



Northeast Site Solutions  
Denise Sabo  
4 Angela's Way, Burlington CT 06013  
denise@northeastsitesolutions.com

February 9, 2023

Members of the Siting Council  
Connecticut Siting Council  
Ten Franklin Square  
New Britain, CT 06051

RE: Tower Share Application  
133 Coppermine Road, Oxford CT 06478  
Latitude: 41.388079  
Longitude: -73.172251  
Site #: CT46127-A\_BOHVN00051A\_SBA\_DISH

Dear Ms. Bachman:

This letter and attachments are submitted on behalf of Dish Wireless LLC. Dish Wireless LLC plans to install antennas and related equipment to the tower site located at 133 Coppermine Road, Oxford, Connecticut.

Dish Wireless LLC proposes to install three (3) 600/1900 MHz 5G antennas and six (6) RRUs, at the 115-foot level of the existing 178-foot tower, one (1) Fiber cable will also be installed. Dish Wireless LLC equipment cabinets will be placed within a 7' x 5' lease area within the fenced compound. Included are plans by B+T, dated January 26, 2023, Exhibit C. Also included is a structural analysis prepared by TES, stamped February 6, 2023, confirming that the existing tower is structurally capable of supporting the proposed equipment. Attached as Exhibit D. The facility was approved by the Town of Oxford, Approval No. #B01-309, dated November 13, 2001. Please see attached Exhibit A.

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies 16-50aa, of Dish Wireless LLC intent to share a telecommunications facility pursuant to R.C.S.A. 16-50j-88. In accordance with R.C.S.A., a copy of this letter is being sent to First Selectman George Temple and Steven Macary, Zoning Enforcement Officer for the Town of Oxford, as well as the tower owner and property owner.

The planned modifications of the facility fall squarely within those activities explicitly provided for in R.C.S.A. 16-50j-89.

1. The proposed modification will not result in an increase in the height of the existing structure. The top of the existing tower is 178-feet and the Dish Wireless LLC antennas will be located at a center line height of 115-feet.
2. The proposed modifications will not result in an increase of the site boundary as depicted on the attached site plan.



3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed local and state criteria. The incremental effect of the proposed changes will be negligible.

4. The operation of the proposed antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard. The combined site operations will result in a total power density of 8.98% as evidenced by Exhibit F.

Connecticut General Statutes 16-50aa indicates that the Council must approve the shared use of a telecommunications facility provided it finds the shared use is technically, legally, environmentally, and economically feasible and meets public safety concerns. As demonstrated in this letter, Dish Wireless LLC respectfully submits that the shared use of this facility satisfies these criteria.

A. Technical Feasibility. The existing monopole has been deemed structurally capable of supporting Dish Wireless LLC proposed loading. The structural analysis is included as Exhibit D.

B. Legal Feasibility. As referenced above, C.G.S. 16-50aa has been authorized to issue orders approving the shared use of an existing tower such as this tower in Oxford. Under the authority granted to the Council, an order of the Council approving the requested shared use would permit Dish Wireless LLC to obtain a building permit for the proposed installation. Further, a Letter of Authorization is included as Exhibit G, authorizing Dish Wireless LLC to file this application for shared use.

C. Environmental Feasibility. The proposed shared use of this facility would have a minimal environmental impact. The installation of Dish Wireless LLC equipment at the 115-foot level of the existing 178-foot tower would have an insignificant visual impact on the area around the tower. Dish Wireless LLC ground equipment would be installed within the existing facility compound. Dish Wireless LLC shared use would therefore not cause any significant alteration in the physical or environmental characteristics of the existing site. Additionally, as evidenced by Exhibit F, the proposed antennas would not increase radio frequency emissions to a level at or above the Federal Communications Commission safety standard.

D. Economic Feasibility. Dish Wireless LLC will be entering into an agreement with the owner of this facility to mutually agreeable terms. As previously mentioned, the Letter of Authorization has been provided by the owner to assist Dish Wireless LLC with this tower sharing application.

E. Public Safety Concerns. As discussed above, the tower is structurally capable of supporting Dish Wireless LLC proposed loading. Dish Wireless LLC is not aware of any public safety concerns relative to the proposed sharing of the existing tower. Dish Wireless LLC intentions of providing new and improved wireless service through the shared use of this facility is expected to enhance the safety and welfare of local residents and individuals traveling through Oxford.

Sincerely,

Denise Sabo

Denise Sabo  
Mobile: 203-435-3640  
Fax: 413-521-0558  
Office: 4 Angela's Way, Burlington CT 06013  
Email: denise@northeastsitesolutions.com



Attachments

Cc: George Temple, Oxford First Selectman  
Town of Oxford  
486 Oxford Road, Oxford CT 06478

Steven Macary, Zoning Enforcement Officer  
Town of Oxford  
486 Oxford Road, Oxford CT 06478

Town of Oxford. – Property Owner  
486 Oxford Road, Oxford CT 06478

SBA - Tower Owner

# Exhibit A

## Original Facility Approval

**TOWN OF OXFORD  
BUILDING DEPARTMENT PERMIT APPLICATION**

Permit #: BO1-309 Date: 11/3/01 // Receipt #: \_\_\_\_\_ Date: \_\_\_\_\_  
 This Building Permit is issued pursuant to Section 114.0 of the Basic Building Code of the State of Connecticut and is subject to the provisions thereof.  
 It is issued on the basis of the application described below and is valid only for the work indicated in Item #3.  
 All Town Planning and Zoning and Inland Wetland Regulations must be complied with.

To be filled out by Tax Collector Only

All Property Taxes Are Current: Yes / No Date 3/21/00 Initials KHBC *N/A - Town Owned - NO Taxes due*

To be filled out in Assessor's Office

Street Address 133 Coppermine Rd Map 12 Block 51 Lot 17 Initials J.S.

To be filled in by Applicant  
(please print)

*[Signature]* Signature of Applicant

- 1) Name of Property Owner TOWN OF OXFORD  
Address of Property Owner 486 OXFORD RD.
- 2) Name of Applicant NEXTEL COMMUNICATIONS  
Address of Applicant 100 CORPORATE PLACE *ROCKY HILL, CT. 06067* Phone 860-513-5426
- 3) Permit Use SEE ATTACHED SHEET *Cell Tower* Square Foot Living Area 200 sq.-ft.  
SHELTER
- 4) Contractor's Registration # \_\_\_\_\_

To be filled out by Inland Wetland Enforcement Officer Only

Permit # \_\_\_\_\_ Date of Approval 3-28-00 Initials \_\_\_\_\_

To be filled out by P.D.D.H.

Permit # \_\_\_\_\_ Date of Approval 3-28-00 Initials JK

To be filled out by Zoning Enforcement Officer Only

Permit # \_\_\_\_\_ Date of Approval \_\_\_\_\_ Initials PTL *Town Meeting Approved*

To be filled out by Building Official Only Est. Cost \$120,000.00

Complete Set of Blueprints (necessary with application) \_\_\_\_\_ Fee \$877.20

Type of Work: Residential \_\_\_\_\_ Commercial ✓ Industrial \_\_\_\_\_

Miscellaneous Information: Footing Size \_\_\_\_\_ Rafter Size \_\_\_\_\_ # of Baths \_\_\_\_\_

*See Plans.* Footing Drain \_\_\_\_\_ # of Bedrooms \_\_\_\_\_  
Wall Size \_\_\_\_\_ Garage Sq. Footage \_\_\_\_\_

Joist Span: Floor \_\_\_\_\_ Wall Studs: Interior \_\_\_\_\_ Insulation: Wall \_\_\_\_\_  
Ceiling \_\_\_\_\_ Exterior \_\_\_\_\_ Ceiling \_\_\_\_\_  
Floor \_\_\_\_\_

Swimming Pool Size \_\_\_\_\_ AG / IG Deck Size \_\_\_\_\_

Neither the Town of Oxford nor any authorized agent assumes any responsibility for the construction or maintenance of any facility built under this permit.

C/O Approval Date: 11/19/01 Building Official Initials JK Date 11/19/01  
**THIS BUILDING MUST NOT BE OCCUPIED**  
**UNTIL A CERTIFICATE OF OCCUPANCY HAS BEEN OBTAINED.**



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@po.state.ct.us](mailto:siting.council@po.state.ct.us)

[www.ct.gov/csc](http://www.ct.gov/csc)

January 25, 2005

Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06103-3597

RE: **EM-VER-108-041214** - Celco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at Coppermine Road, Oxford, Connecticut.

Dear Attorney Baldwin:

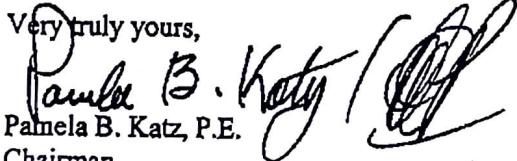
At a public meeting held on January 24, 2005, the Connecticut Siting Council (Council) acknowledged your notice to modify this existing telecommunications facility, pursuant to Section 16-50j-73 of the Regulations of Connecticut State Agencies.

The proposed modifications are to be implemented as specified here and in your notice dated December 14, 2004, including the placement of all necessary equipment and shelters within the tower compound. The modifications are in compliance with the exception criteria in Section 16-50j-72 (b) of the Regulations of Connecticut State Agencies as changes to an existing facility site that would not increase tower height, extend the boundaries of the tower site, increase noise levels at the tower site boundary by six decibels, and increase the total radio frequencies electromagnetic radiation power density measured at the tower site boundary to or above the standard adopted by the State Department of Environmental Protection pursuant to General Statutes § 22a-162. This facility has also been carefully modeled to ensure that radio frequency emissions are conservatively below State and federal standards applicable to the frequencies now used on this tower.

This decision is under the exclusive jurisdiction of the Council. Any additional change to this facility will require explicit notice to this agency pursuant to Regulations of Connecticut State Agencies Section 16-50j-73. Such notice shall include all relevant information regarding the proposed change with cumulative worst-case modeling of radio frequency exposure at the closest point of uncontrolled access to the tower base, consistent with Federal Communications Commission, Office of Engineering and Technology, Bulletin 65: Any deviation from this format may result in the Council implementing enforcement proceedings pursuant to General Statutes § 16-50u including, without limitation, imposition of expenses resulting from such failure and of civil penalties in an amount not less than one thousand dollars per day for each day of construction or operation in material violation.

Thank you for your attention and cooperation.

Very truly yours,

  
Pamela B. Katz, P.E.

Chairman

PBK/laf

c: The Honorable August A. Palmer, First Selectman, Town of Oxford  
Vincent Vizzo, Planning & Zoning Chairman, Town of Oxford  
Thomas F. Flynn III, Nextel Communications, Inc.  
Thomas J. Regan, Esq., Brown Rudnick Berlack Israels, LLP  
Michele G. Briggs, The New Cingular Wireless PCS, LLC

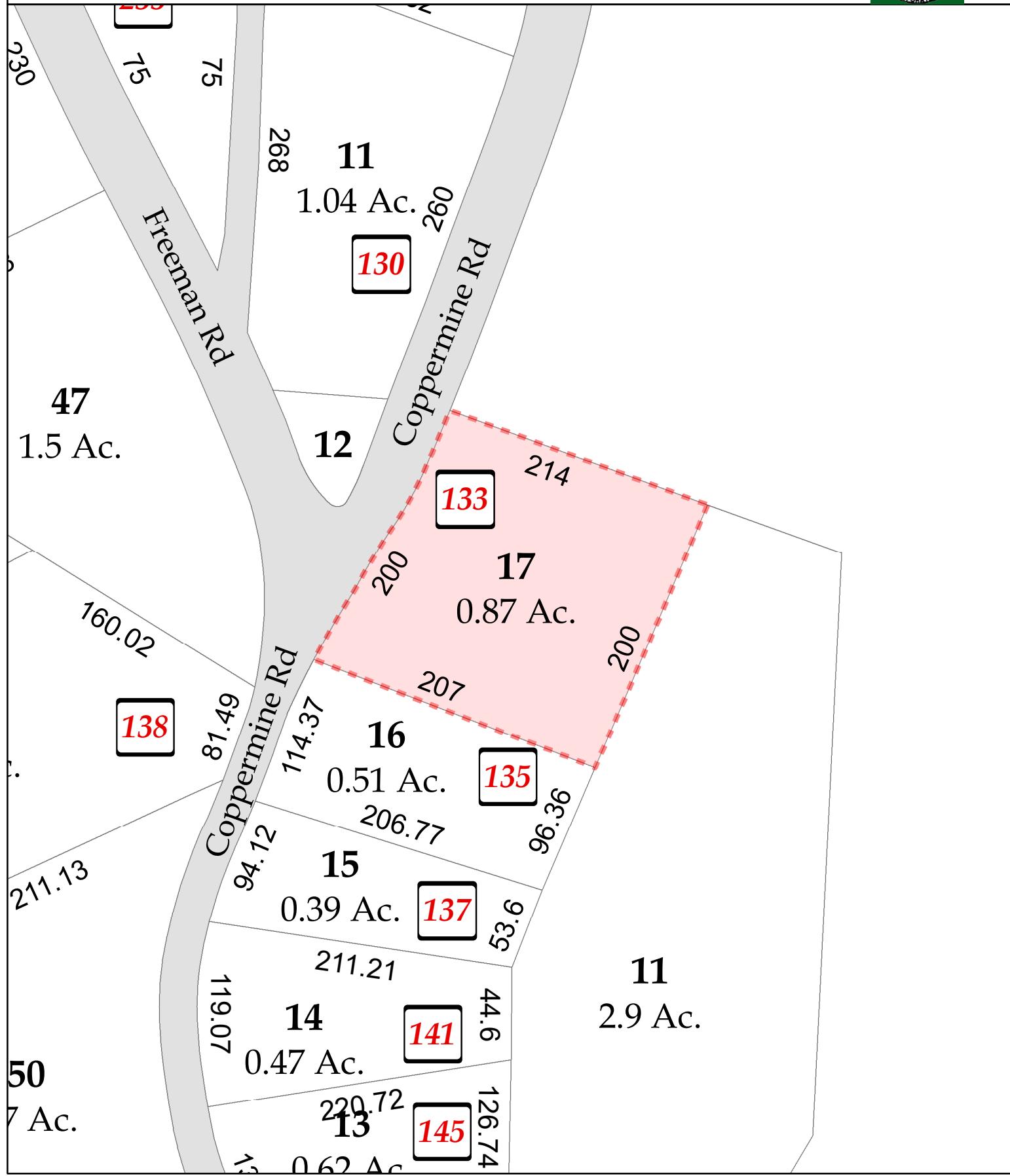
# Exhibit B

## Property Card

## **Town of Oxford, Connecticut - Assessment Parcel Map**

**Parcel: 12-51-17**

**Location:** 133 COPPERMINE RD



Approximate Scale: 1 inch = 100 feet

Map Produced: February 2021

**Disclaimer:** This map is for informational purposes only. All information is subject to verification by any user. The Town of Oxford and its mapping contractors assume no legal responsibility for the information contained herein.

[Search](#) [Street Listing](#) [Sales Search](#) [Feedback](#)[Back](#)[Home](#)

## 133 COPPERMINE RD

 [Sales](#) [Print](#) [Field Card](#) [Map It](#)**Location** 133 COPPERMINE RD**Mblu** 12/ 51/ 17/ /**Acct#** 00416500**Owner** OXFORD TOWN OF**Assessment** \$181,100**Appraisal** \$258,700**PID** 2932**Building Count** 1

### Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2020	\$0	\$258,700	\$258,700
Assessment			
Valuation Year	Improvements	Land	Total
2020	\$0	\$181,100	\$181,100

### Owner of Record

**Owner** OXFORD TOWN OF**Sale Price** \$0**Co-Owner****Book & Page** 36/ 103**Address** 486 OXFORD RD**Sale Date** 10/01/2010

OXFORD, CT 06478

# Exhibit C

## **Construction Drawings**



DISH Wireless L.L.C. SITE ID:

**BOHVN00051A**

DISH Wireless L.L.C. SITE ADDRESS:  
**133 COPPERMINE RD.  
 OXFORD, CT 06478**

**SBA APPROVED**

**By sroth at 5:19:52 PM, 1/26/2023**

NOTE:

THE PROJECT DEPICTED IN THESE PLANS QUALIFIES AS AN ELIGIBLE FACILITIES REQUEST ENTITLED TO EXPEDITED REVIEW UNDER 47 U.S.C. 1455(A) AS A MODIFICATION OF AN EXISTING WIRELESS TOWER THAT INVOLVES THE COLLOCATION, REMOVAL, AND/OR REPLACEMENT OF THE TRANSMISSION EQUIPMENT THAT IS NOT A SUBSTANTIAL CHANGE UNDER CFR 1.61000 (B)(7).

### SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

#### TOWER SCOPE OF WORK:

- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
- INSTALL (1) PROPOSED ANTENNA PLATFORM MOUNT
- INSTALL PROPOSED JUMPERS
- INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
- INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
- INSTALL (1) PROPOSED HYBRID CABLE

#### GROUND SCOPE OF WORK:

- INSTALL (1) PROPOSED METAL PLATFORM
- INSTALL (1) PROPOSED ICE BRIDGE
- INSTALL (1) PROPOSED PPC CABINET
- INSTALL (1) PROPOSED EQUIPMENT CABINET
- INSTALL (1) PROPOSED POWER CONDUIT
- INSTALL (1) PROPOSED TELCO CONDUIT
- INSTALL (1) PROPOSED TELCO-FIBER BOX
- INSTALL (1) PROPOSED GPS UNIT
- INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)

### CONNECTICUT CODE OF COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES

CODE TYPE	CODE
BUILDING	2022 CT STATE BUILDING CODE/2021 IBC W/ CT AMENDMENTS
MECHANICAL	2022 CT STATE BUILDING CODE/2021 IMC W/ CT AMENDMENTS
ELECTRICAL	2022 CT STATE BUILDING CODE/2020 NEC W/ CT AMENDMENTS

### SHEET INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
LS1	SITE SURVEY
A-1	OVERALL AND ENLARGED SITE PLAN
A-2	ELEVATION, ANTENNA LAYOUT AND SCHEDULE
A-3	EQUIPMENT PLATFORM AND H-FRAME DETAILS
A-4	EQUIPMENT DETAILS
A-5	EQUIPMENT DETAILS
A-6	EQUIPMENT DETAILS
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE
GN-1	LEGEND AND ABBREVIATIONS
GN-2	GENERAL NOTES
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES

### SITE PHOTO



UNDERGROUND SERVICE ALERT CBYD 811  
 UTILITY NOTIFICATION CENTER OF CONNECTICUT  
 (800) 922-4455  
[WWW.CBYD.COM](http://WWW.CBYD.COM)

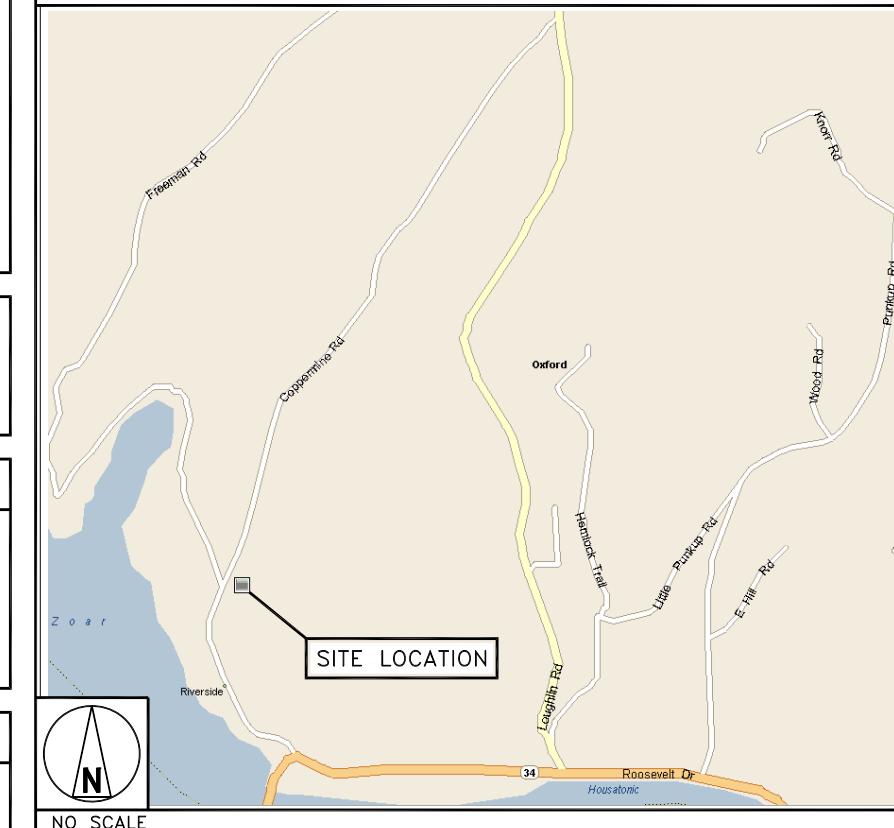
CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

### DIRECTIONS

#### DIRECTIONS FROM BRADLEY INTERNATIONAL AIRPORT:

CONTINUE TO EAST GRANBY, HEAD NORTH TOWARD BRADLEY INTERNATIONAL AIRPORT, SLIGHT LEFT ONTO BRADLEY INTERNATIONAL AIRPORT, CONTINUE STRAIGHT, TAKE I-91 S AND I-84 TO CT-188 S IN SOUTH BURY. TAKE EXIT 16 FROM I-84 CONTINUE ONTO BRADLEY INTERNATIONAL AIRPORT CON, CONTINUE ONTO CT-20 E/BRADLEY INTERNATIONAL AIRPORT CON, TAKE THE EXIT ONTO I-91 S TOWARD HARTFORD, TAKE EXIT 32A-32B FOR I-84 W TOWARD WATERBURY, MERGE WITH I-8, KEEP LEFT TO STAY ON I-84, TAKE EXIT 16 FOR CT-188 TOWARD SOUTH BURY, CONTINUE ON CT-188 S. DRIVE TO COPPERMINE RD IN OXFORD, TURN LEFT ONTO CT-188 S, TURN LEFT ONTO CT-188 S/CT-67 S, TURN RIGHT ONTO CT-188 S, TURN RIGHT ONTO BARRY RD, TURN LEFT ONTO BOWERS HILL RD, TURN RIGHT ONTO COPPERMINE RD, DESTINATION WILL BE ON THE LEFT – ARRIVE AT BOHVN00051A.

### VICINITY MAP



11" x 17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

### SITE INFORMATION

PROPERTY OWNER: OXFORD TOWN OF  
 ADDRESS: 486 OXFORD RD  
 OXFORD, CT 06478

### PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C.  
 5701 SOUTH SANTA FE DRIVE  
 LITTLETON, CO 80120

TOWER TYPE: MONOPOLE

TOWER OWNER: SBA COMMUNICATAIONS CORP.

TOWER CO SITE ID: CT46127-A

8051 CONGRESS AVENUE

TOWER APP NUMBER: 169191

BOCA RATON, FL 33487

COUNTY: NEW HAVEN

(800) 487-7483

LATITUDE (NAD 83): 41° 23' 17.08" N

1717 S. BOULDER AVE, SUITE 300

LONGITUDE (NAD 83): 41.388079

TULSA, OK 74119

ZONING JURISDICTION: NEW HAVEN COUNTY

(918) 587-4630

ZONING DISTRICT: RESIDENTIAL

SITE DESIGNER: B+T GROUP

PARCEL NUMBER: 12/51/17

1717 S. BOULDER AVE, SUITE 300

OCCUPANCY GROUP: U

TULSA, OK 74119

CONSTRUCTION TYPE: II-B

JARED ROBINSON

POWER COMPANY: EVERSOURCE

JARED.ROBINSON@DISH.COM

TELEPHONE COMPANY: T.B.D.

**dish**  
**wireless**

5701 SOUTH SANTA FE DRIVE  
 LITTLETON, CO 80120

**SBA**

8051 CONGRESS AVENUE

BOCA RATON, FL 33487

**B+T GRP**

1717 S. BOULDER

SUITE 300

TULSA, OK 74119

PH: (918) 587-4630

www.btgrp.com



MTS ENGINEERING P.L.L.C.  
 BER:2386985  
 Expires 3/31/23

IT IS A VIOLATION OF LAW FOR ANY PERSON,  
 UNLESS THEY ARE ACTING UNDER THE DIRECTION  
 OF A LICENSED PROFESSIONAL ENGINEER,  
 TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:  
 AKS KJG BLJ

RFDS REV #: 1

### CONSTRUCTION DOCUMENTS

#### SUBMITTALS

REV	DATE	DESCRIPTION
A	11/24/21	ISSUED FOR REVIEW
0	5/14/22	ISSUED FOR CONSTRUCTION
1	1/26/23	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
 149483.001.01

DISH Wireless L.L.C.  
 PROJECT INFORMATION  
 BOHVN00051A  
 133 COPPERMINE RD.  
 OXFORD, CT 06478

SHEET TITLE  
 TITLE SHEET

SHEET NUMBER  
 T-1



LOCATION MAP  
N.T.S.

BENCH MARK Dm = 186.52  
BENCH MARK Dm = 182.87  
BENCH MARK Dm = 182.87  
BENCH MARK Dm = 182.87  
BENCH MARK Dm = 182.87

SURVEY NOTES

1. HORIZONTAL DATA BASED ON CONNECTICUT COORDINATE SYSTEM (1927). AS PER MAP NO. 10.
2. VERTICAL DATA BASED ON HEND 1929. AS PER MAP NO. 10. 10 meters = 32.8083333333 feet.
3. PARCEL AREA = 418.88 SF.
4. 0.00 Acre.

MAP REFERENCES

1. BOUNDARY PLAN NO. CT 34 PREP'D BY TAUROLOGIC RIVER MONROE / 08/90 BY THE STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION DATED 10-26-89. SCALE 1:2000.
2. PLAN SHOWING SUBDIVISION OF COMPANY LAND AT OXFORD, TOWN OF OXFORD BY CONNECTICUT LIGHT & POWER COMPANY WATERPOWER DIVISION, DATED 10-14-89. SCALE 1:2000.
3. PLAN SHOWING LAND TO BE CONVEYED TO CONNECTICUT LIGHT & POWER COMPANY INC. TOWN OF OXFORD BY CONNECTICUT LIGHT & POWER COMPANY WATERPOWER DIVISION, DATED 7-14-87. SCALE 1:2000.
4. PLAN SHOWING LAND TO BE CONVEYED TO WILLIAM L. & EVA A. WOOD TOWN OF OXFORD BY CONNECTICUT LIGHT & POWER COMPANY WATERPOWER DIVISION, DATED 7-14-87. SCALE 1:2000.
5. PLAN OF PROPERTY FOR MICHAEL DALIA OXFORD, CONNECTICUT SCALE 1:2000, DATED MAY 11, 1988.

General Survey Notes:

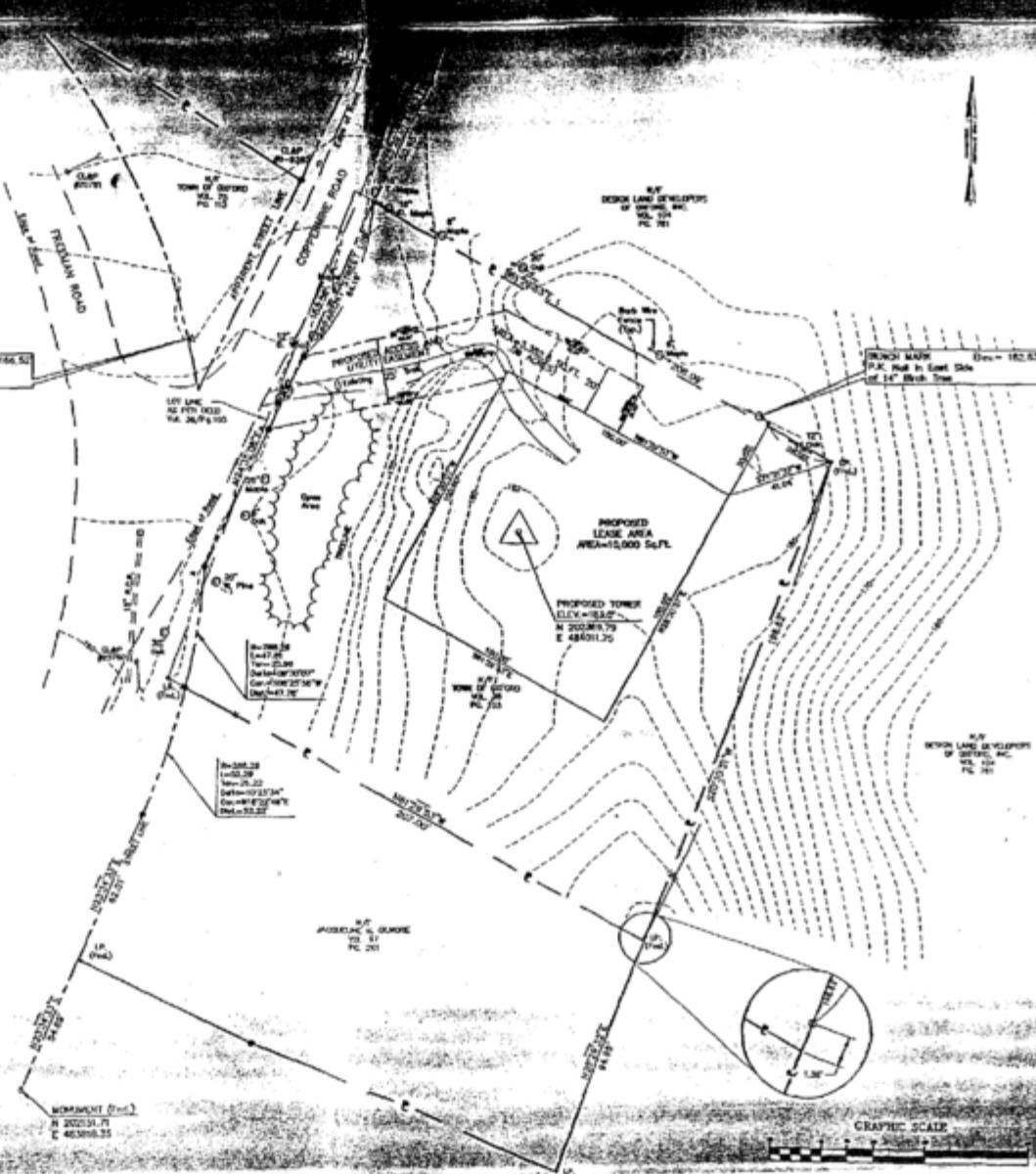
1. This survey and map has been prepared in accordance with Section 30-308-1 (Date 23-308-05) of the Connecticut General Statutes and the "Uniform Standards for Survey and Maps in the State of Connecticut" as endorsed by the Connecticut Association of Land Surveyors, Inc.
2. The type of survey is a Property Survey and is based on a property line from which the location of a proposed structure with respect to existing conditions.
3. The lines from which this plan is marked conform to Connecticut General Statute and Connecticut Surveyor's Code.
4. The features depicted herein are the result of the general location survey for the project.

TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS  
CONCERNED WITH THE PROPERTY OWNED BY THE  
COPPERMINE ROAD PROPERTY OWNERSHIP.

CLYDE COOK

U.S. FPO

1



•	ANGLE POINT
•	UTILITY POLE
•	IRON
○	MONUMENT
○	CATCH BASIN
+	TREE
—	GUT ANCHOR
—	UNDERGROUND STORM PIPE
—	PROPOSED UNDERGROUND UTILITIES
—	PROPERTY LINE
—	STREET LINE
—	EDGE OF TROUBLE
—	CONTURS



DYER TECHNOLOGY CONSULTANTS  
1000 WINTER STREET, SUITE 100  
NEW HAVEN, CT 06510-1200

CT-0061  
OXFORD-SOUTH  
COPPERMINE ROAD  
OXFORD, CONNECTICUT

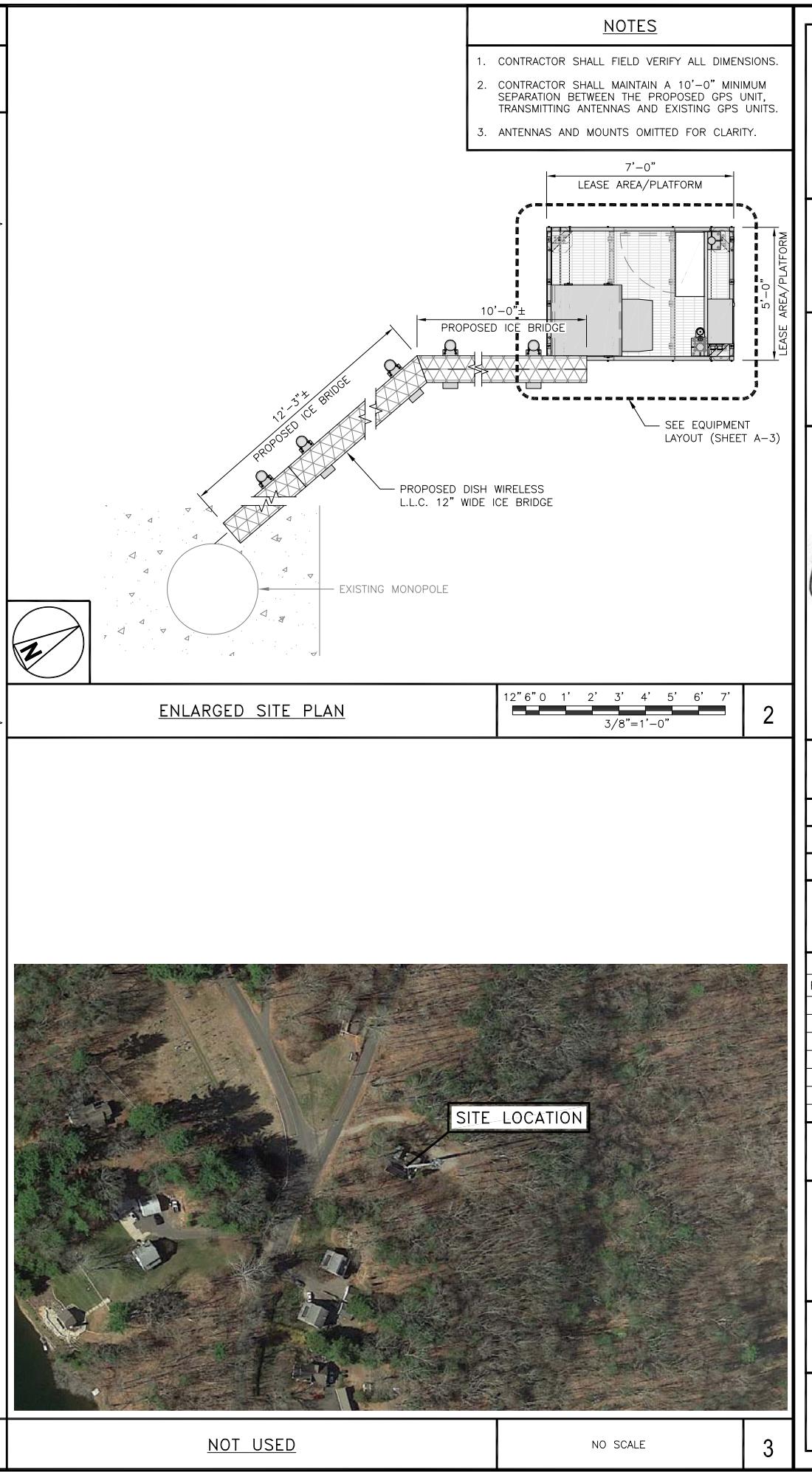
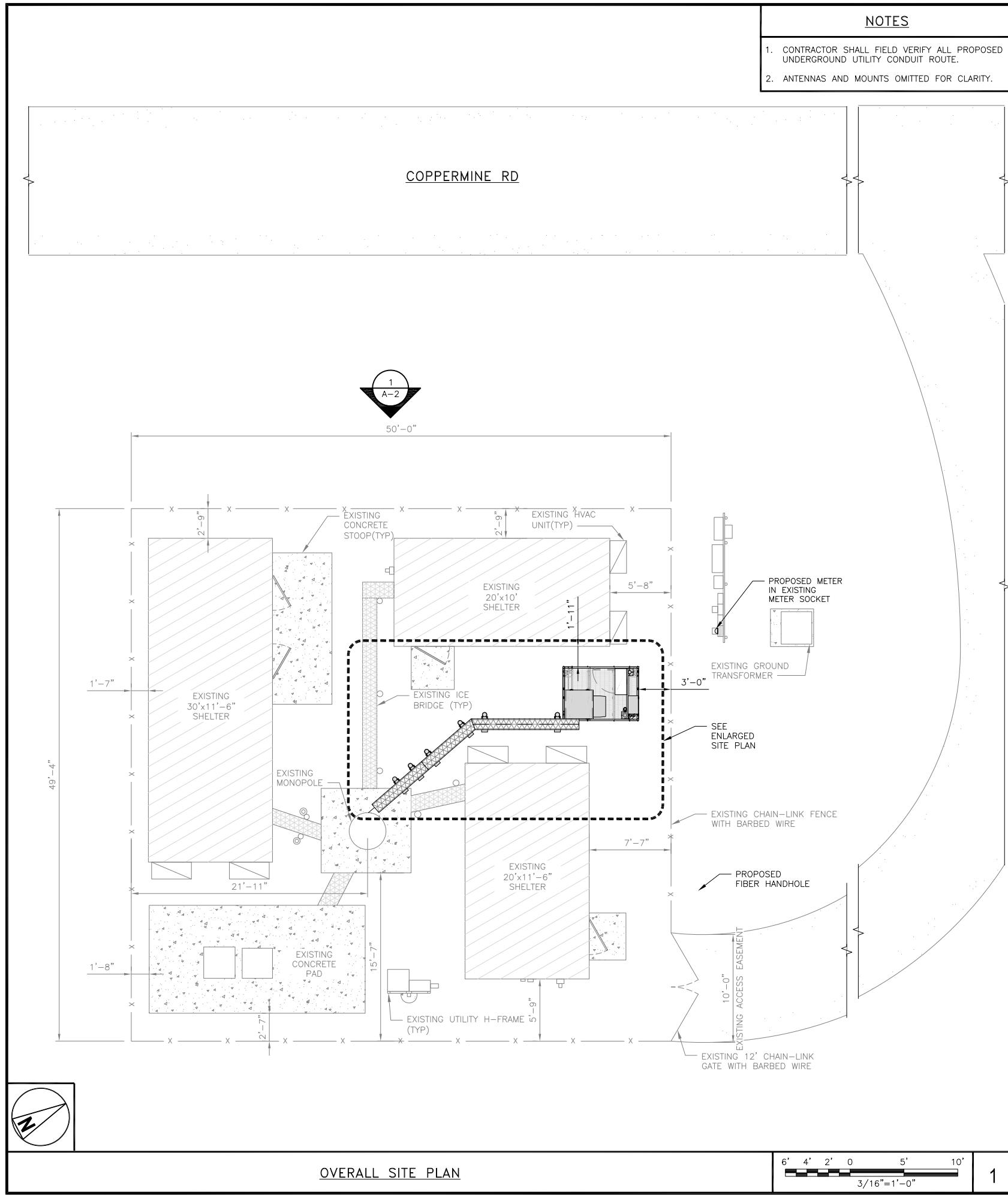
EXPLANATION

PROPERTY OF THE  
TOWN OF OXFORD

U.S. FPO

1

U.S. FPO



**dish wireless.**  
5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**SBA**

8051 CONGRESS AVENUE  
BOCA RATON, FL 33487

**B+T GRP**  
1717 S. BOULDER  
SUITE 300  
TULSA, OK 74119  
PH: (918) 587-4630  
www.btgrp.com

**PROFESSIONAL ENGINEER**  
No. 23924  
1/26/23

MTS ENGINEERING P.L.L.C.  
BER:2386985  
Expires 3/31/23

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:  CHECKED BY:  APPROVED BY:   
AKS KJG BLJ

RFDS REV #: 1

**CONSTRUCTION DOCUMENTS**

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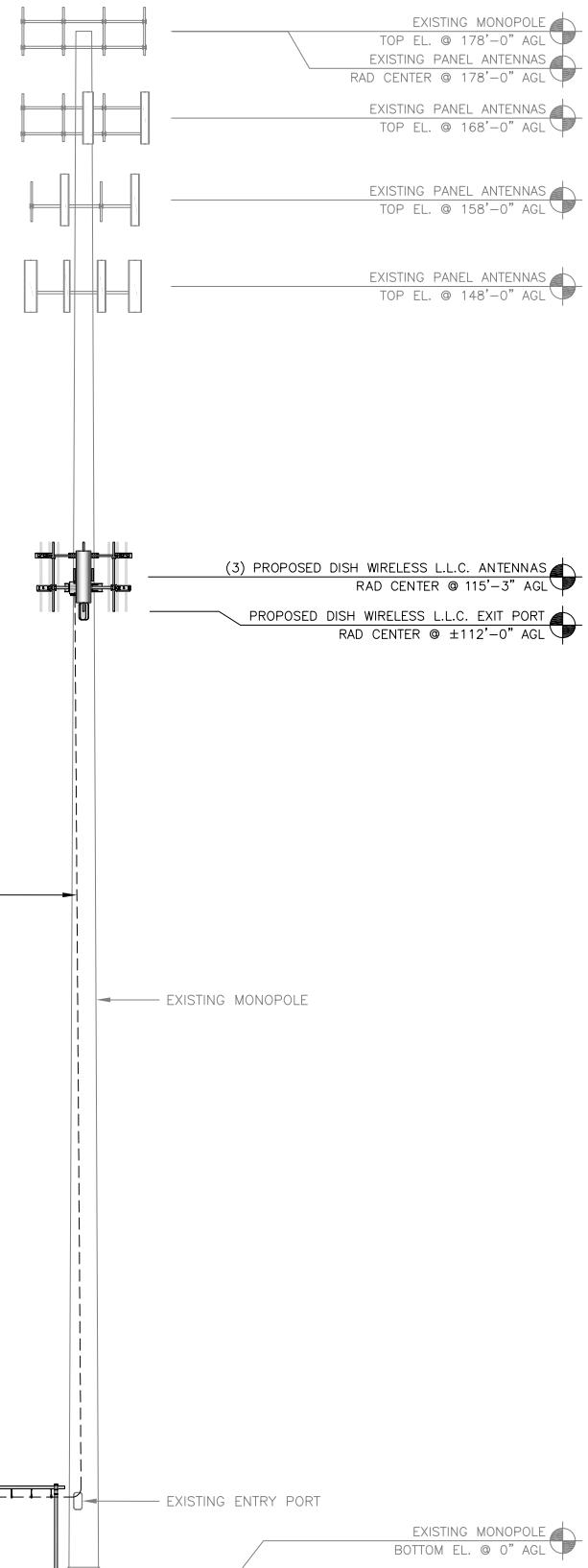
**DISH Wireless L.L.C. PROJECT INFORMATION**  
BOHVN00051A  
133 COPPERMINE RD.  
OXFORD, CT 06478

**OVERALL AND ENLARGED SITE PLAN**

**A-1**

## NOTES

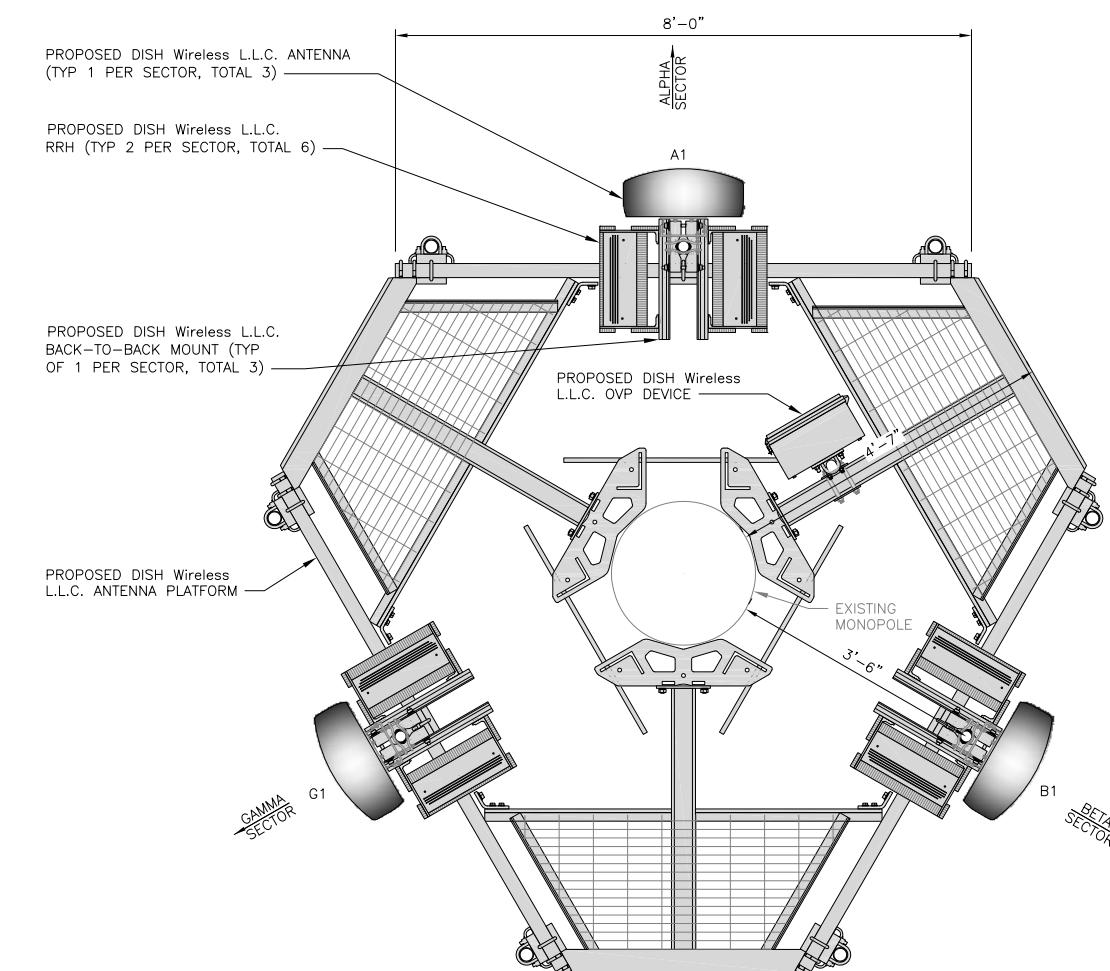
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.



PROPOSED NORTH ELEVATION

12' 8' 4' 0' 10' 20'  
3/32"=1'-0"

1



ANTENNA LAYOUT

12' 6' 0' 1' 2' 3'  
3/4"=1'-0"

2

SECTOR	POSITION	ANTENNA					TRANSMISSION CABLE
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	
ALPHA	A1	PROPOSED	JMA - MX08FRO665-21	5G	72.0" x 20.0"	0°	115'-0"
BETA	B1	PROPOSED	JMA - MX08FRO665-21	5G	72.0" x 20.0"	120°	115'-0"
GAMMA	G1	PROPOSED	JMA - MX08FRO665-21	5G	72.0" x 20.0"	240°	115'-0"

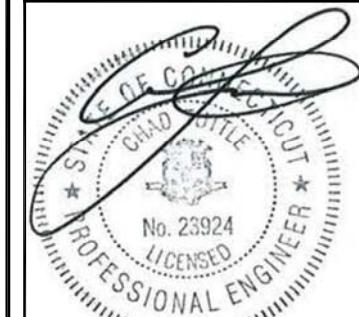
12' 6' 0' 1' 2' 3'  
3/4"=1'-0"

SECTOR	POSITION	RRH		NOTES
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY	
ALPHA	A1	FUJITSU - TA08025-B605	5G	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.
	A1	FUJITSU - TA08025-B604	5G	
BETA	B1	FUJITSU - TA08025-B605	5G	
	B1	FUJITSU - TA08025-B604	5G	
GAMMA	G1	FUJITSU - TA08025-B605	5G	
	G1	FUJITSU - TA08025-B604	5G	

OVP		
EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	SIZE (HxWxD)
PROPOSED	RAYCAP-RDIDC-9181-PF-48	16"x14"x8"

ANTENNA SCHEDULE

NO SCALE 3



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RFDS REV #: 1

## CONSTRUCTION DOCUMENTS

## SUBMITTALS

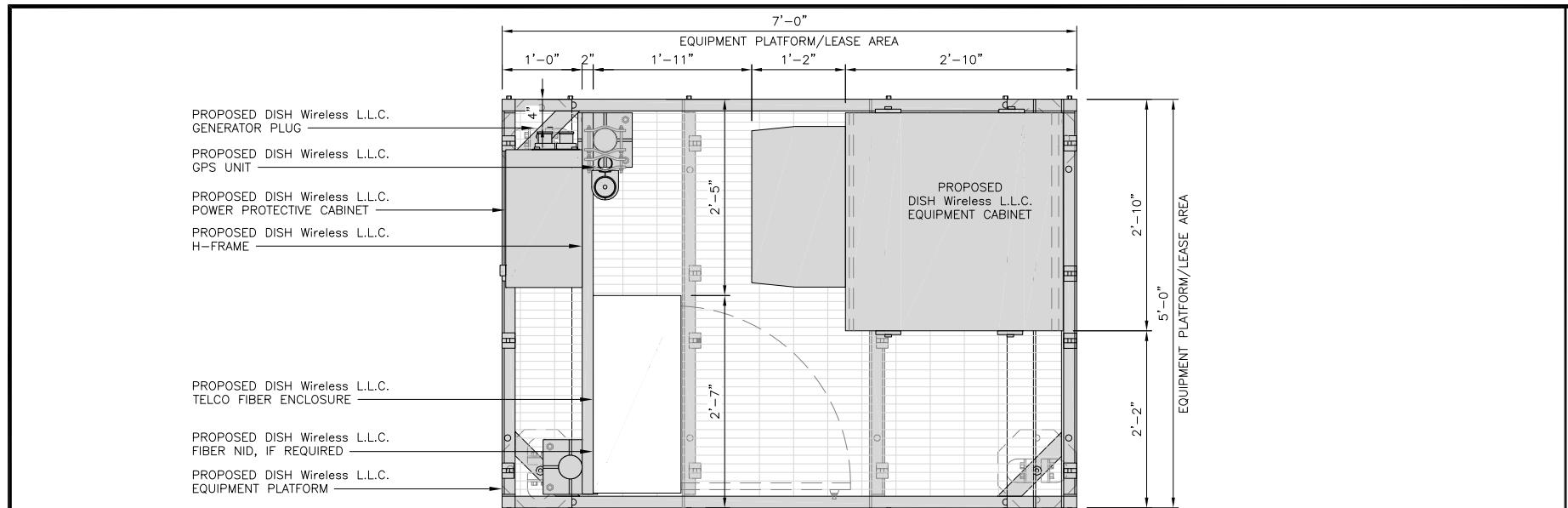
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1	1/26/23	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
149483.001.01

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOHVN00051A  
133 COPPERMINE RD.  
OXFORD, CT 06478

SHEET TITLE  
ELEVATION, ANTENNA LAYOUT AND SCHEDULE  
SHEET NUMBER

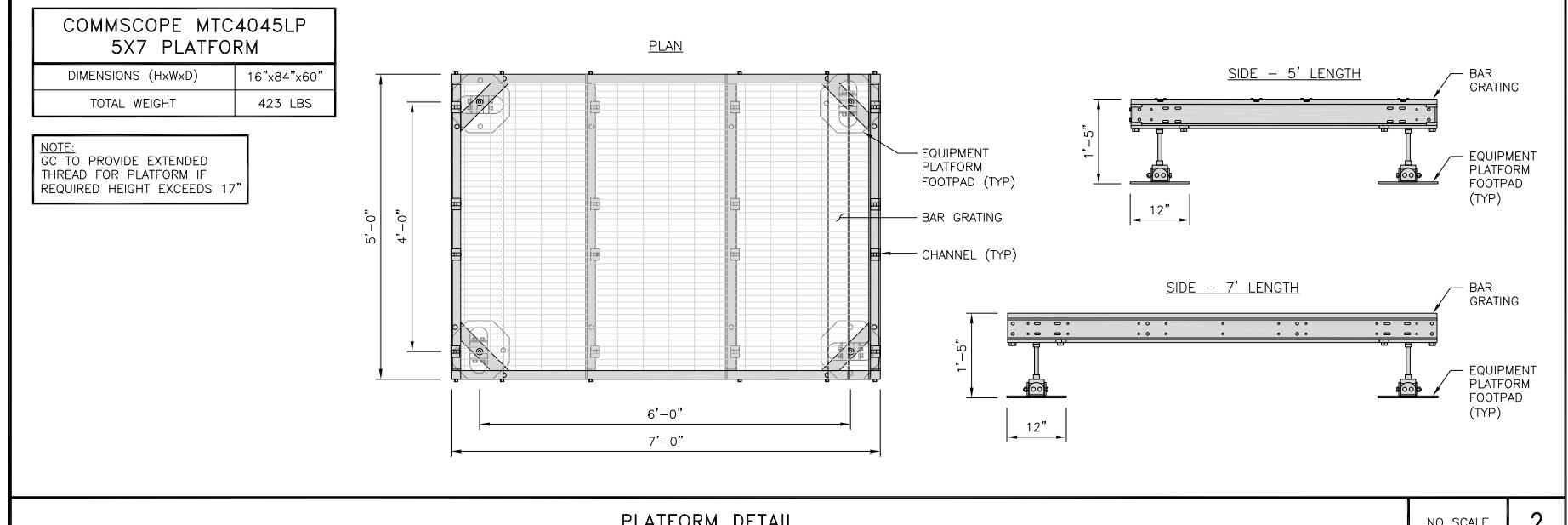
A-2



PLATFORM EQUIPMENT PLAN

12' 9" 6" 3" 0 1' 2'  
1"=1'-0"

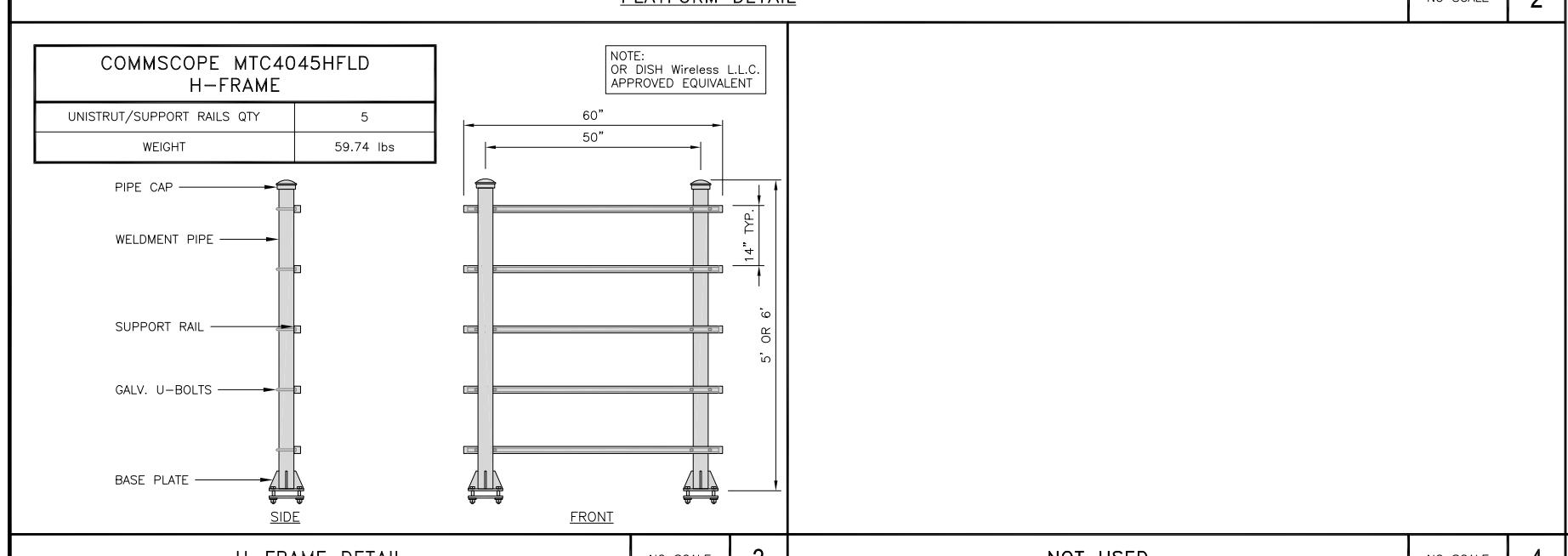
NOTES
1. CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
2. WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH Wireless L.L.C. CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
3. EQUIPMENT CABINET OMITTED FOR CLARITY



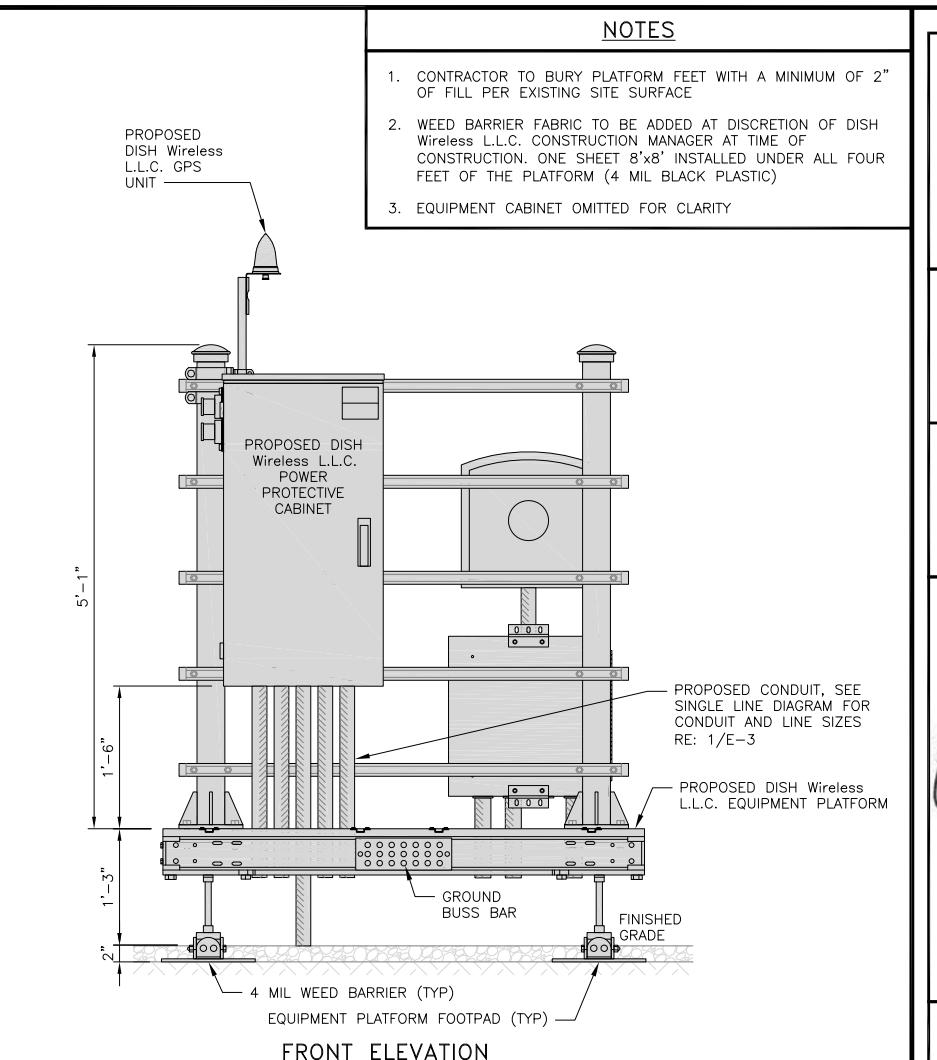
PLAN

SIDE - 5' LENGTH  
12' 9" 6" 3" 0 1' 2'  
1"=1'-0"

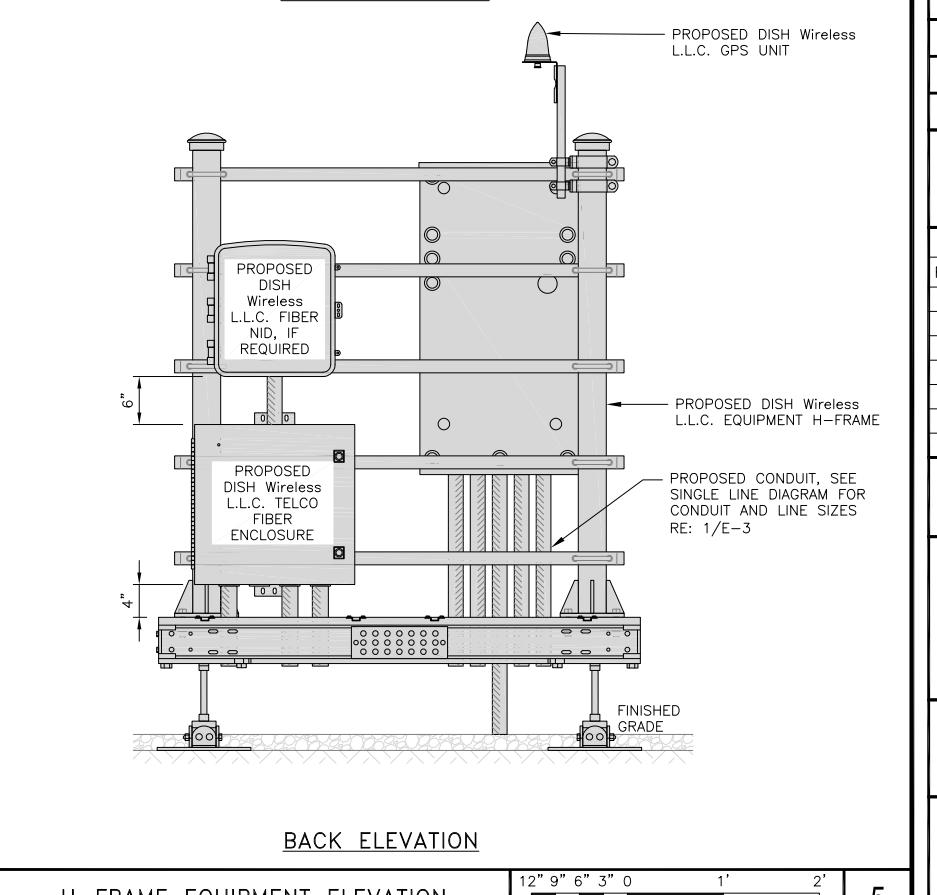
SIDE - 7' LENGTH  
12' 9" 6" 3" 0 1' 2'  
1"=1'-0"



FRONT



FRONT ELEVATION



BACK ELEVATION



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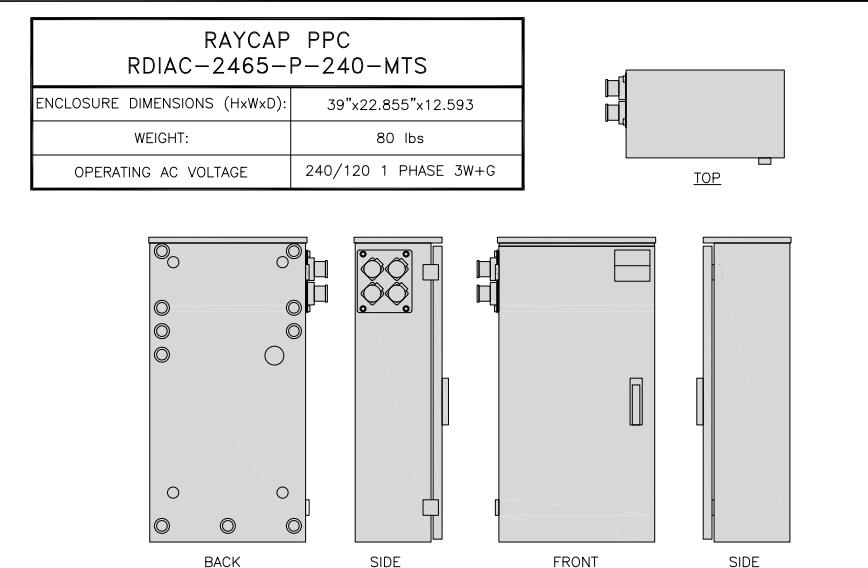
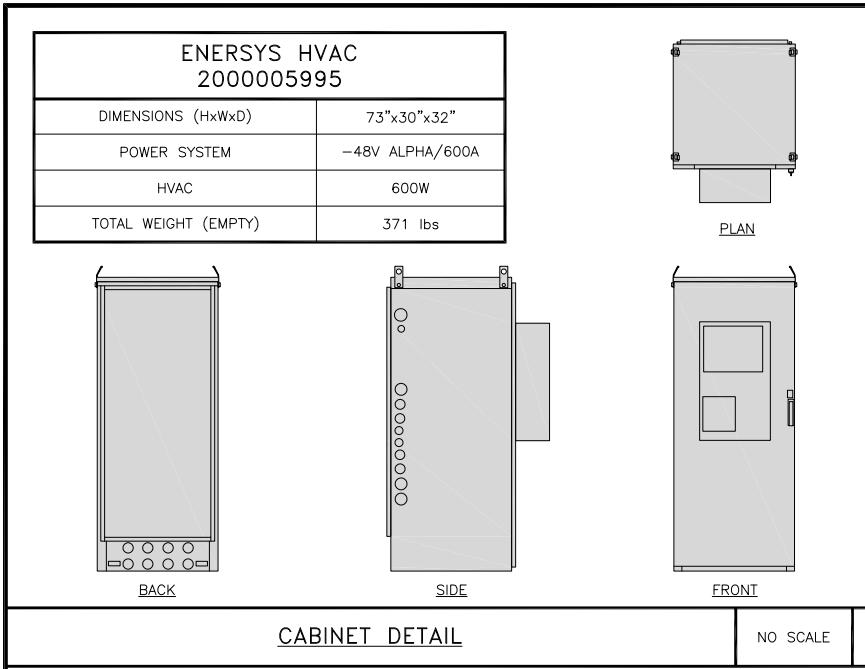
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OXFORD, CT 06478

SHEET TITLE  
EQUIPMENT PLATFORM AND  
H-FRAME DETAILS  
SHEET NUMBER

**A-3**



CABINET DETAIL	NO SCALE	1	POWER PROTECTION CABINET (PPC) DETAIL	NO SCALE	2	NOT USED	NO SCALE	3
----------------	----------	---	---------------------------------------	----------	---	----------	----------	---

	CIENA 3931 FIBER NID ENCLOSURE	DIMENSIONS (HxWxD)	17"x16.8"x7"	WEIGHT	28.6 lbs	TOP	CHARLES CFIT-PF2020DSH1 FIBER TELCO ENCLOSURE	ENCLOSURE DIMS (HxWxD)	20"x20"x9"	ENCLOSURE WEIGHT	20 lbs	MOUNTING	WALL	COMPLIANCE	TYPE 4						
	FIBER NID ENCLOSURE DETAIL	NO SCALE	4	FIBER TELCO ENCLOSURE DETAIL	NO SCALE	5	FIBER TELCO ENCLOSURE DETAIL	NO SCALE	6												

	COMMSCOPE WB-K110-B WAVEGUIDE BRIDGE KIT	DIMENSIONS (HxL)	160"x10'	WEIGHT/ VOLUME	325.0 LBS	CABLE RUN (QTY)	12	INCLUDED PRODUCTS:	WB-T12-3 TRAPEZE KIT, 3 RUNGS WB-LB12-3 SUPPORT BRACKET MF-130 DIRECT BURIAL PIPE COLUMN, 13'-4"	TOP	FRONT	SIDE	CONCRETE PIER	A-A SECTION	EXISTING MONOPOLE	PROPOSED ICE BRIDGE	PROPOSED 1.6" DIA HYBRID CABLE	PROPOSED 3.5" DIA, SCH 40 PIPE GALVANIZED	PROPOSED 1'-6" DIA. CONCRETE PIER (TYP)	3" DIA SCH 40 PIPE	18" DIA DRILLED PIER FOUNDATION	EXISTING ENTRY PORT														
	ICE BRIDGE DETAIL	NO SCALE	7	TYPICAL ICE BRIDGE CONCRETE PIER DETAIL	NO SCALE	8	HYBRID CABLE RUN	NO SCALE	9																											

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RFDS REV #:

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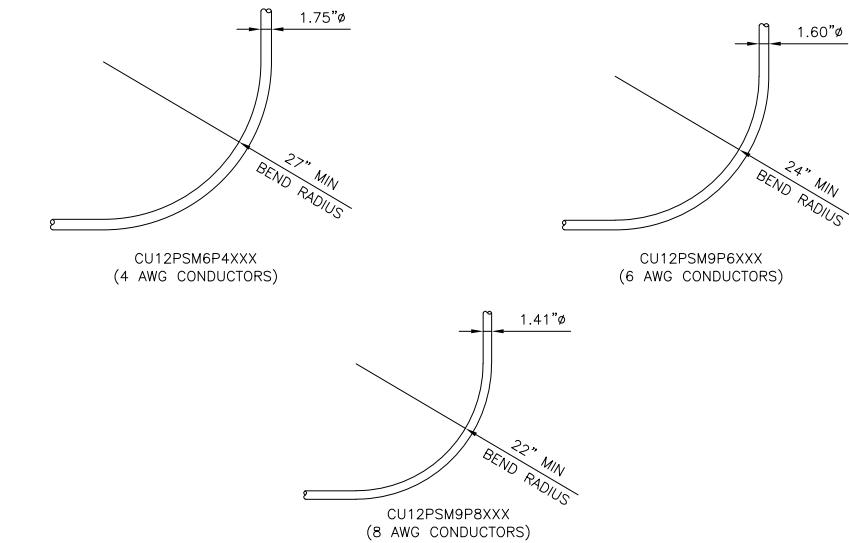
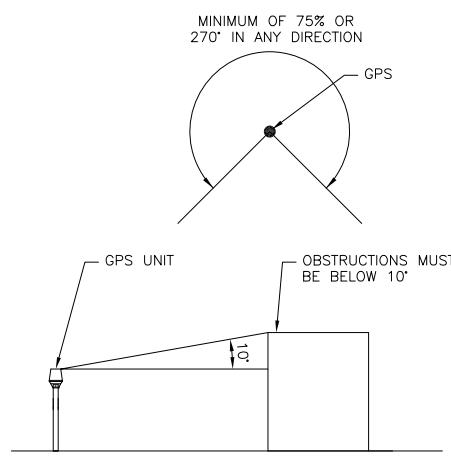
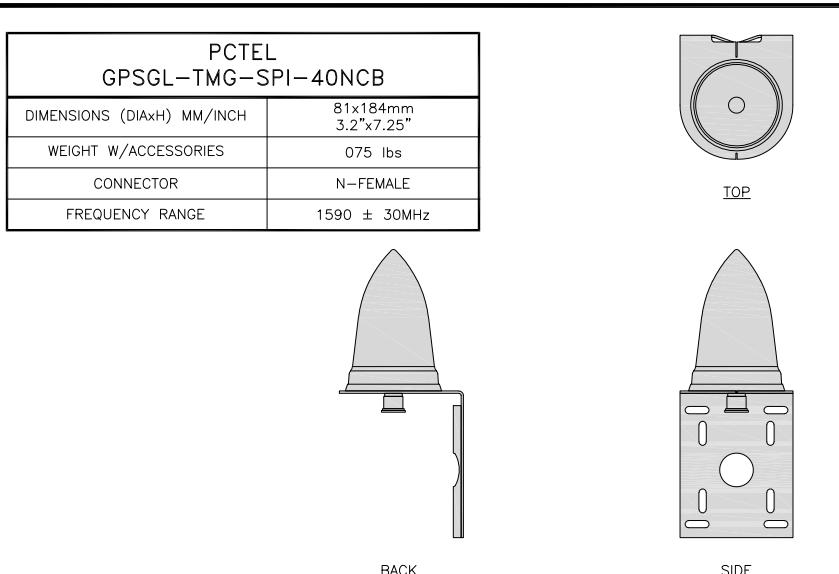
DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOHVN00051A  
133 COPPERMINE RD.  
OXFORD, CT 06478

### SHEET TITLE

EQUIPMENT DETAILS

### SHEET NUMBER

A-4



<u>GPS DETAIL</u>	NO SCALE	1	<u>GPS MINIMUM SKY VIEW REQUIREMENTS</u>	NO SCALE	2	<u>CABLES UNLIMITED HYBRID CABLE MINIMUM BEND RADIUSES</u>	NO SCALE	3
-------------------	----------	---	--	----------	---	--	----------	---

<u>H-FRAME DETAIL</u>	NO SCALE	4	<u>NOT USED</u>	NO SCALE	5	<u>NOT USED</u>	NO SCALE	6
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<u>NOT USED</u>	NO SCALE	7	<u>NOT USED</u>	NO SCALE	8	<u>NOT USED</u>	NO SCALE	9
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RFDS REV #:  1

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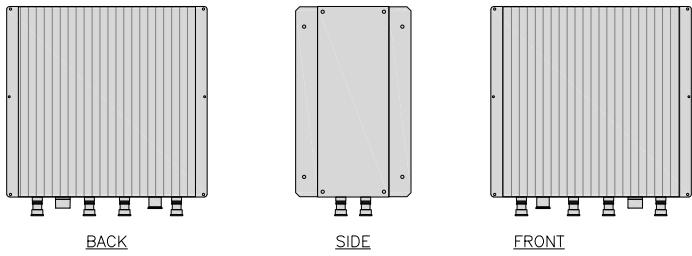
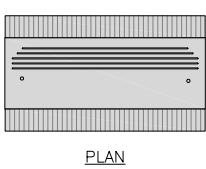
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SHEET TITLE  
EQUIPMENT DETAILS

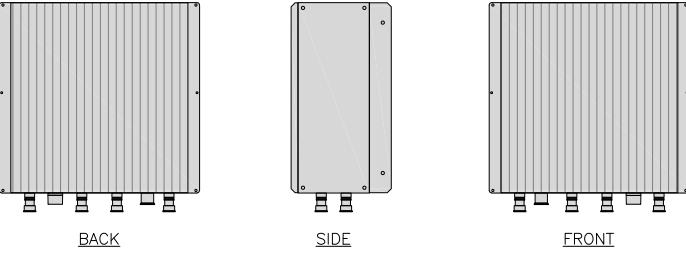
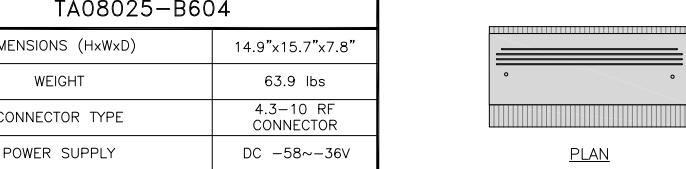
SHEET NUMBER

**A-5**

FUJITSU TRIPLE BAND TA08025-B605	
DIMENSIONS (HxWxD)	14.9" x 15.7" x 9"
WEIGHT	74.95 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~36V

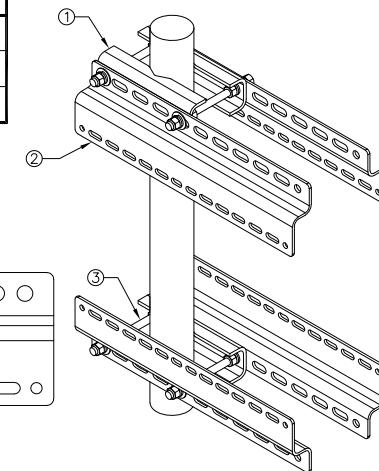
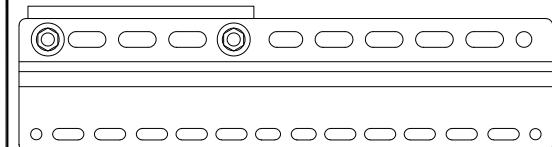


FUJITSU DUAL BAND TA08025-B604	
DIMENSIONS (HxWxD)	14.9" x 15.7" x 7.8"
WEIGHT	63.9 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~36V



SABRE DOUBLE Z-BRACKET C10123155	
DIMENSIONS (HxWxD) (1 BRACKET)	5" x 20" x 1-13/16"
WEIGHT (FULL ASSEMBLY)	35.79 lbs
PACKAGE QUANTITY	4

#	DESCRIPTION
1	PLATE, CHANNEL BRACKET
2	RRH Z BRACKET, 3/16"
3	THREADED ROD ASSEMBLY 1/2" x 12"



NOTE:  
OR DISH Wireless L.L.C.  
APPROVED EQUIVALENT

#### RRH DETAIL

NO SCALE

1

#### RRH DETAIL

NO SCALE

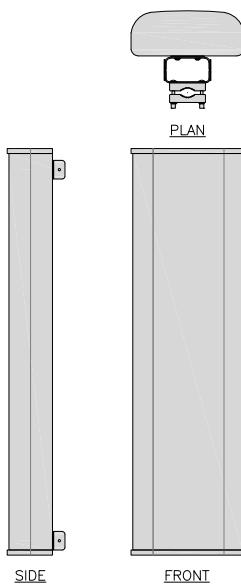
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#### RRH MOUNT DETAIL

NO SCALE

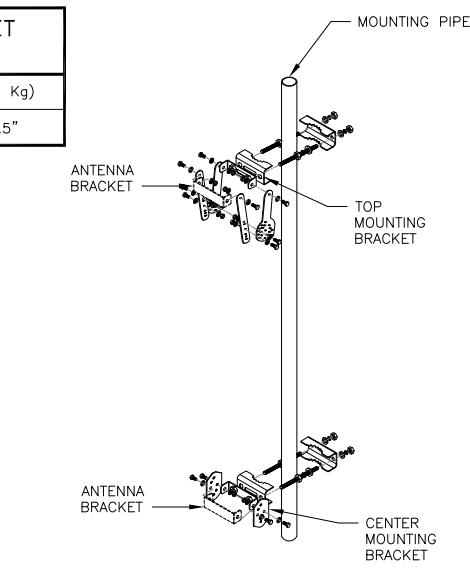
3

JMA MX08FRO665-21	
DIMENSIONS (HxWxD)	72" x 20.0" x 8.0"
RF PORTS, CONNECTOR TYPE	8 x 4.3-10 FEMALE
WEIGHT	64.5 lbs
WEIGHT WITH BRACKETS	82.5 lbs



JMA ANTENNA MOUNT BRACKET #91900318	
TOTAL WEIGHT (WITH BRACKETS)	18 lbs (8.18 Kg)
POLE DIAMETER RANGE	2.5" TO 4.5"

NOTE:  
KIT #91900318: TOP AND BOTTOM BRACKETS  
FOR 4-, 6-, AND 8-FOOT ANTENNAS  
ANTENNA BRACKET NOT PART OF KIT



NOTE:  
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APPROVED EQUIVALENT

#### ANTENNA DETAIL

NO SCALE

4

#### NOT USED

NO SCALE

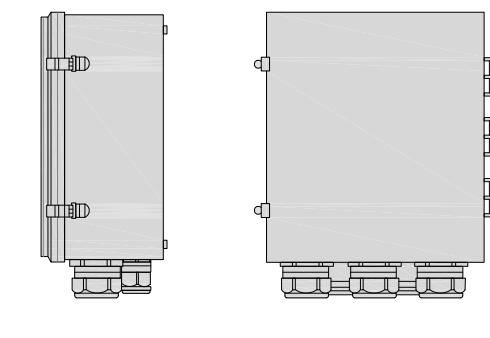
5

#### ANTENNA BRACKET DETAIL

NO SCALE

6

RAYCAP RDIDC-9181-PF-48 DC SURGE PROTECTION (OVP)	
DIMENSIONS (HxWxD)	18.98" x 14.39" x 8.15"
WEIGHT	21.82 LBS

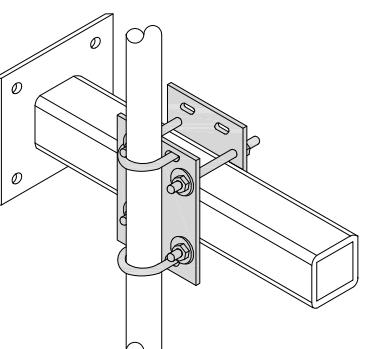
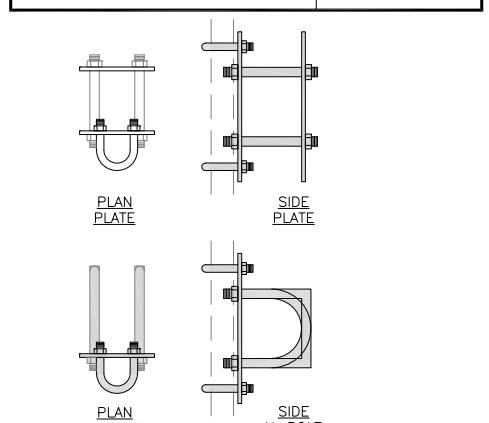


#### SURGE SUPPRESSION DETAIL (OVP)

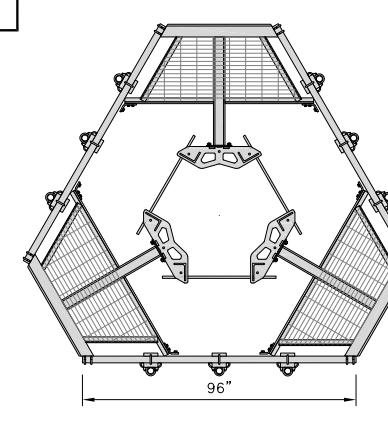
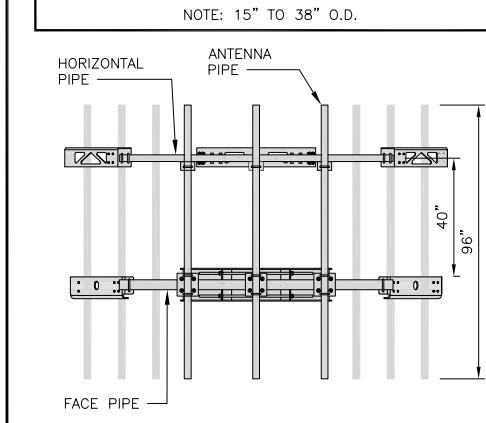
NO SCALE

7

COMMSCOPE XP-2040 CROSSOVER PLATE	
DIMENSIONS (HxW)	10" x 12"
WEIGHT	11 lbs



COMMSCOPE MC-PK8-DSH	
FACE WIDTH	96"
WEIGHT	1373.08 lbs
NOTE: 15" TO 38" O.D.	



#### RRH/OVP MOUNT DETAIL

NO SCALE

8

#### ANTENNA PLATFORM DETAIL

NO SCALE

9



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##### EQUIPMENT DETAILS

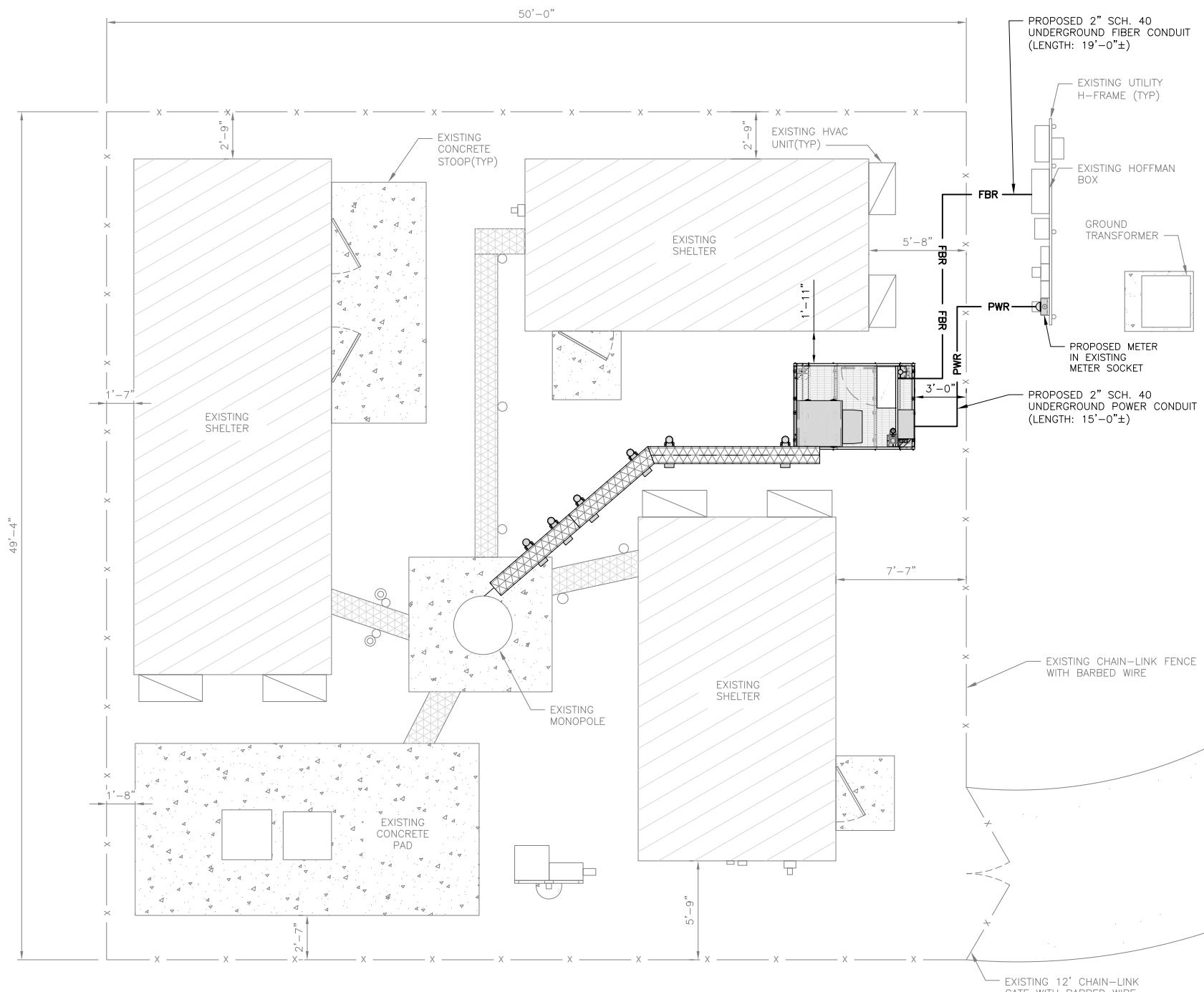
##### SHEET NUMBER

A-6

### NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
3. THE GROUND LEASE PROVIDES BROAD/BLANKET UTILITY RIGHTS. "PWR" AND "FBR" PATH DEPICTED ON A-1 AND E-1 ARE BASED ON BEST AVAILABLE INFORMATION INCLUDING BUT NOT LIMITED TO FIELD VERIFICATION, PRIOR PROJECT DOCUMENTATION AND OTHER REAL PROPERTY RIGHTS DOCUMENTS. WHEN INSTALLING THE UTILITIES PLEASE LOCATE AND FOLLOW EXISTING PATH. IF EXISTING PATH IS NOT AN OPTION, PLEASE NOTIFY TOWER OWNER AS FURTHER COORDINATION MAY BE NEEDED.

DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.



UTILITY ROUTE PLAN

4' 2' 0 4' 8'  
1/4"=1'-0"

1

ELECTRICAL NOTES

NO SCALE 2



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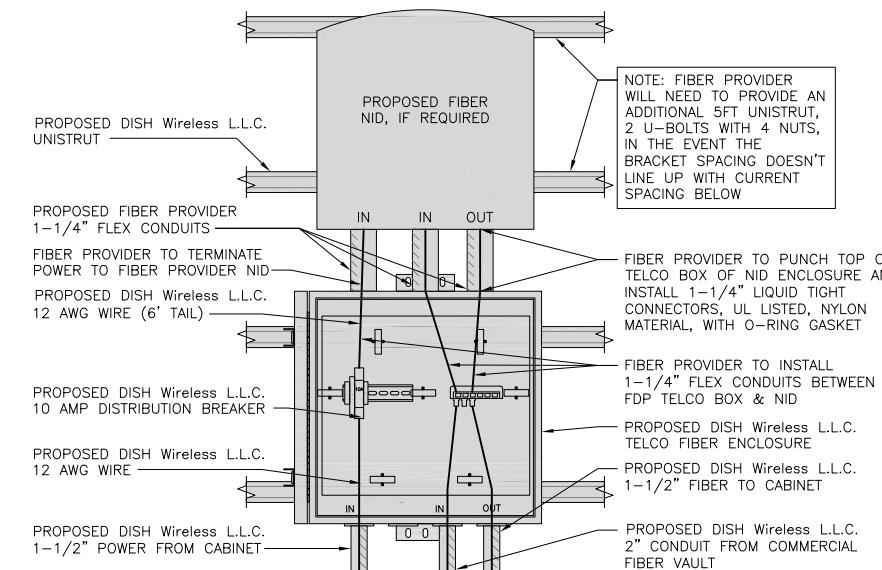
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SHEET TITLE  
ELECTRICAL/FIBER ROUTE  
PLAN AND NOTES

SHEET NUMBER

E-1

<b>CARLON EXPANSION FITTINGS</b> <table border="1"> <thead> <tr> <th>COUPLING END PART#</th><th>MALE TERMINAL ADAPTER END PART#</th><th>SIZE</th><th>STD CTN QTY.</th><th>TRAVEL LENGTH</th></tr> </thead> <tbody> <tr><td>E945D</td><td>E945DX</td><td>1/2"</td><td>20</td><td>4"</td></tr> <tr><td>E945E</td><td>E945EX</td><td>3/4"</td><td>15</td><td>4"</td></tr> <tr><td>E945F</td><td>E945FX</td><td>1"</td><td>10</td><td>4"</td></tr> <tr><td>E945G</td><td>E945GX</td><td>1 1/4"</td><td>5</td><td>4"</td></tr> <tr><td>E945H</td><td>E945HX</td><td>1 1/2"</td><td>5</td><td>4"</td></tr> <tr><td>E945J</td><td>E945JX</td><td>2"</td><td>15</td><td>8"</td></tr> <tr><td>E945K</td><td>E945KX</td><td>2 1/2"</td><td>10</td><td>8"</td></tr> <tr><td>E945L</td><td>E945LX</td><td>3"</td><td>10</td><td>8"</td></tr> <tr><td>E945M</td><td>E945MX</td><td>3 1/2"</td><td>5</td><td>8"</td></tr> <tr><td>E945N</td><td>E945NX</td><td>4"</td><td>5</td><td>8"</td></tr> <tr><td>E945P</td><td>E945PX</td><td>5"</td><td>1</td><td>8"</td></tr> <tr><td>E945R</td><td>E945RX</td><td>6"</td><td>1</td><td>8"</td></tr> </tbody> </table>					COUPLING END PART#	MALE TERMINAL ADAPTER END PART#	SIZE	STD CTN QTY.	TRAVEL LENGTH	E945D	E945DX	1/2"	20	4"	E945E	E945EX	3/4"	15	4"	E945F	E945FX	1"	10	4"	E945G	E945GX	1 1/4"	5	4"	E945H	E945HX	1 1/2"	5	4"	E945J	E945JX	2"	15	8"	E945K	E945KX	2 1/2"	10	8"	E945L	E945LX	3"	10	8"	E945M	E945MX	3 1/2"	5	8"	E945N	E945NX	4"	5	8"	E945P	E945PX	5"	1	8"	E945R	E945RX	6"	1	8"
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E945J	E945JX	2"	15	8"																																																																	
E945K	E945KX	2 1/2"	10	8"																																																																	
E945L	E945LX	3"	10	8"																																																																	
E945M	E945MX	3 1/2"	5	8"																																																																	
E945N	E945NX	4"	5	8"																																																																	
E945P	E945PX	5"	1	8"																																																																	
E945R	E945RX	6"	1	8"																																																																	
<b>EXPANSION JOINT DETAIL</b> <table border="1"> <tr> <td>NO SCALE</td><td>1</td></tr> </table>					NO SCALE	1																																																															
NO SCALE	1																																																																				
<b>TYPICAL UNDERGROUND TRENCH DETAIL</b> <table border="1"> <tr> <td>NO SCALE</td><td>2</td></tr> </table>					NO SCALE	2																																																															
NO SCALE	2																																																																				
<b>DARK TELCO BOX - INTERIOR WIRING LAYOUT</b> <table border="1"> <tr> <td>NO SCALE</td><td>3</td></tr> </table>					NO SCALE	3																																																															
NO SCALE	3																																																																				
 <p>NOTE: FIBER PROVIDER WILL NEED TO PROVIDE AN ADDITIONAL 5FT UNISTRUT, 2 U-BOLTS WITH 4 NUTS, IN THE EVENT THE BRACKET SPACING DOESN'T LINE UP WITH CURRENT SPACING BELOW</p> <p>PROPOSED DISH Wireless L.L.C. UNISTRUT PROPOSED FIBER NID, IF REQUIRED IN IN OUT FIBER PROVIDER TO TERMINATE POWER TO FIBER PROVIDER NID PROPOSED DISH Wireless L.L.C. 12 AWG WIRE (6' TAIL) FIBER PROVIDER TO PUNCH TOP OF TELCO BOX OF NID ENCLOSURE AND INSTALL 1-1/4" LIQUID TIGHT CONNECTORS, UL LISTED, NYLON MATERIAL, WITH O-RING GASKET PROPOSED DISH Wireless L.L.C. 10 AMP DISTRIBUTION BREAKER PROPOSED DISH Wireless L.L.C. 12 AWG WIRE PROPOSED DISH Wireless L.L.C. 1-1/2" POWER FROM CABINET PROPOSED DISH Wireless L.L.C. 2" CONDUIT FROM COMMERCIAL FIBER VAULT PROPOSED DISH Wireless L.L.C. 1-1/4" FLEX CONDUITS BETWEEN FDP TELCO BOX &amp; NID PROPOSED DISH Wireless L.L.C. TELCO FIBER ENCLOSURE PROPOSED DISH Wireless L.L.C. 1-1/2" FIBER TO CABINET</p>																																																																					
<b>LIT TELCO BOX - INTERIOR WIRING LAYOUT (OPTIONAL)</b> <table border="1"> <tr> <td>NO SCALE</td><td>4</td></tr> </table>					NO SCALE	4																																																															
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MTS ENGINEERING P.L.L.C.  
BER:2386985  
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DRAWN BY:  CHECKED BY:  APPROVED BY:

AKS  KJG  BLJ

RFDS REV #:  1

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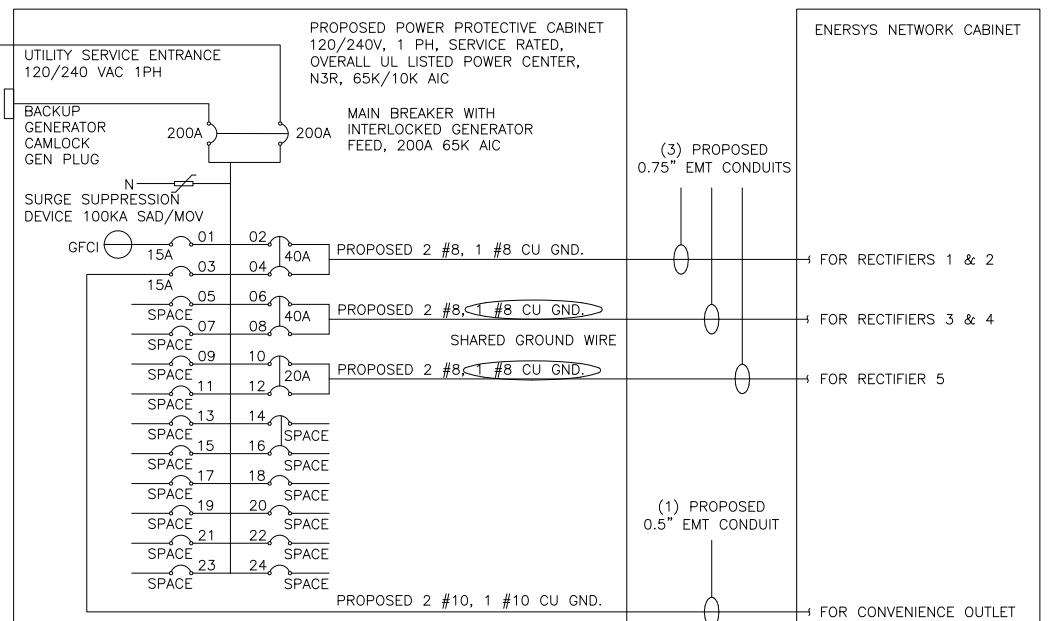
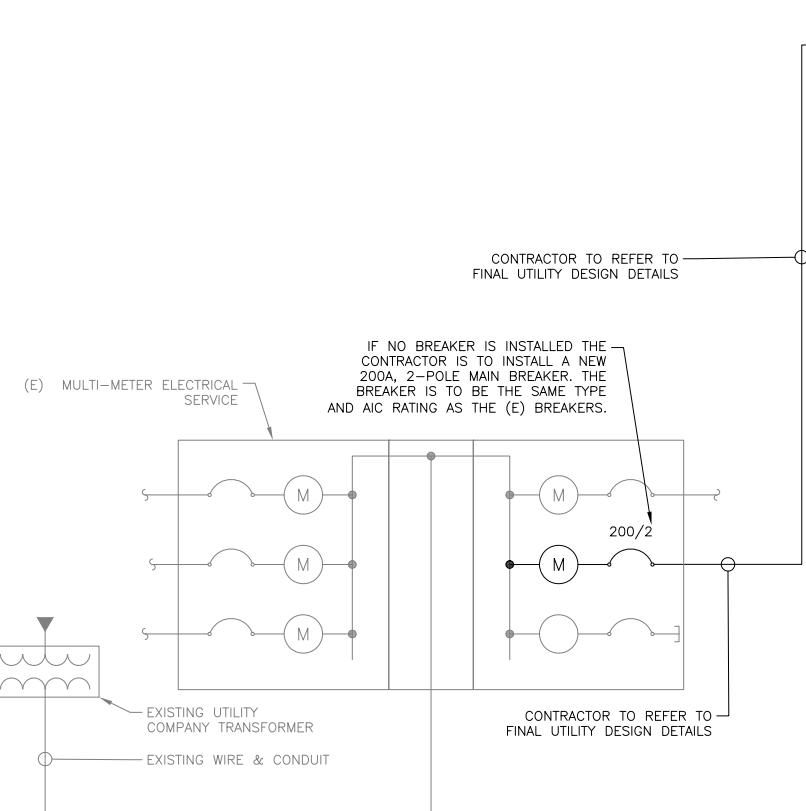
A&E PROJECT NUMBER  
149483.001.01

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOHVN00051A  
133 COPPERMINE RD.  
OXFORD, CT 06478

SHEET TITLE  
ELECTRICAL DETAILS

SHEET NUMBER

E-2



**NOTE:**  
BRANCH CIRCUIT WIRING SUPPLYING RECTIFIERS ARE TO BE RATED UL1015, 105°C, 600V, AND PVC INSULATED, IN THE SIZES SHOWN IN THE ONE-LINE DIAGRAM. CONTRACTOR MAY SUBSTITUTE UL1015 WIRE FOR THWN-2 FOR CONVENIENCE OUTLET BRANCH CIRCUIT.

**BREAKERS REQUIRED:**

(2) 40A, 2P BREAKER - SQUARE D P/N:Q0240  
(1) 20A, 2P BREAKER - SQUARE D P/N:Q0220  
(1) 20A, 1P BREAKER - SQUARE D P/N:Q0120

## PPC ONE-LINE DIAGRAM

NO SCALE

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BER:2386985  
Expires 3/31/23

PROPOSED ENERSYS PANEL SCHEDULE										
LOAD SERVED	VOLT AMPS (WATTS)		TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPS (WATTS)		LOAD SERVED
	L1	L2						L1	L2	
PPC GFCI OUTLET	180		15A	1	A	2	40A	3840		ENERSYS ALPHA CORDEX RECTIFIERS 1 & 2
ENERSYS GFCI OUTLET		180	15A	3	B	4			3840	
-SPACE-				5	A	6	40A	3840		ENERSYS ALPHA CORDEX RECTIFIER 3 & 4
-SPACE-				7	B	8			3840	
-SPACE-				9	A	10	20A	1920		ENERSYS ALPHA CORDEX RECTIFIER 5
-SPACE-				11	B	12			1920	
-SPACE-				13	A	14				-SPACE-
-SPACE-				15	B	16				-SPACE-
-SPACE-				17	A	18				-SPACE-
-SPACE-				19	B	20				-SPACE-
-SPACE-				21	A	22				-SPACE-
-SPACE-				23	B	24				-SPACE-
VOLTAGE AMPS	180	180					9500	9500		
200A MCB, 1φ, 24 SPACE, 120/240V			L1		L2					
MB RATING: 65,000 AIC			9680		9680		VOLTAGE AMPS			
			81		81		AMPS			
			81				MAX AMPS			
			102				MAX 125%			

## PANEL SCHEDULE

NO SCALE

2

NOT USED

NO SCALE

SHEET NUM  
**E 3**

SHEET TITLE  
ELECTRICAL ONE-LINE, FAULT  
CALCS & PANEL SCHEDULE

A&E PROJECT NUMBER

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Digitized by srujanika@gmail.com

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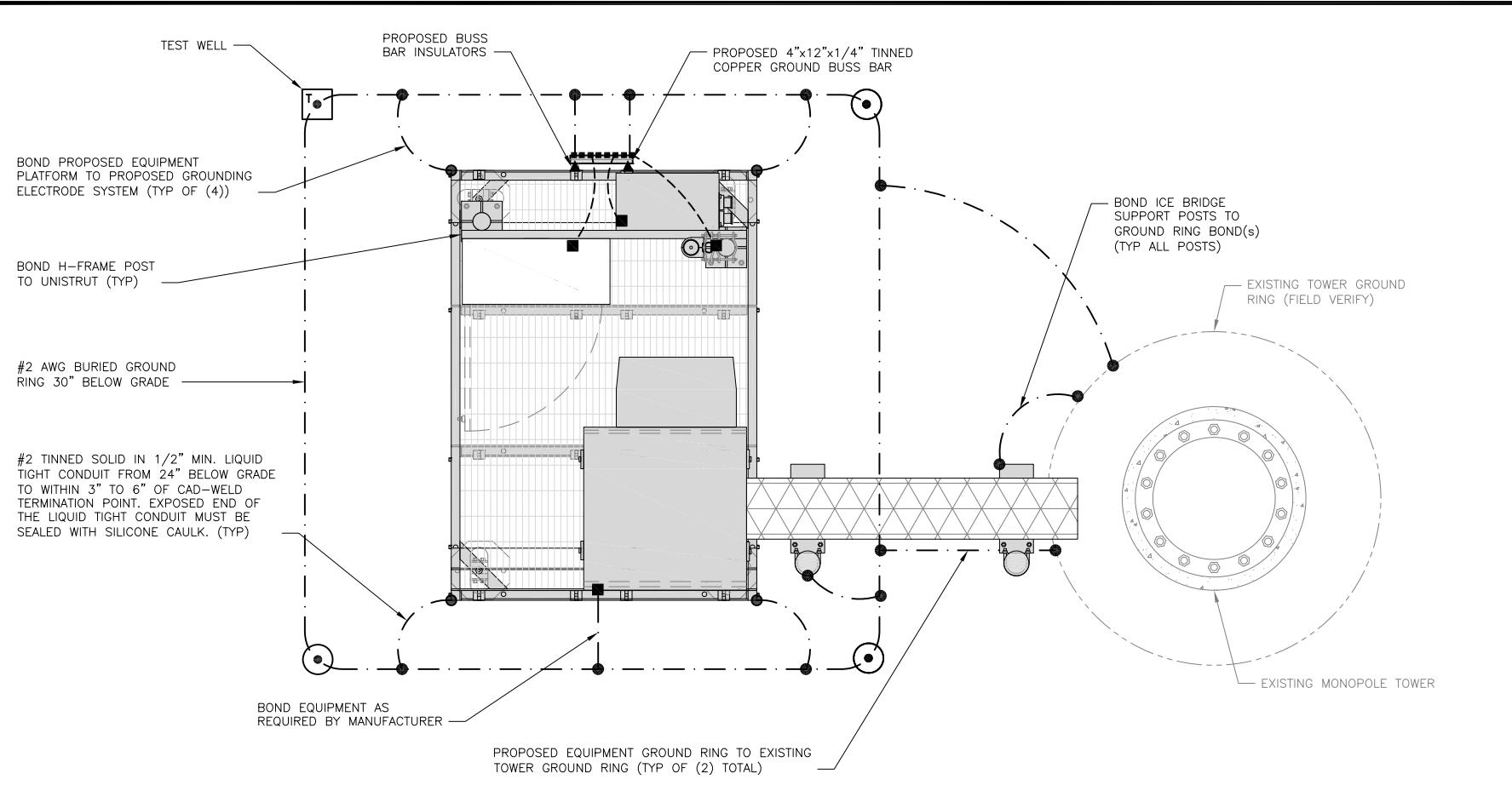
DISH Wireless L.L.C.  
PROJECT INFORMATION

SHEET TITLE  
ELECTRICAL ONE-LINE, FAULT  
CALCS & PANEL SCHEDULE

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SHEET NUMBER

E 3

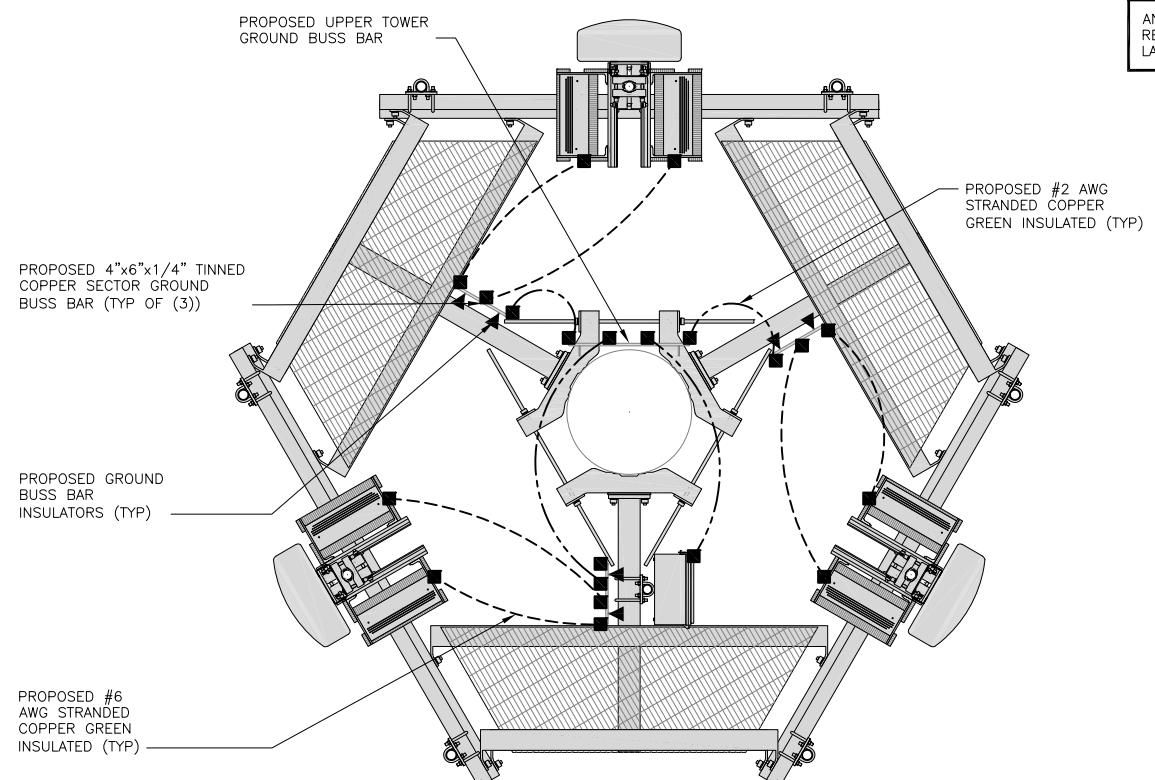


**TYPICAL EQUIPMENT GROUNDING PLAN**

NO SCALE **1**

**NOTES**

ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERENCING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE PURPOSES ONLY



**TYPICAL ANTENNA GROUNDING PLAN**

NO SCALE **2**

**GROUNDING KEY NOTES**

● EXOTHERMIC CONNECTION	■ MECHANICAL CONNECTION
— GROUND BUS BAR	— #6 AWG STRANDED & INSULATED
○ GROUND ROD	— #2 AWG SOLID COPPER TINNED
▲ BUSS BAR INSULATOR	— #2 AWG STRANDED & INSULATED

**GROUNDING LEGEND**

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

**GROUNDING KEY NOTES**

- (A) EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (I) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (J) FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENT'S METAL FRAMEWORK.
- (K) INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITHIN THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (L) FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (N) ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (O) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (P) TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR. REFER TO DISH Wireless L.L.C. GROUNDING NOTES.



8051 CONGRESS AVENUE  
BOCA RATON, FL 33487



MTS ENGINEERING P.L.C.  
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DRAWN BY: **AKS** CHECKED BY: **KJG** APPROVED BY: **BLJ**

RFDS REV #: **1**

**CONSTRUCTION DOCUMENTS**

**SUBMITTALS**

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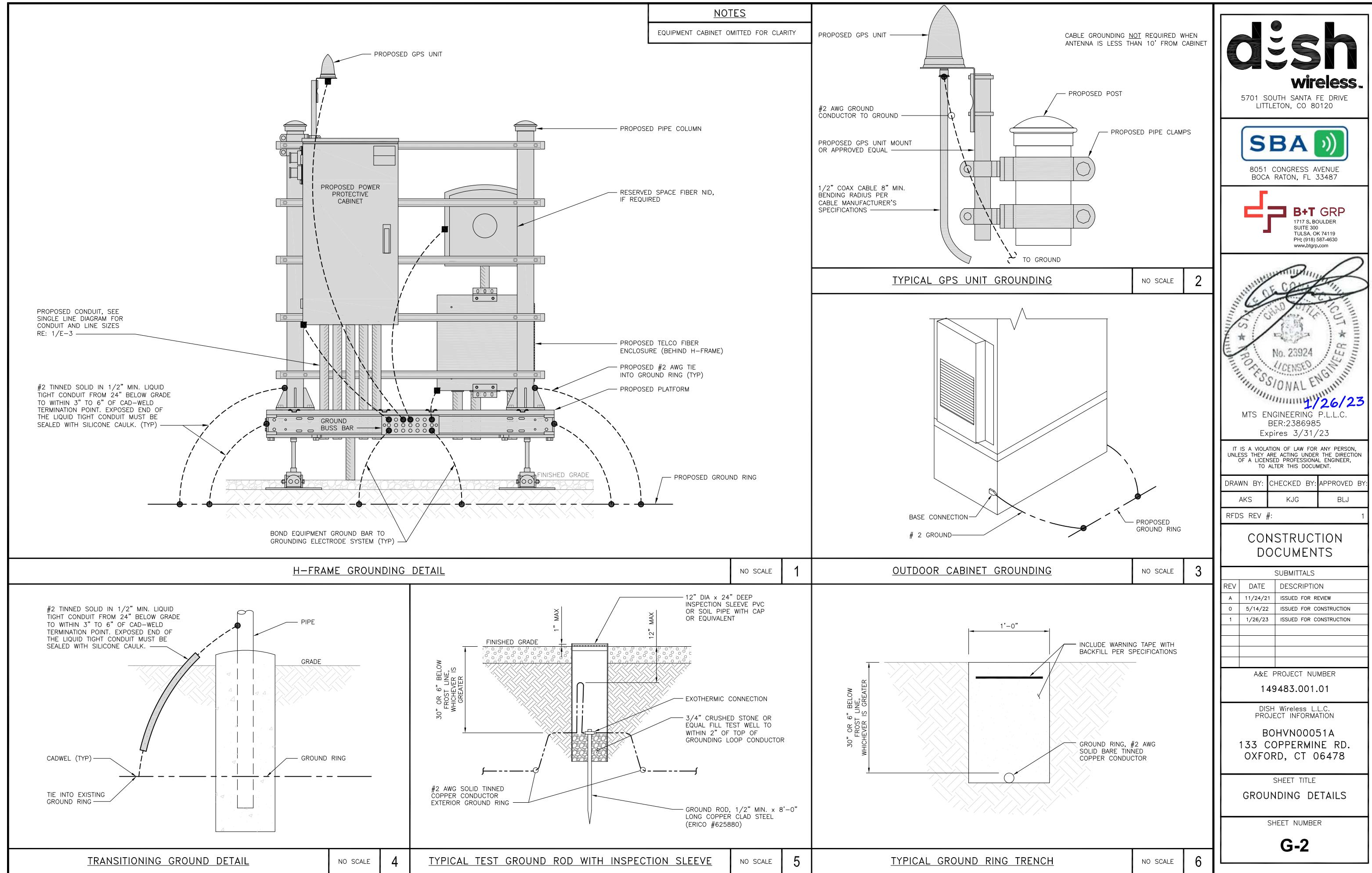
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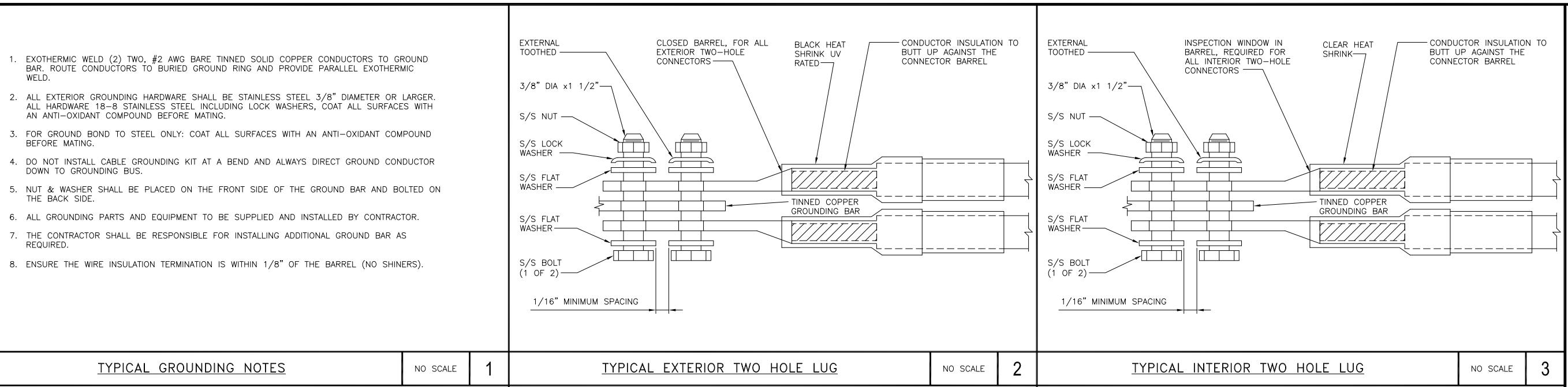
**BOHVN00051A**  
133 COPPERMINE RD.  
OXFORD, CT 06478

SHEET TITLE  
**GROUNDING PLANS  
AND NOTES**

SHEET NUMBER

**G-1**





**dish**  
wireless.  
5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



8051 CONGRESS AVENUE  
BOCA RATON, FL 33487



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OXFORD, CT 06478

SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER

**G-3**

<u>TYPICAL GROUNDING NOTES</u>	NO SCALE	1	<u>TYPICAL EXTERIOR TWO HOLE LUG</u>	NO SCALE	2	<u>TYPICAL INTERIOR TWO HOLE LUG</u>	NO SCALE	3
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<u>LUG DETAIL</u>	NO SCALE	4	<u>NOT USED</u>	NO SCALE	5	<u>NOT USED</u>	NO SCALE	6
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<u>NOT USED</u>	NO SCALE	7	<u>NOT USED</u>	NO SCALE	8	<u>NOT USED</u>	NO SCALE	9
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3/4" TAPE WIDTHS WITH 3/4" SPACING																					
HYBRID/DISCREET CABLES																					
<p>LOW-BAND RRH (600 MHz N71 BASEBAND) + (850 MHz N26 BAND) + (700 MHz N29 BAND) – OPTIONAL PER MARKET</p> <p>ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BAND)</p>																					
<p>MID-BAND RRH (AWS BANDS N66+N70)</p> <p>ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BANDS)</p>																					
HYBRID/DISCREET CABLES																					
EXAMPLE 1		EXAMPLE 2		EXAMPLE 3 CANISTER COAX#1 (ALPHA)		CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RD DETAILS. FINAL RFDS IS IN NEXSYSONE.															
<p>INCLUDE SECTOR BANDS BEING SUPPORTED ALONG WITH FREQUENCY BANDS.</p> <p>EXAMPLE 1 – HYBRID, OR DISCREET, SUPPORTS ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS.</p> <p>EXAMPLE 2 – HYBRID, OR DISCREET, SUPPORTS CBRS ONLY, ALL SECTORS.</p> <p>EXAMPLE 3 – MAIN COAX WITH GROUND MOUNTED RRHs.</p>						<p>CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RD DETAILS. FINAL RFDS IS IN NEXSYSONE.</p>															
FIBER JUMPERS TO RRHs																					
<p>LOW-BAND HHR FIBER CABLES HAVE SECTOR STRIPE ONLY.</p>																					
POWER CABLES TO RRHs																					
<p>LOW-BAND RRH POWER CABLES HAVE SECTOR STRIPE ONLY.</p>																					
RET MOTORS AT ANTENNAS																					
<p>RET CONTROL IS HANDLED BY THE MID-BAND RRH WHEN ONE SET OF RET PORTS EXIST ON ANTENNA.</p> <p>SEPARATE RET CABLES ARE USED WHEN ANTENNA PORTS PROVIDE INPUTS FOR BOTH LOW AND MID BANDS.</p>																					
MICROWAVE RADIO LINKS																					
<p>LINKS WILL HAVE A 1.5–2 INCH WHITE WRAP WITH THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE.</p> <p>ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH ADDITIONAL MW RADIO.</p> <p>MICROWAVE CABLES WILL REQUIRE P-TOUCH LABELS INSIDE THE CABINET TO IDENTIFY THE LOCAL AND REMOTE SITE ID's.</p>																					

LOW BANDS (N71+N26) OPTIONAL – (N29)	CBRS TECH (3 GHz)	Negative Slant Port On Ant/RRH
ORANGE	YELLOW	WHITE
PURPLE		
ALPHA SECTOR	BETA SECTOR	GAMMA SECTOR
RED	BLUE	GREEN
COLOR IDENTIFIER		NO SCALE 2

**dish wireless**  
5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**SBA** 8051 CONGRESS AVENUE  
BOCA RATON, FL 33487

**B+T GRP**  
1717 S. BOULDER  
SUITE 300  
TULSA, OK 74119  
PH: (918) 567-4630  
www.btgrp.com

**STATE OF CONNECTICUT**  
No. 23924  
LICENSED PROFESSIONAL ENGINEER  
1/26/23

MTS ENGINEERING P.L.L.C.  
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BOHVN00051A  
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OXFORD, CT 06478

**SHEET TITLE**  
RF CABLE COLOR CODES

**SHEET NUMBER**

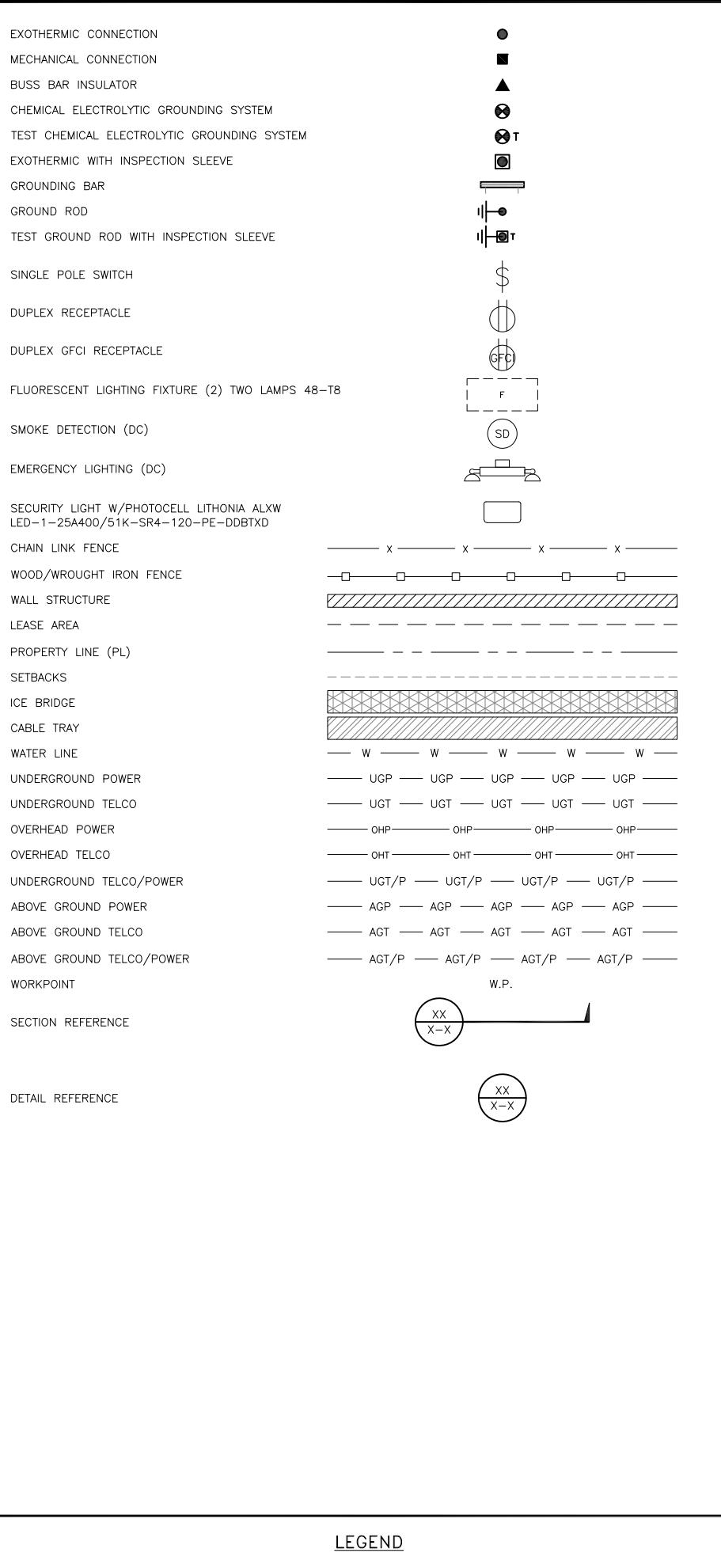
**RF-1**

**RF CABLE COLOR CODES**

NO SCALE 1

NOT USED

NO SCALE 4



AB	ANCHOR BOLT	IN	INCH
ABV	ABOVE	INT	INTERIOR
AC	ALTERNATING CURRENT	LB(S)	POUND(S)
ADDL	ADDITIONAL	LF	LINEAR FEET
AFF	ABOVE FINISHED FLOOR	LTE	LONG TERM EVOLUTION
AGF	ABOVE FINISHED GRADE	MAS	MASONRY
AGL	ABOVE GROUND LEVEL	MAX	MAXIMUM
AIC	AMPERAGE INTERRUPTION CAPACITY	MB	MACHINE BOLT
ALUM	ALUMINUM	MECH	MECHANICAL
ALT	ALTERNATE	MFR	MANUFACTURER
ANT	ANTENNA	MGB	MASTER GROUND BAR
APPROX	APPROXIMATE	MIN	MINIMUM
ARCH	ARCHITECTURAL	MISC	MISCELLANEOUS
ATS	AUTOMATIC TRANSFER SWITCH	MTL	METAL
AWG	AMERICAN WIRE GAUGE	MTS	MANUAL TRANSFER SWITCH
BATT	BATTERY	MW	MICROWAVE
BLDG	BUILDING	NEC	NATIONAL ELECTRIC CODE
BLK	BLOCK	NM	NEWTON METERS
BLKG	BLOCKING	NO.	NUMBER
BM	BEAM	#	NUMBER
BTC	BARE TINNED COPPER CONDUCTOR	NTS	NOT TO SCALE
BOF	BOTTOM OF FOOTING	OC	ON-CENTER
CAB	CABINET	OSHA	OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION
CANT	CANTILEVERED	OPNG	OPENING
CHG	CHARGING	P/C	PRECAST CONCRETE
CLG	CEILING	PCS	PERSONAL COMMUNICATION SERVICES
CLR	CLEAR	PCU	PRIMARY CONTROL UNIT
COL	COLUMN	PRC	PRIMARY RADIO CABINET
COMM	COMMON	PP	POLARIZING PRESERVING
CONC	CONCRETE	PSF	POUNDS PER SQUARE FOOT
CONSTR	CONSTRUCTION	PSI	POUNDS PER SQUARE INCH
DBL	DOUBLE	PT	PRESSURE TREATED
DC	DIRECT CURRENT	PWR	POWER CABINET
DEPT	DEPARTMENT	QTY	QUANTITY
DF	DOUGLAS FIR	RAD	RADIUS
DIA	DIAMETER	RECT	RECTIFIER
DIAG	DIAGONAL	REF	REFERENCE
DIM	DIMENSION	REINF	REINFORCEMENT
DWG	DRAWING	REQ'D	REQUIRED
DWL	DOWEL	RET	REMOTE ELECTRIC TILT
EA	EACH	RF	RADIO FREQUENCY
EC	ELECTRICAL CONDUCTOR	RMC	RIGID METALLIC CONDUIT
EL.	ELEVATION	RRH	REMOTE RADIO HEAD
ELEC	ELECTRICAL	RRU	REMOTE RADIO UNIT
EMT	ELECTRICAL METALLIC TUBING	RWY	RACEWAY
ENG	ENGINEER	SCH	SCHEDULE
EQ	EQUAL	SHT	SHEET
EXP	EXPANSION	SIAD	SMART INTEGRATED ACCESS DEVICE
EXT	EXTERIOR	SIM	SIMILAR
EW	EACH WAY	SPEC	SPECIFICATION
FAB	FABRICATION	SQ	SQUARE
FF	FINISH FLOOR	SS	STAINLESS STEEL
FG	FINISH GRADE	STD	STANDARD
FIF	FACILITY INTERFACE FRAME	STL	STEEL
FIN	FINISH(ED)	TEMP	TEMPORARY
FLR	FLOOR	THK	THICKNESS
FDN	FOUNDATION	TMA	TOWER MOUNTED AMPLIFIER
FOC	FACE OF CONCRETE	TN	TOE NAIL
FOM	FACE OF MASONRY	TOA	TOP OF ANTENNA
FOS	FACE OF STUD	TOC	TOP OF CURB
FOW	FACE OF WALL	TOF	TOP OF FOUNDATION
FS	FINISH SURFACE	TOP	TOP OF PLATE (PARAPET)
FT	FOOT	TOS	TOP OF STEEL
FTG	FOOTING	TOW	TOP OF WALL
GA	GAUGE	TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSION
GEN	GENERATOR	TYP	TYPICAL
GFCI	GROUND FAULT CIRCUIT INTERRUPTER	UG	UNDERGROUND
GLB	GLUE LAMINATED BEAM	UL	UNDERWRITERS LABORATORY
GLV	GALVANIZED	UNO	UNLESS NOTED OTHERWISE
GPS	GLOBAL POSITIONING SYSTEM	UMTS	UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM
GND	GROUND	UPS	UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)
GSM	GLOBAL SYSTEM FOR MOBILE	VIF	VERIFIED IN FIELD
HDG	HOT DIPPED GALVANIZED	W	WIDE
HDR	HEADER	W/	WITH
HGR	HANGER	WD	WOOD
HVAC	HEAT/VENTILATION/AIR CONDITIONING	WP	WEATHERPROOF
HT	HEIGHT	WT	WEIGHT
IGR	INTERIOR GROUND RING		

### LEGEND

### ABBREVIATIONS

**dish**  
wireless.  
5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



8051 CONGRESS AVENUE  
BOCA RATON, FL 33487



1717 S. BOULDER  
SUITE 300  
TULSA, OK 74119  
PH: (918) 567-4630  
www.btgrp.com



MTS ENGINEERING P.L.L.C.  
BER:2386985  
Expires 3/31/23

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UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY: AKS CHECKED BY: KJG APPROVED BY: BLJ

RFDS REV #: 1

### CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	11/24/21	ISSUED FOR REVIEW
0	5/14/22	ISSUED FOR CONSTRUCTION
1	1/26/23	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
149483.001.01

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOHVN00051A  
133 COPPERMINE RD.  
OXFORD, CT 06478

SHEET TITLE  
LEGEND AND  
ABBREVIATIONS

SHEET NUMBER

GN-1

**SITE ACTIVITY REQUIREMENTS:**

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:  
THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA-322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

**GENERAL NOTES:**

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION  
CARRIER:DISH Wireless L.L.C.  
TOWER OWNER:TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.

5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.

6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.

7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.

8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.

9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.

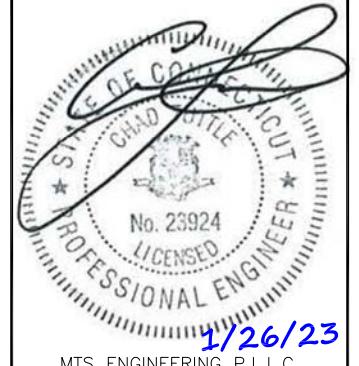
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.

11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.

12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER.

13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.

14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



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DRAWN BY:  CHECKED BY:  APPROVED BY:   
AKS KJG BLJ

RFDS REV #: 1

## CONSTRUCTION DOCUMENTS

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A&E PROJECT NUMBER  
149483.001.01

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOHVN00051A  
133 COPPERMINE RD.  
OXFORD, CT 06478

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
GN-2

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH ( $f'_c$ ) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°F AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH ( $F_y$ ) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:
  - #4 BARS AND SMALLER 40 ksi
  - #5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
  - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
  - CONCRETE EXPOSED TO EARTH OR WEATHER:
  - #6 BARS AND LARGER 2"
  - #5 BARS AND SMALLER 1-1/2"
  - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
  - SLAB AND WALLS 3/4"
  - BEAMS AND COLUMNS 1-1/2"
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75°C (90°C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNTOWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



1/26/23

MTS ENGINEERING P.L.L.C.  
BER:2386985  
Expires 3/31/23

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UNLESS THEY ARE ACTING UNDER THE DIRECTION  
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DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOHVN00051A  
133 COPPERMINE RD.  
OXFORD, CT 06478

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
GN-3

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



MTS ENGINEERING P.L.L.C.  
BER:2386985

Expires 3/31/23

IT IS A VIOLATION OF LAW FOR ANY PERSON,  
UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:  CHECKED BY:  APPROVED BY:   
AKS KJG BLJ

RFDS REV #: 1

CONSTRUCTION  
DOCUMENTS

SUBMITTALS

REV	DATE	DESCRIPTION
A	11/24/21	ISSUED FOR REVIEW
0	5/14/22	ISSUED FOR CONSTRUCTION
1	1/26/23	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
149483.001.01

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOHVN00051A  
133 COPPERMINE RD.  
OXFORD, CT 06478

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
GN-4

# Exhibit D

## Structural Analysis Report



**Tower Engineering Solutions**

Phone (972) 483-0607, Fax (972) 975-9615  
1320 Greenway Drive, Suite 600, Irving, Texas 75038

## **Structural Analysis Report**

**Existing 178 ft SUMMIT Monopole**

**Customer Name: SBA Communications Corp**

**Customer Site Number: CT46127-A**

**Customer Site Name: Oxford-south**

**Carrier Name: Dish Wireless (App#: 169191, V1)**

**Carrier Site ID / Name: BOHVN00051A / 0**

**Site Location: 133 Coppermine Rd.**

**Oxford, Connecticut**

**New Haven County**

**Latitude: 41.387777**

**Longitude: -73.172222**



### **Analysis Result:**

**Max Structural Usage: 99.3% [Pass]**

**Max Foundation Usage: 63.0% [Pass]**

**Additional Usage Caused by New Mount/Mount Modification: N/A**

**Report Prepared By: Younus Alkarawi**



**Tower Engineering Solutions**

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### **Analysis Result:**

**Max Structural Usage:** 99.3% [Pass]

**Max Foundation Usage:** 63.0% [Pass]

**Additional Usage Caused by New Mount/Mount Modification:** N/A

**Report Prepared By:** Younus Alkarawi

## **Introduction**

The purpose of this report is to summarize the analysis results on the 178 ft SUMMIT Monopole to support the proposed antennas and transmission lines in addition to those currently installed. Any modification listed under Sources of Information was assumed completed and was included in this analysis.

## **Sources of Information**

<b>Tower Drawings</b>	Paul J. Ford And Company, Job# 29200-156, dated 02/11/2000
<b>Foundation Drawing</b>	Paul J. Ford And Company, Job# 29200-156, dated 02/23/2000
<b>Geotechnical Report</b>	DR. Clarence Welti, P.E., P.C, dated 12/15/2000
<b>Modification Drawings</b>	Close Out Letter by Vertical Solutions, Project# 140196.01, Revision 0, dated 02/19/2014 Close Out Letter by Vertical Solutions, Project# 130317.01, Revision 0, dated 04/02/2013
<b>Mount Analysis</b>	N/A

## **Analysis Criteria**

The comprehensive analysis was performed in accordance with the requirements and stipulations of the TIA-222-H. In accordance with this standard, the structure was analyzed using **TESPoles**, a proprietary analysis software. The program considers the structure as an elastic 3-D model with second-order effects and temperature effects incorporated in the analysis. The analysis was performed using multiple wind directions.

<b>Wind Speed Used in the Analysis:</b>	120.0 mph (3-Sec. Gust) (Ultimate wind speed)
<b>Wind Speed with Ice:</b>	50 mph (3-Sec. Gust) with 1" radial ice concurrent
<b>Service Load Wind Speed:</b>	60 mph + 0" Radial ice
<b>Standard/Codes:</b>	TIA-222-H / 2021 IBC / 2022 Connecticut State Building Code
<b>Exposure Category:</b>	C
<b>Risk Category:</b>	II
<b>Topographic Category:</b>	1
<b>Crest Height:</b>	0 ft
<b>Seismic Parameters:</b>	$S_S = 0.199, S_1 = 0.054$

This structural analysis is based upon the tower being classified as a Risk Category II; however, if a different classification is required subsequent to the date hereof, the tower classification will be changed to meet such requirement and a new structural analysis will be run.

## Existing Antennas, Mounts and Transmission Lines

The table below summarizes the antennas, mounts and transmission lines that were considered in the analysis as existing on the tower.

Items	Elevation (ft)	Qty.	Antenna Descriptions	Mount Type & Qty.	Transmission Lines	Owner
1	178.0	1	DB220 – B Omni	Platform w/ Hand Rail	(1) 7/8"	Oxford Fire Department
2	168.0	3	Ericsson AIR32 KRD901146-1_B66A_B2A (Octo)	Low Profile Platform w/handrail + New replaced handrail kit, plan bracing and kicker kit	(3) 2" Hybrid	T-Mobile Sprint
3		3	RFS APXVAALL24_43-U-NA20			
4		3	Ericsson AIR6449 B41			
5		4	RFS ACU-A20-N RET			
6		3	Ericsson 4415 B25			
7		3	ALU 800 MHz RRH			
8		3	Ericsson 4449 B71 + B85			
9		3	ALU 800 MHz Filter			
10		3	Powerwave 7770.00			
11	158.0	2	Andrew SBNH1D6565C	Low Profile Platform	(12) 1 5/8"	AT&T
12		4	KMW AM-X-CD-16-65-00T-RET			
13		6	CCI DTMABP7819VG12A			
14		6	Ericsson RRUS 11			
15		1	Raycap DC6-48-60-18-8F			
16	148.0	3	Samsung - MT6407-77A - Panel	Modified Low Profile Platform with VZW SMART-PLKI, SQCX4-K and 48" LONG P2 STD OVP PIPE	(10) 1 5/8" (2) 6x12 Hybrid	Verizon
17		3	CommScope - NNH4-65C-R6 - Panel			
18		3	Samsung B2/B66A-RRH-B409			
19		3	Samsung B5/B13 RRH BR04C			
20	147.0	1	Raycap DB-C1-12C-24AB-0Z			

## **Proposed Carrier's Final Configuration of Antennas, Mounts and Transmission Lines**

Information pertaining to the proposed carrier's final configuration of antennas and transmission lines was provided by SBA Communications Corp. The proposed antennas and lines are listed below.

Items	Elevation (ft)	Qty.	Antenna Descriptions	Mount Type & Qty.	Transmission Lines	Owner
21	115.0	3	JMA Wireless - MX08FRO665-21 - Panel	Platform W/ handrails Commscope MC-PK8-DSH	(1) 1.6" Hybrid	Dish Wireless
22		3	Fujitsu TA08025-B604 RRU			
23		3	Fujitsu TA08025-B605 RRU			
24		1	Raycap RDIDC-9181-PF-48-OVP			

See the attached coax layout for the line placement considered in the analysis.

## Analysis Results

The results of the structural analysis, performed for the wind and ice loading and antenna equipment as defined above, are summarized as the following:

	Pole shafts	Anchor Bolts	Base Plate
Max. Usage:	<b>92.6%</b>	<b>99.3%</b>	<b>74.9%</b>
Pass/Fail	<b>Pass</b>	<b>Pass</b>	<b>Pass</b>

## Foundations

	Moment (Kip-Ft)	Shear (Kips)	Axial (Kips)
Analysis Reactions	4825.5	37.4	54.2

The foundation has been investigated using the supplied documents and soils report and was found adequate. Therefore, no modification to the foundation will be required.

### **Service Load Condition (Rigidity):**

Operational characteristics of the tower are found to be within the limits prescribed by TIA-222 for the installed antennas. The maximum twist/sway at the elevation of the proposed equipment is 1.9964 degrees under the operational wind speed as specified in the Analysis Criteria.

### **Conclusions**

Based on the analysis results, the existing structure and its foundation were found to be adequate to safely support the existing and proposed equipment and meet the minimum requirements per the TIA-222 Standard under the design basic wind speed as specified in the Analysis Criteria.

## **Standard Conditions**

1. This analysis was performed based on the information supplied to **(TES) Tower Engineering Solutions, LLC**. Verification of the information provided was not included in the Scope of Work for **TES**. The accuracy of the analysis is dependent on the accuracy of the information provided.
2. The structural analysis was performance based upon the evidence available at the time of this report. All information provided by the client is considered to be accurate.
3. The analyses will be performed based on the codes as specified by the client or based on the best knowledge of the engineering staff of **TES**. In the absence of information to the contrary, all work will be performed in accordance with the latest relevant revision of ANSI/TIA-222. If wind speed and/or ice loads are different from the minimum values recommended by the ANSI/TIA-222 standard or other codes, **TES** should be notified in writing and the applicable minimum values provided by the client.
4. The configuration of the existing mounts, antennas, coax and other appurtenances were supplied by the customer for the current structural analysis. **TES** has not visited the tower site to verify the adequacy of the information provided. If there is any discrepancy found in the report regarding the existing conditions, **TES** should be notified immediately to evaluate the effect of the discrepancy on the analysis results.
5. The client will assume responsibility for rework associated with the differences in initially provided information, including tower and foundation information, existing and/or proposed equipment and transmission lines.
6. If a feasibility analysis was performed, final acceptance of changed conditions shall be based upon a rigorous structural analysis.

# Usage Diagram - Max Ratio 92.64% at 49.0ft

Structure: CT46127-A-SBA  
 Site Name: Oxford-south  
 Height: 178.00 (ft)  
 Base Elev: 0.000 (ft)

Code: EIA/TIA-222-H  
 Exposure: C  
 Gh: 1.1

2/6/2023

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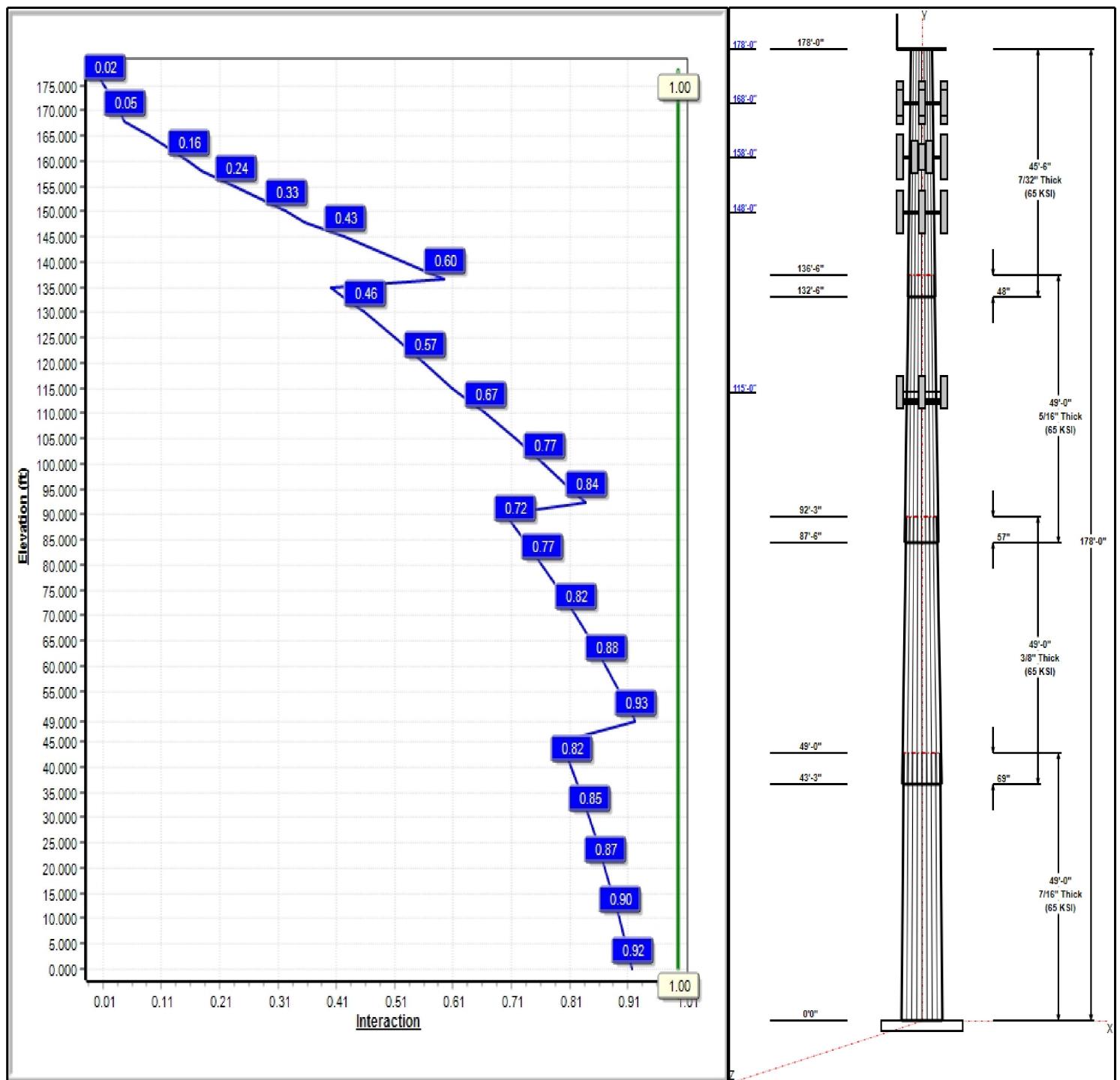


Dead Load Factor: 1.20  
 Wind Load Factor: 1.00

Load Case : 1.2D + 1.0W 120 mph Wind



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# Structure: CT46127-A-SBA

Type: Tapered  
 Site Name: Oxford-south  
 Height: 178.00 (ft)  
 Base Elev: 0.00 (ft)

Base Shape: 18 Sided  
 Taper: 0.16580

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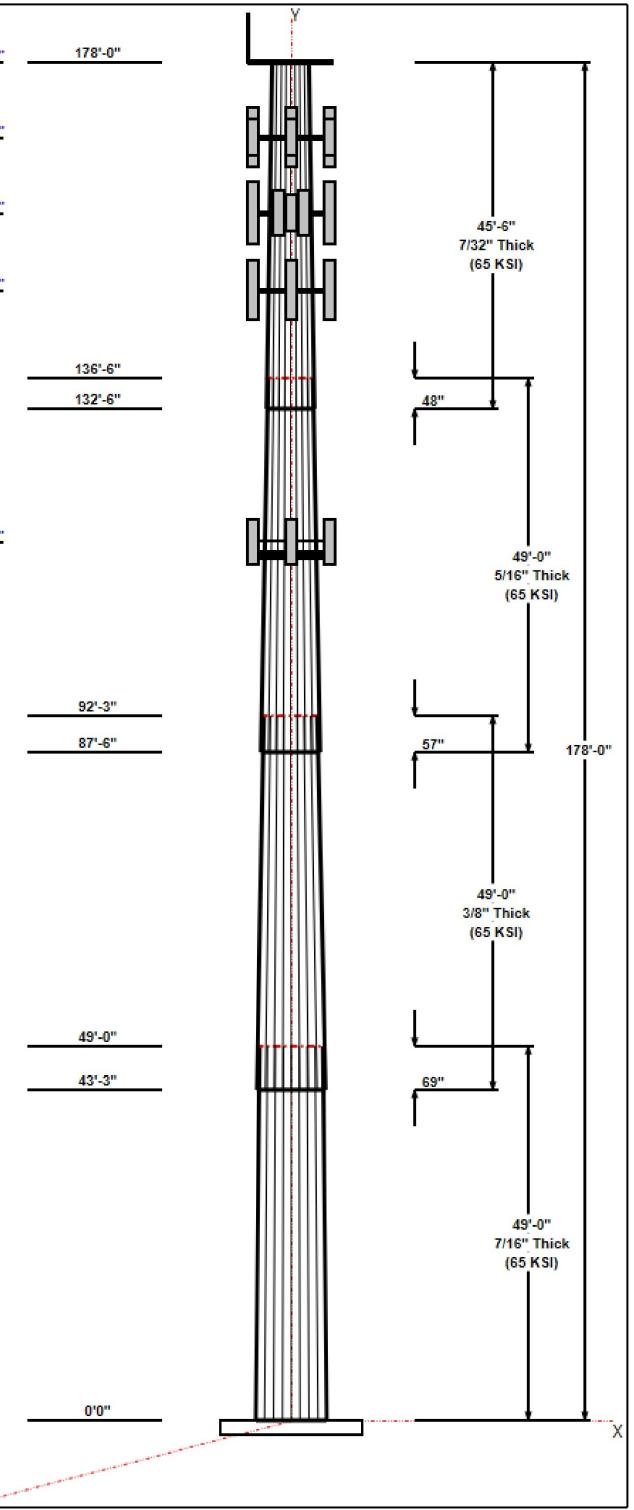


Shaft Properties						
Seq	Length (ft)	Top (in)	Bottom (in)	Thick (in)	Joint Type	Grade (ksi)
1	49.00	43.58	51.70	0.438		0.16580 65
2	49.00	37.15	45.28	0.375	Slip	0.16580 65
3	49.00	30.44	38.57	0.313	Slip	0.16580 65
4	45.50	24.00	31.54	0.219	Slip	0.16580 65

Discrete Appurtenances				
Attach Elev (ft)	Force Elev (ft)	Qty	Description	Carrier
178.00	178.00	1	Platform w/ Hand Rail	Nextel
178.00	181.06	1	DB220	Nextel
168.00	168.00	3	KRD 9011461-B66A-B2A	T-Mobile Sprint
168.00	168.00	3	APXVAARR24_43-U-NA20	T-Mobile Sprint
168.00	168.00	3	AIR6449 B41	T-Mobile Sprint
168.00	168.00	4	ACU-A20-N	T-Mobile Sprint
168.00	168.00	3	RRUS 4415 B25	T-Mobile Sprint
168.00	168.00	3	800MHz RRH w/ filter	T-Mobile Sprint
168.00	168.00	3	4449 B71 + B85	T-Mobile Sprint
168.00	168.00	3	ALU 800MHz External	T-Mobile Sprint
168.00	168.00	1	Platform w/ Hand Rail	T-Mobile Sprint
158.00	158.00	3	7770.00	AT&T
158.00	158.00	2	SBNH-1D65C	AT&T
158.00	158.00	4	AM-X-CD-16-65-00T-RET	AT&T
158.00	158.00	6	DTMABP7819VG12A	AT&T
158.00	158.00	6	RRUS 11	AT&T
158.00	158.00	1	DC6-48-60-18-8F	AT&T
158.00	158.00	1	Low Profile	AT&T
148.00	148.00	1	Low Profile	Verizon
148.00	148.00	3	MT6407-77A	Verizon
148.00	148.00	3	NNH4-65C-R6	Verizon
148.00	148.00	3	Samsung	Verizon
148.00	148.00	3	Samsung B5/B13 RRH	Verizon
148.00	148.00	1	RFS DB-C1-12C-24AB-0Z	Verizon
148.00	148.00	1	Support Rail	Verizon
115.00	115.00	3	MX08FRO665-21	Dish Wireless
115.00	115.00	3	Fujitsu TA08025-B604	Dish Wireless
115.00	115.00	3	Fujitsu TA08025-B605	Dish Wireless
115.00	115.00	1	Raycap	Dish Wireless
115.00	115.00	1	MC-PK8-DSH	Dish Wireless

Linear Appurtenances				
Elev From (ft)	Elev To (ft)	Placement	Description	Carrier
0.00	178.00	Inside	7/8" Coax	Nextel
0.00	168.00	Inside	2" Hybrid	T-Mobile Sprint
0.00	158.00	Inside	1 5/8" Coax	AT&T
0.00	148.00	Inside	1 5/8" Coax	Verizon
0.00	148.00	Inside	6x12 Hybrid	Verizon
0.00	115.00	Inside	1.6" Hybrid	Dish Wireless

Anchor Bolts			
Qty	Specifications	Grade (ksi)	Arrangement
16	2.25" 18J	75.0	Cluster



**Type:** Tapered  
**Site Name:** Oxford-south  
**Height:** 178.00 (ft)  
**Base Elev:** 0.00 (ft)

**Base Shape:** 18 Sided  
**Taper:** 0.16580

2/6/2023

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### Base Plate

Thickness (in)	Specifications (in)	Grade (ksi)	Geometry
3.2500	57.0	50.0	Clipped

### Reactions

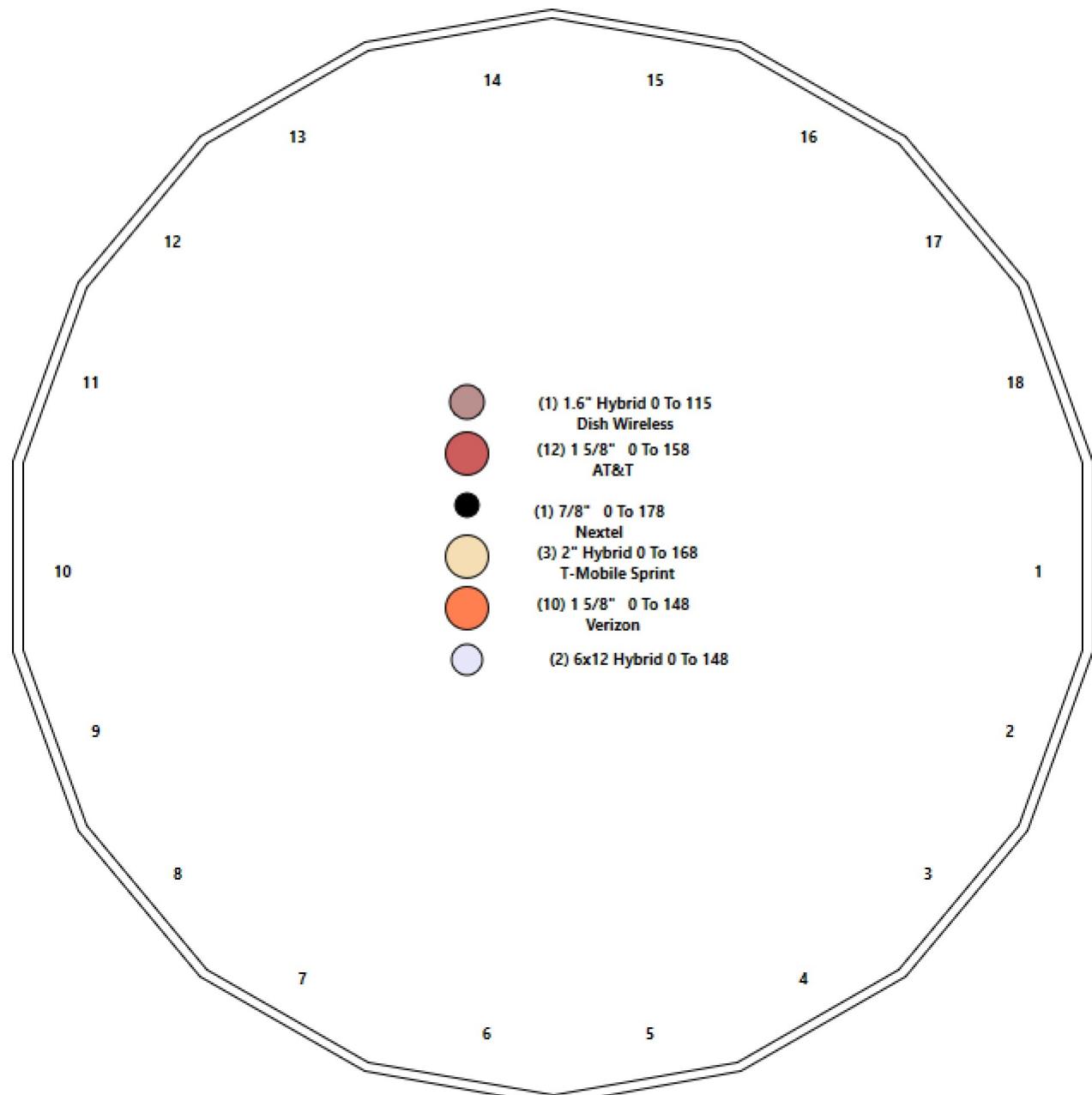
Load Case	Moment (FT-Kips)	Shear (Kips)	Axial (Kips)
1.2D + 1.0W 120 mph Wind	4825.5	37.4	54.2
0.9D + 1.0W 120 mph Wind	4736.0	37.4	40.6
1.2D + 1.0Di + 1.0Wi 50 mph Wind	1310.9	10.1	72.0
1.2D + 1.0Ev + 1.0Eh	93.5	0.6	56.2
0.9D + 1.0Ev + 1.0Eh	92.0	0.6	42.6
1.0D + 1.0W 60 mph Wind	1070.0	8.4	45.2

# Structure: CT46127-A-SBA - Coax Line Placement

Type: Monopole  
Site Name: Oxford-south  
Height: 178.00 (ft)

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## Final Analysis Summary

**Structure:** CT46127-A-SBA  
**Site Name:** Oxford-south  
**Height:** 178.00 (ft)  
**Base Elev:** 0.000 (ft)  
**Gh:** 1.1

**Code:** TIA-222-H  
**Exposure:** C  
**Crest Height:** 0.00  
**Site Class:** D - Stiff Soil  
**Struct Class:** II

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**Topography:** 1

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### Reactions

Load Case	Shear FX (kips)	Shear FZ (kips)	Axial FY (kips)	Moment MX (ft-kips)	Moment MY (ft-kips)	Moment MZ (ft-kips)
1.2D + 1.0W 120 mph Wind	37.4	0.00	54.17	0.00	0.00	4825.49
0.9D + 1.0W 120 mph Wind	37.4	0.00	40.60	0.00	0.00	4736.02
1.2D + 1.0Di + 1.0Wi 50 mph Wind	10.1	0.00	71.96	0.00	0.00	1310.86
1.2D + 1.0Ev + 1.0Eh	0.6	0.00	56.22	0.00	0.00	93.46
0.9D + 1.0Ev + 1.0Eh	0.6	0.00	42.59	0.00	0.00	91.98
1.0D + 1.0W 60 mph Wind	8.4	0.00	45.21	0.00	0.00	1069.97

### Max Stresses

Load Case	Pu FY (-) (kips)	Vu FX (-) (kips)	Tu MY (-) (ft-kips)	Mu MZ (ft-kips)	Mu MX (ft-kips)	Resultant Moment (ft-kips)	phi Pn (kips)	phi Vn (kips)	phi Tn (ft-kips)	phi Mn (ft-kips)	Elev (ft)	Stress Ratio
1.2D + 1.0W 120 mph Wind	-36.32	-33.91	0.00	-3058.4	0.00	-3058.4	3697.88	918.05	3347.70	3341.82	49.00	0.926
0.9D + 1.0W 120 mph Wind	-40.60	-37.38	0.00	-4736.0	0.00	-4736.0	5032.32	1249.2	5313.25	5304.33	0.00	0.902
1.2D + 1.0Di + 1.0Wi 50 mph Wind	-52.73	-9.22	0.00	-831.99	0.00	-831.99	3697.88	918.05	3347.70	3341.82	49.00	0.263
1.2D + 1.0Ev + 1.0Eh	-39.37	-0.61	0.00	-64.06	0.00	-64.06	3697.88	918.05	3347.70	3341.82	49.00	0.030
0.9D + 1.0Ev + 1.0Eh	-29.82	-0.60	0.00	-62.85	0.00	-62.85	3697.88	918.05	3347.70	3341.82	49.00	0.027
1.0D + 1.0W 60 mph Wind	-31.58	-7.52	0.00	-676.71	0.00	-676.71	3697.88	918.05	3347.70	3341.82	49.00	0.211

## Base Plate Summary

**Structure:** CT46127-A-SB  
**Site Name:** Oxford-south  
**Height:** 178.00 (ft)  
**Base Elev:** 0.000 (ft)  
**Gh:** 1.1

**Topography:** 1

**Code:** TIA-222-H  
**Exposure:** C  
**Crest Height:** 0.00  
**Site Class:** D - Stiff Soil  
**Struct Class:** II

2/6/2023

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Reactions		Base Plate		Anchor Bolts	
Original Design		Yield (ksi):	50.00	Bolt Circle:	59.00
<b>Moment (kip-ft):</b>	3840.00	Width (in):	57.00	<b>Number Bolts:</b>	16.00
<b>Axial (kip):</b>	34.00	Style:	Clipped	<b>Bolt Type:</b>	2.25" 18J
<b>Shear (kip):</b>	30.00	Polygon Sides:	4.00	<b>Bolt Diameter (in):</b>	2.25
Analysis (1.2D + 1.0W)		Clip Length (in):	6.00	<b>Yield (ksi):</b>	75.00
<b>Moment (kip-ft):</b>	4825.49	Effective Len (in):	8.17	<b>Ultimate (ksi):</b>	100.00
<b>Axial (kip):</b>	54.17	Moment (kip-in):	726.35	<b>Arrangement:</b>	Clustered
<b>Shear (kip):</b>	37.42	Allow Stress (ksi):	67.50	<b>Cluster Dist (in):</b>	6.00
		Applied Stress (ksi):	50.63	<b>Start Angle (deg):</b>	45.00
		Stress Ratio:	0.75	Compression	
				<b>Force (kip):</b>	248.75
				<b>Allowable (kip):</b>	268.39
				<b>Ratio:</b>	0.93
				Tension	
				<b>Force (kip):</b>	241.98
				<b>Allowable (kip):</b>	243.75
				<b>Ratio:</b>	0.99



## Monopole Mat Foundation Design

Date
1/27/2023
TIA Standard:
TIA-222-H
Structure Height (Ft.):
178
Engineer Name:
H. You
Engineer Login ID:

### Foundation Info Obtained from:

Structure Type:

Drawings/Calculations

Monopole

Analysis or Design?

Analysis

### Base Reactions (Factored):

Axial Load (Kips):

54.2

Shear Force (Kips):

37.4

Uplift Force (Kips):

0.0

Moment (Kips-ft):

4825.5

Allowable overstress %: 5.0%

### Foundation Geometries:

Diameter of Pier (ft.):

7.0

Mods required -Yes/No ?: No

Depth of Base BG (ft.): 7.0

Pier Height A. G. (ft.): 0.50

Thickness of Pad (ft.): 3.00

Length of Pad (ft.): 26

Width of Pad (ft.): 26

Final Length of pad (ft)

26.0

Final width of pad (ft): 26.0

### Material Properties and Rebar Info:

Concrete Strength (psi): 3000

Steel Elastic Modulus:

29000 ksi

Vertical bar yield (ksi): 60

Tie steel yield (ksi):

40

Vertical Rebar Size #:

9

Tie / Stirrup Size #:

5

Qty. of Vertical Rebars: 56

Tie Spacing (in):

12.0

Pad Rebar Yield (Ksi): 60

Pad Steel Rebar Size (#):

9

Concrete Cover (in.): 3

Unit Weight of Concrete:

150.0 pcf

Rebar at the bottom of the concrete pad:

Qty. of Rebar in Pad (L):

35

Qty. of Rebar in Pad (W):

35

Rebar at the top of the concrete pad:

Qty. of Rebar in Pad (L):

35

Qty. of Rebar in Pad (W):

35

Apply 1.35 factor for e/w Per G: 1.35

### Soil Design Parameters:

Soil Unit Weight (pcf): 110.0

Soil Buoyant Weight:

50.0

pcf

Water Table B.G.S. (ft): 99.0

Unit Weight of Water:

62.4

pcf

Ultimate Bearing Pressure (psf): 12000

Ultimate Skin Friction:

0

psf

Consider Friction for O.T.M. (Y/N): No

Consider Friction for bearing (Y/N):

Yes

psf

Consider soil hor. resist. for OTM.: Yes

Reduction factor on the maximum soil bearing pressure:

1.00

### Foundation Analysis and Design:

Uplift Strength Reduction Factor:

0.75

Compression Strength Reduction Factor:

0.75

Total Dry Soil Volume (cu. Ft.): 2550.06

Total Dry Soil Weight (Kips): 280.51

Total Buoyant Soil Volume (cu. Ft.): 0.00

Total Buoyant Soil Weight (Kips): 0.00

Total Effective Soil Weight (Kips): 280.51

Weight from the Concrete Block at Top (K): 0.00

Total Dry Concrete Volume (cu. Ft.): 2201.18

Total Dry Concrete Weight (Kips): 330.18

Total Buoyant Concrete Volume (cu. Ft.): 0.00

Total Buoyant Concrete Weight (Kips): 0.00

Total Effective Concrete Weight (Kips): 330.18

Total Vertical Load on Base (Kips): 664.85

Load/  
Capacity  
Ratio

### Check Soil Capacities:

Calculated Maximum Net Soil Pressure under the base (psf): 3061

<

Allowable Factored Soil Bearing (psf): 9000

0.34

Allowable Foundation Overturning Resistance (kips-ft.): 7849.2

>

Design Factored Moment (kips-ft.): 4906

0.63

Factor of Safety Against Overturning (O. R. Moment/Design Moment): 1.60

OK!



**Check the capacities of Reinforcing Concrete:**

Strength reduction factor (Flexure and axial tension):	0.90	Strength reduction factor (Shear):	0.75		
Strength reduction factor (Axial compression):	0.65	Wind Load Factor on Concrete Design:	1.00		
Load/ Capacity Ratio					
<b>(1) Concrete Pier:</b>					
Vertical Steel Rebar Area (sq. in./each):	1.00	Tie / Stirrup Area (sq. in./each):	0.31		
Calculated Moment Capacity (Mn, Kips-Ft):	8863.4	> Design Factored Moment (Mu, Kips-Ft):	4993.9	0.56	OK!
Calculated Shear Capacity (Kips):	594.2	> Design Factored Shear (Kips):	37.4	0.06	OK!
Calculated Tension Capacity (Tn, Kips):	3024.0	> Design Factored Tension (Tu Kips):	0.0	0.00	OK!
Calculated Compression Capacity (Pn, Kips):	7274.1	> Design Factored Axial Load (Pu Kips):	54.2	0.01	OK!
Moment & Axial Strength Combination:	0.56	OK! Check Tie Spacing (Design/Required):		1	OK!
Pier Reinforcement Ratio:	0.010	Reinforcement Ratio is satisfied per ACI			

**(2).Concrete Pad:**

One-Way Design Shear Capacity (L-Direction, Kips):	831.5	> One-Way Factored Shear (L-D. Kips):	294.5	0.35	OK!
One-Way Design Shear Capacity (W-Direction, Kips):	831.5	> One-Way Factored Shear (W-D., Kips)	294.5	0.35	OK!
One-Way Design Shear Capacity (Corner-Corner, Kips):	779.1	> One-Way Factored Shear (C-C, Kips):	287.0	0.37	OK!
Lower Steel Pad Reinforcement Ratio (L-Direct.):	0.0035	OK! Lower Steel Pad Reinf. Ratio (W-Direc.):	0.0035		
Lower Steel Pad Moment Capacity (L-Direction, Kips-ft):	4901.0	> Moment at Bottom (L-Dir. K-Ft):	1665.1	0.34	OK!
Lower Steel Pad Moment Capacity (W-Direction, Kips-ft):	4901.0	> Moment at Bottom (W-Dir. K-Ft):	1665.1	0.34	OK!
Lower Steel Pad Moment Capacity (Corner-Corner, K-ft):	6862.0	> Moment at Bottom (C-C Dir. K-Ft):	2354.9	0.34	OK!
Upper Steel Pad Reinforcement Ratio (L-Direct.):	0.0035	OK! Upper Steel Reinf. Ratio (W-Dir.):	0.0035		
Upper Steel Pad Moment Capacity (L-Direc. Kips-ft):	4901.0	> Moment at the top (L-Dir K-Ft):	783.3	0.16	OK!
Upper Steel Pad Moment Capacity (W-Direc. Kips-ft):	4901.0	> Moment at the top (W-Dir K-Ft):	783.3	0.16	OK!
Upper Steel Pad Moment Capacity (Corner-Corner, K-ft):	6862.0	> Moment at the top (C-C Dir. K-Ft):	733.9	0.11	OK!

**(3).Check Punching Shear Capacity due to Moment in the Pier:**

Moment transferred by punching shear:	1930.2	k-ft.	Max. factored shear stress $v_{u,CD}$ :	5.7	Psi
Max. factored shear stress $v_{u,AB}$ :	12.9	Psi	Factored shear Strength $\phi v_n$ :	164.3	Psi
Max. factored shear stress $v_u$ :	12.9	Psi	Check Usage of Punching Shear Capacity:	0.08	OK!

**(4).Check Bending Capacity of the Pad Within the Effective Slab Width:**

Overshielding moment to be transferred by flexure:	1447.6	k-ft.	Effective Width for resisting OT moment:	16.0	ft.
Calculated number of Rebar in Effective width:	22		Actual number of Rebar in Effective width:	22	
Steel Pad Moment Capacity (L-Direc. Kips-ft):	3077.9	k-ft.	Check Usage of the Flexure Capacity:	0.47	OK!

# Exhibit E

## **Mount Analysis**



January 23, 2023

Sherri Knapik  
SBA Network Services, LLC.  
134 Flanders Road, Suite 125  
Westborough, MA 01581  
(508) 251-0720 x 3805

B+T Group  
1717 S. Boulder, Suite 300  
Tulsa, OK 74119  
(918) 587-4630  
towersupport@btgrp.com

**Subject:**

**Appurtenance Mount Analysis Report**

**Carrier Designation:**

**Dish Wireless Co-Locate**

**Site Number:** BOHVN00051A  
**Site Name:** N/A

**SBA Network Services Designation:**

**Site Number:** CT46127-A  
**Site Name:** Oxford-South  
**Application Number:** 169191, v1

**Engineering Firm Designation:**

**B+T Group Project Number:** 149483.003.01

**Site Data:**

**Coppermine Rd., Oxford, CT, 06478, New Haven County**  
**Latitude 41.38777°, Longitude -73.17222°**  
**Monopole**  
**8 ft. Platform Mount**

Dear Ms. Knapik,

*B+T Group* is pleased to submit this **“Appurtenance Mount Analysis Report”** to determine the structural integrity of the antenna mount on the above-mentioned structure.

The purpose of the analysis is to determine acceptability of the mount's stress level. Based on our analysis we have determined the stress level for the mount under the following load case to be:

**Proposed Equipment**

Note: See Table 1 for the final loading configuration

**Sufficient Capacity**  
**(Passing at 51.1%)**

This analysis utilizes and ultimate 3-second gust wind speed of 117 mph as required by the 2022 Connecticut State Building Code. Applicable Standard references and design criteria are listed in Section 2 – Analysis Criteria.

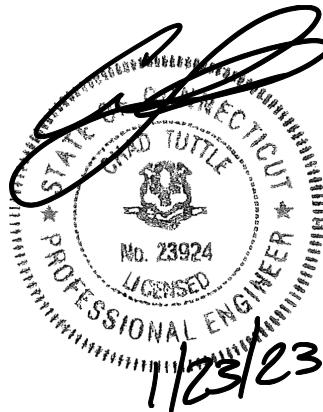
All the equipment proposed in this report shall be installed in accordance with the drawings for the determined available structural capacity to be effective.

We appreciate the opportunity of providing our continuing professional services to you and *SBA Network Services, LLC*. If you have any questions or need further assistance on this or any other projects, please give us a call.

Mount structural analysis prepared by: Clint Coody

Respectfully submitted by: B&T Engineering, Inc.  
COA: PEC.0001564      Expires: 02/01/2024

Chad E. Tuttle, P.E.



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## 1) INTRODUCTION

The appurtenance mount consists of Commscope platform mount, Part# MC-PK8-DSH at 115 ft., attached to monopole at Coppermine Rd., Oxford, CT, 06478, New Haven County. The proposed antenna loading information was obtained from SBA Network Services, LLC. All information provided to us was assumed accurate and complete.

## 2) ANALYSIS CRITERIA

The structural analysis was performed for this mount in accordance with the ANSI/TIA-222-H-2017 Structural Standard for Antenna Supporting Structures and Antennas and Small Wind Turbine Support Structures using a 3-second gust wind speed of 117 mph with no ice and 50 mph with 1 inch escalated ice thickness. Exposure Category C & Topographic Category 1 and Risk Category II were used in this analysis. In addition, the platform mount has been analyzed for various live loading conditions consisting of a 250-lb man live load applied individually at the midpoint and cantilevered ends of horizontal members as well as a 500-pound man live load applied individually at mount pipe locations using a 3-second gust of 30 mph. The mount was analyzed under 30° increments in the wind direction. The analyzed loading is detailed in Table 1.

**Table 1 – Proposed Equipment Information**

Loading	RAD Center Elev. (ft.)	Position	Qty.	Description	Note
Proposed	115	1	3	JMA Wireless MX08FRO665-21	1
			3	Fujitsu TA08025-B605	2
			3	Fujitsu TA08025-B604	
		-	1	Raycap RDIDC-9181-PF-48	3

Note:

- (1) Proposed Antenna to be installed on the proposed Mount Pipe.
- (2) Proposed Equipment to be installed directly behind the Antenna.
- (3) Proposed Equipment to be installed on the mount.

**Table 2 – Documents Provided**

Documents	Remarks	Reference	Source
SBA Application	Proposed Loading Mount Info	Date: 08/11/2021	SBA Network Services, LLC.
RFDS		Date: 07/23/2021	

## 3) ANALYSIS PROCEDURE

### 3.1) Analysis Method

RISA-3D (Version 19.0.4), a commercially available analysis software package, was used to create a three-dimensional model of the mount and calculate member stresses and deflections for various loading cases. Selected output from the analysis is included in Appendix A.

Manufacturers drawing were used to create the model.

### 3.2) Assumptions

1. The mount was built in accordance with the manufacturer's specifications.
2. The mount has been maintained in accordance with the manufacturer's specifications and is free of damage.
3. The configuration of antennas and other appurtenances are as specified in Table 1.
4. All mount components have been assumed to be in sufficient condition to carry their full design capacity for the analysis.
5. Mount areas and weights are determined from field measurements, standard material properties, and/or manufacturer product data.

6. Serviceability with respect to antenna twist, tilt, roll or lateral translation is not checked and is left to the carrier or tower owner to ensure conformance.
7. All prior structural modifications, if any are assumed to be correctly installed and fully effective.
8. All member connections are assumed to have been designed to meet or exceed the load carrying capacity of the connected member unless otherwise specified in this report.
9. The following material grades were assumed (Unless Noted Otherwise):
  - a) Connection Bolts : ASTM A325
  - b) Steel Pipe : ASTM A53 (GR. 35)
  - c) HSS (Round) : ASTM 500 (GR. B-42)
  - d) HSS (Rectangular) : ASTM 500 (GR. B-46)
  - e) Channel : ASTM A36 (GR. 36)
  - f) Steel Solid Rod : ASTM A36 (GR. 36)
  - g) Steel Plate : ASTM A36 (GR. 36)
  - h) Steel Angle : ASTM A36 (GR. 36)
  - i) UNISTRUT : ASTM A570 (GR. 33)

This analysis may be affected if any assumptions are not valid or have been made in error. B+T Group should be notified to determine the effect on the structural integrity of the antenna mounting system.

#### 4) ANALYSIS RESULTS

**Table 3 – Mount Component Stresses vs. Capacity**

Notes	Component	Elevation (ft.)	% Capacity	Pass / Fail
-	Main Horizontals	115	7.6	Pass
-	Support Rails	115	13.9	Pass
-	Support Tubes	115	51.1	Pass
-	Support Channels	115	35.5	Pass
-	Support Angels	115	37.1	Pass
-	Mount Pipes	115	15.6	Pass
-	Connection Plates	115	19.9	Pass
-	Connection Angles	115	23.6	Pass
-	Connection Bolts	115	27.2	Pass

#### 5) RECOMMENDATIONS

The Commscope platform mount, Part# MC-PK8-DSH has sufficient capacity to carry the proposed loads and is in compliance with the ANSI/TIA-222-H standard for the proposed loading. (Refer to the RISA output for the specific members).

## APPENDIX A (RISA-3D Output)

# Exhibit F

## **Power Density/RF Emissions Report**



Fox Hill Telecom

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# Radio Frequency Emissions Analysis Report



**Site ID: BOHVN00051A**

SBA - Coppermine Rd.  
133 Coppermine Road  
Oxford, CT 06478

**January 4, 2023**

**Fox Hill Telecom Project Number: 222126**

Site Compliance Summary	
Compliance Status:	<b>COMPLIANT</b>
Site total MPE% of FCC general population allowable limit:	<b>8.98 %</b>



---

January 4, 2023

Dish Wireless  
5701 South Santa Fe Drive  
Littleton, CO 80120

Emissions Analysis for Site: **BOHVN00051A – SBA - Coppermine Rd.**

Fox Hill Telecom, Inc (“Fox Hill”) was directed to analyze the proposed radio installation for Dish Wireless, LLC (Dish) facility located at **133 Coppermine Road, Oxford, CT**, for the purpose of determining whether the emissions from the Proposed Dish radio and antenna installation located on this property are within specified federal limits.

All information used in this report was analyzed as a percentage of current Maximum Permissible Exposure (% MPE) as listed in the FCC OET Bulletin 65 Edition 97-01 and ANSI/IEEE Std C95.1. The FCC regulates Maximum Permissible Exposure in units of microwatts per square centimeter ( $\mu\text{W}/\text{cm}^2$ ). The number of  $\mu\text{W}/\text{cm}^2$  calculated at each sample point is called the power density. The exposure limit for power density varies depending upon the frequencies being utilized. Wireless Carriers and Paging Services use different frequency bands each with different exposure limits, therefore it is necessary to report results and limits in terms of percent MPE rather than power density.

All results were compared to the FCC (Federal Communications Commission) radio frequency exposure rules, 47 CFR 1.1307(b)(1) – (b)(3), to determine compliance with the Maximum Permissible Exposure (MPE) limits for General Population/Uncontrolled environments as defined below.

General population/uncontrolled exposure limits apply to situations in which the general population may be exposed or in which persons who are exposed as a consequence of their employment may not be made fully aware of the potential for exposure or cannot exercise control over their exposure. Therefore, members of the general population would always be considered under this category when exposure is not employment related, for example, in the case of a telecommunications tower that exposes persons in a nearby residential area.

Population exposure to radio frequencies is regulated and enforced in units of microwatts per square centimeter ( $\mu\text{W}/\text{cm}^2$ ). The general population exposure limit for the 600 MHz band is approximately 400  $\mu\text{W}/\text{cm}^2$ . The general population exposure limit for the 1900 MHz (PCS) and 2100 MHz (AWS / AWS-4) bands is 1000  $\mu\text{W}/\text{cm}^2$ . Because each carrier will be using different frequency bands, and each frequency band has different exposure limits, it is necessary to report percent of MPE rather than power density.



Occupational/controlled exposure limits apply to situations in which persons are exposed as a consequence of their employment and in which those persons who are exposed have been made fully aware of the potential for exposure and can exercise control over their exposure. Occupational/controlled exposure limits also apply where exposure is of a transient nature as a result of incidental passage through a location where exposure levels may be above general population/uncontrolled limits (see below), as long as the exposed person has been made fully aware of the potential for exposure and can exercise control over his or her exposure by leaving the area or by some other appropriate means.

Additional details can be found in FCC OET 65.



## CALCULATIONS

Calculations were performed for the proposed upgrades to the Dish Wireless antenna facility located at **133 Coppermine Road, Oxford, CT**, using the equipment information listed below. All calculations were performed per the specifications under FCC OET 65 for far field modeling calculations.

In OET-65, plane wave power densities in the Far Field of an antenna are calculated by considering antenna gain and reflective waves that would contribute to exposure.

Since the radiation pattern of an antenna has developed in the **Far Field** region the power gain in specific directions needs to be considered in exposure predictions to yield an Effective Radiated Power (ERP) in each specific direction from the antenna. Also, since the vertical radiation pattern of the antenna is considered, the exposure calculations would most likely be reduced significantly at ground level, resulting in a more realistic estimate of the actual exposure levels. To determine a worst-case scenario at each point along the calculation radials, each point was calculated using the antenna gain value at each angle of incident and compared against the result using an isotropic radiator at the antenna height with the greater of the two used to yield the more pessimistic far field value for each point along the calculation radial.

Additionally, to model a truly "worst case" prediction of exposure levels at or near a surface, such as at ground-level or on a rooftop, reflection off the surface of antenna radiation power can be assumed, resulting in a potential 1.6 times increase in power density in calculating far field power density values.

With these factors Considered, the worst case **Far Field prediction model** utilized in this analysis is determined by the following equation:

Equation 9 per FCC OET65 for Far Field Modeling

$$S = \frac{33.4 \text{ ERP}}{R^2}$$

S = Power Density (in  $\mu\text{w}/\text{cm}^2$ )

ERP = Effective Radiated Power from antenna (watts)

R = Distance from the antenna (meters)

Predicted far field power density values for all carriers identified in this report were calculated 6 feet above the ground level and are displayed as a percentage of the applicable FCC standards. All emissions values for other carriers were calculated using the same Far Field model outlined above, using industry standard radio configurations and frequency band selection based upon available licenses in this geographic area for emissions contribution estimates.



---

For each Dish sector the following channel counts, frequency bands and power levels were utilized as shown in *Table 1*:

Technology	Frequency Band	Channel Count	Transmit Power per Channel (W)
5G	n71 (600 MHz)	4	61.5
5G	n70 (AWS-4 / 1995-2020)	4	40
5G	n66 (AWS-4 / 2180-2200)	4	40

*Table 1: Channel Data Table*



The following **Dish** antennas listed in *Table 2* were used in the modeling for transmission in the 600 MHz (n71) frequency band and the 2100 MHz (AWS 4) frequency bands at 1995-2020 MHz (n70) and 2180-2200 MHz (n66). This is based on feedback from Dish regarding anticipated antenna selection. Maximum gain values for all antennas are listed in the Inventory and Power Data table below.

Sector	Antenna Number	Antenna Make / Model	Antenna Centerline (ft)
A	1	JMA MX08FRO665-21	115
B	1	JMA MX08FRO665-21	115
C	1	JMA MX08FRO665-21	115

*Table 2: Antenna Data*

All calculations were done with respect to uncontrolled / general population threshold limits.



## RESULTS

Per the calculations completed for the proposed **Dish** configurations *Table 3* shows resulting emissions power levels and percentages of the FCC's allowable general population limit.

Antenna ID	Antenna Make / Model	Frequency Bands	Antenna Gain (dBd)	Channel Count	Total TX Power (W)	ERP (W)	MPE %
Antenna A1	JMA MX08FRO665-21	n71 (600 MHz) / n70 (AWS-4 / 1995-2020) / n66 (AWS-4 / 2180-2200)	11.45 / 16.15 / 16.65	12	566	17,426.72	2.85
Sector A Composite MPE%							<b>2.85</b>
Antenna B1	JMA MX08FRO665-21	n71 (600 MHz) / n70 (AWS-4 / 1995-2020) / n66 (AWS-4 / 2180-2200)	11.45 / 16.15 / 16.65	12	566	17,426.72	2.85
Sector B Composite MPE%							<b>2.85</b>
Antenna C1	JMA MX08FRO665-21	n71 (600 MHz) / n70 (AWS-4 / 1995-2020) / n66 (AWS-4 / 2180-2200)	11.45 / 16.15 / 16.65	12	566	17,426.72	2.85
Sector C Composite MPE%							<b>2.85</b>

*Table 3: Dish Emissions Levels*



The Following table (*Table 4*) shows all additional carriers on site and their emissions contribution estimates, along with the newly calculated **Dish** far field emissions contributions per this report. FCC OET 65 specifies that for carriers utilizing directional antennas that the highest recorded sector value be used for composite site emissions values due to their greatly reduced emissions contributions in the directions of the adjacent sectors. For this site, all three sectors have the same configuration yielding the same results on all three sectors. *Table 5* below shows a summary for each **Dish** Sector as well as the composite emissions value for the site.

Site Composite MPE%	
Carrier	MPE%
Dish – Max Per Sector Value	<b>2.85 %</b>
Verizon Wireless	2.04 %
AT&T	2.80 %
T-Mobile / Sprint	1.07 %
Oxford FD	0.22 %
<b>Site Total MPE %:</b>	<b>8.98 %</b>

*Table 4: All Carrier MPE Contributions*

Dish Sector A Total:	2.85 %
Dish Sector B Total:	2.85 %
Dish Sector C Total:	2.85 %
Site Total:	8.98 %

*Table 5: Site MPE Summary*



*Table 6* below details a breakdown by frequency band and technology for the MPE power values for the maximum calculated **Dish** sector(s). For this site, all three sectors have the same configuration yielding the same results on all three sectors.

Dish _ Frequency Band / Technology Max Power Values (Per Sector)	# Channels	Watts ERP (Per Channel)	Height (feet)	Total Power Density ( $\mu$ W/cm <sup>2</sup> )	Frequency (MHz)	Allowable MPE ( $\mu$ W/cm <sup>2</sup> )	Calculated % MPE
Dish n71 (600 MHz) 5G	4	858.77	115	7.56	n71 (600 MHz)	400	1.89%
Dish n70 (AWS-4 / 1995-2020) 5G	4	1,648.39	115	4.80	n70 (AWS-4 / 1995-2020)	1000	0.48%
Dish n66 (AWS-4 / 2180-2200) 5G	4	1,849.52	115	4.80	n66 (AWS-4 / 2180-2200)	1000	0.48%
							<b>Total:</b> 2.85 %

*Table 6: Dish Maximum Sector MPE Power Values*



## Summary

All calculations performed for this analysis yielded results that were **within** the allowable limits for general population exposure to RF Emissions.

The anticipated maximum composite contributions from the Dish facility as well as the site composite emissions value with regards to compliance with FCC's allowable limits for general population exposure to RF Emissions are shown here:

Dish Sector	Power Density Value (%)
Sector A:	2.85 %
Sector B:	2.85 %
Sector C:	2.85 %
Dish Maximum Total (per sector):	2.85 %
Site Total:	8.98 %
Site Compliance Status:	<b>COMPLIANT</b>

The anticipated composite emissions value for this site, assuming all carriers present, is **8.98 %** of the allowable FCC established general population limit sampled at the ground level. This is based upon the far field calculations performed for all carriers identified in this report.

FCC guidelines state that if a site is found to be out of compliance (over allowable thresholds), that carriers over a 5% contribution to the composite value will require measures to bring the site into compliance. For this facility, the composite values calculated were well within the allowable 100% threshold standard per the federal government.

Scott Heffernan  
Principal RF Engineer  
**Fox Hill Telecom, Inc**  
Worcester, MA 01609  
(978)660-3998

# Exhibit G

## **Letter of Authorization**

SBA Letter of Authorization

CT - CONNECTICUT SITING COUNCIL

Melanie A. Bachman

Executive Director

Connecticut Siting Council

10 Franklin Square

New Britain, CT 06051

Re: Tower Share Application

SBA COMMUNICATIONS CORPORATION hereby authorizes DISH Wireless LLC, including their Agent, to act as our Agent in the processing of all zoning applications, building permits and approvals through the CONNECTICUT SITING COUNCIL for existing wireless communications towers.

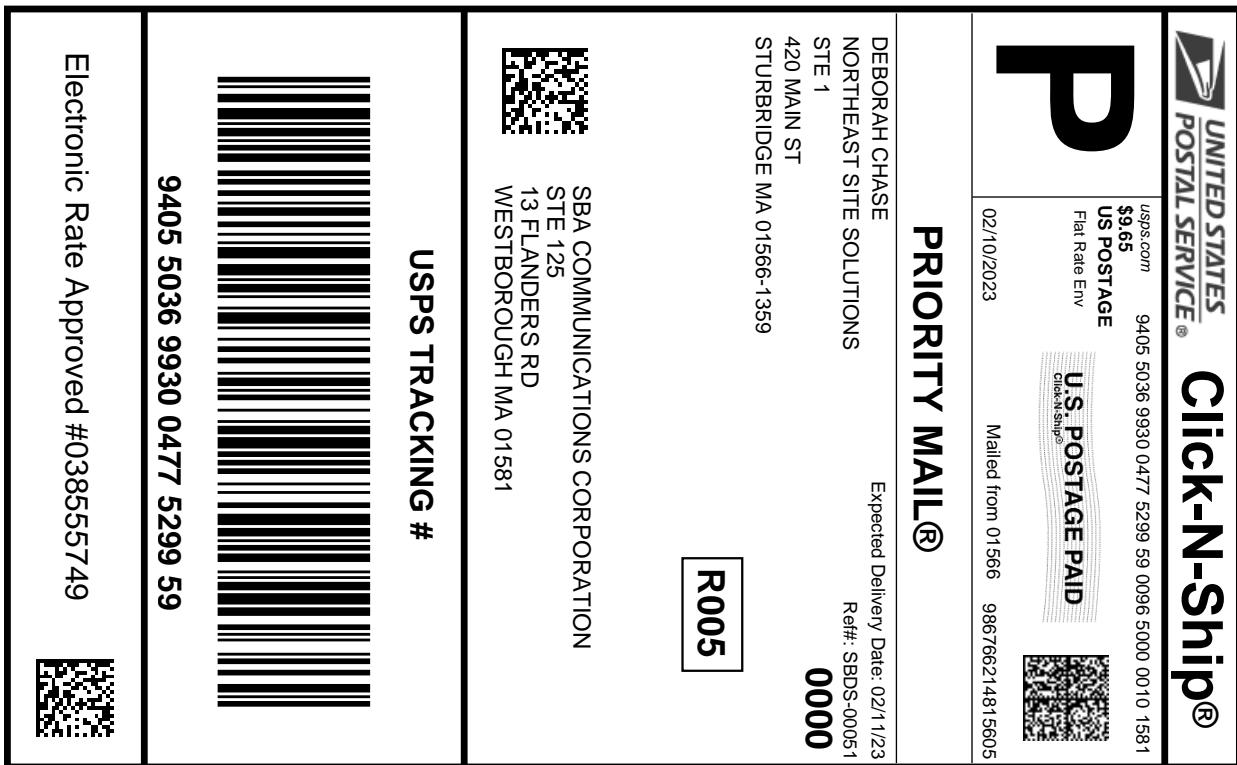
SBA COMMUNICATIONS CORPORATION

134 Flanders Road, Suite 125

Westboro, MA 01581

# Exhibit H

## **Recipient Mailings**



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5. Mail your package on the "Ship Date" you selected when creating this label.

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Print Date:	02/10/2023	Total:	<b>\$9.65</b>
Ship Date:	02/10/2023		
Expected			
Delivery Date:	02/11/2023		

<b>From:</b>	DEBORAH CHASE NORTHEAST SITE SOLUTIONS STE 1 420 MAIN ST STURBRIDGE MA 01566-1359	Ref#: SBDS-00051
<b>To:</b>	SBA COMMUNICATIONS CORPORATION STE 125 13 FLANDERS RD WESTBOROUGH MA 01581	

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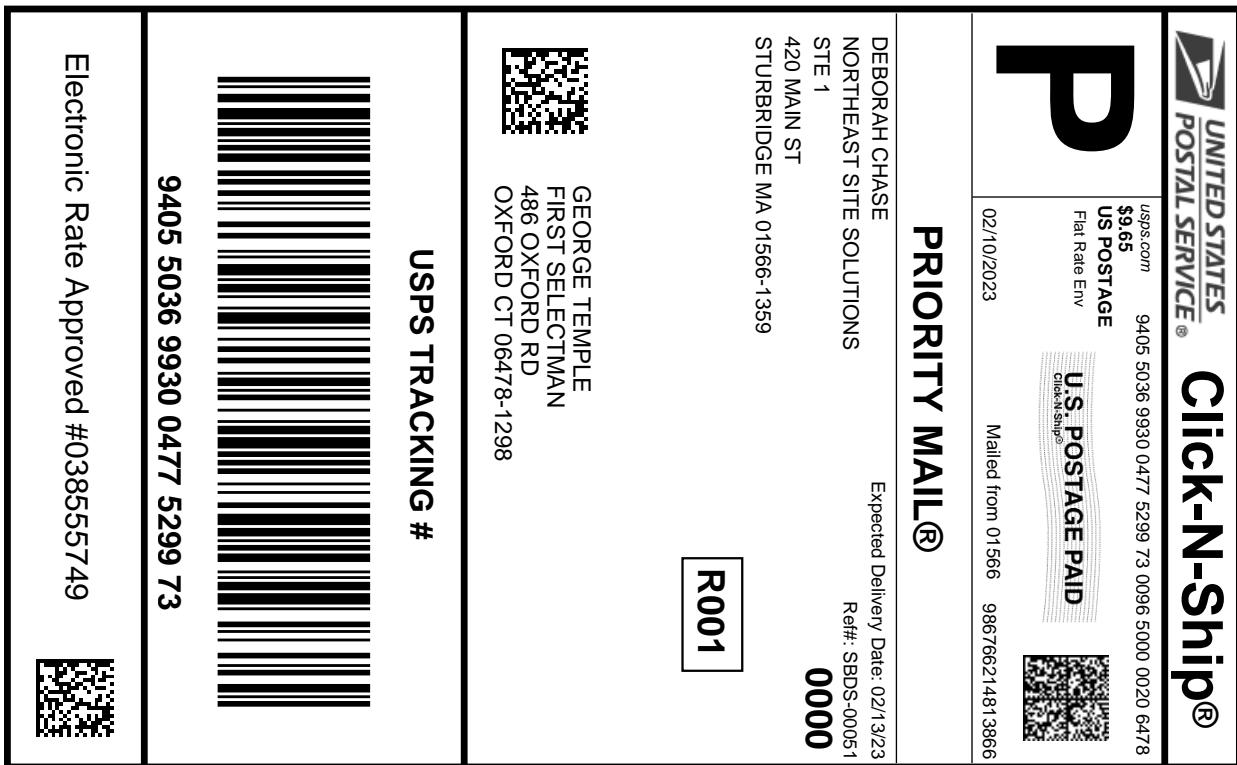


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**9405 5036 9930 0477 5299 59**

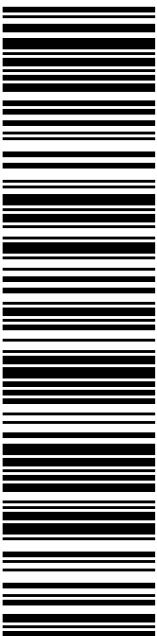


*Cut on dotted line.*

## Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

## USPS TRACKING #



**9405 5036 9930 0477 5299 73**

Electronic Rate Approved #038555749



Thank you for shipping with the United States Postal Service!

Check the status of your shipment on the USPS Tracking® page at [usps.com](http://usps.com)

## Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0477 5299 73**

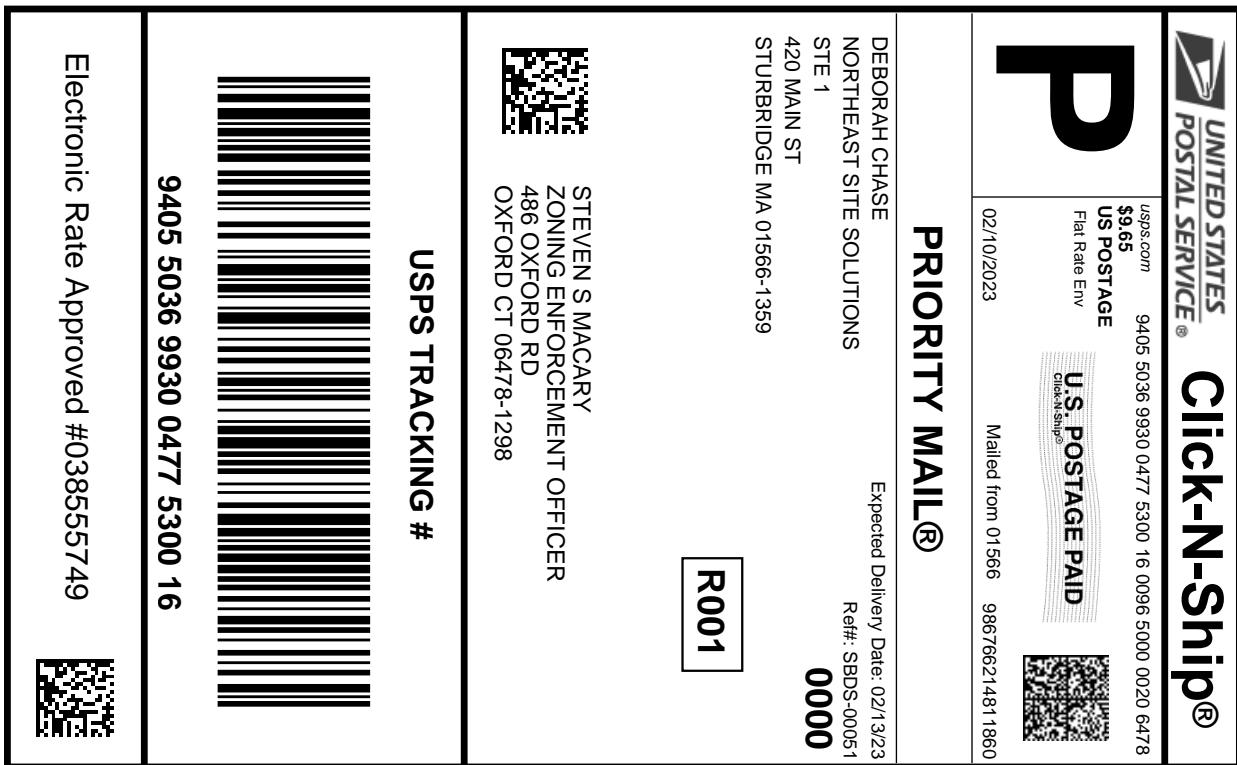
Trans. #: 582395586  
Print Date: 02/10/2023  
Ship Date: 02/10/2023  
Expected Delivery Date: 02/13/2023

Priority Mail® Postage: **\$9.65**  
Total: **\$9.65**

**From:** DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
STE 1  
420 MAIN ST  
STURBRIDGE MA 01566-1359  
  
**To:** GEORGE TEMPLE  
FIRST SELECTMAN  
486 OXFORD RD  
OXFORD CT 06478-1298

Ref#: SBDS-00051

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Cut on dotted line.

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## Click-N-Ship® Label Record

USPS TRACKING #:  
**9405 5036 9930 0477 5300 16**

Trans. #:	582395586	Priority Mail® Postage:	<b>\$9.65</b>
Print Date:	02/10/2023	Total:	<b>\$9.65</b>
Ship Date:	02/10/2023		
Expected			
Delivery Date:	02/13/2023		

From: DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
STE 1  
420 MAIN ST  
STURBRIDGE MA 01566-1359  
Ref#: SBDS-00051

To: STEVEN S MACARY  
ZONING ENFORCEMENT OFFICER  
486 OXFORD RD  
OXFORD CT 06478-1298

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.

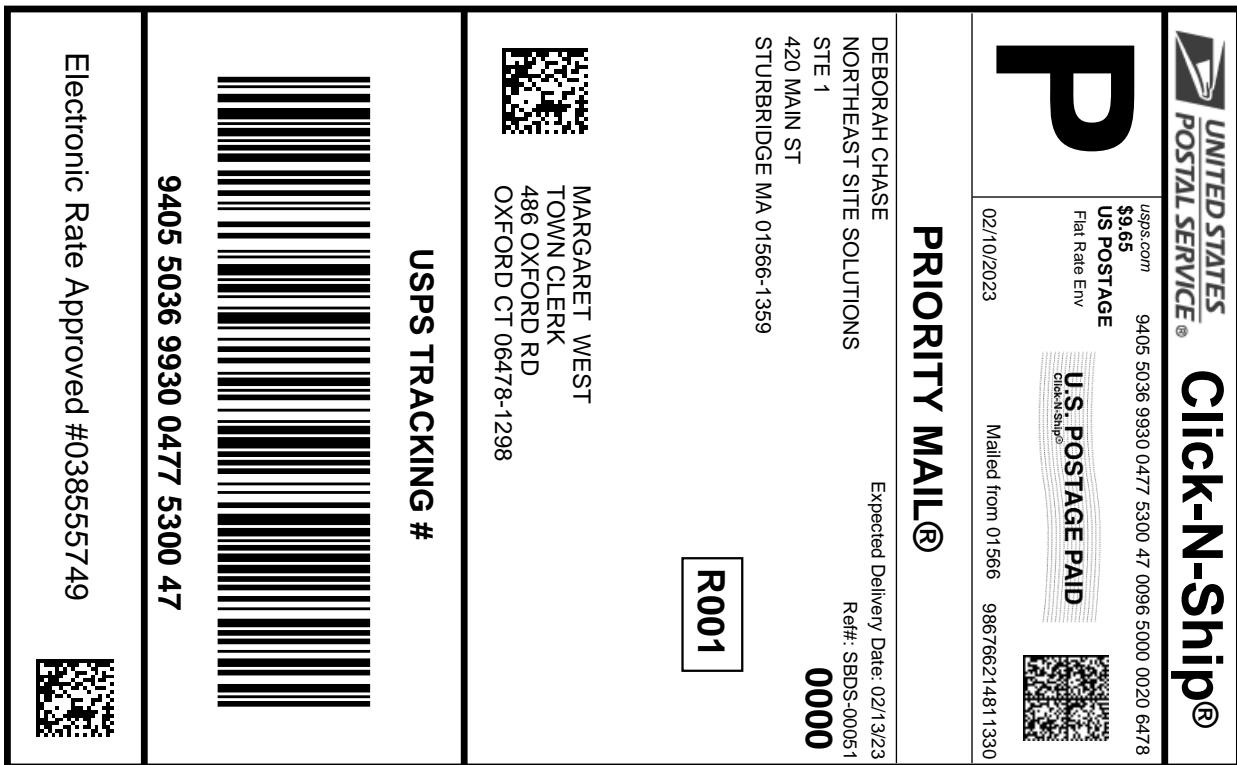


Thank you for shipping with the United States Postal Service!

Check the status of your shipment on the USPS Tracking® page at [usps.com](http://usps.com)

Electronic Rate Approved #038555749

**9405 5036 9930 0477 5300 16**



*Cut on dotted line.*

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## Click-N-Ship® Label Record

**USPS TRACKING #:**  
**9405 5036 9930 0477 5300 47**

Trans. #:	582395586	Priority Mail® Postage:	<b>\$9.65</b>
Print Date:	02/10/2023	Total:	<b>\$9.65</b>
Ship Date:	02/10/2023		
Expected			
Delivery Date:	02/13/2023		

**From:** DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
STE 1  
420 MAIN ST  
STURBRIDGE MA 01566-1359  
  
**To:** MARGARET WEST  
TOWN CLERK  
486 OXFORD RD  
OXFORD CT 06478-1298

Ref#: SBDS-00051

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!

Check the status of your shipment on the USPS Tracking® page at [usps.com](http://usps.com)

Electronic Rate Approved #038555749

**9405 5036 9930 0477 5300 47**

BOHUN DOOSIA - *SBA*  
*DISH*



LINCOLN MALL  
560 LINCOLN ST STE 8  
WORCESTER, MA 01605-1925  
(800)275-8777

02/10/2023

02:01 PM

Product	Qty	Unit Price
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Prepaid Mail	1	\$0.00
Westborough, MA 01581		
Weight: 0 lb 2.00 oz		
Acceptance Date:		
Fri 02/10/2023		
Tracking #:		
9405 5036 9930 0477 5299 59		

Prepaid Mail	1	\$0.00
Oxford, CT 06478		
Weight: 0 lb 12.10 oz		
Acceptance Date:		
Fri 02/10/2023		
Tracking #:		
9405 5036 9930 0477 5299 73		

Prepaid Mail	1	\$0.00
Oxford, CT 06478		
Weight: 0 lb 12.10 oz		
Acceptance Date:		
Fri 02/10/2023		
Tracking #:		
9405 5036 9930 0477 5300 16		

Prepaid Mail	1	\$0.00
Oxford, CT 06478		
Weight: 0 lb 12.10 oz		
Acceptance Date:		
Fri 02/10/2023		
Tracking #:		
9405 5036 9930 0477 5300 47		

Grand Total: \$0.00