## **GDIT**

April 4, 2024

### VIA ELECTRONIC AND FEDERAL EXPRESS

Melanie A. Bachman, Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

New Cingular Wireless PCS, LLC ("AT&T") Notice of Exempt Modification Emergency Back-up Generator 7 Surdan Mountain Road, Sharon, CT 06069 Lat.: 41.86205000; Long.: -073.39962690

#### Dear Ms. Bachman:

This letter and enclosures are respectfully submitted on behalf of New Cingular Wireless PCS, LLC ("AT&T"). AT&T currently maintains its wireless telecommunications facility on the existing tower located at 7 Surdan Mountain Road in the Town of Sharon, Connecticut. The underlying property is owned by Ann Adele Prindle, and the tower is owned by Litchfield County Dispatch, Inc. AT&T submits this letter and enclosures to the Connecticut Siting Council ("Council") to notify the Council of AT&T's intent to perform modifications to the existing facility that do not have substantial adverse environmental effects and thus do not require a certificate pursuant to Section 16-50k of the Connecticut General Statutes.

AT&T intends to install one (1) new Generac 50kW Diesel Generator within the existing grade-level fenced equipment compound as demonstrated on the plans enclosed as Attachment 1. AT&T's existing facility supports its FirstNet program which provides first responders with priority access to AT&T's network to ensure adequate communication capabilities in the event of emergency. AT&T's proposed generator will ensure that critical communication capability for first responders and the public are not lost in the event of a loss of power.

AT&T's proposed generator will also advance the State's goal of natural disaster and emergency preparedness. As discussed in the Council's Docket 432 Findings and Report and Docket 440 proceedings and Findings of Fact (Nos. 76-77), in response to two significant storm events in 2011, the State formed a Two Storm Panel (the "Panel") that evaluated Connecticut's approach to planning and mitigation of impacts associated with emergencies and natural disasters. The Panel found that "wireless telecommunications service providers were not prepared to serve residential and business customers during a power outage" because certain companies had limited backup generator capacity.

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The Panel also noted that "[t]he failure of a large portion of Connecticut's telecommunications system during the two storms is a life safety issue." The Panel recommended that State regulatory bodies review "telecommunications services currently in place to verify that the vendors have sufficient generator and backhaul capacity to meet the emergency needs of consumers and businesses" and that the "Connecticut Siting Council should require continuity of service plans for any cellular tower to be erected." The planned modifications will ensure continuity of services by reinforcing AT&T's backup power and backhaul capacity to meet the emergency needs of first responders, consumers, and businesses in the event of a power outage.

The planned modifications to the facility fall squarely within the activities explicitly provided for in R.C.S.A. § 16-50j-72(b)(2) as the planned modifications:

- Will not result in an increase in the height of the existing structure;
- Will not require the extension of the site boundary;
- Will not increase noise levels at the facility by more than six decibels or more, or to levels that exceed state or local criteria since emergency backup generators are exempt from noise regulations as "noise created as a result of, or relating to, an emergency";
- Will not increase radio frequency emission at the facility to a level at or above the Federal Communications Commission safety standards;
- Will not cause a change or alteration in the physical or environmental characteristics of the site; and
- Will not impair the structural integrity of the facility.

This modification complies with the aforementioned approval. AT&T's proposed modification will maintain compliance with any relevant conditions these original approvals and any other subsequent approvals. The proposed modifications will have no impact on the existing tower structure itself or the radiofrequency emissions as the proposed modifications only consist of the addition of one new generator within the grade-level equipment compound. Thus, AT&T respectfully requests a waiver from submission of information relating to the existing tower structure or the radio-frequency emissions.

Please accept this letter as notification pursuant to R.C.S.A. § 16-50j-73 for construction that constitutes an exempt modification pursuant to R.C.S.A. § 16-50j-73. In accordance with R.C.S.A.

§ 16-50j-73, a copy of this letter and enclosure are being sent to Casey T. Flanagan, Town of Sharon First Selectman, Jamie Casey, Land Use Administrator, and Property and Tower Owners as stated above. Certification of Service is enclosed as Attachment 3.

For the foregoing reasons, AT&T respectfully submits that the proposed modification to the above referenced wireless telecommunications facility constitutes an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

## **GDIT**

## Very truly yours

## Catherine Conklin

Catherine Conklin, Site Acquisition Specialist General Dynamics Wireless Services 4603 Kemper Street Rockville, MD 20853 301-266-0258 catherine.conklin@gdit.com

## **GENERAL DYNAMICS**

Information Technology

cc:

Casey T. Flanagan, First Selectman Town of Sharon 63 Main Street, Box 385 Sharon, CT 06069 860-364-5789

Jamie Casey, Land Use Administrator Town of Sharon 63 Main Street, Box 385 Sharon, CT 06069 860-364-0909

Ann Adele Prindle, Property Owner 7 Surdan Mountain Road Sharon, CT 06069 860-364-5617

Dan Soule, Tower Owner Litchfield County Dispatch 111 Water Street Torrington, CT 06790 860-496-0711

# **ATTACHMENT 1**



# SHARON SURDAN MT RD FA#: 10050790

# GENERATOR INSTALLATION PROJECT 50KW GENERAC DIESEL GENERATOR

## 7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

## SITE INFORMATION: SITE ADDRESS: 7 SU

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

COUNTY: LITCHFIELD

COORDINATES: 41.86205° / -73.3996269° (FOR NAVIGATION ONLY)

CURRENT RESIDENT

PROPERTY LANDLORD

OR OWNER:

TAX ID #: 15-1

ZONING: ----

OCCUPANCY GROUP: U - UNMANNED

CONSTRUCTION TYPE: II-B
POWER COMPANY: --FLOOD ZONE: AHJ

A.D.A. COMPLIANCE:

FACILITY IS UNMANNED AND NOT FOR HUMAN

### DO NOT SCALE DRAWINGS:

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR THE SAME.

### CONTACT INFORMATION:

APPLICANT: AT&T MOBILITY

1375 CAMINO REAL STE 120 SAN BERNARDINO, CA 92408 PHONE: 951.534.8967

PROJECT MANAGER: GENERAL DYNAMICS WIRELESS SERVICES, LLC.

PHONE: 318.833.4864

CONTACT: KEITH JEFFREYS

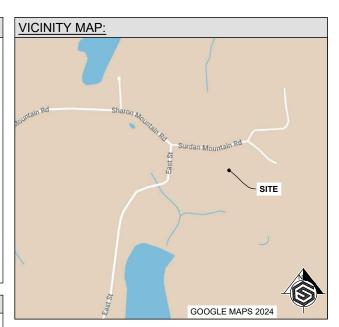
SITE ACQUISITION GENERAL DYNAMICS WIRELESS SERVICES, LLC. MANAGER:

CONTACT: RITA BAILEY PHONE: 502.528.9446

EMAIL: RITA.BAILEY@GDIT.COM

ARCHITECTURE & ENGINEERING:

GEOSTRUCTURAL, LLC. PO BOX 2621 BOISE, ID 83701 PHONE: 530.539.4787 CONTACT: DON GEORGE



| <u>APPROVALS</u>        | <u>:</u> |  |
|-------------------------|----------|--|
| AT&T MANAGER            |          |  |
|                         |          |  |
| CONSTRUCTION<br>MANAGER |          |  |
| SITE ACQ.<br>MANAGER    |          |  |
| PROPERTY<br>OWNER       |          |  |
| LANDLORD                |          |  |
|                         |          |  |



### SCOPE OF WORK:

INSTALL (1) ARTICLE 702 OPTIONAL STANDBY DIESEL GENERATOR (GENERAC SD050) WITH UL-142 BASE FUEL TANK ON CONCRETE PAD AND 200A ATS / CAMLOCK (GENERAC TAS200) WITHIN COMPOUND NEAR EXISTING AT&T EQUIPMENT SHELTER.

INTEGRATE NEW GENERATOR WITH EXISTING SERVICE

NOTE: NO CHANGES OR ALTERATIONS TO THE TOWER, MOUNTS, ANTENNAS, FEEDLINES, ETC. IS PROPOSED AS A PART OF THIS SCOPE OF WORK.

#### DIG LINE:

THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES, AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL UTILITIES, PIPELINES AND OTHER STRUCTURES SHOWN OR NOT SHOWN ON THESE PLANS.

ANY DAMAGE TO EXISTING
UTILITIES SHALL BE REPAIRED
TO THE SATISFACTION OF THE
OWNER AND ENGINEER AT THE
CONTRACTOR'S EXPENSE.



#### CODE COMPLIANCE:

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF ALL GOVERNING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS ARE TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

INTERNATIONAL BUILDING CODE (IBC) 2021

NATIONAL ELECTRICAL CODE (NEC) 2020

NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 13,30,37,58,70,72,110,111

AMERICAN CONCRETE INSTITUTE (ACI) 318

AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC)

DESCRIPTION

TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222
TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 607

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GENERAL DYNAMICS
Information Technology

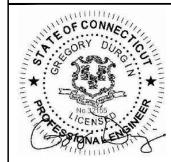


PO BOX 2621, BOISE, ID 83701 530.539.4787 CONTACT@GEOSTRUCTURAL.COM WWW.GEOSTRUCTURAL.COM

|     | REVISIONS |                         |     |  |  |  |
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| REV | DATE      | DESCRIPTION             | INT |  |  |  |
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|     |           |                         |     |  |  |  |
| 1   | 03/25/24  | NEW GENERATOR LOCATION  | cs  |  |  |  |
| ^   | 02/26/24  | ISSUED FOR CONSTRUCTION | CC  |  |  |  |

CHECKED BY: JAD

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT NAMES IS STRICTLY PROHIBITED.



ATE SIGNED: 3/25/24

SITE INFORMATION:

SHARON SURDAN MT RD

10050790

GENERATOR INSTALLATION
PROJECT

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

JURISDICTION USE:

SHEET TITLE:

TITLE SHEET

SHEET NUMBER:

T-1

#### NOTES TO SUBCONTRACTOR:

- THE GENERAL SUBCONTRACTOR MUST VERIFY ALL DIMENSIONS, CONDITIONS AND ELEVATIONS BEFORE PROCEEDING WITH THE WORK. ALL DISCREPANCIES SHALL BE RESOLVED BEFORE PROCEEDING WITH THE WORK. ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.
- 2. IT IS THE INTENTION OF THESE DRAWINGS TO SHOW THE COMPLETED INSTALLATION. THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, TIES, FORM WORK, ETC. IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL ORDINANCES, TO SAFELY EXECUTE ALL WORK AND SHALL BE RESPONSIBLE FOR SAME. ALL WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES.
- 3. THE SUBCONTRACTOR SHALL USE ADEQUATE NUMBER OF SKILLED WORKMAN WHO ARE THOROUGHLY TRAINED AND EXPERIENCED IN THE NECESSARY CRAFTS AND WHO ARE COMPLETELY FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHOD NEEDED FOR PROPER PERFORMANCE OF THE WORK
- 4. SUBCONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION SUBCONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND SUBCONTRACTOR FURTHER AGREES TO INDEMNIFY AND HOLD DESIGN ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH PERFORMANCE OF WORK ON THIS PROJECT.
- 5. SITE GROUNDING SHALL COMPLY WITH AT&T WIRELESS SERVICES TECHNICAL SPECIFICATIONS FOR FACILITY GROUNDING FOR CELL SITE STANDARDS, LATEST EDITION, AND COMPLY WITH AT&T TOWERS GROUNDING CHECKLIST, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING CODES ARE MORE STRINGENT THEY SHALL GOVERN.
- 6. ALL WORK SHALL COMPLY WITH OSHA AND STATE SAFETY REQUIREMENTS. PROCEDURES FOR THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE ESTABLISHED PRIOR TO FOUNDATION INSTALLATION.
- 7. ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL CODES OR ORDINANCES. THE MOST STRINGENT CODE WILL APPLY IN THE CASE OF DISCREPANCIES OR DIFFERENCES IN THE CODE REQUIREMENTS.
- 8. ANY DAMAGE TO THE ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE LANDOWNER AND THE CONSTRUCTION MANAGER.
- 9. THE COMPLETE BID PACKAGE INCLUDES THESE CONSTRUCTION DRAWINGS ALONG WITH THE SPECIFICATIONS. SUBCONTRACTOR IS RESPONSIBLE FOR REVIEW OF TOTAL BID PACKAGE PRIOR TO BID SUBMITTAL.
- 10. SUBCONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION LIMITS PRIOR TO CONSTRUCTION.
- 11. THE SUBCONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE AT ALL TIMES. SILT AND EROSION CONTROL SHALL BE MAINTAINED ON THE DOWNSTREAM SIDE OF THE SITE AT ALL TIMES. ANY DAMAGE TO ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE.
- 12. CLEARING OF TREES AND VEGETATION ON THE SITE SHOULD BE HELD TO A MINIMUM. ONLY THE TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED. ANY DAMAGE TO THE PROPERTY OUTSIDE THE LEASED PROPERTY SHALL BE REPAIRED BY THE SUBCONTRACTOR.
- 13. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID. EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS APPROVED BY GOVERNING AGENCIES PRIOR TO DISPOSAL.
- 14. PERMITS: THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND INCURRING THE COST OF ALL REQUIRED PERMITS, INSPECTIONS, CERTIFICATES, ETC.
- 15. RECORD DRAWINGS: MAINTAIN A RECORD OF ALL CHANGES, SUBSTITUTIONS BETWEEN WORK AS SPECIFIED AND INSTALLED. RECORD CHANGES ON A CLEAN SET OF CONTRACT DRAWINGS WHICH SHALL BE TURNED OVER TO THE CONSTRUCTION MANAGER UPON COMPLETION OF THE PROJECT.
- 16. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF THE SUBCONTRACTOR TO VERIFY ALL UTILITIES, PIPELINES AND OTHER STRUCTURES SHOWN OR NOT SHOWN ON THESE PLANS. THE SUBCONTRACTOR SHALL CONTACT THE LOCAL LOCATE SERVICE BEFORE DIGGING OR DRILLING. ANY DAMAGE TO EXISTING UTILITIES SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AND ENGINEER AT THE SUBCONTRACTOR'S EXPENSE.

#### REQUIRED SPECIAL INSPECTIONS:

1. PER IBC 1705.4 SPECIAL INSPECTION OF MASONRY. (IF REQUIRED)

#### GENERAL PROJECT NOTES:

- 1. THIS PROPOSAL IS FOR THE ADDITION OF A NEW GENERATOR ON A NEW CONCRETE PAD TO AN EXISTING UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF AN EQUIPMENT SHELTER/PLATFORM AND TOWER.
- 2. THE PROPOSED FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR
- 3. THE PROPOSED FACILITY IS UNMANNED AND IS NOT FOR HUMAN HABITAT. (NO HANDICAP ACCESS IS REQUIRED)
- 4. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2
  TIMES PER MONTH BY AT&T TECHNICIANS
- 5. OUTDOOR STORAGE AND SOLID WASTE CONTAINERS ARE NOT PROPOSED.
- 6. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
- 7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY THE CONSTRUCTION OPERATION
- 8. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTION REQUIRED FOR CONSTRUCTION
- 9. SUBCONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.

#### **ELECTRICAL NOTES:**

#### A. GENERAL

- 1. COORDINATE LOCATION AND POWER REQUIREMENTS OF ALL EQUIPMENT WITH AT&T AND EQUIPMENT SUPPLIER PRIOR TO INSTALLATION.
- 2. COORDINATE LOCATION AND REQUIREMENTS FOR ELECTRICAL AND TELEPHONE SERVICES WITH THE PROPERTY REPRESENTATIVE, AT&T AND UTILITY COMPANIES. ROUTING OF CONDUITS MAY BE MODIFIED TO MEET SITE REQUIREMENTS. EXACT CONDUIT ROUTING TO BE DETERMINED IN THE FIELD.
- 3. ALL WIRING AND EQUIPMENT SHOWN ON ELECTRICAL SHEETS SHALL BE FURNISHED AND INSTALLED UNDER ELECTRICAL PORTION OF CONTRACT UNLESS OTHERWISE NOTED
- 4. UNINTERRUPTED ELECTRICAL SERVICE FOR EXISTING EQUIPMENT SHALL BE MAINTAINED DURING THE INSTALLATION OF THE WORK DESCRIBED UNDER THESE DOCUMENTS. TEMPORARY EQUIPMENT, CABLES AND WHATEVER ELSE IS NECESSARY SHALL BE PROVIDED AS REQUIRED TO MAINTAIN ELECTRICAL SERVICE. TEMPORARY SERVICE FACILITIES, IF REQUIRED AT ANY TIME, SHALL NOT BE DISCONNECTED OR REMOVED UNTIL NEW SERVICE EQUIPMENT IS IN PROPER OPERATION. IF ANY SERVICE OR SYSTEM MUST BE INTERRUPTED, THE CONTRACTOR SHALL REQUEST PERMISSION IN WRITING STATING THE DATE, TIME, ETC. THE SERVICE WILL BE INTERRUPTED AND THE AREAS AFFECTED. THIS REQUEST SHALL BE MADE IN SUFFICIENT TIME FOR PROPER ARRANGEMENTS TO BE MADE. WRITTEN PERMISSION SHALL BE OBTAINED FROM THE OWNER BEFORE INTERRUPTING ELECTRICAL SERVICE.
- 5. COORDINATE NEW WORK WITH OTHER TRADES AND VERIFY EXISTING CONDITIONS TO AVOID INTERFERENCE. IN CASE OF INTERFERENCE, AT&T'S REPRESENTATIVE WILL DECIDE WHICH WORK IS TO BE RELOCATED, REGARDLESS OF WHICH WAS FIRST INSTALLED.
- 6. THE INSTALLATION MUST COMPLY WITH NEC AND ALL FEDERAL, STATE AND LOCAL RULES AND REGULATIONS.
- 7. THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND EQUIPMENT UNLESS OTHERWISE DEFINED BY DIMENSIONS OR DETAILS. EXACT EQUIPMENT LOCATIONS AND RACEWAY ROUTING SHALL BE GOVERNED BY ACTUAL FIELD CONDITIONS AND/OR DIRECTIONS FROM AT&T'S REPRESENTATIVE.
- 8. CONTRACTOR SHALL PAY ALL PERMITS AND FEES REQUIRED.
- 9. ALL MATERIALS SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE STANDARDS REFERENCED BELOW:
- a. ANSI (AMERICAN NATIONAL STANDARDS INSTITUTE)
- b. ASTIM (AMERICAN SOCIETY FOR TESTING MATERIALS)
- c. ETL (ELECTRICAL TESTING LABORATORY)
- d. ICEA (INSULATED CABLE ENGINEERS ASSOCIATION)
  e. IEEE (INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS)
- e. IEEE (INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS f. MBFU (NATIONAL BOARD OF FIRE UNDERWRITERS)
- g. NESC (NATIONAL ELECTRICAL SAFETY CODE)
- h. NEMA (NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION)
- i. NFPA (NATIONAL FIRE PROTECTION ASSOCIATION)
- J. UL (UNDERWRITER'S LABORATORY)
- k. NEC (NATIONAL ELECTRICAL CODE)

10. CONTRACTOR SHALL REVIEW PLANS, DETAILS AND SPECIFICATIONS IN DETAIL AND ADJUST WORK TO CONFORM WITH ACTUAL SITE CONDITIONS SO THAT ELECTRICAL DEVICES AND EQUIPMENT WILL BE LOCATED AND READILY ACCESSIBLE. QUANTITIES LISTED IN MATERIAL LISTS ON THE DRAWINGS ARE FOR INFORMATION ONLY. THE CONTRACTOR SHALL PROVIDE HIS OWN TAKEOFF FOR MATERIAL QUANTITY AND TYPES BASED ON ACTUAL SITE CONDITIONS, IN ADDITION, CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS TO INSTALL EQUIPMENT FURNISHED BY AT&T OR ITS SUPPLIERS. ALL ITEMS NOT SPECIFICALLY MENTIONED HEREIN OR SHOWN ON THE DRAWINGS, BUT WHICH ARE OBVIOUSLY NECESSARY TO MAKE A COMPLETE WORKING INSTALLATION, SHALL BE INCLUDED.

11. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) AT&T'S REPRESENTATIVE OF ANY CONFLICTS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK, IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE.

#### **ELECTRICAL NOTES:**

12. ALL FLOORS WHERE PENETRATIONS ARE REQUIRED IN BUILDING ARE TO BE CORE DRILLED AND THEN EIREPROOFED

#### B. WIRING/CONDUIT

- 1. PROVIDE PULL BOXES AND JUNCTION BOXES WHERE SHOWN OR AS REQUIRED BY CODE SUCH THAT NO MORE THAN THE EQUIVALENT OF FOUR QUARTER BENDS (360 DEGREES TOTAL) FXIST IN A CONDUIT RUN
- 2. ALL POWER AND CONTROL/INDICATION WIRING SHALL BE TYPE THHN/THWN 600V RATED 75 DEGREES CELSIUS, UNLESS NOTED OTHERWISE.
- 3. CONDUIT BENDS SHALL BE MADE IN ACCORDANCE WITH NEC TABLE 346-10. NO RIGHT ANGLE DEVICE OTHER THAN STANDARD CONDUIT ELBOWS WITH 12" MINIMUM INSIDE SWEEPS FOR ALL CONDUITS 2" OR LARGER.
- 4. POWER WIRING SIZE SHALL NOT BE SMALLER THAN #12 AWG.
- 5. ALL WIRING SHALL BE COPPER. ALUMINUM WILL NOT BE ACCEPTABLE ALL POWER CIRCUITS SHALL CONTAIN A GROUND WIRE
- 6. PHASE MARKINGS TO BE USED AT POWER CONDUCTOR TERMINATIONS.
- 7. CONTRACTOR SHALL ENSURE INTEGRITY IS MAINTAINED WHEN INSTALLING CONDUIT AND WIRING.
- 8. INSTALL PULL STRING IN ALL CONDUIT.
- 9. FOR ROOFTOP INSTALLS AND BUILD-OUTS, CONDUITS INSIDE BUILDING AND ON ROOF SHALL BE RGS, UNLESS OTHERWISE NOTED. FOR RAW LAND SITES AND CO-LOCATES, PVC SCHEDULE 80 SHALL BE UTILIZED UNLESS NOTED OTHERWISE.
- 10. MAINTAIN MINIMUM 1'-0" VERTICAL AND 1'-0" HORIZONTAL SEPARATIONS FROM ANY MECHANICAL GAS PIPING.
- 11. ALL WIRING ROUTED IN PLENUM TO BE RATED OR IN METALLIC FLEX (LIQUIDTITE) CONDUIT.

#### C. EQUIPMEN

- 1. EQUIPMENT/PARTS CONNECTED TO EXISTING PANELS, DUCTS, ETC. SHALL MATCH THE CHARACTERISTICS (A/C, V, A) OF THAT EQUIPMENT.
- 2. ALL ELECTRICAL EQUIPMENT OUTSIDE SHALL BE NEMA 3R RATED.

#### D. GROUNDING

- 1. ALL GROUND CONNECTIONS TO BUILDING SHALL BE MADE USING TWO-HOLE CONNECTORS. PROVIDE STAINLESS STEEL BOLTS AND LOCK WASHERS ON ALL MECHANICAL GROUND CONNECTIONS.
- 2. ALL EQUIPMENT SURFACES TO BE BONDED TO GROUNDING SYSTEM SHALL BE STRIPPED OF ALL PAINT AND DIRT AT ANY POINT OF CONNECTION. CONNECTIONS TO VARIOUS METALS SHALL BE OF A TYPE AS TO PREVENT A GALVANIC OR CORROSIVE REACTION. AREA SHALL BE REPAINTED FOLLOWING BONDING.
- 3. ANY METALLIC ITEM WITHIN 6' OF ANY EQUIPMENT OR METALLIC INFRASTRUCTURE (RACKS, CABLE TRAY.. ETC.) OR GROUND CONDUCTORS MUST BE CONNECTED TO THE GROUNDING SYSTEM PER AT&T STANDARDS.
- 4. EXTERIOR, ABOVE GRADE GROUND CONNECTIONS SHALL BE FURNISHED WITH A LIBERAL PROTECTIVE COATING OF ANTI-OXIDATION COMPOUND.
- 5. ALL MATERIALS AND LABOR REQUIRED FOR THE GROUNDING SYSTEM AS INDICATED ON THE PLANS AND DETAILS, AND AS DESCRIBED HEREIN SHALL BE FURNISHED BY THE CONTRACTOR UNLESS OTHERWISE NOTED.
- 6. EXACT LOCATION OF GROUND CONNECTION POINTS SHALL BE DETERMINED IN FIELD. ADJUST LOCATIONS INDICATED ON PLANS ACCORDING TO ACTUAL EQUIPMENT LOCATIONS TO KEEP THE GROUND CONNECTION CABLES AS SHORT AND STRAIGHT AS PRACTICAL.
- 7. PROVIDE ALL ELECTRICAL SYSTEM AND EQUIPMENT GROUNDS AS REQUIRED BY THE CURRENT EDITION OF THE NATIONAL ELECTRIC CODE, THE CURRENT EDITION OF THE NATIONAL ELECTRICAL SAFETY CODE AND AT&T STANDARDS. BONDING JUMPERS WITH APPROVED GROUND FITTINGS SHALL BE INSTALLED AT ALL RACEWAYS, EQUIPMENT ENCLOSURES, PULL BOXES, ETC. TO MAINTAIN GROUND CONTINUITY WHERE REQUIRED BY CODE.
- 8. ALL BURIED EQUIPMENT GROUND CONDUCTORS SHALL BE #2 AWG BARE, TINNED, SOLID COPPER UNLESS NOTED OTHERWISE ON THE DRAWINGS.

#### E. INSPECTION/DOCUMENTATION

- 1. THE CONTRACTOR, UPON COMPLETION OF HIS WORK, SHALL PROVIDE AS-BUILT DRAWINGS. INFORMATION SHOULD BE GIVEN TO THE GENERAL CONTRACTOR FOR INCLUSION IN FINAL AS-BUILT SURVEY DOCUMENTS TO BE GIVEN TO THE OWNER.
- 2. CONTRACTOR SHALL SUPPLY DOCUMENTATION ATTESTING TO THE COMPLETE GROUND SYSTEM'S RESISTANCE TO GROUND (MAX. 5 OHMS).
- 3. AN ELECTRICAL INSPECTION SHALL BE MADE BY AN INSPECTING AGENCY APPROVED BY AT&T'S REPRESENTATIVE. CONTRACTOR SHALL COORDINATE ALL INSPECTIONS AND OBTAIN POWER COMPANY APPROVAL.
- 4. CONTRACTOR SHALL HAVE ATS AND GENERATOR RELAY INSTALLATION AND CONNECTIONS INSPECTED BY OTHERS TO ENSURE THAT UL LISTING FOR THAT EQUIPMENT IS NOT VOIDED.



GENERAL DYNAMICS
Information Technology



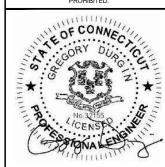
PO BOX 2621, BOISE, ID 83701 530.539.4787

|     | REVISIONS |                            |     |  |  |  |
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JAD

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DATE SIGNED: 3/25/24

SITE INFORMATION:

SHARON SURDAN MT RD 10050790

GENERATOR INSTALLATION PROJECT

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

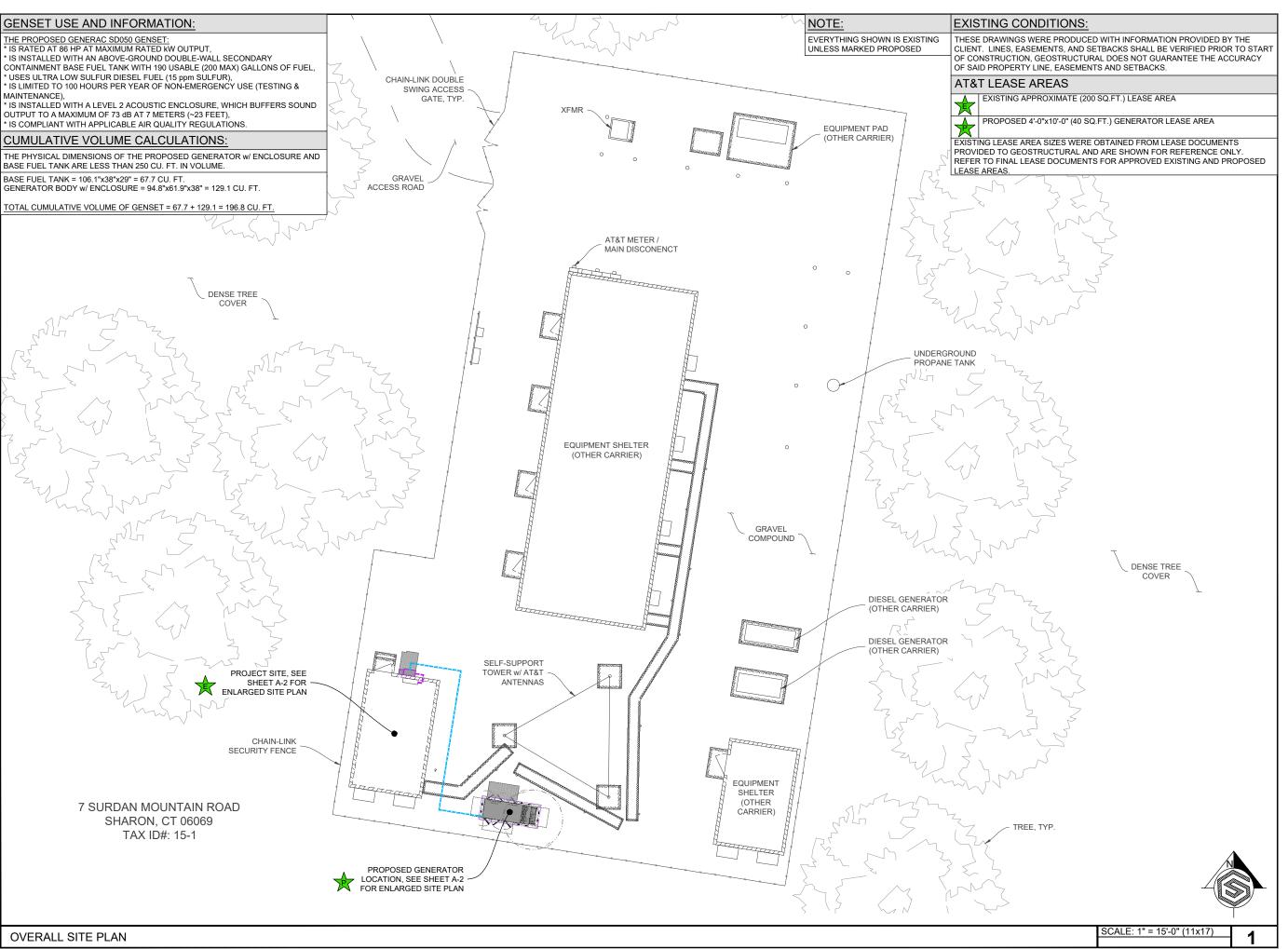
JURISDICTION USE:

SHEET TITLE:

**GENERAL NOTES** 

SHEET NUMBER

N-1





**GENERAL DYNAMICS** Information Technology



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| REVISIONS |          |                         |     |  |
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| REV       | DATE     | DESCRIPTION             | INT |  |
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**GENERATOR INSTALLATION PROJECT** 

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

JURISDICTION USE:

SHEET TITLE:

**OVERALL** SITE PLAN

SHEET NUMBER:

A-1

## UTILITY NOTE:

THE UTILITIES AS SHOWN ON THIS SET OF DRAWINGS WERE DEVELOPED FROM RECORD INFORMATION. THE INFORMATION PROVIDED IS IMPLIED NOT INTENDED TO BE A COMPLETE INVENTORY OF THE UTILITIES IN THIS AREA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES (WHETHER SHOWN OR NOT) AND PROTECT SAID UTILITIES FROM ANY DAMAGE CAUSED BY CONTRACTOR'S ACTIVITIES.

#### **EXISTING CONDITIONS:**

THESE DRAWINGS WERE PRODUCED WITH INFORMATION PROVIDED BY THE CLIENT. LINES, EASEMENTS, AND SETBACKS SHALL BE VERIFIED PRIOR TO START OF CONSTRUCTION, GEOSTRUCTURAL DOES NOT GUARANTEE THE ACCURACY OF SAID PROPERTY LINE, EASEMENTS AND SETBACKS.

#### SCOPE OF WORK DETAILS:

#### GENERAL

 $\cdot$  NEW GENERAC DIESEL GENERATOR PROVIDED BY GENERAL DYNAMICS & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-4.0, E-4.1, E-4.2.

NEW CONCRETE PAD PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEET S-1.

· NEW GENERAC AUTOMATIC TRANSFER SWITCH PROVIDED BY GENERAL DYNAMICS & INSTALLED BY CONTRACTOR. SEE SHEETS S-2, E-5.0, E-5.1.

· CONTRACTOR TO VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.

 $\cdot$  CONTRACTOR SHALL RESTORE & REPAIR ANY DAMAGED AREAS CAUSED BY CONSTRUCTION TO ORIGINAL OR BETTER CONDITION.

INNER AND OUTER TANK TESTING DOCUMENTATION SHALL BE PROVIDED ONCE TANK IS IN PLACE ON SITE IN ACCORDANCE WITH NFPA 30.

· A CALIBRATION CHART OF PERMANENT AND DURABLE CONSTRUCTION SHALL BE LOCATED AT THE FILL BOX.

#### CONDUITS:

INSTALL PULL STRING IN EACH CONDUIT.

 $\cdot$  (2) NEW ELECTRICAL CONDUITS WITH CONDUCTORS TO BE INSTALLED FROM NEW GENERATOR TO NEW ATS. CONDUIT PROVIDED AND INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.

(2) NEW ELECTRICAL CONDUITS WITH CONDUCTORS TO BE INSTALLED FROM NEW GENERATOR TO AC PANEL. CONDUIT PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.

 $\cdot$  (1) NEW ALARM CONDUIT & CABLING PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.

#### GROUNDING

NEW EXOTHERMIC CONNECTION FROM EXISTING GROUND RING TO NEW MECHANICAL CONNECTION AT GENERATOR CHASSIS. GENERAL CONTRACTOR TO VERIFY LOCATION IN FIELD. LOCATE GROUND RODS NO MORE THAN 8"-0" APART. SEE SHEET E-3.

#### POWER ROUTING KEYED NOTES:

(ILC) EXISTING ASCO 300L INTEGRATED LOAD CENTER (ILC)

INTERCEPT EXISTING CONDUIT AND CONDUCTORS PRIOR TO ILC AND RE-ROUTE THROUGH PROPOSED ATS (~10'). COORDINATE PATH WITH

CONSTRUCTION MANAGER
PROPOSED AT&T UNDERGROUND GENERATOR CONDUIT ROUTE (-50').
CON
CONTRACTOR TO LOCATE EXISTING UTILITIES PRIOR TO EXCAVATION.
SEE SHEETS E-1, E-2.

#### SEE SHEET E-1 FOR SINGLE LINE DIAGRAM.

#### **GENERATOR KEYED NOTES:**

PROPOSED AT&T 50KW DIESEL GENERATOR w/ SOUND ATTENUATED ENCLOSURE, NORMAL/EMERGENCY TANK VENTING AND BASE FUEL TANK. SEE SHEETS S-1, S-2, E-3.

FUEL FILL SHALL BE PROVIDED WITH SPILL CONTROL, WITH A SOLID FILL CONNECTION, AND WITH OVERFILL PREVENTION

NFPA 704 PLACARD AND OTHER SIGNAGE, SEE SHEET S-2.

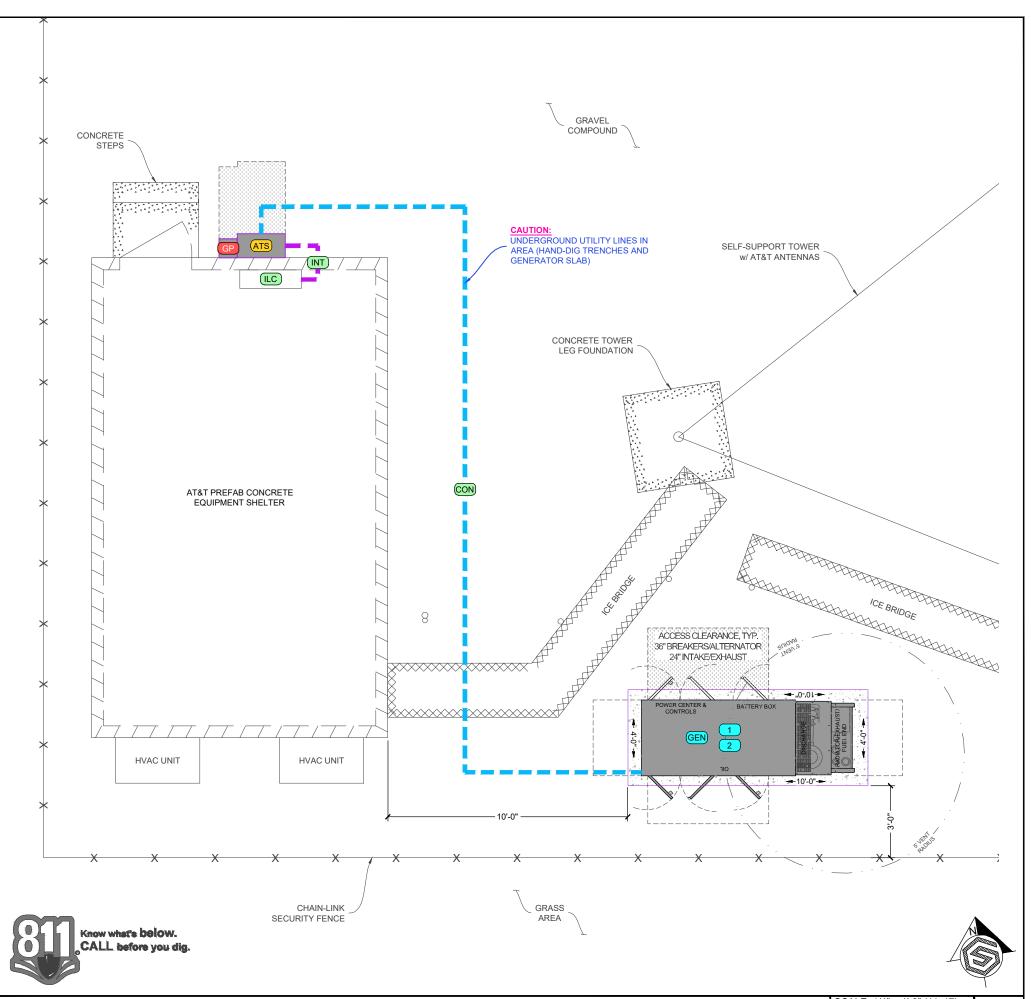
## ATS / EQUIPMENT KEYED NOTES:

PROPOSED ATS w/ CAMLOCK MOUNTED TO EXTERIOR SHELTER WALL WITH 36" FRONT CLEARANCE. SEE SHEET S-2.

GP EXISTING AT&T GENERATOR PLUG TO BE REMOVED

## NOTE:

EVERYTHING SHOWN IS EXISTING UNLESS MARKED PROPOSED





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10050790

GENERATOR INSTALLATION PROJECT

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

JURISDICTION USE:

SHEET TITLE:

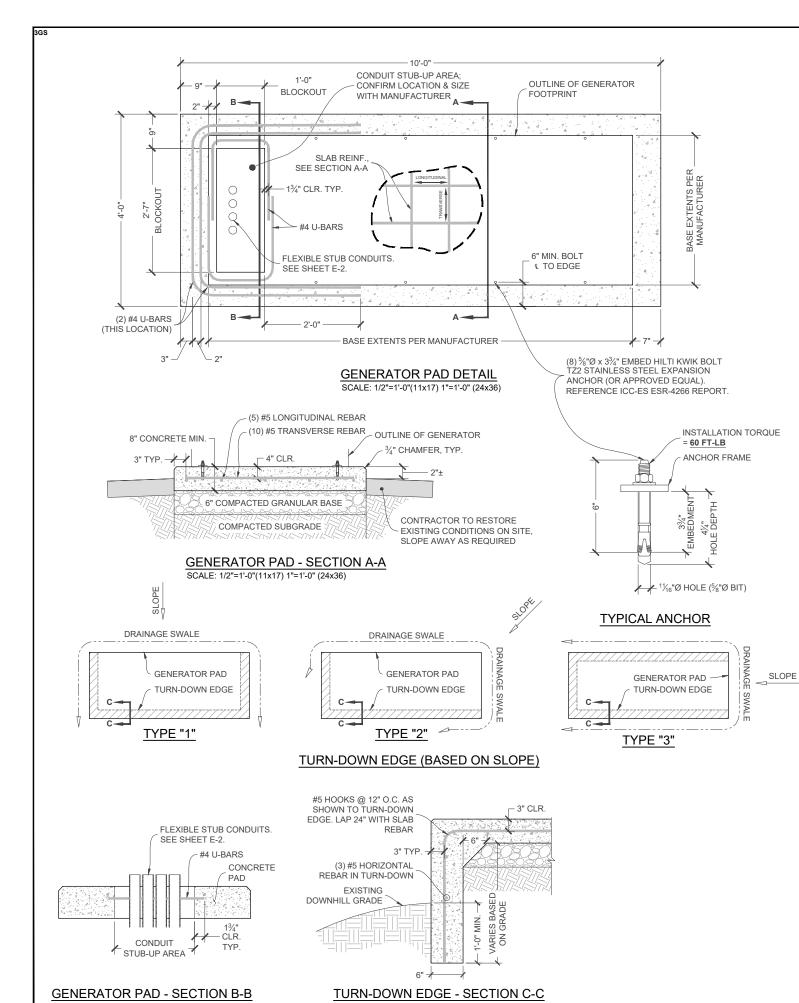
ENLARGED SITE PLAN

SHEET NUMBER:

A-2

**ENLARGED SITE PLAN** 

SCALE: 1/4" = 1'-0" (11x17)



#### STRUCTURAL DESIGN NOTES:

ALL LOADS DERIVED FROM REQUIREMENTS OF THE IBC 2021, ASCE 7 & ANSI TIA-222.

BUILDING & COMMUNICATION STRUCTURES: (41.86205° / -73.3996269°)

- 1. WIND LOADS: IBC 2021 & ASCE 7-16
  - V = 114 MPH ULTIMATE WIND SPEED
  - RISK CATEGORY = II; EXPOSURE CATEGORY = C; TOPOGRAPHIC CATEGORY = 1. IMPORTANCE FACTOR = 1.0.
  - IMPORTANCE FACTOR = 1.0.
  - SEISMIC LOADS: IBC 2021 & ASCE 7-16
  - RISK CATEGORY = II; SITE CLASS = D DEFAULT. Ss = 0.171; S1 = 0.054; SDS = 0.183; ap = 1.0; Rp = 2.5

#### CONCRETE NOTES:

- PRIOR TO EXCAVATION. CHECK THE AREA FOR UNDERGROUND FACILITIES.
- ALL CONCRETE SHALL BE IN ACCORDANCE WITH CHAPTER 19 OF THE IBC & ACI 318, "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE", LATEST EDITION & HAVE THE FOLLOWING PROPERTIES:
- A MINIMUM 28-DAY COMPRESSIVE STRENGTH (fc) OF 4,000 PSI.
- B CEMENT SHALL BE "LOW-ALKALI" TYPE IIA (MODERATE SULFATE RESISTANCE, AIR ENTRAINING) CONFORMING TO ASTM C150.
- C MAXIMUM WATER/CEMENT RATIO OF 0.45 AND AIR-ENTRAINED 4% TO 7%
- D CONCRETE PROPORTIONING SHALL BE DESIGNED BY AN APPROVED LABORATORY. TOLERANCES IN ACCORDANCE WITH ACI 117. COPIES OF CONCRETE MIX SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO PLACEMENT.
- E ALL AGGREGATE USED IN CONCRETE SHALL CONFORM TO ASTM C33. USE ONLY AGGREGATES KNOWN NOT TO CAUSE EXCESSIVE SHRINKAGE. MAXIMUM AGGREGATE SIZE TO BE 3/".
- F MAXIMUM SLUMP: REFER TO GEOTECHNICAL REPORT WHEN APPLICABLE.
- FORMWORK FOR CONCRETE SHALL CONFORM TO ACI 347. TOLERANCES FOR FINISHED CONCRETE SURFACES SHALL MEET CLASS-C REQUIREMENTS. IN NO CASE SHALL FINISHED CONCRETE SURFACES EXCEED THE FOLLOWING VALUES AS MEASURED FROM NEAT PLAN LINES AND FINISHED GRADES:  $\pm \frac{1}{2}$ " VERTICAL,  $\pm 1$ " HORIZONTAL.
- CHAMFER ALL EXPOSED CORNERS AND FILLET ENTRANT ANGLES 3/4" U.N.O.
- CONCRETE FINISHING; CONCRETE SURFACES SHALL BE FINISHED IN ACCORDANCE WITH ACI. PROVIDE ROUGH FINISH FOR ALL SURFACES NOT EXPOSED TO VIEW AND SMOOTH FINISH FOR ALL OTHERS, U.N.O.
- 6. STEEL REINFORCEMENT AND CONCRETE SHOULD BE PLACED IMMEDIATELY UPON COMPLETION OF THE FOUNDATION EXCAVATION. CONTRACTOR SHALL NOT ALLOW A COLD JOINT TO FORM IN THE CONCRETE. PORTION AT GRADE SHOULD BE FORMED. TEMPORARY CASING MAY BE REQUIRED TO PREVENT CAVING PRIOR TO CONCRETE PLACEMENT.

#### REINFORCING STEEL NOTES:

- ALL REINFORCING STEEL SHALL CONFORM TO ASTM A615. VERTICAL/HORIZONTAL BARS SHALL BE GRADE 60; TIES OR STIRRUPS SHALL BE A MINIMUM OF GRADE 40. ALL REINFORCING STEEL SHALL HAVE 3" (± 3/4") OF CONCRETE COVER, U.N.O.
- . ALL BAR BENDS, HOOKS, SPLICES AND OTHER REINFORCING STEEL SHALL CONFORM TO THE REQUIREMENTS OF ACI 315.
- 3. ALL BARS SHALL BE SPLICED WITH A MINIMUM LAP OF 48 BAR DIAMETERS. LAP SPLICES OF DEFORMED BARS IN TENSION ZONES SHALL BE CLASS-B SPLICES. WELDING OF BARS IS NOT PERMITTED.
- 4. AT ALL CORNERS AND WALL INTERSECTIONS, PROVIDE BENT HORIZONTAL BARS TO MATCH THE HORIZONTAL REINFORCING STEEL.
- 5. PROVIDE VERTICAL DOWELS IN FOOTINGS AND AT CONSTRUCTION JOINTS TO MATCH VERTICAL REINFORCING BAR SIZE AND SPACING
- 6. ACI-APPROVED PLASTIC-COATED BAR CHAIRS OR PRECAST CONCRETE BLOCKS SHALL BE PROVIDED FOR SUPPORT OF ALL GRADE-CAST REINFORCING STEEL & SHALL BE SUFFICIENT IN NUMBER TO PREVENT SAGGING. METAL CLIPS OR SUPPORTS SHALL NOT BE PLACED IN CONTACT WITH THE FORMS OR THE SUB-GRADE.
- 7. DOWELS AND ANCHOR BOLTS SHALL BE WIRED OR OTHERWISE HELD IN CORRECT POSITION PRIOR TO PLACING CONCRETE. IN NO CASE SHALL DOWELS OR ANCHOR BOLTS BE "STABBED" INTO FRESHLY-POURED CONCRETE.

### FOUNDATION & SOIL NOTES:

- FOUNDATION DESIGN BASED ON PRESUMPTIVE MINIMUM SOIL PARAMETERS (ALLOWABLE BEARING = 1,500 PSF; ALLOWABLE PASSIVE SLIDING = 100 PSF/FT) IN ACCORDANCE WITH THE IBC.
- THE EXCAVATION SHALL BE INSPECTED PRIOR TO THE PLACEMENT OF CONCRETE AND THE CONTRACTOR SHALL PROVIDE A NOTICE OF INSPECTION FOR THE BUILDING INSPECTOR FOR REVIEW AND RECORDS PURPOSES.
- 3. THE CONTRACTOR SHALL DETERMINE THE MEANS AND METHODS NECESSARY TO SUPPORT THE EXCAVATION DURING CONSTRUCTION.
- 4. ALL FOUNDATIONS TO BE PLACED ON FIRM, UNDISTURBED, INORGANIC MATERIAL. PROOF ROLL SUB-GRADE PRIOR TO PLACING CONCRETE WHERE THE MATERIAL HAS BEEN DISTURBED BY EQUIPMENT. UNACCEPTABLE/DISTURBED MATERIAL SHALL BE OVER-EXCAVATED AND REPLACED WITH "LEAN CONCRETE FILL" OR REPLACED WITH STRUCTURAL BACKFILL.
- STRUCTURAL BACKFILL SHALL BE GRANULAR FREE-DRAINING MATERIAL FREE OF DEBRIS, ORGANICS, REFUSE AND OTHERWISE DELETERIOUS MATERIALS. MATERIAL SHALL BE PLACED IN LIFTS NO GREATER THAN 6" IN DEPTH AND COMPACTED TO 95% OF MAXIMUM DENSITY AS DETERMINED PER ASTM D1557 (MODIFIED PROCTOR).

#### MECHANICAL ANCHOR NOTES:

- HILTI PRODUCTS MUST BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S PRINTED INSTALLATION INSTRUCTIONS, AS INCLUDED IN THE PACKAGING.
- 2. CONTRACTOR SHALL AVOID DRILLING HOLES IN VERTICAL/HORIZONTAL REINFORCING BARS.
- HOLES MUST BE WIRE BRUSHED AND BLASTED WITH COMPRESSED AIR PRIOR TO INSTALLATION.
   TEMPERATURES/METHODS/WORKING TIME/ETC. ARE TO BE IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS



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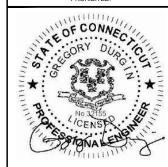
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7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

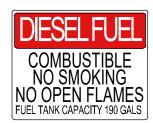
JURISDICTION USE

SHEET TITLE:

GENERATOR PAD DETAILS

SHEET NUMBER:

S-1



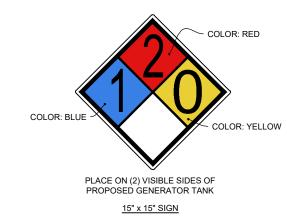
PLACE ON (2) VISIBLE SIDES OF PROPOSED GENERATOR TANK

15" x 12" SIGN

CONTRACTOR TO PROVIDE REQUIRED SIGNAGE FOR ELECTRICAL PANELS, DISCONNECTS,

TRANSFER SWITCHES, ETC. PER NATIONAL

**ELECTRICAL CODE ARTICLE 702.7** 



MOBILITY

FOR FUEL & OTHER

**ENVIRONMENTAL** 

**EMERGENCIES** 

CALL EH&S

1-800-566-9347

PLACE ON (2) VISIBLE SIDES OF

PROPOSED GENERATOR TANK

11" x 11" SIGN

PLACE ON (2) VISIBLE SIDES OF PROPOSED GENERATOR TANK 6.5" x 3" SIGN

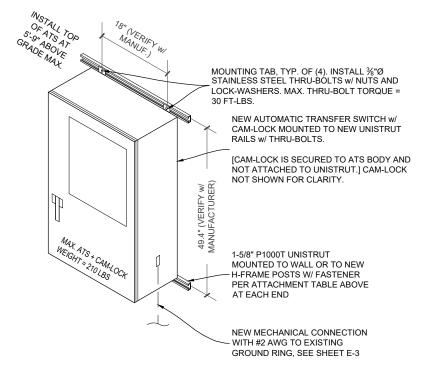
#### **REQUIRED LABELING & SIGNAGE**

ATS LOCATION SHOWN IN PLANS IS THE BEST AVAILABLE BASED ON THE INFORMATION PROVIDED. ALTERNATIVE LOCATION MAY BE REQUIRED AND SHALL BE APPROVED BY CONSTRUCTION MANAGER AND/OR LANDLORD. THIS DETAIL PROVIDES ALTERNATIVE METHODS OF INSTALLATION (NOT ALL DETAILS MAY BE USED).

#### UNISTRUT WALL ATTACHMENT: WALL CONSTRUCTION **FASTENER** TYPE 3/8" DIA. x 2-1/2" EMBED SAE J429 GR.1 HOLLOW, AT STUD LAG SCREW 3/8" DIA. HILTI HY-270 (ESR-4143) W/ CONCRETE BLOCK SCREEN MINIMUM EMBEDMENT 2-3/8" (HOLLOW) CONCRETE 3/8" DIA. HILTI HY-200 (ESR-3187), (SOLID) MINIMUM EMBEDMENT 2-3/8"

I. USE GALVANIZED OR STAINLESS STEEL HARDWARE FOR WALL MOUNT AND CONNECTION OF CHANNELS

2. GC SHALL USE NON-SHRINKING CAULK TO WEATHER SEAL ALL PENETRATIONS INTO OR THROUGH WALL



### ATS MOUNTING DETAIL

#### DIESEL TANK CHECKLIST:

READILY ACCESSIBLE MANUAL SHUTOFF VALVES SHALL BE INSTALLED ON SUPPLY PIPING AT THE POINT OF USE AND THE TANK (IFC 5003.2.2.1)

SECONDARY CONTAINMENT-TYPE TANKS SHALL BE UL LISTED, UL-142, AND COMPLY WITH ALL OF THE FOLLOWING REQUIREMENTS; OTHERWISE TRADITIONAL SPILL CONTROL OR SECONDARY CONTAINMENT MEASURES, SUCH AS DIKING, SHALL BE UTILIZED (NFPA 30 22.11.4)

- CAPACITY OF DIESEL TANK SHALL NOT EXCEED 50,000 GAL
- PIPING CONNECTIONS SHALL BE ABOVE THE LIQUID LEVEL
- MEANS SHALL BE PROVIDED TO PROTECT RELEASE OF LIQUID BY SIPHON FLOW.
- MEANS TO DETERMINE LIQUID LEVEL IN TANK SHALL BE PROVIDED TO DRIVER.
- MEANS TO PREVENT OVERFILLING BY AN ALARM AT 90% CAPACITY AND AUTOMATICALLY STOPPING DELIVERY OF LIQUID TO THE TANK AT 95% CAPACITY.
- SPACING BETWEEN ADJACENT TANKS SHALL NOT BE LESS THAN 3'
- TANK SHALL BE PROTECTED AGAINST DAMAGE FROM VEHICLES.
- INTERSTITIAL SPACE SHALL HAVE EMERGENCY VENTING. INTEGRITY OF SECONDARY CONTAINMENT SHALL BE ESTABLISHED.
- THE SECONDARY CONTAINMENT SHALL WITHSTAND THE HYDROSTATIC HEAD OF THE MAXIMUM
- AMOUNT OF LIQUID STORED IN THE PRIMARY TANK.

## TANK LABELING AND PROTECTIONS:

- THE FOLLOWING SIGNS AND LABELS SHALL BE AFFIXED TO THE TANK
- "DIESEL FUEL NO SMOKING" (IFC 5703.5 & IFC 5003.7.1)
- NFPA 704 PLACARD (IFC 5003.5)
- EH&S
- + AT&T MOBILITY SIGN #3

CRASH PROTECTION COMPLYING WITH IFC 312 SHALL BE PROVIDED (IFC 5003.9.3) (IF APPLICABLE)

#### GENERATOR FEATURES

GENERATORS SHALL BE UL 2200 LISTED AND COMPLY WITH NFPA 37 AND NFPA 110. (IFC 1203.1.1) INSTALLATIONS SHALL HAVE A LABELED REMOTE MANUAL STOP (NFPA 110 5.6.5.6 & 5.6.5.6.1 AND NFPA 37

## DOUBLE WALL FUEL TANK BASE SPECIFICATION:

REF: AT&T 50KW GENERATOR PACKAGE

UL REGISTRATION NUMBER: MH 18459

UL 142 DOUBLE WALL FUEL TANK BASE SPECIFICATION

FUEL TANK BASE CONSTRUCTION:

- BE CONSTRUCTED IN ACCORDANCE WITH UNDERWRITERS LABORATORIES STANDARD UL-142. BE CONSTRUCTED IN ACCORDANCE WITH FLAMMABLE COMBUSTIBLE LIQUIDS CODE, NFPA 30; THE STANDARD FOR INSTALLATION USE OF STATIONARY COMBUSTIBLE ENGINE GAS TURBINES, NFPA 37; AND THE STANDARD FOR EMERGENCY STANDBY POWER SYSTEMS, NFPA 110.
- MINIMUM ANCHOR QUANTITY PER MANUFACTURER OR THIS PLAN SET; WHICHEVER IS LARGER. SUB BASE TANK TESTING
- PRIMARY TANK & SECONDARY CONTAINMENT BASIN SECTIONS SHALL BE PRESSURIZED AT 3-5 PSI AND LEAK-CHECKED TO ENSURE INTEGRITY OF SUB BASE WELD SEAMS PER UL-142 STANDARDS FUEL FILL: 2.5 - 5 GALLON SPILL CONTAINMENT WITH ALARM
- 40% REMAINING FOR ALARM
- 20% REMAINING FOR SHUT-DOWN

FACTORY PRE-SET AT 90% FULL FOR ALARM

#### FUEL CONTAINMENT BASIN:

SUB BASE TANK SHALL INCLUDE A WELDED STEEL CONTAINMENT BASIN, SIZED AT A MINIMUM OF 110% OF THE TANK. CAPACITY TO PREVENT ESCAPE OF FUEL INTO THE ENVIRONMENT IN THE EVENT OF A TANK RUPTURE. A FUEL CONTAINMENT BASIN LEAK DETECTOR SWITCH SHALL BE PROVIDED.

#### NEPA NOTES:

- CONSTRUCTION, INSTALLATION. MAINTENANCE, & OPERATIONAL TESTING OF EPSS SHALL COMPLY WITH THE LATEST ADOPTED EDITION OF NFPA 110.
- ALL ELECTRICAL WORK SHALL COMPLY WITH LATEST ADOPTED EDITION OF NFPA 70 - NATIONAL **ELECTRICAL CODE**

### FUEL TANK NOTES:

THE TANK SHALL BE MANUEACTURED WITH THE FOLLOWING: -INTERSTITIAL ELECTRONICALLY MONITORED RUPTURE BASIN -ALARM TO MONITOR THE SPACE BETWEEN THE PRIMARY AND SECONDARY TANK -OVERFILL ALERT TO VISUALLY WARN WHEN THE TANK IS FILLED UPON CAPACITY -OVERSPILL CONTAINMENT AT FILL PORT TO PREVENT SPILL OF FUEL DURING FILLING OPERATIONS -2 5/5 GALLON OVERSPILE CONTAINMENT W/ LOCKABLE CAP



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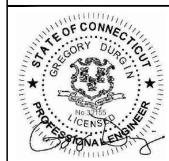
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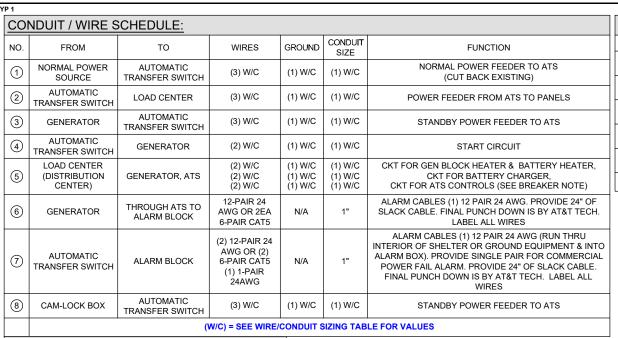
> > JURISDICTION USE

SHEET TITLE:

**GENERAL** STRUCTURAL DETAILS

SHEET NUMBER:

S-2



|               | ALARM WIRE IDENTIFICATION CHART: |                        |  |  |  |
|---------------|----------------------------------|------------------------|--|--|--|
| 1             | WIRE                             | ALARM                  |  |  |  |
|               | BROWN<br>BROWN / WHITE           | GENERATOR RUNNING      |  |  |  |
| 1             | GREEN<br>GREEN / WHITE           | CRITICAL FAULT         |  |  |  |
| $\frac{1}{1}$ | BLUE<br>BLUE / WHITE             | MINOR FAULT            |  |  |  |
| 1             | ORANGE<br>ORANGE / WHITE         | LOW FUEL               |  |  |  |
|               | BROWN *<br>BROWN / WHITE *       | FUEL LEAK              |  |  |  |
|               | *CAT5 CABLE ONL                  | Y, FROM 2ND CAT5 CABLE |  |  |  |

#### ATS POLE NOTE: EXISTING 120/240, 1PH, 200A ASCO 300L INTEGRATED LOAD CENTER (ILC) / ATS WITH NEW ATS/CAMLOCK ARE CONFIGURABLE FOR SINGLE OR THREE AC DISTRIBUTION PANEL PHASE OPERATION. IN SINGLE PHASE INSTALLATIONS, 3-POLE ATS TO BE INSTALLED WITH ONE POLE NOT CONNECTED (UNUSED) AND TO BE CONFIGURED FOR DUAL-POLE USE (2) OR (3) NEW 20A WITH NEUTRAL SHALL NOT BE SWITCHED. ADEQUATE KAIC RATING FOR AFC AT PANEL 20A **BREAKER QUANTITY NOTE:** 20A "ATS CONTROLS" CIRCUIT MAY NOT BE REQUIRED TO POWER ATS. CONTRACTOR TO FIELD-VERIFY PER APPLICATION ON EQUIPMENT. 20A NOTE: ALL CONDUCTORS TO BE PANEL w/ ROOM COPPER UNLESS FOR BREAKERS NEW 66 BLOCK NOTED OTHERWISE FOR GENERATOR ALARM CIRCUITS (ON EXISTING TELCO BOARD) (IF REQ'D) **FOUIPMENT AREA** NEW 120/240 1PH 60 Hz 200A NEMA 3R ATS RATED 25kAic, SEE ATS POLE NOTE. IF UTILITY SPECIFIED AFC IS GREATER THAN 25kAic, THIS DESIGN WILL NEED REVISIONS. INTERCEPT EXISTING CONDUIT AND CONDUCTORS PRIOR TO MAIN PANEL AND RE-ROUTE TO NEW ATS **EXISTING 200A** MAIN SERVICE (6) EXISTING METER NEW ARTICLE 702 50KW DISCONNECT GENERATOR NEUTRAL SHALL NOT BE BONDED GENERATOR 120/240, 1PH, 60Hz (4) TO GROUND AT THE GENERATOR. IT SHALL BE SOLIDLY CONNECTED THROUGH THE ATS, WITH NO SWITCHING DEVICE INSERTED IN THE CONDUCTOR, TO THE UTILITY SERVICE NEUTRAL. (OPEN TRANSITION, FLOATING **EXISTING MAIN** NEUTRAL AT GENERATOR) THIS GENERATOR IS NOT INTENDED TO BE A SEPARATELY SERVICE FEED DERIVED SYSTEM. BOND TO EXISTING SITE LIGHTNING PROTECTION GROUNDING SYSTEM USING

SINGLE LINE DIAGRAM

CONTRACTOR SHALL NOT SUBMIT BIDS

OR PERFORM CONSTRUCTION WORK ON

THIS PROJECT WITHOUT ACCESS TO THE

CURRENT COMPLETE SET OF DRAWINGS

LISTED IN THE TITLE-SHEET INDEX.

#2 AWG BARE SOLID TINNED COPPER

BONDED TO BOTH ENDS OF CONDUIT.

(RMC/IMC) OR RIGID PVC CONDUIT. TYP. IF

METALLIC IS USED, CONDUCTOR MUST BE

GROUND PROTECTED IN RIGID OR

INTERMEDIATE METAL CONDUIT

NEW LOCKABLE EMERGENCY

NEW CAM-LOCK BOX FOR PORTABLE

SHUTOFF SWITCH

GENERATOR CONNECTION

## **EXISTING DISTRIBUTION PANEL**



(2) OR (3) PROPOSED 20 AMP BREAKERS FOR BLOCK HEATER, BATTERY HEATER, AND BATTERY CHARGER ON NEW AT&T GENERATOR (INSTALL FILLER PLATES ON ANY OPEN SLOTS)

ALL ELECTRICAL WORK CONDUCTED ON PANELS TO BE VERIFIED WITH CONSTRUCTION MANAGER AND CONDUCTED BY AN APPROVED ELECTRICAL CONTRACTOR LICENSED IN THE STATE

## PANEL NOTES:

- CONTRACTOR TO LABEL WIRES WITH P-TOUCH OR SIMILAR LABELS ONLY. ABSOLUTELY NO HANDWRITTEN
- CONTRACTOR SHALL PERFORM A POWER STUDY ON EXISTING AC PANEL PRIOR TO INSTALLING, CHANGING, ALTERING, OR REMOVING ANY BREAKER. NO WORK SHALL BE COMPLETED ON AC PANEL WITHOUT PROPER INSPECTOR OR ENGINEER APPROVED DOCUMENTATION CONFIRMING CAPACITY ON SITE. ALL WORK SHALL CONFORM TO NEC VERSION ENFORCED BY A.H.J. AT TIME OF INSTALLATION.
- CONTRACTOR SHALL VERIFY THAT THE MAXIMUM DEMAND FOR ALL CONNECTED EQUIPMENT AT THIS SITE AS CALCULATED PER NEC DOES NOT EXCEED THE GENERATOR OUTPUT CIRCUIT BREAKER RATING. (SEE NOTE #4
- IF MAXIMUM DEMAND OF GENERATOR OUTPUT CIRCUIT BREAKER RATING AS CALCULATED PER NEC IS CONTINGENT ON THE TWO HVAC UNITS NOT OPERATING CONCURRENTLY, THEN CONTRACTOR SHALL VERIFY THAT THE HVAC LEAD/LAG CONTROLLER IS CONFIGURED TO PREVENT CONCURRENT OPERATION. IF NOT. THEN CONTRACTOR SHALL RECONFIGURE IT AS NEEDED TO PREVENT TRIPPING THE CIRCUIT BREAKER.
- SEE REQUIRED LABELING & SIGNAGE; SHEET S-2

|   | WIRE/CONDUIT SIZING: FEEDER MAX 1-WAY LENGTH IN FEET                         |  |                         |                         |                          |                     |                 |
|---|--|--|-------------------------|-------------------------|--------------------------|---------------------|-----------------|
|   | WIRE SIZE  |  | 200A OCP<br>120/240V 1P | 200A OCP<br>120/208V 1P | 200A OCP<br>208Y/120V 3P | GROUND<br>WIRE SIZE | CONDUIT<br>SIZE |
|   | 1/0  |  | -                       | -                       | -                        | #4                  | 1-1/2"          |
|   | 2/0  |  | -                       | -                       | -                        | #4                  | 2"              |
|   | 3/O  |  | 213                     | 185                     | 213                      | #4                  | 2"              |
|   | 4/O  |  | 253                     | 220                     | 254                      | #4                  | 2"              |
|   | 250 KCMIL  |  | 284                     | 246                     | 284                      | #4                  | 2-1/2"          |
| D | 300 KCMIL  |  | 318                     | 275                     | 318                      | #3                  | 2-1/2"          |
|   | 350 KCMIL  |  | 354                     | 307                     | 354                      | #2                  | 2-1/2"          |
| E | 400 KCMIL  |  | 383                     | 332                     | 383                      | #2                  | 3"              |
| _ | 500 KCMIL  |  | 436                     | 378                     | 436                      | #1                  | 3"              |
|   | 600 KCMIL  |  | 469                     | 406                     | 469                      | 1/0                 | 3-1/2"          |
|   | 750 KCMIL  |  | 521                     | 451                     | 521                      | 2/0                 | 3-1/2"          |
|   | 1000 KCMIL   |  | 586                     | 508                     | 586                      | 3/O                 | 4"              |
|   | FEEDER MAXIMUM LENGTH VALUES SHOWN ARE FOR MAX. FEEDER VOLTAGE DROP OF 2.5%. |  |                         |                         |                          |                     |                 |

: MAXIMUM LENGTH VALUES SHOWN ARE FOR MAX. FEEDER VOLTAGE DROP OF 2.5%

| WAX. UNE                                  | -WAT LENGTH VS | . WIKE SIZE FUR ZUA UNI | , AND NEC REQU |  |  |  |
|---|----------------|-------------------------|----------------|--|--|--|
| INCREASED GROUND WIRE SIZE - BELOW GROUND |                |                         |                |  |  |  |
| WIRE SIZE                                 | DISTANCE       | GROUND WIRE SIZE        | CONDUIT SIZE   |  |  |  |
| #12                                       | 0 - 51 FT      | #12                     | 1"             |  |  |  |
| #10                                       | 52 - 85 FT     | #10                     | 1"             |  |  |  |
| #8  | 86 - 130 FT    | #8                      | 1"             |  |  |  |
| #6  | 131 203 ET     | #6                      | 1"             |  |  |  |

MAY ONE WAY I ENGTH VS WIDE SIZE FOR 20A CKT, AND NEC DEOLD

FOR LONG RUNS, PER NEC 300,3(B)(1). FOR CONDUCTORS 1/O AND LARGER. CONTRACTOR MAY ELECT TO INSTALL EQUIVALENT SETS OF PARALLEL CONDUCTORS (UPSIZE GROUND WIRE AND CONDUIT ACCORDINGLY). SMALLEF CONDUCTORS REQUIRING UPSIZING MUST BE REPLACED w/ ADEQUATELY SIZED LARGER CONDUCTORS



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|     | REVISIONS            |                         |    |  |  |
|-----|----------------------|-------------------------|----|--|--|
| REV | REV DATE DESCRIPTION |                         |    |  |  |
|     |                      |                         |    |  |  |
|     |                      |                         |    |  |  |
| 1   | 03/25/24             | NEW GENERATOR LOCATION  | cs |  |  |
| 0   | กวเวลเวง             | ISSUED FOR CONSTRUCTION | CS |  |  |

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ATE SIGNED: 3/25/24

SITE INFORMATION:

SHARON SURDAN MT RD

10050790

GENERATOR INSTALLATION **PROJECT** 

> 7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

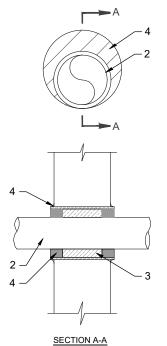
> > JURISDICTION USE:

SHEET TITLE:

**ELECTRICAL DETAILS** 

SHEET NUMBER:

E-1



IF EXISTING CONSTRUCTION VARIES FROM THIS DETAIL, AN EQUAL 3-HR U.L. PENETRATION APPROPRIATE FOR THE EXISTING WALL TYPE SHALL BE CONSTRUCTED

GC SHALL USE NON-SHRINKING CAULK TO WEATHERSEAL ALL PENETRATIONS INTO OR THRU SHELTER WALL.

## U.L. SYSTEM NO. C-AJ-1150 CONDUIT THROUGH BEARING WALL SIMILAR TO U.L. DESIGN NO. U902 F RATING = 3 HR

- FLOOR OR WALL ASSEMBLY: MINIMUM 4-1/2" THICK REINFORCED LIGHTWEIGHT OR NORMAL WEIGHT (100-150 PCF) CONCRETE. WALL MAY ALSO BE CONSTRUCTED OF ANY UL CLASSIFIED CONCRETÉ BLOCKS\*. MAX DIAMETER OF OPENING IS 4". (SEE CONCRETE BLOCKS 9CATZ) CATEGORY IN THE FIRE RESISTANCE DIRECTORY FOR NAMES OF MANUFACTURERS.
- 2. THROUGH PENETRATIONS: ONE METALLIC PIPE OR CONDUIT TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF FLOOR OR WALL ASSEMBLY. THE ANNULAR SPACE SHALL BE MINIMUM 0". (POINT CONTACT) TO MAXIMUM 1-3/8". THE FOLLOWING TYPES AND SIZES OF METALLIC PIPES OR CONDUITS MAY BE USED:
  - A. STEEL PIPE-NOMINAL 6" DIAMETER (OR SMALLER) SCHEDULE 40 (OR HEAVIER) STEEL PIPE B. IRON PIPE-NOMINAL 6" DIAMETER (OR SMALLER) CAST OR DUCTILE IRON PIPE.
    C. CONDUIT - NOMINAL 4" DIAMETER (OR SMALLER) STEEL ELECTRICAL METALLIC TUBING OR NOMINAL 3-1/2" DIAMETER (OR SMALLER) STEEL CONDUIT.
- 3. PACKING MATERIAL: MINIMUM 6" THICKNESS OF MIN 4.0 PCF MINERAL WOOL BATTING INSULATION FIRMLY PACKED INTO OPENING AS A PERMANENT FORM. PACKING MATERIAL TO BE RECESSED FROM TOP SURFACE OF FLOOR OR FROM BOTH SURFACES OF WALL AS REQUIRED TO ACCOMMODATE THE REQUIRED THICKNESS OF FILL
- 4. FILL, VOID, OR CAVITY MATERIAL\*: SEALANT: MINIMUM 1/4" THICKNESS OF FILL MATERIAL APPLIED WITHIN THE ANNULUS, FLUSH WITH TOP SURFACE OF FLOOR AND WITH BOTH SURFACES OF WALL. AT THE POINT CONTACT LOCATION BETWEEN PIPE AND CONCRETE, A MINIMUM 1/2" DIAMETER BEAD OF FILL MATERIAL SHALL BE APPLIED AT THE CONCRETE/PIPE INTERFACE ON THE TOP SURFACE OF FLOOR AND ON BOTH SURFACES OF WALL. W-RATING APPLIES ONLY WHEN CP601S OR CP604 SEALANT IS

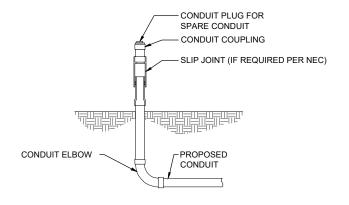
HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC. : CP601S, CP604, CP606, OR FS-ONE SEALANT.

\* BEARING THE UL CLASSIFICATION MARK

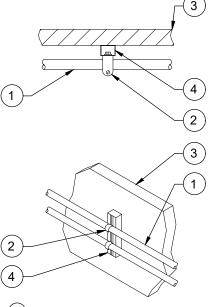
**OUTER WALL PENETRATION DETAIL (IF APPLICABLE)** 

#### **CONDUIT NOTES:**

- VERIFY WIRE AND CONDUIT QUANTITY & SIZES WITH GENERATOR MAKE & MODEL # PRIOR TO INSTALLATION. VERIFY ELECTRICAL REQUIREMENTS WITH
- ALL CONDUIT ABOVE GRADE OR IN AREAS OF HIGH TRAFFIC SHALL BE SCH 80
- PROVIDE SCH 40 PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.
- PROVIDE SCH 80 PVC CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E. SERVICE POLE, BTS EQUIPMENT, ETC.)
- INSTALL UTILITY PULLBOXES PER NEC.



### SLIP JOINT DETAIL (IF APPLICABLE)



- (1) CONDUIT (TYP)
- (2) P1119 OR P2558 CLAMP
- (3) EXISTING WALL/CEILING

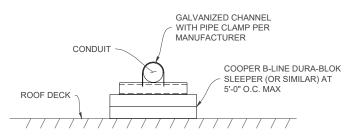
CONDUIT WALL MOUNT DETAIL (IF APPLICABLE)

"UNISTRUT" P1000T, REQUIRED LENGTH BASED 4 ON QUANTITY OF CONDUIT TO BE MOUNTED. INSTALL AT 5'-0" O.C. MAX. W/ FASTENER PER ATTACHMENT TABLE AT EACH END.

| UNISTRUT WALL              | . ATTACHMENT:  |
|----------------------------|--|
| WALL CONSTRUCTION<br>TYPE  | FASTENER   |
| HOLLOW, AT STUD            | 3/8" DIA. x 2-1/2" EMBED LAG SCREW   |
| CONCRETE BLOCK<br>(HOLLOW) | 3/8" DIA. HILTI HY-270 (ESR-4143) WITH<br>SCREEN, MINIMUM EMBEDMENT 2-3/8" |
| CONCRETE<br>(SOLID)        | 3/8" DIA. HILTI HY-200 (ESR-3963),<br>MINIMUM EMBEDMENT 2-3/8"             |
|                            |  |

1. USE GALVANIZED OR STAINLESS STEEL HARDWARE FOR WALL MOUNT AND CONNECTION OF CHANNELS

2. GC SHALL USE NON-SHRINKING CAULK TO WEATHER SEAL ALL PENETRATIONS INTO OR THROUGH WALL



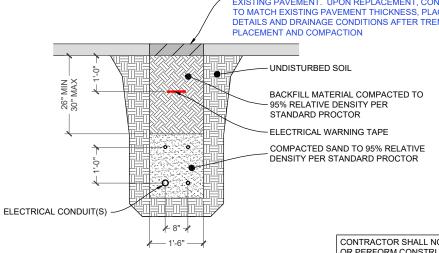
ROOF CONDUIT MOUNTING DETAIL (IF APPLICABLE)

## **CONDUIT NOTES:**

- VERIFY WIRE AND CONDUIT QUANTITY & SIZES WITH GENERATOR MAKE & MODEL # PRIOR TO INSTALLATION. VERIFY ELECTRICAL REQUIREMENTS WITH LOCAL UTILITY PROVIDER.
- ALL CONDUIT ABOVE GRADE OR IN AREAS OF HIGH TRAFFIC SHALL BE SCH 80
- PROVIDE SCH 40 PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.
- PROVIDE SCH 80 PVC CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E. SERVICE POLE, BTS EQUIPMENT, ETC.)
- INSTALL UTILITY PULLBOXES PER NEC.

CONTRACTOR TO MATCH EXISTING GRADE CONDITIONS AFTER TRENCH PLACEMENT AND COMPACTION

(FOR PAVEMENT) CONTRACTOR TO SAW-CUT AND REMOVE EXISTING PAVEMENT. UPON REPLACEMENT, CONTRACTOR TO MATCH EXISTING PAVEMENT THICKNESS, PLACEMENT DETAILS AND DRAINAGE CONDITIONS AFTER TRENCH



UTILITY TRENCH SECTION (IF APPLICABLE)

CONTRACTOR SHALL NOT SUBMIT BIDS OR PERFORM CONSTRUCTION WORK ON THIS PROJECT WITHOUT ACCESS TO THE CURRENT COMPLETE SET OF DRAWINGS LISTED IN THE TITLE-SHEET INDEX



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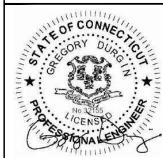


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| REV | REV DATE DESCRIPTION |                         | INT |  |
|     |                      |                         |     |  |
|     |                      |                         |     |  |
| 1   | 03/25/24             | NEW GENERATOR LOCATION  | cs  |  |
| 0   | 02/26/24             | ISSUED FOR CONSTRUCTION | cs  |  |

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GENERATOR INSTALLATION **PROJECT** 

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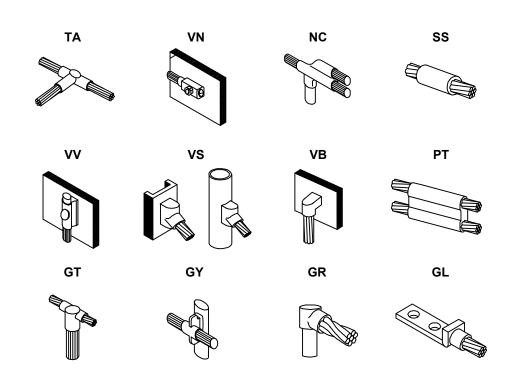
> > JURISDICTION USE

SHEET TITLE:

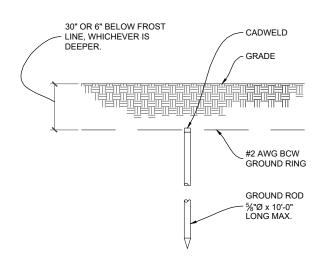
**ELECTRICAL DETAILS** 

SHEET NUMBER:

E-2



## **CADWELD DETAILS**



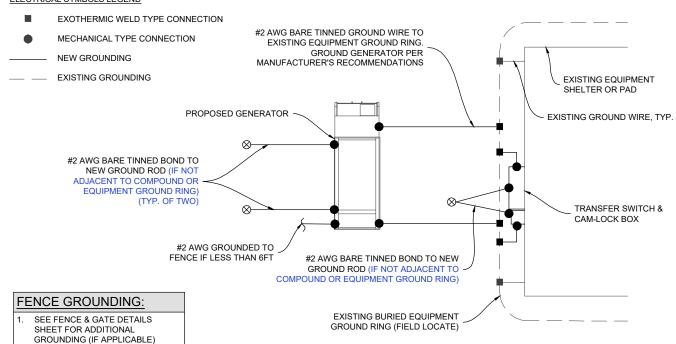
## **GROUND ROD NOTES:**

- GROUND RODS MAY BE:
   COPPER CLAD STEEL
   SOLID COPPER
- 2. GROUND RODS SHALL HAVE A MAXIMUM SPACING TWICE THE LENGTH OF ROD
- 3. SEE RESISTIVITY REPORT FOR VERIFICATION AS AVAILABLE
- A LARGER CONDUCTOR SHALL BE REQUIRED IN AREAS HIGHLY PRONE TO LIGHTNING AND/OR AREAS WITH HIGHLY ACIDIC SOIL
- GROUND RODS INSTALLED WITHIN CLOSE PROXIMITY TO TOWER OR WHEN SOIL IS AT OR BELOW 2,000 OHM-CM, SHALL BE GALVANIZED TO PREVENT GALVANIC CORROSION OF TOWER, (SEE ANSI/TIA-EIA-222)
- 6. PROVIDE (1) GROUND LEAD TO EACH SIDE OF THE GENERATOR

## **GROUNDING NOTES:**

- 1. IF MORE THAN 20' FROM EXISTING GROUND RING, INSTALL GROUND ROD (5/8" x 10' SS). ROD SPACING: 10' MIN. TOP OF ROD AND GROUND WIRE TO BE BELOW FROST LINE.
- . CONTRACTOR SHALL COORDINATE INCOMING SERVICES WITH LOCAL UTILITIES PRIOR TO TRENCHING.
- 3. ALL CONDUCTORS SHALL BE COPPER, 75 DEGREES C RATED, AND CONDUCTOR INSULATION BE THWN OR THHN.
- 4. ALL TERMINATION SHALL BE LISTED AND IDENTIFIED FOR USE WITH 75°C RATED CONDUCTORS OPERATING AT 75°C.
- GROUND FAULT PROTECTION REQUIRED FOR UTILITY RECEPTACLES.
- 6. GENERATOR NEUTRAL SHALL NOT BE GROUNDED AT THE GENERATOR. REFER TO SINGLE LINE DETAIL, SHEET E-1.
- 7. EQUIPMENT LOCATED OUTSIDE OR EXPOSED TO MOISTURE SHALL BE NEMA 3R RATED.
- 8. CONTRACTOR SHALL USE SCHEDULE 80 PVC CONDUIT THROUGH CONCRETE AND ABOVE GROUND, UNLESS OTHERWISE NOTED.
- ALL NEWLY INSTALLED EQUIPMENT SHALL BE RATED "AT 10K AIC" MINIMUM. HIGHER RATINGS SHALL BE REQUIRED
  WHERE AVAILABLE FAULT CURRENT EXCEEDS THIS VALUE. EXACT FAULT CURRENT AVAILABLE SHALL BE
  COORDINATED WITH LOCAL UTILITY BASED ON EXACT CONDITIONS (XFMR SIZE, PERCENT IMPEDANCE, LENGTH OF
  CONDUCTORS. ETC).

#### ELECTRICAL SYMBOLS LEGEND



TYPICAL GROUNDING DIAGRAM

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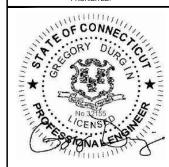


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GENERATOR INSTALLATION PROJECT

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

JURISDICTION USE:

SHEET TITLE:

ELECTRICAL DETAILS

SHEET NUMBER:

E-3



GENERAC INDUSTRIAL

Standby Power Rating 50 kW, 63 kVA, 60 Hz

Prime Power Rating\* 45 kW, 56 kVA, 60 Hz







For over 50 years, Generac has provided innovative

Generac ensures superior quality by designing and manufacturing most of its generator components.

including alternators, enclosures and base tanks, control

Generac gensets utilize a wide variety of options,

configurations and arrangements, allowing us to meet the

Generac searched globally to ensure the most reliable

engines power our generators. We choose only engines

that have already been proven in heavy-duty industrial

Generac is committed to ensuring our customers' service

support continues after their generator purchase.

standby power needs of practically every application.

**Powering Ahead** 

design and superior manufacturing.

systems and communications software.

applications under adverse conditions.

## **Codes and Standards**

Not all codes and standards apply to all configurations. Contact factory for details.





UL2200, UL6200, UL1236, UL142



CSA C22.2



BS5514 and DIN 6271



**SAE J1349** 



NFPA 37, 70, 99, 110



NEC700, 701, 702, 708



ISO 3046, 7637, 8528, 9001



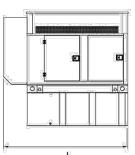
NEMA ICS10, MG1, 250, ICS6, AB1

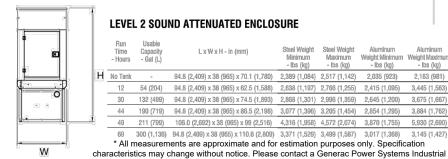


ANSI C62.41



IBC 2009, CBC 2010, IBC 2012. pd ASCE 7-05, ASCE 7-10, ICC-ES AC-156 (2012)





**LEVEL 2 SOUND ATTENUATED ENCLOSURE** 

|   | Run<br>Time<br>- Hours | Usable<br>Capacity<br>- Gal (L) | L x W x H - in (mm)                     | Steel Weight<br>Minimum<br>- Ibs (kg) | Steel Weight<br>Maximum<br>- Ibs (kg) | Aluminum<br>Weight Minimum<br>- Ibs (kg) | Aluminum<br>Weight Maximum<br>- Ibs (kg) |
|---|------------------------|---------------------------------|---|---------------------------------------|---------------------------------------|--|--|
| Н | No Tank                |                                 | 94.8 (2,409) x 38 (965) x 70.1 (1,780)  | 2,389 (1,084)                         | 2,517 (1,142)                         | 2,035 (923)                              | 2,163 (981)                              |
|   | 12                     | 54 (204)                        | 94.8 (2,409) x 38 (965) x 62.5 (1,588)  | 2,638 (1,197)                         | 2,766 (1,255)                         | 2,415 (1,095)                            | 3,445 (1,563)                            |
|   | 30                     | 132 (499)                       | 94.8 (2,409) x 38 (965) x 74.5 (1,893)  | 2,868 (1,301)                         | 2,996 (1,359)                         | 2,645 (1,200)                            | 3,675 (1,667)                            |
|   | 44                     | 190 (719)                       | 94.8 (2,409) x 38 (965) x 86.5 (2,198)  | 3,077 (1,396)                         | 3,205 (1,454)                         | 2,854 (1,295)                            | 3,884 (1,762)                            |
|   | 49                     | 211 (799)                       | 106.0 (2,692) x 38 (965) x 99 (2,516)   | 4,316 (1,958)                         | 4,572 (2,074)                         | 3,870 (1,755)                            | 5,930 (2,690)                            |
|   | en                     | 200 (4 126)                     | 04 9 /3 400) v 39 /055) v 110 6 /3 900) | 2 274 /4 620)                         | 2 400 /4 507)                         | 2 017 /1 200\                            | 9 145 /1 497\                            |

\* All measurements are approximate and for estimation purposes only. Specification

Dealer for detailed installation drawings.

SD050 | 3.4L | 50 kW INDUSTRIAL DIESEL GENERATOR SET

**EPA Certified Stationary Emergency** 

## STANDARD FEATURES

#### **ENGINE SYSTEM**

- Oil Drain Extension
- Air Cleaner
- Fan Guard
- Stainless Steel Flexible Exhaust Connection
- · Factory Filled Oil and Coolant
- · Radiator Duct Adapter (Open Set Only)
- · Critical Silencer (Enclosed Units Only)

#### **Fuel System**

- · Fuel Lockoff Solenoid
- · Primary Fuel Filter

#### **Cooling System**

- · Closed Coolant Recovery System
- UV/Ozone Resistant Hoses
- · Factory-Installed Radiator
- · Radiator Drain Extension
- 50/50 Ethylene Glycol Antifreeze
- 120 VAC Coolant Heater

#### **Electrical System**

. Battery Charging Alternator

CONTROL SYSTEM

- Battery Cables
- Battery Tray
- Rubber-Booted Engine Electrical Connections
- · Solenoid Activated Starter Motor

#### ALTERNATOR SYSTEM

- UL2200 GENprotect<sup>™</sup>
- 12 Leads (3-Phase, Non 600V)
- · Class H Insulation Material
- Vented Rotor
- 2/3 Pitch
- Skewed Stator
- · Auxiliary Voltage Regulator Power Winding
- Brushless Excitation
- Sealed Bearing
- · Automated Manufacturing (Winding, Insertion, Lacing, Varnishing)
- Rotor Dynamically Spin Balanced
- Full Load Capacity Alternator
- · Protective Thermal Switch

#### **GENERATOR SET**

- Internal Genset Vibration Isolation
- · Separation of Circuits High/Low Voltage
- . Separation of Circuits Multiple Breakers
- Wrapped Exhaust Piping
- · Standard Factory Testing
- . 2 Year Limited Warranty (Standby Rated Units)
- 1 Year Limited Warranty (Prime Rated Units)
- Silencer Mounted in the Discharge Hood (Enclosed Only)
- Silencer of Heat Shield

#### **ENCLOSURE (If Selected)**

· Rust-Proof Fasteners with Nylon Washers to Protect Finish

GENERAC\* | INDUSTRIAL

- High Performance Sound-Absorbing Material (Sound Attenuated Enclosures)
- Gasketed Doors
- · Stamped Air-Intake Louvers
- Upward Facing Discharge Hoods
- (Radiator and Exhaust)
- · Stainless Steel Lift Off Door Hinges Stainless Steel Lockable Handles
- RhinoCoat™ Textured Polyester Powder Coat Paint

#### FUEL TANKS (If Selected)

- UL 142/ULC S-601
- Double Wall Construction
- Vents
- Sloped Top
- Sloped Bottom
- · Factory Pressure Tested 2 psi
- Rupture Basin Alarm
- Fuel Level
- Check Valve In Supply and Return Lines
- RhinoCoat™- Textured Polyester Powder Coat Paint
- Stainless Steel Hardware

- Digital H Control Panel- Dual 4x20 Display

### **Program Functions**

- · Programmable Crank Limiter
- · 7-Day Programmable Exerciser
- Special Applications Programmable Logic Controller
- RS-232/485 Communications
- All Phase Sensing Digital Voltage Regulator
- · 2-Wire Start Capability
- Date/Time Fault History (Event Log)
- Isochronous Governor Control
- · Waterproof/Sealed Connectors

- Audible Alarms and Shutdowns
- Not in Auto (Flashing Light) Auto/Off/Manual Switch
- . E-Stop (Red Mushroom-Type)
- NFPA110 Level I and II (Programmable)
- Customizable Alarms, Warnings, and Events
- Modbus<sup>®</sup> Protocol
- Predictive Maintenance Algorithm
- Sealed Boards
- Password Parameter Adjustment Protection
- · Single Point Ground
- 16 Channel Remote Trending
- 0.2 msec High Speed Remote Trending
- Alarm Information Automatically Annunciated on the Display

#### **Full System Status Display**

- Power Output (kW)
- Power Factor
- · kW Hours, Total, and Last Run Real/Reactive/Apparent Power
- All Phase AC Voltage
- · All Phase Currents

- Oil Pressure
- Coolant Temperature
- Coolant Level · Engine Speed
- Battery Voltage

## **Alarms and Warnings**

• Oil Pressure

Frequency

- Coolant Temperature Coolant Level
- Engine Overspeed
- Battery Voltage
- · Alarms and Warnings Time and Date Stamped . Snap Shots of Key Operation Parameters During
- Alarms and Warnings Alarms and Warnings Spelled Out (No Alarm Codes)

**GENERATOR SPECIFICATIONS** 

E-4.0



**GENERAL DYNAMICS** Information Technology



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WWW.GEOSTRUCTURAL.COM REVISIONS DATE DESCRIPTION 03/25/24 NEW GENERATOR LOCATION 02/26/24 ISSUED FOR CONSTRUCTION

PO BOX 2621, BOISE, ID 8370 530.539.4787

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**FOR** INFORMATION **ONLY** 

SITE INFORMATION:

SHARON SURDAN MT RD 10050790

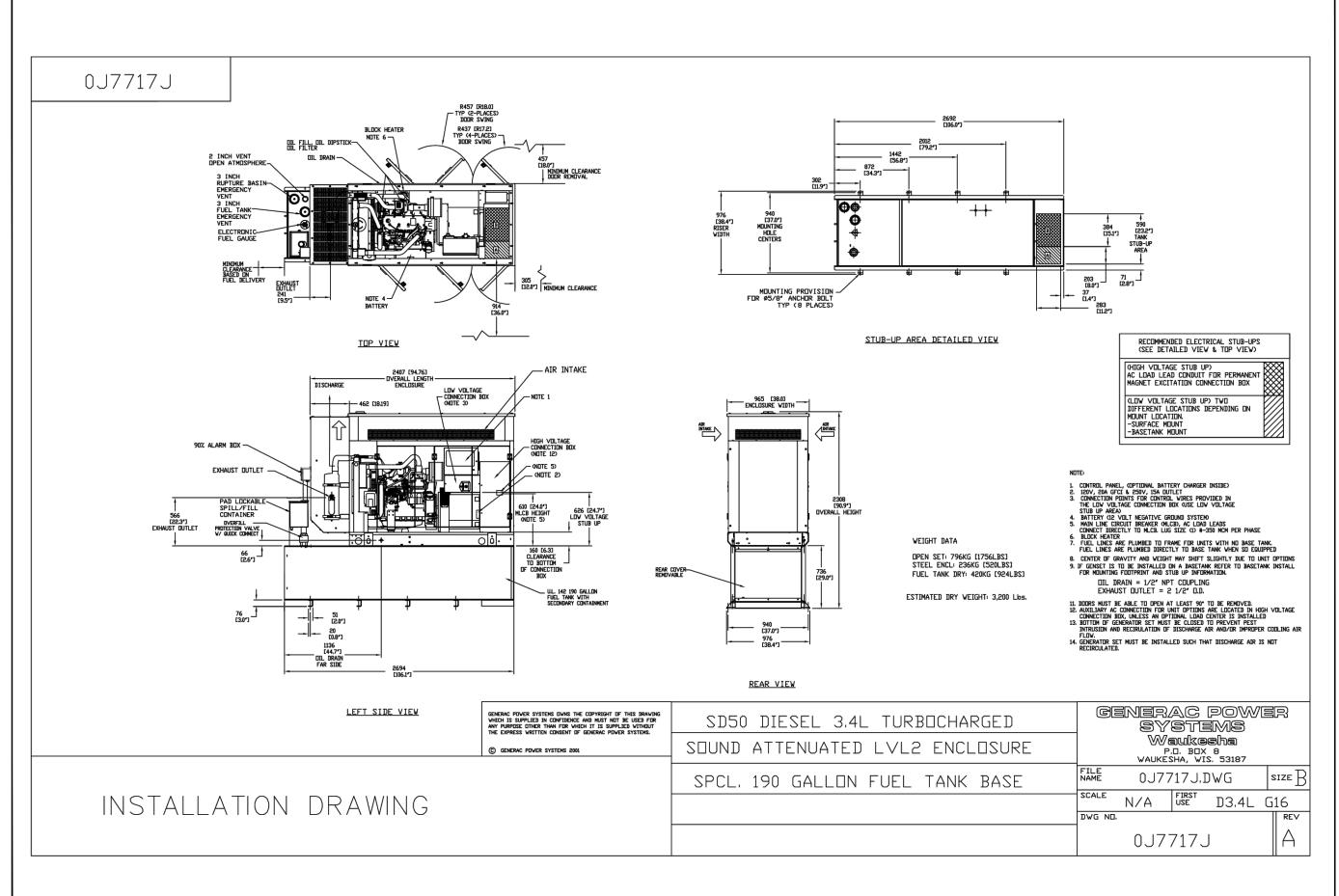
GENERATOR INSTALLATION **PROJECT** 7 SURDAN MOUNTAIN ROAD

SHARON, CT 06069 JURISDICTION USE:

SHEET TITLE:

SHEET NUMBER:

## **GENERAC 50KW GENERATOR SPECIFICATIONS**





GENERAL DYNAMICS
Information Technology



PO BOX 2621, BOISE, ID 83701
530.539.4787
CONTACT@GEOSTRUCTURAL.COM
WWW.GEOSTRUCTURAL.COM

| REVISIONS |                      |                         |    |  |
|-----------|----------------------|-------------------------|----|--|
| REV       | REV DATE DESCRIPTION |                         |    |  |
|           |                      |                         |    |  |
|           |                      |                         |    |  |
| 1         | 03/25/24             | NEW GENERATOR LOCATION  | cs |  |
| 0         | 02/26/24             | ISSUED FOR CONSTRUCTION | cs |  |

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SHARON SURDAN MT RD

10050790

GENERATOR INSTALLATION PROJECT

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

JURISDICTION USE:

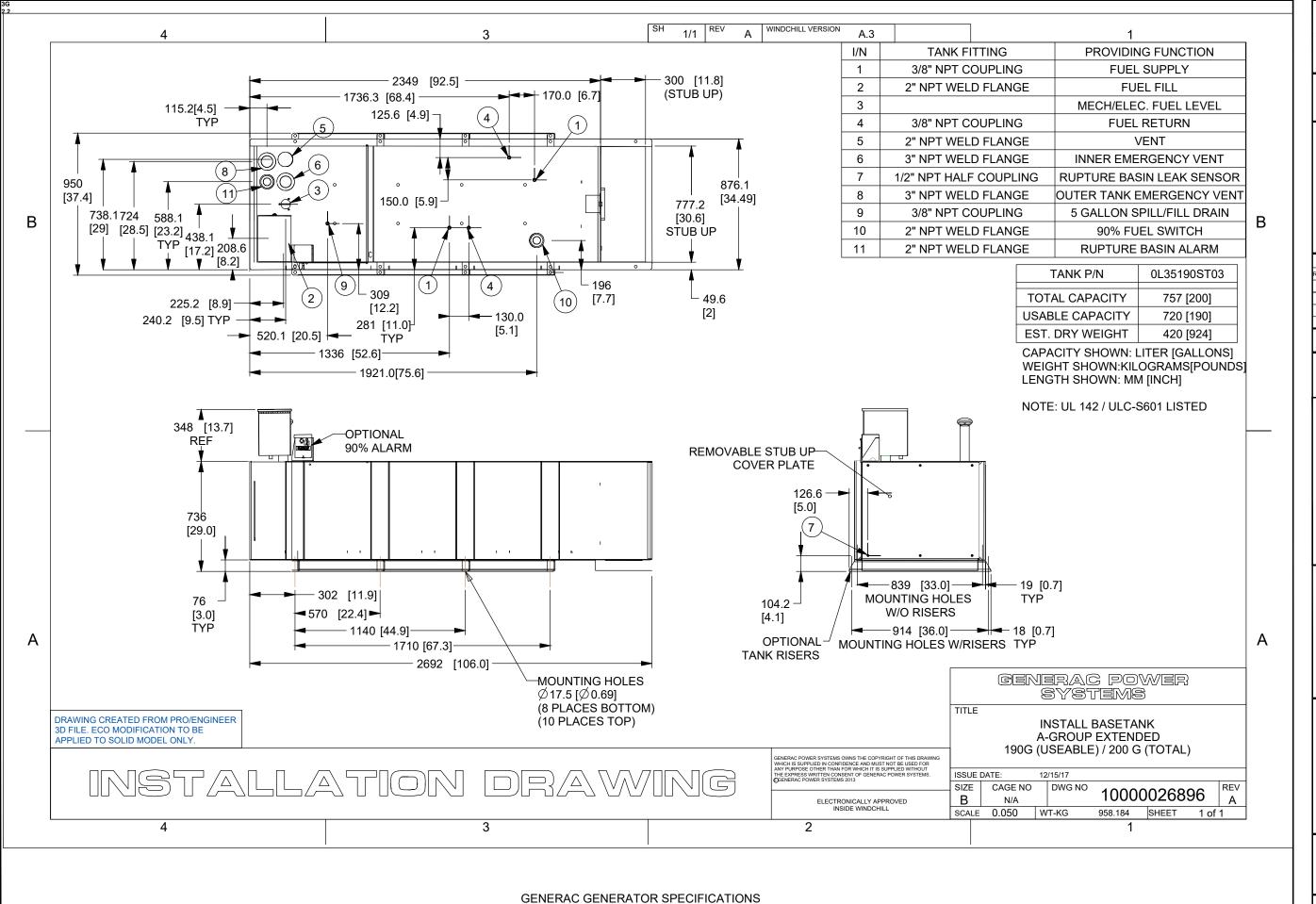
SHEET TITLE:

GENERATOR SPECIFICATIONS

SHEET NUMBER:

E-4.1

**GENERAC 50KW GENERATOR SPECIFICATIONS** 





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Information Technology



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|          | REVISIONS |                        |    |  |
|----------|-----------|------------------------|----|--|
| REV DATE |           | DATE DESCRIPTION       |    |  |
|          |           |                        |    |  |
|          |           |                        |    |  |
| 1        | 03/25/24  | NEW GENERATOR LOCATION | cs |  |
| _        |           |                        |    |  |

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SHARON SURDAN MT RD

10050790

GENERATOR INSTALLATION PROJECT

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

JURISDICTION USE:

SHEET TITLE:

GENERATOR SPECIFICATIONS

SHEET NUMBER:

E-4.2

TTS Series
Switches



200 Amps 600 VAC

**TAS200** 

200A Automatic Transfer Switch

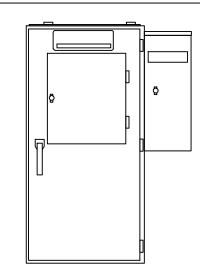
The Generac TAS200 Automatic Transfer Switch

Flexibility for multiple application installations

Multiple generator support with 3 source panel

Designed with a 6 inch touch screen controller for improved user interface

Camlock functionality for mobile generator sources



## **Features**

- STEEL CONSTRUCTION
- NEMA 3R ENCLOSURE WITH HINGED "PADLOCKING" DOORS
- STAINLESS STEEL HARDWARE
- CAMLOCK "QUICK CONNECT" CAPABILITY
- OPERATIONAL STATUS VIEW VIA
   6 INCH TOUCH SCREEN
- TEST FUNCTION FAST TEST & NORMAL TEST
- UL1008 LISTED FOR EMERGENCY SYSTEMS

## **Optional Features**

- EXTENDED WARRANTY
- THREE-PHASE VOLTAGE CONFIGURATIONS

## **Codes and Standards**

Generac products are designed to the following standards:



UL1008, UL508, UL50, CSA C22.2 No. 178



NEC 700, 701 and 702



**NEMA 250** 

## Application and Engineering Data

| Cabinet Specifications        |   |  |  |  |
|-------------------------------|---|--|--|--|
| Dimensions 24"W x 12"D x 48"H |   |  |  |  |
| Weight                        | 210 lbs.  |  |  |  |
|                               | Single Chamber with Main Door                     |  |  |  |
|                               | Steel   |  |  |  |
|                               | UL Type / NEMA 3R Rated                           |  |  |  |
| Construction                  | Powder Coat Finish for Corrosion Resistance       |  |  |  |
|                               | C-UL-US Listed - Automatic Transfer Switch        |  |  |  |
|                               | Stainless Steel Hardware                          |  |  |  |
|                               | 3-Point Latching System with Pad-Lockable Handles |  |  |  |
| Mounting Ontions              | Wall  |  |  |  |
| Mounting Options              | H-frame   |  |  |  |
| Installed                     | Pre-wired alarm terminal strip                    |  |  |  |

| Electrical Specifications                     |  |
|---|--|
| Voltage/Phase/Amps                            | 120/240 Single-Phase, 200A<br>120/208 3-Phase, 200A<br>120/240 3-Phase, 200A |
| Breaker                                       | Eaton 200 amp Utility Breaker  |
| bieakei                                       | Eaton 200 amp Generator Breaker  |
| Maximum RMS Symmetrical Fault Current - Amps  | 25k AIC Rated  |
| Protective Device Continuous Rating (Max) Amp | 200  |
| Input to Generator                            | 350MCM - #6 AWG  |
| Output to Site                                | 350MCM - #6 AWG  |
| Generator Annunciator Connector               | Deutsch DTM04-12PA-L012  |
|   | Generator Run Alarm  |
|   | Generator Fail - Shutdown Alarm  |
| Alama Tamain al Danad                         | Generator Fail - Non Shutdown Alarm  |
| Alarm Terminal Board                          | Low Fuel Alarm   |
|   | Generator Theft Alarm  |
|   | AC Utility Fail Alarm  |



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Information Technology



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|     | REVISIONS            |                         |    |  |
|-----|----------------------|-------------------------|----|--|
| REV | REV DATE DESCRIPTION |                         |    |  |
|     |                      |                         |    |  |
|     |                      |                         |    |  |
| 1   | 03/25/24             | NEW GENERATOR LOCATION  | cs |  |
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10050790

GENERATOR INSTALLATION PROJECT

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

JURISDICTION USE

SHEET TITLE:

ATS SPECIFICATIONS

SHEET NUMBER:

E-5.0



## TTS Control Systems

## INDICATORS AND BUTTONS

| Ī | . System Ready indicator             | . Normal Test button      |
|---|--------------------------------------|---------------------------|
|   | . Standby Operating indicator        | . Fast Test button        |
|   | . Utility Available indicator        | . Return to Normal button |
|   | . GEN/UTIL Switch Position indicator | . Reset button            |
|   | . TVSS status                        | . Exercising indicator    |

## DETAILS SCREEN

| System Settings:  . System Voltage/Phases:  - 120/240V single phase (standard)  - 120/208V three phase (optional)  - 120/240V three phase (optional)  . Utility Fail Monitor:  - Under Voltage: 75-95% of nominal voltage  - Over Voltage: 105%-125% of nominal voltage    | Exercise Settings:  . Time of day . Day of week . Exercise:  - Exercise with/without load - Exercise once every 1, 2, or 4 weeks Exercise time-of-day - Exercise day of week     |
|--|--|
| - Pickup (hysteresis): fixed at 5 volts - Delay time: 0-60s . Utility Interrupt Delay: 0-60s . Return to Utility Timer: 1-30 minutes . Transfer: - In-phase, or - Time-Delay-Neutral at 0.0-10.0s in 1 second increments   | - Exercise duration: 15-30 minutes  Screen Settings: . Brightness & Contrast button . Screen Calibration button . Startup/Clean screen   |
| Engine Settings:   | Diagnostics:  . Digital I/O bits status  . Voltage A/D readings  |
| . Engine Warm-up timer: 0-20 minutes . Generator Load Accept:     - Time-Delay-Neutral at 0.0-10.0s in 1 sec increments     - Voltage: 85-95% of nominal     - Frequency: 85-95% of nominal . Engine Minimum Run Timer: 5-30 minutes . Engine Cooldown Timer: 0-20 minutes | Mimic Diagram: . System Ready . Transfer switch position . Utility available . Standby available . Maintenance/Auto switch position . Generator source TS position . TVSS status |

| Camlock Component                 |   |  |
|-----------------------------------|---|--|
| Camlock Component                 | Shipped loose for multiple installation options                 |  |
| Dimensions                        | 9" W x 9.4" D x 24.25" H  |  |
| 200A Camlock Generator Connection | Single-Phase: Black L1, Red L2, White-Neutral,<br>Green-Ground  |  |
|                                   | 3-Phase: Black L1, Red L2, Blue L3, White-Neutral, Green-Ground |  |
|                                   | Uses 4 CH E1016 Male Connectors                                 |  |
|                                   | Mating Connector - CH E1016 Female                              |  |

CAM-LOCK BOX SPECIFICATIONS



GENERAL DYNAMICS
Information Technology



GEOSTRUCTURAL
PO BOX 2621, BOISE, ID 83701
530,539,4787
CONTACT@GEOSTRUCTURAL.COM
WWW.GEOSTRUCTURAL.COM

| REVISIONS              |          |                         |    |
|------------------------|----------|-------------------------|----|
| EV DATE DESCRIPTION IN |          |                         |    |
|                        |          |                         |    |
|                        |          |                         |    |
| 1                      | 03/25/24 | NEW GENERATOR LOCATION  | CS |
| 0                      | 02/26/24 | ISSUED FOR CONSTRUCTION | cs |

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10050790

GENERATOR INSTALLATION PROJECT

7 SURDAN MOUNTAIN ROAD SHARON, CT 06069

JURISDICTION USE:

SHEET TITLE:

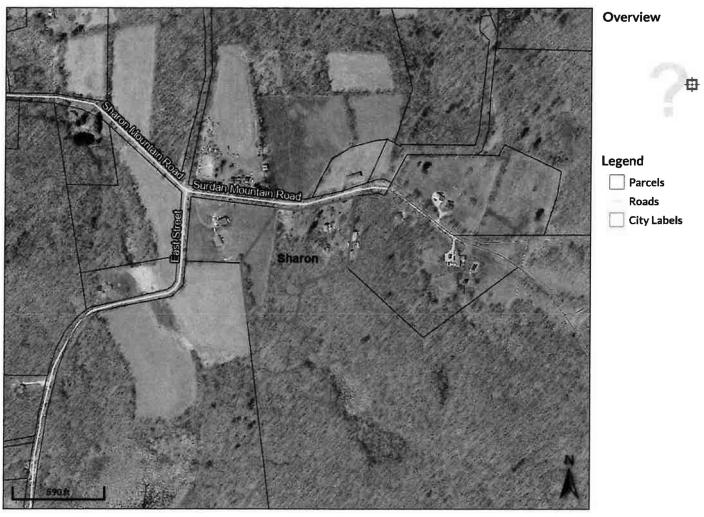
CAM-LOCK BOX SPECIFICATIONS

SHEET NUMBER:

E-5.1

# **ATTACHMENT 2**

## 



Alternate ID 00173200

9.6

Class

Acreage

Parcel ID 15-2 Sec/Twp/Rng 15-2-

Property Address 7 SURDAN MOUNTAIN RD

**SHARON** 

**District** 5A **Brief Tax Description** 

(Note: Not to be used on legal documents)

Date created: 11/30/2023

Last Data Uploaded: 11/29/2023 10:22:04 PM

Owner Address PRINDLE ANN ADELE

7 SURDAN MOUNTAIN RD SHARON CT 06069

## Town of Sharon, CT

#### Summary

00173200 **Account Number** Parcel ID

7 SURDAN MOUNTAIN RD **Property Address** 

Use Class/Description 101 Single Family 15/2//

Map/Block/Lot/Unit Zoning NBHD Code 5A 9.6 Acres Septic,Well, Utilities False Is Homesteaded

View Map

#### Owner

PRINDLE ANN ADELE

| Current Ap | praised Valu | ŧ |
|------------|--------------|---|
|------------|--------------|---|

| Assessed Year            |  |
|--------------------------|--|
| Appraised Building Value |  |
| Appraised XF/OB Value    |  |
| Appraised Land Value     |  |
| Appraised Total Value    |  |
| Assessed Building Value  |  |
| Assessed XF/OB Value     |  |
| Assessed Land Value      |  |
| Accessed Total Value     |  |

### Assessment History

| Asses | sed Year             |
|-------|----------------------|
| Appr  | aised Building Value |
| Appr  | aised XF/OB Value    |
| Appr  | aised Land Value     |
| Appr  | aised Total Value    |
| Asses | sed Building Value   |
| Asses | sed XF/OB Value      |
| Asses | sed Land Value       |
| Asse  | ssed Total Value     |

#### Land

Building Number 1 1 and Use 101 - Single Family

**Building Number** 

1 101 - Single Family Land Use

## **Building Information**

| Building#                | 1                     |
|--------------------------|-----------------------|
| Style                    | Conventional          |
| Occupancy                | 1                     |
| <b>Actual Year Built</b> | 1952                  |
| Effective Year Built     | 1998                  |
| Living Area              | 1,736                 |
| Stories                  | 2                     |
| Grade                    | 04 C+                 |
| Condition                | G                     |
| Exterior Wall            | Vinyl Siding          |
| Interior Wall            | Drywall               |
| Code                     | Description           |
| BAS                      | First Floor           |
| FEP                      | <b>Enclosed Porch</b> |
| FOP                      | Open Porch            |
| FUS                      | Upper Story, Finished |
| PTO                      | Patio                 |
| UBM                      | Basement, Unfinished  |

Totals

| Gross Area | Effective Area                         |
|------------|--|
| 1,136      | 1,136                                  |
| 79         | 55                                     |
| 49         | 12                                     |
| 600        | 600                                    |
| 198        | 20                                     |
| 560        | 112                                    |
| 2,622      | 1,935                                  |
|            | 1,136<br>79<br>49<br>600<br>198<br>560 |

| 2021         | 2022         |
|--------------|--------------|
| \$154,000.00 | \$154,000.00 |
| \$249,200.00 | \$249,200.00 |
| \$222,500.00 | \$222,500.00 |
| \$625,700.00 | \$625,700.00 |
| \$107,800.00 | \$107,800.00 |
| \$174,400.00 | \$174,400.00 |
| \$155,800.00 | \$155,800.00 |
| \$438,000.00 | \$438,000.00 |
|              |              |

| 2022         | 2021         |
|--------------|--------------|
| \$154,000.00 | \$154,000.00 |
| \$249,200.00 | \$249,200.00 |
| \$222,500.00 | \$222,500.00 |
| \$625,700.00 | \$625,700.00 |
| \$107,800.00 | \$107,800.00 |
|              | 4.74.400.00  |

\$174,400.00 \$155,800.00 \$438,000.00

\$174,400.00 \$155,800.00 \$438,000.00

Land Units 2 AC Value 131,700

Land Units 7.6 AC Value 90,800 Value

Fireplaces Roof Cover **Roof Structure** Floor Type Heat Type Fuel Type

Asphalt Shngl. Gable/Hip Hardwood Carpet Hot Water Oil

None Bdrms/Full Bth/Hlf Bth/Ttl Rm 03/2/0/7 Basement Finished Area Basement Sq. Ft. 560

#### Out Buildings\Extra Features Description Barn 1St Sub Description 860 S.F.

Description

Area

Shed **Sub Description** 100 S.F. Area

Description **Sub Description** Area

Garage w/Shop 1254 S.F.

Description Cell Tower site Sub Description Area 1 UNITS

Year Built 1983 Value \$11,600

Year Built 1986 \$1,400 Value

Year Built 1999 Value \$31,000

Year Built 2008 Value \$205,200

#### Sales History

10/19/1981

Sales Date Instrument Type 4/19/2004 9/23/1999 8/3/1998

Transfer of Convienience Love and Affection Family Sale

Grantor PRINDLE DARIEN R & ANN ADELE PRINDLE DARIEN R & ANN ADELE PRINDLE DARIEN

Grantee PRINDLE ANN ADELE PRINDLE DARIEN R & ANN ADELE PRINDLE DARIEN R & ANN ADELE PRINDLE DARIEN

Book/Page 0158-0453 0136-0456 0132-0861 0098-0458

#### Recent Sales In Area

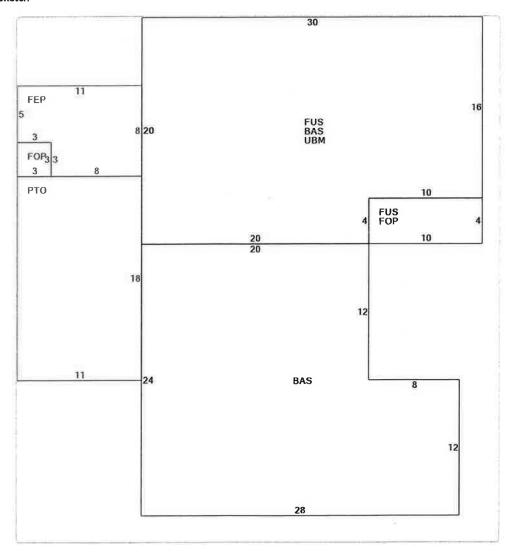
### Sale date range:

From: 11/30/2013

11/30/2023

Sales by Neighborhood 1500 Feet

### Sketch



# TOWN OF SHARON, CONN.

ZONING PERMIT

Nº 2640

| Date         | /2/ 1997   |
|--------------|--|
| Permission i | is hereby given to Little feel d County Winnelth |
| of POB.      | 1x 1349 Litelfield, CT 0 6 759                   |
|              | 195' telecomm tower (28/les) & a 20 ×58' /41/1   |
| located on.  | Sunden Mt Road, Map # 15 Lot # 2 he              |
| Owner of pr  | operty Warren Printle                            |
| in accordanc | e with application dated                         |
|              | Signed Charbeth In Stall                         |
|              | Sharon Planning and Zoning Commission            |
| 2BA die      | usion 2/22/94                                    |
|              |  |

## TOWN OF SHARON

÷ : : '. ..

## ZONING PERMIT APPLICATION

| NO. |  |
|-----|--|
|     |  |

PERMIT FEE: \$15.00 plus \$10.00 (CT Fee) = \$25.00

| APPLICATION IS HEREBY MADE TO THE PLANNING  | & ZONING COMMISSION FOR A PERMIT TO:  |  |  |  |
|---|---|--|--|--|
| () Construct (x) Enlarge () Alter () Move   | ( ) Other   |  |  |  |
| Existing tower Line   |   |  |  |  |
| The building(s) described below:  | Assessor Tax Map # Lot #  |  |  |  |
| Location of Property 7 Sundan   | mt Road.  |  |  |  |
| Subdivision/development:  | Lot No  |  |  |  |
| Name of Owner: Davien R Prindle   | Address: 2 Surdan Mt Rd   |  |  |  |
| Name of Applicant: Litchfield County Dispote  | 1 I'm Address: P.O. Box 1349 Litelfield Ct c67  |  |  |  |
|   | Phone: 310 - 567 - 3877   |  |  |  |
| ZONE: <u> </u>  | person  |  |  |  |
| Width of Lot Depth of Lot   | Area of Lot 4/A. \ 75'X145'   |  |  |  |
| Use of building(s): ( ) Dwelling for fami   | ilies; ( ) Accessory; ( ) Commercial;   |  |  |  |
| ( ) Industrial: ( ) Other Tel   | e somemen is tim tower-   |  |  |  |
| overent flag is 8 x 12 to be res  | moved) height in flog.  |  |  |  |
| Size of Building(s) or addition(s):   | No of stories 195' tower  |  |  |  |
| size of Building(s) or addition(s): 120 // 10   | 28 Keig Lt - 195'   |  |  |  |
|   | ,   |  |  |  |
| ZBA approval for hgt.a  | 1 tower 2/22/94   |  |  |  |
|   |   |  |  |  |
| Complete a PLOT PLAN on reverse side. Show bo   | oundaries, location of existing building(s) if  |  |  |  |
| any, proposed construction / or work.   | Danin R Binelle   |  |  |  |
| OWNE SIGNITURE  |   |  |  |  |
| X Date: 1-13-98 Applicant's Signature   | alam 2. James MANAger.  |  |  |  |
| *************   | ***********   |  |  |  |
| Approved by Planning and Zoning Commission.   | Date: /21/98  |  |  |  |
| Permit No. <u>2640</u>  |   |  |  |  |
| Rejected  | Date:   |  |  |  |
| Reason:   |   |  |  |  |
| Signature: Might Miles  | for Planning & Zoning Commission  |  |  |  |
| This permit is granted with the express condition th  | at the applicant shall conform in all respects to   |  |  |  |
| the zoning regulations of the Town of Sharon. This permit may be revoked at any time upon                 |   |  |  |  |
| violation of any provisions of said regulations. Any  | deviation from the approved application must  |  |  |  |
| be authorized by approval of the revised plans subject examination of the original plans. Zoning permit e | ect to the same procedures established for the expires 12 months from date of issue unless it |  |  |  |
| wantender of net or gains praise. Donning portion   |   |  |  |  |

has been renewed by ZEO or a valid building permit is in effect.

## TOWN OF SHARON **ZONING BOARD OF APPEALS LEGAL NOTICE**

At a regular quarterly meeting of the Sharon Zoning Board of Appeals held on February 22, 1994, the Board voted unanimously to approve Appeal #102 of Litchfield County Dispatch. A copy of this decision will be on file with the Town Clerk, Sharon, CT.

Dated at Sharon, Connecticut this 23rd day of February 1994.

Robert Loucks, Chairman Sharon Zoning Board of Appeals

To appear in Waterbury Republican: 2/24

TOWN OF SHARON KING BOARD OF APPEALS LEGAL NOTICE

At a regular quarterly meeting of the Sharon Zoning Board of Appeals held-eas-February 22. 1994, the Board voted unanimously to approve Appeal #102 of Litchfield County Dispatch. A copy of this decision will be on file with the Town Clerk, Sharon, CT.

Dated at Sharon, Connecticut this 23rd day of February, 1994

Robert Loucks, Chairman Sharon Zoning Board of Appeals R-A FEBRUARY 24, 1994

## TOWN OF SHARON ZONING BOARD OF APPEALS

SHARON, CONNECTICUT 06069

#### LEGAL NOTICE

To Whom It May Concern, notice is hereby given that on Tuesday, February 22, 1994 at 7:30PM at the Sharon Town Hall, Assessors' Office, 63 Main Street, Sharon, CT, the Sharon Zoning Board of Appeals will hold a public hearing on the following application for a variance:

Appeal #102 of Litchfield County Dispatch to modify an existing building (height of existing antenna tower) to have a maximum height of 195 feet where the Regulations require 35 feet. The property is owned by Darien and Ann Adele Prindle and located at 7 Surdan Mountain Road, Sharon, CT, in the Rural Residence Zone.

At this hearing interested persons may be heard and written communication received. The application is on file at the Selectmen's Office, 63 Main Street, Sharon, CT.

Dated at Sharon, Connecticut this 8th day of February 1994.

Robert Loucks, Chairman Sharon Zoning Board of Appeals

To Appear in Waterbury Republican: 2/9 & 2/17

Sent to! Critical Country Dispatch

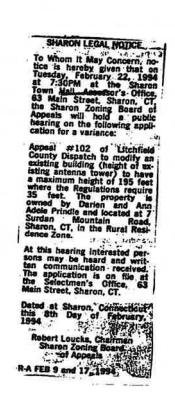
Regular mail Ni.

Dairent Ann Prindle

Les niekerk

Fred I to 11+ Judith Casanagh

Al fred Andrews



## STATE OF CONNECTICUT



Daniel F. Caruso Chairman

May 5, 2009

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov Internet: ct.gov/csc

Kenneth C. Baldwin, Esq. Robinson & Cole LLP 280 Trumbull Street Hartford, CT 06103-3597

RE: EM-VER-125-090402 – Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 7 Surdan Mountain Road, Sharon, Connecticut.

## Dear Attorney Baldwin:

The Connecticut Siting Council (Council) hereby acknowledges your notice to modify this existing telecommunications facility, pursuant to Section 16-50j-73 of the Regulations of Connecticut State Agencies.

The proposed modifications are to be implemented as specified here and in your notice dated April 2, 2009, including the placement of all necessary equipment and shelters within the tower compound. The modifications are in compliance with the exception criteria in Section 16-50j-72 (b) of the Regulations of Connecticut State Agencies as changes to an existing facility site that would not increase tower height, extend the boundaries of the tower site, increase noise levels at the tower site boundary by six decibels, and increase the total radio frequencies electromagnetic radiation power density measured at the tower site boundary to or above the standard adopted by the State Department of Environmental Protection pursuant to General Statutes § 22a-162. This facility has also been carefully modeled to ensure that radio frequency emissions are conservatively below State and federal standards applicable to the frequencies now used on this tower.

This decision is under the exclusive jurisdiction of the Council. Please be advised that the validity of this action shall expire one year from the date of this letter. Any additional change to this facility will require explicit notice to this agency pursuant to Regulations of Connecticut State Agencies Section 16-50j-73. Such notice shall include all relevant information regarding the proposed change with cumulative worst-case modeling of radio frequency exposure at the closest point of uncontrolled access to the tower base, consistent with Federal Communications Commission, Office of Engineering and Technology, Bulletin 65. Any deviation from this format may result in the Council implementing enforcement proceedings pursuant to General Statutes § 16-50u including, without limitation, imposition of expenses resulting from such failure and of civil penalties in an amount not less than one thousand dollars per day for each day of construction or operation in material violation.

Thank you for your attention and cooperation.

S. Derek Phelps

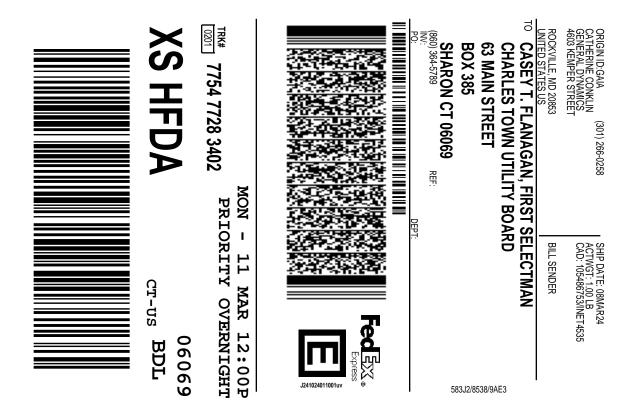
Executive Director

SDP/MP/laf

c: The Honorable Malcom M. Brown, First Selectman, Town of Sharon Elizabeth H. Casey, Zoning Enforcement Officer, Town of Sharon Litchfield County Dispatch



# **ATTACHMENT 3**



## After printing this label: CONSIGNEE COPY - PLEASE PLACE IN FRONT OF POUCH 1. Fold the printed page along the horizontal line.

- Place label in shipping pouch and affix it to your shipment.
- Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

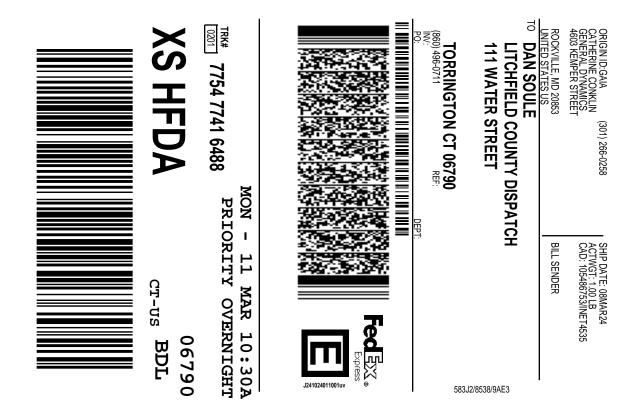


Dear Customer,

The following is the proof-of-delivery for tracking number: 775477283402

| Delivery Information: |                          |                    |                         |  |
|-----------------------|--------------------------|--------------------|-------------------------|--|
| Status:               | Delivered                | Delivered To:      | Receptionist/Front Desk |  |
| Signed for by:        | C.FLANAGAN               | Delivery Location: |                         |  |
| Service type:         | FedEx Priority Overnight |                    |                         |  |
| Special Handling:     | Deliver Weekday          |                    |                         |  |
|                       |                          | Delivery date:     | Apr 5, 2024 10:56       |  |
| Shipping Information: |                          |                    |                         |  |
| Tracking number:      | 775477283402             | Ship Date:         | Apr 4, 2024             |  |
|                       |                          | Weight:            |                         |  |
| Recipient:            |                          | Shipper:           |                         |  |

FedEx Express proof-of-delivery details appear below; however, no signature is currently available for this shipment. Please check again later for a signature.



## After printing this label: CONSIGNEE COPY - PLEASE PLACE IN FRONT OF POUCH

- 1. Fold the printed page along the horizontal line.
- 2. Place label in shipping pouch and affix it to your shipment.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

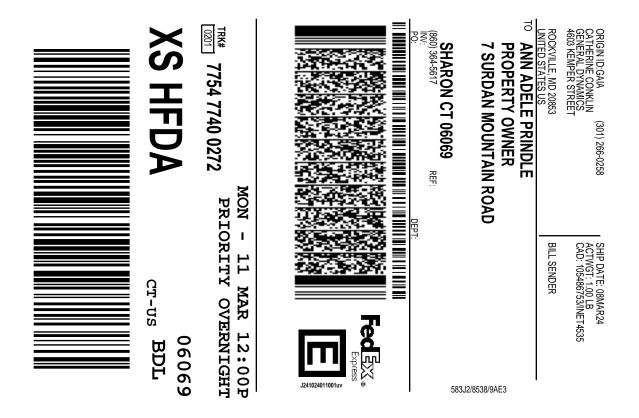


Dear Customer,

The following is the proof-of-delivery for tracking number: 775477416488

| Delivery Information: |                          |                    |                         |  |
|-----------------------|--------------------------|--------------------|-------------------------|--|
| Status:               | Delivered                | Delivered To:      | Receptionist/Front Desk |  |
| Signed for by:        | J.KEVIN                  | Delivery Location: |                         |  |
| Service type:         | FedEx Priority Overnight |                    |                         |  |
| Special Handling:     | Deliver Weekday          |                    |                         |  |
|                       |                          | Delivery date:     | Apr 8, 2024 13:43       |  |
| Shipping Information: |                          |                    |                         |  |
| Tracking number:      | 775477416488             | Ship Date:         | Apr 4, 2024             |  |
|                       |                          | Weight:            |                         |  |
| Recipient:            |                          | Shipper:           |                         |  |

FedEx Express proof-of-delivery details appear below; however, no signature is currently available for this shipment. Please check again later for a signature.



#### After printing this label: CONSIGNEE COPY - PLEASE PLACE IN FRONT OF POUCH 1. Fold the printed page along the horizontal line.

- 2. Place label in shipping pouch and affix it to your shipment.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

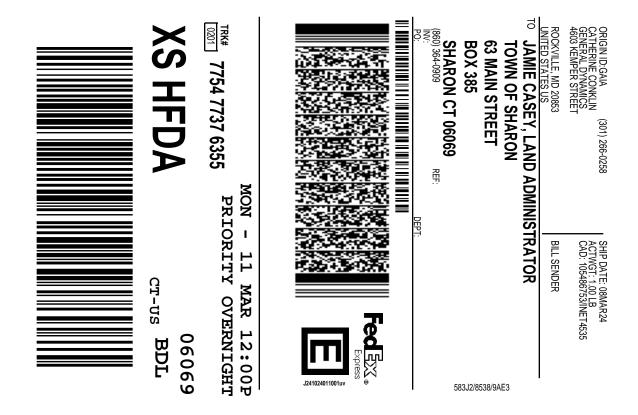


Dear Customer,

The following is the proof-of-delivery for tracking number: 775477400272

**Delivery Information:** Delivered Delivered To: Residence Status: Signed for by: Signature not required **Delivery Location:** Service type: FedEx Priority Overnight Deliver Weekday; Residential Delivery Special Handling: Delivery date: Apr 5, 2024 10:23 Shipping Information: Tracking number: Ship Date: 775477400272 Apr 4, 2024 Weight: 1.0 LB/0.45 KG Shipper: Recipient:

Proof-of-delivery details appear below; however, no signature is available for this FedEx Express shipment because a signature was not required.



## After printing this label: CONSIGNEE COPY - PLEASE PLACE IN FRONT OF POUCH

- Fold the printed page along the horizontal line.
- 2. Place label in shipping pouch and affix it to your shipment.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.



Dear Customer,

The following is the proof-of-delivery for tracking number: 775477376355

| Delivery Information: |                          |                    |                         |
|-----------------------|--------------------------|--------------------|-------------------------|
| Status:               | Delivered                | Delivered To:      | Receptionist/Front Desk |
| Signed for by:        | J.CASEY                  | Delivery Location: |                         |
| Service type:         | FedEx Priority Overnight |                    |                         |
| Special Handling:     | Deliver Weekday          |                    |                         |
|                       |                          | Delivery date:     | Apr 5, 2024 10:57       |
| Shipping Information: |                          |                    |                         |
| Tracking number:      | 775477376355             | Ship Date:         | Apr 4, 2024             |
|                       |                          | Weight:            |                         |
| Recipient:            |                          | Shipper:           |                         |

FedEx Express proof-of-delivery details appear below; however, no signature is currently available for this shipment. Please check again later for a signature.