

**From:** Jason Blinkhorn <jblinkhorn@qualtekwireless.com>

**Sent:** Thursday, April 1, 2021 2:59 PM

**To:** Roxbury <bhenry@roxburyct.com>; CSC-DL Siting Council <Siting.Council@ct.gov>

**Cc:** Adam Trapani <atrapani@qualtekwireless.com>; Corey Michaud <cmichaud@qualtekwireless.com>;

Michael Cypranowski <mcypranowski@qualtekwireless.com>; Siyuan Liu <slui@qualtekwireless.com>;

Karin Turner <ktturner@qualtekwireless.com>; New England Compliance

<newenglandcompliance@empiretelecomm.com>; ATT Closeouts

<attcloseouts@empiretelecomm.com>

**Subject:** AT&T SITE CT2089/ CSC SITE EM-CING-120-210106

CSC team,

We are planning on starting construction 4-12-2021.

Alex,

Please note CSC COP requirements.

**Permitting:**

Building Permit attached (10035277.ZN103.210330) – **ACTION REQUIRED – CONTACT BUILDING DEPT  
UPON WORK COMPLETION TO SCHEDULE INSPECTION (SOFT COPY PERMIT ONLY)**

CSC Zoning Approval attached (10035277.ZN102.210330) – **ACTION REQUIRED – FOLLOW CSC  
CLOSEOUT PROCUDUES INCLUDING THE FOLLOWING CONDITIONS:**

1. Prior to AT&T's antenna installation, the proposed tower modifications referenced as TES Job # 95831 shall be installed in accordance with the Structural Analysis prepared by Tower Engineering Solutions, dated November 18, 2020 and stamped and signed by Jarryd Tibbetts
2. Prior to AT&T's antenna installation, the antenna mount modifications shall be installed in accordance with the Mount Analysis prepared by Hudson Design Group, dated August 25, 2020 (Rev.1) and stamped and signed by Daniel Hamm;
3. Within 45 days following completion of equipment installation, AT&T shall provide documentation certified by a Professional Engineer that its installation complied with the recommendations of the Structural Analysis and Mount Analysis;
4. Any deviation from the proposed modification as specified in this notice and supporting materials with the Council shall render this acknowledgement invalid;
5. Any material changes to this modification as proposed shall require the filing of a new notice with the Council;
6. The Council shall be notified in writing at least two weeks prior to the commencement of site construction activities;
7. Within 45 days after completion of construction, the Council shall be notified in writing that construction has been completed;
8. Any nonfunctioning antenna and associated antenna mounting equipment on this facility owned and operated by AT&T shall be removed within 60 days of the date the antenna ceased to function;

9. The validity of this action shall expire one year from the date of this letter; and
10. The applicant may file a request for an extension of time beyond the one year deadline provided that such request is submitted to the Council not less than 60 days prior to the expiration.

**Compliance:**

CNTP (attached 10035277.PM101.210330)

RF NTP (attached 10035277.RS103.210330) – **ACTION REQUIRED – SEE BELOW COMMENTS & ATTACHED DOCUMENT FOR SPECIFICS**

EME (attached 10035277.RS100.210330) – **PASSING, NO ACTION**

Comments: KA6553: Resubmitting after bundle return // no change to  
SOW2051A0VCY8 2C 700 UPPER D2051A0VF17 5G  
8502051A0VFFV2 RETRO 700 BCAs agreed upon, RAN Construction  
shall ensure that an AT&T Caution 2B Sign 2B (8"x12") is posted at the base  
of the Tower close to the climbing point. Caution Tower Sign is clearly  
visible and the USID info is written on the sign. Make sure to post the sign on  
the spot where it will not be obstructed. There should NOT be any other  
AT&T alerting signs "Info-1/Info-2/Caution-2/Caution-1/Notice-1/Notice-2"  
at the gates or any other area on the compound/property.

Thank You,

**Jason Blinkhorn** / Project Manager / 401-787-6007 / [jblinkhorn@qualtekwireless.com](mailto:jblinkhorn@qualtekwireless.com)  
16 Esquire Rd, N Billerica MA 01862  
125 Depot St, Bellingham, MA 02019



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**35 LOWER COUNTY RD****BP-2021-0061**

GIS #:	1168
Map:	27
Block:	
Lot:	029
Category:	Building
Permit #	BP-2021-0061
Project #	JS-2014-000068
Est. Cost:	\$25,000.00
Fee Charged:	\$304.00
Balance Due:	\$0.00
Const. Class:	
Use Group:	
Lot Size(sq. ft.):	208216.9999404
Zoning:	C
Units Gained:	
Units Lost:	
Dig Safe #:	

**CONNECTICUT  
TOWN OF ROXBURY****BUILDING PERMIT****PERMISSION IS HEREBY GRANTED TO:****Contractor:****License:****Expires:**

Qual Tec Wireless LLC

**Owner:** ROXBURY TOWN OF**Applicant:** AT&T Wireless**AT:** 35 LOWER COUNTY RD**ISSUED ON:** 04-Feb-2021**AMENDED ON:****EXPIRES ON:****TO PERFORM THE FOLLOWING WORK:**

REPLACE ANTENAS PER ENG PLAN

**POST THIS CARD SO IT IS VISIBLE FROM THE STREET**

<b>Electric</b>	<b>Gas</b>	<b>Plumbing</b>	<b>Building</b>
Underground:	Underground:	Underground:	Excavation:
Service:	Meter:		Footings:
Rough:	Rough:	Rough:	Foundation:
Final:	Final:	Final:	Rough Frame:
			Fireplace/Chimney:
<b>D.P.W.</b>	<b>Fire</b>	<b>Health</b>	Insulation:
Meter:	Oil:		Final:
House #	Smoke:		Treasury:
Water:	Alarm:	<b>Assessor</b>	
Sewer:	Sprinklers:	Final:	

**THIS PERMIT MAY BE REVOKED BY THE TOWN OF ROXBURY UPON VIOLATION OF ANY OF ITS RULES AND REGULATIONS.**Signature: **Fee Type:****Receipt No:****Date Paid:****Check No:****Amount:**

Building Permit

REC-2021-000393

04-Feb-21

024209

\$304.00



PROJECT INFORMATION

SCOPE OF WORK: ITEMS TO BE MOUNTED ON THE EXISTING SELF SUPPORT:

- NEW AT&T ANTENNAS: DMP65R-BU6DA @ POS. 1 (TYP. OF 1 PER ALPHA & BETA SECTORS, TOTAL OF 2).
- NEW AT&T ANTENNAS: OPA65R-BU6DA @ POS. 2 (TYP. OF 1 PER ALPHA & BETA SECTORS, TOTAL OF 2).
- NEW AT&T ANTENNAS: DMP65R-BU8DA @ POS. 1 (TYP. OF 1 PER GAMMA SECTOR, TOTAL OF 1).
- NEW AT&T ANTENNAS: OPA65R-BU8DA @ POS. 2 (TYP. OF 1 PER GAMMA SECTOR, TOTAL OF 1).
- NEW AT&T RRUS: 4449 B5/B12 (850/700) (TYP. OF 1 PER SECTOR, TOTAL OF 3).
- NEW AT&T RRUS: 4478 B14 (700) (TYP. OF 1 PER SECTOR, TOTAL OF 3).
- NEW AT&T RRUS: 8843 B2/B66A (PCS/AWS) (TYP. OF 1 PER SECTOR, TOTAL OF 3).
- NEW AT&T DC & FIBER SURGE ARRESTOR DC6-48-60-18-8C-EV (TOTAL OF 1) WITH (2) DC POWER & (1) FIBER RUN & 2x Y-CABLE PER SECTOR.
- REINFORCE EXISTING STANDOFF HORIZONTAL STEEL ANGLES WITH NEW L 3"x3"x1/4" (TYP. OF 2 PER SECTOR, TOTAL OF 6).
- PROPOSED 2" STD. (2.38" O.D.) PIPE BRACE SECURED TO THE EXISTING MOUNT AND TOWER (TYP. OF 1 PER SECTOR, TOTAL OF 3)

ITEMS TO BE MOUNTED AT EQUIPMENT LOCATION:

- ADD (1) IDLe.
- ADD (1) 6630 FOR 5G.
- INSTALL (1) DC 12.
- INSTALL (1) FIBER MANAGEMENT BOX.

ITEMS TO BE REMOVED:

- EXISTING AT&T ANTENNAS: AM-X-CD-16-65-00T-RET (TYP. OF 1 PER ALPHA & BETA SECTORS, TOTAL OF 2).
- EXISTING AT&T ANTENNAS: 7770 (TYP. OF 1 PER SECTOR, TOTAL OF 3).
- EXISTING AT&T ANTENNAS: P65-17-XLH-RR (TYP. OF 1 PER GAMMA SECTOR, TOTAL OF 1).
- EXISTING AT&T RRUS: RRUS-11 B12 (700) (TYP. OF 1 PER SECTOR, TOTAL OF 3).
- EXISTING AT&T TMAS: T19-08BP111-001 (TYP. OF 2 PER SECTOR, TOTAL OF 6).
- EXISTING AT&T DIPLEXERS: LGP 21901 (TYP. OF 4 PER SECTOR, TOTAL OF 12).
- EXISTING (6) COAX

ITEMS TO REMAIN:

- (3) ANTENNAS, (1) SURGE ARRESTOR, (6) COAX CABLES, (2) DC POWER & (1) FIBER.

PTN: 2051A0VCY8,2051A0VF17, 2051A0VFV2

SITE ADDRESS: 35 LOWER COUNTY ROAD  
ROXBURY, CT 06783

LATITUDE: 41.559603° N, 41° 33' 34.57" N

LONGITUDE: 73.292221° W, 73° 17' 31.99" W

TYPE OF SITE: SELF SUPPORT / INDOOR EQUIPMENT

STRUCTURE HEIGHT: 180'-0"±

RAD CENTER: 130'-0"±

CURRENT USE: TELECOMMUNICATIONS FACILITY

PROPOSED USE: TELECOMMUNICATIONS FACILITY

DRAWING INDEX

SHEET NO.	DESCRIPTION	REV.
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GN-1	GENERAL NOTES	2
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A-2	ANTENNA LAYOUTS & ELEVATION	2
A-3	DETAILS	2
SN-1	STRUCTURAL NOTES	2
S-1	MOUNT MODIFICATION DESIGN	2
G-1	GROUNDING DETAILS	2
RF-1	RF PLUMBING DIAGRAM	2

SBA SITE #: CT46125

at&t

APPROVED  
By Stephen Roth at 2:53:47 PM, 9/22/2020

SITE NUMBER: CT2089

SITE NAME: ROXBURY CENTRAL

FA CODE: 10035277

PACE ID: MRCTB047205 & MRCTB047250

PROJECT: 2C\_3C\_5G NR LTE\_2021 UPGRADE

VICINITY MAP

DIRECTIONS TO SITE:  
DIRECTION TO SITE:  
START OUT GOING NORTHEAST ON ENTERPRISE DR TOWARD CAPITOL BLVD. 0.4 MI TURN LEFT ONTO CAPITOL BLVD. 0.3 MI TURN LEFT ONTO WEST ST. 0.3 MI MERGE ONTO I-91 S VIA THE RAMP ON THE LEFT TOWARD NEW HAVEN. 9.1 MI MERGE ONTO I-691 W VIA EXIT 18 TOWARD MERIDEN/WATERBURY. 8.0 MI MERGE ONTO I-84 W VIA EXIT 1 ON THE LEFT TOWARD WATERBURY/DANBURY. 18.8 MI TAKE THE US-6 E/CT-67 EXIT, EXIT 15, TOWARD SOUTHBURY. 0.2 MI KEEP RIGHT AT THE FORK TO GO ON MAIN ST N/US-6/CT-67. 1.5 MI TURN LEFT ONTO ROXBURY RD/CT-67. CONTINUE TO FOLLOW CT-67. 6.7 MI TURN RIGHT ONTO CHURCH ST/CT-317. CONTINUE TO FOLLOW CT-317. 0.9 MI TURN RIGHT ONTO LOWER COUNTY RD (PORTIONS UNPAVED). 0.3 MI END AT 35 LOWER COUNTY RD ROXBURY, CT 06783.

GENERAL NOTES

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.

2. THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.

3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE AT&T MOBILITY REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

4. CONSTRUCTION DRAWINGS ARE VALID FOR SIX MONTHS AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED SUBMITTAL DATE LISTED HEREIN.

72 HOURS

CALL BEFORE YOU DIG

CALL TOLL FREE 1-800-922-4455

OR CALL 811

UNDERGROUND SERVICE ALERT

AT&T

TITLE SHEET

2C\_3C\_5G NR LTE\_2021 UPGRADE

CT2089T-12

HUDSON Design Group LLC

45 BEECHWOOD DRIVE  
NORTH ANDOVER, MA 01845

TEL: (978) 557-5553  
FAX: (978) 336-5586

CENTERLINE COMMUNICATIONS

750 WEST CENTER STREET, SUITE #301  
WEST BRIDGEWATER, MA 02379

SITE NUMBER: CT2089  
SITE NAME: ROXBURY CENTRAL  
SBA SITE # ID: CT46125

35 LOWER COUNTY ROAD  
ROXBURY, CT 06783  
LITCHFIELD COUNTY

at&t

500 ENTERPRISE DRIVE, SUITE 3A  
ROCKY HILL, CT 06067

2	09/08/20	ISSUED FOR CONSTRUCTION	SG	AT	DPH
1	06/01/20	ISSUED FOR CONSTRUCTION	MR	AT	DPH
A	05/11/20	ISSUED FOR REVIEW	TR	AT	DPH
NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE: AS SHOWN		DESIGNED BY: AT		DRAWN BY: TR	

AT&T

TITLE SHEET

2C\_3C\_5G NR LTE\_2021 UPGRADE

CT2089T-12

GROUNDING NOTES

1. THE SUBCONTRACTOR SHALL REVIEW AND INSPECT THE EXISTING FACILITY GROUNDING SYSTEM AND LIGHTNING PROTECTION SYSTEM (AS DESIGNED AND INSTALLED) FOR STRICT COMPLIANCE WITH THE NEC (AS ADOPTED BY THE AHJ), THE SITE-SPECIFIC (UL, LPI, OR NFPA) LIGHTING PROTECTION CODE, AND GENERAL COMPLIANCE WITH TELCORDIA AND TIA GROUNDING STANDARDS. THE SUBCONTRACTOR SHALL REPORT ANY VIOLATIONS OR ADVERSE FINDINGS TO THE CONTRACTOR FOR RESOLUTION.
2. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION, AND AC POWER GES'S) SHALL BE BONDED TOGETHER, AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
3. THE SUBCONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81 STANDARDS) FOR NEW GROUND ELECTRODE SYSTEMS. THE SUBCONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
4. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
5. EACH BTS CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 AWG STRANDED COPPER OR LARGER FOR INDOOR BTS AND #2 AWG STRANDED COPPER FOR OUTDOOR BTS.
6. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
7. APPROVED ANTIOXIDANT COATINGS (I.E., CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
8. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO GROUND BAR.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
11. METAL CONDUIT SHALL BE MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 AWG COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
12. ALL NEW STRUCTURES WITH A FOUNDATION AND/OR FOOTING HAVING 20 FT. OR MORE OF 1/2 IN. OR GREATER ELECTRICALLY CONDUCTIVE REINFORCING STEEL MUST HAVE IT BONDED TO THE GROUND RING USING AN EXOTHERMIC WELD CONNECTION USING #2 AWG SOLID BARE TINNED COPPER GROUND WIRE, PER NEC 250.50

GENERAL NOTES

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR – CENTERLINE  
SUBCONTRACTOR – GENERAL CONTRACTOR (CONSTRUCTION)  
OWNER – AT&T MOBILITY
2. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
4. DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
5. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
6. "KITTING LIST" SUPPLIED WITH THE BID PACKAGE IDENTIFIES ITEMS THAT WILL BE SUPPLIED BY CONTRACTOR. ITEMS NOT INCLUDED IN THE BILL OF MATERIALS AND KITTING LIST SHALL BE SUPPLIED BY THE SUBCONTRACTOR.
7. THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
8. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE CONTRACTOR.
9. SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR.
10. THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
11. SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
12. SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION.
13. ALL CONCRETE REPAIR WORK SHALL BE DONE IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE (ACI) 301.

14. ANY NEW CONCRETE NEEDED FOR THE CONSTRUCTION SHALL BE AIR-ENTRAINED AND SHALL HAVE 4000 PSI STRENGTH AT 28 DAYS. ALL CONCRETE WORK SHALL BE DONE IN ACCORDANCE WITH ACI 318 CODE REQUIREMENTS.
15. ALL STRUCTURAL STEEL WORK SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH AISC SPECIFICATIONS. ALL STRUCTURAL STEEL SHALL BE ASTM A36 (Fy = 36 ksi) UNLESS OTHERWISE NOTED. PIPES SHALL BE ASTM A53 TYPE E (Fy = 36 ksi). ALL STEEL EXPOSED TO WEATHER SHALL BE HOT DIPPED GALVANIZED. TOUCH UP ALL SCRATCHES AND OTHER MARKS IN THE FIELD AFTER STEEL IS ERECTED USING A COMPATIBLE ZINC RICH PAINT.
16. CONSTRUCTION SHALL COMPLY WITH SPECIFICATIONS AND "GENERAL CONSTRUCTION SERVICES FOR CONSTRUCTION OF AT&T SITES."
17. SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
18. THE EXISTING CELL SITE IS IN FULL COMMERCIAL OPERATION. ANY CONSTRUCTION WORK BY SUBCONTRACTOR SHALL NOT DISRUPT THE EXISTING NORMAL OPERATION. ANY WORK ON EXISTING EQUIPMENT MUST BE COORDINATED WITH CONTRACTOR. ALSO, WORK SHOULD BE SCHEDULED FOR AN APPROPRIATE MAINTENANCE WINDOW USUALLY IN LOW TRAFFIC PERIODS AFTER MIDNIGHT.
19. SINCE THE CELL SITE IS ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONAL RF EXPOSURE MONITORS ARE ADVISED TO BE WORN TO ALERT OF ANY DANGEROUS EXPOSURE LEVELS.
20. APPLICABLE BUILDING CODES:

SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.

BUILDING CODE: IBC 2015 WITH 2018 CT STATE BUILDING CODE AMENDMENTS  
ELECTRICAL CODE: 2017 NATIONAL ELECTRICAL CODE (NFPA 70-2017)

SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:

AMERICAN CONCRETE INSTITUTE (ACI) 318; BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE;

AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) MANUAL OF STEEL CONSTRUCTION, ASD, FOURTEENTH EDITION;

TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-H,  
STRUCTURAL STANDARDS FOR STEEL

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

ABBREVIATIONS

AGL	ABOVE GRADE LEVEL	EQ	EQUAL	REQ	REQUIRED
AWG	AMERICAN WIRE GAUGE	GC	GENERAL CONTRACTOR	RF	RADIO FREQUENCY
BBU	BATTERY BACKUP UNIT	GRC	GALVANIZED RIGID CONDUIT	TBD	TO BE DETERMINED
BTCW	BARE TINNED SOLID COPPER WIRE	MGB	MASTER GROUND BAR	TBR	TO BE REMOVED
BGR	BURIED GROUND RING	MIN	MINIMUM	TBRR	TO BE REMOVED AND REPLACED
BTS	BASE TRANSCEIVER STATION	P	PROPOSED	TYP	TYPICAL
E	EXISTING	NTS	NOT TO SCALE	UG	UNDER GROUND
EGB	EQUIPMENT GROUND BAR	RAD	RADIATION CENTER LINE (ANTENNA)	VIF	VERIFY IN FIELD
EGR	EQUIPMENT GROUND RING	REF			

SITE NUMBER: CT2089  
SITE NAME: ROXBURY CENTRAL  
SBA SITE # ID: CT46125

35 LOWER COUNTY ROAD  
ROXBURY, CT 06783  
LITCHFIELD COUNTY



500 ENTERPRISE DRIVE, SUITE 3A  
ROCKY HILL, CT 06067

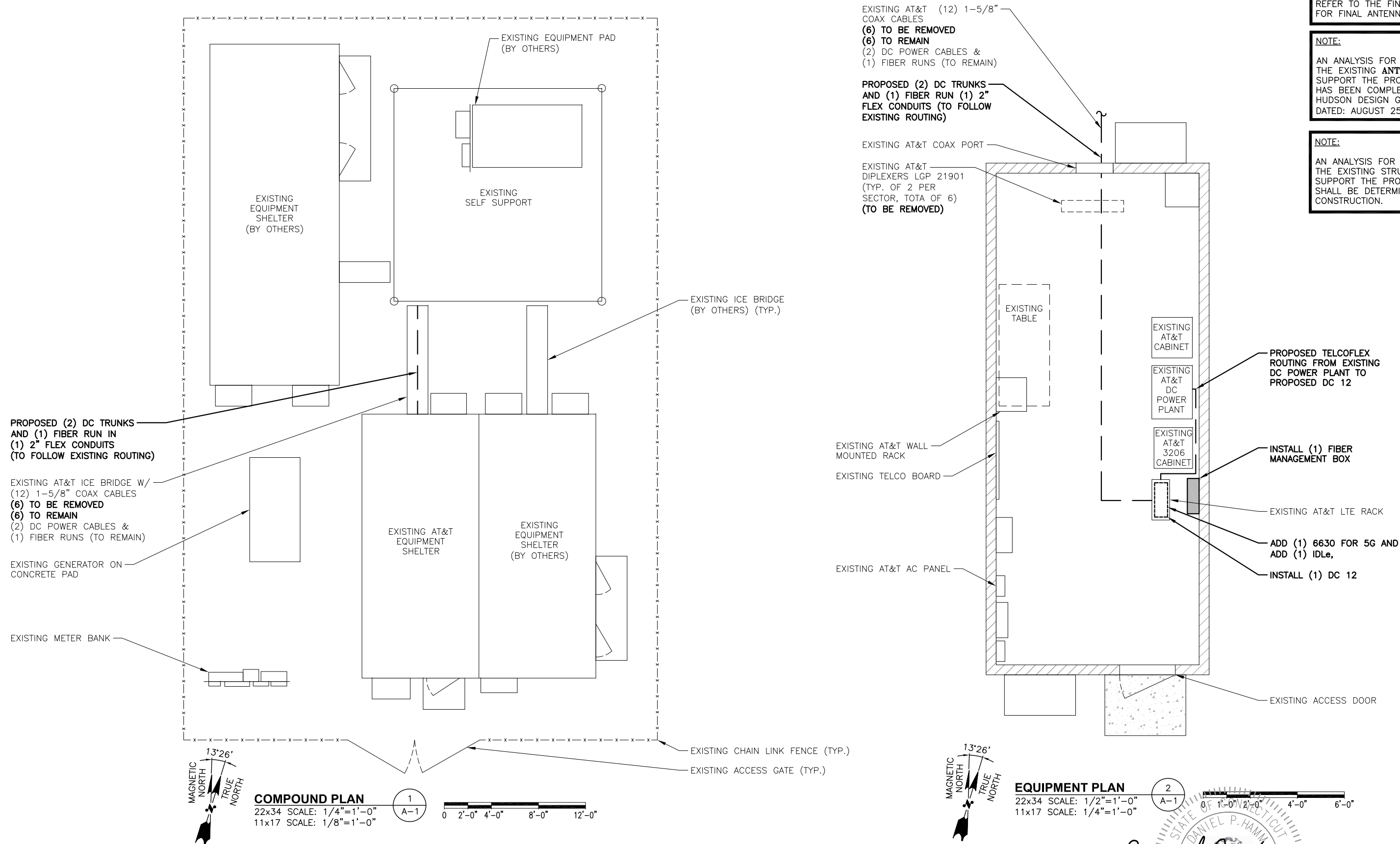
				AT&T	
				GENERAL NOTES	
				2C_3C_5G NR LTE_2021 UPGRADE	
NO.		DATE	REVISIONS	BY	CHK APP'D
2		09/08/20	ISSUED FOR CONSTRUCTION	SG	AT DPH
1		06/01/20	ISSUED FOR CONSTRUCTION	MR	AT DPH
A		05/11/20	ISSUED FOR REVIEW	TR	AT DPH
SCALE:		AS SHOWN	DESIGNED BY: AT	DRAWN BY: TR	
SITE NUMBER		DRAWING NUMBER		REV	
CT2089		GN-1		2	



**NOTE:**  
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

**NOTE:**  
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING **ANTENNA MOUNT** TO SUPPORT THE PROPOSED LOADING HAS BEEN COMPLETED BY:  
HUDSON DESIGN GROUP, LLC.  
DATED: AUGUST 25, 2020 (REV. 1)

**NOTE:**  
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING STRUCTURES TO SUPPORT THE PROPOSED EQUIPMENT SHALL BE DETERMINED PRIOR TO CONSTRUCTION.





ANTENNA SCHEDULE											
SECTOR	EXISTING/ PROPOSED	BAND	ANTENNA	SIZE (INCHES) (L x W x D)	ANTENNA CL HEIGHT	AZIMUTH	TMA/ DIPLEXER	RRU	SIZE (INCHES) (L x W x D)	FEEDER	RAYCAP
A1	PROPOSED	LTE 700 BC / 850	DMP65R-BU6DA	71.2X20.7X7.7	130'-0"±	23°	-	(1)(P) 4449 B5/B12 (700) (1)(P) 8843 B2/B66A (PCS/AWS)	17.9x13.2x10.4 17.9X13.2X10.4	(2)(E) DC (1)(E) FIBER	(E) (1) RAYCAP DC6-48-60-18-8F
A2	PROPOSED	LTE 700 B14	OPA65R-BU6DA	71.2X21.7X7.8	130'-0"±	23°	-	(1)(P) 4478 B14 (700)	18.1x13.4x8.3	-	
A3	-	-	-	-	-	-	-	-	-	-	
A4	EXISTING	UMTS 850	7770	55X11X5	130'-0"±	70°	-	-	-	(2)1-5/8 COAX	
B1	PROPOSED	LTE 700 BC / 850	DMP65R-BU6DA	71.2X20.7X7.7	130'-0"±	143°	-	(1)(P) 4449 B5/B12 (700) (1)(P) 8843 B2/B66A (PCS/AWS)	17.9x13.2x10.4	(2)(P) DC (1)(P) FIBER	(P) (1) RAYCAP DC6-48-60-18-8C-EV
B2	PROPOSED	LTE 700 B14	OPA65R-BU6DA	71.2X21.7X7.8	130'-0"±	143°	-	(1)(P) 4478 B14 (700)	18.1x13.4x8.3	-	
B3	-	-	-	-	-	-	-	-	-	-	
B4	EXISTING	UMTS 850	7770	55X11X5	130'-0"±	150°	-	-	-	(2)1-5/8 COAX	
C1	PROPOSED	LTE 700 BC / 850	DMP65R-BU8DA	96X20.7X7.7	130'-0"±	263°	-	(1)(P) 4449 B5/B12 (700) (1)(P) 8843 B2/B66A (PCS/AWS)	17.9x13.2x10.4	-	SHARED
C2	PROPOSED	LTE 700 B14	OPA65R-BU8DA	96X21X7.8	130'-0"±	263°	-	(1)(P) 4478 B14 (700)	18.1x13.4x8.3	-	
C3	-	-	-	-	-	-	-	-	-	-	
C4	EXISTING	UMTS 850	7770	55X11X5	130'-0"±	270°	-	-	-	(2)1-5/8 COAX	

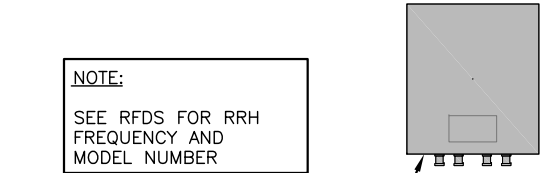
NOTE:  
REFER TO THE FINAL RF DATA SHEET  
FOR FINAL ANTENNA SETTINGS.

NOTE:  
AN ANALYSIS FOR THE CAPACITY OF  
THE EXISTING ANTENNA MOUNT TO  
SUPPORT THE PROPOSED LOADING  
HAS BEEN COMPLETED BY:  
HUDSON DESIGN GROUP, LLC.  
DATED: AUGUST 25, 2020 (REV. 1)

NOTE:  
AN ANALYSIS FOR THE CAPACITY OF  
THE EXISTING STRUCTURES TO  
SUPPORT THE PROPOSED EQUIPMENT  
SHALL BE DETERMINED PRIOR TO  
CONSTRUCTION.

FINAL ANTENNA SCHEDULE  
SCALE: N.T.S.

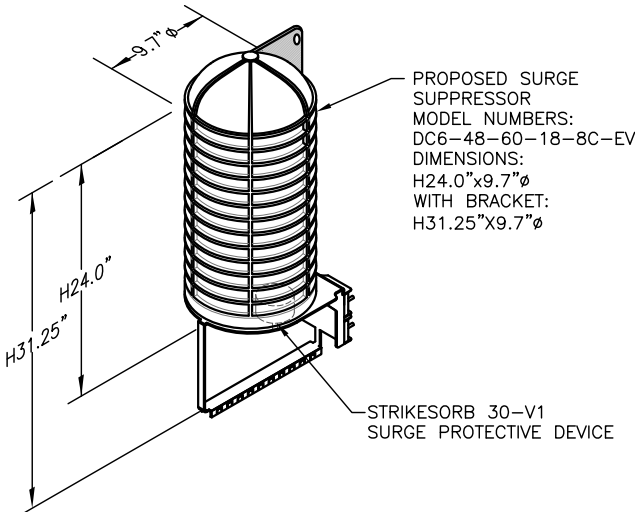
RRU CHART		
QUANTITY	MODEL	SIZE (L x W x D)
(3)(P)	4449 B5/B12 (850/700)	17.9"x13.2"x10.4"
(3)(P)	4478 B14 (700)	18.1"x13.4"x8.3"
(3)(P)	8843 B2/B66A (PCS/AWS)	14.9"x13.2"x9.44"
NOTE: MOUNT PER MANUFACTURER'S SPECIFICATIONS		



PROPOSED RRU REFER TO THE  
FINAL RFDS AND CHART FOR  
QUANTITY, MODEL AND DIMENSIONS

NOTE:  
MOUNT PER MANUFACTURER'S  
SPECIFICATIONS.

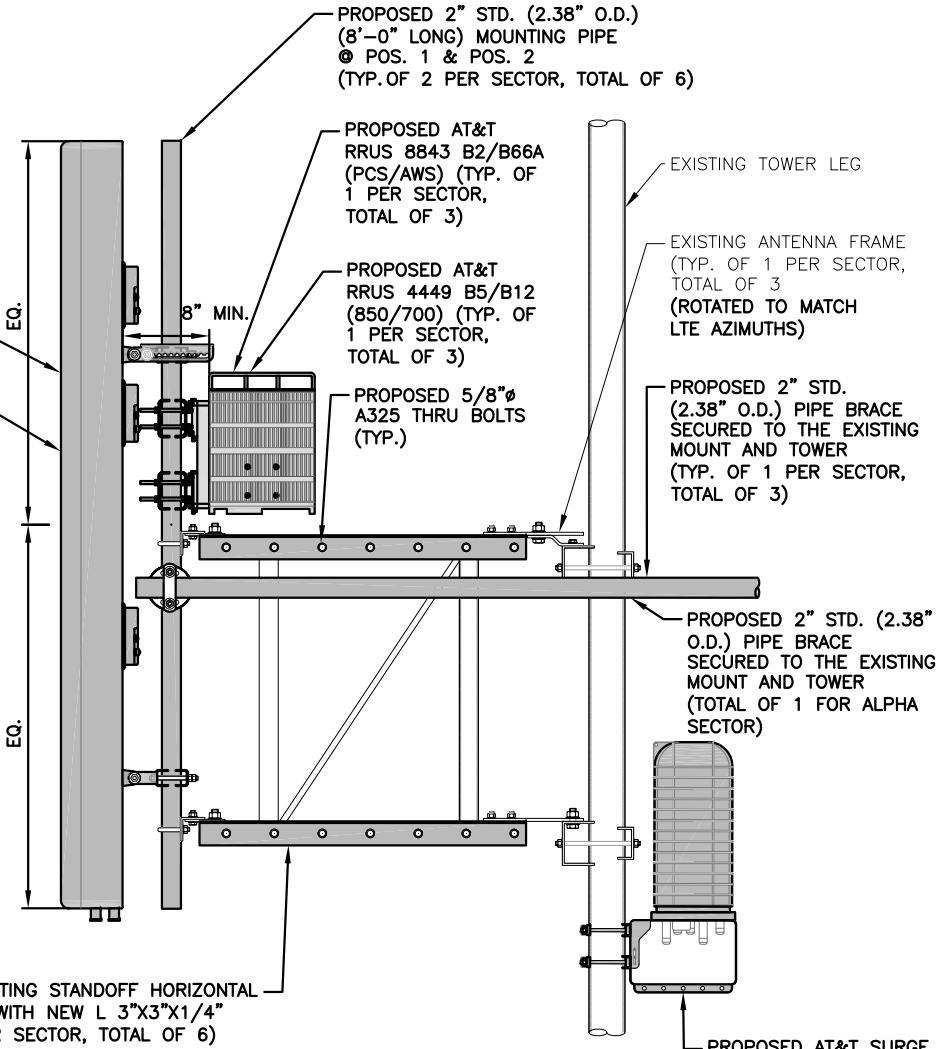
PROPOSED RRUS DETAIL  
SCALE: N.T.S.



NOTE:  
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

DC SURGE SUPPRESSOR DETAIL  
SCALE: N.T.S.

PROPOSED AT&T LTE ANTENNAS  
(TYP. OF 2 PER SECTOR,  
TOTAL OF 6)  
PROPOSED BACK TO BACK RRU  
MOUNT (ERICSSON PART #  
SXK1250461-1) (OR APPROVED  
EQUAL) (TYP. OF 1 PER  
SECTOR, TOTAL OF 3)  
CL OF PROPOSED &  
EXISTING AT&T ANTENNAS  
ELEV. 130'-0"± (AGL)



PROPOSED LTE ANTENNA  
& RRUS MOUNTING ETAIL  
22x34 SCALE: 1"=1'-0"  
11x17 SCALE: 1/2"=1'-0"

45 BEECHWOOD DRIVE  
NORTH ANDOVER, MA 01845  
TEL: (978) 557-5553  
FAX: (978) 336-5586

750 WEST CENTER STREET, SUITE #301  
WEST BRIDGEWATER, MA 02379

SITE NUMBER: CT2089  
SITE NAME: ROXBURY CENTRAL  
SBA SITE # ID: CT46125  
35 LOWER COUNTY ROAD  
ROXBURY, CT 06783  
LITCHFIELD COUNTY

500 ENTERPRISE DRIVE, SUITE 3A  
ROCKY HILL, CT 06067

2	09/08/20	ISSUED FOR CONSTRUCTION	SG	AT	DPH
1	06/01/20	ISSUED FOR CONSTRUCTION	MR	AT	DPH
A	05/11/20	ISSUED FOR REVIEW	TR	AT	DPH
NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE: AS SHOWN		DESIGNED BY: AT	DRAWN BY: TR		

AT&T  
DETAILS  
2C\_3C\_5G NR LTE\_2021 UPGRADE  
SITE NUMBER: CT2089  
DRAWING NUMBER: A-3  
REV: 2



1. DESIGN REQUIREMENTS ARE PER STATE BUILDING CODE AND APPLICABLE SUPPLEMENTS, INTERNATIONAL BUILDING CODE, EIA/TIA-222-H STRUCTURAL STANDARDS FOR STEEL ANTENNA, TOWERS AND ANTENNA SUPPORTING STRUCTURES.
2. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO FABRICATION AND ERECTION OF ANY MATERIAL. ANY UNUSUAL CONDITIONS SHALL BE REPORTED TO THE ATTENTION OF THE CONSTRUCTION MANAGER AND ENGINEER OF RECORD.
3. DESIGN AND CONSTRUCTION OF STRUCTURAL STEEL SHALL CONFORM TO THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION "SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS".
4. STRUCTURAL STEEL SHALL CONFORM TO ASTM A992 (Fy=50 ksi), MISCELLANEOUS STEEL SHALL CONFORM TO ASTM A36 UNLESS OTHERWISE INDICATED.
5. STEEL PIPE SHALL CONFORM TO ASTM A500 "COLD-FORMED WELDED & SEAMLESS CARBON STEEL STRUCTURAL TUBING", GRADE B, OR ASTM A53 PIPE STEEL BLACK AND HOT-DIPPED ZINC-COATED WELDED AND SEAMLESS TYPE E OR S, GRADE B, PIPE SIZES INDICATED ARE NOMINAL. ACTUAL OUTSIDE DIAMETER IS LARGER.
6. STRUCTURAL CONNECTION BOLTS SHALL BE HIGH STRENGTH BOLTS (BEARING TYPE) AND CONFORM TO ASTM A325 TYPE-X "HIGH STRENGTH BOLTS FOR STRUCTURAL JOINTS, INCLUDING SUITABLE NUTS AND PLAIN HARDENED WASHERS". ALL BOLTS SHALL BE 3/4" DIA UON.
7. ALL STEEL MATERIALS SHALL BE GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH ASTM A123 "ZINC (HOT-DIP GALVANIZED) COATINGS ON IRON AND STEEL PRODUCTS", UNLESS OTHERWISE NOTED.
8. ALL BOLTS, ANCHORS AND MISCELLANEOUS HARDWARE SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153 "ZINC-COATING (HOT-DIP) ON IRON AND STEEL HARDWARE", UNLESS OTHERWISE NOTED.
9. FIELD WELDS, DRILL HOLES, SAW CUTS AND ALL DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED WITH AN ORGANIC ZINC REPAIR PAINT COMPLYING WITH REQUIREMENTS OF ASTM A780. GALVANIZING REPAIR PAINT SHALL HAVE 65 PERCENT ZINC BY WEIGHT, ZIRP BY DUNCAN GALVANIZING, GALVA BRIGHT PREMIUM BY CROWN OR EQUAL. THICKNESS OF APPLIED GALVANIZING REPAIR PAINT SHALL BE NOT NOT LESS THAN 4 COATS (ALLOW TIME TO DRY BETWEEN COATS) WITH A RESULTING COATING THICKNESS REQUIRED BY ASTM A123 OR A153 AS APPLICABLE.
10. CONTRACTOR SHALL COMPLY WITH AWS CODE FOR PROCEDURES, APPEARANCE AND QUALITY OF WELDS, AND FOR METHODS USED IN CORRECTING WELDING. ALL WELDERS AND WELDING PROCESSES SHALL BE QUALIFIED IN ACCORDANCE WITH AWS "STANDARD QUALIFICATION PROCEDURES". ALL WELDING SHALL BE DONE USING E70XX ELECTRODES AND WELDING SHALL CONFORM TO AISC AND D.I.I. WHERE FILLET WELD SIZES ARE NOT SHOWN, PROVIDE THE MINIMUM SIZE PER TABLE J2.4 IN THE AISC "STEEL CONSTRUCTION MANUAL", 14TH EDITION.
11. INCORRECTLY FABRICATED, DAMAGED OR OTHERWISE MISFITTING OR NON-CONFORMING MATERIALS OR CONDITIONS SHALL BE REPORTED TO THE CONSTRUCTION MANAGER PRIOR TO REMEDIAL OR CORRECTIVE ACTION. ANY SUCH ACTION SHALL REQUIRE CONSTRUCTION MANAGER APPROVAL.
12. UNISTRUT SHALL BE FORMED STEEL CHANNEL STRUT FRAMING AS MANUFACTURED BY UNISTRUT CORP., WAYNE, MI OR EQUAL. STRUT MEMBERS SHALL BE 1 5/8"x1 5/8"x12GA, UNLESS OTHERWISE NOTED, AND SHALL BE HOT-DIP GALVANIZED AFTER FABRICATION.
13. EPOXY ANCHOR ASSEMBLY SHALL CONSIST OF STAINLESS STEEL ANCHOR ROD WITH NUTS & WASHERS, AN INTERNALLY THREADED INSERT, A SCREEN TUBE AND A EPOXY ADHESIVE. THE ANCHORING SYSTEM SHALL BE THE HILTI-HIT HY-270 AND OR HY-200 SYSTEMS (AS SPECIFIED IN DWG.) OR ENGINEERS APPROVED EQUAL.
14. EXPANSION BOLTS SHALL CONFORM TO FEDERAL SPECIFICATION FF-S-325, GROUP II, TYPE 4, CLASS I, HILTI KWIK BOLT III OR APPROVED EQUAL. INSTALLATION SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
15. LUMBER SHALL COMPLY WITH THE REQUIREMENTS OF THE AMERICAN INSTITUTE OF TIMBER CONSTRUCTION AND THE NATIONAL FOREST PRODUCTS ASSOCIATION'S NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION. ALL LUMBER SHALL BE PRESSURE TREATED AND SHALL BE STRUCTURAL GRADE NO. 2 OR BETTER.
16. WHERE ROOF PENETRATIONS ARE REQUIRED, THE CONTRACTOR SHALL CONTACT AND COORDINATE RELATED WORK WITH THE BUILDING OWNER AND THE EXISTING ROOF INSTALLER. WORK SHALL BE PERFORMED IN SUCH A MANNER AS TO NOT VOID THE EXISTING ROOF WARRANTY. ROOF SHALL BE WATERTIGHT.
17. ALL FIBERGLASS MEMBERS USED ARE AS MANUFACTURED BY STRONGWELL COMPANY OF BRISTOL, VA 24203. ALL DESIGN CRITERIA FOR THESE MEMBERS IS BASED ON INFORMATION PROVIDED IN THE DESIGN MANUAL. ALL REQUIREMENTS PUBLISHED IN SAID MANUAL MUST BE STRICTLY ADHERED TO.
18. NO MATERIALS TO BE ORDERED AND NO WORK TO BE COMPLETED UNTIL SHOP DRAWINGS HAVE BEEN REVIEWED AND APPROVED IN WRITING.
19. SUBCONTRACTOR SHALL FIREPROOF ALL STEEL TO PRE-EXISTING CONDITIONS.

**GENERAL:** WHERE APPLICATION IS MADE FOR CONSTRUCTION, THE OWNER OR THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE ACTING AS THE OWNER'S AGENT SHALL EMPLOY ONE OR MORE APPROVED AGENCIES TO PERFORM INSPECTIONS DURING CONSTRUCTION ON THE TYPES OF WORK LISTED IN THE INSPECTION CHECKLIST ABOVE.

THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE AND ENGINEERS OF RECORD INVOLVED IN THE DESIGN OF THE PROJECT ARE PERMITTED TO ACT AS THE APPROVED AGENCY AND THEIR PERSONNEL ARE PERMITTED TO ACT AS THE SPECIAL INSPECTOR FOR THE WORK DESIGNED BY THEM, PROVIDED THOSE PERSONNEL MEET THE QUALIFICATION REQUIREMENTS.

STATEMENT OF SPECIAL INSPECTIONS: THE APPLICANT SHALL SUBMIT A STATEMENT OF SPECIAL INSPECTIONS PREPARED BY THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE IN ACCORDANCE WITH SECTION 107.1 AS A CONDITION FOR ISSUANCE. THIS STATEMENT SHALL BE IN ACCORDANCE WITH SECTION 1705.

REPORT REQUIREMENT: SPECIAL INSPECTORS SHALL KEEP RECORDS OF INSPECTIONS. THE SPECIAL INSPECTOR SHALL FURNISH INSPECTION REPORTS TO THE BUILDING OFFICIAL, AND TO THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE. REPORTS SHALL INDICATE THAT WORK INSPECTED WAS OR WAS NOT COMPLETED IN CONFORMANCE TO APPROVED CONSTRUCTION DOCUMENTS. DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE CONTRACTOR FOR CORRECTION. IF THEY ARE NOT CORRECTED, THE DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE BUILDING OFFICIAL AND TO THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE. A FINAL REPORT DOCUMENTING REQUIRED SPECIAL INSPECTIONS SHALL BE SUBMITTED.

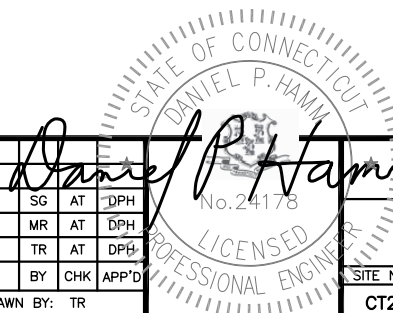
1. ALL CONNECTIONS TO BE SHOP WELDED & FIELD BOLTED USING 3/4"Ø A325-X BOLTS, UNLESS OTHERWISE NOTIFIED.
2. SHOP DRAWING ENGINEER REVIEW & APPROVAL REQUIRED BEFORE ORDERING MATERIAL.
3. SHOP DRAWING ENGINEER REVIEW & APPROVAL REQUIRED PRIOR TO STEEL FABRICATION.
4. VERIFICATION OF EXISTING ROOF CONSTRUCTION IS REQUIRED PRIOR TO THE INSTALLATION OF THE ROOF PLATFORM. ENGINEER OF RECORD IS TO APPROVE EXISTING CONDITIONS IN ORDER TO MOVE FORWARD.
5. CENTERLINE OF PROPOSED STEEL PLATFORM SUPPORT COLUMNS TO BE CENTRALLY LOCATED OVER THE EXISTING BUILDING COLUMNS.
6. EXISTING BRICK MASONRY COLUMNS/BEARING TO BE REPAIRED/REPLACED AT ALL PROPOSED PLATFORM SUPPORT POINTS. ENGINEER OF RECORD TO REVIEW AND APPROVE.

1. REQUIRED FOR ANY NEW SHOP FABRICATED FRP OR STEEL.
2. PROVIDED BY MANUFACTURER,  
REQUIRED IF HIGH STRENGTH BOLTS OR STEEL.
3. PROVIDED BY GENERAL CONTRACTOR; PROOF OF MATERIALS.
4. HIGH WIND ZONE INSPECTION CATB 120MPH OR CAT C,D 110MPH INSPECT FRAMING OF WALLS, ANCHORING, FASTENING SCHEDULE.
5. ADHESIVE FOR REBAR AND ANCHORS SHALL HAVE BEEN TESTED IN ACCORDANCE WITH ACI 355.4 AND ICC-ES AC308 FOR CRACKED CONCRETE AND SEISMIC APPLICATIONS. DESIGN ADHESIVE BOND STRENGTH HAS BEEN BASED ON ACI 355.4 TEMPERATURE CATEGORY B WITH INSTALLATIONS INTO DRY HOLES DRILLED USING A CARBIDE BIT INTO CRACKED CONCRETE THAT HAS CURED FOR AT LEAST 21 DAYS. ADHESIVE ANCHORS REQUIRING CERTIFIED INSTALLATIONS SHALL BE INSTALLED BY A CERTIFIED ADHESIVE ANCHOR INSTALLER PER ACI 318-11 D.9.2.2. INSTALLATIONS REQUIRING CERTIFIED INSTALLERS SHALL BE INSPECTED PER ACI 318-11 D.8.2.4.
6. AS REQUIRED; FOR ANY FIELD CHANGES TO THE ITEMS IN THIS TABLE.

SPECIAL INSPECTION CHECKLIST	
BEFORE CONSTRUCTION	
CONSTRUCTION/INSTALLATION INSPECTIONS AND TESTING REQUIRED (COMPLETED BY ENGINEER OF RECORD)	REPORT ITEM
<b>REQUIRED</b>	ENGINEER OF RECORD APPROVED SHOP DRAWINGS <sup>1</sup>
<b>REQUIRED</b>	MATERIAL SPECIFICATIONS REPORT <sup>2</sup>
N/A	FABRICATOR NDE INSPECTION
<b>REQUIRED</b>	PACKING SLIPS <sup>3</sup>
ADDITIONAL TESTING AND INSPECTIONS:	
DURING CONSTRUCTION	
CONSTRUCTION/INSTALLATION INSPECTIONS AND TESTING REQUIRED (COMPLETED BY ENGINEER OF RECORD)	REPORT ITEM
<b>REQUIRED</b>	STEEL INSPECTIONS
N/A	HIGH STRENGTH BOLT INSPECTIONS
N/A	HIGH WIND ZONE INSPECTIONS <sup>4</sup>
N/A	FOUNDATION INSPECTIONS
N/A	CONCRETE COMP. STRENGTH, SLUMP TESTS AND PLACEMENT
N/A	POST INSTALLED ANCHOR VERIFICATION <sup>5</sup>
N/A	GROUT VERIFICATION
N/A	CERTIFIED WELD INSPECTION
N/A	EARTHWORK: LIFT AND DENSITY
N/A	ON SITE COLD GALVANIZING VERIFICATION
N/A	GUY WIRE TENSION REPORT
ADDITIONAL TESTING AND INSPECTIONS:	
AFTER CONSTRUCTION	
CONSTRUCTION/INSTALLATION INSPECTIONS AND TESTING REQUIRED (COMPLETED BY ENGINEER OF RECORD)	REPORT ITEM
<b>REQUIRED</b>	MODIFICATION INSPECTOR REDLINE OR RECORD DRAWINGS <sup>6</sup>
N/A	POST INSTALLED ANCHOR PULL-OUT TESTING
<b>REQUIRED</b>	PHOTOGRAPHS
ADDITIONAL TESTING AND INSPECTIONS:	



35 LOWER COUNTY ROAD  
ROXBURY, CT 06783  
LITCHFIELD COUNTY

[illegible]

AT&amp;T

## STRUCTURAL NOTES

2C\_3C\_5G NR LTE\_2021 UPGRADE

SITE NUMBER	DRAWING NUMBER	REV
CT2089	SN-1	2

NOTE:

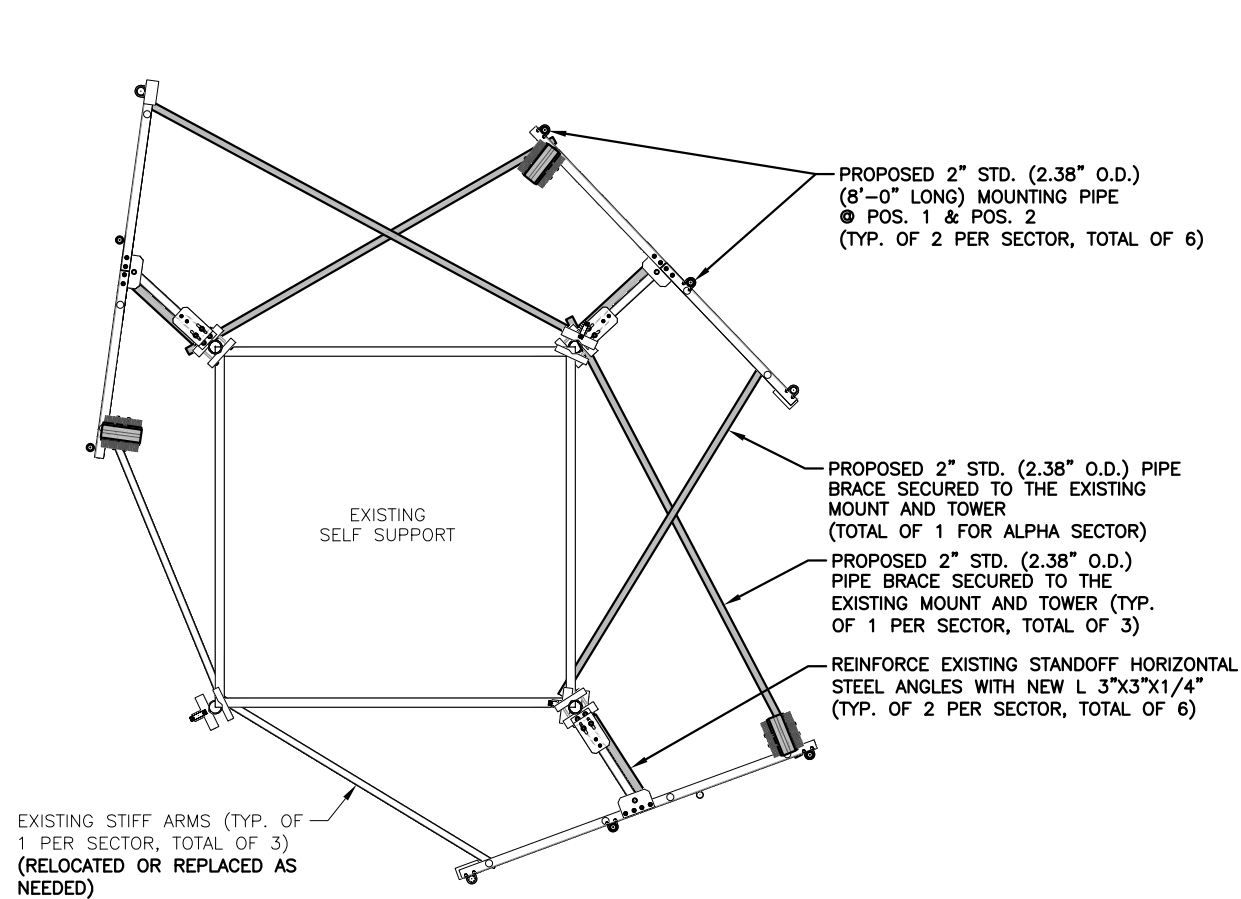
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

NOTE:

AN ANALYSIS FOR THE CAPACITY OF THE EXISTING **ANTENNA MOUNT** TO SUPPORT THE PROPOSED LOADING HAS BEEN COMPLETED BY:  
HUDSON DESIGN GROUP, LLC.  
DATED: AUGUST 25, 2020 (REV. 1)

NOTE:

AN ANALYSIS FOR THE CAPACITY OF THE EXISTING STRUCTURES TO SUPPORT THE PROPOSED EQUIPMENT SHALL BE DETERMINED PRIOR TO CONSTRUCTION.

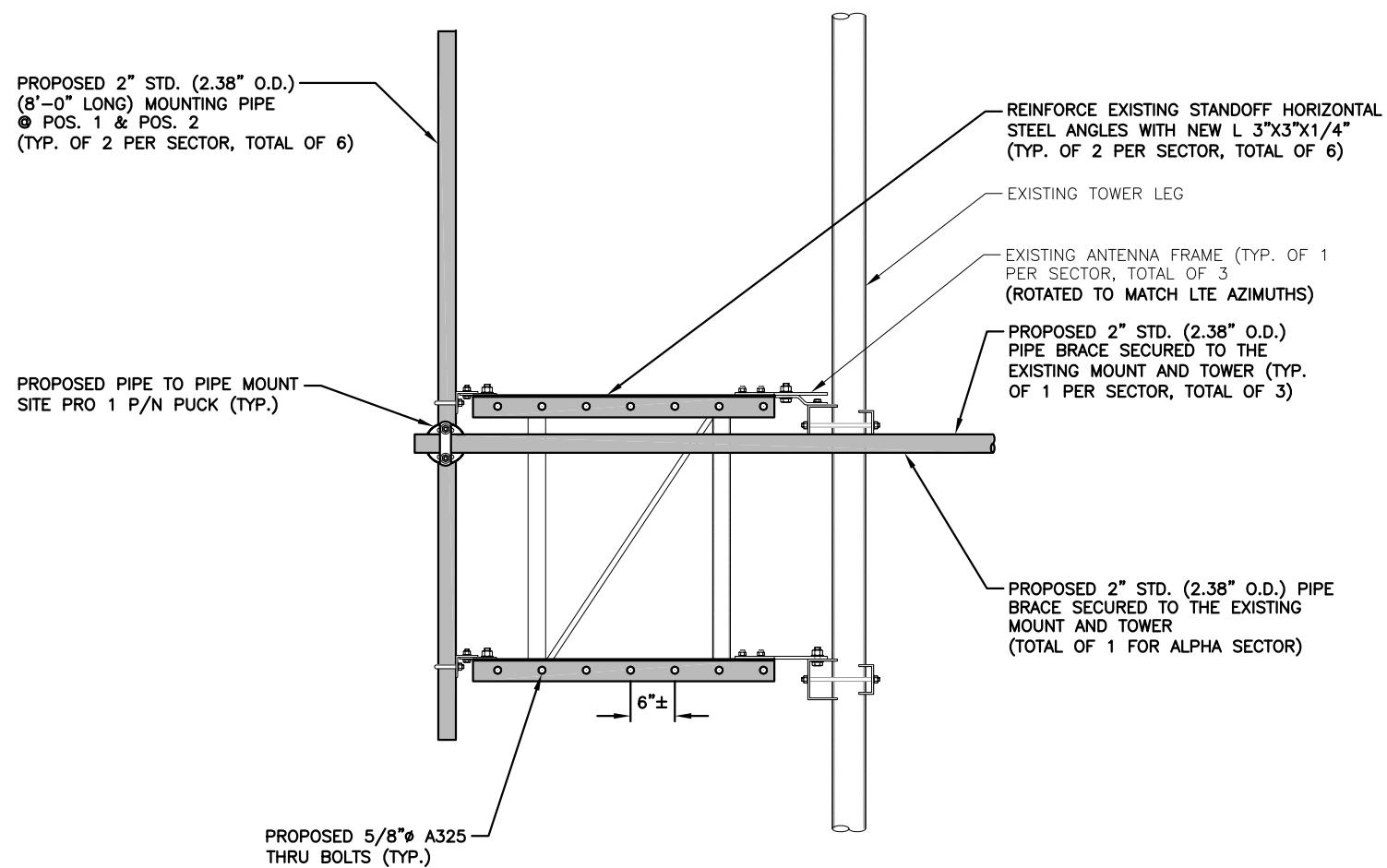


PROPOSED MOUNT  
MODIFICATIONS PLAN

22x34 SCALE: 3/4"=1'-0"  
11x17 SCALE: 3/8"=1'-0"

1  
S-1

0 8' 1'-4" 2'-8" 4'-0"



PROPOSED MOUNT  
MODIFICATIONS DETAIL

22x34 SCALE: 1"=1'-0"  
11x17 SCALE: 1/2"=1'-0"

3  
S-1

0 0'-6" 1'-0" 2'-0" 3'-0"



45 BEECHWOOD DRIVE  
NORTH ANDOVER, MA 01845  
TEL: (978) 557-5553  
FAX: (978) 336-5586



750 WEST CENTER STREET, SUITE #301  
WEST BRIDGEWATER, MA 02379

SITE NUMBER: CT2089  
SITE NAME: ROXBURY CENTRAL  
SBA SITE # ID: CT46125

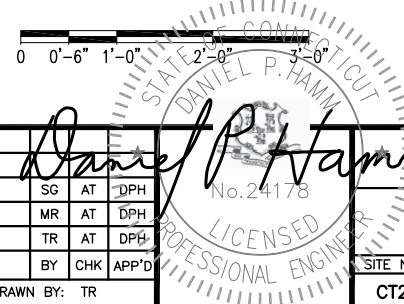
35 LOWER COUNTY ROAD  
ROXBURY, CT 06783  
LITCHFIELD COUNTY



500 ENTERPRISE DRIVE, SUITE 3A  
ROCKY HILL, CT 06067

NO.	DATE	REVISIONS	BY	CHK	APP'D
2	09/08/20	ISSUED FOR CONSTRUCTION	SG	AT	DPH
1	06/01/20	ISSUED FOR CONSTRUCTION	MR	AT	DPH
A	05/11/20	ISSUED FOR REVIEW	TR	AT	DPH

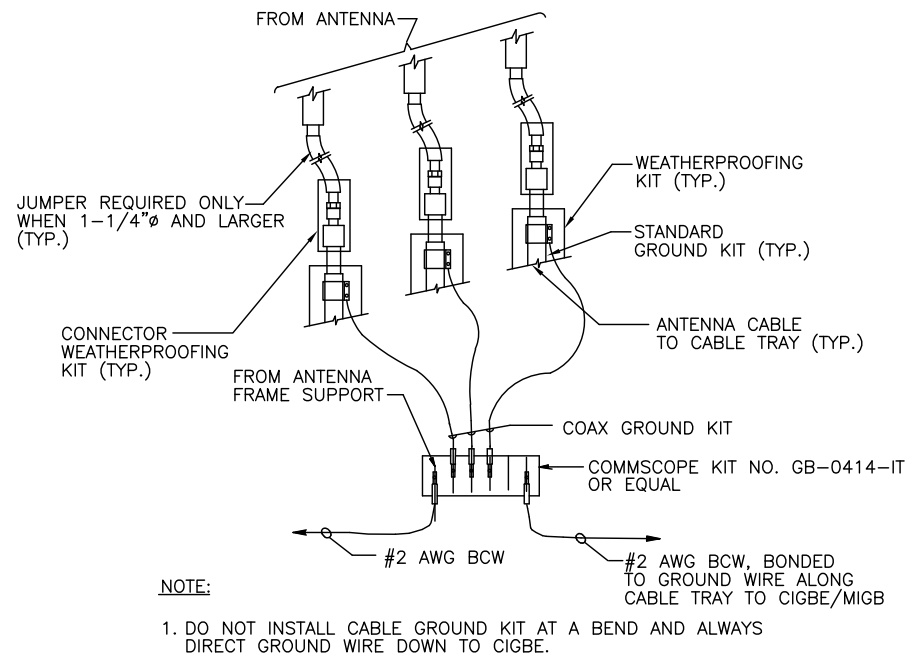
SCALE: AS SHOWN DESIGNED BY: AT DRAWN BY: TR



AT&T

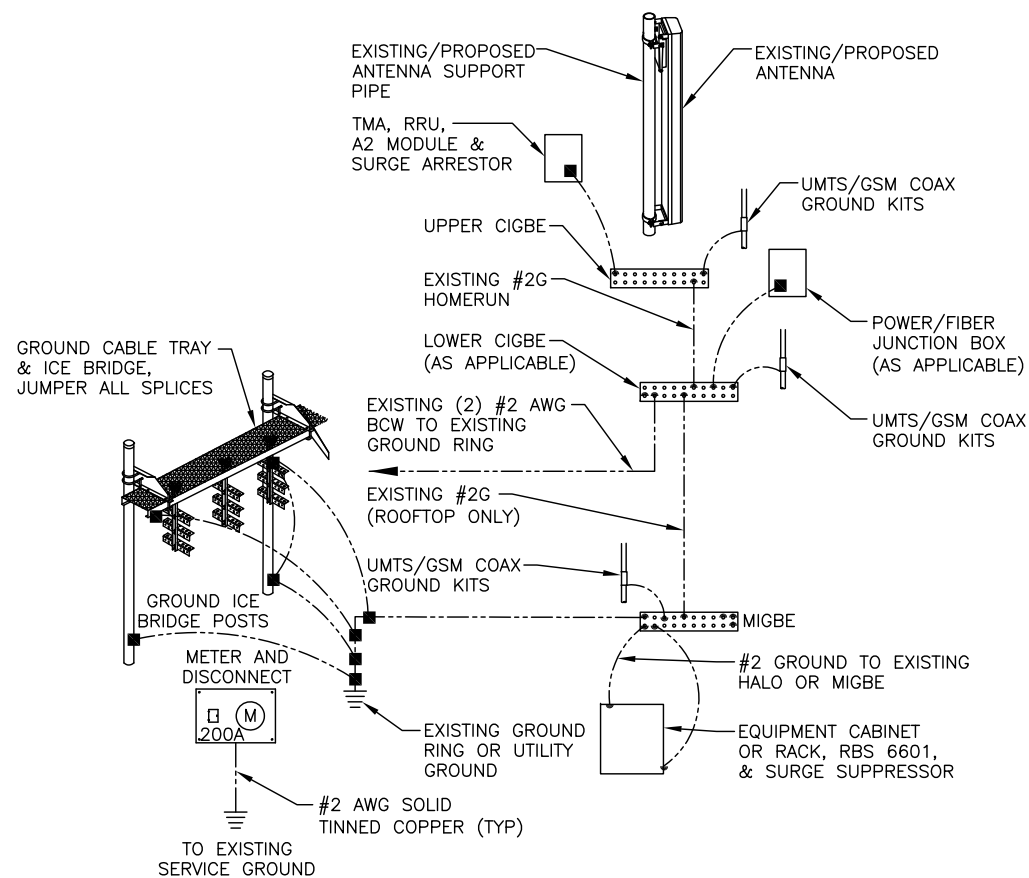
MOUNT MODIFICATION DESIGN  
2C\_3C\_5G NR LTE\_2021 UPGRADE

SITE NUMBER	DRAWING NUMBER	REV
CT2089	S-1	2



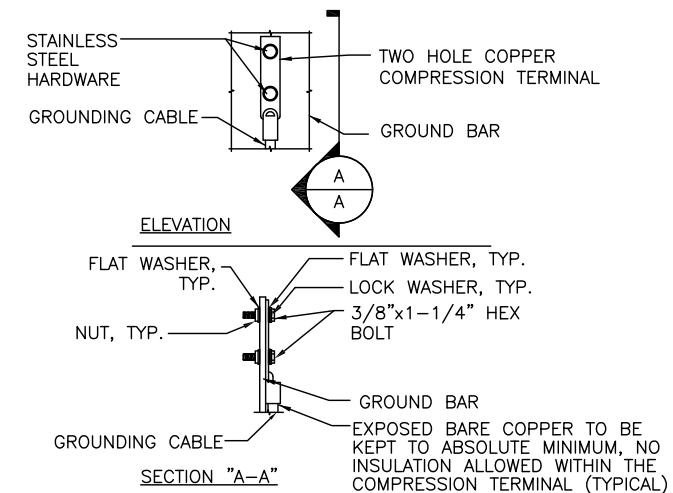
**GROUND WIRE TO GROUND BAR CONNECTION DETAIL**  
SCALE: N.T.S

1  
G-1



**GROUNDING RISER DIAGRAM**  
SCALE: N.T.S

2  
G-1



- NOTES:**  
1. "DOUBLING UP" OR "STACKING" OF CONNECTION IS NOT PERMITTED.  
2. OXIDE INHIBITING COMPOUND TO BE USED AT ALL LOCATION.  
3. CADWELD DOWNLEADS FROM UPPER EGB, LOWER EGB, AND MGB

**TYPICAL GROUND BAR CONNECTION DETAIL**  
SCALE: N.T.S

3  
G-1

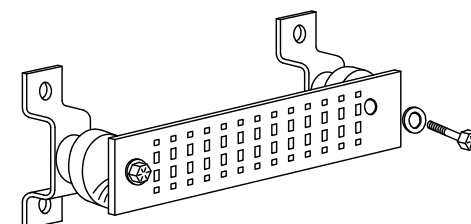
EACH GROUND CONDUCTOR TERMINATING ON ANY GROUND BAR SHALL HAVE AN IDENTIFICATION TAG ATTACHED AT EACH END THAT WILL IDENTIFY ITS ORIGIN AND DESTINATION.

**SECTION "P" - SURGE PRODUCERS**

CABLE ENTRY PORTS (HATCH PLATES) (#2 AWG)  
GENERATOR FRAMEWORK (IF AVAILABLE) (#2 AWG)  
TELCO GROUND BAR  
COMMERCIAL POWER COMMON NEUTRAL/GROUND BOND (#2 AWG)  
+24V POWER SUPPLY RETURN BAR (#2 AWG)  
-48V POWER SUPPLY RETURN BAR (#2 AWG)  
RECTIFIER FRAMES.

**SECTION "A" - SURGE ABSORBERS**

INTERIOR GROUND RING (#2 AWG)  
EXTERNAL EARTH GROUND FIELD (BURIED GROUND RING) (#2 AWG)  
METALLIC COLD WATER PIPE (IF AVAILABLE) (#2 AWG)  
BUILDING STEEL (IF AVAILABLE) (#2 AWG)

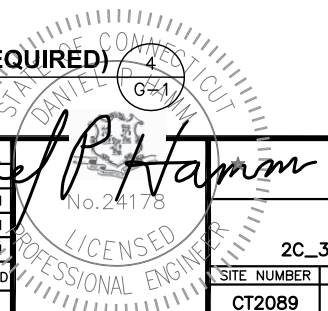


**GROUND BAR - DETAIL (AS REQUIRED)**  
SCALE: N.T.S

4  
G-1

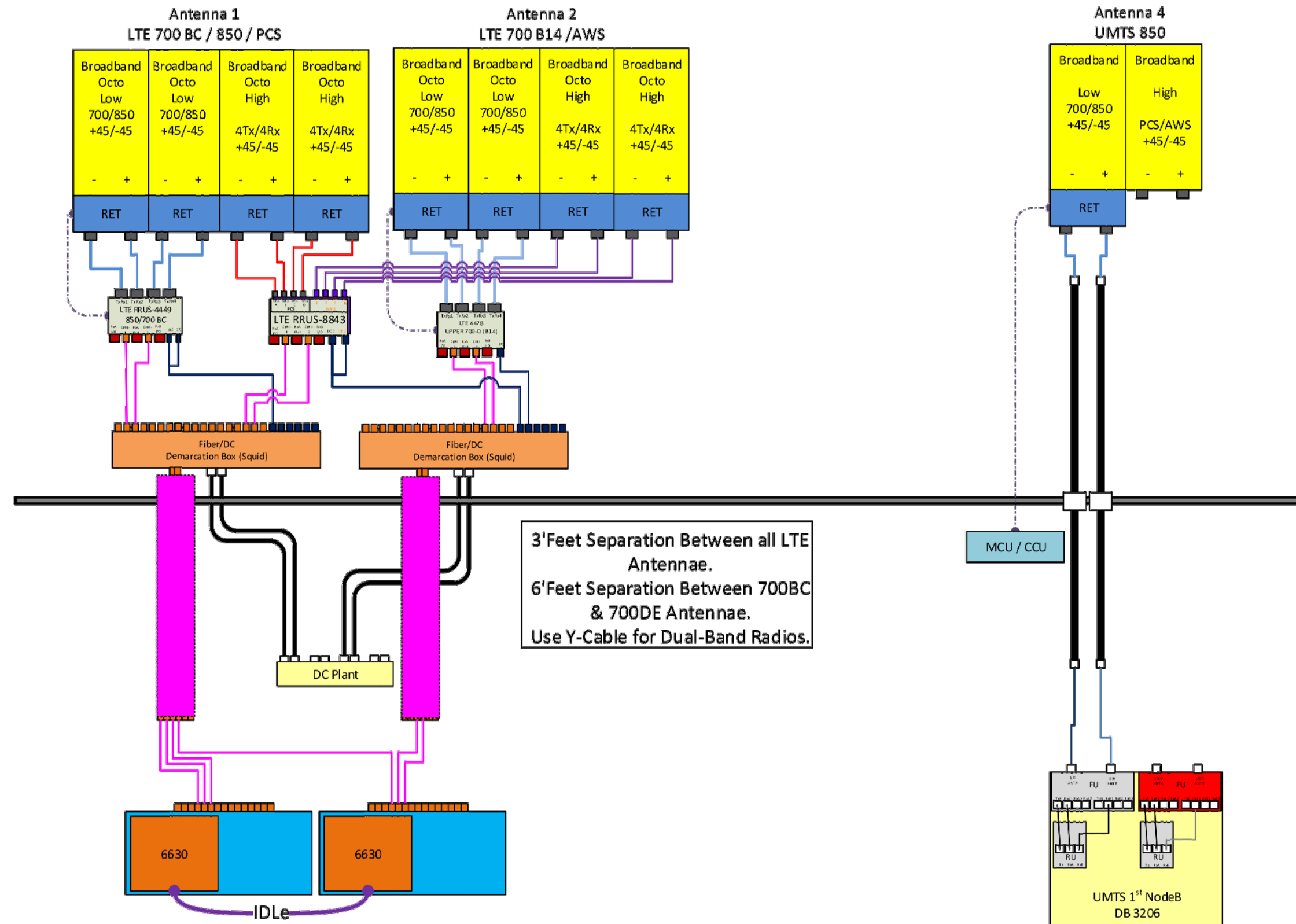
NO.	DATE	REVISIONS	BY	CHK	APP'D
2	09/08/20	ISSUED FOR CONSTRUCTION	SG	AT	DPH
1	06/01/20	ISSUED FOR CONSTRUCTION	MR	AT	DPH
A	05/11/20	ISSUED FOR REVIEW	TR	AT	DPH

SCALE: AS SHOWN DESIGNED BY: AT DRAWN BY: TR



AT&T		
GROUNDING DETAILS		
2C_3C_5G NR LTE_2021 UPGRADE		
SITE NUMBER	DRAWING NUMBER	REV
CT2089	G-1	2





**NOTE:**  
1. CONTRACTOR TO CONFIRM ALL PARTS.  
2. INSTALL ALL EQUIPMENT TO MANUFACTURER'S RECOMMENDATIONS

**NOTE:**  
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

**RF PLUMBING DIAGRAM**  
SCALE: N.T.S.



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [portal.ct.gov/csc](http://portal.ct.gov/csc)

**VIA ELECTRONIC MAIL**

February 22, 2021

Allison Hebel  
Site Acquisition Consultant  
Centerline Communications, LLC  
750 West Center Street, Ste 301  
West Bridgewater, MA 02379

RE: **EM-CING-120-210106** – New Cingular Wireless PCS, LLC (AT&T) notice of intent to modify an existing telecommunications facility located at 35 Lower County Road, Roxbury, Connecticut.

Dear Ms. Hebel:

The Connecticut Siting Council (Council) hereby acknowledges your notice to modify this existing telecommunications facility, pursuant to Section 16-50j-73 of the Regulations of Connecticut State Agencies with the following conditions:

1. Prior to AT&T's antenna installation, the proposed tower modifications referenced as TES Job # 95831 shall be installed in accordance with the Structural Analysis prepared by Tower Engineering Solutions, dated November 18, 2020 and stamped and signed by Jarryd Tibbetts
2. Prior to AT&T's antenna installation, the antenna mount modifications shall be installed in accordance with the Mount Analysis prepared by Hudson Design Group, dated August 25, 2020 (Rev.1) and stamped and signed by Daniel Hamm;
3. Within 45 days following completion of equipment installation, AT&T shall provide documentation certified by a Professional Engineer that its installation complied with the recommendations of the Structural Analysis and Mount Analysis;
4. Any deviation from the proposed modification as specified in this notice and supporting materials with the Council shall render this acknowledgement invalid;
5. Any material changes to this modification as proposed shall require the filing of a new notice with the Council;
6. The Council shall be notified in writing at least two weeks prior to the commencement of site construction activities;
7. Within 45 days after completion of construction, the Council shall be notified in writing that construction has been completed;
8. Any nonfunctioning antenna and associated antenna mounting equipment on this facility owned and operated by AT&T shall be removed within 60 days of the date the antenna ceased to function;

9. The validity of this action shall expire one year from the date of this letter; and
10. The applicant may file a request for an extension of time beyond the one year deadline provided that such request is submitted to the Council not less than 60 days prior to the expiration.

The proposed modifications including the placement of all necessary equipment and shelters within the tower compound are to be implemented as specified here and in your notice dated December 17, 2020. The modifications are in compliance with the exception criteria in Section 16-50j-72 (b) of the Regulations of Connecticut State Agencies as changes to an existing facility site that would not increase tower height, extend the boundaries of the tower site by any dimension, increase noise levels at the tower site boundary by six decibels or more, and increase the total radio frequencies electromagnetic radiation power density measured at the tower site boundary to or above the standards adopted by the Federal Communications Commission pursuant to Section 704 of the Telecommunications Act of 1996 and by the state Department of Energy and Environmental Protection pursuant to Connecticut General Statutes § 22a-162. This facility has also been carefully modeled to ensure that radio frequency emissions are conservatively below state and federal standards applicable to the frequencies now used on this tower.

This decision is under the exclusive jurisdiction of the Council. Please be advised that the validity of this action shall expire one year from the date of this letter. Any additional change to this facility will require explicit notice to this agency pursuant to Regulations of Connecticut State Agencies Section 16-50j-73. Such notice shall include all relevant information regarding the proposed change with cumulative worst-case modeling of radio frequency exposure at the closest point of uncontrolled access to the tower base, consistent with Federal Communications Commission, Office of Engineering and Technology, Bulletin 65. Thank you for your attention and cooperation.

Sincerely,

*s/ Melanie A. Bachman*

Melanie A. Bachman  
Executive Director

MAB/IN/emr

c: The Honorable Barbara Henry, First Selectman, Town of Roxbury ([bhenry@roxburyct.com](mailto:bhenry@roxburyct.com))