



State of Connecticut
Connecticut Sitting Council
Ten Franklin Square

TS-DISH-086-240214

RE: BOBOS01206A – Dish Wireless, 71 Moxley Road Uncasville, CT 06382.

To Whom it may concern:

SAI Group completed construction of Dish Wireless at 71 Moxley Rd. Uncasville, CT 06382 approximately 10-13-2024.

Should you have any questions regarding this please feel free to contact me.

Respectfully,

Paul Kean

Paul J Kean



6/28/2024 12:43:07 PM N 41° 26' 6.9", W 72° 7' 23.9"



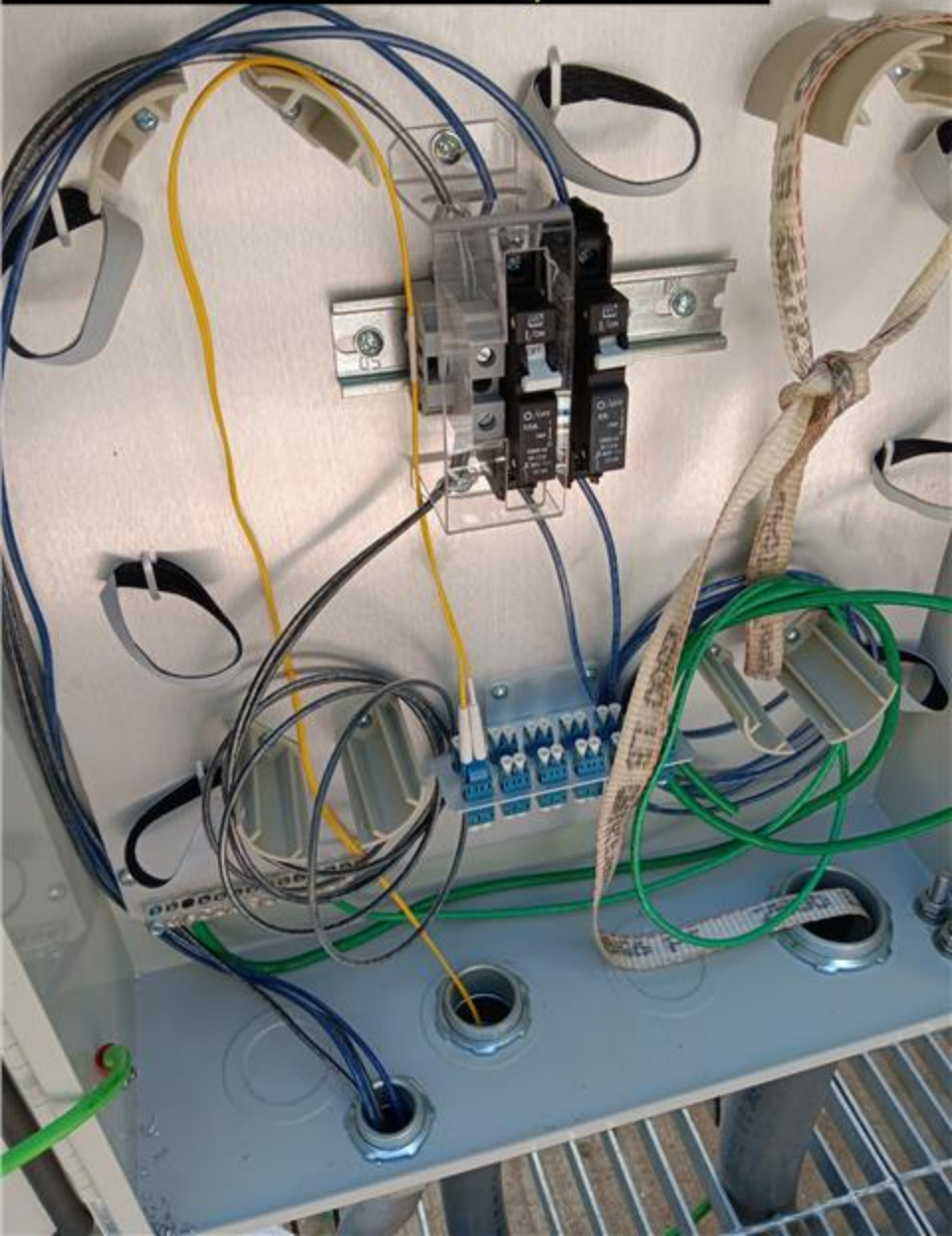
6/28/2024 2:05:05 PM N 41° 26' 5.7", W 72° 7' 23.4"



6/28/2024 2:06:56 PM N 41° 26' 5.7", W 72° 7' 23.4"



6/28/2024 1:26:01 PM N 41° 26' 5.7", W 72° 7' 23.4"



Raycap

MAXIMUM CONTINUOUS LOADS NOT TO EXCEED 80 PERCENT OF THE OVERCURRENT PROTECTIVE DEVICE (CIRCUIT BREAKER AND FUSES) RATINGS EMPLOYED IN OTHER THAN MOTOR CIRCUITS, EXCEPT FOR THOSE CIRCUITS EMPLOYING CIRCUIT BREAKERS MARKED AS SUITABLE FOR CONTINUOUS OPERATION AT 100 PERCENT OF THEIR RATINGS.
CONDUCTORS ARE NOT TO ENTER OR LEAVE THE ENCLOSURE DIRECTLY OPPOSITE THE WIRING TERMINAL.



10/8/2024 1:58:28 PM N 41° 26' 6.8", W 72° 7' 24"



10/8/2024 2:01:01 PM N 41° 26' 6.8", W 72° 7' 24.2"



10/8/2024 2:01:46 PM N 41° 26' 6.9", W 72° 7' 24.1"



10/8/2024 1:59:10 PM N 41° 26' 6.5", W 72° 7' 24"



10/8/2024 2:00:24 PM N 41° 26' 6.8", W 72° 7' 24"



10/8/2024 1:59:38 PM N 41° 26' 6.7", W 72° 7' 23.9"



6/28/2024 12:59:35 PM 0.0000°





RF DESIGN SHEET

AS BUILT
SAI
10/10/202
4
S.Kilburn

| | |
|------------|------------|
| Issue Date | 10/10/2023 |
| Revision | 0 |

| | |
|-------------|---------------|
| RFDS Status | Final |
| Created By | Rangel, Irene |

| SITE INFORMATION | |
|------------------|----------------|
| DISH Site Number | BOBOS01206A |
| DISH Site Name | |
| Prequal Asset ID | |
| AOI | BOS |
| PEA | 7 |
| Latitude | 41.43521078 |
| Longitude | -72.12331878 |
| Address | 71 Moxley Road |
| City | Uncasville |
| State | CT |
| ZIP Code | 06382 |
| County | New London |
| Rad Center (ft) | 180 |
| RAD Confirmed | Confirmed |
| Structure Type | Guyed |

| LEASE AREA | |
|--------------------|------------------------|
| Dimensions (ft.) | |
| Type | Steel Platform |
| Baseband Cabinet | Charles(Amphenol)-H/EX |
| Dimensions (in) | 32" x 32.1" x 74" |
| Baseband | gNB-CU |
| Generator Required | |
| Make/Model | |

| PROJECT ASSIGNMENTS | |
|------------------------------------|---|
| Market Manager | Bradford Rainey |
| Site Development Mgr. | Gregory Costello |
| RF Engineer | Irene Rangel |
| Site Acq Specialist/Develop. Cord. | Julie Charest / |
| SAQ Vendor/A&E Vendor | SBA NETWORK SERVICES LLC / SBA NETWORK SERVICES LLC |
| Asset Owner/Asset # | SBA / CT10016-A |
| Construction Mgr. (Lead/Field) | / |
| Contractor (General/Tower/Civil) | / / |
| Power Company / Transport Provider | / |

| EMERGENCY CONTACT INFORMATION | |
|-------------------------------|--------------------------|
| Name | Temporary Emergency Line |
| Phone | 866-624-6874 |

| DESIGN COMMENTS |
|-----------------|
| |



Issue Date/Revision

Site ID

Site Address

Structure Type

10/10/2023

Revision: 0

BOBOS01206A

71 Moxley Road, Uncasville CT 06382

Guyed

sectors >20' apart?

No

Confirmed RAD?

Confirmed

180

Latitude

Prequal Asset ID

SOW / RF

Comments

41.43521078

Longitude -72.12331878

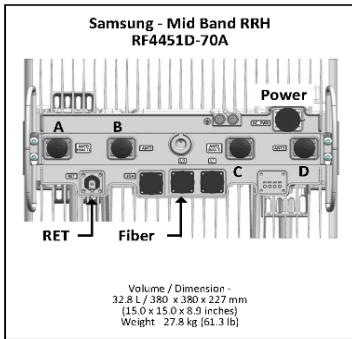
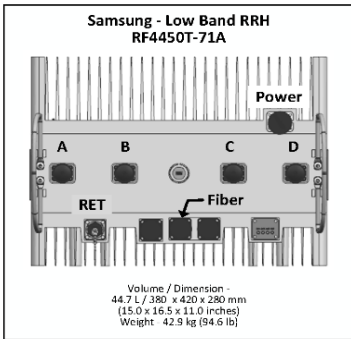
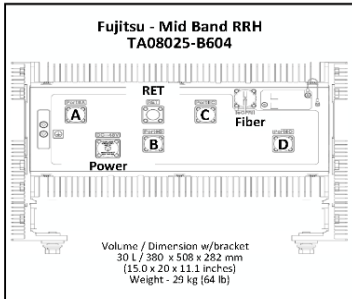
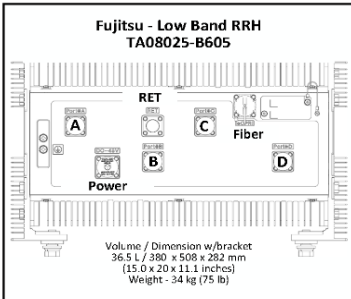
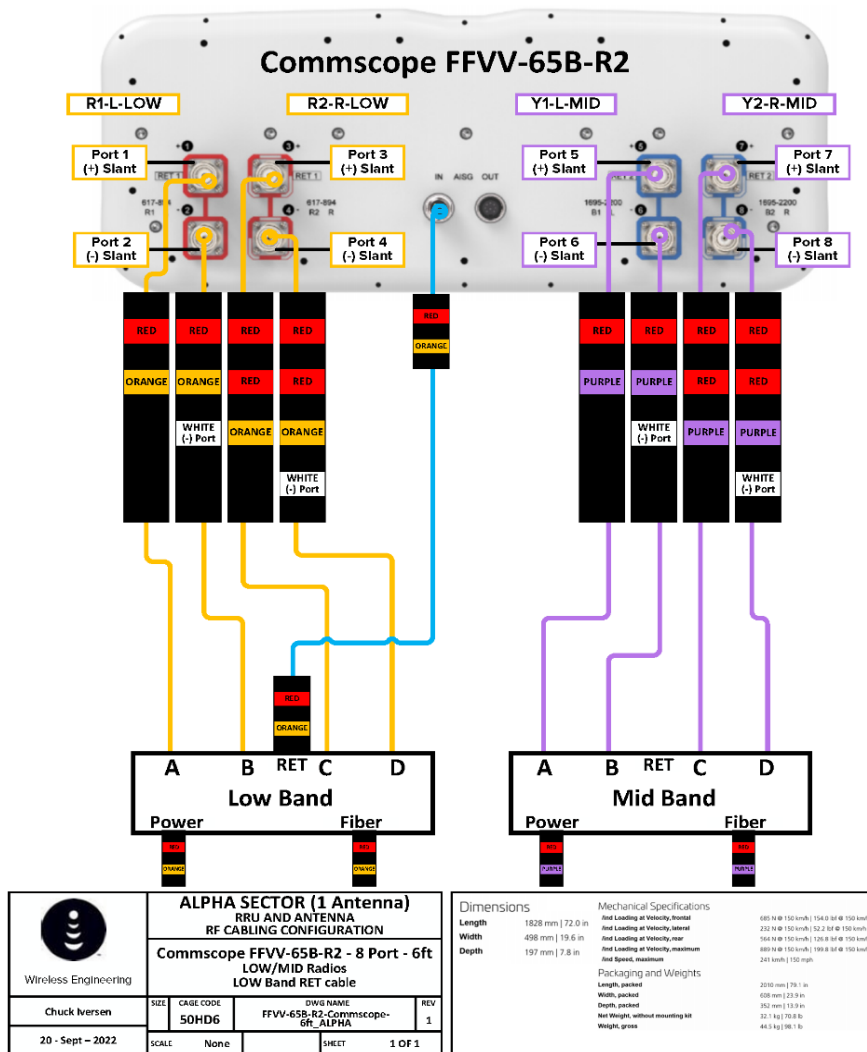
Dish proposes to place 3 antennas, 6 RRUs, 1 junction box(s), and 1 (power/hybrid) cable(s), at the 180 foot RAD. Dish will require a lease area for ground equipment.

AS BUILT
SAI
10/10/2023
4
S.Kilburn

RF EQUIPMENT INFORMATION

| | Sector 1 (alpha) | | | Sector 2 (beta) | | | Sector 3 (gamma) | | |
|-----------------------------|--------------------|-----------------------|-----------------------------|-----------------|-----------------------|---|------------------|-----------------------|---|
| ANTENNA | | | | | | | | | |
| Antenna Mount Position | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| Antenna ID | | 1 | | | 2 | | | 3 | |
| Manufacturer | | Commscope | | | Commscope | | | Commscope | |
| Model Number | | FFVV-65B-R2 | | | FFVV-65B-R2 | | | FFVV-65B-R2 | |
| Dimensions H x W x D (in) | | 72.0" x 19.6" 7.8" | | | 72.0" x 19.6" 7.8" | | | 72.0" x 19.6" 7.8" | |
| Weight (lbs.) | | 70.8 | | | 70.8 | | | 70.8 | |
| TX Power Output (watts) | | 40000 | | | 40000 | | | 40000 | |
| ERP (dBm) | | 76.02 | | | 76.02 | | | 76.02 | |
| RAD Centerline Height (ft.) | | 180 | | | 180 | | | 180 | |
| Azimuths (True North) | | 60° | | | 180° | | | 300° | |
| Mech Down Tilt | | 0° | | | 0° | | | 0° | |
| Default Mount | | Generic | | | | | | | |
| LOW BAND/RADIO #1 | | | | | | | | | |
| Manufacturer | | Samsung | | | Samsung | | | Samsung | |
| Model Number | | RF4450t-71A | | | RF4450t-71A | | | RF4450t-71A | |
| Dimensions H x W x D (in.) | | 16.5" x 15.0" x 11.0" | | | 16.5" x 15.0" x 11.0" | | | 16.5" x 15.0" x 11.0" | |
| Weight (lbs.) | | 94.58 | | | 94.58 | | | 94.58 | |
| Location | | Antenna | | | Antenna | | | Antenna | |
| Band | | n71 | | | n71 | | | n71 | |
| Quantity | | 1 | | | 1 | | | 1 | |
| Port Assignment | | Port 1-4 | | | Port 1-4 | | | Port 1-4 | |
| Elec Down Tilt | | 2° | | | 2° | | | 2° | |
| MID BAND/RADIO #2 | | | | | | | | | |
| Manufacturer | | Samsung | | | Samsung | | | Samsung | |
| Model Number | | RF4451d-70A | | | RF4451d-70A | | | RF4451d-70A | |
| Dimensions H x W x D (in) | | 15.0" x 15.0" x 8.9" | | | 15.0" x 15.0" x 8.9" | | | 15.0" x 15.0" x 8.9" | |
| Weight (lbs.) | | 61.3 | | | 61.3 | | | 61.3 | |
| Location | | Antenna | | | Antenna | | | Antenna | |
| Quantity | | 1 | | | 1 | | | 1 | |
| Band | | n70 n66 | | | n70 n66 | | | n70 n66 | |
| Port Assignment | | Port 5-8 | | | Port 5-8 | | | Port 5-8 | |
| Elec Down Tilt | | 2° | | | 2° | | | 2° | |
| OVP (Junction Box) | | | | | | | | | |
| Manufacturer | | Raycap | | | | | | | |
| Model Number | | RDIDC-9181-PF-48 | | | | | | | |
| Dimensions H x W x D (in.) | | 16" x 14" x 8" | | | | | | | |
| Weight (lbs.) | | 21 | | | | | | | |
| Quantity | | 1 | | | | | | | |
| LINE DETAILS | | | | | | | | | |
| Line Type | Hybrid | | | | | | | | |
| Manufacturer | Cables Unlimited | | | | | | | | |
| Model Number | CU12PSM6P4XXX_4AWG | | | | | | | | |
| Diameter (O.D. in.) | 1.75" | | | | | | | | |
| Weight (lbs. per ft.) | 2.716 lbs/ft | | | | | | | | |
| Quantity | 1 | | | | | | | | |
| Approx. Cable Length | 240 | | | | | | | | |
| OTHER EQUIPMENT | | | | | | | | | |
| Type of Equipment | | | | | | | | | |
| Manufacturer | | | | | | | | | |
| Model Number | | | | | | | | | |
| Dimensions H x W x D (in) | | | | | | | | | |
| Weight (lbs.) | | | | | | | | | |
| Equipment Location | | | | | | | | | |
| Quantity | | | | | | | | | |
| | | | | | | | | | |
| Frequencies | n29 | | n66 | | n70 | | n71 | | |
| Downlink (TX) | - | | [2160 - 2165] [2180 - 2200] | | [1995 - 2020] | | [632 - 652] | | |
| Uplink (RX) | - | | [1760 - 1765] | | [1695 - 1710] | | [678 - 698] | | |

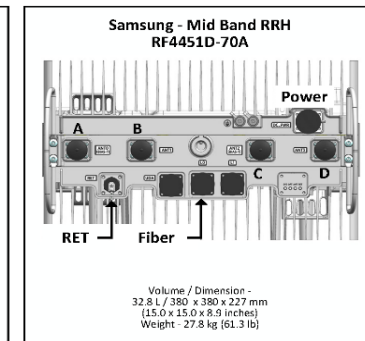
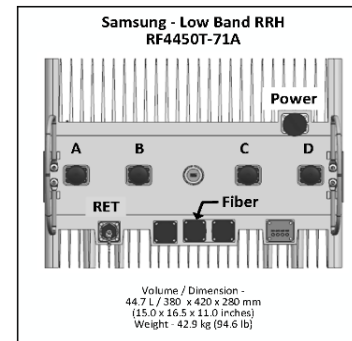
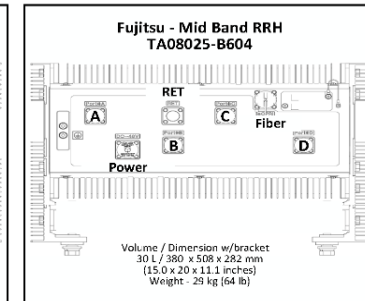
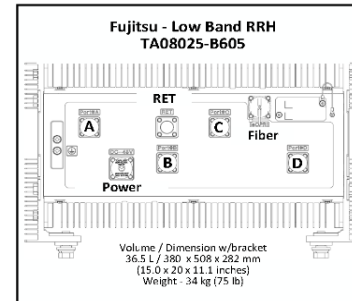
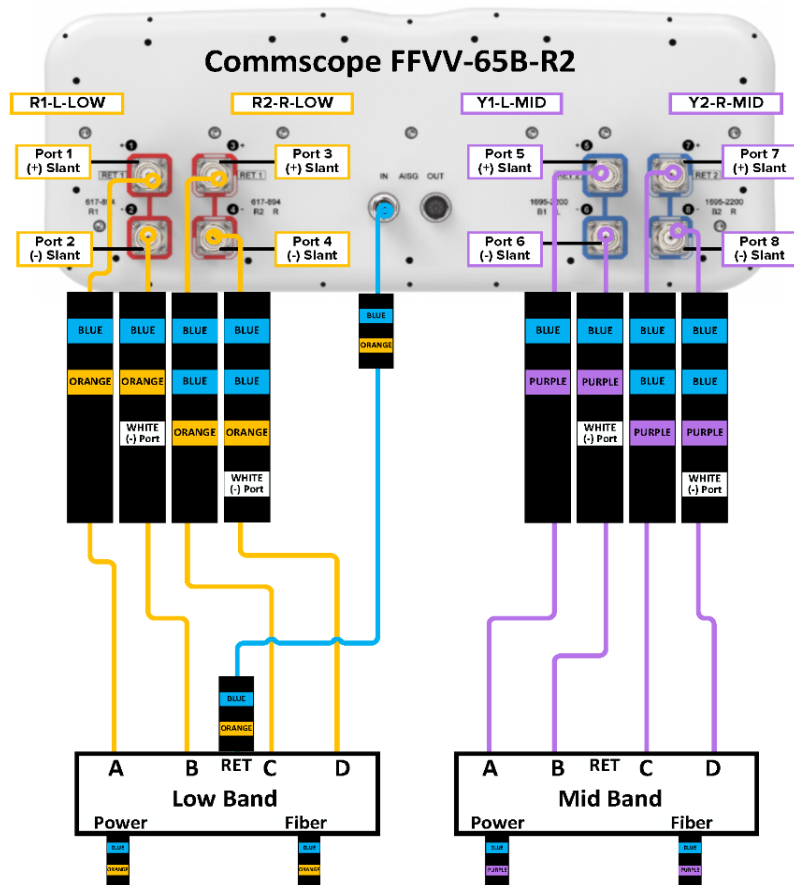
PLUMBING DIAGRAM ANTENNA



- Refer to the color coding chart for RF Cables.
- Check RRH SFPs are "1-temp" rated, (industrial-temp range)
- RF Connector recommended torque: 50 inch-lbs.
- RET connector recommended torque: 4.3-8.6 inch-lbs.
- Weatherproof boots required on all RF jumpers.
- RET cables require self-sealing tape.
- Protect unused ports with weather-sealing caps.
- When COBE filters are used, provide straight-through connectivity (Ant port 1 -> RU port A) with each port and each set of RF jumpers color-coded accordingly.

| Sector Color Bands | Frequency Color Bands | Main Coax |
|--------------------|-----------------------|----------------------|
| ALPHA SECTOR | LOW BAND (LB) | RET Cable |
| BETA SECTOR | MID BAND (MB) | RF Jumper - Low Band |
| GAMMA SECTOR | FUTURE | RF Jumper - Mid Band |

PLUMBING DIAGRAM ANTENNA



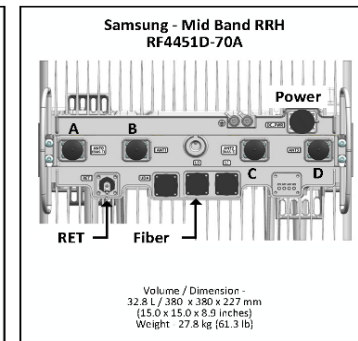
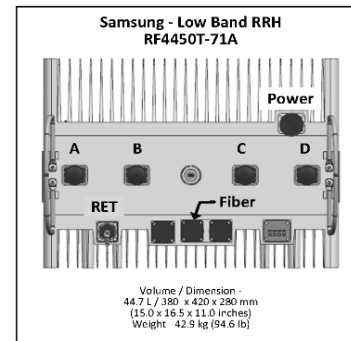
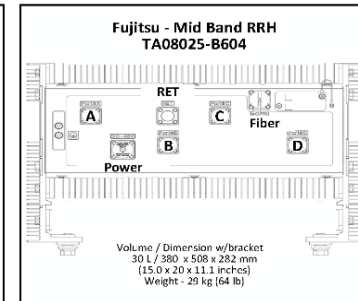
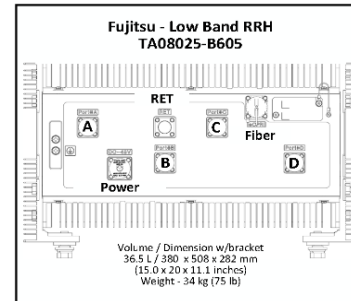
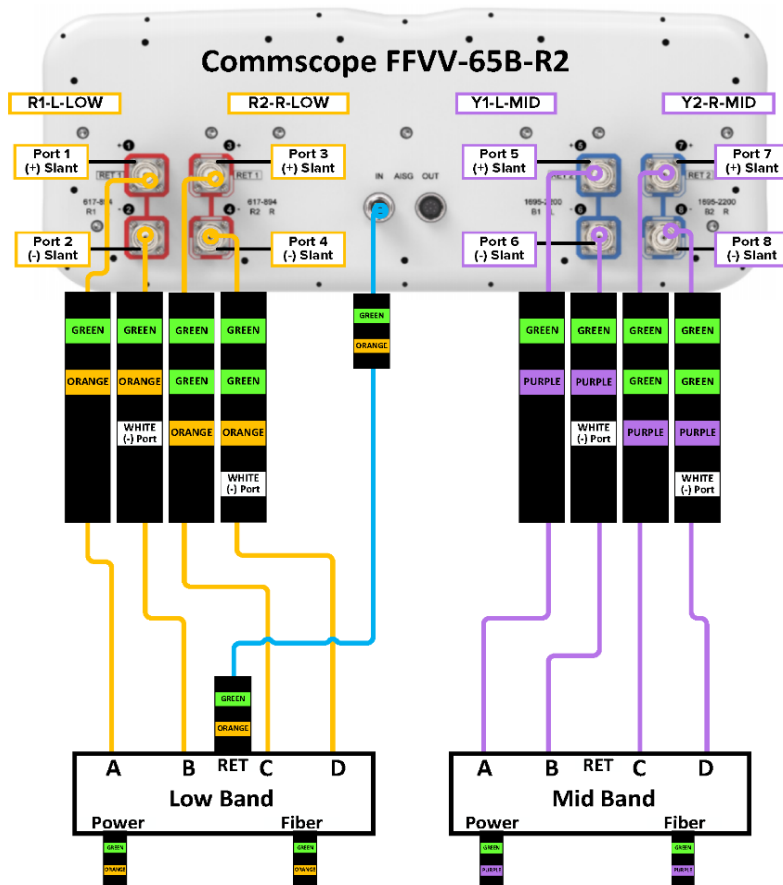
| | | | | |
|------------------|--|-----------|--------------------------------|--------|
| | BETA SECTOR (1 Antenna) | | | |
| | RRU AND ANTENNA | | | |
| | RF CABLING CONFIGURATION | | | |
| | Commscope FFVV-65B-R2 - 8 Port - 6ft LOW/MID Radios LOW Band RET cable | | | |
| Chuck Iversen | SIZE | CAGE CODE | DWG NAME | REV |
| 20 - Sept - 2022 | SCALE | None | FFVV-65B-R2-Commscope-6ft_BETA | 1 |
| | | | SHEET | 1 OF 1 |


| | | |
|---------------------------|----------------------------------|---|
| Dimensions | Length | 1828 mm 72.0 in |
| | Width | 406 mm 15.9 in |
| Depth | 197 mm 7.8 in | |
| | | |
| Mechanical Specifications | Ret. Loading at Velocity, Max | 685 N @ 150 km/h 154.0 lbf @ 150 km/h |
| | Ret. Loading at Velocity, Min | 232 N @ 150 km/h 52.2 lbf @ 150 km/h |
| Packaging and Weights | Length, packed | 2110 mm 83.1 in |
| | Width, packed | 406 mm 15.9 in |
| | Depth, packed | 197 mm 7.8 in |
| | Net Weight, without mounting kit | 32.1 kg 70.8 lb |
| | Weight, gross | 44.3 kg 97.6 lb |

- Refer to the color coding chart for RF Cables
- Check RRH SFPs are 'temp' rated, (industrial-temp range)
- RF Connector recommended torque: 50 inch-lbs.
- RET connector recommended torque: 4.3-8.8 inch-lbs.
- Weatherproof boots required on all RF jumpers.
- RET cables require self-sealing tape.
- Protect unused ports with weather-sealing caps.
- When OOB filters are used, provide straight-through connectivity (Ant port 1 -> RU port A) with each port and each set of RF jumpers color-coded accordingly.

| | | |
|--------------------|-----------------------|----------------------|
| Sector Color Bands | Frequency Color Bands | Main Coax |
| ALPHA SECTOR | LOW BAND (LB) | RET Cable |
| BETA SECTOR | MID BAND (MB) | RF Jumper - Low Band |
| GAMMA SECTOR | FUTURE | RF Jumper - Mid Band |

PLUMBING DIAGRAM ANTENNA



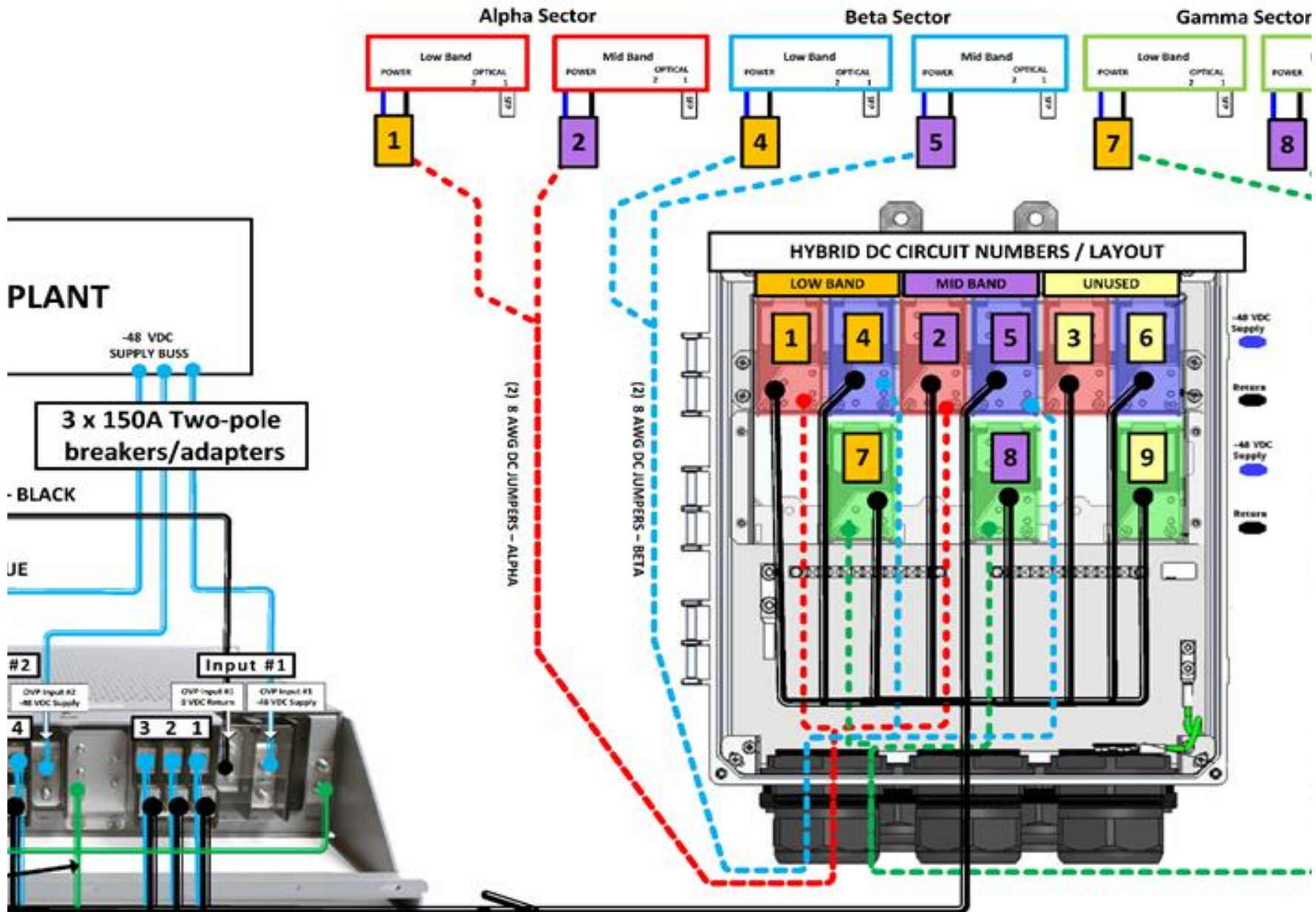
| | | | | |
|---|--|------------|-------------------------------------|--------|
|  Wireless Engineering | GAMMA SECTOR (1 Antenna) RRU AND ANTENNA RF CABLING CONFIGURATION | | | |
| | Commscope FFVV-65B-R2 - 8 Port - 6ft LOW/MID Radios LOW Band RET cable | | | |
| | SIZE | CABLE CODE | DWG NAME | REV |
| | Chuck Iversen | 50HD6 | FFVV-65B-R2-Commscope- 6ft_GAMMA | 1 |
| 20 - Sept - 2022 | SCALE | None | SHEET | 1 OF 1 |

| | | | |
|------------------------------|-------------------|----------------------------------|---|
| Dimensions | | Mechanical Specifications | |
| Length | 1828 mm 72.0 in | And Loading at Velocity, frontal | 685 N @ 150 km/h 154.0 lbf @ 150 km/h |
| Width | 408 mm 16.1 in | And Loading at Velocity, lateral | 232 N @ 150 km/h 52.2 lbf @ 150 km/h |
| Depth | 197 mm 7.8 in | And Loading at Velocity, rear | 164 N @ 150 km/h 36.8 lbf @ 150 km/h |
| | | And Loading at Velocity, maximum | 889 N @ 150 km/h 199.0 lbf @ 150 km/h |
| | | And Speed, maximum | 241 km/h 150 mph |
| Packaging and Weights | | Length, packed | 2010 mm 79.1 in |
| | | Width, packed | 608 mm 23.9 in |
| | | Depth, packed | 352 mm 13.9 in |
| | | Net Weight, without mounting kit | 22.1 kg 48.8 lb |
| | | Weight, gross | 44.3 kg 97.7 lb |

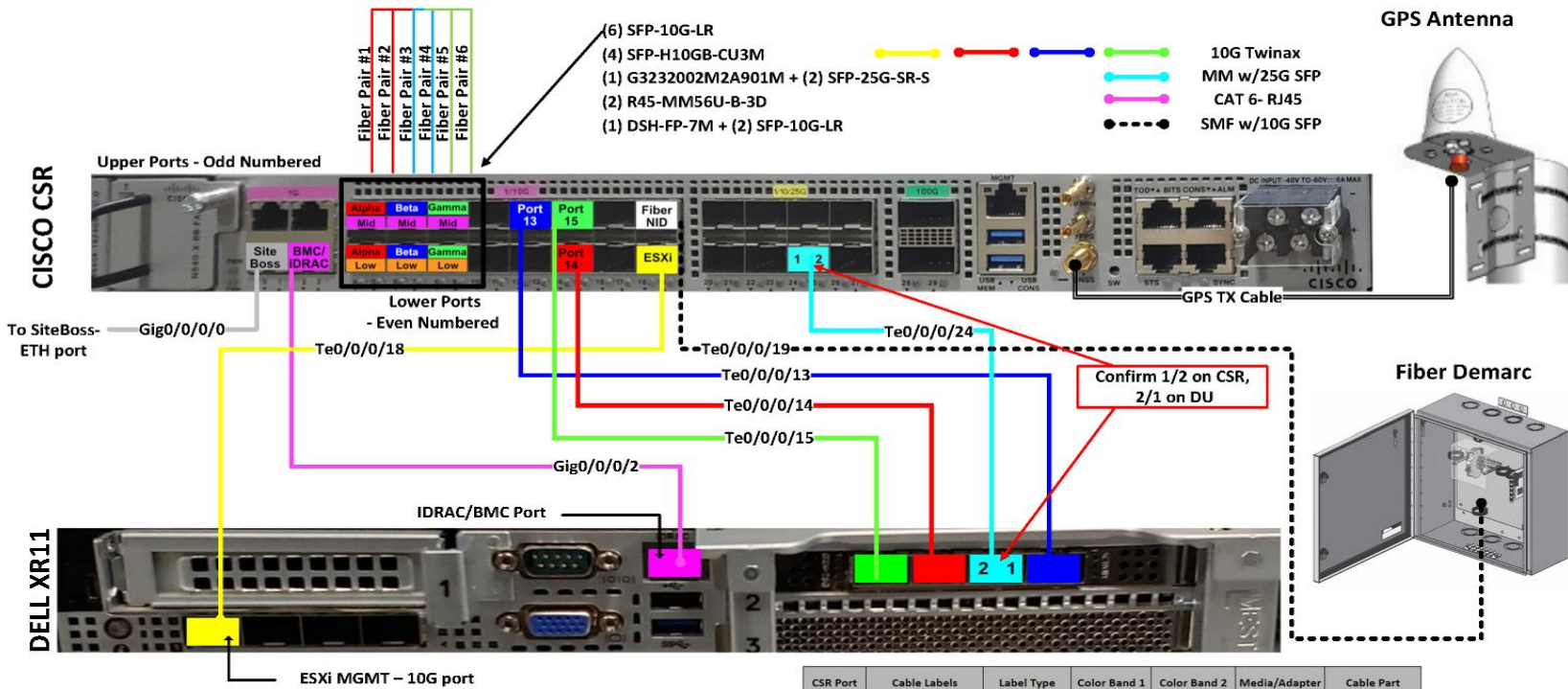
- Refer to the color coding chart for RF Cables.
- Check RRH SFPs are '1-temp' rated, (Industrial-temp range)
- RF Connector recommended torque: 50 inch-lbs.
- RET connector recommended torque: 4.3-8.6 inch-lbs.
- Weatherproof boots required on all RF Jumpers.
- RET cables require self-sealing tape.
- Protect unused ports with weather-sealing caps.
- When OOB filters are used, provide straight-through connectivity (Ant port 1 → RU port A) with each port and each set of RF jumpers color-coded accordingly.


| Sector Color Bands | Frequency Color Bands | Main Coax |
|--------------------|-----------------------|----------------------|
| ALPHA SECTOR | LOW BAND (LB) | RET Cable |
| BETA SECTOR | MID BAND (MB) | RF Jumper - Low Band |
| GAMMA SECTOR | FUTURE | RF Jumper - Mid Band |

PLUMBING DIAGRAM OVP



PLUMBING DIAGRAM NETWORK



| | | | | |
|---|--|-----------|----------|--------|
|  <p>Wireless Engineering</p> | 5G Macro Site Communications Diagram | | | |
| | Cisco CSR – NCS-540 Lit Fiber-Dell XR11 DU | | | |
| Chuck Iversen | SIZE | CAGE CODE | DWG NAME | REV |
| 1 - July - 2022 | SCALE | None | SHEET | 1 OF 1 |

| CSR Port | Cable Labels | Label Type | Color Band 1 | Color Band 2 | Media/Adapter | Cable Part |
|---------------|---------------------------------------|-------------|------------------------|--------------|--------------------------|-------------------|
| CSR - Port 0 | SiteBoss/ETH port CSR Port 0/16 | Tag or Flag | NONE/GREY RIBBON CABLE | | Native RJ45 | CAT 5 |
| CSR - Port 2 | BMC/IDRAC CSR Port 2/17 DU IDRAC port | Tag or Flag | PURPLE | | Native RJ46 | CAT 5 |
| CSR - Port 4 | Alpha Low | Tag or Flag | RED | ORANGE | SFP-10G-LR-S | Hybrid Fiber Pair |
| CSR - Port 5 | Alpha Mid | Tag or Flag | RED | PURPLE | SFP-10G-LR-S | Hybrid Fiber Pair |
| CSR - Port 6 | Beta Low | Tag or Flag | BLUE | ORANGE | SFP-10G-LR-S | Hybrid Fiber Pair |
| CSR - Port 7 | Beta Mid | Tag or Flag | BLUE | PURPLE | SFP-10G-LR-S | Hybrid Fiber Pair |
| CSR - Port 8 | Gamma Low | Tag or Flag | GREEN | ORANGE | SFP-10G-LR-S | Hybrid Fiber Pair |
| CSR - Port 9 | Gamma Mid | Tag or Flag | GREEN | PURPLE | SFP-10G-LR-S | Hybrid Fiber Pair |
| CSR - Port 13 | PTP CSR PORT 13 DU PORT 1 | Flag | BLUE | | DAC/10G | SFP-H10GB-CU3M |
| CSR - Port 14 | VMWARE-MGMT CSR PORT 14 DU PORT 3 | Flag | RED | | DAC/10G | SFP-H10GB-CU3M |
| CSR - Port 15 | MIDHAUL CSR PORT 15 DU PORT 4 | Flag | GREEN | | DAC/10G | SFP-H10GB-CU3M |
| CSR - Port 18 | ESXi CSR PORT 18 DU ESXi MGMT PORT | Flag | YELLOW | | DAC/10G | SFP-H10GB-CU3M |
| CSR - Port 19 | To XHAUL NID (CKT ID) CSR PORT 19 | Flag | LABEL ONLY | | SFP-10G-LR-S (Typically) | SM Fiber |
| CSR - Port 24 | FRONT HAUL CSR PORT 24 DU PORT 2 | Flag | LABEL ONLY | | SFP-25G-SR-S | G3232002M2A901M |

RF COLOR CODING

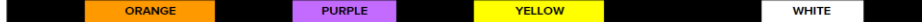
RF Cable Color Codes

Low Bands (N71+N26)
Optional - (N29)

AWS
(N66+N70+H-block)

CBRS Tech
(3 GHz)

Negative Slant Port
on Ant/RRH



RF Jumper Color Coding

3/4" tape widths with 3/4" spacing

| | ALPHA RRH | | | | BETA RRH | | | | GAMMA RRH | | | |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | Port 1 + slant | Port 2 - slant | Port 3 + slant | Port 4 - slant | Port 1 + slant | Port 2 - slant | Port 3 + slant | Port 4 - slant | Port 1 + slant | Port 2 - slant | Port 3 + slant | Port 4 - slant |
| Low-Band RRH - (600MHz N71 baseband) + (850MHz N26 band) + (700MHz N29 band) - optional per market | RED | RED | RED | RED | BLUE | BLUE | BLUE | BLUE | GREEN | GREEN | GREEN | GREEN |
| Add Frequency Color to Sector Band (CBRS will use Yellow bands) | ORANGE | ORANGE | RED | RED | ORANGE | ORANGE | BLUE | BLUE | ORANGE | ORANGE | GREEN | GREEN |
| | | WHITE (-) Port | ORANGE | ORANGE | | WHITE (-) Port | ORANGE | ORANGE | | WHITE (-) Port | ORANGE | ORANGE |
| | | | | WHITE (-) Port | | | | WHITE (-) Port | | | | WHITE (-) Port |

| | | | | | | | | | | | | |
|--|--------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|--------|-------------------|
| Mid-band RRH - (AWS bands N66+N70) | RED | RED | RED | RED | BLUE | BLUE | BLUE | BLUE | GREEN | GREEN | GREEN | GREEN |
| Add Frequency Color to Sector Band (CBRS will use Yellow bands) | PURPLE | PURPLE | RED | RED | PURPLE | PURPLE | BLUE | BLUE | PURPLE | PURPLE | GREEN | GREEN |
| | | WHITE (-) Port | PURPLE | PURPLE | | WHITE (-) Port | PURPLE | PURPLE | | WHITE (-) Port | PURPLE | PURPLE |
| | | | | WHITE (-) Port | | | | WHITE (-) Port | | | | WHITE (-) Port |

Hybrid/Discreet Cables

| | Example 1 | Example 2 (3rd Tech added) | Example 3 COAX #1 (Alpha) | (canister) COAX #2 (Alpha) |
|--|--|--------------------------------|---------------------------------|----------------------------------|
| Include sector bands being supported along with frequency bands | RED BLUE GREEN ORANGE PURPLE | RED BLUE GREEN YELLOW | RED | RED |
| Example 1 - Hybrid, or discreet, supports all sectors, both low-bands and mid-bands | | | | |
| Example 2 - Hybrid, or discreet, supports CBRS only, all sectors | | | | |
| Example 3 - Main Coax with ground mounted RRUs | | | | |

Fiber Jumpers to RRHs

| | Low Band RRH | Mid Band RRH | Low Band RRH | Mid Band RRH | Low Band RRH | Mid Band RRH |
|--|---------------|---------------|----------------|----------------|-----------------|-----------------|
| Low Band RRH fiber cables have sector stripe only | RED ORANGE | RED PURPLE | BLUE ORANGE | BLUE PURPLE | GREEN ORANGE | GREEN PURPLE |

Power Cables to RRHs

| | Low Band RRH | Mid Band RRH | Low Band RRH | Mid Band RRH | Low Band RRH | Mid Band RRH |
|--|---------------|---------------|----------------|----------------|-----------------|-----------------|
| Low Band RRH power cables have sector stripe only | RED ORANGE | RED PURPLE | BLUE ORANGE | BLUE PURPLE | GREEN ORANGE | GREEN PURPLE |

RET motors at Antennas

| | Antenna 1 Mid Band / Low Band / IN | Antenna 1 Low Band / IN | Antenna 1 Mid Band / Low Band / IN | Antenna 1 Low Band / IN | Antenna 1 Mid Band / Low Band / IN | Antenna 1 Low Band / IN |
|---|---|-------------------------------|---|-------------------------------|---|-------------------------------|
| RET control is handled by the MID-band RRU when one set of RET ports exist on antenna. | RED PURPLE | RED ORANGE | BLUE PURPLE | BLUE ORANGE | GREEN PURPLE | GREEN ORANGE |
| Separate RET cables are used when antenna ports provide inputs for both LOW and MID bands. | | | | | | |

Microwave Radio Links

| | Forward azimuth of 0-120 degrees | | Forward azimuth of 120-240 degrees | | Forward azimuth of 240-359 degrees | |
|--|----------------------------------|-----------------------|------------------------------------|------------------------|------------------------------------|-------------------------|
| | Primary | Secondary | Primary | Secondary | Primary | Secondary |
| Links will have a 1.5-2 inch white wrap with the azimuth color overlapping in the middle. Add additional sector color bands for each additional MW radio. | WHITE RED WHITE | WHITE RED WHITE | WHITE BLUE WHITE | WHITE BLUE WHITE | WHITE GREEN WHITE | WHITE GREEN WHITE |
| Microwave cables will require P-touch labels inside the cabinet to identify the local and remote Site ID's. | | | | | | |



AS BUILT
SAI
10/10/2024
S.Kilburn

DISH Wireless L.L.C. SITE ID:

BOBOS01206A

DISH Wireless L.L.C. SITE ADDRESS:

71 MOXLEY ROAD
UNCASVILLE, CT 06382

APPROVED

By chris.seremet at 12:55 pm, Oct 09, 2023

SBA APPROVED

By Stephen Roth at 3:50:54 PM, 10/4/2023

APPROVED WITH REDLINES.

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

TOWER SCOPE OF WORK:

- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
- INSTALL (3) PROPOSED ANTENNA SECTOR FRAME MOUNTS
- INSTALL PROPOSED JUMPERS
- INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
- INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
- INSTALL (1) PROPOSED HYBRID CABLE

GROUND SCOPE OF WORK:

- INSTALL (1) PROPOSED METAL PLATFORM
- INSTALL (1) PROPOSED ICE BRIDGE
- INSTALL (1) PROPOSED PPC CABINET
- INSTALL (1) PROPOSED EQUIPMENT CABINET
- INSTALL (1) PROPOSED POWER CONDUIT
- INSTALL (1) PROPOSED TELCO CONDUIT
- INSTALL (1) PROPOSED TELCO-FIBER BOX
- INSTALL (1) PROPOSED GPS UNIT
- INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)

SITE PHOTO



UNDERGROUND SERVICE ALERT CBYD 811
UTILITY NOTIFICATION CENTER OF CONNECTICUT
(800) 922-4455
WWW.CBYD.COM

CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION



GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

SITE INFORMATION

PROPERTY OWNER: WAINWRIGHT ERNEST C & WALTER N JR
ADDRESS: 149 GREAT NECK ROAD
WATERFORD, CT 06385

TOWER TYPE: GUYED TOWER

SBA SITE ID: CT10016-A

SBA APP NUMBER: 234518

COUNTY: NEW LONDON

LATITUDE (NAD 83): 41° 26' 6.76" N
41.435211° N

LONGITUDE (NAD 83): 72° 7' 23.95" W
72.123319° W

ZONING JURISDICTION: CITY OF MONTVILLE

ZONING DISTRICT: LI

PARCEL NUMBER: 86-017/012-000

OCCUPANCY GROUP: U

CONSTRUCTION TYPE: II-B

POWER COMPANY: EVERSOURCE

FIBER PROVIDER: TBD

PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120
(303) 706-5008

TOWER OWNER: SBA COMMUNICATIONS
470 DAVIDSON ROAD
PITTSBURGH, PA 15239

SITE DESIGNER: KIMLEY-HORN & ASSOCIATES
COA: PEC.0000738
3875 EMBASSY PKWY, SUITE 280
AKRON, OH 44333
(216) 505-7771

SITE ACQUISITION: JULIE CHAREST
JULIE.CHAREST@DISH.COM

CONSTRUCTION MANAGER: TBD

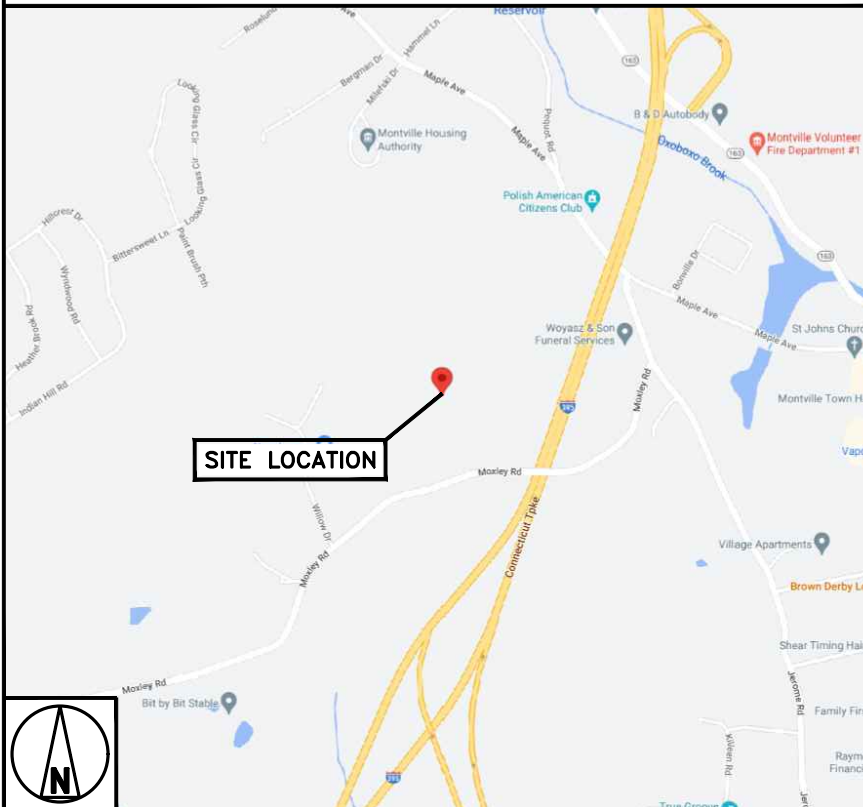
RF ENGINEER: IRENE RANGEL
IRENE.RANGEL@DISH.COM

DIRECTIONS

DIRECTIONS FROM BRADLEY INTERNATIONAL AIRPORT:

- HEAD NORTH TOWARD BRADLEY INTERNATIONAL AIRPORT
- CONTINUE ONTO CT-20 E/BRADLEY INTERNATIONAL AIRPORT CON
- MERGE ONTO I-91 S TOWARD HARTFORD
- USE THE LEFT LANE TO TAKE EXIT 30 TO MERGE ONTO I-84 E TOWARD CT-2/E. HARTFORD/NEW LONDON
- TAKE EXIT 55 FOR CT-2 E TOWARD NORWICH/NEW LONDON/I-84 E
- CONTINUE ONTO CT-2 E
- FOLLOW SIGNS FOR 2 E
- TAKE EXIT 28S FOR I-395 S/CT-2A S TOWARD NEW HAVEN
- MERGE ONTO CT-2A E/I-395 S
- TAKE EXIT 6 FOR CT-163 TOWARD UNCASVILLE/MONTVILLE
- TURN RIGHT ONTO CT-163 N
- TURN LEFT ONTO PEQUOT RD
- SLIGHT LEFT ONTO MAPLE AVE
- TURN RIGHT ONTO JEROME RD
- TURN RIGHT ONTO MOXLEY RD

VICINITY MAP



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



421 FAYETTEVILLE ST, SUITE 600
RALEIGH, NC 27601



470 DAVIDSON ROAD
PITTSBURGH, PA 15239
TEL: (740) 260-9710



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DRAWN BY: CHECKED BY: APPROVED BY:

LMS MCK KJC

APPLICATION REV #: 1

CONSTRUCTION DOCUMENTS

SUBMITTALS

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| 0 | 09/28/2023 | ISSUED FOR PERMIT |
| | | |
| | | |
| | | |
| | | |

A&E PROJECT NUMBER

KHCL-47862

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1

AS BUILT
SAI
10/10/2024
S.Kilburn

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

421 FAYETTEVILLE ST, SUITE 600
RALEIGH, NC 27601



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TO ALTER THIS DOCUMENT.

| | | |
|-----|-----|-----|
| LMS | MCK | KJC |
|-----|-----|-----|

CONSTRUCTION
DOCUMENTS

[illegible]DISH Wireless L.L.C.
PROJECT INFORMATION

SHEET TITLE

SHEET NUMBER

SITE SURVEY

1

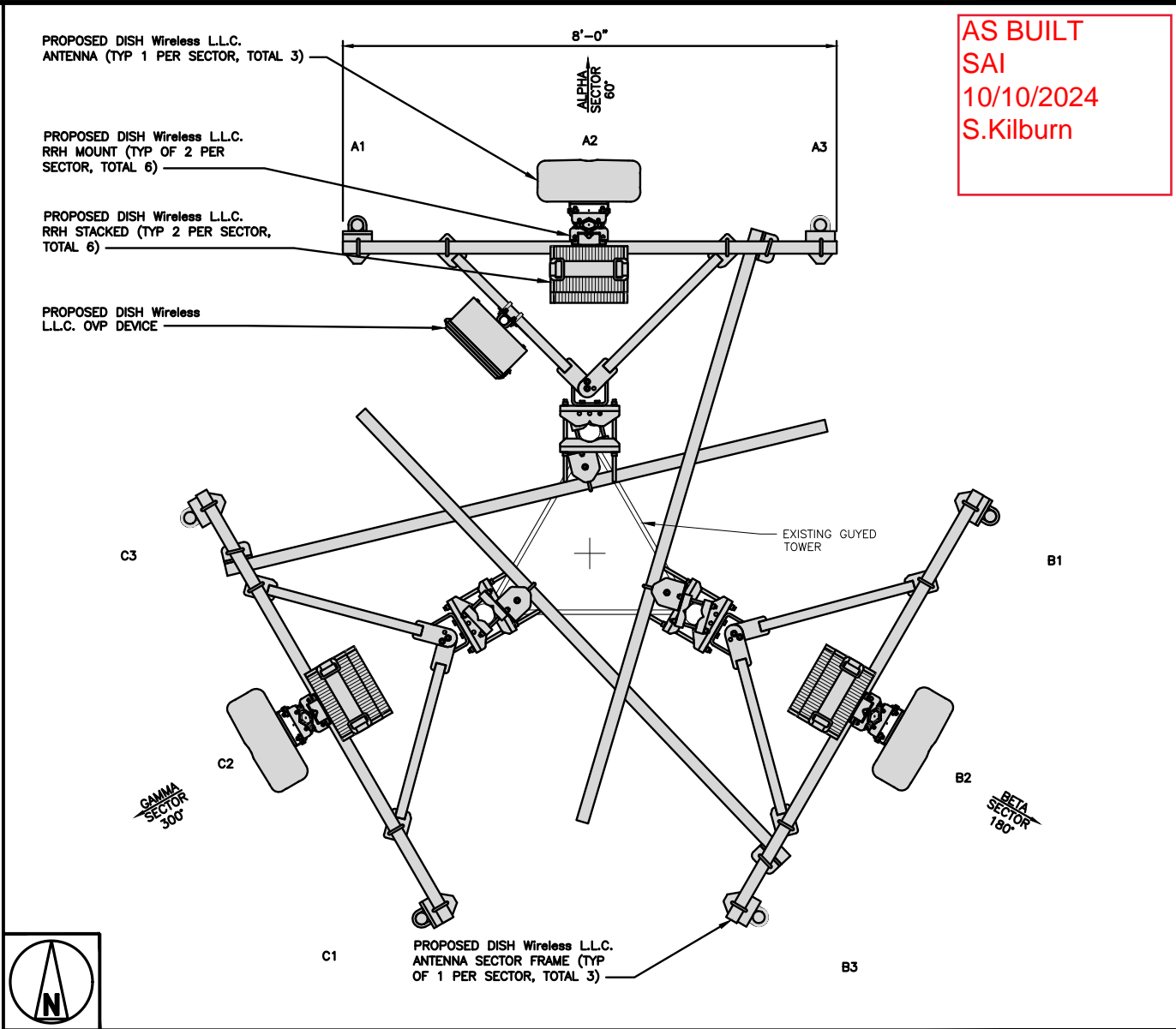
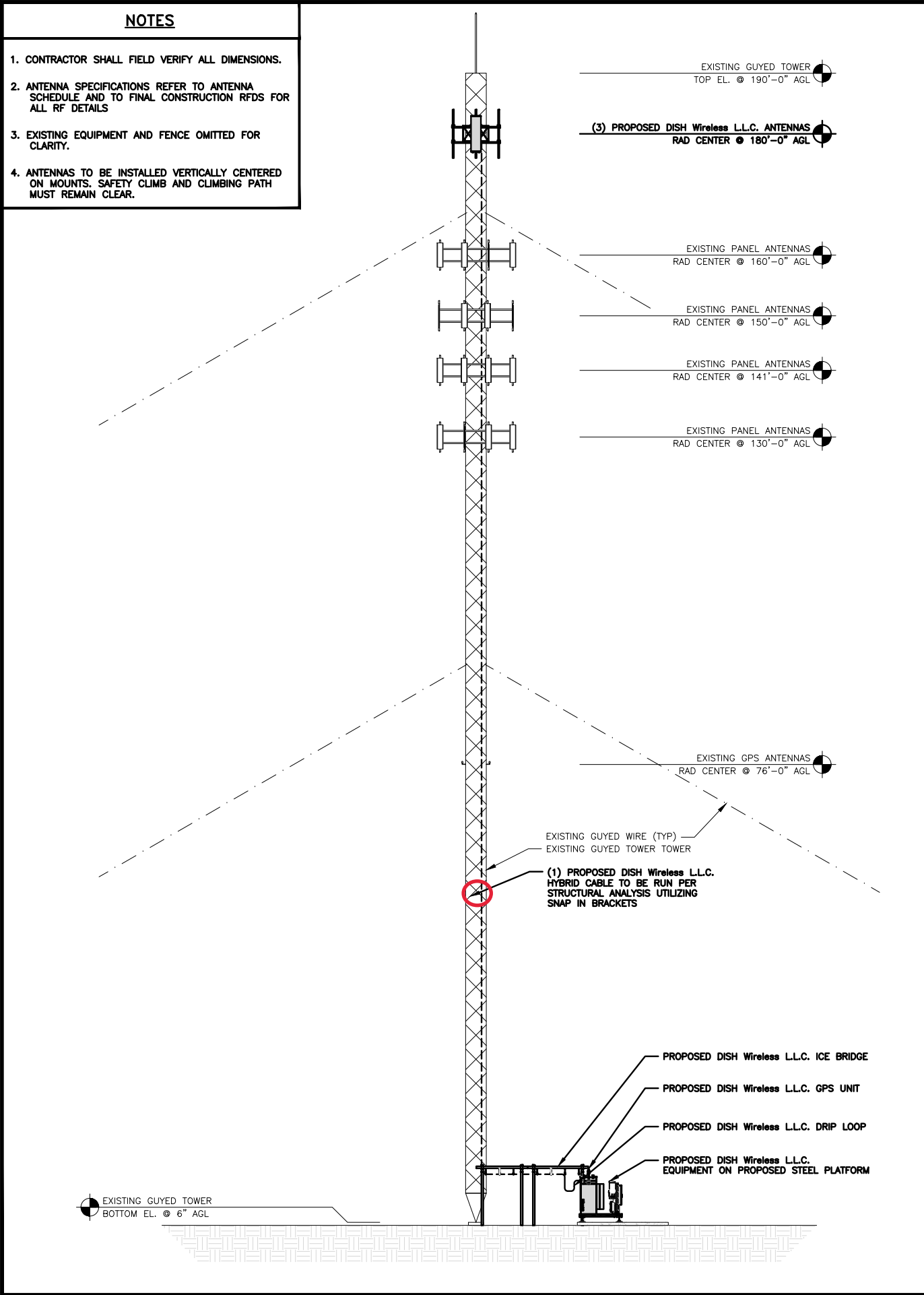


- NOTES
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.

2. ANTENNA SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS

3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.

4. ANTENNAS TO BE INSTALLED VERTICALLY CENTERED ON MOUNTS. SAFETY CLIMB AND CLIMBING PATH MUST REMAIN CLEAR.



AS BUILT
SAI
10/10/2024
S.Kilburn

| ANTENNA LAYOUT | | | | | | | | | | |
|----------------|----------------------|-----------------------------|------|---------|------------|--|---------------------------|--------------------------------------|------|-----|
| SECTOR POS. | ANTENNA | | | | | TRANSMISSION CABLE | RRH | | | OVP |
| | EXISTING OR PROPOSED | MANUFACTURER - MODEL NUMBER | TECH | AZIMUTH | RAD CENTER | | FEED LINE TYPE AND LENGTH | MANUFACTURER - MODEL NUMBER | TECH | POS |
| A-1 | -- | -- | -- | -- | -- | (1) HIGH-CAPACITY HYBRID CABLE (240' LONG) | | SAMSUNG - RF4450T-71A/SFG-ARR3J601DI | 5G | A2 |
| A-2 | PROPOSED | COMMSCOPE - FFV-65B-R2 | 5G | 60° | 180'-0" | | | SAMSUNG - RF4451D-70A/SFG-ARR3KM01DI | 5G | A2 |
| A-3 | -- | -- | -- | -- | -- | | | -- | -- | -- |
| B-1 | -- | -- | -- | -- | -- | SHARED W/ALPHA | | SAMSUNG - RF4450T-71A/SFG-ARR3J601DI | 5G | B2 |
| B-2 | PROPOSED | COMMSCOPE - FFV-65B-R2 | 5G | 180° | 180'-0" | | | SAMSUNG - RF4451D-70A/SFG-ARR3KM01DI | 5G | B2 |
| B-3 | -- | -- | -- | -- | -- | | | -- | -- | -- |
| C-1 | -- | -- | -- | -- | -- | SHARED W/ALPHA | | SAMSUNG - RF4450T-71A/SFG-ARR3J601DI | 5G | C2 |
| C-2 | PROPOSED | COMMSCOPE - FFV-65B-R2 | 5G | 300° | 180'-0" | | | SAMSUNG - RF4451D-70A/SFG-ARR3KM01DI | 5G | C2 |
| C-3 | -- | -- | -- | -- | -- | | | -- | -- | -- |

NOTES

1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.

2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.

dish
wireless.

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

Kimley»Horn

421 FAYETTEVILLE ST, SUITE 600
RALEIGH, NC 27601

SBA

470 DAVIDSON ROAD
PITTSBURGH, PA 15239
TEL: (740) 260-9710

STATE OF CONNECTICUT
WILLIAM C. EDWARDS
36630
LICENSED PROFESSIONAL ENGINEER
9/28/23

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LMS MCK KJC

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A&E PROJECT NUMBER

KHCL-47862

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE

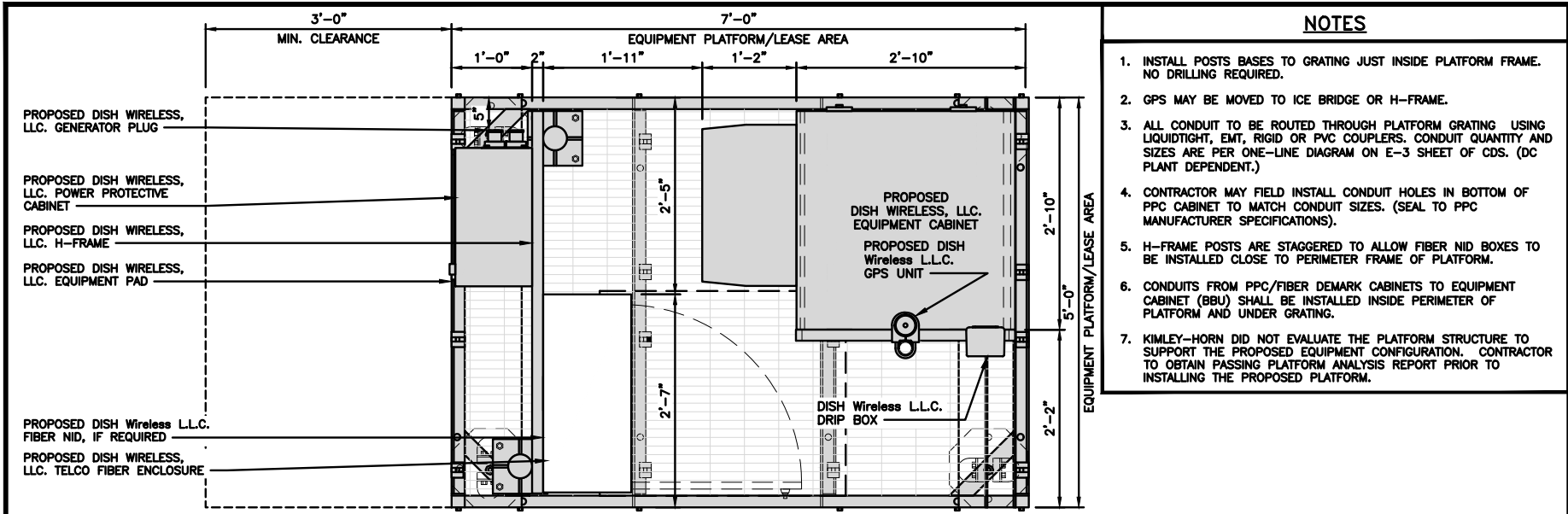
ELEVATION, ANTENNA
LAYOUT AND SCHEDULE

SHEET NUMBER

A-2

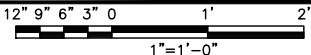
PROPOSED WEST ELEVATION 1

ANTENNA SCHEDULE NO SCALE 3



- NOTES**
1. INSTALL POSTS BASES TO GRATING JUST INSIDE PLATFORM FRAME. NO DRILLING REQUIRED.
 2. GPS MAY BE MOVED TO ICE BRIDGE OR H-FRAME.
 3. ALL CONDUIT TO BE ROUTED THROUGH PLATFORM GRATING USING LIQUIDTIGHT, EMT, RIGID OR PVC COUPLERS. CONDUIT QUANTITY AND SIZES ARE PER ONE-LINE DIAGRAM ON E-3 SHEET OF CDS. (DC PLANT DEPENDENT.)
 4. CONTRACTOR MAY FIELD INSTALL CONDUIT HOLES IN BOTTOM OF PPC CABINET TO MATCH CONDUIT SIZES. (SEAL TO PPC MANUFACTURER SPECIFICATIONS).
 5. H-FRAME POSTS ARE STAGGERED TO ALLOW FIBER NID BOXES TO BE INSTALLED CLOSE TO PERIMETER FRAME OF PLATFORM.
 6. CONDUITS FROM PPC/FIBER DEMARK CABINETS TO EQUIPMENT CABINET (BBU) SHALL BE INSTALLED INSIDE PERIMETER OF PLATFORM AND UNDER GRATING.
 7. KIMLEY-HORN DID NOT EVALUATE THE PLATFORM STRUCTURE TO SUPPORT THE PROPOSED EQUIPMENT CONFIGURATION. CONTRACTOR TO OBTAIN PASSING PLATFORM ANALYSIS REPORT PRIOR TO INSTALLING THE PROPOSED PLATFORM.

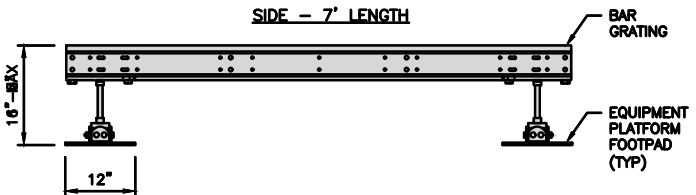
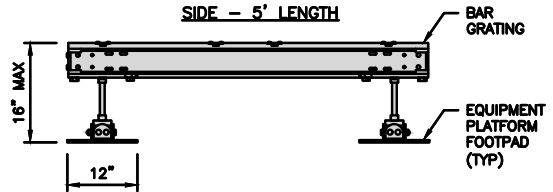
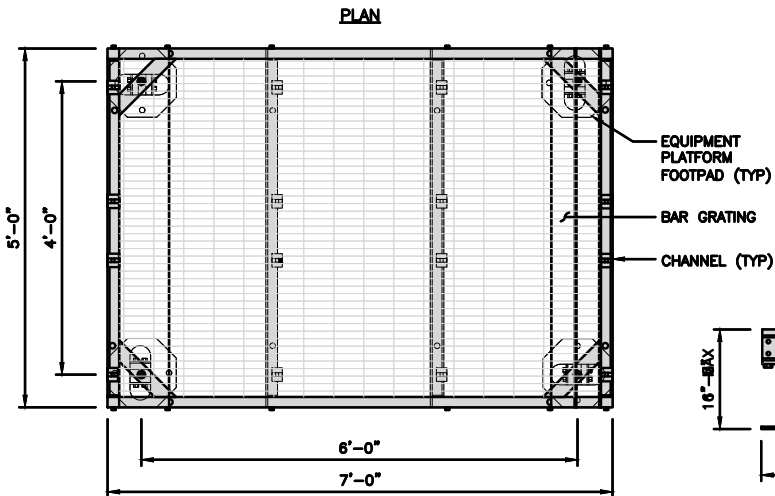
PLATFORM EQUIPMENT PLAN



1

| COMMSCOPE MTC4045LP 5X7 PLATFORM | |
|-------------------------------------|-------------|
| DIMENSIONS (HxWxD) | 16"x84"x80" |
| TOTAL WEIGHT | 423 LBS |

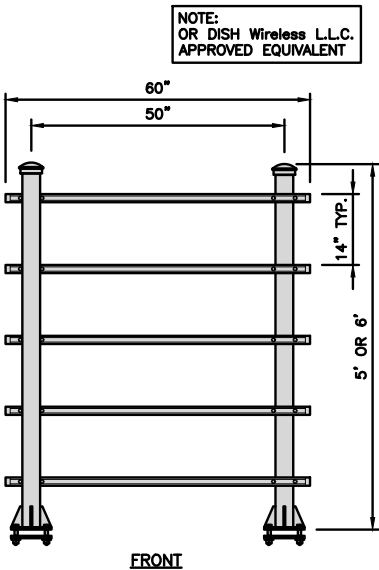
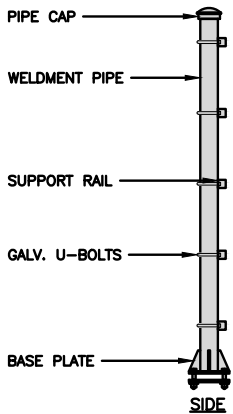
- NOTE:**
1. GC TO PROVIDE EXTENDED THREAD FOR PLATFORM IF REQUIRED HEIGHT EXCEEDS 16"
 2. PLATFORM TO BE LEVEL WITHIN 1"



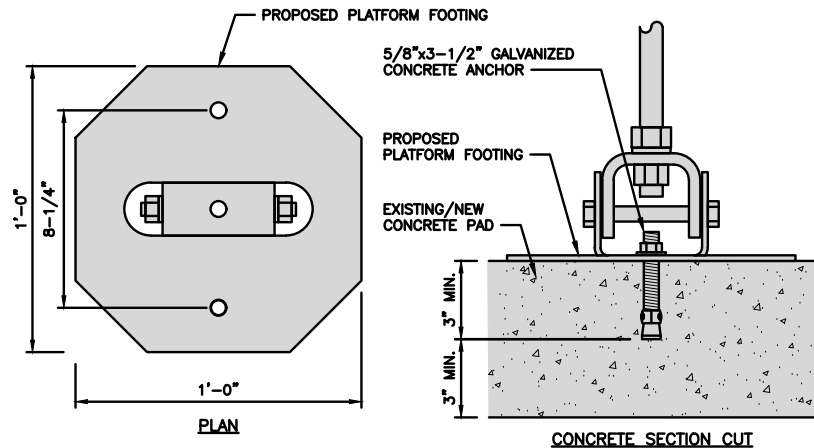
PLATFORM DETAIL

NO SCALE 2

| COMMSCOPE MTC4045HFLD H-FRAME | |
|----------------------------------|-----------|
| UNISTRUT/SUPPORT RAILS QTY | 5 |
| WEIGHT | 59.74 lbs |



- NOTE:**
OR DISH Wireless L.L.C. APPROVED EQUIVALENT



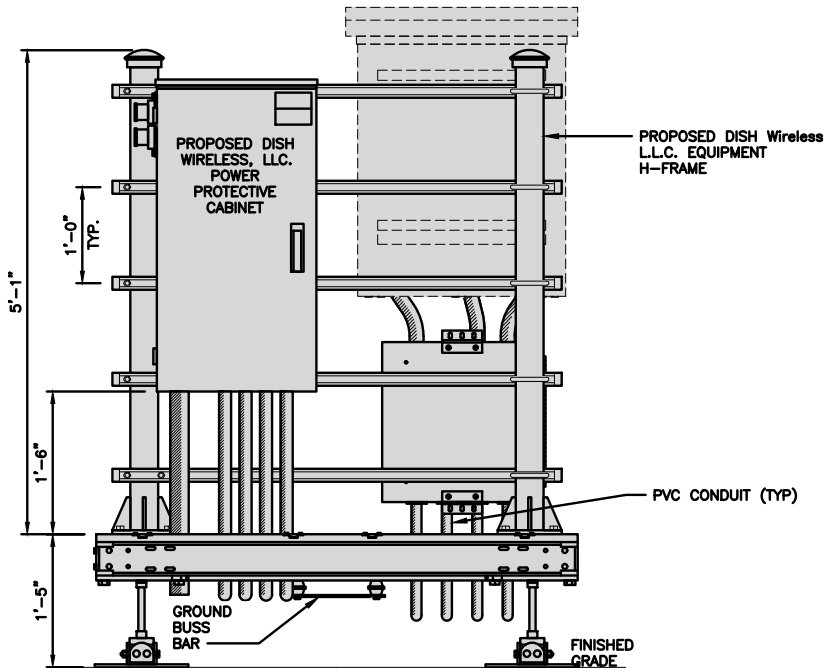
PLATFORM FOOTING ANCHORAGE DETAIL

NO SCALE 4

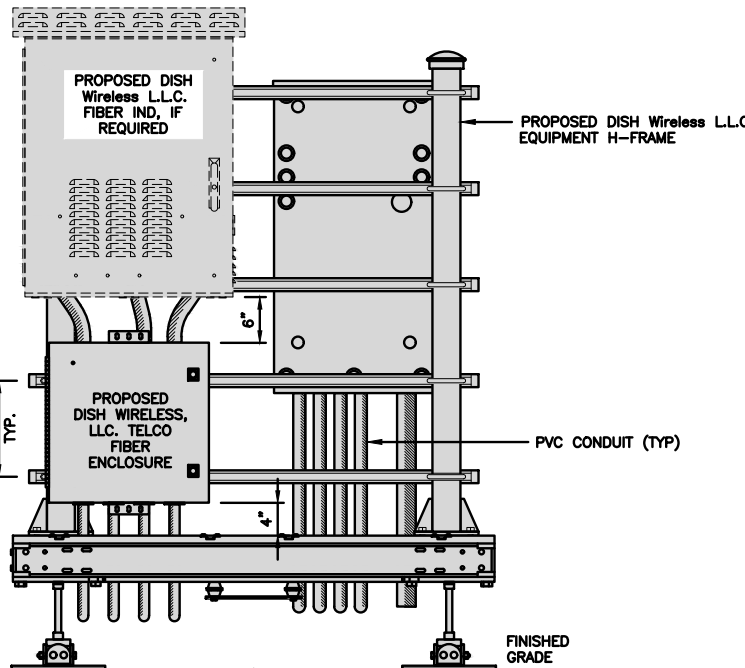
AS BUILT
SAI
10/10/2024
S.Kilburn

NOTES

1. CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
2. WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH Wireless L.L.C. CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
3. EQUIPMENT CABINET OMITTED FOR CLARITY
4. NOTE FOR FIELD CREW: CONSULT WITH DISH CM FOR HFRAME POST AND UNISTRUT PLACEMENTS

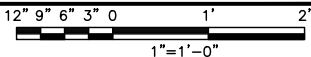


FRONT ELEVATION



BACK ELEVATION

H-FRAME EQUIPMENT ELEVATION



5

dish
wireless.

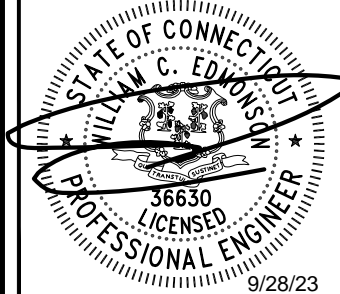
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

Kimley»Horn

421 FAYETTEVILLE ST, SUITE 600
RALEIGH, NC 27601

SBA

470 DAVIDSON ROAD
PITTSBURGH, PA 15239
TEL: (740) 260-9710



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LMS MCK KJC

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| O | 09/28/2023 | ISSUED FOR PERMIT |

A&E PROJECT NUMBER

KHCLC-47862

DISH Wireless L.L.C.
PROJECT INFORMATION

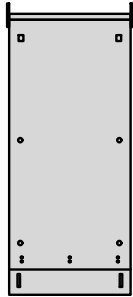
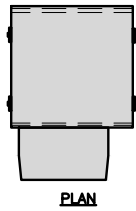
BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
EQUIPMENT PLATFORM AND
H-FRAME DETAILS

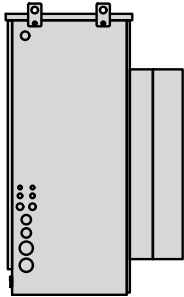
SHEET NUMBER

A-3

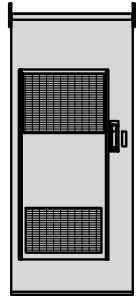
| CHARLES INDUSTRY HEX CUBE—PM639155N4 | |
|--------------------------------------|-----------------|
| DIMENSIONS (HxWxD) | 74"x32"x32" |
| POWER PLANT | —48VDC ABB/600W |
| TOTAL WEIGHT (EMPTY) | 408 lbs |



BACK



SIDE



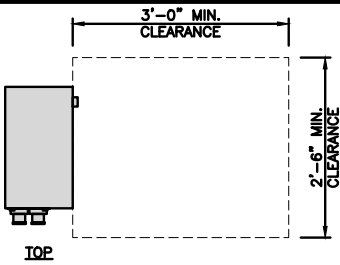
FRONT

CABINET DETAIL

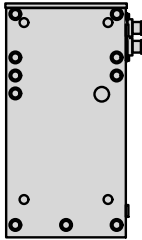
NO SCALE

1

| RAYCAP PPC RDIAC—2465—P—240—MTS | |
|---------------------------------|----------------------|
| ENCLOSURE DIMENSIONS (HxWxD): | 39"x22.855"x12.593 |
| WEIGHT: | 80 lbs |
| OPERATING AC VOLTAGE | 240/120 1 PHASE 3W+G |



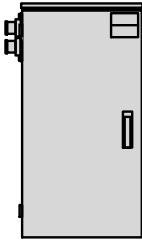
TOP



BACK



SIDE



FRONT



SIDE

POWER PROTECTION CABINET (PPC) DETAIL

NO SCALE

2

AS BUILT
SAI
10/10/2024
S.Kilburn

dish
wireless.

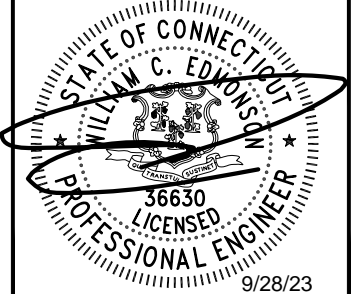
5701 SOUTH SANTA FE DRIVE
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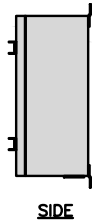
DISH Wireless L.L.C.
PROJECT INFORMATION

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71 MOXLEY ROAD
UNCASVILLE, CT 06382

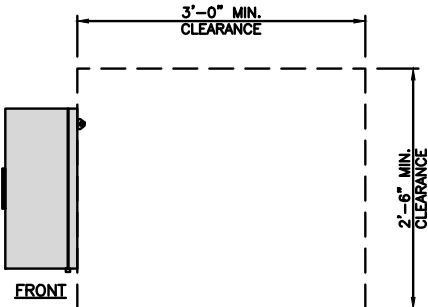
SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-4

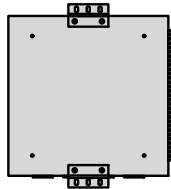
| CHARLES CFIT—PF2020DSH1 FIBER TELCO ENCLOSURE | |
|---|------------|
| ENCLOSURE DIMS (HxWxD) | 20"x20"x9" |
| ENCLOSURE WEIGHT | 20 lbs |
| MOUNTING | WALL |
| COMPLIANCE | TYPE 4 |



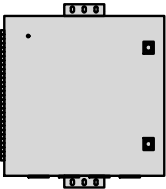
SIDE



FRONT



BACK



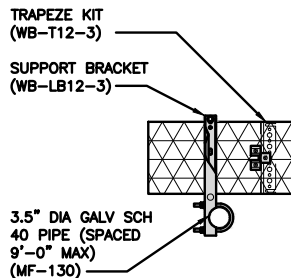
FRONT

FIBER TELCO ENCLOSURE DETAIL

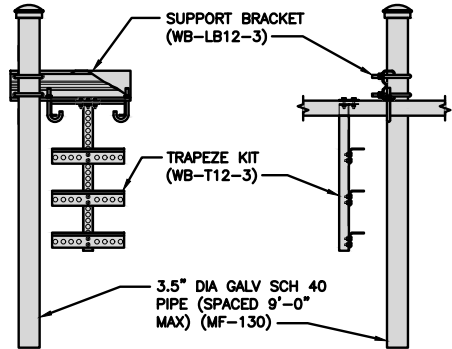
NO SCALE

6

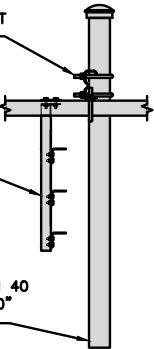
| COMMSCOPE WB—K110—B WAVEGUIDE BRIDGE KIT | | INCLUDED PRODUCTS: | WB—T12—3 TRAPEZE KIT, 3 RUNGS WB—LB12—3 SUPPORT BRACKET MF—130 DIRECT BURIAL PIPE COLUMN, 13'—4" |
|--|-----------|--------------------|--|
| DIMENSIONS (HxL) | 160"x10' | | |
| WEIGHT/ VOLUME | 325.0 LBS | | |
| CABLE RUN (QTY) | 12 | | |



PLAN



FRONT

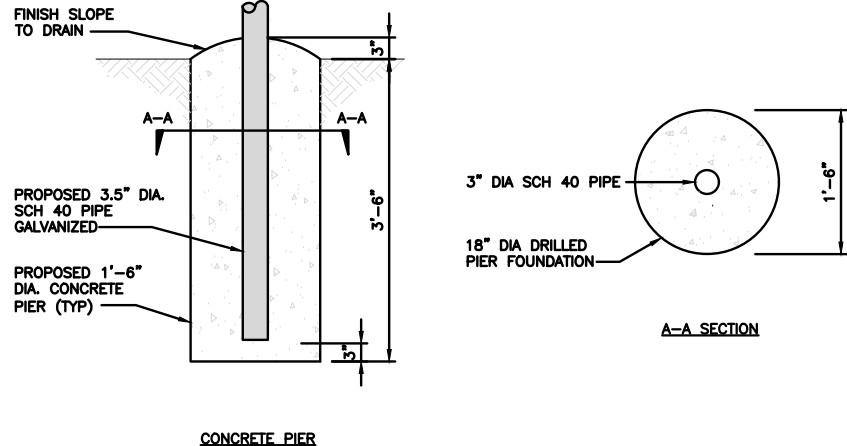


SIDE

ICE BRIDGE DETAIL

NO SCALE

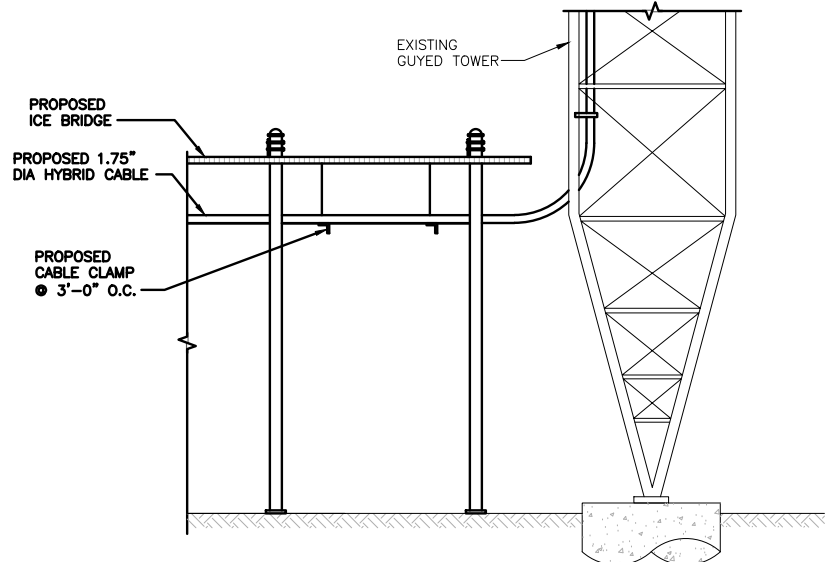
7



TYPICAL ICE BRIDGE CONCRETE PIER DETAIL

NO SCALE

8

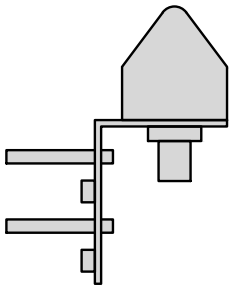


HYBRID CABLE RUN

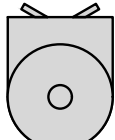
NO SCALE

9

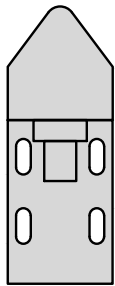
| AMPHENOL GNS 2020-D | |
|------------------------|-----------------|
| DIMENSIONS (DIAxH) | 1.97"x3.94" |
| WEIGHT W/ACCESSORIES | 1 lb |
| CONNECTOR | N-FEMALE |
| FREQUENCY RANGE | 1559-1610.5 MHz |



SIDE



TOP

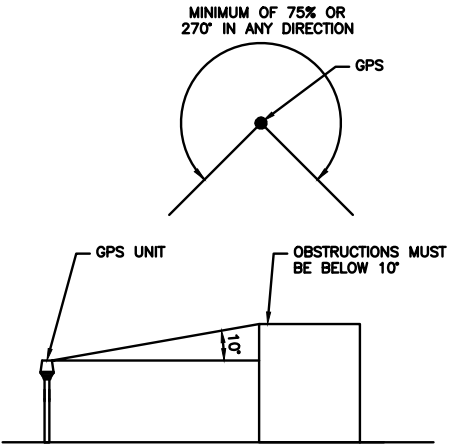


FRONT

GPS DETAIL

NO SCALE

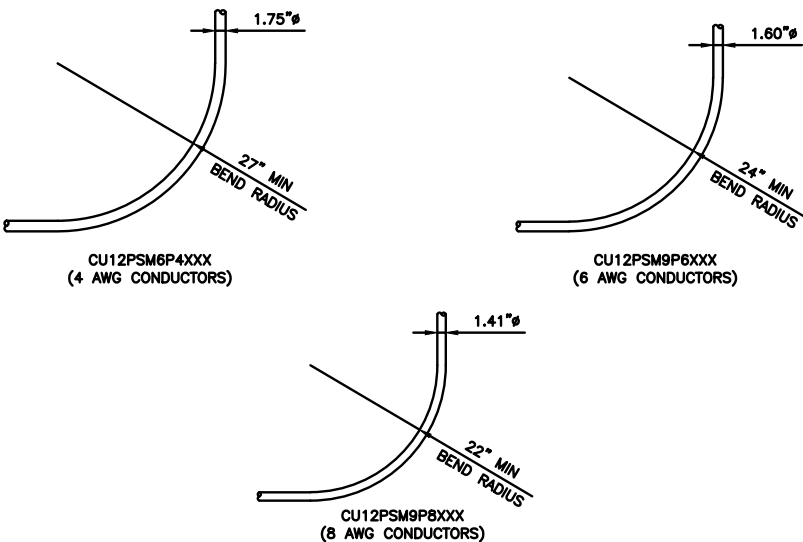
1



GPS MINIMUM SKY VIEW REQUIREMENTS

NO SCALE

2

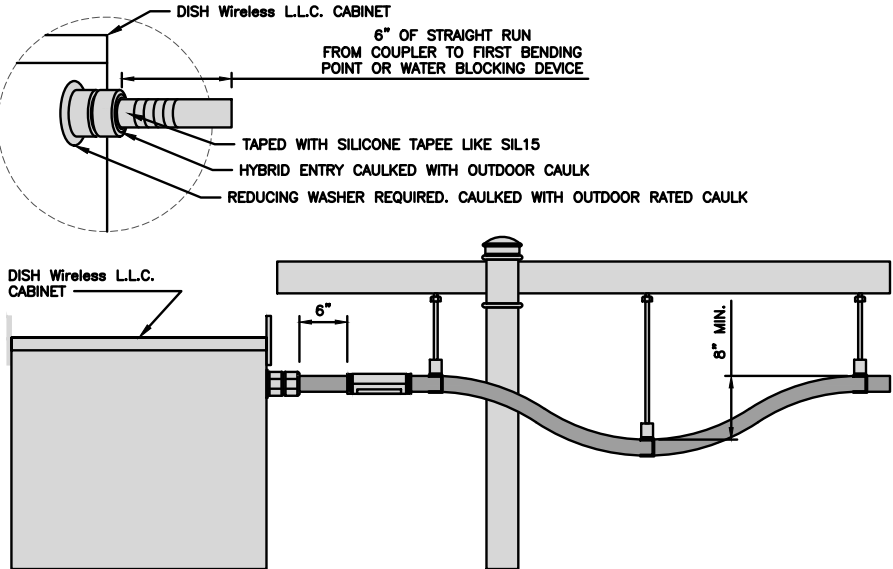


CABLES UNLIMITED HYBRID CABLE
MINIMUM BEND RADIUSES

NO SCALE

3

NOTE:
CONTRACTOR SHALL NOT LOOP EXCESS HYBRID OUTSIDE CABINET. EXCESS HYBRID LENGTH IS TO BE ADJUSTED BY STRIPPING JACKET AND SHIELDING AND TERMINATING DC CABLE TO LENGTH. FIBER EXCESS IS TO BE COILED IN FIBER SLACK TRAY INSIDE NETWORK CABINET.

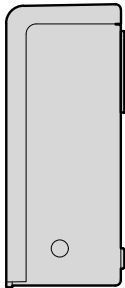


HYBRID CABLE INSTALLATION DETAIL

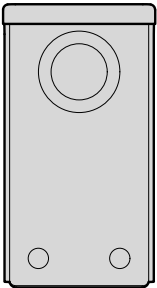
NO SCALE

5

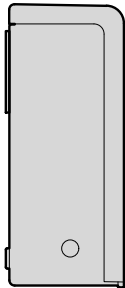
| DISH Wireless L.L.C. DRIP BOX | |
|----------------------------------|---------------------------|
| DIMENSIONS (HxWxD) | 10-1/4" x 5-5/8" x 4-3/8" |
| ESTIMATED WEIGHT | <5 lbs |



SIDE



BACK



SIDE



PLAN

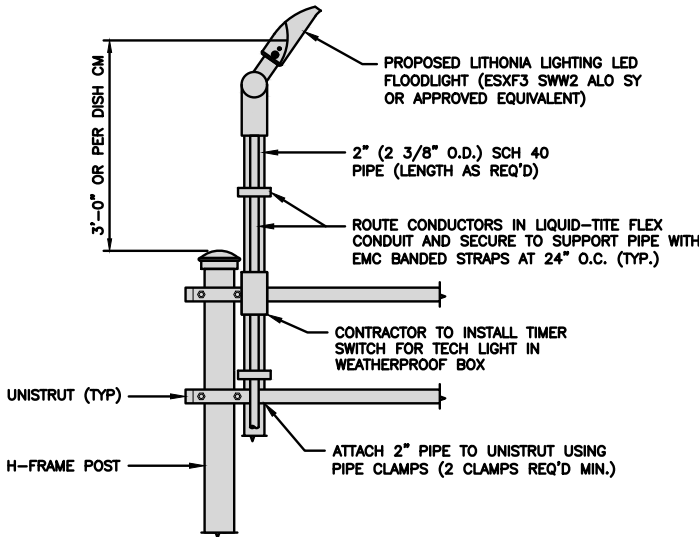


FRONT

DiSH Wireless L.L.C. DRIP BOX DETAIL

NO SCALE

6



TECH LIGHT DETAIL

NO SCALE

7

NOT USED

NO SCALE

8

NOT USED

NO SCALE

9

dish
wireless.

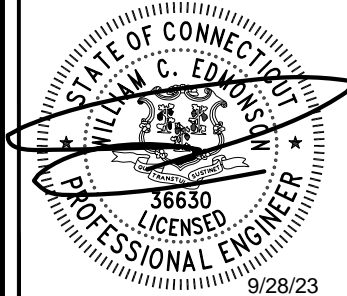
5701 SOUTH SANTA FE DRIVE
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Kimley»Horn

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470 DAVIDSON ROAD
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TEL: (740) 260-9710



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LMS MCK KJC

APPLICATION REV #: 1

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| | | |
| | | |
| | | |

A&E PROJECT NUMBER
KHCL-47862

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER

A-5

AS BUILT
SAI
10/10/2024
S.Kilburn

SAMSUNG – MID BAND
RF4451D-70A / SFG-ARR3KM01DI

| | |
|--------------------|-------------------------------|
| DIMENSIONS (HxWxD) | 15"x15"x8.9" |
| WEIGHT | 61.3 lbs |
| CONNECTOR TYPE | 4.3-10 RF CONNECTOR -48VDC |
| INPUT VOLTAGE | (-36 to 58 VDC) |

PLAN

BACK

SIDE

FRONT

RRH DETAIL

NO SCALE

1

SAMSUNG – LOW BAND
RF4450T-71A / SFG-ARR3J601DI

| | |
|--------------------|-------------------------------|
| DIMENSIONS (HxWxD) | 15"x16.5"x11" |
| WEIGHT | 94.6 lbs |
| CONNECTOR TYPE | 4.3-10 RF CONNECTOR -48VDC |
| INPUT VOLTAGE | (-36 to 58 VDC) |

PLAN

BACK

SIDE

FRONT

RRH DETAIL

NO SCALE

2

SAMSUNG
FDD RRH POLE MOUNT

| | |
|--------------------|-------------|
| DIMENSIONS (HxWxD) | 9.8"x7"x10" |
| WEIGHT | TBD |

PLAN

SIDE

FRONT

AS BUILT
SAI
10/10/2024
S.Kilburn

RRH MOUNT DETAIL

NO SCALE

3

RAYCAP RDIDC-9181-PF-48
DC SURGE PROTECTION

| | |
|--------------------|---------------------|
| DIMENSIONS (HxWxD) | 18.98"x14.39"x8.15" |
| WEIGHT | 21.82 LBS |

PLAN

SIDE

BACK

FRONT

SURGE SUPPRESSION DETAIL

NO SCALE

4

COMMSCOPE
FFVY-65B-R2

| | |
|---------------------------|--------------------------------|
| DIMENSIONS (HxWxD)(MM/IN) | 1828x498x197 72"x19.6"x7.8" |
| TOTAL WEIGHT | 70.8 lbs |
| RF CONNECTOR INTERFACE | 4.3-10 FEMALE |

PLAN

SIDE

FRONT

ANTENNA DETAIL

NO SCALE

5

COMMSCOPE ANTENNA BRACKET
BSAMNT-F

| | |
|------------------------|---------------|
| DIAMETER COMPATIBILITY | 2.402" – 4.5" |
| NET WEIGHT | 7.937 lbs |

NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

7.24"

1.9" MIN.
2" MAX.

1"

2.1" MIN.
4.4" MAX.

5"

6.3"

7.7"

1.65"

ANTENNA BRACKET DETAIL

NO SCALE

6

TRAP3 STAINLESS STEEL
TRAPEZOID SNAP-IN BOX

| | |
|--------------------|--------------|
| DIMENSIONS (HxWxL) | 1.5"x3-5/16" |
| WEIGHT | 0.11 LBS |

3/4" HOLE
(TYP. 3 PLACES)

7/16" HOLE
(BOTTOM ONLY)

1/8"x5/8" SLOT
FOR 1/2" BANDING

FRONT

BACK

PLAN

HYBRID CABLE BRACKET

NO SCALE

7

COMMSCOPE V-FRAME
MTC3975083

| | |
|-----------|-------------|
| FACE SIZE | 8'-0" |
| WEIGHT | 352.136 lbs |

NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

10'-0"

35"

8'-0"

PLAN

45"

8'-0"

30"

FRONT

ANTENNA FRAME DETAIL

NO SCALE

8

NOTES

PVC COATED CONDUIT BENDS AND FITTINGS SHALL BE USED WHERE CONCEALED CONDUIT RUNS ARE STUBBED UP FROM THE SLAB. RISERS ON POLES SHALL BE PVC COATED RGS INCLUDING WEATHERHEADS.

3" MAX.

DEPTH TO BE DETERMINED BY NEC AND LOCAL CODE

STUB UP DETAIL

NO SCALE

9



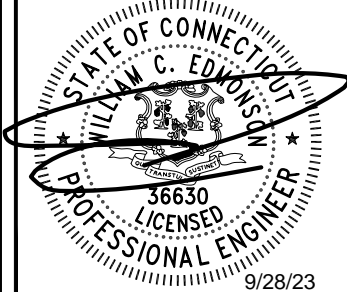
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DISH Wireless L.L.C.
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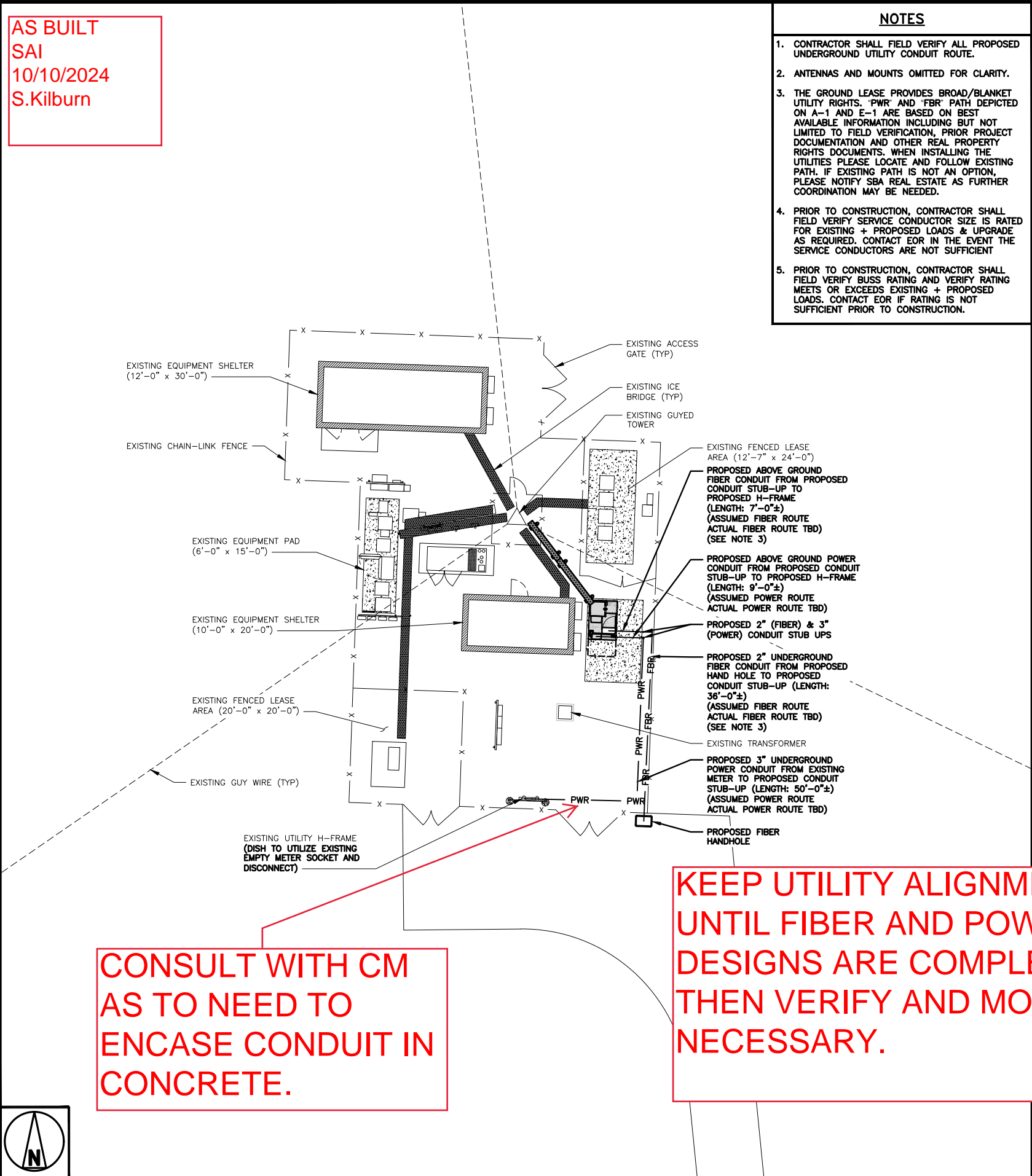
BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER

A-6

AS BUILT
SAI
10/10/2024
S.Kilburn



NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
3. THE GROUND LEASE PROVIDES BROAD/BLANKET UTILITY RIGHTS. 'PWR' AND 'FBR' PATH DEPICTED ON A-1 AND E-1 ARE BASED ON BEST AVAILABLE INFORMATION INCLUDING BUT NOT LIMITED TO FIELD VERIFICATION, PRIOR PROJECT DOCUMENTATION AND OTHER REAL PROPERTY RIGHTS DOCUMENTS. WHEN INSTALLING THE UTILITIES PLEASE LOCATE AND FOLLOW EXISTING PATH. IF EXISTING PATH IS NOT AN OPTION, PLEASE NOTIFY SBA REAL ESTATE AS FURTHER COORDINATION MAY BE NEEDED.
4. PRIOR TO CONSTRUCTION, CONTRACTOR SHALL FIELD VERIFY SERVICE CONDUCTOR SIZE IS RATED FOR EXISTING + PROPOSED LOADS & UPGRADE AS REQUIRED. CONTACT EOR IN THE EVENT THE SERVICE CONDUCTORS ARE NOT SUFFICIENT
5. PRIOR TO CONSTRUCTION, CONTRACTOR SHALL FIELD VERIFY BUSS RATING AND VERIFY RATING MEETS OR EXCEEDS EXISTING + PROPOSED LOADS. CONTACT EOR IF RATING IS NOT SUFFICIENT PRIOR TO CONSTRUCTION.

DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
13. ALL TRENCHES IN COMPOUND TO BE HAND DUG

ELECTRICAL NOTES

NO SCALE

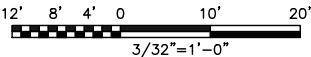
2



KEEP UTILITY ALIGNMENTS
UNTIL FIBER AND POWER
DESIGNS ARE COMPLETED,
THEN VERIFY AND MODIFY AS
NECESSARY.

CONSULT WITH CM
AS TO NEED TO
ENCASE CONDUIT IN
CONCRETE.

UTILITY ROUTE PLAN



1

UTILITY ROUTING PLAN

NO SCALE

3

dish
wireless.

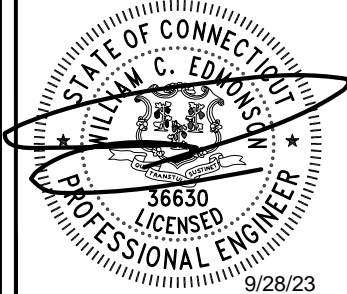
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A&E PROJECT NUMBER
KHCL-47862

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
ELECTRICAL/FIBER ROUTE
PLAN AND NOTES

SHEET NUMBER

E-1

CARLON EXPANSION FITTINGS

| COUPLING END PART# | MALE TERMINAL ADAPTER END PART# | SIZE | STD CTN QTY. | TRAVEL LENGTH |
|--------------------|---------------------------------|--------|--------------|---------------|
| E945D | E945DX | 1/2" | 20 | 4" |
| E945E | E945EX | 3/4" | 15 | 4" |
| E945F | E945FX | 1" | 10 | 4" |
| E945G | E945GX | 1 1/4" | 5 | 4" |
| E945H | E945HX | 1 1/2" | 5 | 4" |
| E945J | E945JX | 2" | 15 | 8" |
| E945K | E945KX | 2 1/2" | 10 | 8" |
| E945L | E945LX | 3" | 10 | 8" |
| E945M | E945MX | 3 1/2" | 5 | 8" |
| E945N | E945NX | 4" | 5 | 8" |
| E945P | E945PX | 5" | 1 | 8" |
| E945R | E945RX | 6" | 1 | 8" |

VARIES PER PART NUMBER

2'-0"

SLIP JOINT (SEE CHART FOR PART NUMBER)

NOTE: CONTRACTOR TO INSTALL EXPANSION FITTING SLIP JOINT AT METER CENTER CONDUIT TERMINATION, AS PER LOCAL UTILITY POLICY, ORDINANCE AND/OR SPECIFIED REQUIREMENT.

TRENCHING NOTES

1. CONTRACTOR SHALL RESTORE THE TRENCH TO ITS ORIGINAL CONDITIONS BY EITHER SEEDING OR SODDING GRASS AREAS, OR REPLACING ASPHALT OR CONCRETE AREAS TO ITS ORIGINAL CROSS SECTION.

2. TRENCHING SAFETY; INCLUDING, BUT NOT LIMITED TO SOIL CLASSIFICATION, SLOPING, AND SHORING, SHALL BE GOVERNED BY THE CURRENT OSHA TRENCHING AND EXCAVATION SAFETY STANDARDS.

3. ALL CONDUITS SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT NATIONAL ELECTRIC CODE (NEC) OR AS REQUIRED BY THE LOCAL JURISDICTION, WHICHEVER IS THE MOST STRINGENT.

SEE TRENCHING NOTE 1

BACKFILL PER SITE WORK SPECIFICATIONS (SEE GENERAL NOTES)

SLOPE TO SUIT SOIL CONDITION IN ACCORDANCE WITH LOCAL REGULATIONS SEE TRENCHING NOTE 2

1'-0"

1'-0"

30" OR 6" BELOW FROST LINE, WHICHEVER IS GREATER

UTILITY WARNING TAPE

SAND BEDDING PER SITE WORK SPECIFICATIONS

DISH Wireless L.L.C. PROVIDES 12AWG WIRE (6' TAIL)

PROPOSED DISH Wireless L.L.C. UNISTRUT

PROPOSED DISH Wireless L.L.C. 10 AMP DISTRIBUTION BREAKER

PROPOSED DISH Wireless L.L.C. 12 AWG WIRE

PROPOSED DISH Wireless L.L.C. 1-1/2" POWER FROM CABINET

DISH Wireless L.L.C. INSTALLS 1-1/2" CONDUITS FOR POWER AND FIBER TO CABINET

DISH Wireless L.L.C. FIBER DISTRIBUTION PANEL

PROPOSED DISH Wireless L.L.C. TELCO FIBER ENCLOSURE

DISH Wireless L.L.C. FIBER JUMPER TO CABINET WILL NEED TO BE TERMINATED BY FIBER PROVIDER ON OTHER SIDE OF BULKHEAD/LC TO LC CONNECTOR WHERE CIRCUIT IS TERMINATED.

PROPOSED FIBER PROVIDER FIBER LATERAL FROM RIGHT OF WAY TO STREET, TERMINATED TO FDP

PROPOSED DISH Wireless L.L.C. 1-1/2" FIBER TO CABINET

PROPOSED DISH Wireless L.L.C. 2" CONDUIT FROM COMMERCIAL FIBER VAULT

EXPANSION JOINT DETAIL

NO SCALE

1

PROPOSED DISH Wireless L.L.C. UNISTRUT

PROPOSED FIBER PROVIDER FLEX CONDUITS

FIBER PROVIDER TO TERMINATE POWER TO FIBER PROVIDER NID

PROPOSED DISH Wireless L.L.C. 12 AWG WIRE (6' TAIL)

PROPOSED DISH Wireless L.L.C. 10 AMP DISTRIBUTION BREAKER

PROPOSED DISH Wireless L.L.C. 12 AWG WIRE

PROPOSED DISH Wireless L.L.C. 1-3/4" POWER FROM CABINET

PROPOSED FIBER PROVIDER NID, IF REQUIRED

IN IN OUT

NOTE: FIBER PROVIDER WILL NEED TO PROVIDE AN ADDITIONAL 5FT UNISTRUT, 2 U-BOLTS WITH 4 NUTS, IN THE EVENT THE BRACKET SPACING DOESN'T LINE UP WITH CURRENT SPACING BELOW

FIBER PROVIDER TO PUNCH TOP OF TELCO BOX OF NID ENCLOSURE AND INSTALL PROVIDER FIBER SPECIFIC LIQUID TIGHT CONNECTORS, UL LISTED, NYLON MATERIAL, WITH O-RING GASKET

PROPOSED DISH Wireless L.L.C. TELCO FIBER ENCLOSURE

PROPOSED DISH Wireless L.L.C. 1-3/4" FIBER TO CABINET

PROPOSED DISH Wireless L.L.C. 2-1/2" CONDUIT FROM COMMERCIAL FIBER VAULT

TYPICAL UNDERGROUND TRENCH DETAIL

NO SCALE

2

DARK TELCO BOX – INTERIOR WIRING LAYOUT

NO SCALE

3

LIT TELCO BOX – INTERIOR WIRING LAYOUT (OPTIONAL)

NO SCALE

4

NOT USED

NO SCALE

5

NOT USED

NO SCALE

6

NOT USED

NO SCALE

7

NOT USED

NO SCALE

8

NOT USED

NO SCALE

9

AS BUILT
SAI
10/10/2024
S.Kilburn

dish
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STATE OF CONNECTICUT
WILLIAM C. EDMONSON
36630
LICENSED
PROFESSIONAL ENGINEER
9/28/23

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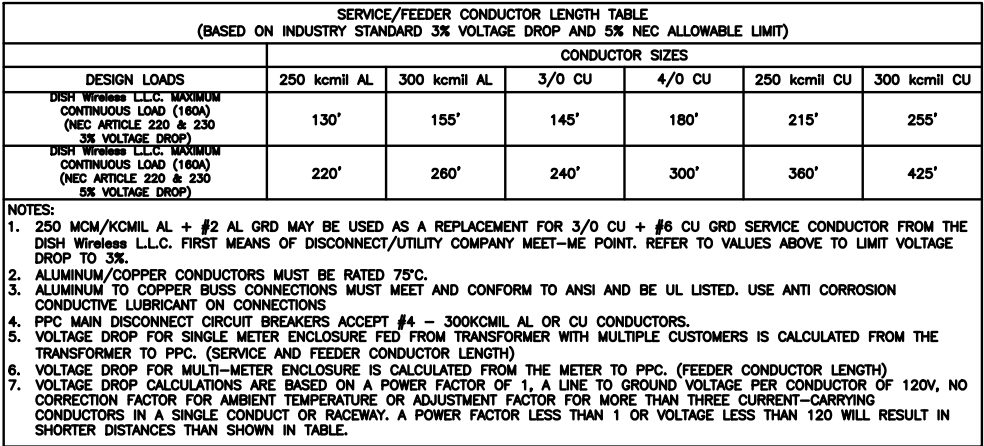
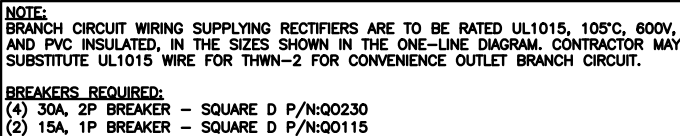
BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE

ELECTRICAL DETAILS

SHEET NUMBER

E-2



| PROPOSED CHARLES PANEL SCHEDULE | | | | | | | | | | | | |
|----------------------------------|----------------------|-----|------|----------|-------|---|---|--------------|------|----------------------|-------|--------------------------------|
| LOAD SERVED | VOLT AMPS (WATTS) | | TRIP | CKT # | PHASE | | | CKT # | TRIP | VOLT AMPS (WATTS) | | LOAD SERVED |
| | L1 | L2 | | | A | B | C | | | L1 | L2 | |
| PPC GFCI OUTLET | 180 | | 15A | 1 | A | | | 2 | | 2880 | | ABB/GE INFINITY RECTIFIER 1 |
| CHARLES GFCI OUTLET | | 180 | 15A | 3 | B | | | 4 | | 2880 | | |
| -SPACE- | | | | 5 | A | | | 6 | | 2880 | | ABB/GE INFINITY RECTIFIER 2 |
| -SPACE- | | | | 7 | B | | | 8 | | 2880 | | |
| -SPACE- | | | | 9 | A | | | 10 | | 2880 | | ABB/GE INFINITY RECTIFIER 3 |
| -SPACE- | | | | 11 | B | | | 12 | | 2880 | | |
| -SPACE- | | | | 13 | A | | | 14 | | 2880 | | ABB/GE INFINITY RECTIFIER 4 |
| -SPACE- | | | | 15 | B | | | 16 | | 2880 | | |
| -SPACE- | | | | 17 | A | | | 18 | | | | -SPACE- |
| -SPACE- | | | | 19 | B | | | 20 | | | | -SPACE- |
| -SPACE- | | | | 21 | A | | | 22 | | | | -SPACE- |
| -SPACE- | | | | 23 | B | | | 24 | | | | -SPACE- |
| VOLTAGE AMPS | 180 | 180 | | | | | | | | 11520 | 11520 | |
| 200A MCB, 1φ, 24 SPACE, 120/240V | | | | L1 | L2 | | | | | | | |
| MB RATING: 65,000 AIC | | | | 11700 | 11700 | | | VOLTAGE AMPS | | | | |
| | | | | 98 | 98 | | | AMPS | | | | |
| | | | | 98 | | | | MAX AMPS | | | | |
| | | | | 123 | | | | MAX 125% | | | | |

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

AS BUILT
SAI
10/10/2024
S.Kilburn

E-3

3

NOTES:

- HAZARD OF ELECTRICAL SHOCK OR BURN. TURN OFF POWER SUPPLYING THIS EQUIPMENT BEFORE WORKING INSIDE.
- 100 OR 200 AMP, 240 VOLTS, SINGLE PHASE ALTERNATING CURRENT CIRCUIT ONLY
- GENERATOR SHORT CIRCUIT RATING: 10,000 / 20,000 AMPS RMS SYMMETRICAL, AMPERES AT 240 VOLTS
- UTILITY SHORT CIRCUIT RATING: 65,000 AMPS RMS SYMMETRICAL, AMPERES AT 240 VOLTS
- SUITABLE FOR USE AS SERVICE EQUIPMENT
- SUITABLE FOR USE IN ACCORDANCE WITH ARTICLE 702 OF THE NATIONAL ELECTRIC CODE ANSI/NFPA 70
- BONDED NEUTRAL WHEN INSTALLED AS SHOWN IN WIRING DIAGRAM
- RAIN PROOF TYPE 3R
- USE CU-AL WIRE 60-75 °C
- EQUIPPED WITH SLIDE BAR MECHANICAL INTERLOCK
- INTERLOCK PROHIBITS BOTH POWER SOURCES FROM BEING IN THE ON POSITION SIMULTANEOUSLY
- EQUIPPED WITH SQUARE D BREAKERS OR ALTERNATIVE MANUFACTURER EQUIVALENT
- WHEN REPLACE LOAD CENTER BREAKERS, USE ONLY SQUARE D (QO TYPE) OF THE SAME RATING OR EQUIVALENT
- WHEN RESETTING BREAKERS TURN TO OFF POSITION, THEN TO ON POSITION
- WARNING: MAKE CONTINUITY CHECK WITH OHM METER TO VERIFY CORRECT PHASING AND GROUNDING CONNECTIONS BEFORE POWER UP
- VERIFY PIN OUT CONFIGURATION OF GENERATOR PRIOR TO USE.
- RISK OF ELECTRIC SHOCK, BOTH ENDS OF DISCONNECTING MEANS MAY BE ENERGIZED. TEST BEFORE SERVICING
- THIS SWITCH BOARD MAY CONTAIN A TAP ON THE SERVICE SIDE OF THE MAIN POWER DISCONNECT FOR REMOTE MONITORING OF UTILITY/STANDBY POWER
- THE NORMAL AC POWER MONITORING CIRCUIT MUST UTILIZE A DISCONNECTING MEANS WITH A SHORT CIRCUIT RATING GREATER THAN THE AVAILABLE INTERRUPTING CURRENT
- A RED PUSH-TO-TRIP BUTTON PROVIDES A MEANS TO MECHANICALLY TRIP THE CIRCUIT BREAKER. THIS ACTION EXERCISES THE TRIPPING PORTION OF THE MECHANISM AND ALLOWS MAINTENANCE CHECK ON THE BREAKER

| SUITABLE FOR USE AS SERVICE EQUIPMENT | |
|--|-----------------------------------|
| ELECTRICAL RATING 120/240 VOLTS SINGLE PHASE 60 Hz | |
| NORMAL AC POWER 100A□ 200A□ | GENERATOR POWER 100A□ 200A□ |

CAUTION:

- THE OPERATING HANDLE ASSUMES A CENTER POSITION WHEN THE CIRCUIT BREAKER IS TRIPPED
- THE BREAKER CAN BE RESET BY OPERATING THE HANDLE TO THE EXTREME OFF POSITION AND THEN TO ON
- SLIDE BAR MECHANICAL INTERLOCK TRANSFERS NORMAL AC POWER TO GENERATOR POWER. THE SLIDE BAR MECHANICAL INTERLOCK PROHIBITS BOTH POWER SOURCES FROM BEING IN THE ON POSITION SIMULTANEOUSLY
- TO TRANSFER FROM ON POWER SOURCE TO THE OTHER POWER SOURCE, SWITCH ON BREAKER TO THE OFF POSITION, MOVE THE SLIDE BAR TO THE OTHER SIDE AND THE SWITCH THE OTHER BREAKER TO THE ON POSITION

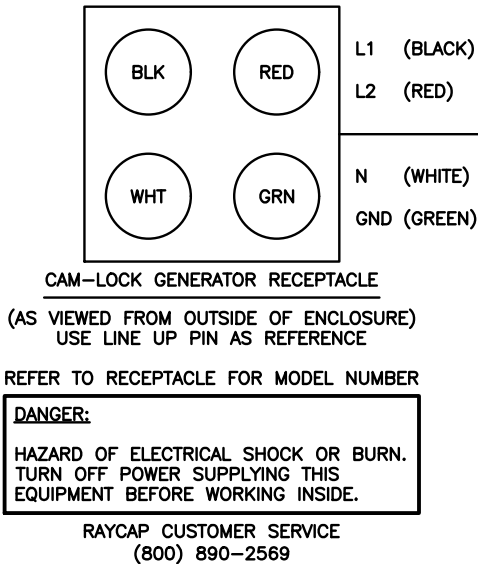
THIS SWITCHBOARD UTILITY MAIN BREAKER IS SUITABLE FOR USE ON CIRCUIT CAPABLE OF DELIVERING NOT MORE THAN 65,000 RMS SYMMETRICAL AMPS, 240 VOLTS MAXIMUM.

THIS SWITCHBOARD GENERATOR POWER CIRCUIT IS SUITABLE FOR USE ON A CIRCUIT CAPABLE OF DELIVERING NOT MORE THAN 10,000 RMS SYMMETRICAL AMPS, 240 VOLTS MAXIMUM.

MAXIMUM CONTINUOUS LOADS NOT TO EXCEED 80% OF THE OVER-CURRENT PROTECTIVE DEVICE (CIRCUIT BREAKER AND FUSES) RATINGS EMPLOYED IN OTHER THAN MOTOR CIRCUITS, EXCEPT FOR THOSE CIRCUITS EMPLOYING CIRCUIT BREAKERS MARKED AS SUITABLE FOR CONTINUOUS OPERATION AT 100% OF THEIR RATINGS. CONDUCTORS ARE NOT TO ENTER OR LEAVE THE ENCLOSURE DIRECTLY OPPOSITE THE WIRING TERMINAL

| 200A UTILITY FEED | | | | | LINE SIDE MAIN CIRCUIT BREAKER | | | | |
|-------------------|------|--------|------------|--|--------------------------------|------|------------|-----------------|----------|
| MFR. | TYPE | POLES | AMP RATING | | MFR. | TYPE | AMP RATING | SYMMET. AMP RMS | VOLTS AC |
| SQ-D | QO | 1 2 | 15-100A | | SQ-D | QGL | 200A | 65,000A | 240V |

| 200A GENERATOR FEED | | | | | LINE SIDE MAIN CIRCUIT BREAKER | | | | |
|---------------------|------|--------|------------|--|--------------------------------|------|------------|-----------------|----------|
| MFR. | TYPE | POLES | AMP RATING | | MFR. | TYPE | AMP RATING | SYMMET. AMP RMS | VOLTS AC |
| SQ-D | QO | 1 2 | 15-100A | | SQ-D | QGL | 200A | 65,000A | 240V |



NEUTRAL-TO-GROUND NOTES:

- WHEN THE PPC IS USED AS THE SERVICE ENTRANCE DEVICE, THE NEUTRAL TO GROUND BOND NEEDS TO BE ESTABLISHED IN THE PPC.
- WHEN THE SERVICE ENTRY DEVICE IS A MULTI-METER CENTER OR A PRE-PPC DISCONNECT IS USED AND HAS "NEUTRAL TO GROUND" ACCOMMODATIONS, THE NEUTRAL TO GROUND WIRE IN THE PPC IS NOT REQUIRED.
- THE GREEN #6 WIRE IS PROVIDED WITH THE PPC CABINET AS A SEPARATE UNINSTALLED PART TO BE INSTALLED BY CONTRACTOR IF NEEDED.

NEUTRAL-TO-GROUND BONDING JUMPER

INSTALLATION INSTRUCTIONS:

- IF REQUIRED, THE N-G BONDING KIT SHOULD BE INSTALLED BY QUALIFIED PERSONNEL
- ENSURE THE MAIN BREAKERS ARE OFF
- USE THE GREEN #6 WIRE PROVIDED WITH THE PPC
- INSTALL THE JUMPER AS SHOWN IN THE WIRING DIAGRAM
- TIGHTEN TERMINALS TO TORQUE VALUE SHOWN IN TORQUE TABLE
- PLACE THE PROVIDED "SERVICE" LABEL IN THE SPACE BELOW THE WORDS "AC POWER" LOCATED ABOVE THE MAIN CIRCUIT BREAKER IN THE UPPER PORTION OF THE DEAD FRONT

LEGEND:

- UTILITY DISCONNECT (SERVICE RATED)
- GENERATOR DISCONNECT
- MAIN DISCONNECT CIRCUIT BREAKERS W/ MECHANICAL INTERLOCK
- GFCI RECEPTACLE 15A
- SPD STRIKESORB KELVIN CONNECTION (TYP OF 2)
- BREAKER PANEL - 24 POSITION (CONTRACTOR TO ADD APPROPRIATE BREAKER PER ONE-LINE DIAGRAM PANEL SCHEDULE)
- POWER PROTECTION CABINET (PPC) (FULLY ASSEMBLED FROM MANUFACTURER)
- CONTRACTOR TO ATTACH TO UNDERGROUND GROUNDING HALO OR INSTALL GROUND ROD WHEN REQUIRED BY CODE
- GROUND BAR
- SQUARE D Q SERIES LOAD CENTER
- NETURAL-TO-GROUND (N-G) BONDING JUMPER (CONTRACTOR INSTALLED IF REQUIRED)
- OPTIONAL SPD STATUS INDICATORS

dish
wireless.

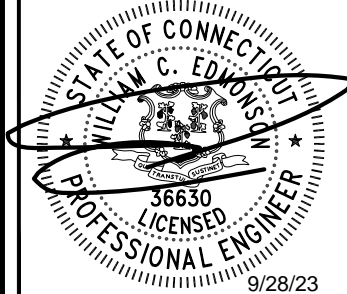
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

Kimley»Horn

421 FAYETTEVILLE ST, SUITE 600
RALEIGH, NC 27601

SBA

470 DAVIDSON ROAD
PITTSBURGH, PA 15239
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DRAWN BY: CHECKED BY: APPROVED BY:

LMS MCK KJC

APPLICATION REV #: 1

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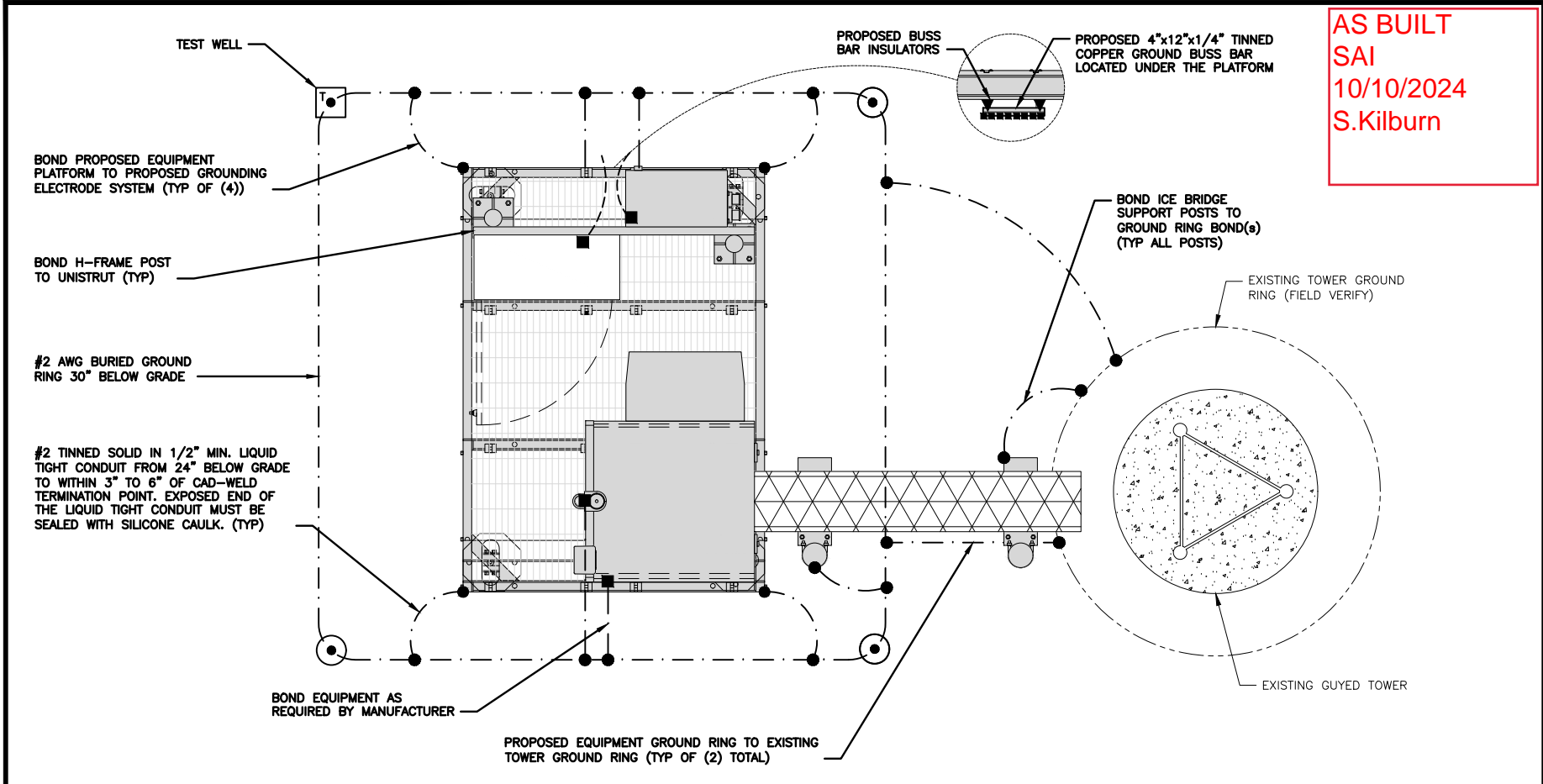
DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
PPC NEUTRAL-TO-GROUND SCHEMATIC

SHEET NUMBER

E-4

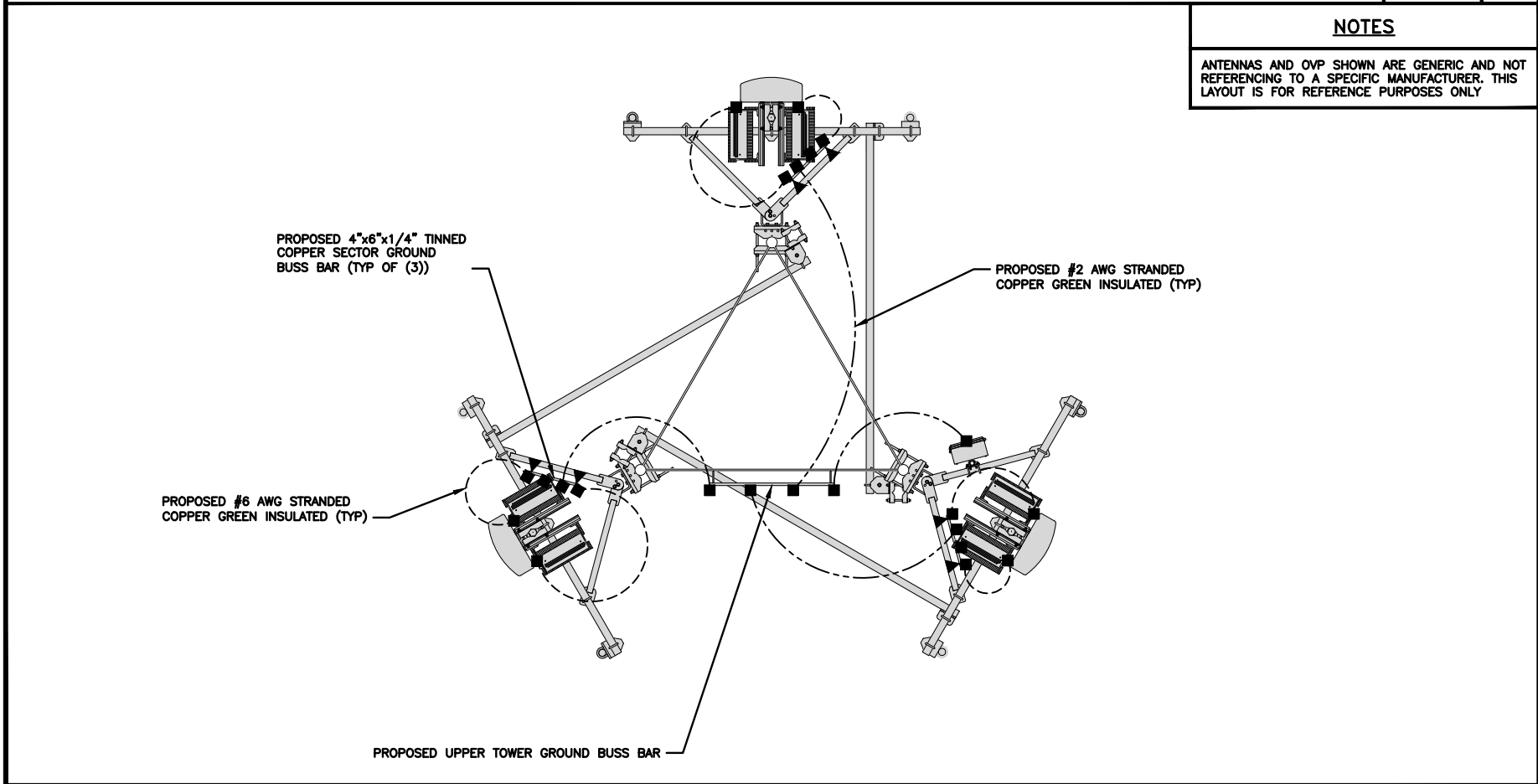


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TYPICAL EQUIPMENT GROUNDING PLAN

NO SCALE

1



NOTES

ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERRING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE PURPOSES ONLY

TYPICAL ANTENNA GROUNDING PLAN

NO SCALE

2

- EXOTHERMIC CONNECTION
- MECHANICAL CONNECTION
- #6 AWG STRANDED & INSULATED
- #2 AWG SOLID COPPER TINNED
- ▲ BUSS BAR INSULATOR
- TEST GROUND ROD WITH INSPECTION SLEEVE
- GROUND BUS BAR
- GROUND ROD

GROUNDING LEGEND

- GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
- CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

- (A) **EXTERIOR GROUND RING:** #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) **TOWER GROUND RING:** THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) **INTERIOR GROUND RING:** #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) **BOND TO INTERIOR GROUND RING:** #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) **GROUND ROD:** UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) **CELL REFERENCE GROUND BAR:** POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE. STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) **HATCH PLATE GROUND BAR:** BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) **EXTERIOR CABLE ENTRY PORT GROUND BARS:** LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (I) **TELCO GROUND BAR:** BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (J) **FRAME BONDING:** THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- (K) **INTERIOR UNIT BONDS:** METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (L) **FENCE AND GATE GROUNDING:** METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) **EXTERIOR UNIT BONDS:** METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (N) **ICE BRIDGE SUPPORTS:** EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (O) **DURING ALL DC POWER SYSTEM CHANGES** INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (P) **TOWER TOP COLLECTOR BUSS BAR** IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR. REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

GROUNDING KEY NOTES

NO SCALE

3



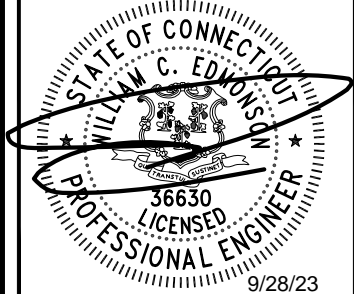
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LMS MCK KJC

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A&E PROJECT NUMBER
KHCL-47862

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

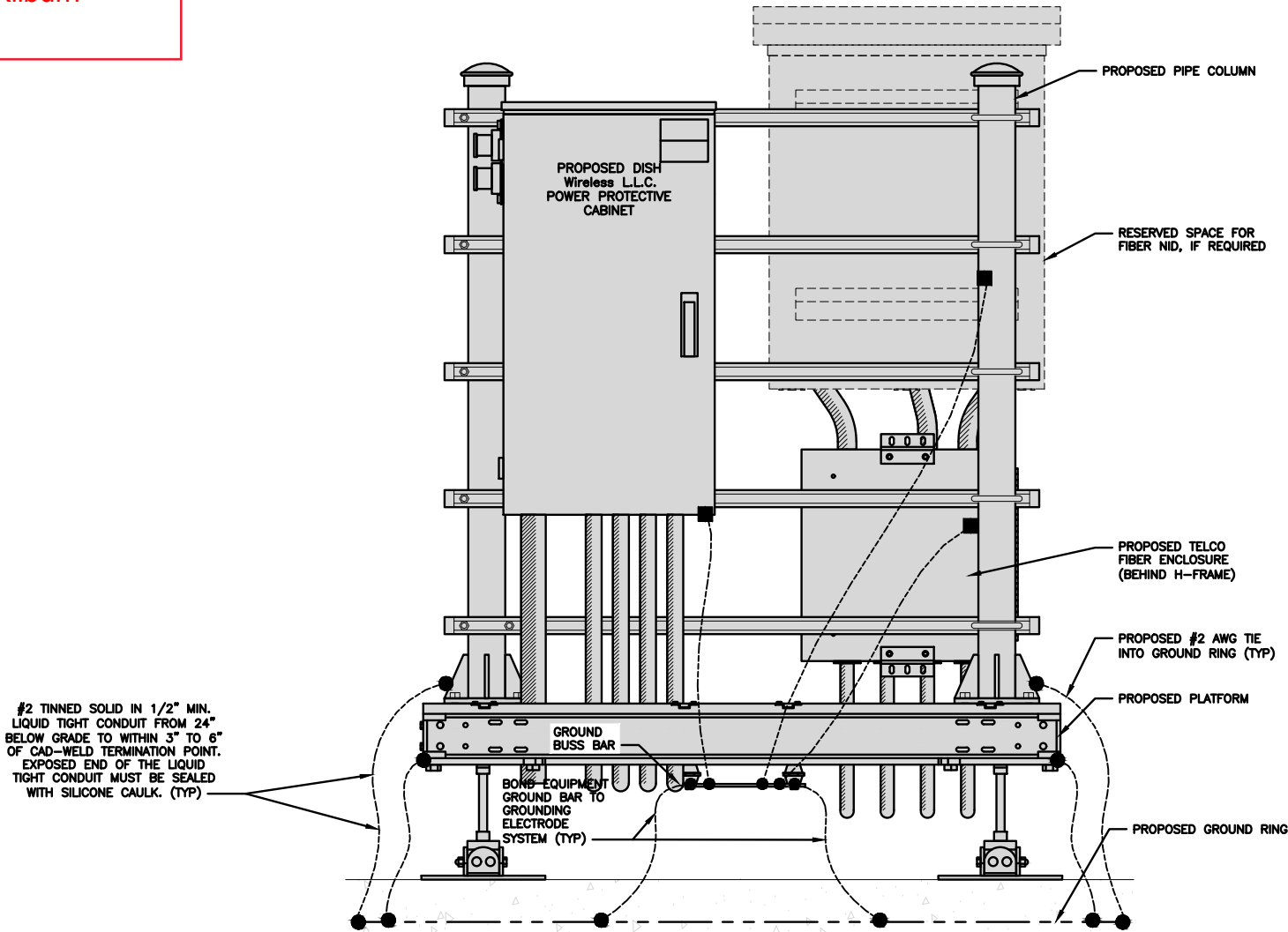
SHEET TITLE
GROUNDING PLANS
AND NOTES

SHEET NUMBER

G-1

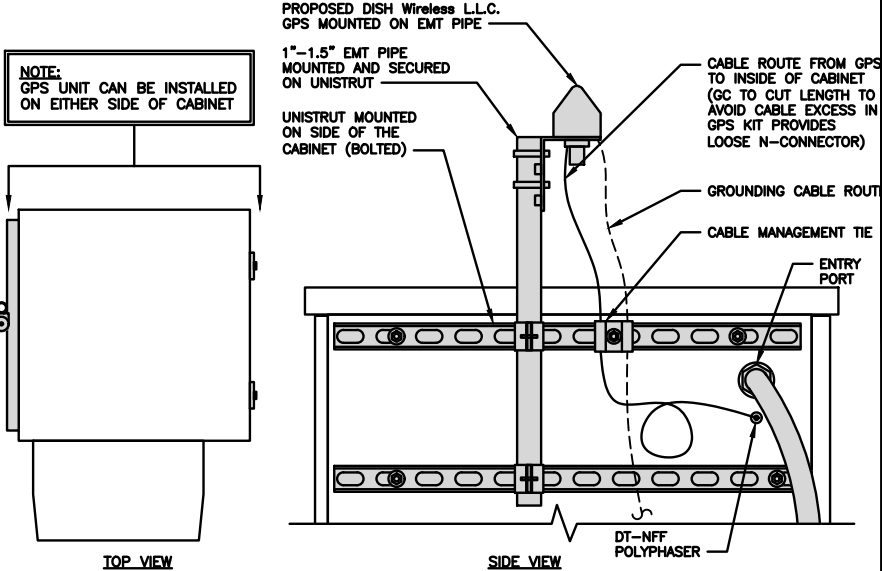
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10/10/2024
S.Kilburn

NOTES
EQUIPMENT CABINET OMITTED FOR CLARITY



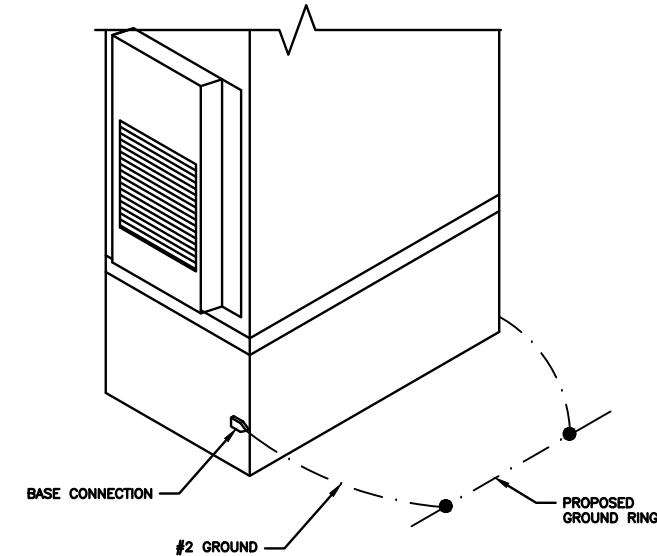
H-FRAME GROUNDING DETAIL

NO SCALE 1



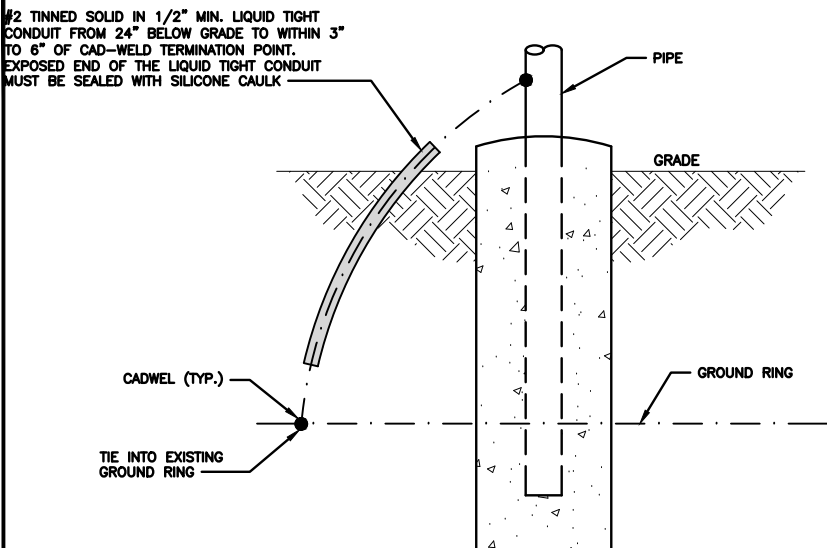
TYPICAL PCTEL GPS UNIT GROUNDING

NO SCALE 2



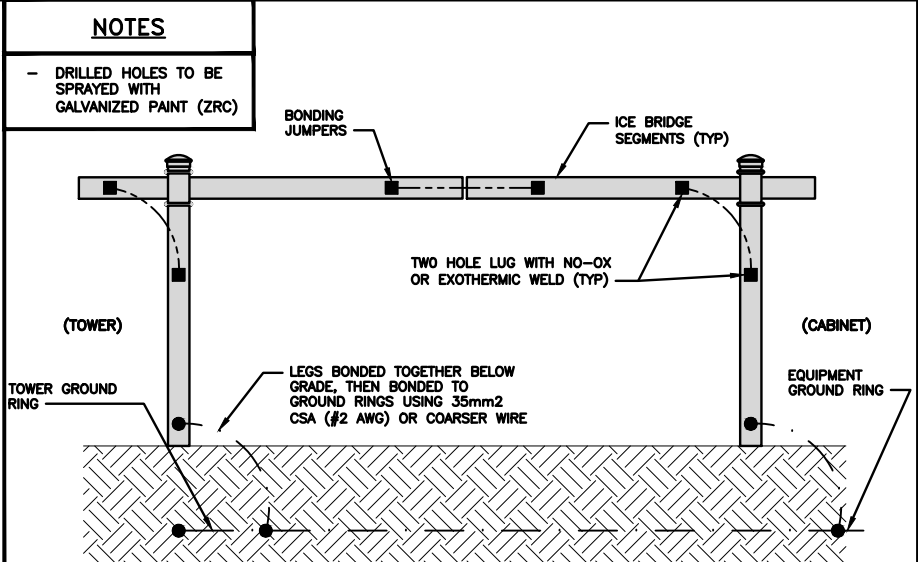
OUTDOOR CABINET GROUNDING

NO SCALE 4



TRANSITIONING GROUND DETAIL

NO SCALE 5



ICE BRIDGE GROUNDING DETAIL

NO SCALE 6



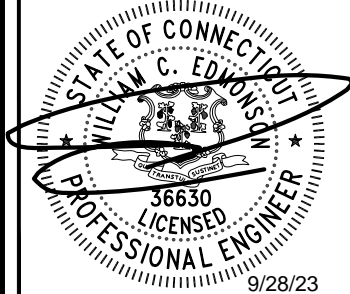
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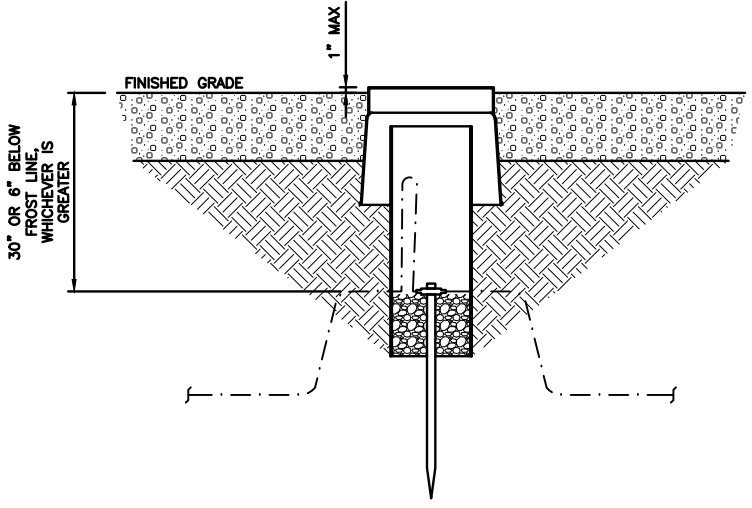
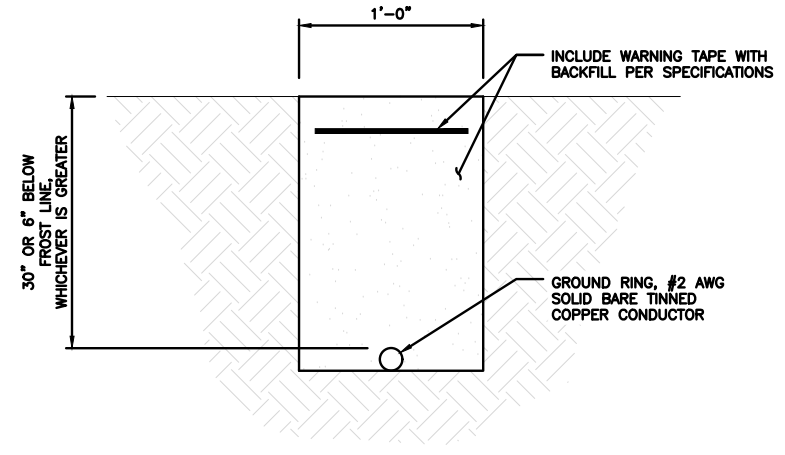
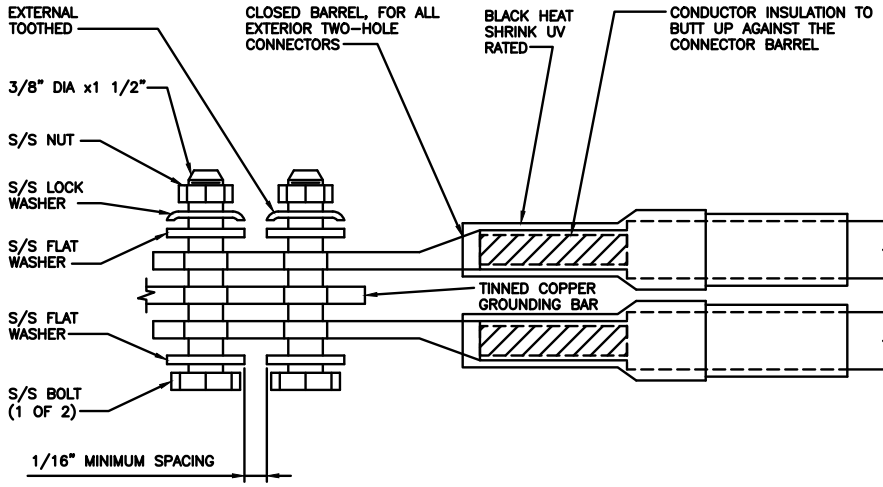
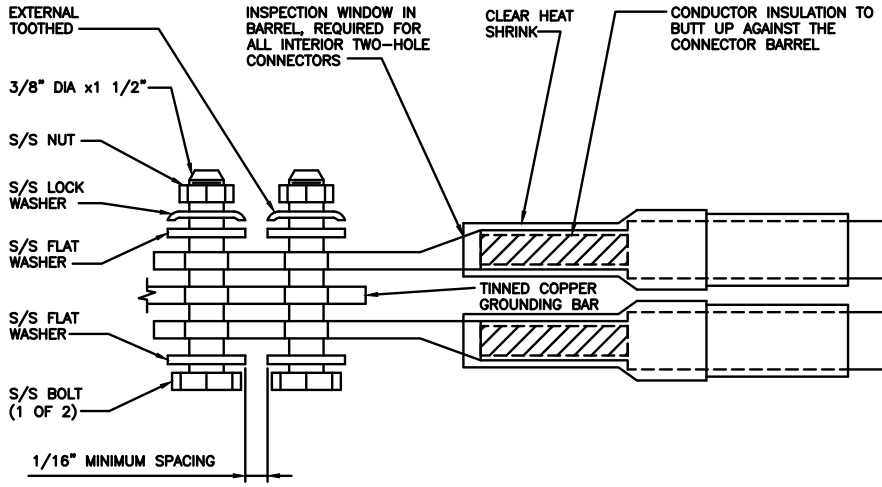
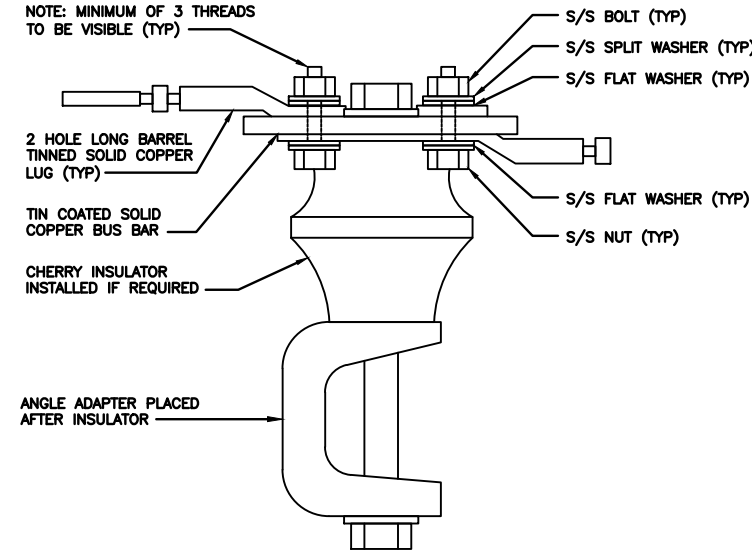
DISH Wireless L.L.C.
PROJECT INFORMATION


BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
GROUNDING DETAILS


SHEET NUMBER

G-2


| | | | | | | | | |
|---|----------|---|---|----------|---|---|----------|---|
|  | | |  | | | <div>1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.</div> <div>2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.</div> <div>3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.</div> <div>4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.</div> <div>5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.</div> <div>6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.</div> <div>7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.</div> <div>8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).</div> | | |
| TYPICAL TEST GROUND ROD WITH INSPECTION SLEEVE | NO SCALE | 1 | TYPICAL GROUND RING TRENCH | NO SCALE | 2 | TYPICAL GROUNDING NOTES | NO SCALE | 3 |
|  | | |  | | |  | | |
| TYPICAL EXTERIOR TWO HOLE LUG | NO SCALE | 4 | TYPICAL INTERIOR TWO HOLE LUG | NO SCALE | 5 | LUG DETAIL | NO SCALE | 6 |
| <div>AS BUILT SAI 10/10/2024 S.Kilburn</div> | | | | | | | | |
| NOT USED | NO SCALE | 7 | NOT USED | NO SCALE | 8 | NOT USED | NO SCALE | 9 |



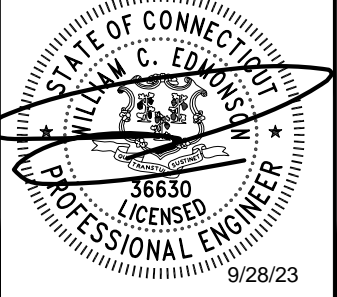
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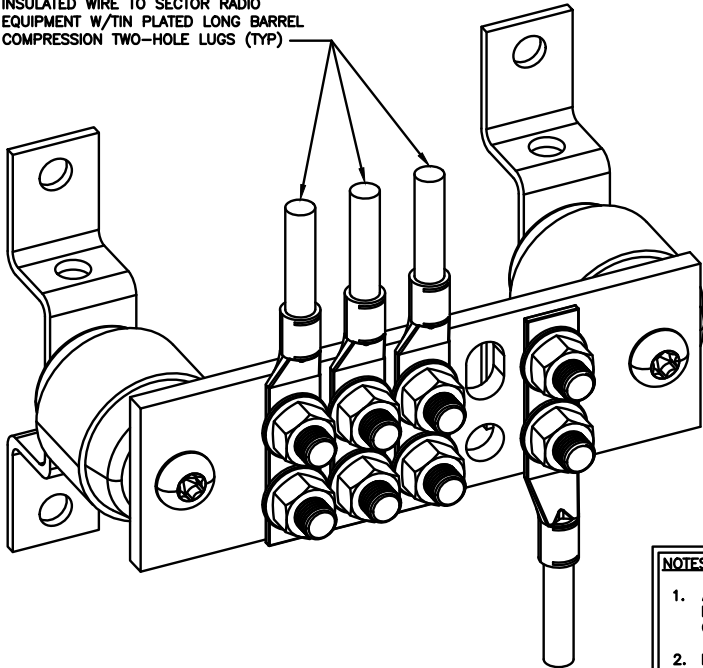
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PROJECT INFORMATION
BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-3

AS BUILT
SAI
10/10/2024
S.Kilburn

#6 AWG STRANDED COPPER GREEN
INSULATED WIRE TO SECTOR RADIO
EQUIPMENT W/TIN PLATED LONG BARREL
COMPRESSION TWO-HOLE LUGS (TYP)



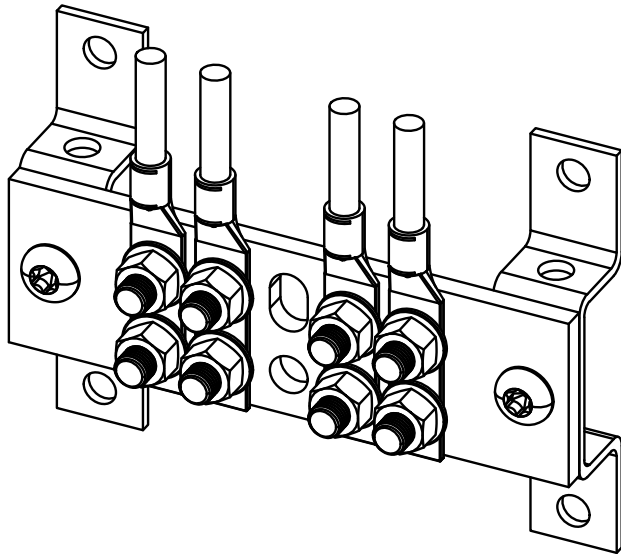
NOTES:

1. ALL HARDWARE SHALL BE 18-8 STAINLESS STEEL INCLUDING WASHERS. COAT ALL SURFACES WITH NO-OX COMPOUND BEFORE MATING.
2. IF BONDING TO STEEL, INSERT A TOOTH WASHER BETWEEN LUG AND STEEL AND COAT ALL SURFACE WITH NO-OX COMPOUND.
3. USE A THIN COAT OF NO-OX OR UL LISTED ANTIOXIDANT COMPOUND BETWEEN GROUNDING CONNECTIONS.

SECTOR GROUND BUSBAR DETAIL

NO SCALE

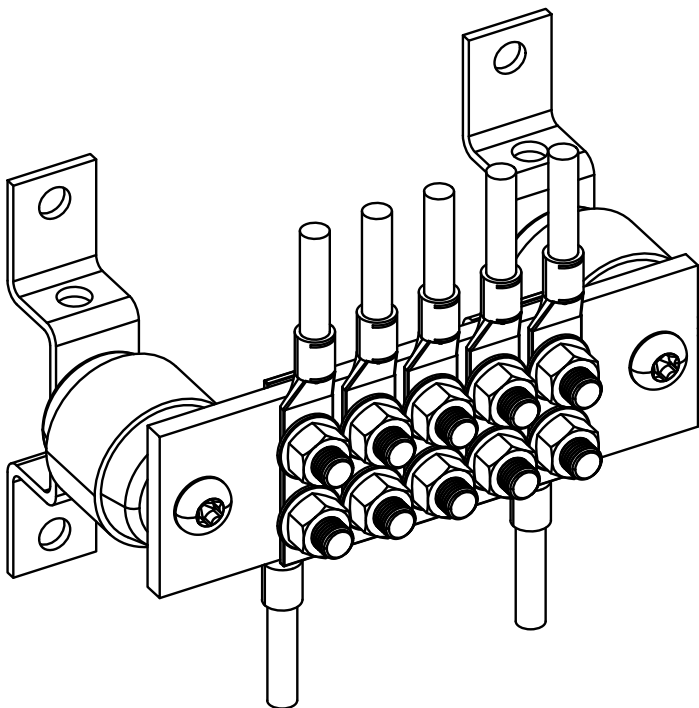
1



UPPER TOWER GROUND BUSBAR DETAIL

NO SCALE

2



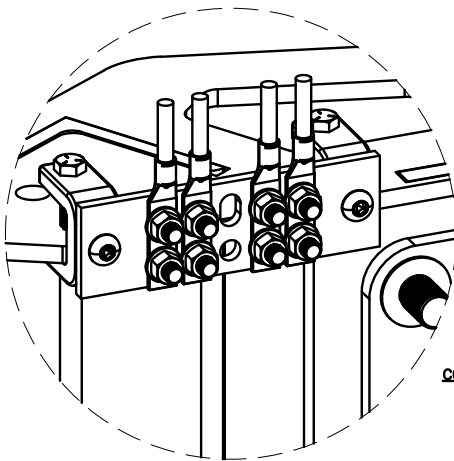
NOTES:

1. IN CASES OF SHEATHED STRANDED WIRES, CONNECTOR SHALL HAVE INSPECTION WINDOW AND NO MORE THAN 1/8" GAP BETWEEN CONNECTOR BODY AND SHEATH.

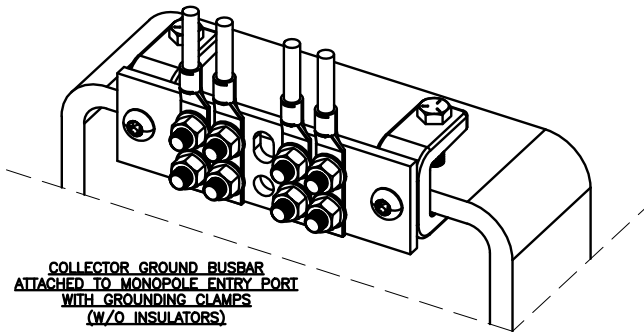
EQUIPMENT GROUND BUSBAR DETAIL

NO SCALE

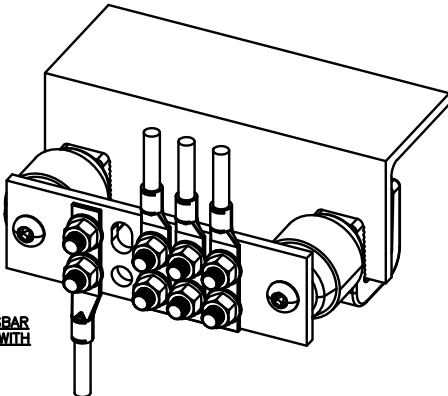
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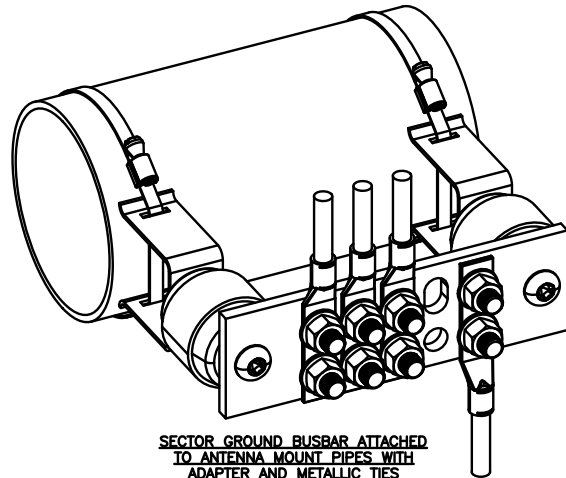
COLLECTOR GROUND BUSBAR
ATTACHED TO COLLAR OR
SECTOR MOUNT
(W/O INSULATORS)



COLLECTOR GROUND BUSBAR
ATTACHED TO MONOPOLE ENTRY PORT
WITH GROUNDING CLAMPS
(W/O INSULATORS)



SECTOR GROUND BUSBAR
ATTACHED TO METAL WITH
ANGLE ADAPTERS
(W/INSULATORS)



SECTOR GROUND BUSBAR ATTACHED
TO ANTENNA MOUNT PIPES WITH
ADAPTER AND METALLIC TIES
(W/INSULATORS)

GROUND BUSBAR ATTACHMENT OPTIONS

NO SCALE

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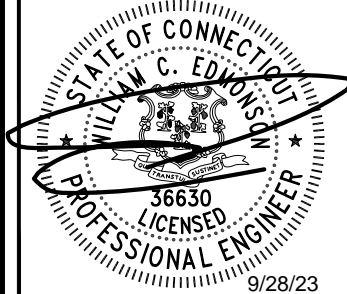
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

Kimley»Horn

421 FAYETTEVILLE ST, SUITE 600
RALEIGH, NC 27601

SBA

470 DAVIDSON ROAD
PITTSBURGH, PA 15239
TEL: (740) 260-9710



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APPLICATION REV #: 1

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DOCUMENTS

| SUBMITTALS | | |
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| REV | DATE | DESCRIPTION |
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PROJECT INFORMATION

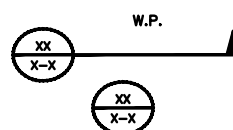
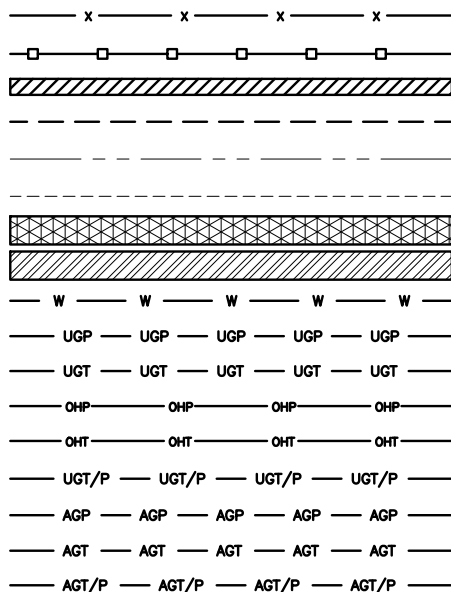
BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER

G-4

| HYBRID/DISCREET CABLES | | | | | 3/4" TAPE WIDTHS WITH 3/4" SPACING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>LOW-BAND RRH (600 MHz N71 BASEBAND) + (850 MHz N26 BAND) + (700 MHz N29 BAND) – OPTIONAL PER MARKET</p> <p>ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BAND)</p> | | | | | ALPHA RRH | | | | BETA RRH | | | | GAMMA RRH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| AB | ANCHOR BOLT |
| ABV | ABOVE |
| AC | ALTERNATING CURRENT |
| ADDL | ADDITIONAL |
| AFF | ABOVE FINISHED FLOOR |
| AFG | ABOVE FINISHED GRADE |
| AGL | ABOVE GROUND LEVEL |
| AIC | AMPERAGE INTERRUPTION CAPACITY |
| ALUM | ALUMINUM |
| ALT | ALTERNATE |
| ANT | ANTENNA |
| APPROX | APPROXIMATE |
| ARCH | ARCHITECTURAL |
| ATS | AUTOMATIC TRANSFER SWITCH |
| AWG | AMERICAN WIRE GAUGE |
| BATT | BATTERY |
| BLDG | BUILDING |
| BLK | BLOCK |
| BLKG | BLOCKING |
| BM | BEAM |
| BTC | BARE TINNED COPPER CONDUCTOR |
| BOF | BOTTOM OF FOOTING |
| CAB | CABINET |
| CANT | CANTILEVERED |
| CHG | CHARGING |
| CLG | CEILING |
| CLR | CLEAR |
| COL | COLUMN |
| COMM | COMMON |
| CONC | CONCRETE |
| CONSTR | CONSTRUCTION |
| DBL | DOUBLE |
| DC | DIRECT CURRENT |
| DEPT | DEPARTMENT |
| DF | DOUGLAS FIR |
| DIA | DIAMETER |
| DIAG | DIAGONAL |
| DIM | DIMENSION |
| DWG | DRAWING |
| DWL | DOWEL |
| EA | EACH |
| EC | ELECTRICAL CONDUCTOR |
| EL | ELEVATION |
| ELEC | ELECTRICAL |
| EMT | ELECTRICAL METALLIC TUBING |
| ENG | ENGINEER |
| EQ | EQUAL |
| EXP | EXPANSION |
| EXT | EXTERIOR |
| EW | EACH WAY |
| FAB | FABRICATION |
| FF | FINISH FLOOR |
| FG | FINISH GRADE |
| FIF | FACILITY INTERFACE FRAME |
| FIN | FINISH(ED) |
| FLR | FLOOR |
| FDN | FOUNDATION |
| FOC | FACE OF CONCRETE |
| FOM | FACE OF MASONRY |
| FOS | FACE OF STUD |
| FOW | FACE OF WALL |
| FS | FINISH SURFACE |
| FT | FOOT |
| FTG | FOOTING |
| GA | GAUGE |
| GEN | GENERATOR |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTER |
| GLB | GLUE LAMINATED BEAM |
| GLV | GALVANIZED |
| GPS | GLOBAL POSITIONING SYSTEM |
| GND | GROUND |
| GSM | GLOBAL SYSTEM FOR MOBILE |
| HDG | HOT DIPPED GALVANIZED |
| HDR | HEADER |
| HGR | HANGER |
| HVAC | HEAT/VENTILATION/AIR CONDITIONING |
| HT | HEIGHT |
| IGR | INTERIOR GROUND RING |

| | |
|-------|---|
| IN | INCH |
| INT | INTERIOR |
| LB(S) | POUND(S) |
| LF | LINEAR FEET |
| LTE | LONG TERM EVOLUTION |
| MAS | MASONRY |
| MAX | MAXIMUM |
| MB | MACHINE BOLT |
| MECH | MECHANICAL |
| MFR | MANUFACTURER |
| MGB | MASTER GROUND BAR |
| MIN | MINIMUM |
| MISC | MISCELLANEOUS |
| MTL | METAL |
| MTS | MANUAL TRANSFER SWITCH |
| MW | MICROWAVE |
| NEC | NATIONAL ELECTRIC CODE |
| NM | NEWTON METERS |
| NO. | NUMBER |
| # | NUMBER |
| NTS | NOT TO SCALE |
| OC | ON-CENTER |
| OSHA | OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION |
| OPNG | OPENING |
| P/C | PRECAST CONCRETE |
| PCS | PERSONAL COMMUNICATION SERVICES |
| PCU | PRIMARY CONTROL UNIT |
| PRC | PRIMARY RADIO CABINET |
| PP | POLARIZING PRESERVING |
| PSF | POUNDS PER SQUARE FOOT |
| PSI | POUNDS PER SQUARE INCH |
| PT | PRESSURE TREATED |
| PWR | POWER CABINET |
| QTY | QUANTITY |
| RAD | RADIUS |
| RECT | RECTIFIER |
| REF | REFERENCE |
| REINF | REINFORCEMENT |
| REQ'D | REQUIRED |
| RET | REMOTE ELECTRIC TILT |
| RF | RADIO FREQUENCY |
| RMC | RIGID METALLIC CONDUIT |
| RRH | REMOTE RADIO HEAD |
| RRU | REMOTE RADIO UNIT |
| RWY | RACEWAY |
| SCH | SCHEDULE |
| SHT | SHEET |
| SIAD | SMART INTEGRATED ACCESS DEVICE |
| SIM | SIMILAR |
| SPEC | SPECIFICATION |
| SQ | SQUARE |
| SS | STAINLESS STEEL |
| STD | STANDARD |
| STL | STEEL |
| TEMP | TEMPORARY |
| THK | THICKNESS |
| TMA | TOWER MOUNTED AMPLIFIER |
| TN | TOE NAIL |
| TOA | TOP OF ANTENNA |
| TOC | TOP OF CURB |
| TOF | TOP OF FOUNDATION |
| TOP | TOP OF PLATE (PARAPET) |
| TOS | TOP OF STEEL |
| TOW | TOP OF WALL |
| TVSS | TRANSIENT VOLTAGE SURGE SUPPRESSION |
| TYP | TYPICAL |
| UG | UNDERGROUND |
| UL | UNDERWRITERS LABORATORY |
| UNO | UNLESS NOTED OTHERWISE |
| UMTS | UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM |
| UPS | UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT) |
| VIF | VERIFIED IN FIELD |
| W | WIDE |
| W/ | WITH |
| WD | WOOD |
| WP | WEATHERPROOF |
| WT | WEIGHT |

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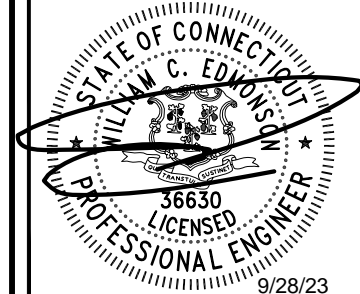
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



421 FAYETTEVILLE ST, SUITE 600
RALEIGH, NC 27601



470 DAVIDSON ROAD
PITTSBURGH, PA 15239
TEL: (740) 260-9710



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UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER,
TO ALTER THIS DOCUMENT.

| | | |
|-----------|-------------|--------------|
| DRAWN BY: | CHECKED BY: | APPROVED BY: |
| LMS | MCK | KJC |

APPLICATION REV #: 1

CONSTRUCTION
DOCUMENTS

| SUBMITTALS | | |
|------------|------------|-------------------|
| REV | DATE | DESCRIPTION |
| A | 06/20/2023 | ISSUED FOR REVIEW |
| 0 | 06/28/2023 | ISSUED FOR PERMIT |
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A&E PROJECT NUMBER

KHCLE-47862

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
LEGEND AND
ABBREVIATIONS

SHEET NUMBER

GN-1

LEGEND

ABBREVIATIONS

| SIGN TYPES | | |
|-------------|------------|--|
| TYPE | COLOR | COLOR CODE PURPOSE |
| INFORMATION | GREEN | "INFORMATIONAL SIGN" TO NOTIFY OTHERS OF SITE OWNERSHIP & CONTACT NUMBER AND POTENTIAL RF EXPOSURE. |
| NOTICE | BLUE | "NOTICE BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b) |
| CAUTION | YELLOW | "CAUTION BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b) |
| WARNING | ORANGE/RED | "WARNING BEYOND THIS POINT" RF FIELDS AT THIS SITE EXCEED FCC RULES FOR HUMAN EXPOSURE. FAILURE TO OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS COULD RESULT IN SERIOUS INJURY. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b) |

SIGN PLACEMENT:

- RF SIGNAGE PLACEMENT SHALL FOLLOW THE RECOMMENDATIONS OF AN EXISTING EME REPORT, CREATED BY A THIRD PARTY PREVIOUSLY AUTHORIZED BY DISH Wireless L.L.C.
- INFORMATION SIGN (GREEN) SHALL BE LOCATED ON EXISTING DISH Wireless L.L.C. EQUIPMENT.
 - A) IF THE INFORMATION SIGN IS A STICKER, IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C. EQUIPMENT CABINET.
 - B) IF THE INFORMATION SIGN IS A METAL SIGN IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C. H-FRAME WITH A SECURE ATTACH METHOD.
- IF EME REPORT IS NOT AVAILABLE AT THE TIME OF CREATION OF CONSTRUCTION DOCUMENTS; PLEASE CONTACT DISH Wireless L.L.C. CONSTRUCTION MANAGER FOR FURTHER INSTRUCTION ON HOW TO PROCEED.

NOTES:

1. FOR DISH Wireless L.L.C. LOGO, SEE DISH Wireless L.L.C. DESIGN SPECIFICATIONS (PROVIDED BY DISH Wireless L.L.C.)
2. SITE ID SHALL BE APPLIED TO SIGNS USING "LASER ENGRAVING" OR ANY OTHER WEATHER RESISTANT METHOD (DISH Wireless L.L.C. APPROVAL REQUIRED)
3. TEXT FOR SIGNAGE SHALL INDICATE CORRECT SITE NAME AND NUMBER AS PER DISH Wireless L.L.C. CONSTRUCTION MANAGER RECOMMENDATIONS.
4. CABINET/SHELTER MOUNTING APPLICATION REQUIRES ANOTHER PLATE APPLIED TO THE FACE OF THE CABINET WITH WATER PROOF POLYURETHANE ADHESIVE
5. ALL SIGNS WILL BE SECURED WITH EITHER STAINLESS STEEL ZIP TIES OR STAINLESS STEEL TECH SCREWS
6. ALL SIGNS TO BE 8.5"x11" AND MADE WITH 0.04" OF ALUMINUM MATERIAL

INFORMATION

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10/10/2024
S.Kilburn

This is an access point to an
area with transmitting antennas.

Obey all signs and barriers beyond this point.
Call the DISH Wireless L.L.C. NOC at 1-866-624-6874

Site ID: BOBOS01206A



THIS SIGN IS FOR REFERENCE PURPOSES ONLY

NOTICE



Transmitting Antenna(s)

Radio frequency fields beyond this point **MAY EXCEED** the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for
working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874
prior to working beyond this point.

Site ID: BOBOS01206A

dish

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CAUTION



Transmitting Antenna(s)

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dish

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dish

THIS SIGN IS FOR REFERENCE PURPOSES ONLY

dish
wireless.

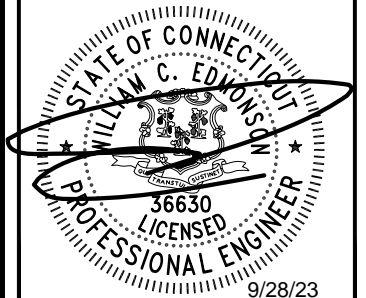
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

Kimley»Horn

421 FAYETTEVILLE ST, SUITE 600
RALEIGH, NC 27601



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TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:

LMS MCK KJC

APPLICATION REV #: 1

CONSTRUCTION
DOCUMENTS

| SUBMITTALS | | |
|------------|------------|-------------------|
| REV | DATE | DESCRIPTION |
| A | 09/20/2023 | ISSUED FOR REVIEW |
| 0 | 09/28/2023 | ISSUED FOR PERMIT |
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A&E PROJECT NUMBER
KHCL-47862

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
RF
SIGNAGE

SHEET NUMBER
GN-2

SITE ACTIVITY REQUIREMENTS:

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:

THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA–322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA–1019–A–2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER’S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

- 1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION

CARRIER:DISH Wireless L.L.C.

TOWER OWNER:TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.

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S.Kilburn



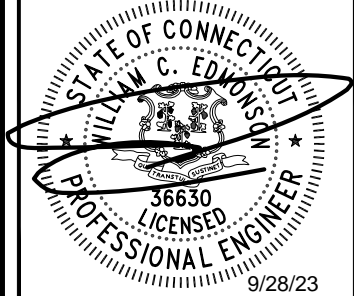
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



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LMS MCK KJC

APPLICATION REV #: 1

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A&E PROJECT NUMBER

KHCL–47862

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
GENERAL NOTES

SHEET NUMBER

GN-3

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°f AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:
#4 BARS AND SMALLER 40 ksi
#5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
 - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
 - CONCRETE EXPOSED TO EARTH OR WEATHER:
 - #6 BARS AND LARGER 2"
 - #5 BARS AND SMALLER 1-1/2"
 - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
 - SLAB AND WALLS 3/4"
 - BEAMS AND COLUMNS 1-1/2"
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.

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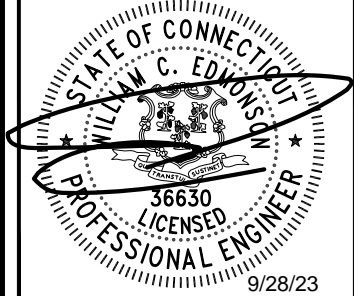
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KHCLC-47862

DISH Wireless L.L.C.
PROJECT INFORMATION

BOBOS01206A
71 MOXLEY ROAD
UNCASVILLE, CT 06382

SHEET TITLE
GENERAL NOTES

SHEET NUMBER

GN-4

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES’S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL–OF–POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON–ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON–METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4” NON–METALLIC, FLEXIBLE CONDUIT FROM 24” BELOW GRADE TO WITHIN 3” TO 6” OF CAD–WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.

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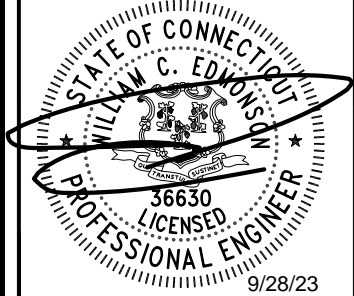
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SHEET TITLE
GENERAL NOTES

SHEET NUMBER

GN-5