



Northeast Site Solutions  
Denise Sabo  
420 Main Street #2, Sturbridge, MA 01566  
203-435-3640  
[Denise@northeastsitesolutions.com](mailto:Denise@northeastsitesolutions.com)

May 6, 2022

Members of the Siting Council  
Connecticut Siting Council  
Ten Franklin Square  
New Britain, CT 06051

RE: Notice of Exempt Modification  
3 Edmond Road, Newtown CT 06470  
Latitude: 41.251524  
Longitude: -73.175317  
T-Mobile Site#: CT11259F\_NHP

Dear Ms. Bachman:

T-Mobile currently maintains nine (9) antennas at the 127-foot mount on the existing 139-foot monopole located at 3 Edmond Road in Newtown. The property is owned by 5-K Enterprises, Inc and the tower is owned by SBA. T-Mobile now intends to add a 48kw generator on a new 4' X 10' concrete pad within existing compound.

Planned Modifications:

Ground work only-Install New:

- (1) GENERAC RD 48KW AC DIESEL GENERATOR – 233-gallon double walled self-contained tank with fuel sensor. Requires two (2) 12-minute run cycles bi-weekly.
- (1) 4'x10" Concrete pad



This facility was approved by the CT Siting Council Docket No. 241 on December 22, 2003. Please see attached.

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies §16-50j-73, for construction that constitutes an exempt modification pursuant to R.C.S.A. § 16-50j-72(b)(2). In accordance with R.C.S.A. § 16.50j-73, a copy of this letter is being sent to the Town of Newtown's First Selectman, Daniel C. Rosenthal, and Deputy Director of Community Development, Christal Preszler, as well as to the property owner.

The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S.A. § 16-50j-72(b)(2).

1. The proposed modifications will not result in an increase in the height of the existing structure.
2. The proposed modifications will not require the extension of the site boundary.
3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
4. The operation of the replacement antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard.
5. The proposed modifications will not cause a change or alteration in the physical or environmental characteristics of the site.
6. The existing structure and its foundation can support the proposed loading.

For the foregoing reasons, T-Mobile respectfully submits that the proposed modifications to the above referenced telecommunications facility constitute an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

Sincerely,

Denise Sabo  
Mobile: 860-306-2326  
Fax: 413-521-0558  
Office: 420 Main Street, Unit 2, Sturbridge MA 01566  
Email: [Denise@northeastsitesolutions.com](mailto:Denise@northeastsitesolutions.com)



**NSS** **NORTHEAST**  
SITE SOLUTIONS  
*Turnkey Wireless Development*

Attachments cc:

Daniel C. Rosenthal, First Selectman  
Newtown Municipal Center  
3 Primrose Street  
Newtown, CT 06470

Christal Preszler, Deputy Director, Econ. & Comm. Dev.  
Newtown Municipal Center  
3 Primrose Street  
Newtown, CT 06470

SBA Communications, as Tower Owner  
134 Flanders Rd, Suite 125  
Westborough, MA 01581

5-K Enterprises, Inc.  
99 Hanover Rd  
Newtown, CT 06470

# Exhibit A

<b>DOCKET NO. 241</b> - Omnipoint Facilities Network 2, LLC, } application for a Certificate of Environmental Compatibility and } Public Need for the construction, maintenance and operation of a } wireless telecommunications facility at 79 Church Hill Road or 3 } Edmond Road, Newtown, Connecticut. }	Connecticut  Siting  Council  December 22, 2003
--	---

**Decision and Order**

Pursuant to the foregoing Findings of Fact and Opinion, the Connecticut Siting Council (Council) finds that the effects associated with the construction, operation, and maintenance of a telecommunications facility including effects on the natural environment; ecological integrity and balance; public health and safety; scenic, historic, and recreational values; forests and parks; air and water purity; and fish and wildlife are not disproportionate either alone or cumulatively with other effects when compared to need, are not in conflict with the policies of the State concerning such effects, and are not sufficient reason to deny the the application and therefore directs that a Certificate of Environmental Compatibility and Public Need, as provided by General Statutes § 16-50k, be issued to Omnipoint Facilities Network 2, LLC d/b/a T-Mobile USA Inc. for the construction, maintenance and operation of a wireless telecommunications facility at 3 Edmond Road, Newtown, Connecticut. The Council denies certification of the site at 79 Church Hill Road, Newtown, Connecticut.

The facility shall be constructed, operated, and maintained substantially as specified in the Council’s record in this matter, and subject to the following conditions:

1. The tower shall be constructed as a monopole, no taller than necessary to provide the proposed telecommunications services, sufficient to accommodate the antennas of T-Mobile USA Inc., AT&T wireless PCS LLC, and other entities, both public and private, but such tower shall not exceed a height of 130 feet above ground level.
2. The Certificate Holder shall prepare a Development and Management (D&M) Plan for this site in compliance with Sections 16-50j-75 through 16-50j-77 of the Regulations of Connecticut State Agencies. The D&M Plan shall be submitted to and approved by the Council prior to the commencement of facility construction and shall include:
  - a) a detailed site development plan that depicts the location of the access road, compound, tower, utility line, erosion and sedimentation control features, extent of site clearing and grading, and landscaping. Erosion and sedimentation controls shall be consistent with the 2002 Connecticut Guidelines for Soil Erosion and Sediment Control, as amended; and
  - b) specifications for the tower, tower foundation, antennas, equipment building, and security fence.
3. The Certificate Holder shall, prior to the commencement of operation, provide the Council worst-case modeling of electromagnetic radio frequency power density of all proposed entities’ antennas at the closest point of uncontrolled access to the tower base, consistent with Federal Communications Commission, Office of Engineering and Technology, Bulletin No. 65, August 1997. The Certificate Holder shall ensure a recalculated report of electromagnetic radio frequency power density is submitted to the Council if and when circumstances in operation cause a change in power density above the levels calculated and provided pursuant to this Decision and Order.

4. Upon the establishment of any new State or federal radio frequency standards applicable to frequencies of this facility, the facility granted herein shall be brought into compliance with such standards.
5. The Certificate Holder shall permit public or private entities to share space on the proposed tower for fair consideration, or shall provide any requesting entity with specific legal, technical, environmental, or economic reasons precluding such tower sharing. The Certificate Holder shall provide reasonable space on the tower for no compensation for any municipal antennas, provided tower space is available and such antennas are compatible with the structural integrity of the tower.
6. If the facility does not initially provide wireless services within one year of completion of construction or ceases to provide wireless services for a period of one year, this Decision and Order shall be void, and the Certificate Holder shall dismantle the tower and remove all associated equipment or reapply for any continued or new use to the Council before any such use is made.
7. Any antenna that becomes obsolete and ceases to function shall be removed within 60 days after such antennas become obsolete and cease to function.
8. Unless otherwise approved by the Council, this Decision and Order shall be void if the facility authorized herein is not operational within one year of the effective date of this Decision and Order or within one year after all appeals to this Decision and Order have been resolved.

Pursuant to General Statutes § 16-50p, we hereby direct that a copy of the Findings of Fact, Opinion, and Decision and Order be served on each person listed below, and notice of issuance shall be published in The Hartford Courant, The News-Times, and The Newtown Bee.

By this Decision and Order, the Council disposes of the legal rights, duties, and privileges of each party named or admitted to the proceeding in accordance with Section 16-50j-17 of the Regulations of Connecticut State Agencies.

The parties and intervenors to this proceeding are:

**Applicant**

Omnipoint Facilities Network 2, L.L.C.,  
A Subsidiary of T-Mobile, USA, Inc.

**Its Representative**

Stephen J. Humes, Esq.  
LeBoeuf, Lamb, Greene & MacRae, L.L.P.  
Goodwin Square  
225 Asylum Street  
Hartford, CT 06103

**Intervenor**

AT&T Wireless PCS, LLC  
d/b/a AT&T Wireless

**Its Representative**

Christopher B. Fisher, Esq.  
Cuddy & Feder LLP  
90 Maple Avenue  
White Plains, New York 10601

**Intervenor**

The Honorable Julia Wasserman  
State Representative - 106<sup>th</sup> District  
P.O. Box 848, 113 Walnut Tree Hill Road  
Sandy Hook, CT 06482

**Intervenor**

Zoltan Csillag and Julia Nable  
10 Walnut Tree Hill Road  
Sandy Hook, CT 06482

**Party**

Town of Newtown

**Its Representative**

**Its Representative**

Steven R. Smart, Esq.  
Riefberg, Smart, Donohue & NeJame, P. C.  
17 Downs Street  
Danbury, CT 06810

**Its Representative**

Monte E. Frank, Esq.  
Cohen and Wolf, P.C.  
158 Deer Hill Avenue  
Danbury, CT 06810

# Connecticut Siting Council

## Staff Reports

Petition No. 749  
Nextel Communications, Inc.  
3 Edmond Road, Newtown  
Staff Report

On December 1, 2005, Nextel Communications, Inc. (Nextel) submitted a petition to the Connecticut Siting Council (Council) for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the extension of an approved wireless telecommunications tower located at 3 Edmond Road in Newtown, Connecticut. On December 12, 2005, Council member Edward S. Wilensky and Council staff member Robert Mercier met with Nextel representatives Christopher B. Fisher, Marc Anderson, and Yvan Joseph at the site to review this petition.

Nextel proposes to place a 10-foot extension on a 130-foot monopole owned by Optasite. The facility was approved by the Council on December 22, 2003, and is currently under construction. The 130-foot tower has been erected. Nextel proposes to mount an antenna platform supporting 12 panel antennas at a centerline height 137 feet above ground level (agl). The overall height of the facility with antennas would be 140 feet agl.

During the docket proceeding, T-Mobile originally proposed to construct a 150-foot monopole at the site; however, the Council determined a tower height of 130 feet would be sufficient to meet the coverage needs of T-Mobile. During the docket decision process, visual impacts of a 150-foot tower were assessed and determined to be insignificant by the Council. A tower design that could support a tower extension to 150 feet was included in the Development and Management Plan approved by the Council.

Nextel would install a 12-foot by 20-foot equipment shelter within the 50-foot by 50-foot compound. No expansion of the compound is necessary.

The Federal Aviation Administration determined the 140-foot tower would not require obstruction marking or lighting.



# Exhibit B

### 3 EDMOND ROAD

**Location** 3 EDMOND ROAD

**M/B/L** 27/ 6/ 11/ /

**Acct#** 00927598

**Owner** 5K ENTERPRISES INC

**Assessment** \$1,363,810

**Appraisal** \$1,948,300

**PID** 6168

**Building Count** 2

#### Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2017	\$1,408,500	\$539,800	\$1,948,300

Assessment			
Valuation Year	Improvements	Land	Total
2017	\$985,950	\$377,860	\$1,363,810

#### Owner of Record

**Owner** 5K ENTERPRISES INC  
**Co-Owner**  
**Address** 99 HANOVER ROAD  
NEWTOWN, CT 06470

**Sale Price** \$875,000  
**Book & Page** 890/ 525  
**Sale Date** 10/20/2006  
**Instrument** 00

#### Ownership History

Ownership History				
Owner	Sale Price	Book & Page	Instrument	Sale Date
5K ENTERPRISES INC	\$875,000	890/ 525	00	10/20/2006

#### Building Information

##### Building 1 : Section 1

**Year Built:** 2007  
**Living Area:** 9,000

Building Attributes	
Field	Description
STYLE	Ind/Office
MODEL	Ind/Comm

Grade	C+
Stories:	1
Occupancy	6
Exterior Wall 1	Pre-Fin Metal
Exterior Wall 2	
Roof Structure	Gable/Hip
Roof Cover	Enamel Metal
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Floor 1	Concr-Finished
Interior Floor 2	
Heating Fuel	Gas
Heating Type	Forced Air-Duc
AC Type	None
Bldg Use	IND WHSES
Total Rooms	
Total Bedrms	
Total Baths	
1st Floor Use:	
Heat/AC	HEAT/AC SPLIT
Frame Type	STEEL
Baths/Plumbing	AVERAGE
Ceiling/Wall	NONE
Rooms/Prtns	LIGHT
Wall Height	25
% Comn Wall	

### Building Photo



(<http://images.vgsi.com/photos/NewtownCTPhotos/\00\02\09\45.jpg>)

### Building Layout



([http://images.vgsi.com/photos/NewtownCTPhotos//Sketches/6168\\_6168.jj](http://images.vgsi.com/photos/NewtownCTPhotos//Sketches/6168_6168.jj))

Building Sub-Areas (sq ft)			<u>Legend</u>
Code	Description	Gross Area	Living Area
BAS	First Floor	9,000	9,000
		9,000	9,000

### Building 2 : Section 1

**Year Built:** 2010  
**Living Area:** 13,524

Building Attributes : Bldg 2 of 2	
Field	Description
STYLE	Ind/Office
MODEL	Ind/Comm
Grade	C+
Stories:	1
Occupancy	3
Exterior Wall 1	Pre-Fin Metal

Exterior Wall 2	
Roof Structure	Gable/Hip
Roof Cover	Enamel Metal
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Floor 1	Concr-Finished
Interior Floor 2	
Heating Fuel	Gas
Heating Type	Forced Air-Duc
AC Type	None
Bldg Use	IND WHSES
Total Rooms	
Total Bedrms	
Total Baths	
1st Floor Use:	
Heat/AC	NONE
Frame Type	STEEL
Baths/Plumbing	AVERAGE
Ceiling/Wall	NONE
Rooms/Prtns	LIGHT
Wall Height	25
% Comn Wall	

### Building Photo



(<http://images.vgsi.com/photos/NewtownCTPhotos/\00\02\09\47.jpg>)

### Building Layout



([http://images.vgsi.com/photos/NewtownCTPhotos//Sketches/6168\\_20796](http://images.vgsi.com/photos/NewtownCTPhotos//Sketches/6168_20796))

Building Sub-Areas (sq ft)			<u>Legend</u>
Code	Description	Gross Area	Living Area
BAS	First Floor	13,524	13,524
		13,524	13,524

### Extra Features

Extra Features				<u>Legend</u>
Code	Description	Size	Value	Bldg #
A/C	Air Conditioning	600 UNITS	\$1,090	1

### Land

#### Land Use

Use Code 4010  
Description IND WHSES  
Zone M-5

#### Land Line Valuation

Size (Acres) 22.98  
Frontage  
Depth

Neighborhood C100  
Alt Land Appr No  
Category

Assessed Value \$377,860  
Appraised Value \$539,800

### Outbuildings

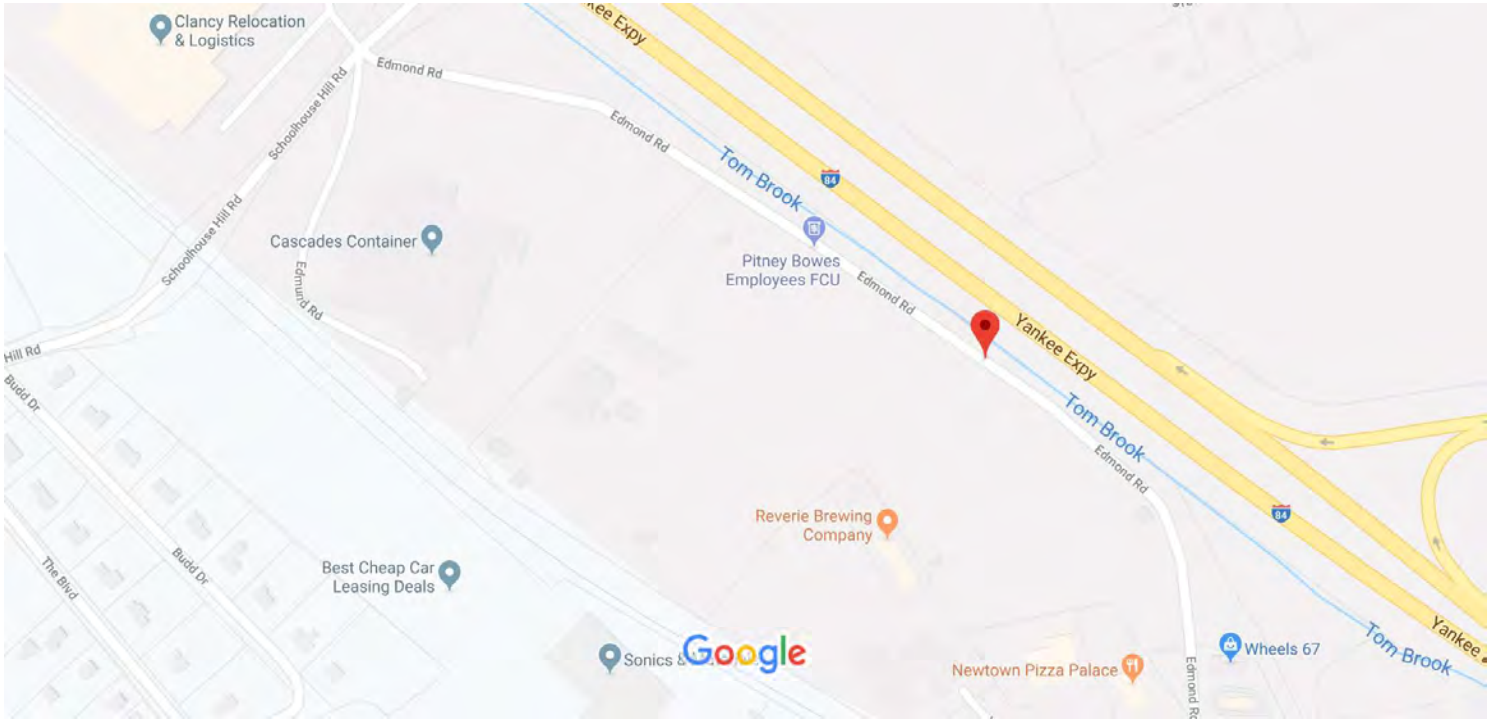
Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
LT1	Lights			3 UNITS	\$1,240	1

### Valuation History

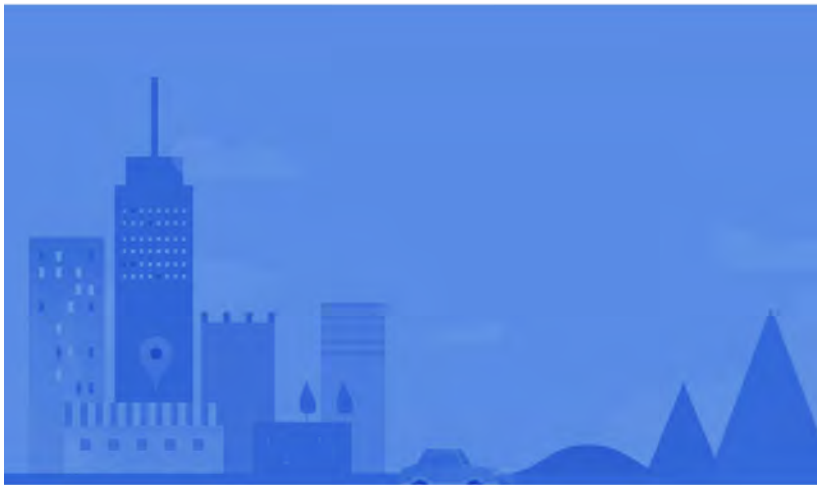
Appraisal			
Valuation Year	Improvements	Land	Total
2020	\$1,408,500	\$539,800	\$1,948,300
2019	\$1,408,500	\$539,800	\$1,948,300
2018	\$1,408,500	\$539,800	\$1,948,300

Assessment			
Valuation Year	Improvements	Land	Total
2020	\$985,950	\$377,860	\$1,363,810
2019	\$985,950	\$377,860	\$1,363,810
2018	\$985,950	\$377,860	\$1,363,810

# Google Maps Edmond Rd



Map data ©2019 200 ft



## Edmond Rd

Newtown, CT 06470



Directions



Save



Nearby



Send to your phone



Share

# Exhibit C



By Stephen Roth at 4:28:34 PM, 4/25/2022

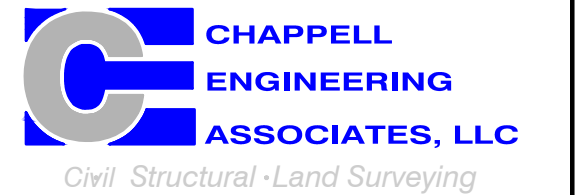
# CT259/OPTNEWTON\_RL#1

## T-MOBILE NORTHEAST LLC

15 COMMERCE WAY, SUITE B  
NORTON, MA 02766  
(508) 286-2700



SBA COMMUNICATIONS CORP.  
134 FLANDERS ROAD, SUITE 125  
WESTBOROUGH, MA 01581  
(508) 251-0720



R.K. EXECUTIVE CENTRE  
201 BOSTON POST ROAD WEST, SUITE 101  
MARLBOROUGH, MA 01752  
(508) 481-7400  
www.chappellengineering.com



CHECKED BY: JMT

APPROVED BY: JMT

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
1	04/20/22	ISSUED FOR CONSTRUCTION	CMC
0	03/29/22	ISSUED FOR REVIEW	NWC

SITE NUMBER:  
**CT11259F**

SITE ADDRESS:  
3 EDMOND ROAD  
NEWTOWN, CT 06470

SHEET TITLE  
**TITLE SHEET**

SHEET NUMBER  
**T-1**

### APPROVALS

PROJECT MANAGER:	DATE:	ZONING/SITE ACQ.:	DATE:
CONSTRUCTION:	DATE:	OPERATIONS:	DATE:
RF ENGINEERING:	DATE:	TOWER OWNER:	DATE:

### T-MOBILE TECHNICIAN SITE SAFETY NOTES

LOCATION	SPECIAL RESTRICTIONS
SECTOR A:	ACCESS BY CERTIFIED CLIMBER
SECTOR B:	ACCESS BY CERTIFIED CLIMBER
SECTOR C:	ACCESS BY CERTIFIED CLIMBER
SECTOR D:	ACCESS BY CERTIFIED CLIMBER
GPS/LMU:	UNRESTRICTED
RADIO CABINETS:	UNRESTRICTED
PPC DISCONNECT:	UNRESTRICTED
MAIN CIRCUIT D/C:	UNRESTRICTED
NIU/T DEMARC:	UNRESTRICTED
OTHER/SPECIAL:	NONE

### GENERAL NOTES

- THE CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK. THE WORK PERFORMED ON THE PROJECT AND THE MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES.
- THE ARCHITECT/ENGINEER HAVE MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK THE CONTRACTOR BIDDING THE JOB IS NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS.
- THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE OMINPOINT REPRESENTATIVE OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE.
- THE SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR AND ALL OTHER MATERIALS AND LABOR DEEMED NECESSARY TO COMPLETE THE WORK/PROJECT AS DESCRIBED HEREIN.
- THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO THE SUBMISSION OF BIDS OR PERFORMING WORK TO FAMILIARIZE HIMSELF WITH THE FIELD CONDITIONS AND TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL OBTAIN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWINGS/CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO THE MANUFACTURER'S/VENDOR'S SPECIFICATIONS UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
- THE CONTRACTOR SHALL PROVIDE A FULL SET OF CONSTRUCTION DOCUMENTS AT THE SITE UPDATED WITH THE LATEST REVISIONS AND ADDENDUMS OR CLARIFICATIONS AVAILABLE FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY CONSTRUCTION CONTROL SURVEYS, ESTABLISHING AND MAINTAINING ALL LINES AND GRADES REQUIRED TO CONSTRUCT ALL IMPROVEMENTS AS SHOWN HEREIN.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS WHICH MAY BE REQUIRED FOR THE WORK BY THE ARCHITECT/ENGINEER, THE STATE, COUNTY OR LOCAL GOVERNMENT AUTHORITY.
- THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, THE CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURRED DUE TO CONSTRUCTION ON OR ABOUT THE PROPERTY.
- THE CONTRACTOR SHALL KEEP THE GENERAL WORK AREA CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PREMISES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.
- THE CONTRACTOR SHALL COMPLY WITH ALL OSHA REQUIREMENTS AS THEY APPLY TO THIS PROJECT.
- THE CONTRACTOR SHALL NOTIFY THE PROJECT OWNER'S REPRESENTATIVE WHERE A CONFLICT OCCURS ON ANY OF THE CONTRACT DOCUMENTS. THE CONTRACTOR IS NOT TO ORDER MATERIAL OR CONSTRUCT ANY PORTION OF THE WORK THAT IS IN CONFLICT UNTIL CONFLICT IS RESOLVED BY THE LESSEE/LICENSEE REPRESENTATIVE.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS, PROPERTY LINES, ETC. ON THE JOB.
- ALL UNDERGROUND UTILITY INFORMATION WAS DETERMINED FROM SURFACE INVESTIGATIONS AND EXISTING PLANS OF RECORD. THE CONTRACTOR SHALL LOCATE ALL UNDERGROUND UTILITIES IN THE FIELD PRIOR TO ANY SITE WORK.

AT LEAST 72 HOURS PRIOR TO DIGGING, THE CONTRACTOR IS REQUIRED TO CALL DIG SAFE AT 811



3 EDMOND ROAD  
NEWTOWN, CT 06470  
FAIRFIELD COUNTY

## SITE NO.: CT11259F

SITE TYPE: 139'± MONOPOLE

PROJECT TYPE: NATIONAL HARDENING PROJECT

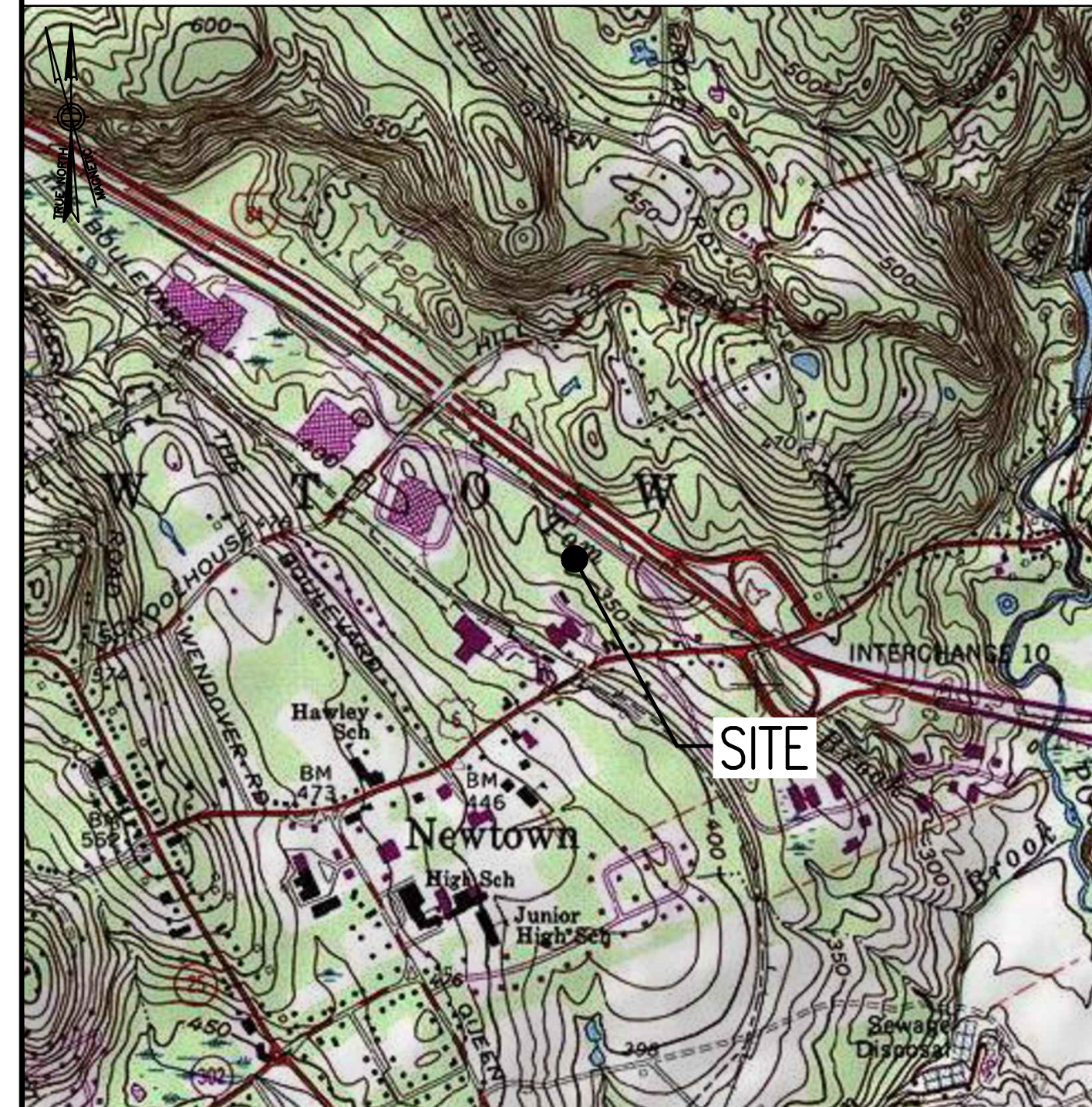
### SCOPE OF WORK

- |                |                               |
|----------------|-------------------------------|
| <b>REMOVE:</b> | <b>INSTALL:</b>               |
| • NONE         | • 1 GENERATOR                 |
|                | • 1 AUTOMATIC TRANSFER SWITCH |
|                | • 2 20A-1P BREAKERS           |

### SITE NOTES

- THIS IS AN UNMANNED AND RESTRICTED ACCESS TELECOMMUNICATION FACILITY, AND IS NOT FOR HUMAN HABITATION. IT WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNAL FOR THE PURPOSE OF PROVIDING PUBLIC CELLULAR SERVICE.
  - ADA COMPLIANCE NOT REQUIRED.
  - POTABLE WATER OR SANITARY SERVICE IS NOT REQUIRED.
  - NO OUTDOOR STORAGE OR ANY SOLID WASTE RECEPTACLES REQUIRED.
- CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON JOB SITE. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK. FAILURE TO NOTIFY THE ARCHITECT/ENGINEER PLACE THE RESPONSIBILITY ON THE CONTRACTOR TO CORRECT THE DISCREPANCIES AT THE CONTRACTOR'S EXPENSE.
- NEW CONSTRUCTION WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
  - BUILDING CODE: 2018 CONNECTICUT STATE BUILDING CODE
  - ELECTRICAL CODE: 2017 NATIONAL ELECTRICAL CODE
  - STRUCTURAL CODE: TIA/EIA-222-G STRUCTURAL STANDARDS FOR ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.

### VICINITY MAP



### DIRECTIONS

TURN LEFT ONTO S WASHINGTON ST. TURN RIGHT ONTO MA-123 E. TURN LEFT TO MERGE ONTO I-495 N TOWARD MANSFIELD/MARLBORO. MERGE ONTO I-495 N. TAKE EXIT 58 TOWARD I-90 W. KEEP LEFT AT THE FORK AND FOLLOW SIGNS FOR I-90 W/SPRINGFIELD/ALBANY AND MERGE ONTO I-90 W. USE THE RIGHT 2 LANES TO TAKE EXIT 78 TOWARD I-84. CONTINUE ONTO I-84. TAKE EXIT 10 FOR US-6 W TOWARD SANDY HOOK/NEWTOWN. TURN RIGHT ONTO US-6 W. TURN RIGHT. SITE WILL BE ON THE RIGHT HAND SIDE.

### SHEET INDEX

SHEET NO.	DESCRIPTION	REV. NO.
T-1	TITLE SHEET	1
GN-1	GENERAL NOTES	1
A-1	COMPOUND & EQUIPMENT PLANS	1
A-2	GENERATOR DETAILS	1
A-3	GENERATOR SPECIFICATIONS 1	1
A-4	GENERATOR SPECIFICATIONS 2	1
E-1	ELECTRIC & GROUNDING DETAILS	1

### DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE PROJECT OWNER'S REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

### PROJECT SUMMARY

SITE NUMBER: CT11259F  
 SBA SITE NUMBER: CT13060-A  
 SBA SITE NAME: NEWTOWN 2  
 SITE ADDRESS: 3 EDMOND ROAD, NEWTOWN, CT 06470  
 PROPERTY OWNER: 5K ENTERPRISES INC., 99 HANOVER ROAD, NEWTOWN, CT 06470  
 TOWER OWNER: SBA INFRASTRUCTURE, LLC, 8501 CONGRESS AVENUE, BOCA RATON, FL 33487, PHONE: 561-226-9523  
 COUNTY: FAIRFIELD COUNTY  
 ZONING DISTRICT: M-5 (INDUSTRIAL ZONE)  
 STRUCTURE TYPE: MONOPOLE  
 STRUCTURE HEIGHT: 139'±  
 APPLICANT: T-MOBILE NORTHEAST LLC, 15 COMMERCE WAY, SUITE B, NORTON, MA 02766  
 ARCHITECT: CHAPPELL ENGINEERING ASSOCIATES, LLC, 201 BOSTON POST ROAD WEST, SUITE 101, MARLBOROUGH, MA 01752  
 STRUCTURAL ENGINEER: CHAPPELL ENGINEERING ASSOCIATES, LLC, 201 BOSTON POST ROAD WEST, SUITE 101, MARLBOROUGH, MA 01752  
 SITE CONTROL POINT: LATITUDE: N.41.420899° W.73.298102° LONGITUDE W.73.298102° N.41.25'15.24"

**SPECIAL ZONING NOTE:**  
BASED ON INFORMATION PROVIDED BY T-MOBILE REGULATORY COMPLIANCE PROFESSIONALS AND LEGAL COUNSEL, THIS TELECOMMUNICATIONS EQUIPMENT DEPLOYMENT IS CONSIDERED AN ELIGIBLE FACILITY UNDER THE MIDDLE CLASS TAX RELIEF AND JOB CREATION ACT OF 2012, 47 USC 1455(A), SECTION 6409(A), AND IS SUBJECT TO AN ELIGIBLE FACILITY REQUEST, EXPEDITED REVIEW, AND LIMITED/PARTIAL ZONING PRE-EMPTION FOR LOCAL DISCRETIONARY PERMITS (VARIANCE, SPECIAL PERMIT, SITE PLAN REVIEW, OR ADMINISTRATIVE REVIEW).



**GENERAL NOTES:**

- FOR THE PURPOSE OF CONSTRUCTION DRAWINGS, THE FOLLOWING DEFINITIONS SHALL APPLY:  
CONTRACTOR – T-MOBILE  
SUBCONTRACTOR – GENERAL CONTRACTOR (CONSTRUCTION)  
OWNER – T-MOBILE  
OEM – ORIGINAL EQUIPMENT MANUFACTURER
- PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
- ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK.
- ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL, STATE AND FEDERAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
- UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CONTRACTOR.
- SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER, T1 CABLES AND GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR AND/OR LANDLORD PRIOR TO CONSTRUCTION.
- THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
- SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY.
- SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION AND RETURN DISTURBED AREAS TO ORIGINAL CONDITIONS.
- THE SUBCONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE SUBCONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- SUBCONTRACTOR SHALL NOTIFY CHAPPELL ENGINEERING ASSOCIATES, LLC 48 HOURS IN ADVANCE OF POURING CONCRETE OR BACKFILLING TRENCHES, SEALING ROOF AND WALL PENETRATIONS AND POST DOWNS, FINISHING NEW WALLS OR FINAL ELECTRICAL CONNECTIONS FOR ENGINEERING REVIEW.
- CONSTRUCTION SHALL COMPLY WITH ALL T-MOBILE STANDARDS AND SPECIFICATIONS.
- SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
- THE EXISTING CELL SITES ARE IN FULL COMMERCIAL OPERATION. ANY CONSTRUCTION WORK BY SUBCONTRACTOR SHALL NOT DISRUPT THE EXISTING NORMAL OPERATION. ANY WORK ON EXISTING EQUIPMENT MUST BE COORDINATED WITH CONTRACTOR. ALSO, WORK SHOULD BE SCHEDULED FOR AN APPROPRIATE MAINTENANCE WINDOW USUALLY IN LOW TRAFFIC PERIODS AFTER MIDNIGHT.
- IF THE EXISTING CELL SITE IS ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONAL RF EXPOSURE MONITORS ARE TO BE WORN TO ALERT OF ANY DANGEROUS EXPOSURE LEVELS.

**SITE WORK GENERAL NOTES:**

- THE SUBCONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES PRIOR TO THE START OF CONSTRUCTION.
- ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY ENGINEERS. EXTREME CAUTION SHOULD BE USED BY THE SUBCONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. SUBCONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION.
- ALL SITE WORK SHALL BE AS INDICATED ON THE DRAWINGS AND PROJECT SPECIFICATIONS.
- IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE BTS EQUIPMENT AND TOWER AREAS.
- NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.
- THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF ENGINEERING, OWNER AND/OR LOCAL UTILITIES.
- THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE AND STABILIZED TO PREVENT EROSION AS SPECIFIED IN THE PROJECT SPECIFICATIONS.
- SUBCONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- THE SUBCONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE T-MOBILE SPECIFICATION FOR SITE SIGNAGE.

**CONCRETE AND REINFORCING STEEL NOTES:**

- ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
- ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS, UNLESS NOTED OTHERWISE. A HIGHER STRENGTH (400PSI) MAY BE USED. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 381 CODE REQUIREMENTS
- REINFORCING STEEL SHALL CONFORM TO ASTM A 615, GRADE 60, DEFORMED UNLESS NOTED OTHERWISE. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A 185 WELDED STEEL WIRE FABRIC UNLESS NOTED OTHERWISE. SPLICES SHALL BE CLASS "B" AND ALL HOOKS SHALL BE STANDARD, UNDO.
- THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:  
CONCRETE CAST AGAINST EARTH.....3 IN.  
CONCRETE EXPOSED TO EARTH OR WEATHER:  
#6 AND LARGER .....2 IN.  
#5 AND SMALLER & WWF .....1½ IN.  
CONCRETE NOT EXPOSED TO EARTH OR WEATHER OR NOT CAST AGAINST THE GROUND:  
SLAB AND WALL .....¾ IN.  
BEAMS AND COLUMNS .....½ IN.
- A CHAMFER ¾" SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNO, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.
- INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHORS SHALL BE PER MANUFACTURER'S WRITTEN RECOMMENDED PROCEDURE. THE ANCHOR BOLT, DOWEL OR ROD SHALL CONFORM TO THE MANUFACTURERS RECOMMENDATION FOR EMBEDMENT DEPTH OR AS SHOWN ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR CONTRACTOR APPROVAL WHEN DRILLING HOLES IN CONCRETE. SPECIAL INSPECTIONS, REQUIRED BY GOVERNING CODES, SHALL BE PERFORMED IN ORDER TO MAINTAIN MANUFACTURER'S MAXIMUM ALLOWABLE LOADS. ALL EXPANSION/WEDGE ANCHORS SHALL BE STAINLESS STEEL OR HOT DIPPED GALVANIZED. EXPANSION BOLTS SHALL BE PROVIDED BY SIMPSON OR APPROVED EQUAL.
- CONCRETE CYLINDER TIES ARE NOT REQUIRED FOR SLAB ON GRADE WHEN CONCRETE IS LESS THAN 50 CUBIC YARDS (IBC1905.6.2.3) IN THAT EVENT THE FOLLOWING RECORDS SHALL BE PROVIDED BY THE CONCRETE SUPPLIER;  
(A) RESULTS OF CONCRETE CYLINDER TEST PERFORMED AT THE SUPPLIERS PLANT.  
(B) CERTIFICATION OF MINIMUM COMPRESSIVE STRENGTH FOR THE CONCRETE GRADE SUPPLIED.  
FOR GREATER THAN 50 CUBIC YARDS THE GC SHALL PERFORM THE CONCRETE CYLINDER TEST.
- AS AN ALTERNATIVE TO ITEM 7. TEST CYLINDERS SHALL BE TAKEN INITIALLY AND THEREAFTER FOR EVERY 50 YARDS OF CONCRETE FROM EACH DIFFERENT BATCH PLANT.
- EQUIPMENT SHALL NOT BE PLACED ON NEW PADS FOR SEVEN DAYS AFTER PAD IS POURED, UNLESS IT IS VERIFIED BY CYLINDER TESTS THAT COMPRESSIVE STRENGTH HAS BEEN ATTAINED.

**STRUCTURAL STEEL NOTES:**

- ALL STEEL WORK SHALL BE PAINTED OR GALVANIZED IN ACCORDANCE WITH THE DRAWINGS AND T-MOBILE SPECIFICATIONS UNLESS OTHERWISE NOTED. STRUCTURAL STEEL SHALL BE ASTM-A-36 UNLESS OTHERWISE NOTED ON THE SITE SPECIFIC DRAWINGS. STEEL DESIGN, INSTALLATION AND BOLTING SHALL BE IN ACCORDANCE WITH THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) "MANUAL OF STEEL CONSTRUCTION".
- ALL WELDING SHALL BE PERFORMED USING E70XX ELECTRODES AND WELDING SHALL CONFORM TO AISC AND AWS D1.1. WHERE FILLET WELD SIZES ARE NOT SHOWN, PROVIDE THE MINIMUM SIZE PER TABLE J2.4 IN THE AISC "MANUAL OF STEEL CONSTRUCTION", 9TH EDITION. PAINTED SURFACES SHALL BE TOUCHED UP.
- BOLTED CONNECTIONS SHALL USE BEARING TYPE ASTM A325 BOLTS (¾") AND SHALL HAVE MINIMUM OF TWO BOLTS UNLESS NOTED OTHERWISE. ALL BOLTS SHALL BE GALVANIZED OR STAINLESS STEEL.
- NON-STRUCTURAL CONNECTIONS FOR STEEL GRATING MAY USE ¾" DIA. ASTM A 307 BOLTS (GALV) UNLESS NOTED OTHERWISE.
- CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR ENGINEER REVIEW & APPROVAL ON PROJECTS REQUIRING STRUCTURAL STEEL
- ALL STRUCTURAL STEEL WORK SHALL BE DONE IN ACCORDANCE WITH AISC SPECIFICATIONS.

**SOIL COMPACTION NOTES FOR SLAB ON GRADE:**

- EXCAVATE AS REQUIRED TO REMOVE VEGETATION AND TOPSOIL TO EXPOSE NATURAL SUBGRADE AND PLACE CRUSHED STONE AS REQUIRED.
- COMPACTION CERTIFICATION: AN INSPECTION AND WRITTEN CERTIFICATION BY A QUALIFIED GEOTECHNICAL TECHNICIAN OR ENGINEER IS ACCEPTABLE.
- AS AN ALTERNATE TO INSPECTION AND WRITTEN CERTIFICATION, THE "UNDISTURBED SOIL" BASE SHALL BE COMPACTED WITH "COMPACTION EQUIPMENT", LISTED BELOW, TO AT LEAST 90% MODIFIED PROCTOR MAXIMUM DENSITY PER ASTM D 1557 METHOD C.
- COMPACTED SUBBASE SHALL BE UNIFORM AND LEVELED. PROVIDE 6" MINIMUM CRUSHED STONE OR GRAVEL COMPACTED IN 3" LIFTS ABOVE COMPACTED SOIL. GRAVEL SHALL BE NATURAL OR CRUSHED WITH 100% PASSING #1 SIEVE.
- AS AN ALTERNATE TO ITEMS 2 AND 3, THE SUBGRADE SOILS WITH 5 PASSES OR A MEDIUM SIZED VIBRATORY PLATE COMPACTOR (SUCH AS BOMAG BPR 30/38) OR HAND-OPERATED SINGLE DRUM VIBRATORY ROLLER (SUCH AS BOMAG BW 55E). AND SOFT AREAS THAT ARE ENCOUNTERED SHOULD BE REMOVED AND REPLACED WITH A WELL-GRADED GRANULAR FILL AND COMPACTED AS STATED ABOVE.

**COMPACTION EQUIPMENT:**

- HAND OPERATED DOUBLE DRUM, VIBRATORY ROLLER, VIBRATORY PLATE COMPACTOR OR JUMPING JACK COMPACTOR.

**CONSTRUCTION NOTES:**

- FIELD VERIFICATION:  
SUBCONTRACTOR SHALL FIELD VERIFY SCOPE OF WORK, T-MOBILE ANTENNA PLATFORM LOCATION AND UTILITY TRENCHWORK.
- COORDINATION OF WORK:  
SUBCONTRACTOR SHALL COORDINATE RF WORK AND PROCEDURES WITH CONTRACTOR.
- CABLE LADDER RACK:  
SUBCONTRACTOR SHALL FURNISH AND INSTALL CABLE LADDER RACK, CABLE TRAY AND/OR ICE BRIDGE, AND CONDUIT AS REQUIRED TO SUPPORT CABLES TO THE NEW BTS LOCATION.

**ELECTRICAL INSTALLATION NOTES:**

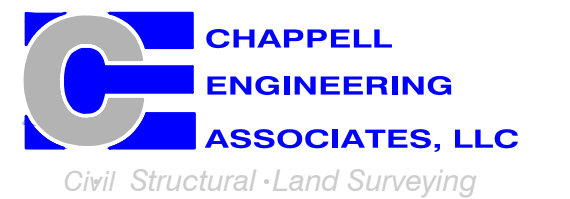
- WIRING, RACEWAY, AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC AND TELCORDIA.
- SUBCONTRACTOR SHALL MODIFY OR INSTALL CABLE TRAY SYSTEM AS REQUIRED TO SUPPORT RF AND TRANSPORT CABLEING TO THE NEW BTS EQUIPMENT. SUBCONTRACTOR SHALL SUBMIT MODIFICATIONS TO CONTRACTOR FOR APPROVAL.
- ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC AND TELCORDIA.
- CABLES SHALL NOT BE ROUTED THROUGH LADDER-STYLE CABLE TRAY RUNGS.
- EACH END OF EVERY POWER, GROUNDING, AND T1 CONDUCTOR AND CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2 INCH PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA, AND MATCH INSTALLATION REQUIREMENTS.
- POWER PHASE CONDUCTORS (I.E., HOTS) SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2 INCH PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). PHASE CONDUCTOR COLOR CODES SHALL CONFORM WITH THE NEC AND OSHA.
- ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH ENGRAVED LAMACOID PLASTIC LABELS. ALL EQUIPMENT SHALL BE LABELED WITH THEIR VOLTAGE RATING, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING, AND BRANCH CIRCUIT ID NUMBERS (I.E., PANELBOARD AND CIRCUIT ID'S).
- PANELBOARDS (ID NUMBERS) AND INTERNAL CIRCUIT BREAKERS (CIRCUIT ID NUMBERS) SHALL BE CLEARLY LABELED WITH ENGRAVED LAMACOID PLASTIC LABELS.
- ALL TIE WRAPS SHALL BE CUT FLUSH WITH APPROVED CUTTING TOOL TO REMOVE SHARP EDGES.
- POWER, CONTROL, AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE CONDUCTOR (#34 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN-2, CLASS B STRANDED COPPER CABLE RATED FOR 90 °C (WET AND DRY) OPERATION; LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED, UNLESS OTHERWISE SPECIFIED.
- SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE CONDUCTOR (#6 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN-2 GREEN INSULATION, CLASS B STRANDED COPPER CABLE RATED FOR 90 °C (WET AND DRY) OPERATION; LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED, UNLESS OTHERWISE SPECIFIED.
- SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED OUTDOORS, OR BELOW GRADE, SHALL BE SINGLE CONDUCTOR #2 AWG SOLID TINNED COPPER CABLE, UNLESS OTHERWISE SPECIFIED.
- POWER AND CONTROL WIRING, NOT IN TUBING OR CONDUIT, SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#34 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN-2, CLASS B STRANDED COPPER CABLE RATED FOR 90 °C (WET AND DRY) OPERATION; WITH OUTER JACKET; LISTED OR LABELED FOR THE LOCATION USED, UNLESS OTHERWISE SPECIFIED.
- ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRENUTS BY HARGER (OR EQUAL). LUGS AND WIRENUTS SHALL BE RATED FOR OPERATION AT NO LESS THAN 75°C (90°C IF AVAILABLE).
- RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANS/IEEE AND NEC.
- NEW RACEWAY OR CABLE TRAY WILL MATCH THE EXISTING INSTALLATION WHERE POSSIBLE.
- ELECTRICAL METALLIC TUBING (EMT) OR RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80 FOR LOCATIONS SUBJECT TO PHYSICAL DAMAGE) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
- ELECTRICAL METALLIC TUBING (EMT), ELECTRICAL NONMETALLIC TUBING (ENT), OR RIGID NONMETALLIC CONDUIT (RIGID PVC, SCHEDULE 40) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
- GALVANIZED STEEL INTERMEDIATE METALLIC CONDUIT (IMC) SHALL BE USED FOR OUTDOOR LOCATIONS ABOVE GRADE.
- RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80) SHALL BE USED UNDERGROUND, DIRECT BURIED, IN AREAS OF OCCASIONAL LIGHT VEHICLE TRAFFIC OR ENCASED IN REINFORCED CONCRETE IN AREAS OF HEAVY VEHICLE TRAFFIC.
- LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
- CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SETSCREW FITTINGS ARE NOT ACCEPTABLE.
- CABINETS, BOXES AND WIREWAYS SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANS/IEEE AND NEC.
- CABINETS, BOXES AND WIREWAYS TO MATCH THE EXISTING INSTALLATION WHERE POSSIBLE.
- WIREWAYS SHALL BE EPOXY-COATED (GRAY) AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARD; SHALL BE PANDUIT TYPE E (OR EQUAL); AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.
- EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES, AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL, SHALL MEET OR EXCEED UL 50, AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.
- METAL RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED, OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
- NONMETALLIC RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
- THE SUBCONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CONTRACTOR BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
- THE SUBCONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD AGAINST LIFE AND PROPERTY.
- ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE LOCAL CODES.
- CONDUIT ROUTINGS ARE SCHEMATIC. SUBCONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED.

**T-MOBILE  
NORTHEAST LLC**

15 COMMERCE WAY, SUITE B  
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(508) 286-2700



SBA COMMUNICATIONS CORP.  
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(508) 251-0720



R.K. EXECUTIVE CENTRE  
201 BOSTON POST ROAD WEST, SUITE 101  
MARLBOROUGH, MA 01752  
(508) 481-7400  
www.chappellengineering.com



CHECKED BY: *[Signature]* JMT

APPROVED BY: JMT

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
1	04/20/22	ISSUED FOR CONSTRUCTION	CNC
0	03/29/22	ISSUED FOR REVIEW	NWC

SITE NUMBER:  
**CT11259F**  
  
SITE ADDRESS:  
3 EDMOND ROAD  
NEWTOWN, CT 06470

SHEET TITLE  
  
**GENERAL NOTES**

SHEET NUMBER  
  
**GN-1**



**T-MOBILE  
NORTHEAST LLC**

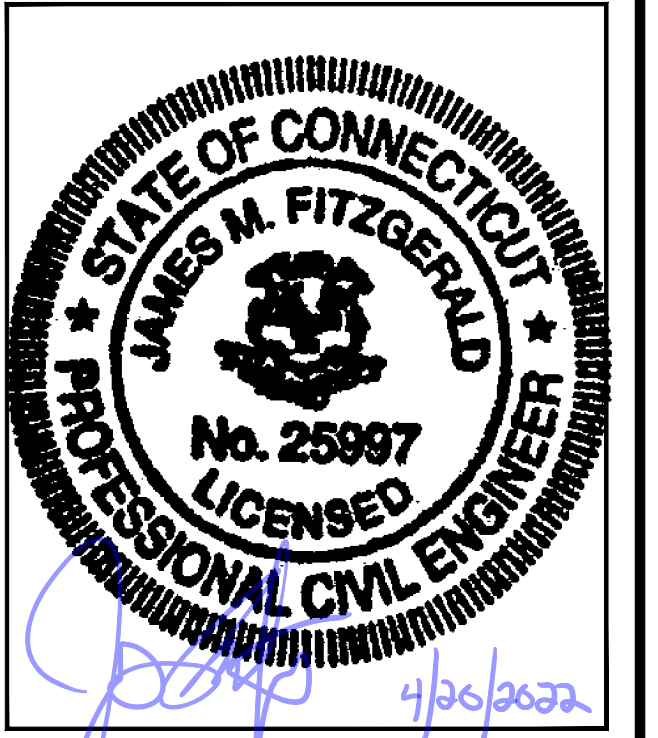
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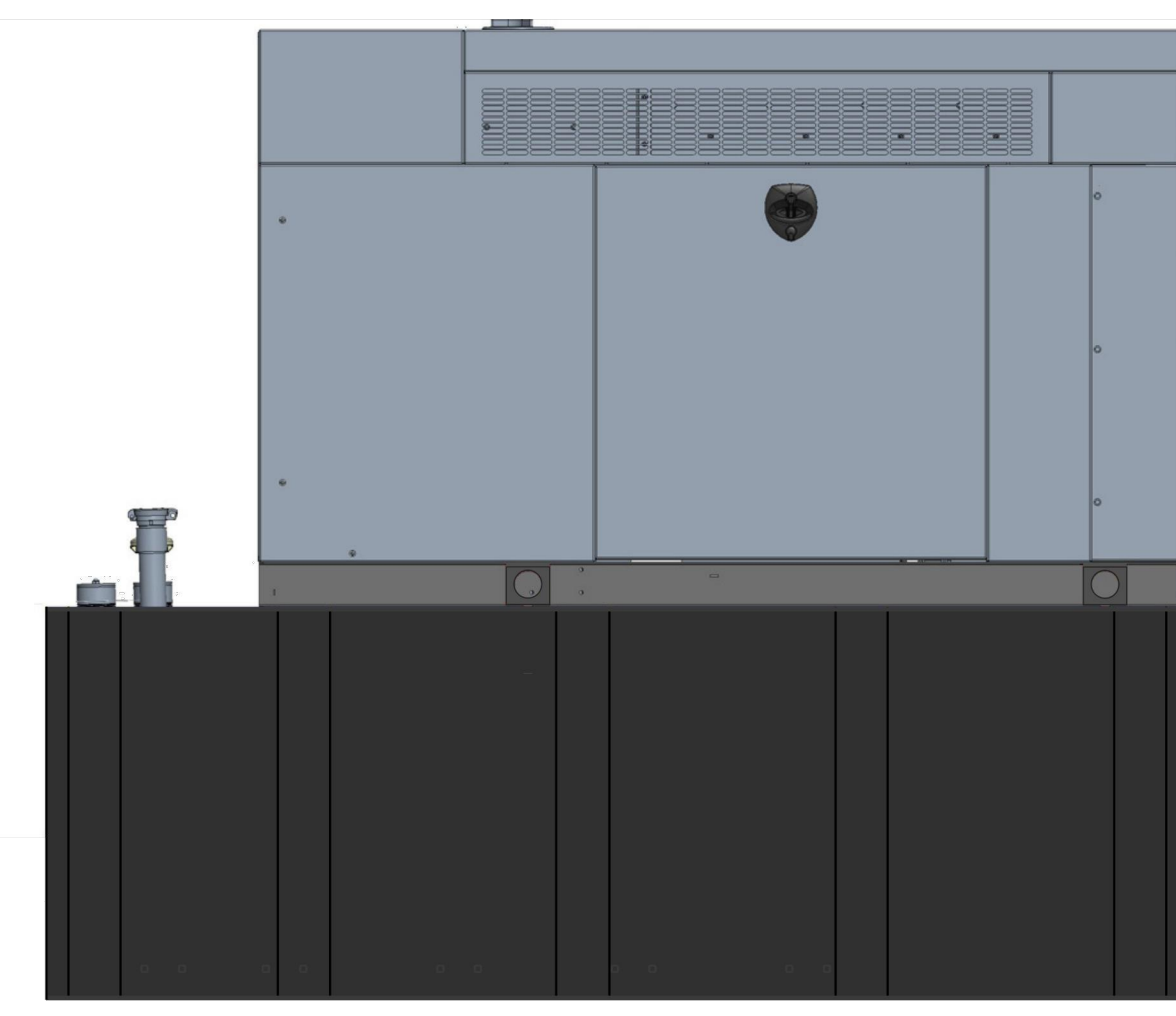
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**CT11259F**

SITE ADDRESS:  
3 EDMOND ROAD  
NEWTOWN, CT 06470

SHEET TITLE  
**GENERATOR DETAILS**

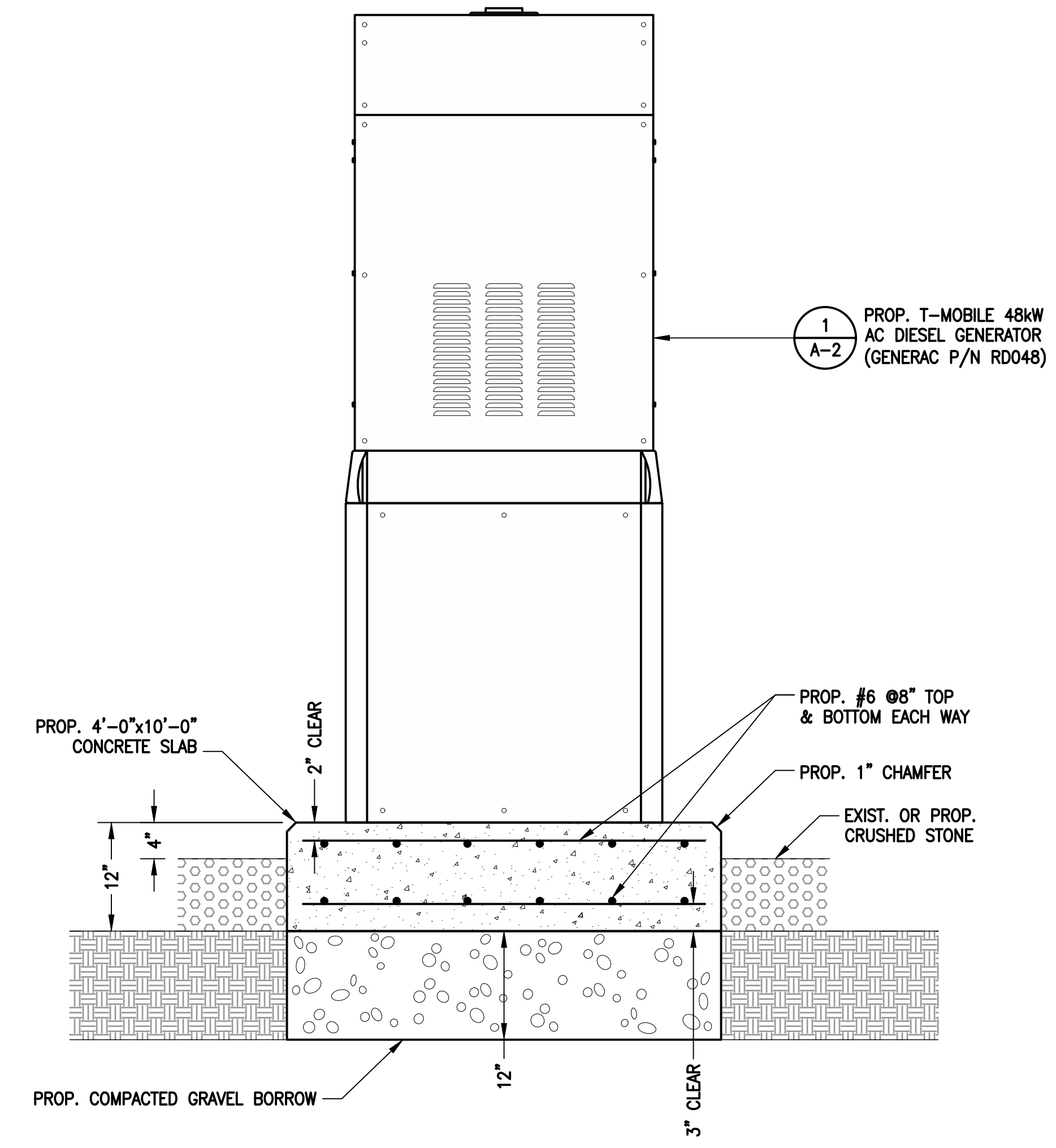
SHEET NUMBER  
**A-2**

**NOTE:**  
GENERATOR DIESEL TANK TO  
BE FILLED BY CONTRACTOR.

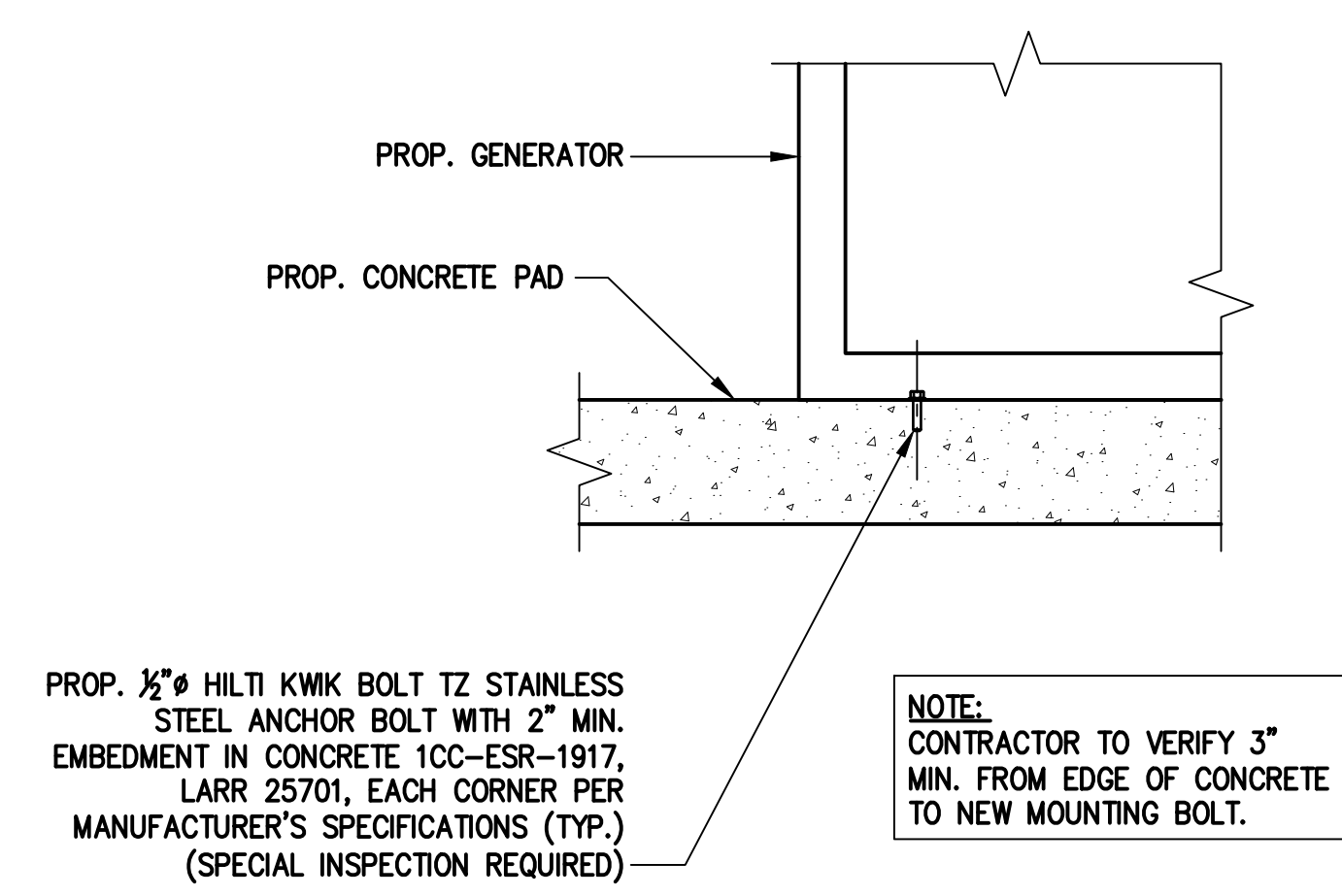


**GENERAC RD048 48kW AC DIESEL GENERATOR**  
DIMENSIONS: 103.4"L x 35.0"W x 90.0"H  
WEIGHT: 2,954 lbs  
QUANTITY: TOTAL OF 1

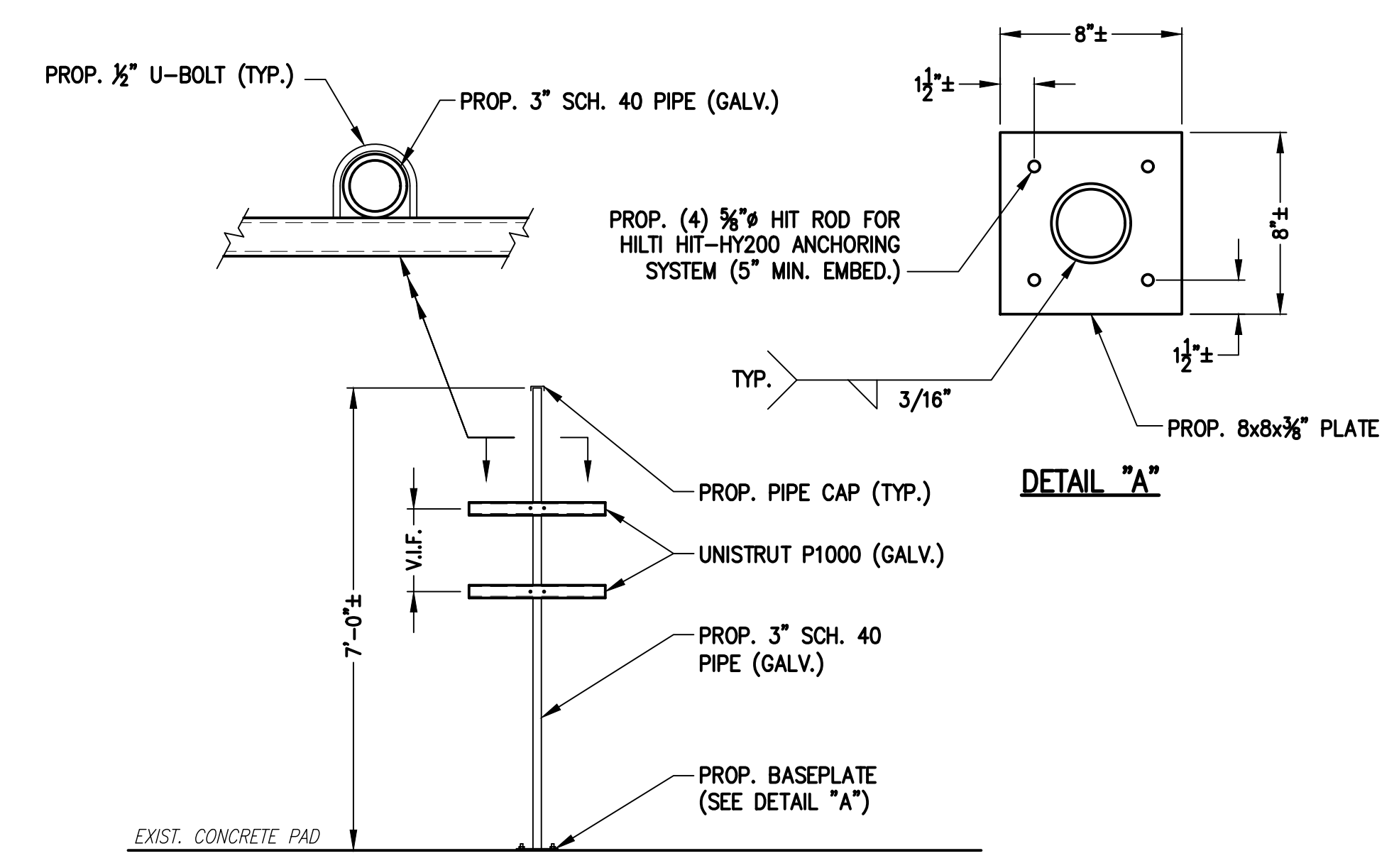
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SCALE: N.T.S.



**GENERATOR PAD DETAIL** 2  
SCALE: N.T.S.



**GENERATOR MOUNTING DETAIL** 3  
SCALE: N.T.S.

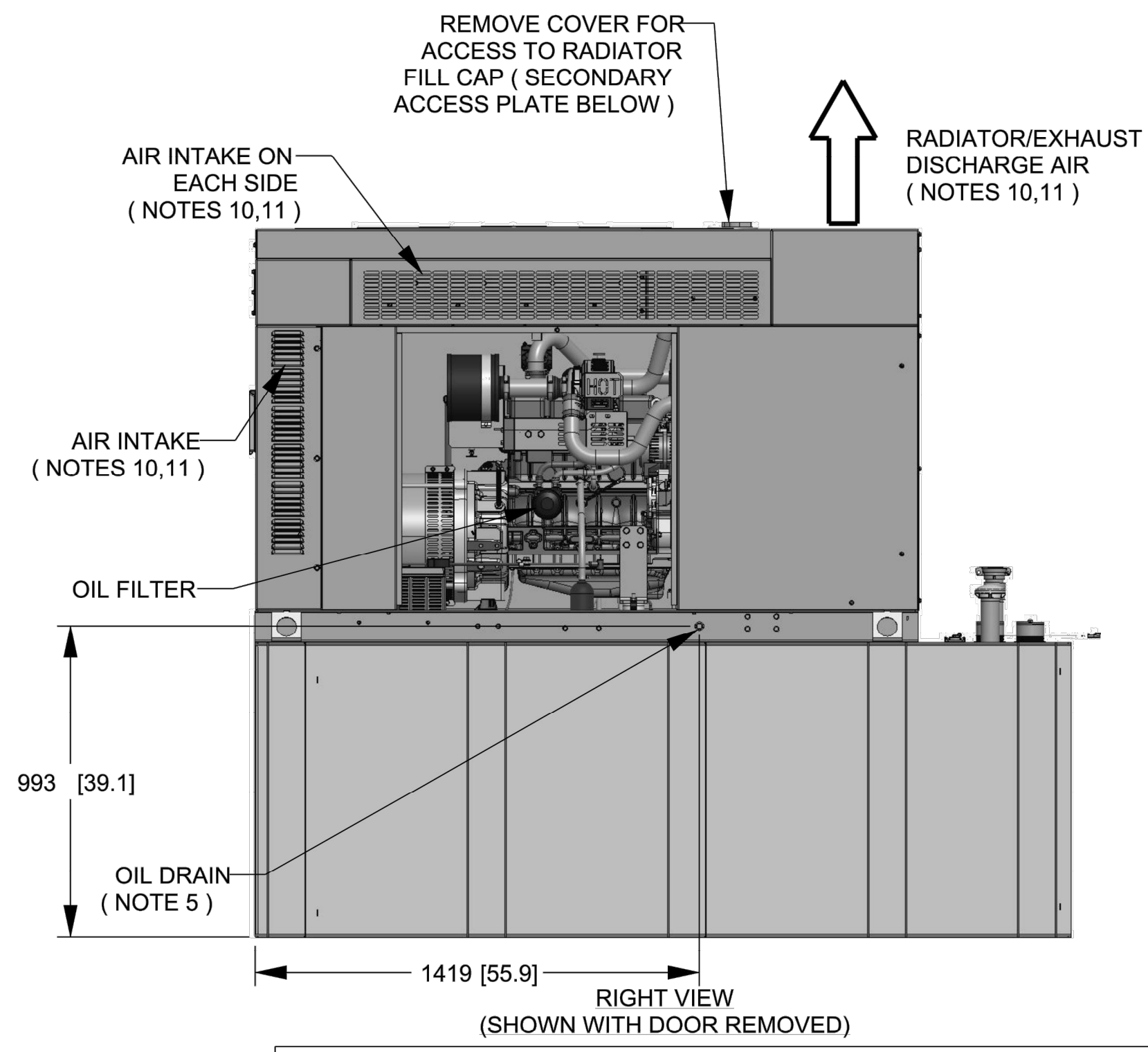
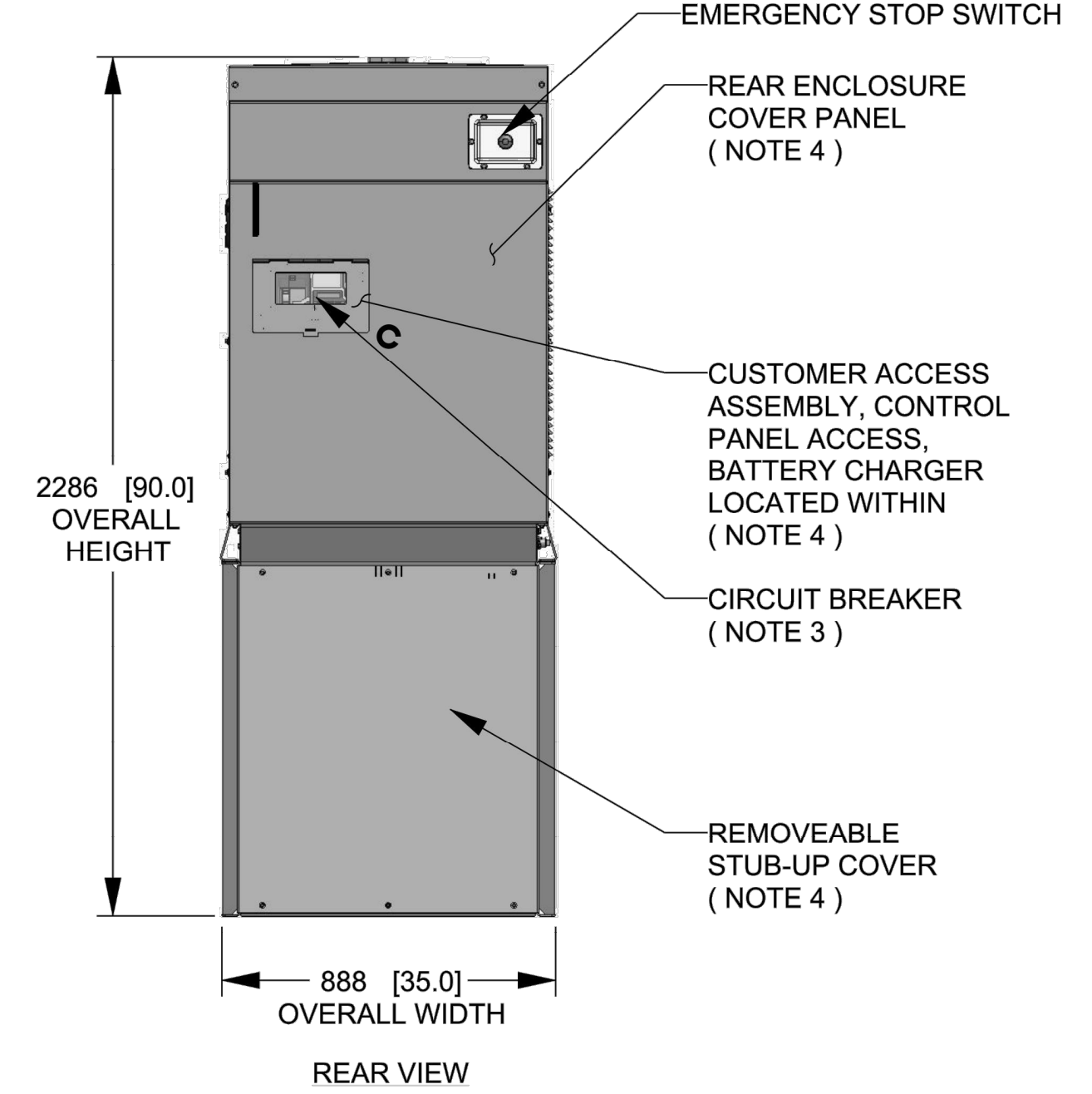
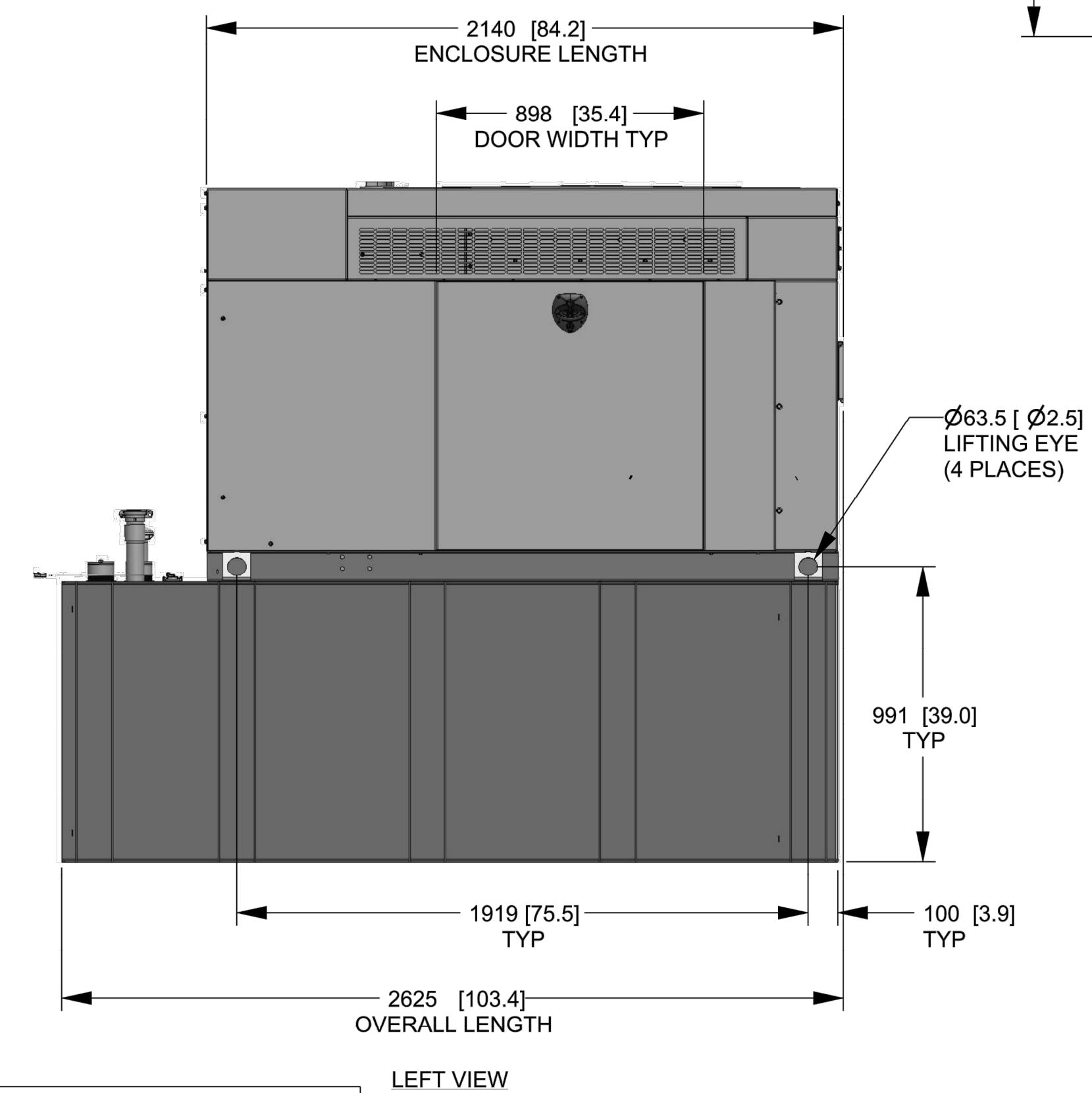
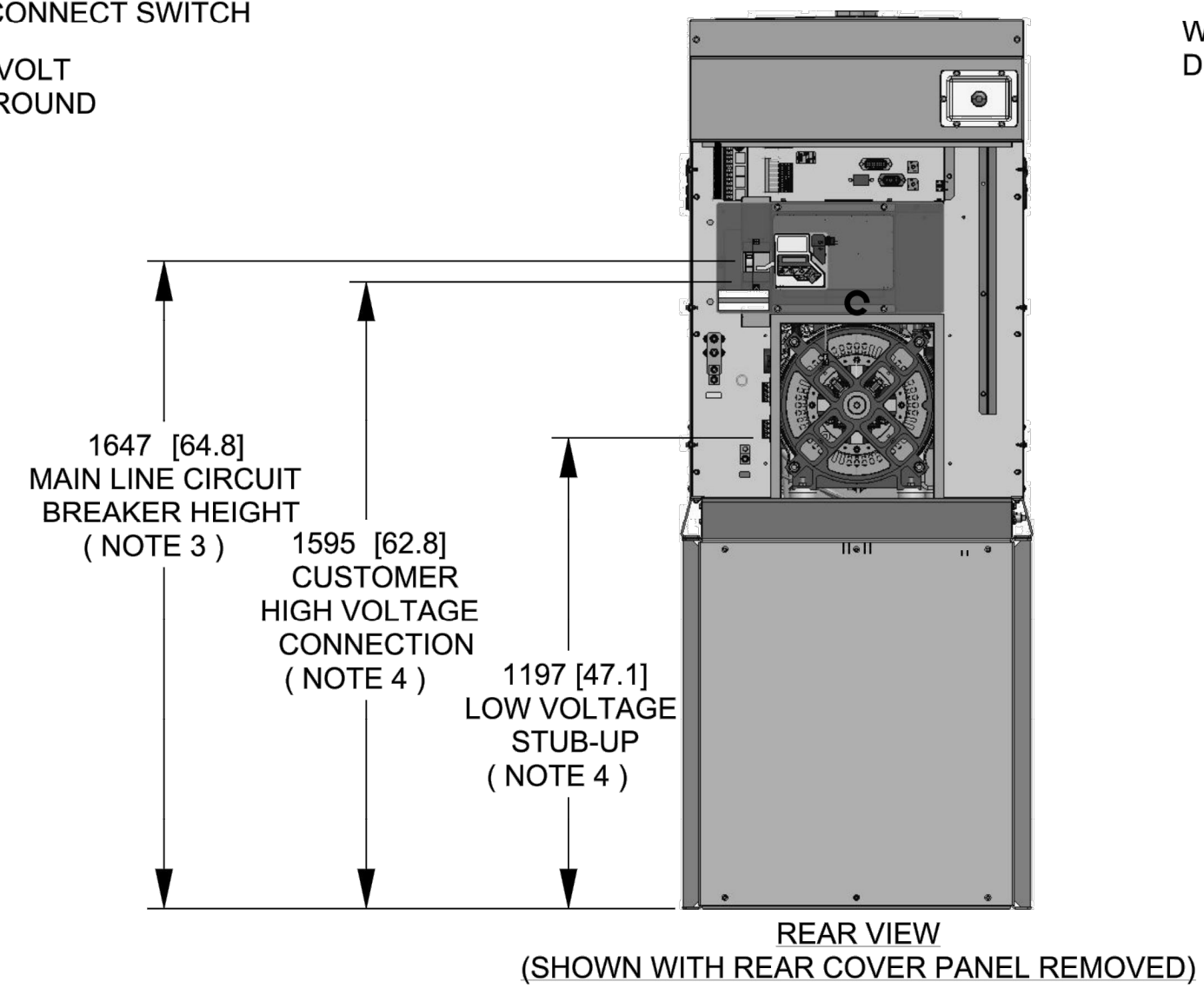
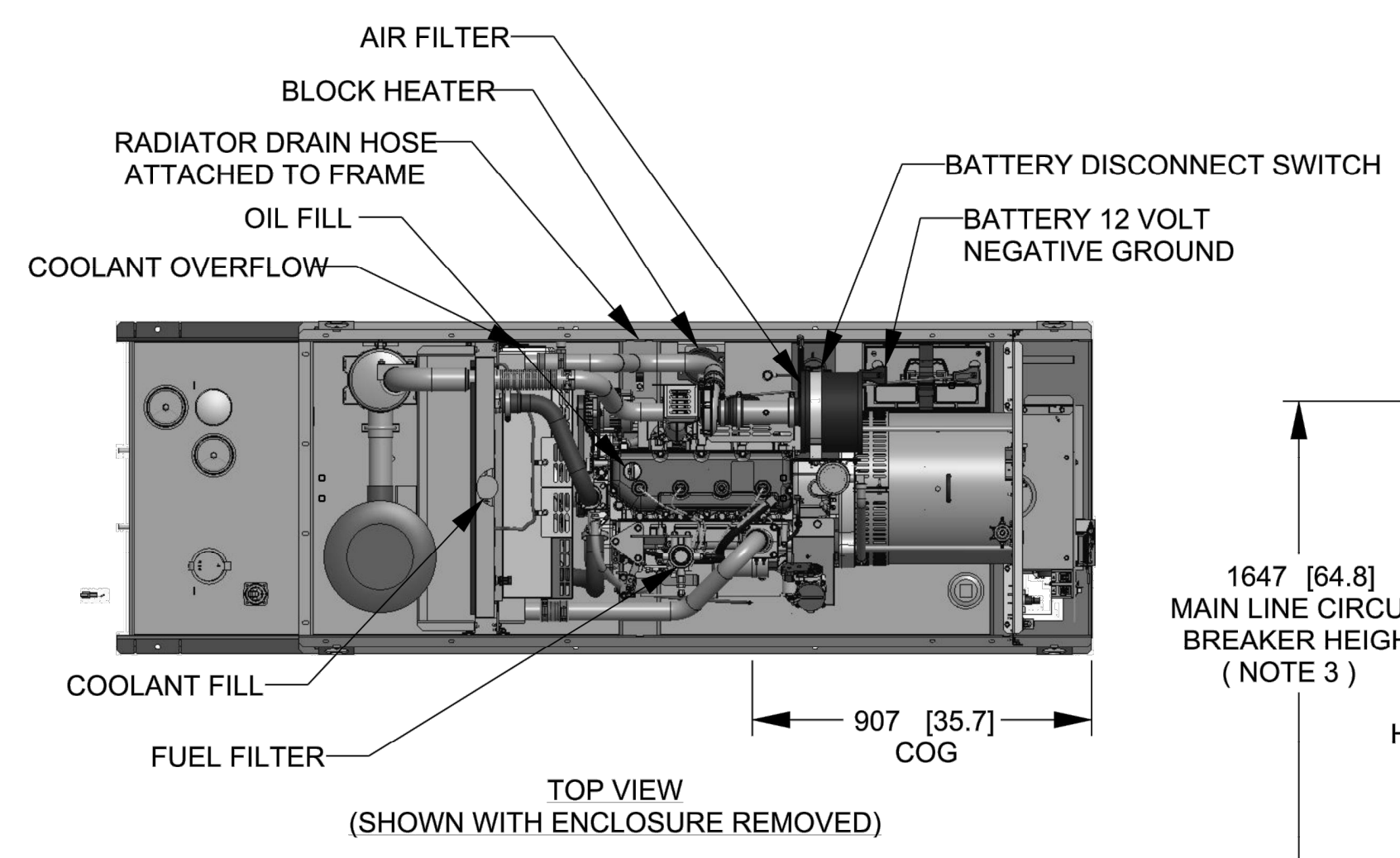


**H-FRAME DETAIL** 4  
SCALE: N.T.S.

WEIGHT DATA WITH EMPTY BASETANK (SEE NOTE 6)	
GENERATOR AS SHOWN	1,322 [2,915]
WITH WOODEN SHIPPING SKID	1,340 [2,954]

- NOTES:
- THIS UNIT MUST BE INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE NFPA 37 AND NFPA 70 STANDARDS AS WELL AS ANY OTHER FEDERAL, STATE, AND LOCAL CODES.
  - BATTERY (12 VOLT NEGATIVE GROUND SYSTEM).
  - CONTROL PANEL / CIRCUIT BREAKER INFORMATION:
    - MAIN LINE CIRCUIT BREAKER 200 AMPS.
    - SEE SPECIFICATION SHEET OR OWNERS MANUAL.
    - ACCESSIBLE THROUGH CUSTOMER ACCESS ASSEMBLY DOOR ON REAR OF GENERATOR.
    - CONTROL PANEL INCLUDES INTEGRATED BATTERY CHARGER.
  - REMOVE THE REAR STUB-UP AND REAR ENCLOSURE COVER PANEL TO ACCESS THE STUB-UP AREAS AS FOLLOWS:
    - HIGH VOLTAGE CONNECTION INCLUDING AC LOAD LEAD CONDUIT CONNECTION, NEUTRAL CONNECTION, AND BATTERY CHARGER 120 VOLT AC (0.5 AMP MAX) CONNECTION.
    - LOW VOLTAGE CONNECTION INCLUDING TRANSFER SWITCH CONTROL WIRES.
  - ENGINE SERVICE CONNECTIONS:
    - OIL DRAIN = 1/2" NPT
    - RADIATOR DRAIN = HOSE CLAMPED TO FRAME
  - CENTER OF GRAVITY AND WEIGHT MAY CHANGE DUE TO UNIT OPTIONS.
  - BOTTOM OF GENERATOR SET MUST BE ENCLOSED TO PREVENT PEST INTRUSION AND RECIRCULATION OF DISCHARGE AIR AND/OR IMPROPER COOLING AIR FLOW.
  - REFERENCE OWNERS MANUAL FOR LIFTING WARNINGS.
  - MOUNTING BOLTS OR STUDS TO MOUNTING SURFACE SHALL BE 5/8-11 GRADE 5 (USE STANDARD SAE TORQUE SPECS)
  - MUST ALLOW FREE FLOW OF INTAKE AIR, DISCHARGE AIR AND EXHAUST. SEE SPEC SHEET FOR MINIMUM AIR FLOW AND MAXIMUM RESTRICTION REQUIREMENTS.
  - GENERATOR MUST BE INSTALLED SUCH THAT FRESH COOLING AIR IS AVAILABLE AND THAT DISCHARGE AIR FROM RADIATOR IS NOT RECIRCULATED. RECOMMENDED MINIMUM PERIMETER (3FT) AND VERTICAL OVER EXHAUST (5FT) CLEARANCE FOR SITE LOCATION.
  - GENERATOR MUST BE GROUNDED.

WEIGHT: KG [LBS]  
DIMENSIONS: MM [INCH]



**GENERAC**

TITLE  
INSTALL D3.4L G16  
48KW Y06 EXT

ISSUE DATE: 8/8/18

SIZE	CAGE NO	DWG NO	REV
B	N/A	10000041950	A
SCALE	0.035	WT-KG	SEE ABOVE
		SHEET	1 of 2

DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

# INSTALLATION DRAWING

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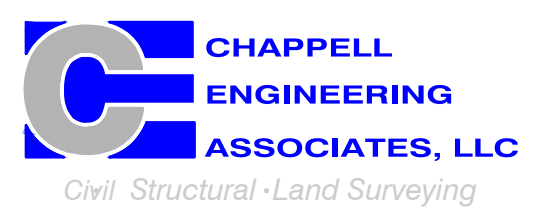
ELECTRONICALLY APPROVED  
INSIDE WINDCHILL

T-MOBILE  
NORTHEAST LLC

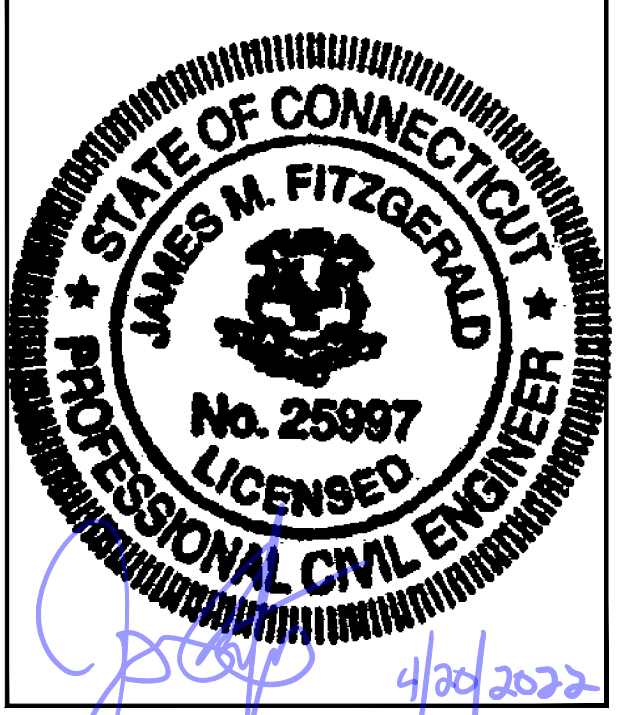
15 COMMERCE WAY, SUITE B  
NORTON, MA 02766  
(508) 286-2700



SBA COMMUNICATIONS CORP.  
134 FLANDERS ROAD, SUITE 125  
WESTBOROUGH, MA 01581  
(508) 251-0720



R.K. EXECUTIVE CENTRE  
201 BOSTON POST ROAD WEST, SUITE 101  
MARLBOROUGH, MA 01752  
(508) 481-7400  
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CHECKED BY: JMT

APPROVED BY: JMT

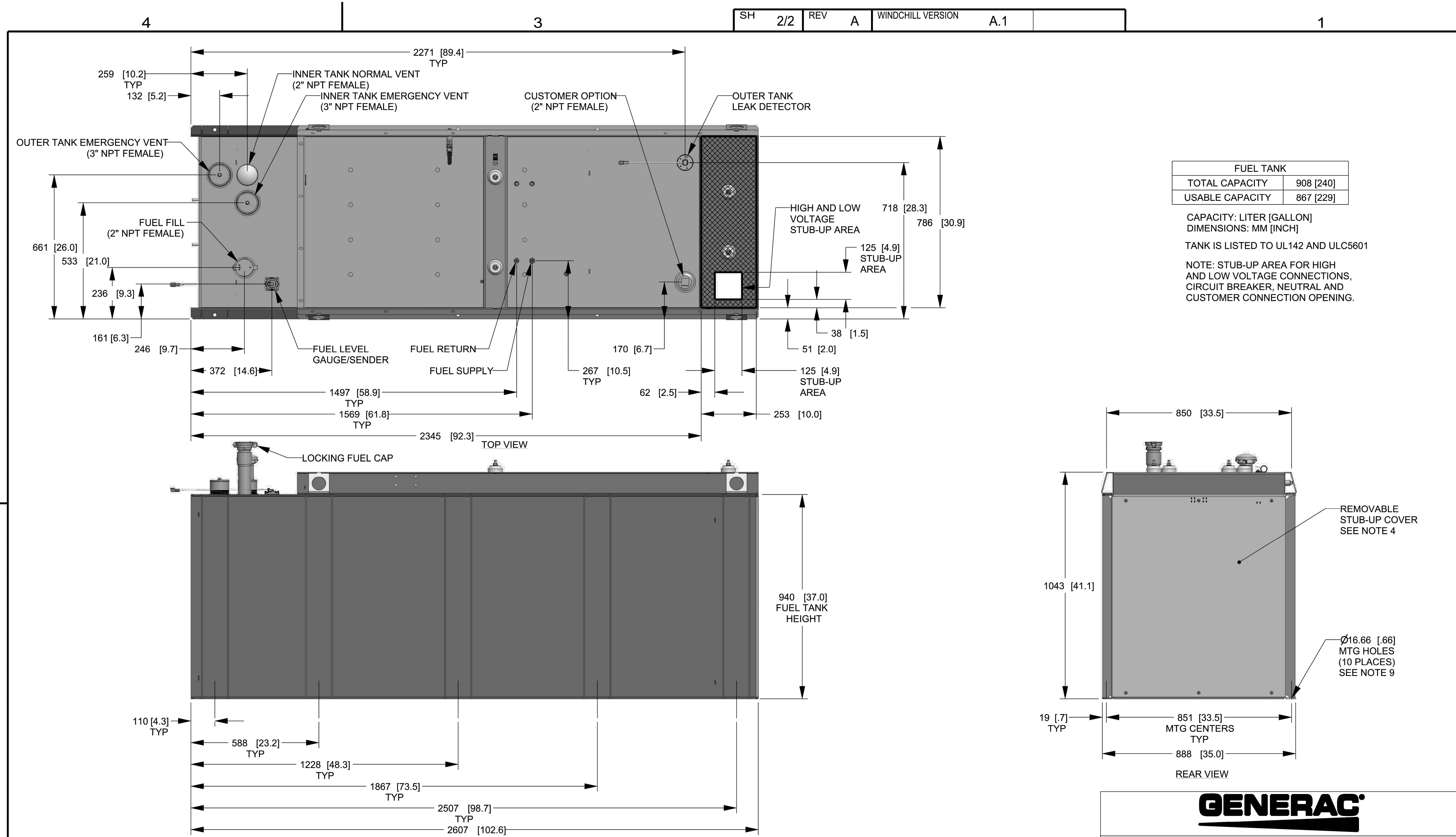
SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
1	04/20/22	ISSUED FOR CONSTRUCTION	CMC
0	03/29/22	ISSUED FOR REVIEW	NMC

SITE NUMBER:  
CT11259F

SITE ADDRESS:  
3 EDMOND ROAD  
NEWTOWN, CT 06470

SHEET TITLE  
GENERATOR SPECIFICATIONS 1

SHEET NUMBER  
A-3



FUEL TANK	
TOTAL CAPACITY	908 [240]
USABLE CAPACITY	867 [229]

CAPACITY: LITER [GALLON]  
 DIMENSIONS: MM [INCH]  
 TANK IS LISTED TO UL142 AND ULC5601  
 NOTE: STUB-UP AREA FOR HIGH AND LOW VOLTAGE CONNECTIONS, CIRCUIT BREAKER, NEUTRAL AND CUSTOMER CONNECTION OPENING.

DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

# INSTALLATION DRAWING

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ELECTRONICALLY APPROVED INSIDE WINDCHILL

**GENERAC**

TITLE  
 INSTALL D3.4L G16  
 48KW Y06 EXT

ISSUE DATE: 8/8/18

SIZE	CAGE NO	DWG NO	REV
B	N/A	10000041950	A

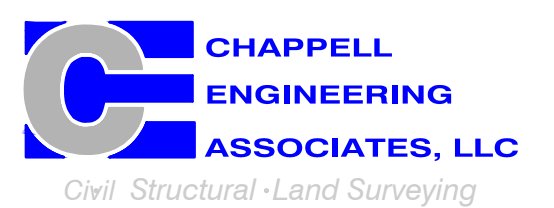
SCALE 0.060 WT-KG SEE ABOVE SHEET 2 of 2

T-MOBILE  
 NORTHEAST LLC

15 COMMERCE WAY, SUITE B  
 NORTON, MA 02766  
 (508) 286-2700



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 WESTBOROUGH, MA 01581  
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SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
1	04/20/22	ISSUED FOR CONSTRUCTION	CMC
0	03/29/22	ISSUED FOR REVIEW	NWC

SITE NUMBER:  
 CT11259F

SITE ADDRESS:  
 3 EDMOND ROAD  
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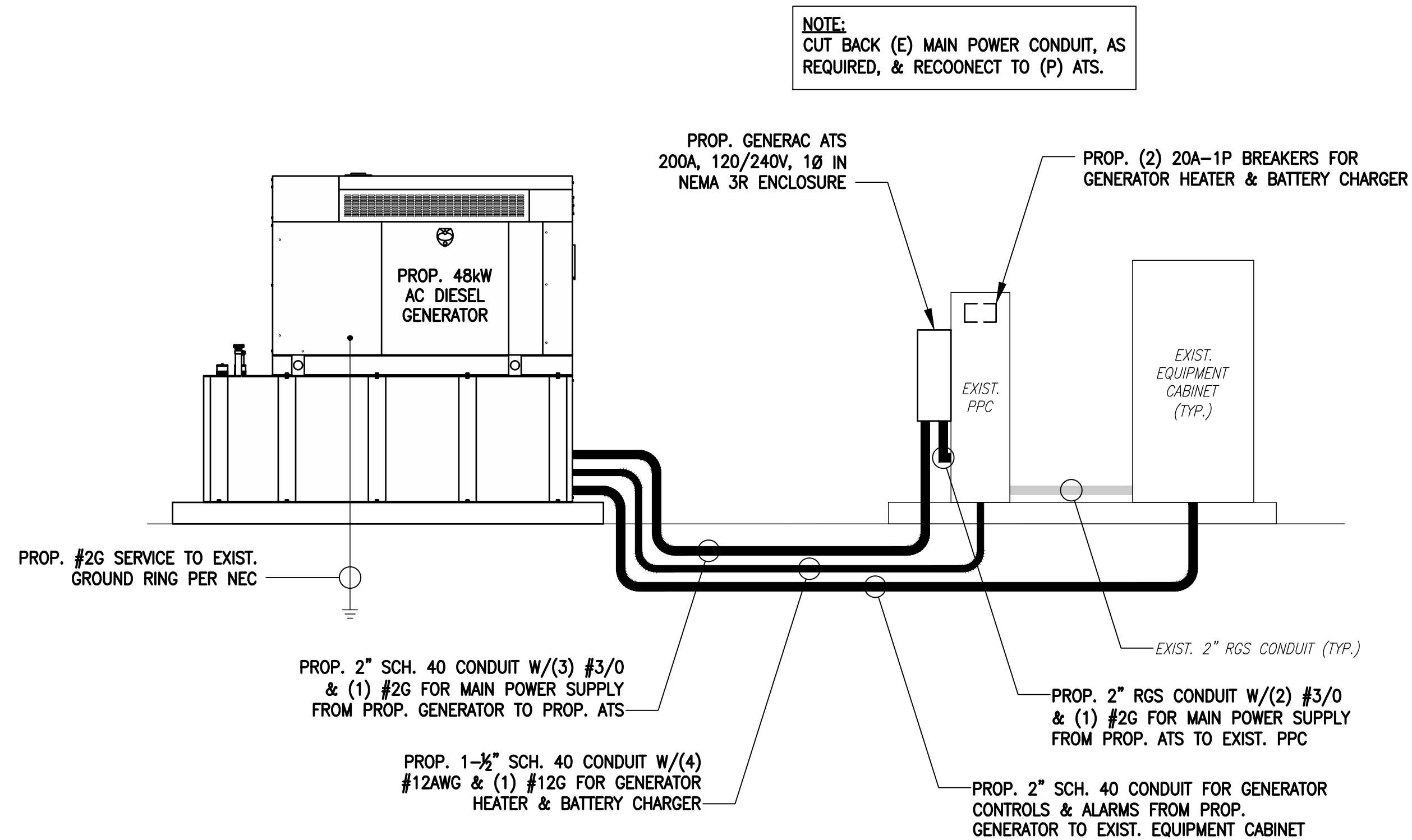
SHEET TITLE  
 GENERATOR SPECIFICATIONS 2

SHEET NUMBER  
 A-4



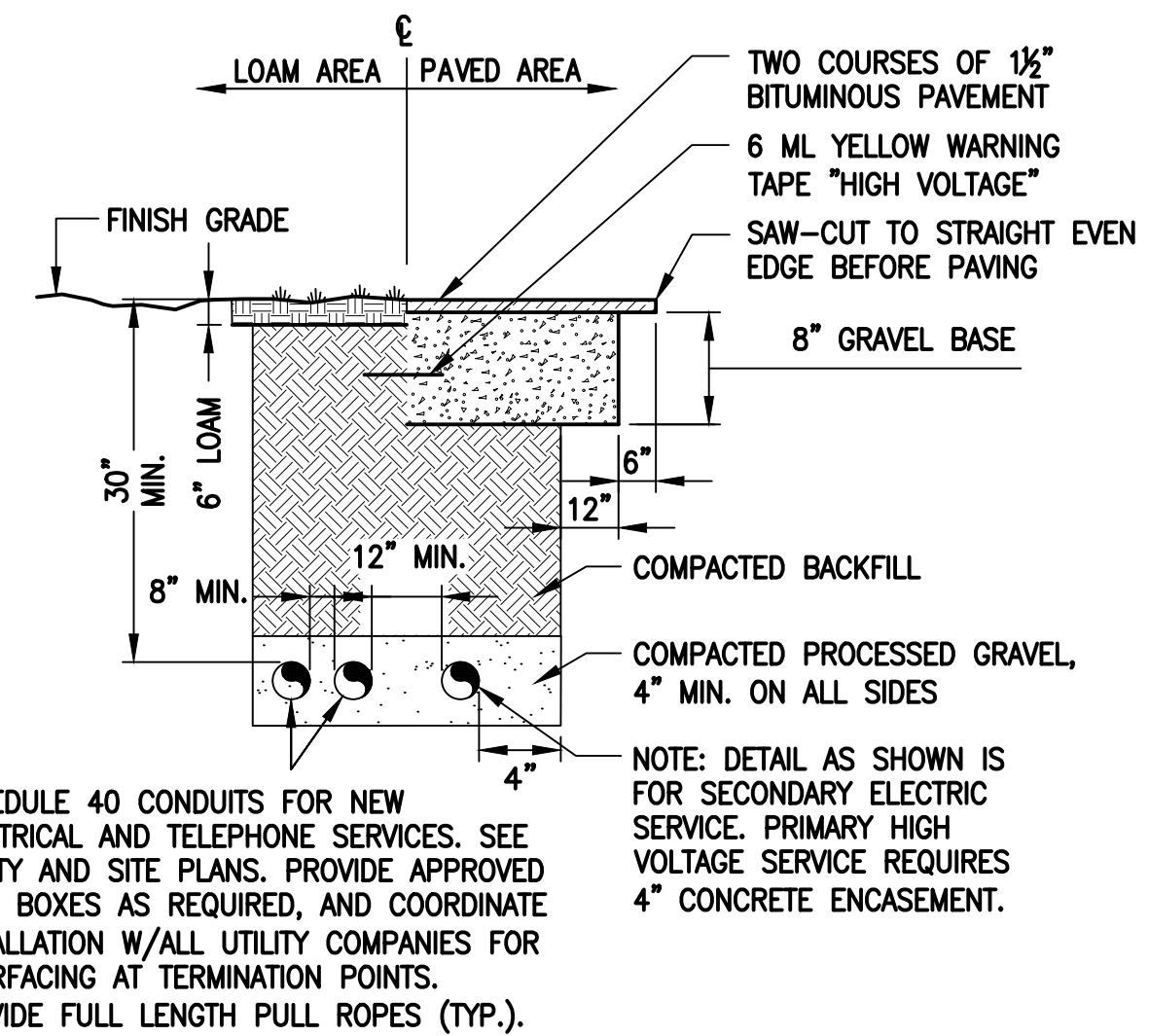
EXISTING POWER PANEL PHOTO  
SCALE: NOT TO SCALE

1  
E-1



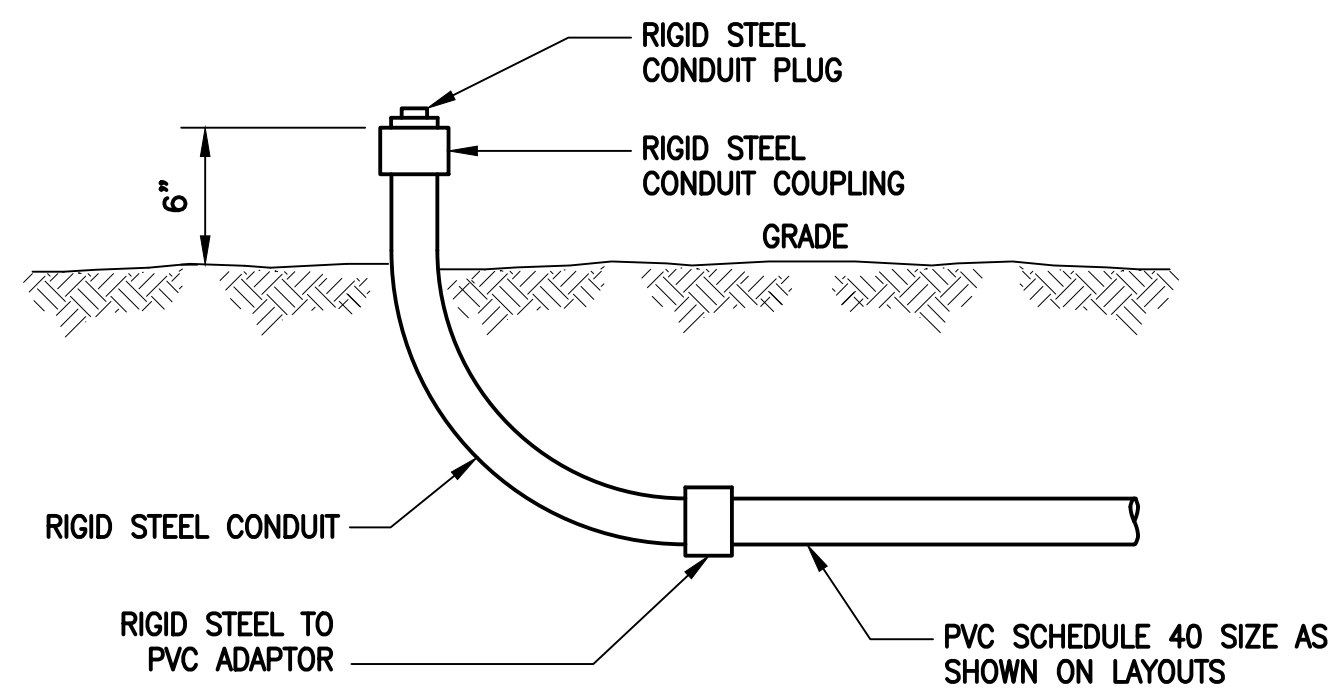
ONE-LINE POWER DIAGRAM  
SCALE: NOT TO SCALE

2  
E-1



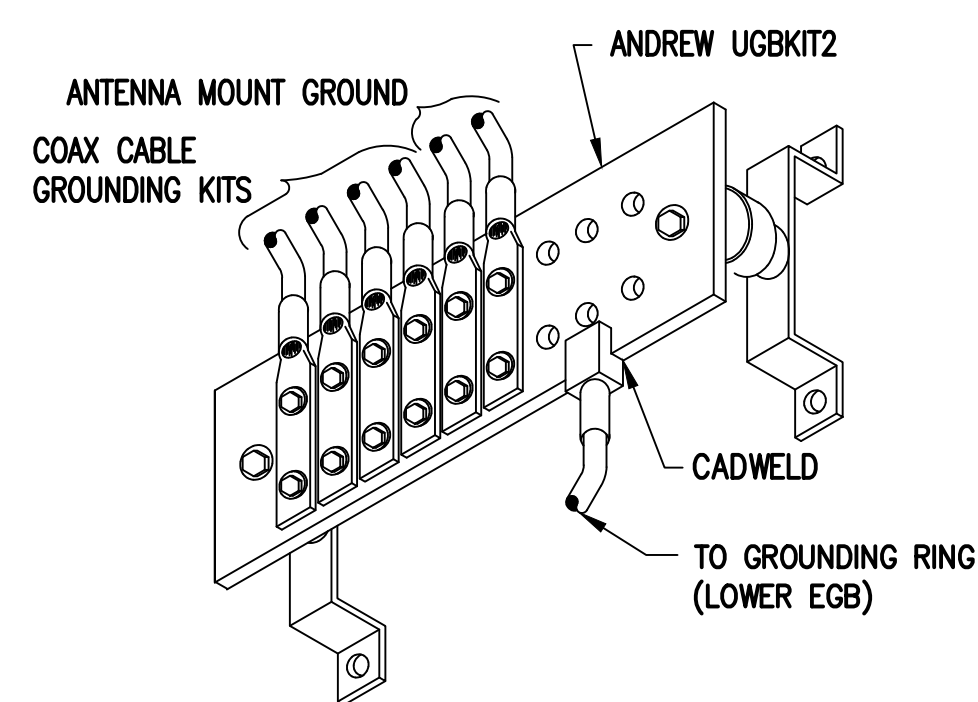
BURIED CONDUIT DETAIL  
SCALE: NOT TO SCALE

3  
E-1



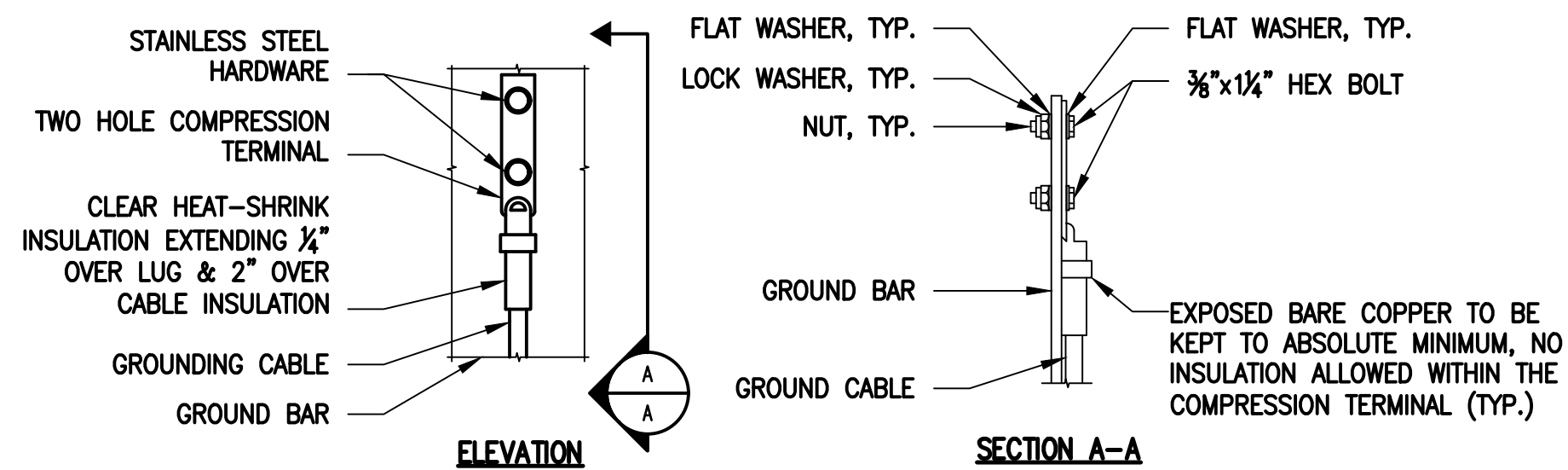
TYPICAL CONDUIT STUB-UP DETAIL  
SCALE: NONE

4  
E-1



GROUND BAR (EGB)  
SCALE: NOT TO SCALE

5  
E-1



- NOTES:
- "DOUBLING UP" OR "STACKING" OF CONNECTION IS NOT PERMITTED.
  - OXIDE INHIBITING COMPOUND TO BE USED AT ALL LOCATIONS.
  - CADWELL DOWNLEADS FROM UPPER EGB, LOWER EGB AND MGB.

TYPICAL GROUND BAR CONNECTIONS DETAIL  
SCALE: NOT TO SCALE

6  
E-1

ELECTRICAL AND GROUNDING NOTES

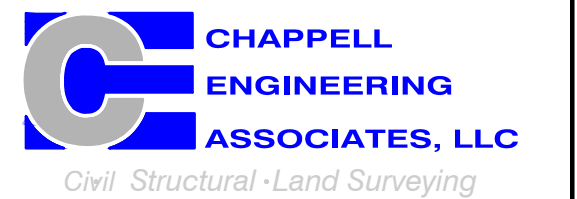
- ALL ELECTRICAL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AS WELL AS APPLICABLE STATE AND LOCAL CODES.
- ALL ELECTRICAL ITEMS SHALL BE U.L. APPROVED OR LISTED AND PROCURED PER SPECIFICATION REQUIREMENTS.
- THE ELECTRICAL WORK INCLUDES ALL LABOR AND MATERIAL DESCRIBED BY DRAWINGS AND SPECIFICATION INCLUDING INCIDENTAL WORK TO PROVIDE COMPLETE OPERATING AND APPROVED ELECTRICAL SYSTEM.
- GENERAL CONTRACTOR SHALL PAY FEES FOR PERMITS, AND IS RESPONSIBLE FOR OBTAINING SAID PERMITS AND COORDINATION OF INSPECTIONS.
- ELECTRICAL AND TELCO WIRING OUTSIDE A BUILDING AND EXPOSED TO WEATHER SHALL BE IN WATER TIGHT GALVANIZED RIGID STEEL CONDUITS OR SCHEDULE 80 PVC (AS PERMITTED BY CODE) AND WHERE REQUIRED IN LIQUID TIGHT FLEXIBLE METAL OR NONMETALLIC CONDUITS.
- BURIED CONDUIT SHALL BE SCHEDULE 40 PVC.
- ELECTRICAL WIRING SHALL BE COPPER WITH TYPE XHHW, THWN, OR THININSULATION.
- RUN ELECTRICAL CONDUIT OR CABLE BETWEEN ELECTRICAL UTILITY DEMARCATION POINT AND PROJECT OWNER CELL SITE PPC AS INDICATED ON THIS DRAWING. PROVIDE FULL LENGTH PULL ROPE. COORDINATE INSTALLATION WITH UTILITY COMPANY.
- RUN TELCO CONDUIT OR CABLE BETWEEN TELEPHONE UTILITY DEMARCATION POINT AND PROJECT OWNER CELL SITE TELCO CABINET AND BTS CABINET AS INDICATED ON THIS DRAWING PROVIDE FULL LENGTH PULL ROPE IN INSTALLED TELCO CONDUIT. PROVIDE GREENLEE CONDUIT MEASURING TAPE AT EACH END.
- WHERE CONDUIT BETWEEN BTS AND PROJECT OWNER CELL SITE PPC AND BETWEEN BTS AND PROJECT OWNER CELL SITE TELCO SERVICE CABINET ARE UNDERGROUND USE PVC, SCHEDULE 40 CONDUIT. ABOVE THE GROUND PORTION OF THESE CONDUITS SHALL BE PVC CONDUIT.
- ALL EQUIPMENT LOCATED OUTSIDE SHALL HAVE NEMA 3R ENCLOSURE.
- PPC SUPPLIED BY PROJECT OWNER.
- GROUNDING SHALL COMPLY WITH NEC ART. 250. ADDITIONALLY, GROUNDING, BONDING AND LIGHTNING PROTECTION SHALL BE DONE IN ACCORDANCE WITH "T-MOBILE BTS SITE GROUNDING STANDARDS".
- GROUND COAXIAL CABLE SHIELDS MINIMUM AT BOTH ENDS USING MANUFACTURERS COAX CABLE GROUNDING KITS SUPPLIED BY PROJECT OWNER.
- USE #6 COPPER STRANDED WIRE WITH GREEN COLOR INSULATION FOR ABOVE GRADE GROUNDING (UNLESS OTHERWISE SPECIFIED) AND #2 SOLID TINNED BARE COPPER WIRE FOR BELOW GRADE GROUNDING AS INDICATED ON THE DRAWING.
- ALL GROUND CONNECTIONS TO BE BURNED HYDROGEN COMPRESSION TYPE CONNECTORS OR CADWELD EXOTHERMIC WELD. DO NOT ALLOW BARE COPPER WIRE TO BE IN CONTACT WITH GALVANIZED STEEL.
- ROUTE GROUNDING CONDUCTORS ALONG THE SHORTEST AND STRAIGHTEST PATH POSSIBLE, EXCEPT AS OTHERWISE INDICATED. GROUNDING LEADS SHOULD NEVER BE BENT AT RIGHT ANGLE. ALWAYS MAKE AT LEAST 12" RADIUS BENDS. #6 WIRE CAN BE BENT AT 6" RADIUS WHEN NECESSARY. BOND ANY METAL OBJECTS WITHIN 6 FEET OF PROJECT OWNER EQUIPMENT OR CABINET TO MASTER GROUND BAR OR GROUNDING RING.
- CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO HOLE COMPRESSION TYPE COPPER LUGS. APPLY OXIDE INHIBITING COMPOUND TO ALL LOCATIONS.
- APPLY OXIDE INHIBITING COMPOUND TO ALL COMPRESSION TYPE GROUND CONNECTIONS.
- CONTRACTOR SHALL PROVIDE AND INSTALL OMNI DIRECTIONAL ELECTRONIC MARKER SYSTEM (EMS) BALLS OVER EACH GROUND ROD AND BONDING POINT BETWEEN EXIST. TOWER/ MONOPOLE GROUNDING RING AND EQUIPMENT GROUNDING RING.
- CONTRACTOR SHALL TEST COMPLETED GROUND SYSTEM AND RECORD RESULTS FOR PROJECT CLOSE-OUT DOCUMENTATION. 5 OHMS MINIMUM RESISTANCE REQUIRED.
- CONTRACTOR SHALL CONDUCT ANTENNA, COAX, AND LNA RETURN-LOSS AND DISTANCE- TO-FAULT MEASUREMENTS (SWEEP TESTS) AND RECORD RESULTS FOR PROJECT CLOSE-OUT.

T-MOBILE  
NORTHEAST LLC

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NORTON, MA 02766  
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MARLBOROUGH, MA 01752  
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CHECKED BY: JMT

APPROVED BY: JMT

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
1	04/20/22	ISSUED FOR CONSTRUCTION	CMC
0	03/29/22	ISSUED FOR REVIEW	NWC

SITE NUMBER:  
**CT11259F**

SITE ADDRESS:  
3 EDMOND ROAD  
NEWTOWN, CT 06470

SHEET TITLE  
**ELECTRIC & GROUNDING  
DETAILS**

SHEET NUMBER  
**E-1**

# Exhibit D

**RD048 | 3.4L | 48 kW**

**INDUSTRIAL DIESEL GENERATOR SET**

EPA Certified Stationary Emergency

**GENERAC®** | **INDUSTRIAL  
POWER**

### Standby Power Rating

48 kW, 60 kVA, 60 Hz



Image used for illustration purposes only



## Codes and Standards

Not all codes and standards apply to all configurations.  
Contact factory for details.



UL2200, UL508, UL489, UL142



CSA 22.2



BS5514 and DIN 6271



SAE J1349



NFPA 37, 70, 99



ISO 3046, 8528, 9001



NEMA ICS1, ICS10, MG1, 250, ICS6, AB1



ANSI/IEEE C62.41

## Powering Ahead

For over 50 years, Generac has led the industry with innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac's gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial application under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.



## Standard Features

### ENGINE SYSTEM

- Cold Weather Kit
- Oil Drain Extension
- Fan Guard
- Stainless Steel Flexible Exhaust Connection
- Factory Filled Oil & Coolant

### Fuel System

- Primary Fuel Filter

### Cooling System

- Closed Coolant Recovery System
- Factory-Installed Radiator
- 50/50 Ethylene Glycol Antifreeze
- Radiator Drain Extension
- Can Operate at up to 122°F (50°C) Ambient Temperature

### Electrical System

- Battery Charging Alternator
- Battery Cables
- Battery Tray
- Rubber-Booted Engine Electrical Connections
- Solenoid Activated Starter Motor
- Smart Battery Charger

### ALTERNATOR SYSTEM

- Class H Insulation Material
- 2/3 Pitch
- Skewed Stator
- Sealed Bearings
- Low Temperature Rise (<120°C)
- Low THD (<5%)

### GENERATOR SET

- Sound Attenuated Aluminum Enclosure
- Internal Genset Vibration Isolation
- Separation of Circuits - High/Low Voltage
- Wrapped Exhaust Piping
- Standard Factory Testing
- 5 Year Limited Warranty
- Ready to Accept Full Load in <10 Seconds
- E-Stop

### TANKS

- 48 Hour Run Time Tank
- UL 142 Listed Tank

## CONTROL SYSTEM



### Evolution™ Controller

- Two-Line Plain Text LCD Display
- Programmable Start Delay Between 10-30 seconds
- 10 second Engine Start Sequence
- 5 second Engine Warm Up
- 1 minute Engine Cool-Down
- Starter Lock-Out
- Smart Battery Charger
- Automatic Voltage Regulation with Over and Under Protection
- Automatic Low Oil Pressure Shutdown
- Overspeed Shutdown
- High Temperature Shutdown
- Overcrank Protection
- Safety Fused
- Failure to Transfer Protection
- Low Battery Protection
- 50 Even Run Log
- Future Set Capable Exerciser
- Incorrect Wiring Protection
- Internal Fault Protection
- Common External Fault Capability
- Governor Failure Protection

## Optional Shipped Loose and Field Install Kits

### GENERATOR SET

- Paint Kit
- Scheduled Maintenance Kit

### CONTROL SYSTEM

- Mobile Link™ and Adapter Kit

### TANKS

- Spill Box
- 90% Fuel Alarm
- Tank Risers
- Spill Box Drainback Kit
- Vent Extension Support Kit
- 5 Day Run Time Tank
- Overfill Prevention Valve
- Fuel Fill Drop Tube
- Lockable Fuel Cap

**APPLICATION AND ENGINEERING DATA**

**ENGINE SPECIFICATIONS**

General

Make	Generac
Cylinder #	4
Type	In-Line
Displacement - in <sup>3</sup> (L)	3.4 (207.48)
Bore - in (mm)	3.86 (98)
Stroke - in (mm)	4.45 (113)
Compression Ratio	18.5:1
Intake Air Method	Turbocharged/Aftercooled
Cylinder Head	Cast Iron OHV
Piston Type	Aluminum

Engine Governing

Governor	Electronic
Frequency Regulation (Steady State)	±0.25%

Lubrication System

Oil Pump Type	Gear
Oil Filter Type	Full Flow Spin-On Canister
Crankcase Capacity with Filters- qt (L)	7.4 (7.0)

Cooling System

Cooling System Type	Closed Recovery
Fan Type	Pusher
Fan Speed- rpm	2,029
Fan Diameter - in (mm)	22 (559)

Fuel System

Fuel Type	Ultra Low Sulfur Diesel Fuel
Fuel Specification	ASTM
Fuel Pump Type	Mechanical Engine Driven Gear
Injector Type	Mechanical
Fuel Supply Lin (mm/in)	7.94/0.31 (ID)
Fuel Return Line (mm/in)	7.94/0.31 (ID)
Fuel Filtering (microns)	25

Engine Electrical System

System Voltage	12 VDC
Battery Charger Alternator	Standard
Battery Size	Group 27F
Battery Voltage	12 VDC
Ground Polarity	Negative

**ALTERNATOR SPECIFICATIONS**

Standard Model	Generac
Poles	4
Field Type	Rotating
Insulation Class - Rotor	H
Insulation Class - Stator	H
Total Harmonic Distortion	<5%
Telephone Interference Factor (TIF)	<50

Standard Excitation	Direct
Bearings	Single Sealed
Coupling	Flexible Disc
Prototype Short Circuit Test	Yes
Voltage Regulator Type	Full Digital
Number of Sensed Phases	2
Regulation Accuracy (Steady State)	±1.0%

**RD048 | 3.4L | 48 kW**  
**INDUSTRIAL DIESEL GENERATOR SET**  
 EPA Certified Stationary Emergency

**OPERATING DATA**

**POWER RATINGS**

		<b>Standby</b>
Single-Phase 120/480 VAC @0.1pf	48 kW	Amps: 200

**MOTOR STARTING CAPABILITIES (sKVA)**

sKVA vs. Voltage Dip at 30%

120/240 V, Single-Phase at 0.4pf	189
----------------------------------	-----

**FUEL CONSUMPTION RATES\***

Percent Load	Diesel gal/hr (L/hr)
25%	1.35 (5.11)
50%	2.15 (8.14)
75%	3.06 (11.58)
100%	3.98 (15.07)

\* Fuel supply installation must accommodate fuel consumption rates at 100% load.

**COOLING**

		<b>Standby</b>
Air Flow (Radiator and Alternator)	ft <sup>3</sup> /min (m <sup>3</sup> /min)	2824 (80)
Coolant System Capacity	gal (L)	2.8 (10.6)
Heat Rejection to Coolant	BTU/hr (MJ/hr)	135,900 (143.4)
Temperature Deration	3% for every 5°C above 25°C or 1.7% for every 5°F over 77°F	
Altitude Deration	1% for every 100 m above 915 or 3% for every 1000 ft over 3000 ft	
Maximum Radiator Backpressure	in H <sub>2</sub> O (kPa)	0.50 (0.12)

**COMBUSTION AIR REQUIREMENTS**

	<b>Standby</b>
Flow at Rated Power ft <sup>3</sup> /min (m <sup>3</sup> /min)	190 (5.38)

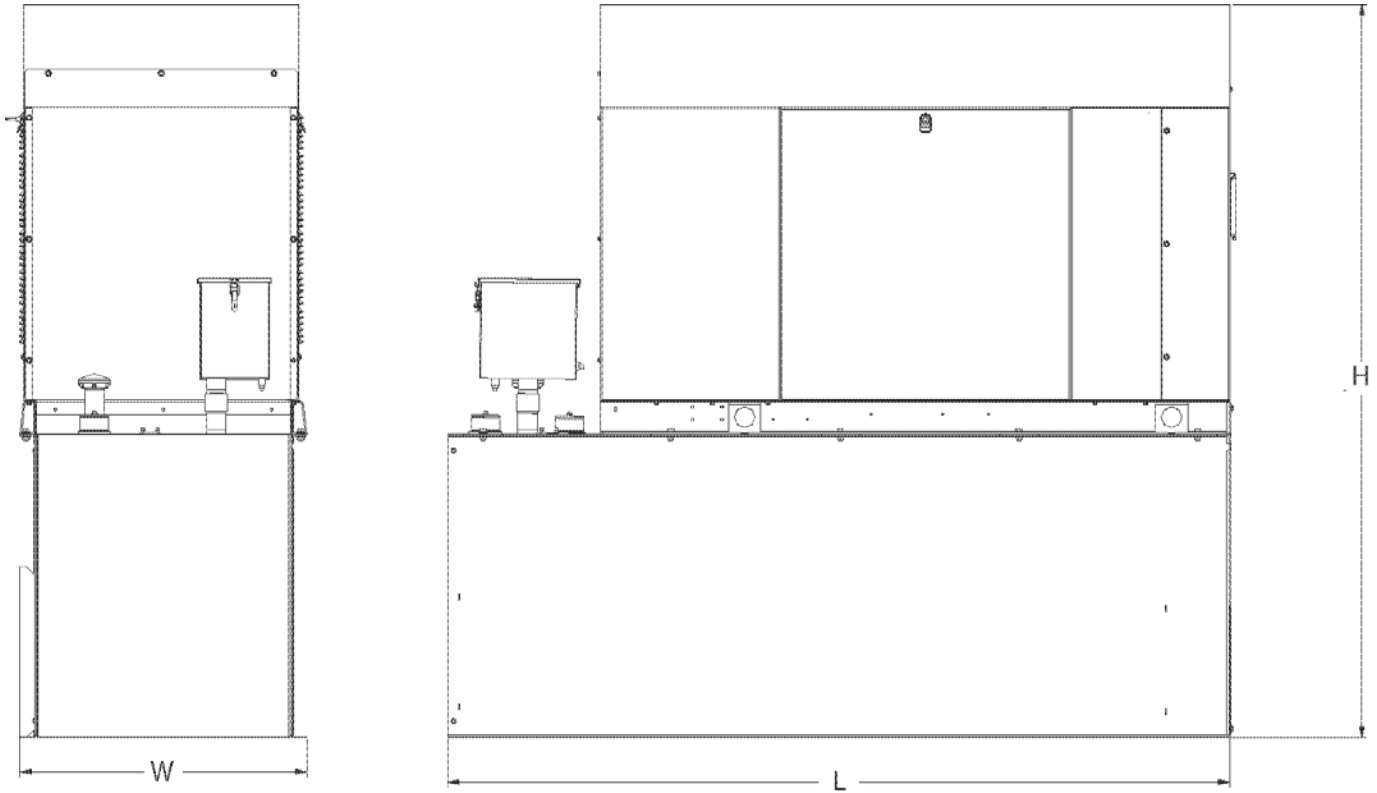
**ENGINE**

**EXHAUST**

<b>ENGINE</b>			<b>EXHAUST</b>		
		<b>Standby</b>			<b>Standby</b>
Rated Engine Speed	rpm	1,800	Exhaust Flow (Rated Output)	ft <sup>3</sup> /min (m <sup>3</sup> /min)	448 (12.7)
Horsepower at rated kW	HP	85	Exhaust Temp (Rated Output - Post Silencer)	°F (°C)	1120 (604.4)

Deration – Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions.  
 Please consult a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO3046, BS5514, ISO8528 and DIN6271 standards.  
 Standby - See Bulletin 0187500SSB

**DIMENSIONS AND WEIGHTS\***



**ENCLOSED UNIT with 48hour Tank**

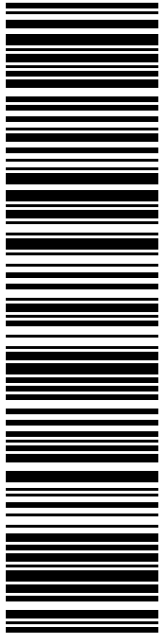
L x W x H in (mm)	95.4 (2,422) x 35.0 (880) x 89.3 (2,269)
Sound output in dB(A) at 23ft with generator operating at normal Load	65

\* All measurements are approximate and for estimation purposes only.

<b>YOUR FACTORY RECOGNIZED GENERAC INDUSTRIAL DEALER</b>

Specification characteristics may change without notice. Dimensions and weights are for preliminary purposes only. Please consult a Generac Power Systems Industrial Dealer for detailed installation drawings.

# Exhibit E



**USPS TRACKING #**

**9405 5036 9930 0242 8710 23**

Electronic Rate Approved #038555749

**SHIP TO:** SBA COMMUNICATIONS CORPORATION  
13 FLANDERS RD  
STE 125  
WESTBOROUGH MA 01581

**SHIP TO:** DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359


**P**

05/06/2022

**PRIORITY MAIL 1-DAY™**

Expected Delivery Date: 05/07/22  
Ref#: SBCT-259F  
**0006**

**R005**



**UNITED STATES POSTAL SERVICE®**

**Click-N-Ship®**

usps.com 9405 5036 9930 0242 8710 23 0089 5000 0010 1581

**US POSTAGE**  
Flat Rate Envoy

**U.S. POSTAGE PAID**  
Click-N-Ship®

Mailed from 01566



Cut on dotted line.

## Instructions

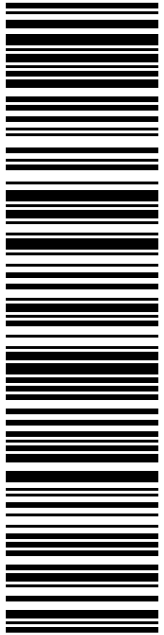
1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

## Click-N-Ship® Label Record

<b>USPS TRACKING # :</b>	
<b>9405 5036 9930 0242 8710 23</b>	
Trans. #: 562986358	Priority Mail® Postage: <b>\$8.95</b>
Print Date: 05/06/2022	Total: <b>\$8.95</b>
Ship Date: 05/06/2022	
Expected Delivery Date: 05/07/2022	
<hr/>	
<b>From:</b> DEBORAH CHASE NORTHEAST SITE SOLUTIONS 420 MAIN ST STE 1 STURBRIDGE MA 01566-1359	Ref#: SBCT-259F
<b>To:</b> SBA COMMUNICATIONS CORPORATION 13 FLANDERS RD STE 125 WESTBOROUGH MA 01581	
* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.	



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Check the status of your shipment on the USPS Tracking® page at usps.com



**USPS TRACKING #**

**9405 5036 9930 0242 8710 30**

Electronic Rate Approved #038555749

**SHIP TO:** DANIEL C ROSENTHAL  
FIRST SELECTMAN  
3 PRIMROSE ST  
NEWTOWN CT 06470-5307

**Expected Delivery Date:** 05/09/22  
**Ref#:** SBCT-259F  
**0006**

**P**


USPS.com 9405 5036 9930 0242 8710 30 0089 5000 0010 6470  
**US POSTAGE**  
Flat Rate Env  
U.S. POSTAGE PAID  
click-n-ship®

05/06/2022 Mailed from 01566

**PRIORITY MAIL 2-DAY™**

DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

**R006**



**Click-N-Ship®**



Cut on dotted line.

### Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0242 8710 30**

Trans. #: 562986358	Priority Mail® Postage: <b>\$8.95</b>
Print Date: 05/06/2022	Total: <b>\$8.95</b>
Ship Date: 05/06/2022	
Expected Delivery Date: 05/09/2022	

**From:** DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359


**Ref#:** SBCT-259F

**To:** DANIEL C ROSENTHAL  
FIRST SELECTMAN  
3 PRIMROSE ST  
NEWTOWN CT 06470-5307

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



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**UNITED STATES  
POSTAL SERVICE®**

**Click-N-Ship®**

**P**

usps.com 9405 5036 9930 0242 8710 47 0089 5000 0010 6470  
**US POSTAGE**  
 Flat Rate Env  
**U.S. POSTAGE PAID**  
click-n-ship®

05/06/2022 Mailed from 01566


**PRIORITY MAIL 2-DAY™**

Expected Delivery Date: 05/09/22  
 Ref#: SBCT-259F  
**0006**

DEBORAH CHASE  
 NORTHEAST SITE SOLUTIONS  
 420 MAIN ST  
 STE 1  
 STURBRIDGE MA 01566-1359

SHIP TO:  
 5K ENTERPRISES  
 99 HANOVER RD  
 NEWTOWN CT 06470-1135

**USPS TRACKING #**



**9405 5036 9930 0242 8710 47**

Electronic Rate Approved #038555749



Cut on dotted line.

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### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0242 8710 47**

Trans. #: 562986358	Priority Mail® Postage: <b>\$8.95</b>
Print Date: 05/06/2022	Total: <b>\$8.95</b>
Ship Date: 05/06/2022	
Expected Delivery Date: 05/09/2022	

**From:** DEBORAH CHASE      Ref#: SBCT-259F  
 NORTHEAST SITE SOLUTIONS  
 420 MAIN ST  
 STE 1  
 STURBRIDGE MA 01566-1359

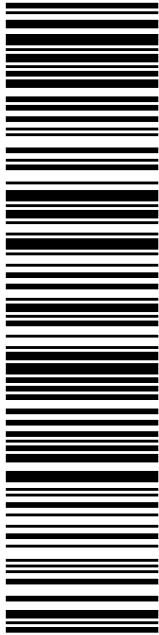
**To:** 5K ENTERPRISES  
 99 HANOVER RD  
 NEWTOWN CT 06470-1135

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



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**USPS TRACKING #**

**9405 5036 9930 0242 8710 61**

Electronic Rate Approved #038555749

**SHIP TO:** CHRUSTAL PRESZLER  
DEPUTY DIRECTOR, ECON. & COMM. DEVELOPMENT  
8 PRIMROSE ST  
NEWTOWN CT 06470

**P**

USPS.com 9405 5036 9930 0242 8710 61 0089 5000 0010 6470  
**US POSTAGE**  
 Flat Rate Env  
 U.S. POSTAGE PAID  
 Click-N-Ship®


05/06/2022 Mailed from 01566

**PRIORITY MAIL 2-DAY™**

DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

Expected Delivery Date: 05/09/22  
Ref#: SBCT-259F  
**0006**

**R006**



**Click-N-Ship®**



Cut on dotted line.

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## Click-N-Ship® Label Record

<b>USPS TRACKING # :</b>	
<b>9405 5036 9930 0242 8710 61</b>	
Trans. #: 562986358	Priority Mail® Postage: <b>\$8.95</b>
Print Date: 05/06/2022	Total: <b>\$8.95</b>
Ship Date: 05/06/2022	
Expected Delivery Date: 05/09/2022	
<hr/>	
<b>From:</b> DEBORAH CHASE NORTHEAST SITE SOLUTIONS 420 MAIN ST STE 1 STURBRIDGE MA 01566-1359	Ref#: SBCT-259F
<b>To:</b> CHRUSTAL PRESZLER DEPUTY DIRECTOR, ECON. & COMM. DEVELOPMENT 8 PRIMROSE ST NEWTOWN CT 06470	
<p>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</p>	



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CT112591F



FARMINGTON  
210 MAIN ST  
FARMINGTON, CT 06032-9998  
(800)275-8777

05/09/2022

09:58 AM

Product	Qty	Unit Price	Price
Prepaid Mail Westborough, MA 01581 Weight: 0 lb 2.00 oz Acceptance Date: Mon 05/09/2022 Tracking #: 9405 5036 9930 0242 8710 23	1		\$0.00
Prepaid Mail Newtown, CT 06470 Weight: 0 lb 4.20 oz Acceptance Date: Mon 05/09/2022 Tracking #: 9405 5036 9930 0242 8710 30	1		\$0.00
Prepaid Mail Newtown, CT 06470 Weight: 0 lb 4.20 oz Acceptance Date: Mon 05/09/2022 Tracking #: 9405 5036 9930 0242 8710 47	1		\$0.00
Prepaid Mail Newtown, CT 06470 Weight: 0 lb 4.20 oz Acceptance Date: Mon 05/09/2022 Tracking #: 9405 5036 9930 0242 8710 61	1		\$0.00
Grand Total:			\$0.00

\*\*\*\*\*  
 Every household in the U.S. is now  
 eligible to receive a second set  
 of 4 free test kits.  
 Go to [www.covidtests.gov](http://www.covidtests.gov)  
 \*\*\*\*\*