

SAI
12 Industrial Way
Salem, NH 03079
978-807-2700
warren.kelleher@sai-comm.com

August 6, 2018

Melanie A. Bachman Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Notice of Exempt Modification – New Cingular Wireless PCS, LLC (AT&T) Milford Oyster Festival N 41-13-13.5 W 73-03-32

Dear Ms. Bachman:

AT&T intends to install a temporary cellular communications facility for service during the 2018 Milford Oyster Fest. Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies § 16-50j-73, of construction that constitutes an exempt modification under R.C.S.A. § 16-50j-72(d). In accordance with R.C.S.A. § 16-50j-73, a copy of this letter is being sent to The Honorable Benjamin G. Blake, Mayor of the City of Milford, as elected official, to the Milford City Planner and to Frontier Communications, which owns the property.

AT&T operates under licenses issued by the Federal Communications Commission (FCC) to provide cellular and PCS mobile telephone service in New Haven County, which includes the area to be served by AT&T's proposed temporary installation. The proposed temporary facility would be installed on property owned by Frontier Communications.

#### **Proposed Temporary Facility**

The proposed temporary cell site meets the criteria set forth in R.C.S.A § 16-50j-72(d) for temporary cellular service for events of statewide significance. The site is necessary to provide additional system capacity to accommodate increased communication needs during the Oyster Fest.

The Milford Oyster Fest will be held in the area of Milford Harbor on August 18, 2018.

The temporary cell site will be located at 74 High Street in Milford on property owned by the Frontier Communications. An e-mail from Frontier Communications authorizing AT&T's use of the property for this purpose is attached. Electric power will be provided by generator.

AT&T's equipment will be deployed to the property on or around August 8th. The site will begin on-air operations on or around August 16<sup>h</sup> and be removed on or around August 20<sup>th</sup>.

AT&T's temporary cell site will consist of radio equipment installed in a trailer-mounted unit referred to as a "Cell on Light Truck" (COLT). The COLT is 33 feet long, 8 feet wide and 12 ½ feet high. The COLT carries three integrated pneumatic masts, two of which can be extended to a height of 38 ft above ground level, while the third can be extended to a height of 59 ft above ground level. Guy lines will stabilize and support the antenna masts when extended. The proposed temporary cell site will not increase noise levels by six decibels or more.

The two shorter masts will each be fitted with two Kathrein antennas (total of 4) at a centerline height of 39 feet above ground level. A CCI panel antenna will be mounted to the taller mast at a centerline height of 59 feet, and a Kathrein antenna will be mounted at 49 feet. Due to a larger number of active transmit channels, the taller mast will represent the "worst case" sector in terms of RF emission (below).

## **Power Density Calculations**

AT&T's temporary cell site will not result in a total radio frequency electromagnetic radiation power density, measured at six feet above ground level at the COLT location, at or above State or Federal standards. The following table shows the worst-case power density calculations with 10dB reduction at the temporary COLT site.

Transmissions	# of Channels	ERP/Ch (W)	Antenna Centerline Height (ft)	Power Density (mW/cm^2)	Freq. Band (MHz**)	Limit S (mW /cm^2)	%МРЕ
AT&T LTE	4	500	59	0.2559	700	0.4667	5.48%
AT&T LTE	8	500	59	0.5118	1900	1.0000	5.12%
AT&T UMTS	1	500	49	0.0972	880	0.5867	1.66%
Site Total							12.26%

<sup>\*\*</sup> Please note that the standard power density equation provided by the Council in its memo of January 22, 2001 incorporates a ground reflection factor of 2.56 as described in FCC OET Bulletin No. 65

This power density calculation shows that AT&T's temporary transmissions for the COLT installation will result in a power density corresponding to approximately 12.3% of the ANSI/IEEE standard for uncontrolled environments. Therefore, total worst-case power density levels adjacent to the COLT would be within applicable standard limits.

## Conclusion

For the foregoing reasons, AT&T respectfully requests that the Council acknowledge AT&T's Notice of Exempt Modification for the temporary cell site to be operated during the 2018 Milford Oyster Fest pursuant to R.C.S.A. § 16-50j-72(d).

Please feel free to call me at (978) 807-2700 with any questions regarding this Notice. Thank you for your consideration in this matter.

Sincerely,

Warren Kelleher

SAI Communications

Consultant for AT&T

Attachments

cc: The Honorable Benjamin G. Blake - Elected Official

David Sulkis - Milford City Planner

Frontier Communications – Property Owner

### **Carl Aquilina**

From: DETCH, RICHARD <rd1090@att.com>
Sent: Monday, August 6, 2018 11:32 AM

To: Carl Aquilina

**Subject:** FW: Randy Howse contact info - Milford Oyster Fest

Below is LOA. Please confirm when filed.

Richard Detch

AT&T Mobility

550 Cochituate Road

Suites 13 & 14

Framingham, MA 01701

(508) 596-9245

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From: Stewart, Kelley <kelley.stewart@ftr.com>
Sent: Monday, August 06, 2018 11:29 AM
To: HOWSE, RANDALL <RH882W@att.com>

Cc: Chojnowski, Dave @ Spencerport < Dave. Chojnowski@cbre.com>; Wallace, Tony @ Spencerport

<Tony.Wallace@cbre.com>

Subject: FW: Randy Howse contact info - Milford Oyster Fest

Randy,

#### Good morning.

This email authorizes AT&T Mobility and or its authorized agent to file for all necessary federal, state, or local permits and approvals for the proposed temporary wireless telecommunications facility located 74 High Street Milford, Connecticut. The temporary wireless telecommunications facility is to support the Milford Oyster Festival located in the area of Milford Harbor.

We are excited to work with you on this project and look forward to a successful Festival.

Sincerely,

Kelley Stewart
Director, Facilities and Real Estate Services

Frontier Communications 805 Central Expressway South Allen, TX 75013 469-913-5186 (o) 214-437-8156 (c) kelley.stewart@ftr.com



This communication is confidential. Frontier only sends and receives email on the basis of the terms set out at <a href="http://www.frontier.com/email">http://www.frontier.com/email</a> disclaimer.

Map Block Lot

054 403 6

Account

018107

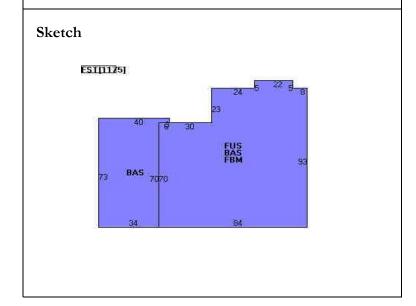
# **Property Information**

Property Location	74 HIGH ST			
Owner	SOUTHERN NEW ENGLAND TEL			
Co-Owner	C/O FRONTIER COMMUNICATIONS			
Mailing Address	401 MERRITT SEVEN			
Maining Address	NORWALK	C	Т	06851
Land Use	316I	COMM WHS	SE MD	L-96
Land Class	С			
Zoning Code	R7.5			
Census Tract				

Neighborhood	П
Acreage	0.49
Utilities	All Public,Public Sewer
Lot Setting/Desc	
Additional Info	

# Photo





# **Primary Construction Details**

Year Built	1930
Stories	2
Building Style	Warehouse
<b>Building Use</b>	Industrial
<b>Building Condition</b>	GOOD
Floors	Vinyl/Asphalt
Total Rooms	

Bedrooms	
Full Bathrooms	2
Half Bathrooms	
Bath Style	n/a
Kitchen Style	n/a
Roof Style	Flat
Roof Cover	Tar & Gravel

Exterior Walls	Brick/Masonry
Interior Walls	Minim/Masonry
Heating Type	Forced Air-Duc
Heating Fuel	Gas
AC Type	Central
Gross Bldg Area	25371
Total Living Area	16964

Map Block Lot

054 403 6

Account

018107

Valuation	Summary
valuation	ı Summarv

(Assessed value = 70% of Appraised Value)

Item	Appraised	Assessed
Buildings	696480	487540
Extras	0	0
Improvements		
Outbuildings	9560	6690
Land	227970	159580
Total	934010	653810

#### **Sub Areas**

Subarea Type	Gross Area (sq ft)	Living Area (sq ft)
First Floor	9732	9732
Basement, Finished	7232	0
Utility, Finished	1175	0
Upper Story, Finished	7232	7232
Total Area	25371	16964

# Outbuilding and Extra Items

Type	Description
PAVING-ASPHALT	11000 S.F.

# Sales History

Owner of Record	Book/ Page	Sale Date	Sale Price
SOUTHERN NEW ENGLAND TEL	00294/3320	2/14/1946	0

8/3/2018 Print Map

**City of Milford**Geographic Information System (GIS)



Date Printed: 8/3/2018



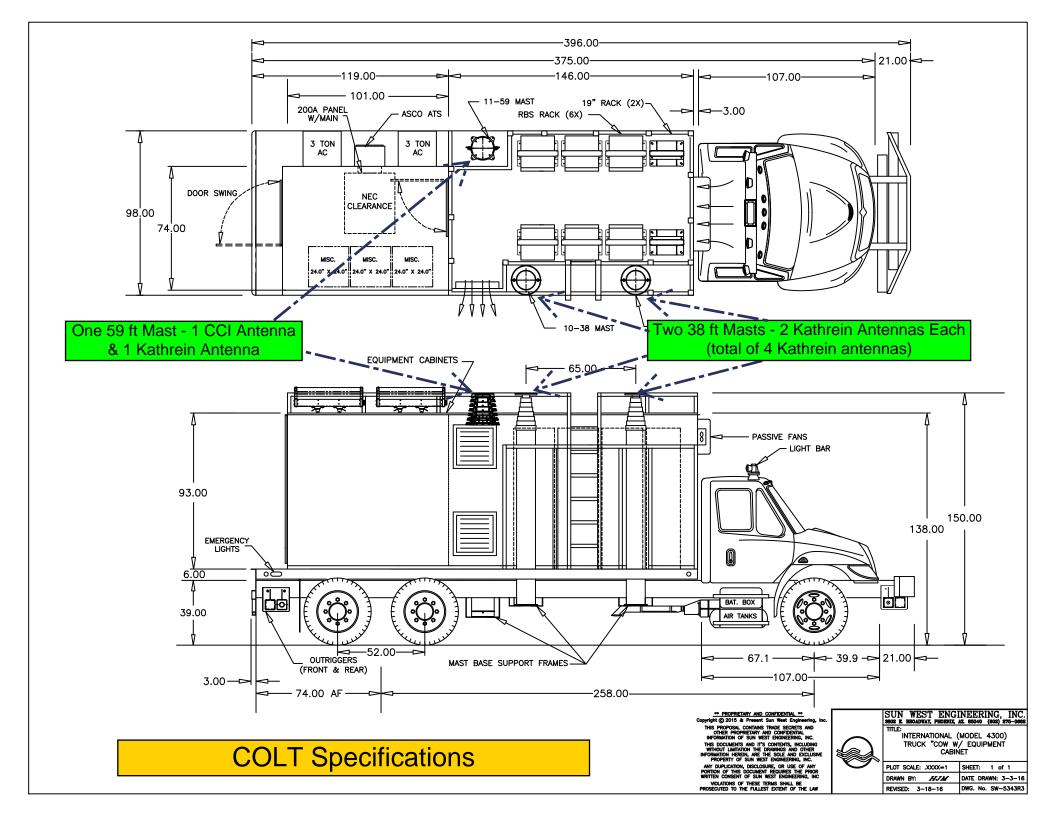
MAP DISCLAIMER - NOTICE OF LIABILITY
This map is for assessment purposes only. It is not for legal description or conveyances. All information is subject to verification by any user. The City of Milford and its mapping contractors assume no legal responsibility for the information contained herein.

Approximate Scale: 1 inch = 50 feet









1 OF 1

https://speedship.wwex.com/pls/apex/f?p=77055:23:114965344819271:...

8/6/2018, 1:47 PM

JHANA ARSENAULT 6034210470 SAI COMMUNICATIONS

12 INDUSTRIAL WAY SALEM NH 03079

SHIP TO:

BENJAMIN G. BLAKE 2037833201 CITY OF MILFORD - MAYOR'S OFFICE 110 RIVER ST.

MILFORD CT 06460



CT 066 9-05

1 LBS



# **UPS GROUND**

TRACKING #: 1Z 9V0 F66 P2 9026 4452



BILLING: P/P

ATTENTION UPS DRIVER: SHIPPER RELEASE

Reference No.1: COW Oyster Fest 13016336

XOL 18.07.27

NV45 03.0A 07/2018



JHANA ARSENAULT 6034210470 SAI COMMUNICATIONS

12 INDUSTRIAL WAY SALEM NH 03079

### SHIP TO:

DAVID SULKIS - CITY PLANNER 2037833245 CITY OF MILFORD 70 WEST RIVER ST.

MILFORD CT 06460



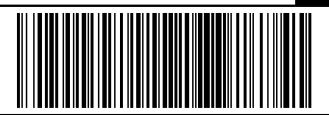
# CT 066 9-05

1 LBS



# **UPS GROUND**

TRACKING #: 1Z 9V0 F66 P2 9033 7641



BILLING: P/P

ATTENTION UPS DRIVER: SHIPPER RELEASE

Reference No.1: COW Oyster Fest 13016336

XOL 18.07.27

NV45 03.0A 07/2018



1 OF 1

Print Label

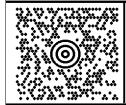
JHANA ARSENAULT 6034210470 SAI COMMUNICATIONS 12 INDUSTRIAL WAY SALEM NH 03079

1 LBS 1 OF 1

SHIP TO:

STEVE JONES 5857777020 **CBRE** 21 WEST AVE.

SPENCERPORT NY 14559



NY 144 9-04

# **UPS GROUND**

TRACKING #: 1Z 9V0 F66 P2 9662 4703



BILLING: P/P

ATTENTION UPS DRIVER: SHIPPER RELEASE

Reference No.1: COW-Oyster Fest-13016336

XOL 18.07.27

NV45 03.0A 07/2018

