

### Sal Ianiero

16 Chestnut Street, Suite 220 Foxboro, MA 02035 Tel (401) 533-0728 Fax (774) 215-5423

Melanie Bachman Acting Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Re: Notice of Exempt Modification - Emergency Backup Generator 200 Stanley Street, New Britain, CT 06051 (FA#10091780)

Dear Ms. Bachman:

American Telephone and Telegraph Company ("AT&T") currently maintains wireless telecommunications equipment at the above referenced address. AT&T's tower and ground hardware is contained within a lease area facility maintained by AT&T. AT&T does not currently maintain a generator at this location.

In an effort to further enhance multiple tenants' network reliability, AT&T intends to modify its facility by installing a new diesel-fueled generator outside in a designated 4' x 8' ground space. The generator incorporates a built-in fuel tank as part of the unit. The diesel fuel tanks are double walled for added safety and will be filled by a licensed fuel filling company. The proposed modification will remain within the existing fenced compound within the limits of the existing lease area. The new generator and tank will be surrounded by a security fence and gate. (See Facility Compound Plan attached).

Please accept this letter as notification pursuant to R.C.S.A Section 16-50j-73, for construction that constitutes modification pursuant to R.C.S.A Section 16-50j-72(b)(2). In accordance with R.C.S.A Section 16-50j-73, a copy of this submission is being sent to the City of New Britain. A copy of this submission is also being sent to Crown Atlantic Company, LLC, the property owner on which the tower is located.

### ATCs' Proposed Wireless Modifications Constitutes An "Exempt Modification"

The proposed modification to the above mentioned Facility constitutes an exempt modification of an existing facility provided for in R.C.S.A Section 16-50j-72(b)(2) and Council regulations promulgated pursuant thereto.

1) The proposed modification will not result in an increase in the height of the existing tower.

- 2) The generator and attached fuel tank will remain entirely within the limits of the leased area. The modifications therefor, will not require the extension of the boundary.
- 3) The proposed modification does not increase the noise levels at the boundary by six(6) decibels or more under normal conditions. Proposed modification is only used during emergency power failure.
- 4) The installation of a new generator and attached fuel tank will not change, in any way, radio frequency (RF) emissions at the facility.
- 5) The facility has received all municipal zoning approvals and building permits. (Regs., Conn. State Agencies Section 16-50j-72))

For all the foregoing reasons, American Telephone and Telegraph Company respectfully submits that the proposed modifications to the above-referenced telecommunications facility constitutes an exempt modification under R.C.S.A Section 16-50j-72(b)(2)

Respectfully submitted,

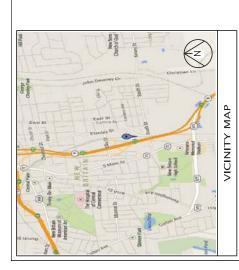
### Sal Ianiero 401-533-0728

On behalf of American Tower Corporation c/o Tower Resource Management, Inc. 16 Chestnut Street, Suite 220 Foxboro, MA 02035

cc: City of New Britain, CT
Crown Atlantic Company, LLC

Exhibit 1

Site Plan



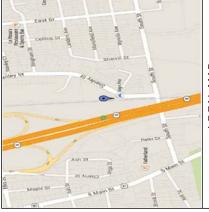


# BACKUP POWER PROJECT

SITE I DENTIFICATION:

SITE NAME: NEW BRITAIN SE SITE NUMBER: 10091780

SITE ADDRESS: 200 STANLEY STREET
NEW RRITAIN, CT 06051



### LOCAL MAP

IF MUX LOCATION IS OUTSIDE OF AT&T EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK-UP SERVICE TO THE MUX. IF EMERGENCY BACK-UP SERVICE IS NOT PRESENT, CONTRACTOR IS TO ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA

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NEW BRITAIN, CT 06			
/ BR			
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## THE PROPOSED PROJECT INCLUDES PLACING A 50 KW GENERATOR IN AN EXISTING CELLULAR TOWER COMPOUND. PROJECT DESCRIPTION:

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7		BY:	TS	TS	TS	TS	TS	TS															
		DATE:	11-18-13	11-18-13	11-18-13	11-18-13	11-18-13	11-18-13															
		REV:	0	0	0	0	0	0															
	SHEET INDEX	DESCRIPTION:	TITLE SHEET, VICINITY MAP AND GENERAL	1 SITE PLAN	2 CONCRETE PAD DETAILS	1 WIRING DIAGRAM & H-FRAME LAYOUT	2 ELECTRI CAL DETAILS	1 COMPOUND GROUNDI NG	GENERATOR ASSEMBLY AND INSTALLATION SUPPLEMENT														
		SHT  S	T-1	A-1	A-2	E-1	E-2	C-1			1				2								_
	PROJECT NOTES	1. THE FACILITY IS UNMANNED.	2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE	INSPECTION AND MAINTENANCE.		'I SIGNIFICANT LAND DISTURBANCE OR EFFECT I OF STORM WATER DRAINAGE.	CO CITEM TICATOR CHIMES ON P	4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED.	5. HANDI CAP ACCESS IS NOT REQUIRED.		PROJECT LOCATION DI RECTIONS	FROM ROCKY HILL. CT: MERGE ONTO 1-91 S	VIA THE RAMP ON THE LEFT TOWARD NEW	EXIT 22N TOWARD NEW BRITAIN. 5.6 MILES.	TAKE THE ELLIS STREET EXIT- EXIT 25. 0.2	MILES. IURN RIGHT ONTO ELLIS ST. 0.1   MILES. TURN RIGHT ONTO STANLEY ST. 0.2	MILES. END AT 200 STANLEY ST, NEW	BRITAIN, CI 06051.					
	PROJECT SUMMARY	GEOGRAPHI C COORDI NATES:	9 -	CODE BLOCK:	BILL DI NG CODE: 2009 INTERNATIONAL BILL DI NG	CODE		AT&T OPS FOR POWER CUT OVER:	NEED 24 HOUR NOTICE TO OPEN A TAP TICKET DIAL: 1.800-638-2822	SELECT OPTION 1, THEN OPTION 2													
	PROJECT TEAM	CUSTOMER REPRESENTATI VE:	SABRE INDUSTRIES MARKET LEAD - AT&T NE GENERATOR PROGRAM	13010 MORRIS ROAD, 6TH FLOOR, BLDG 1	ALPHARETTA, GA 30004 CETT 770-990-0137	ppoor@sabreindustries.com		LANDLORD:	CROWN ATLANTIC COMPANY LLC 375 SOUTHPOINTE BLVD, CANONSBURGH, PA 15317	AARON CHANDLER	01101101	GROUND OWNER:	CROWN ATLANTIC COMPANY LLC 375 SOUTHPOINTE BLVD.	CANONSBURGH, PA 15317	AAKUN CHANDLEK 781-729-3546		UTI LI TI ES:	POWER COMPANY:	NAME: NORTHEAST UTILITIES	JEL:			



## Hudson Design Groupse

1600 0SG00D STREET SUITE BUILDING 20 NORTH, SUITE N. ANDOVER, MA 01845 TEL: (978) 557-5553 FAX: (978) 336-5586

### SI TE NUMBER: 10091780

NEW BRITAIN SE

## SITE ADDRESS: 200 STANLEY STREET NEW BRITAIN, CT 06051

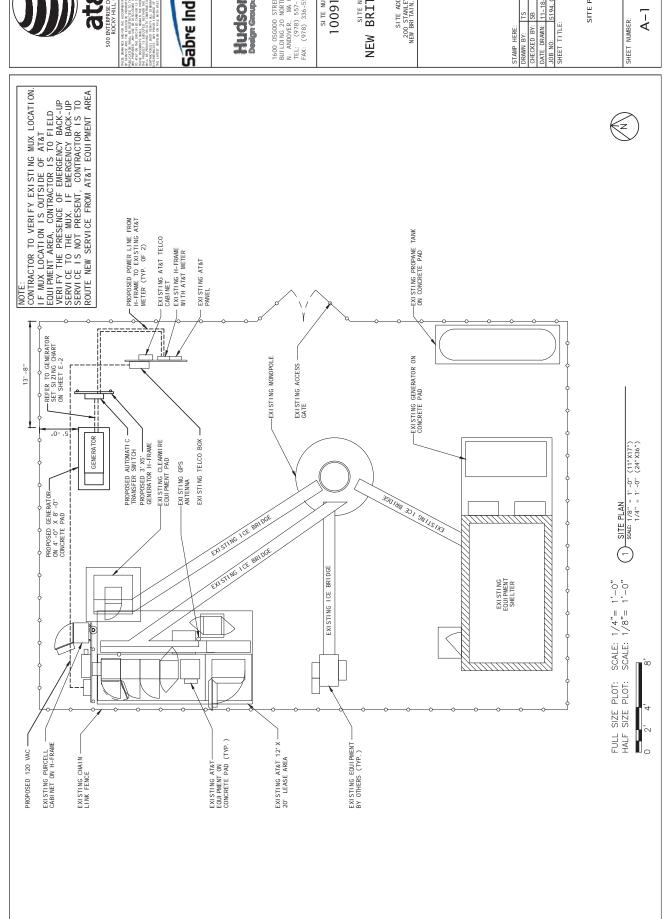
TITLE SHEET VICINITY MAP AND GENERAL INFORMATION DATE DRAWN: 1 JOB NO: 5 SHEET TITLE:

REV. #

SHEET NUMBER:

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1600 0SG00D STREET BUILDING 20 NORTH, SUITE 3090 N. ANDOVER, MA 01845 TEL: (978) 557-5553 FAX: (978) 336-5586

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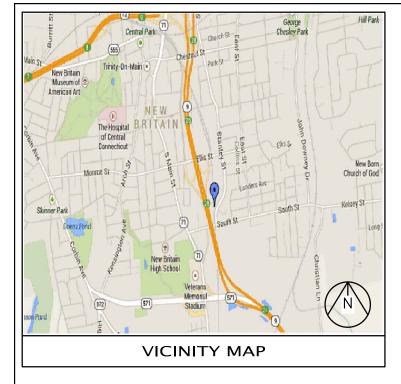
NEW BRITAIN SE

SITE ADDRESS: 200 STANLEY STREET NEW BRITAIN, CT 06051

SITE PLAN

A-1

REV. # 0



## BACKUP POWER PROJECT

### SITE IDENTIFICATION:

SITE NUMBER: 10091780

SITE NAME: NEW BRITAIN SE

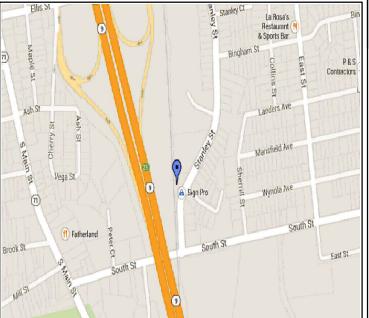
SITE ADDRESS: 200 STANLEY STREET NEW BRITAIN, CT 06051



### PROJECT DESCRIPTION:

THE PROPOSED PROJECT INCLUDES PLACING A 50 KW GENERATOR IN AN EXISTING CELLULAR TOWER COMPOUND.

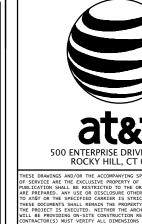
PROJECT TEAM	PROJECT SUMMARY	PROJECT NOTES		SHEET INDEX			
CUSTOMER REPRESENTATIVE: PEGGY POOR	GEOGRAPHIC COORDINATES: LATITUDE: 41° 39' 14.0" N (41.6539 N)	1. THE FACILITY IS UNMANNED.	SHT NO:	DESCRIPTION:	REV:	DATE:	BY:
SABRE INDUSTRIES MARKET LEAD - AT&T NE GENERATOR PROGRAM	LONGITUDE: -72° 46' 9.5" W (-72.7693 W) GROUND ELEVATION: N/A	2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE	T-1 TITLE SHEI	ET, VICINITY MAP AND GENERAL DN	0	11-18-13	TS
13010 MORRIS ROAD, 6TH FLOOR, BLDG 1	CODE BLOCK:	INSPECTION AND MAINTENANCE.	A-1 SITE PLAN		0	11-18-13	TS
ALPHARETTA, GA 30004 CELL 770-990-0137	BUILDING CODE: 2009 INTERNATIONAL BUILDING	3. THE PROJECT WILL NOT RESULT IN ANY	A-2 CONCRETE I	PAD DETAILS	0	11-18-13	TS
ppoor@sabreindustries.com	CODE	SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE.	E-1 WIRING DIA	AGRAM & H-FRAME LAYOUT	0	11-18-13	TS
	ATOT ODE FOR DOWER OUT OVER	4. NO SANITARY SEWER, POTABLE WATER OR	E-2 ELECTRICAL		0	11-18-13	TS
LANDLORD:	AT&T OPS FOR POWER CUT OVER: NEED 24 HOUR NOTICE	TRASH DISPOSAL IS REQUIRED.	G-1 COMPOUND (	GROUNDING	0	11-18-13	TS
CROWN ATLANTIC COMPANY LLC 375 SOUTHPOINTE BLVD, CANONSBURGH, PA 15317	TO OPEN A TAP TICKET	5. HANDICAP ACCESS IS NOT REQUIRED.	GENERATOR SUPPLEMENT	ASSEMBLY AND INSTALLATION			
AARON CHANDLER 781-729-3546	DIAL: 1-800-638-2822 SELECT OPTION 1, THEN OPTION 2						$\Box$
		PROJECT LOCATION DIRECTIONS					()
GROUND OWNER: CROWN ATLANTIC COMPANY LLC		FROM ROCKY HILL, CT: MERGE ONTO I-91 S					
375 SOUTHPOINTE BLVD,		VIA THE RAMP ON THE LEFT TOWARD NEW HAVEN. 4.1 MILES. MERGE ONTO CT-9 N VIA					
CANONSBURGH, PA 15317 AARON CHANDLER		EXIT 22N TOWARD NEW BRITAIN. 5.6 MILES.					
781-729-3546		TAKE THE ELLIS STREET EXIT- EXIT 25. 0.2 MILES. TURN RIGHT ONTO ELLIS ST. 0.1					
		MILES. TURN RIGHT ONTO STANLEY ST. 0.2					
UTILITIES:		MILES. END AT 200 STANLEY ST, NEW BRITAIN, CT 06051.					
POWER COMPANY: NAME: NORTHEAST UTILITIES							+1
TEL:							+1
							+1
							+1
							+-1



### LOCAL MAP

### NOTE:

CONTRACTOR TO VERIFY EXISTING MUX LOCATION. IF MUX LOCATION IS OUTSIDE OF AT&T EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK-UP SERVICE TO THE MUX. IF EMERGENCY BACK-UP SERVICE IS NOT PRESENT, CONTRACTOR IS TO ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA







BUILDING 20 NORTH, SUITE 3090 N. ANDOVER, MA 01845 TEL: (978) 557-5553 FAX: (978) 336-5586

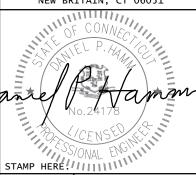
SITE NUMBER:

10091780

SITE NAME:

NEW BRITAIN SE

SITE ADDRESS: 200 STANLEY STREET NEW BRITAIN, CT 06051



DRAWN BY: TS CHECKED BY: SB

DATE DRAWN: 11-18-13 JOB NO: 5194.01

SHEET TITLE:

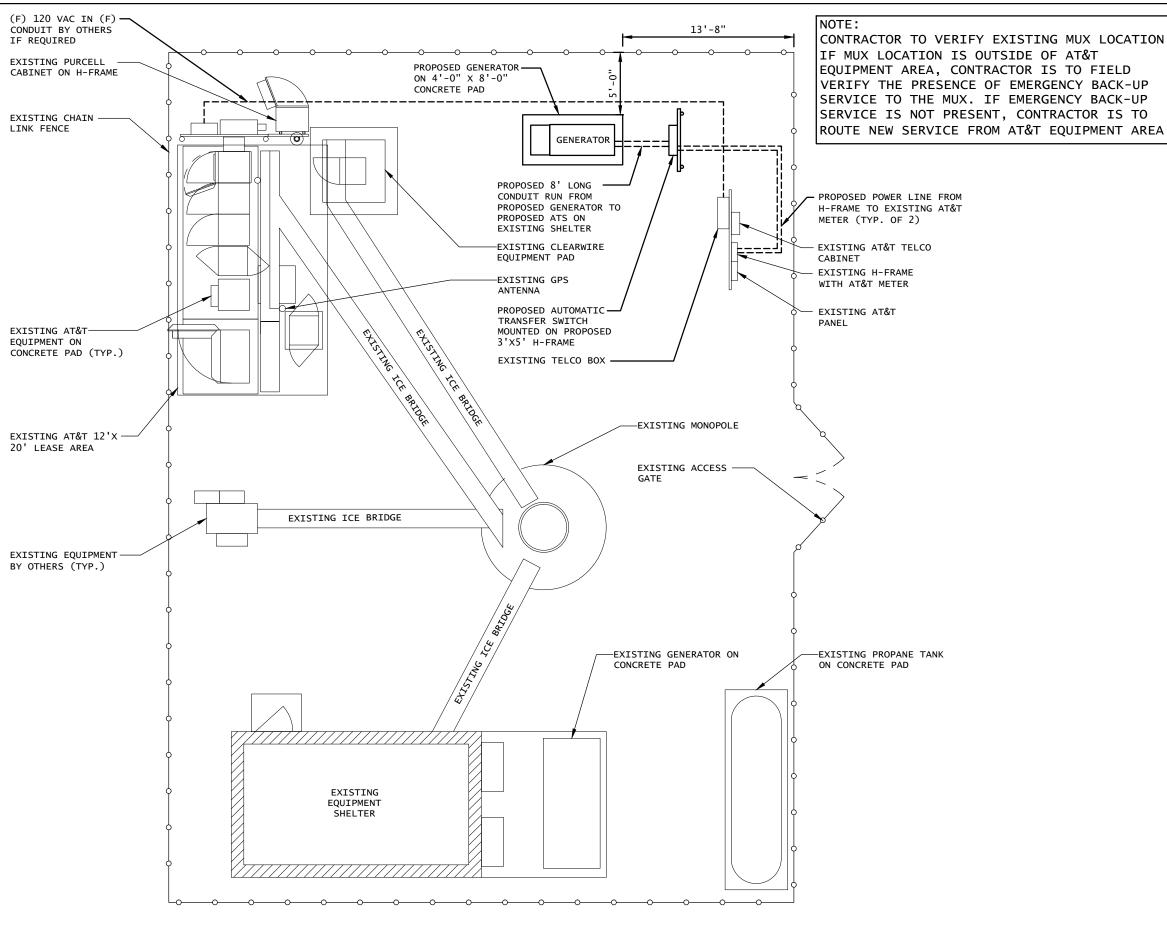
TITLE SHEET VICINITY MAP AND GENERAL INFORMATION

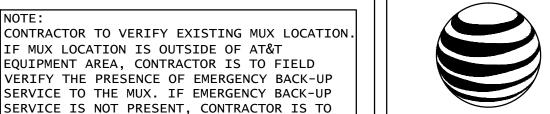
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500 ENTERPRISE DRIVE, SUITE 3A ROCKY HILL, CT 06067

### Sabre Industries



BUILDING 20 NORTH, SUITE 3090 N. ANDOVER, MA 01845 TEL: (978) 557-5553 FAX: (978) 336-5586

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SITE PLAN

SHEET NUMBER:

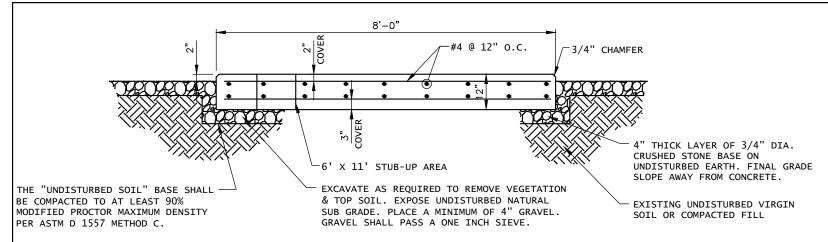
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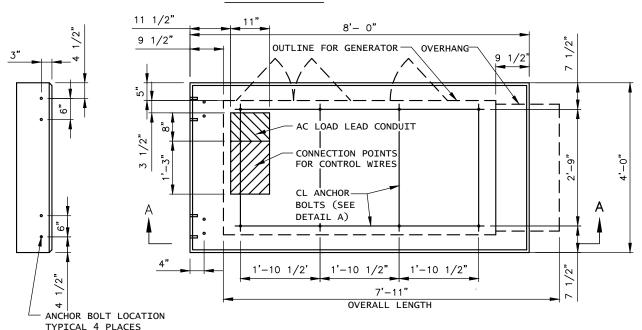
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A-1

SCALE: 1/8" = 1'-0" (11"X17")1/4" = 1'-0" (24"x36")



### SECTION A-A



### CONCRETE SLAB (GENERATOR FOUNDATION)

PLAN VIEW

### CONCRETE AND REINFORCING STEEL NOTES:

- ALL CONCRETE CONSTRUCTION SHALL MEET THE REQUIREMENTS OF THE AMERICAN CONCRETE INSTITUTE (ACI 318-95) BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE AND (ACI 301) STANDARD SPECIFICATION FOR STRUCTURAL CONCRETE. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACIW301, ACIW318, ASTM A184 AND ASTM A185.
- MINIMUM ALLOWABLE CONCRETE COMPRESSIVE STRENGTH SHALL BE 4000 PSI AT 28 DAYS WHEN TESTED IN ACCORDANCE WITH THE AMERICAN SOCIETY FOR TESTING AND MATERIALS METHODS STANDARDS ASTM C172, ASTM C31 AND ASTM C39 UNLESS NOTED OTHERWISE.
- REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60, DEFORMED UNLESS NOTED OTHERWISE. WELDING WIRE FABRIC SHALL CONFORM TO ASTM A185 WELDED STEEL FABRIC UNLESS NOTE OTHERWISE.SPLICES SHALL BE CLASS "B" AND ALL HOOKS SHALL BE STANDARD, UNLESS NOTED OTHERWISE.
- DETAILING SHALL BE ACCORDANCE WITH THE MANUAL OF STANDARD PRACTICE OF DETAILING RETNEORCED CONCRETE STRUCTURES (ACT STD-315-92).
- CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/4" IN ACCORDANCE WITH ACI 301 SECTION 4.2.2 UNLESS OTHERWISE NOTED.
- REINFORCING STEEL SHALL BE IN ACCURATELY PLACED AND ADEQUATELY SECURED IN POSITION. LOCATION OF REINFORCEMENT SHALL BE INDICATED ON THE DRAWINGS. CONCRETE COVER SHALL BE 3" MINIMUM.
- TOP OF FOUNDATION TO HAVE A "BRUSH FINISH".
- EXPOSED FINISHED SURFACE IS NOT TO HOLD WATER
- ALL SURFACES ARE TO BE CLEANED OF ANY RESIDUAL CONCRETE FROM SPLASHING OR

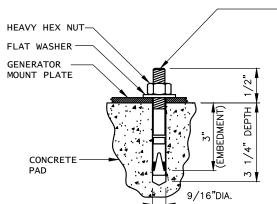
### SOIL COMPACTION NOTES FOR SLAB ON GRADE:

- 1. EXCAVATE AS REQUIRED TO REMOVE VEGETATION & TOPSOIL, EXPOSE UNDISTURBED NATURAL SUB GRADE AND PLACE CRUSHED STONE AS
- COMPACTION CERTIFICATION: AN INSPECTION AND WRITTEN CERTIFICATION BY A QUALIFIED GEO TECHNICAL OR ENGINEER IS
- 3. AS AN ALTERNATIVE TO INSPECTION AND WRITTEN CERTIFICATION. THE "UNDISTURBED SOIL" BASE SHALL BE COMPACTED WITH "COMPACTION EQUIPMENT", LISTED BELOW, TO AT LEAST 90% MODIFIED PROCTOR MAXIMUM DENSITY PER ASTM D 1557 METHOD C.
- COMPACTED SUB BASE SHALL BE UNIFORM & LEVELED. PROVIDE 6" MINIMUM CRUSHED STONE OR GRAVEL COMPACTED IN 3" LIFTS ABOVE DESIGN COMPACTED SOIL. GRAVEL SHALL BE NATURAL OR CRUSHED WITH 100% PASSING 1" SIEVE.
- AS AN ALTERNATIVE TO ITEMS 2 AND 3 PROOF ROLL THE SUB GRADE SOILS WITH 5 PASSES OF A MEDIUM SIZED VIBRATORY PLATE COMPACTOR (SUCH AS BOMAG BPR 30/38) OR HAND-OPERATED SINGLE DRUM VIBRATORY ROLLER (SUCH AS BOMAG BW 55E). ANY SOFT AREAS THAT ARE ENCOUNTERED SHOULD BE REMOVED AND REPLACED WITH A WELL-GRADED GRANULAR FILL AND COMPACTED AS STATED

### COMPACTION EQUIPMENT:

HAND OPERATED DOUBLE DRUM, VIBRATORY ROLLER, VIBRATORY PLATE COMPACTOR OR JUMPING JACK

MATERIALS LIST (FOR ONE CONCRETE PAD) BENDING DIAGRAM TOTAL WETGHT TYPF SIZE REO'D I FNGTH DIMENSION (LBS) 20 1/2" 4 1/2" LONG WITH "HILTI' A = 4 1/2"KWTK BOLT 7/8" THREAD 3 EXPANSIO 12 #4 9'-9 1/2" 78 A = 9' - 9 1/2'18 7'-9 1/2" 94 A = 7' - 9 1/2'4 7'-9 3/8' 214 A= 7'-9 3/8" STRAIGHT #4 11 6 2'-7 1/2" A = 2' - 7 1/2'#4 2 A = 0' - 5 5/8'0'-5 5/8" STANDARD REBAR SIZES & WEIGHTS BAR NO LBS PER FT. DIA. INCHES GRADE .6676



"HILTI" KWIK BOLT 3 EXPANSION

### NOTE:

- 1. BOLTS CAN BE THISTALLED 2 DAYS AFTER POURING CONCRETE PROVIDED THE KWIK BOLTS ARE ONLY TIGHTENED TO A SNUG TIGHT CONDITION.
- 2. APPLY "HILTI" HIT-RE 500-SD EPOXY TO ALL GAPS TO PREVENT WATER/MOISTURE BUILD-UP.

DETAIL A

FOR REFERENCE. TO BE USED FOR INSTALLATION OF KWIK **BOLT EXPANSION ANCHORS** FOR 50KW GENERATORS.

1. MAXIMUM DESIGN BASIC WIND SPEED(3-SECOND GUST): 135 MPH FOR GENERATOR MODELS SD050 AND SD080.

115 MPH FOR GENERATOR MODELS SD130 AND SD150.

CONTRACTOR TO VERIFY EXISTING MUX LOCATION.IF MUX LOCATION IS OUTSIDE OF AT&T EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK-UP SERVICE TO THE MUX. IF EMERGENCY BACK-UP SERVICE IS NOT PRESENT, CONTRACTOR IS TO ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA







BUILDING 20 NORTH, SUITE 3090 N. ANDOVER, MA 01845 TEL: (978) 557-5553 FAX: (978) 336-5586

> SITE NUMBER: 10091780

NEW BRITAIN SE

SITE ADDRESS: 200 STANLEY STREET NEW BRITAIN, CT 06051



DRAWN BY: CHECKED BY: SB DATE DRAWN: 11-18-13 JOB NO: 5194.01

> **CONCRETE** PAD DETAIL

SHEET NUMBER:

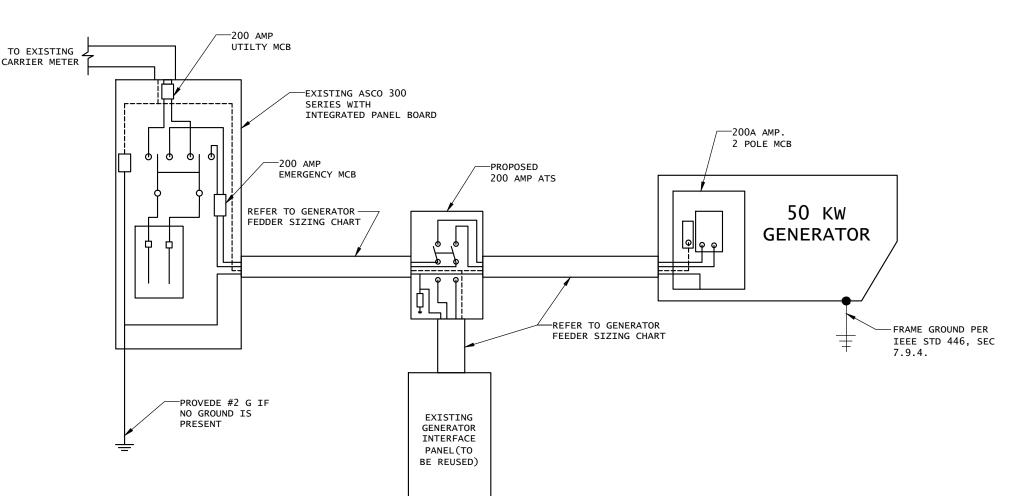
SHEET TITLE:

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A-2

8' X 4' POURED IN PLACE GENERATOR PAD



FEEDER SIZING CHART FOR GENERATOR										
GEN SET SIZE	VOLTS-PHASE	PRIME RATING KW-AMPS	SIZE OF INLINE BREAKER (AT GERERATOR)	MAIN BREAKER SIZE SERVING ANCHOR TENANT:	FEEDER SIZES FROM GEN SET BREAKER TO ATS.					
50 KW	120/240V - 1-PH	48KW - 200A	200A	200A 2-P C/B INTEGRAL TO GEN SET.	3#3/0, 1#6G, IN 3"C					

### NOTES:

- 1. SERVICE VOLTAGE IS 120/240 1-PHASE, AND SERVICE SIZES ARE TYPICAL 220A.
- 2. AUTOMATIC TRANSFER SWITCH (ATS) ARE 200A, 2-POLES, 120/240V 1-PHASE WITH SOLID NEUTRAL.
- 3. ALL EXTERIOR ELECTRICAL EQUIPMENT IS NEMA 3R RATED.
- 4. THE GENERATOR ELECTRICAL LOADS ARE ADEQUATE FOR THE CONNECTED LOADS.
- 5. ALL EQUIPMENT FURNISHED SHALL BE PROVIDED WITH EQUIPMENT RATED TO WITHSTAND FAULT CURRENT AVAILABLE AT PROJECT SITE.
- 6. ALL WIRE AND PANEL BUSSING SHALL BE COPPER UNLESS ALLOWED ELSEWHERE IN THIS DOCUMENT SET, WIRE SIZES ARE BASED ON COPPER.
- 7. ALL WORK SHALL CONFORM WITH THE CURRENT VERSION OF THE NEC AND ALL OTHER APPLICABLE CODES.

SINGLE CARRIER WIRING DIAGRAM

- 3. FIRST OVER-CURRENT PROTECTION DEVICE IS INTEGRAL TO GENERATOR . FEEDER SIZES INDICATED IN TABLE ABOVE ARE DOWNSTREAM OF THE FIRST OVER-CURRENT PROTECTION DEVICE.
- 9. INLINE BREAKER AT GENERATOR IS FACTORY INSTALLED, AND IS THE MANUFACTURERS RECOMMENDED SIZE.

### 2 GENERATOR SET SIZING CHART SCALE: NTS

### NOTES:

- ALL UNDERGROUND CABLE TO BE BURIED AT 36" MIN. SHIELD TAPED AT 12" AND STUBBED OUT OF GROUND IN SCH 40 PVC CONDUIT.
- LOW VOLTAGE CONTROL WIRE PROVIDED BY MONITORING PROVIDER IN SEPARATE 1/2" CONDUIT FROM ATS TO GENERATOR.
- 3. BTS SITES: THE TENANT CONTRACTOR TO COMPLETE CUSTOMER ELECTRICAL CONDUIT TO CUSTOMER METER PER STANDARD COLLOCATION INSTALL.
- 4. TENANT CONTRACTOR HAS NOTHING TO INSTALL OR COMPLETE FOR GEN DURING CUSTOMER COLLOCATION ON TOWER.
- GEN INSTALL IS COMPLETED AFTER CUSTOMER TOWER COLLOCATION IS COMPLETE WITH LOAD ON CUSTOMER METER.
- ALL CONDUCTORS ARE SIZED FOR COPPER, BUT ALUMINUM CONDUCTORS ARE ALLOWED FOR FEEDERS PROVIDED THEY ARE UPSIZED PER NEC TABLE 310.16.
- 7. ALL ELECTRICAL WORK SHALL BE PER THE NATIONAL ELECTRICAL CODE (NFPA 70) AND ALL APPLICABLE LOCAL CODES.
- 8. MAINTAIN 36" CLEAR WORKSPACE IN FRONT OF METER, TRANSFER SWITCH, GENERATOR, PANELS ETC.
- 9. 800A PANEL HAS A COMMON NEUTRAL BUS. NEUTRALS BACK TO THE METER ARE SIZED ACCORDING TO THE DISTRIBUTION PANEL BRANCH BREAKER RATING. NEUTRAL IS BONDED AT THE PRIMARY SERVICE MAIN BONDING JUMPER ONLY.
- 10.GENERATOR CONTROLS AND SENSORS SHALL HAVE GFCI SENSING CAPABILITY PER NEC 700-6(D).







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DRAWN BY: TS
CHECKED BY: SB
DATE DRAWN: 11-18-13

JOB NO: 5194.01
SHEET TITLE:

WIRING DIAGRAM & H-FRAME LAYOUT

SHEET NUMBER:

REV. #

SHEET NUMBER:

E-1

SERVICE IS NOT PRESENT, CONTRACTOR IS TO ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA

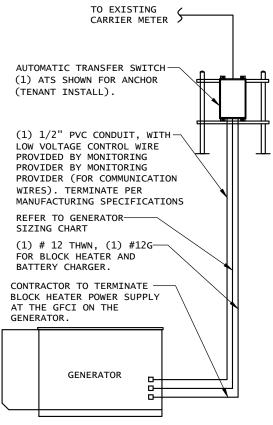
CONTRACTOR TO VERIFY EXISTING MUX LOCATION.

IF MUX LOCATION IS OUTSIDE OF AT&T

EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK-UP

SERVICE TO THE MUX. IF EMERGENCY BACK-UP

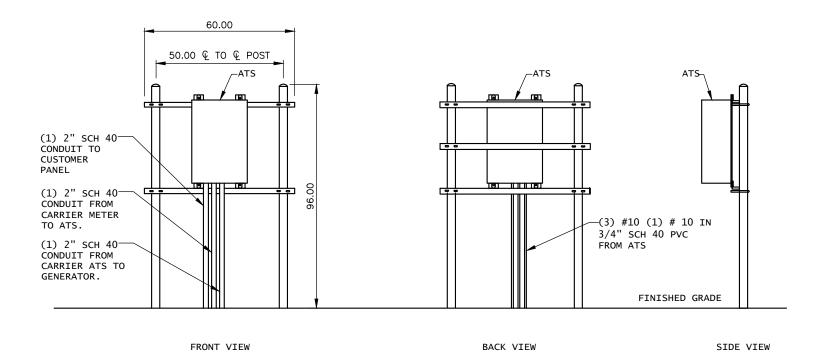
NOTE: UTILITY POWER FEEDS SHALL BE CONNECTED TO THE TRANSFER SWITCH FROM THE LOAD SIDE OF THE EXISTING SERVICE DISCONNECT. NO MODIFICATIONS SHALL BE MADE ON THE LINE SIDE OF THE EXISTING SERVICE DISCONNECT.



DISCONNECT POWER FEED FROM EXISTING METER TO EXISTING SHELTER. ROUTE NEW FEEDERS FROM METER TO NEW TRANSFER SWITCH AND BACK. RECONNECT NEW RETURN FEED FROM TRANSFER SWITCH TO SUPPLY POWER (UTILITY AND BACK-UP POWER) TO EXISTING SHELTER.

METER CONFIGURATION





H-FRAME LAYOUT

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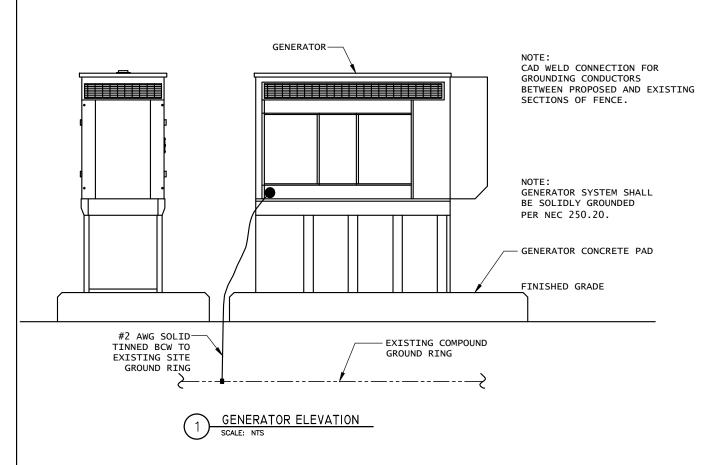
ELECTRICAL **DETAILS** 

SHEET NUMBER:

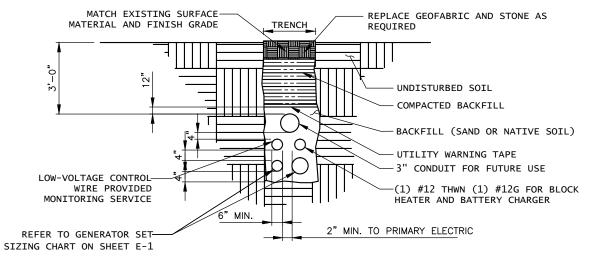
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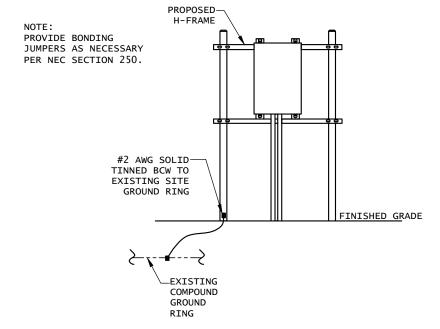
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- 1. CONTRACTOR TO HAND DIG ALL NEW TRENCHES INSIDE COMPOUND.
- 2. SEPARATION DIMENSION TO BE VERIFIED WITH LOCAL UTILITY COMPANY REQUIREMENTS.







- 1. ELECTRICIAN SHALL VERIFY THAT GENERATOR IS INSTALLED SO THAT ELECTRICAL BACK-FEEDS ARE NOT POSSIBLE.
- 2. ELECTRICIAN SHALL VERIFY THAT GROUNDING IS INSTALLED SO THAT NO CIRCULATING CURRENTS ARE POSSIBLE BY FOLLOWING DETAIL 3 SO GROUNDING IS CONNECTED TO EXISTING TOWER GROUND FIELD.
- 3. ALL LIGHTNING GROUNDING SHALL BE FREE OF KINKS AND SHALL HAVE LONG RADIUS BENDS (MINIMUM 8").
- 4. ALL GROUNDING SHOULD BE INSTALLED PER CURRENT NEC, SECTION 250.
- 5. USE #2 AWG SOLID TINNED COPPER WIRE TO
  - (2) FENCE POSTS AND CADWELD FROM GENERATOR GROUND RING

CONTRACTOR TO VERIFY EXISTING MUX LOCATION. IF MUX LOCATION IS OUTSIDE OF AT&T EQUIPMENT AREA, CONTRACTOR IS TO FIELD VERIFY THE PRESENCE OF EMERGENCY BACK-UP SERVICE TO THE MUX. IF EMERGENCY BACK-UP SERVICE IS NOT PRESENT, CONTRACTOR IS TO ROUTE NEW SERVICE FROM AT&T EQUIPMENT AREA



### Sabre Industries



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SITE NAME: **NEW BRITAIN SE** 

> SITE ADDRESS: 200 STANLEY STREET NEW BRITAIN, CT 06051



STAMP HERE! DRAWN BY: CHECKED BY: SB DATE DRAWN: 11-18-13 JOB NO: 5194.01

> COMPOUND **GROUNDING**

SHEET NUMBER:

SHEET TITLE:

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