1. **Ensure there are no other shipping or tracking labels attached to your package.** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
- 2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. **GETTING YOUR SHIPMENT TO UPS**

**Customers with a Daily Pickup**

Your driver will pickup your shipment(s) as usual.

**Customers without a Daily Pickup**

Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages.


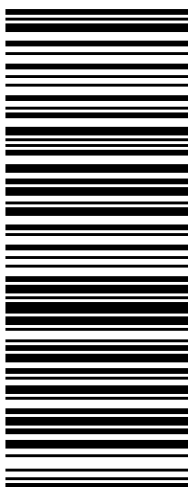

Hand the package to any UPS driver in your area.

UPS Access Point™  
CVS STORE # 1060  
326 MAIN ST  
SOUTHINGTON ,CT 06489

UPS Access Point™  
MICHAELS STORE # 1279  
99 EXECUTIVE BLVD  
SOUTHINGTON ,CT 06489

UPS Access Point™  
ADVANCE AUTO PARTS STORE 8525  
151 QUEEN ST  
SOUTHINGTON ,CT 06489

FOLD HERE

<p>MARK APPLEBY 8602041694 CENTERLINE COMMUNICATIONS 90 HAMILTON AVENUE SOUTHINGTON CT 06489-3883</p> <p><b>1 LBS</b></p> <p>DWT: 12.10.1</p> <p><b>SHIP TO:</b> FIRST SELECTMAN WENDY MACKSTUTIS (860) 658-3200 TOWN OF SIMSBURY 933 HOPMEADOW STREET <b>SIMSBURY CT 06070-1822</b></p>	<p><b>CT 060 9-02</b></p> 	<p><b>UPS GROUND</b></p> <p>TRACKING #: 1Z 9Y4 503 43 1659 4607</p> 	<p><b>BILLING: P/P</b></p>  <p>CS 22.0.18. WNTNV50 13.0A 03/2022*</p>
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# Shipment Receipt

**Transaction Date:** 24 Mar 2022

**Tracking Number:**

1Z9Y45034316594607

## ① Address Information

**Ship To:**

Town of Simsbury  
 First Selectman Wendy  
 Mackstutis  
 933 Hopmeadow Street  
 SIMSBURY CT 060701822  
 Telephone:(860) 658-3200

**Ship From:**

Centerline Communications  
 Mark Appleby  
 90 Hamilton Avenue  
 SOUTHINGTON CT 064893883  
 Telephone:8602094694  
 email:mappleby@clinellc.com  
 Residential

**Return Address:**

Centerline Communications  
 Mark Appleby  
 90 Hamilton Avenue  
 SOUTHINGTON CT 064893883  
 Telephone:8602094694 email:mappleby@clinellc.com  
 Residential

## ② Package Information

	Weight	Dimensions / Packaging	Declared Value	Reference Numbers
1.	1.0 lbs (1.0 lbs billable)	12 x 10 x 1in. Other Packaging		

## ③ UPS Shipping Service and Shipping Options

**Service:**

UPS Ground Service

**Guaranteed By:**

End of Day Friday, Mar 25, 2022

**Shipping Fees Subtotal:**

10.79 USD

Additional Shipping Options

**Transportation**

9.36 USD

**Delivery Confirmation:**

**Fuel Surcharge**

1.43 USD

Package1: Delivery Confirmation

0.00 USD

## ④ Payment Information

**Bill Shipping Charges to:**

Shipper's Account 9Y4503

<b>Shipping Charges:</b>	10.79 USD
<b>Subtotal Shipping Charges:</b>	10.79 USD
<b>Total Charged:</b>	10.79 USD

Note: This document is not an invoice. Your final invoice may vary from the displayed reference rates.

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3. **GETTING YOUR SHIPMENT TO UPS**

**Customers with a Daily Pickup**

Your driver will pickup your shipment(s) as usual.

**Customers without a Daily Pickup**

Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

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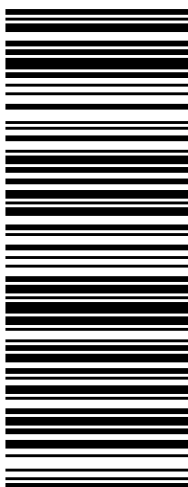

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UPS Access Point™  
 CVS STORE # 1060  
 326 MAIN ST  
 SOUTHINGTON ,CT 06489

UPS Access Point™  
 MICHAELS STORE # 1279  
 99 EXECUTIVE BLVD  
 SOUTHINGTON ,CT 06489

UPS Access Point™  
 ADVANCE AUTO PARTS STORE 8525  
 151 QUEEN ST  
 SOUTHINGTON ,CT 06489

FOLD HERE

<p>MARK APPLEBY        8602041694        CENTERLINE COMMUNICATIONS        90 HAMILTON AVENUE        SOUTHINGTON CT 06489-3883</p> <p><b>1 LBS</b>      <b>1 OF 1</b>        DWT: 12.10.1</p> <p><b>SHIP TO:</b>        ASSISTANT TOWN PLANNER TOM HAZEL        (860) 658-3200        TOWN OF SIMSBURY        933 HOPMEADOW STREET  <b>SIMSBURY CT 06070-1822</b></p>	<p><b>CT 060 9-02</b></p> 	<p><b>UPS GROUND</b></p> <p>TRACKING #: 1Z 9Y4 503 43 1551 7611</p> 	<p><b>BILLING: P/P</b></p>  <p>CS 22.0.18.    WNTNV50 13.0A 03/2022*</p>
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# Shipment Receipt

**Transaction Date:** 24 Mar 2022

**Tracking Number:**

1Z9Y45034315517611

## ① Address Information

<b>Ship To:</b> Town of Simsbury Assistant Town Planner Tom Hazel 933 Hopmeadow Street SIMSBURY CT 060701822 Telephone:(860) 658-3200	<b>Ship From:</b> Centerline Communications Mark Appleby 90 Hamilton Avenue SOUTHINGTON CT 064893883 Telephone:8602094694 email:mappleby@clinellc.com Residential	<b>Return Address:</b> Centerline Communications Mark Appleby 90 Hamilton Avenue SOUTHINGTON CT 064893883 Telephone:8602094694 email:mappleby@clinellc.com Residential
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## ② Package Information

	Weight	Dimensions / Packaging	Declared Value	Reference Numbers
1.	1.0 lbs (1.0 lbs billable)	12 x 10 x 1in. Other Packaging		

## ③ UPS Shipping Service and Shipping Options

<b>Service:</b>	UPS Ground Service		
<b>Guaranteed By:</b>	End of Day Friday, Mar 25, 2022		
<b>Shipping Fees Subtotal:</b>	10.79 USD	Additional Shipping Options	
<b>Transportation</b>	9.36 USD	<b>Delivery Confirmation:</b>	0.00 USD
<b>Fuel Surcharge</b>	1.43 USD	Package1: Delivery Confirmation	

## ④ Payment Information

**Bill Shipping Charges to:** Shipper's Account 9Y4503

<b>Shipping Charges:</b>	10.79 USD
<b>Subtotal Shipping Charges:</b>	10.79 USD
<b>Total Charged:</b>	10.79 USD

Note: This document is not an invoice. Your final invoice may vary from the displayed reference rates.

\* For delivery and guarantee information, see the UPS Service Guide ({}). To speak to a customer service representative, call 1-800-PICK-UPS for domestic services and 1-800-782-7892 for international services.

UPS CampusShip: View/Print Label

- 1. **Ensure there are no other shipping or tracking labels attached to your package.** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
- 2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. **GETTING YOUR SHIPMENT TO UPS**

**Customers with a Daily Pickup**

Your driver will pickup your shipment(s) as usual.

**Customers without a Daily Pickup**

Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages.


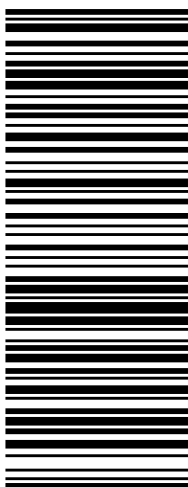

Hand the package to any UPS driver in your area.

UPS Access Point™  
 CVS STORE # 1060  
 326 MAIN ST  
 SOUTHINGTON ,CT 06489

UPS Access Point™  
 MICHAELS STORE # 1279  
 99 EXECUTIVE BLVD  
 SOUTHINGTON ,CT 06489

UPS Access Point™  
 ADVANCE AUTO PARTS STORE 8525  
 151 QUEEN ST  
 SOUTHINGTON ,CT 06489

FOLD HERE

<p><b>1 LBS</b> <b>1 OF 1</b></p> <p>DWT: 12,10,1</p> <p>MARK APPELBY        8602094694        CENTERLINE COMMUNICATIONS        90 HAMILTON AVENUE        SOUTHINGTON CT 06489-3883</p> <p><b>SHIP TO:</b>        JIM BALDIS        8606583200        SIMSBURY FIRE DEPARTMENT        871 HOPMEADOW STREET        SIMSBURY CT 06070-1821</p>	<p><b>CT 060 9-02</b></p> 	<p><b>UPS GROUND</b></p> <p>TRACKING #: 1Z 9Y4 503 03 1904 2620</p> 	<p><b>BILLING: P/P</b></p>  <p>CS 22.0.18. WNTNV50 13.0A 03/2022*</p>
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# Shipment Receipt

**Transaction Date:** 24 Mar 2022

**Tracking Number:**

1Z9Y45030319042620

## ① Address Information

<b>Ship To:</b>	<b>Ship From:</b>	<b>Return Address:</b>
Simsbury Fire Department Jim Baldis 871 Hopmeadow Street SIMSBURY CT 060701821 Telephone:8606583200	Centerline Communications Mark Appleby 90 Hamilton Avenue SOUTHINGTON CT 064893883 Telephone:8602094694 email:mappleby@clinellc.com Residential	Centerline Communications Mark Appleby 90 Hamilton Avenue SOUTHINGTON CT 064893883 Telephone:8602094694 email:mappleby@clinellc.com Residential

## ② Package Information

	Weight	Dimensions / Packaging	Declared Value	Reference Numbers
1.	1.0 lbs (1.0 lbs billable)	12 x 10 x 1in. Other Packaging		

## ③ UPS Shipping Service and Shipping Options

**Service:** UPS Ground Service

**Guaranteed By:** End of Day Friday, Mar 25, 2022

**Shipping Fees Subtotal:** 10.79 USD

<b>Transportation</b>	9.36 USD
<b>Fuel Surcharge</b>	1.43 USD

## ④ Payment Information

**Bill Shipping Charges to:** Shipper's Account 9Y4503

<b>Shipping Charges:</b>	10.79 USD
<b>Subtotal Shipping Charges:</b>	10.79 USD
<b>Total Charged:</b>	10.79 USD

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