



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

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**VIA ELECTRONIC MAIL**

April 17, 2023

Domenica Tatasciore  
Site Acquisition Specialist  
Crown Castle  
1800 W. Park Drive  
Westborough, MA 01581  
Domenica.Tasciore@CrownCastle.com

RE: **EM-ATT-109-230406** - AT&T notice of intent to modify an existing telecommunications facility located at 954 Norwich Road, Plainfield, Connecticut.

Dear Domenica Tatasciore:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on April 6, 2023.

According to Section 16-50j-71 of the Regulations of Connecticut State Agencies, "...any modification, as defined in Section 16-50j-2a of the Regulations of Connecticut State Agencies, to an existing tower site, except as specified in Sections 16-50j-72 and 16-50j-88 of the Regulations of Connecticut State Agencies, may have a substantial adverse environmental effect."

Staff has reviewed this exempt modification request for completeness and has identified the following deficiency, the Structural Analysis dated February 13, 2023 includes a stamp but no signature of a Professional Engineer duly licensed in the State of Connecticut.

Therefore, the exempt modification request is incomplete at this time. The Council recommends that AT&T provide an updated Structural Analysis that is both stamped and signed by a Professional Engineer duly licensed in the State of Connecticut, on or before May 17, 2023. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to May 17, 2023. **Please provide an electronic version of the requested information for the incomplete exempt modification to be rendered complete and processed. Please include the Council's exempt modification identification number referenced above with the submittal.**

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

Melanie Bachman  
Executive Director

MAB/ANM/laf