

445 Hamilton Avenue, 14th Floor White Plains, New York 10601 T 914 761 1300 F 914 761 5372 cuddyfeder.com

Daniel Patrick dpatrick@cuddyfeder.com

12/6/21

# VIA ELECTRONIC AND FEDERAL EXPRESS

Melanie A. Bachman Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Re: New Cingular Wireless PCS, LLC ("AT&T") Notice of Exempt Modification Emergency Back-up Generator 134 Kickapoo Road (aka Palisades Drive), Middlefield, CT 06455 Lat.: 41.51361111°; Long.: -72.7458°

Dear Ms. Bachman:

This letter and enclosures are respectfully submitted on behalf of New Cingular Wireless PCS, LLC ("AT&T"). AT&T currently maintains its wireless telecommunications facility on the existing tower located at 134 Kickapoo Road (aka Palisades Drive) in the Town of Middlefield, Connecticut. The underlying property is owned by SBC Tower Holdings LLC and tower structure is owned by American Tower Corporation. AT&T submits this letter and enclosures to the Connecticut Siting Council ("Council") to notify the Council of AT&T's intent to perform modifications to the existing facility that do not have substantial adverse environmental effects and thus do not require a certificate pursuant to Section 16-50k of the Connecticut General Statutes.

AT&T intends to install one (1) new Generac 30kW Diesel Generator within the existing grade-level fenced equipment compound as demonstrated on the plans enclosed as Attachment 1. The Applicant does not propose any expansion of the existing compound. AT&T's existing facility supports its FirstNet program which provides first responders with priority access to AT&T's network to ensure adequate communication capabilities in the event of emergency. AT&T's proposed generator will ensure that critical communication capability for first responders and the public are not lost in the event of a loss of power.

AT&T's proposed generator will also advance the State's goal of natural disaster and emergency preparedness. As discussed in the Council's Docket 432 Findings and Report and Docket 440 proceedings and Findings of Fact (Nos. 76- 77), in response to two significant storm events in 2011, the State formed a Two Storm Panel (the "Panel") that evaluated Connecticut's approach to planning and mitigation of impacts associated with emergencies and natural disasters. The Panel found that

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"wireless telecommunications service providers were not prepared to serve residential and business customers during a power outage" because certain companies had limited backup generator capacity. The Panel also noted that "[t]he failure of a large portion of Connecticut's telecommunications system during the two storms is a life safety issue." The Panel recommended that State regulatory bodies review "telecommunications services currently in place to verify that the vendors have sufficient generator and backhaul capacity to meet the emergency needs of consumers and businesses" and that the "Connecticut Siting Council should require continuity of service plans for any cellular tower to be erected." The planned modifications will ensure continuity of services by reinforcing AT&T's backup power and backhaul capacity to meet the emergency needs of first responders, consumers, and businesses in the event of a power outage.

The planned modifications to the facility fall squarely within the activities explicitly provided for in R.C.S.A. § 16-50j-72(b)(2) as the planned modifications:

- Will not result in an increase in the height of the existing structure;
- Will not require the extension of the site boundary;
- Will not increase noise levels at the facility by more than six decibels or more, or to levels that exceed state or local criteria since emergency backup generators are exempt from noise regulations as "noise created as a result of, or relating to, an emergency";
- Will not increase radio frequency emission at the facility to a level at or above the Federal Communications Commission safety standards;
- Will not cause a change or alteration in the physical or environmental characteristics of the site; and
- Will not impair the structural integrity of the facility.

The existing tower facility was originally approved by the Council on May 15, 1984 under Docket No. 40. Please find enclosed copy of the Decision. AT&T's proposed modification will maintain compliance with any relevant conditions of this original approval and any other subsequent approvals.

The proposed modifications will have no impact on the existing tower structure itself or the radiofrequency emissions as the proposed modifications only consist of the addition of one new generator within the grade-level equipment compound. Thus, AT&T respectfully requests a waiver from submission of information relating to the existing tower structure or the radio-frequency emissions.

Please accept this letter as notification pursuant to R.C.S.A. § 16-50j-73 for construction that constitutes an exempt modification pursuant to R.C.S.A. § 16-50j-73. In accordance with R.C.S.A. § 16-50j-73, a copy of this letter and enclosure are being sent to the Town of Middlefield First



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Selectman Edward P. Bailey and the Town of Middlefield Land Use Department as well as the property owner and structure owner identified above. Certification of Service is enclosed as Attachment 3.

For the foregoing reasons, AT&T respectfully submits that the proposed modification to the above referenced wireless telecommunications facility constitutes an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

Very truly yours,

**Daniel Patrick** 

Attachments

cc: First Selectman Edward P. Bailey, Town of Middlefield Robin Newton, AICP, CZEO, Town Planner, Town of Middlefield SBC Tower Holdings LLC (as property owner) American Tower (as tower owner) General Dynamics Information Technology, Inc. Lucia Chiocchio, Esq. Riddar Nget

# **ATTACHMENT 1**

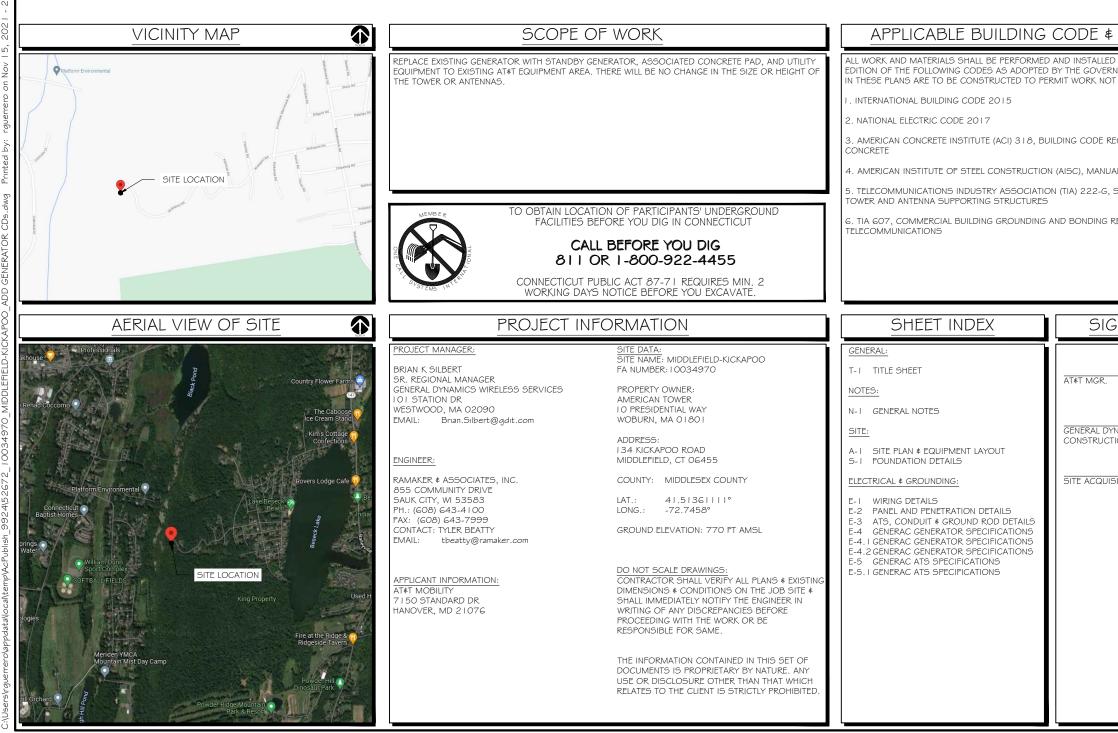


# SITE NAME: MIDDLEFIELD-KICKAPOO FA LOCATION CODE: 10034970 AMERICAN TOWER: 302485

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# GENERATOR PROJECT 30KW GENERAC DIESEL GENERATOR 200A GENERAC ATS

# 134 KICKAPO MIDDLEFIELD

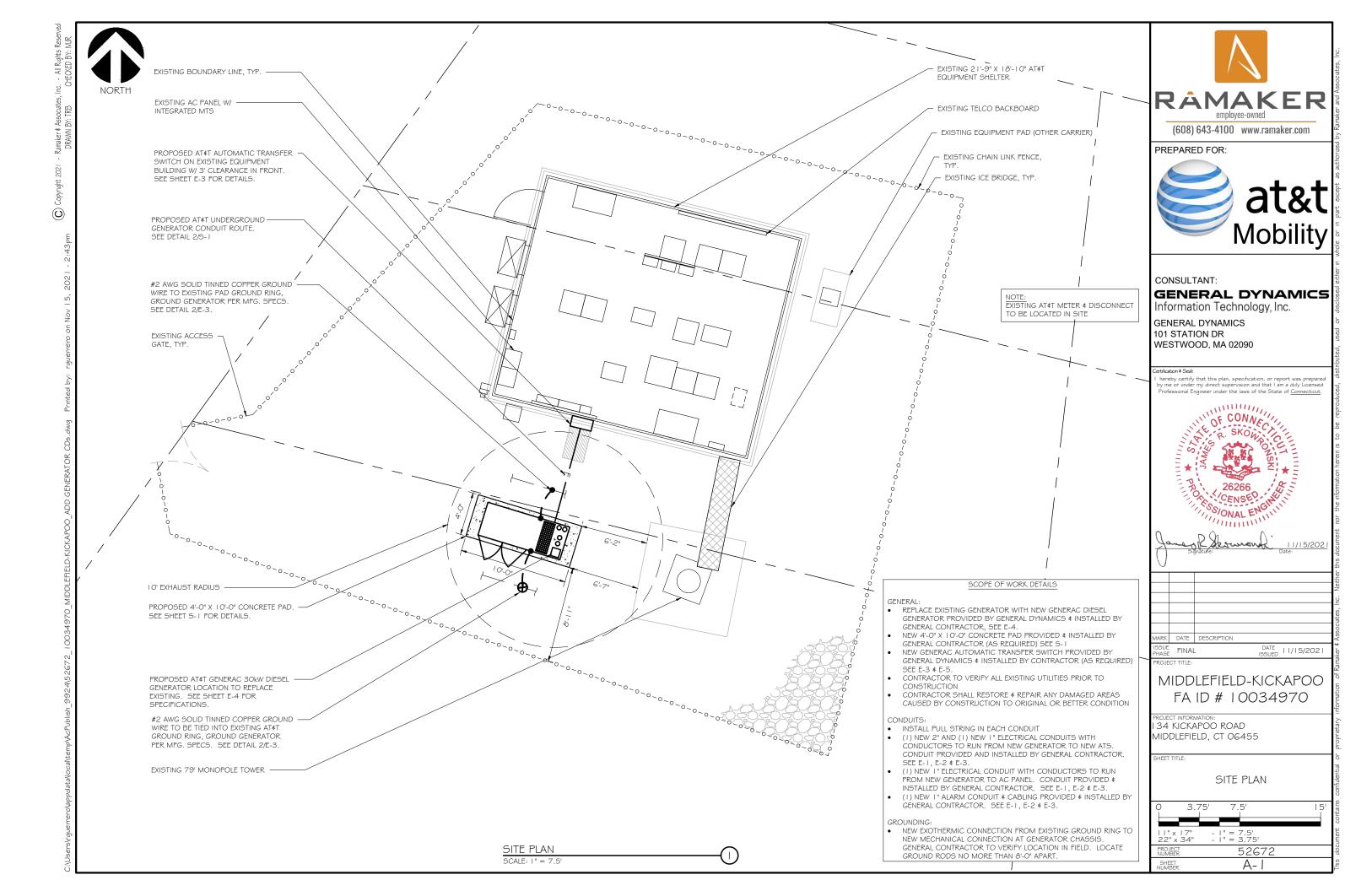


| 90 ROAD<br>9, CT 06455  | RAAMAAKER<br>employee-owned<br>(608) 643-4100 www.ramaker.com<br>PREPARED FOR:<br>A CONSULTANT:<br>GENERAL DYNAMICS<br>Information Technology, Inc.   |
|---|---|
| STANDARDS   |   |
| IN ACCORDANCE WITH THE CURRENT<br>IING LOCAL AUTHORITIES. NOTHING<br>CONFORMING TO THESE CODES: | GENERAL DYNAMICS<br>Information Technology, Inc.<br>GENERAL DYNAMICS<br>101 STATION DR<br>WESTWOOD, MA 02090<br>Certification 4 Seal:<br>I hereby certify that this plan, specification, or report was prepared<br>by me or under my direct supervision and that I am a duly Licensed<br>Professional Engineer under the laws of the State of <u>Connecticut</u> .  |
| QUIREMENTS FOR STRUCTURAL   | Certification 4 Seal:<br>1 hereby certify that this plan, specification, or report was prepared<br>by me or under my direct supervision and that I am a duly Licensed   |
| L OF STEEL CONSTRUCTION   | Professional Engineer under the laws of the State of <u>Connecticut</u> .   |
| STRUCTURAL STANDARDS FOR STEEL  | STOR OF CONNECT   |
| NATURE BLOCK  | 26266<br>CENSEP<br>SoloNAL ENGINE<br>James of Restruction<br>SoloNAL ENGINE<br>II/I5/2021<br>Date:  |
| DATE  |   |
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| IAMICS DATE ON MGR.   |   |
| ITION DATE  | MARK DATE DESCRIPTION AISSUE FINAL DATE 1/15/2021   |
| ITION DATE  | III/I5/2021         Signature:         Date:         Date |
|   | PROJECT INFORMATION:<br>I 34 KICKAPOO ROAD<br>MIDDLEFIELD, CT 06455   |
|   | SHEET TITLE:  |
|   | SCALE: NONE   |
|   | PROJECT 52672   |
|   | SHEET T-I   |

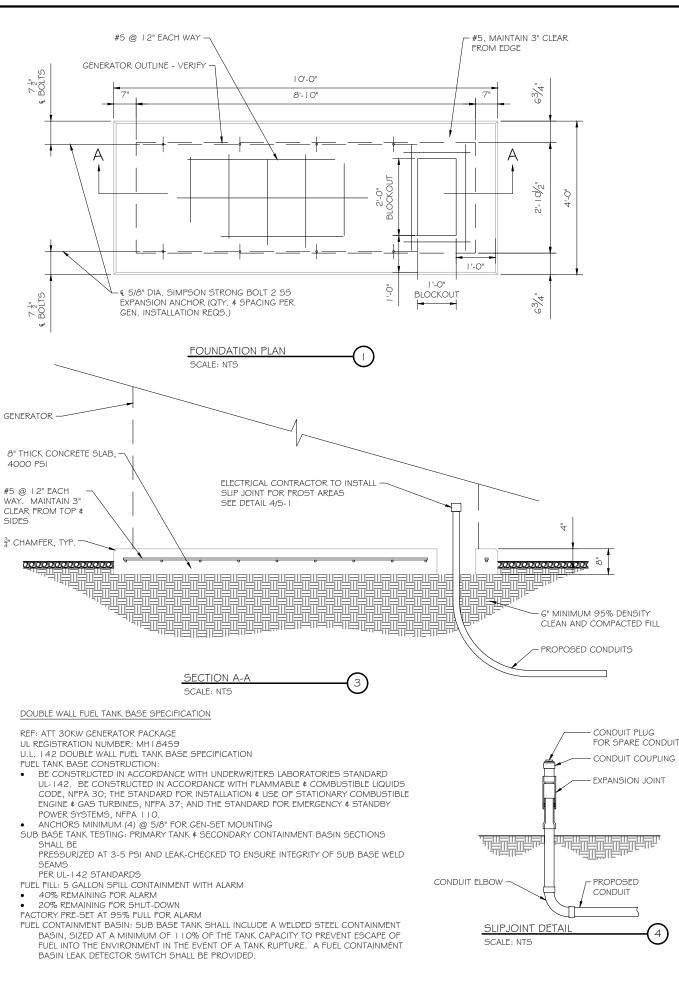
| served                   | NOTES TO SUBCONTRACTOR:   | ACCESS IS REQUIRED)  | 3. SCHEDULE 80 PVC CONDUIT SHALL BE USED ABOVE GRO  |
|--------------------------|---|--|---|
| Rights Res<br>ED BY: MJF | I . THE GENERAL SUBCONTRACTOR MUST VERIFY ALL DIMENSIONS, CONDITIONS AND ELEVATIONS<br>BEFORE PROCEEDING WITH THE WORK. ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE  | 4. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2<br>TIMES PER MONTH BY AT≰T TECHNICIANS.  | DEFINED AS THE GROUND OF THE TURN-UP<br>4. BELL END OR TERMINAL ADAPTER MUST BE INSTALLED ON  |
| - All Rig                | MANNER IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.  | 5. OUTDOOR STORAGE AND SOLID WASTE CONTAINERS ARE NOT PROPOSED.  | 352.46. 300.4 F, (3)  |
| ates, Inc<br>3 CH        | 2. IT IS THE INTENTION OF THESE DRAWINGS TO SHOW THE COMPLETED INSTALLATION. THE<br>SUBCONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, TIES, FORM<br>WORK, ETC. IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL ORDINANCES, TO SAFELY<br>EXECUTE ALL WORK AND SHALL BE RESPONSIBLE FOR SAME. ALL WORK SHALL BE IN   | 6. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.  | <ol> <li>CONDUIT BENDS SHALL BE MADE IN ACCORDANCE WITH<br/>ANGLE DEVICE OTHER THAN STANDARD CONDUIT ELBOWS<br/>SWEEPS FOR ALL CONDUITS 2" OR LARGER.</li> </ol>              |
| Associat<br>BY: TRB      | ACCORDANCE WITH LOCAL CODES.  | 7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY THE CONSTRUCTION OPERATION.   | 6. POWER WIRING SIZE SHALL NOT BE SMALLER THAN #12 A  |
| Ramaker ≰<br>DRAWN       | 3. THE SUBCONTRACTOR SHALL USE ADEQUATE NUMBER OF SKILLED WORKMAN WHO ARE<br>THOROUGHLY TRAINED AND EXPERIENCED IN THE NECESSARY CRAFTS AND WHO ARE COMPLETELY<br>FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHOD NEEDED FOR PROPER PERFORMANCE   | 8. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTION<br>REQUIRED FOR CONSTRUCTION.   | 7. ALL WIRING SHALL BE COPPER. ALUMINUM WILL NOT BE A<br>SHALL CONTAIN A GROUND WIRE.   |
| 2021 -                   | OF THE WORK.  | 9. SUBCONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.   | 8. PHASE MARKINGS TO BE USED AT POWER CONDUCTOR T   |
| Copyright 20             | 4. CONSTRUCTION SUBCONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED<br>CONSTRUCTION PRACTICES, CONSTRUCTION SUBCONTRACTOR WILL BE REQUIRED TO ASSUME  | ELECTRICAL NOTES:  | <ol> <li>CONTRACTOR SHALL ENSURE INTEGRITY IS MAINTAINED W<br/>WIRING.</li> </ol>   |
|                          | SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF<br>CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY, THAT<br>THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL   | A. GENERAL   | I.O. INSTALL PULL STRING IN ALL CONDUIT.  |
| ©<br>۲                   | WORKING HOURS AND CONSTRUCTION SUBCONTRACTOR FURTHER AGREES TO INDEMNIFY AND<br>HOLD DESIGN ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN<br>CONNECTION WITH PERFORMANCE OF WORK ON THIS PROJECT.   | <ol> <li>COORDINATE LOCATION AND FOWER REQUIREMENTS OF ALL EQUIPMENT WITH ATTAIN AND<br/>EQUIPMENT SUPPLIER PRIOR TO INSTALLATION.</li> <li>COORDINATE LOCATION AND REQUIREMENTS FOR ELECTRICAL AND TELEPHONE SERVICES</li> </ol>  | II. FOR ROOFTOP INSTALLS AND BUILD-OUTS, CONDUITS IN:<br>SHALL BE RGS, UNLESS OTHERWISE NOTED. FOR RAW LA<br>SCHEDULE 80 SHALL BE UTILIZED UNLESS NOTED OTHER                 |
| 2:43pr                   | 5. SITE GROUNDING SHALL COMPLY WITH AT¢T WIRELESS SERVICES TECHNICAL SPECIFICATIONS<br>FOR FACILITY GROUNDING FOR CELL SITE STANDARDS, LATEST EDITION, AND COMPLY WITH AT¢T   | WITH THE PROPERTY REPRESENTATIVE, AT&T AND UTILITY COMPANIES. ROUTING OF<br>CONDUITS MAY BE MODIFIED TO MEET SITE REQUIREMENTS. EXACT CONDUIT ROUTING TO<br>BE DETERMINED IN THE FIELD.  | I 2. MAINTAIN MINIMUM I '-O" VERTICAL AND I '-O" HORIZONTA<br>MECHANICAL GAS PIPING.  |
| - 120                    | TOWERS GROUNDING CHECKLIST, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING<br>CODES ARE MORE STRINGENT THEY SHALL GOVERN. GROUNDING SHALL BE COMPLETED BEFORE  | 3. ALL WIRING AND EQUIPMENT SHOWN ON ELECTRICAL SHEETS SHALL BE FURNISHED AND  | 13. ALL WIRING ROUTED IN PLENUM TO BE RATED OR IN META  |
| ν<br>Ω                   |   |  | C. EQUIPMENT  |
| n Nov I                  | G. ALL WORK SHALL COMPLY WITH OSHA AND STATE SAFETY REQUIREMENTS. PROCEDURES FOR<br>THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE<br>ESTABLISHED PRIOR TO FOUNDATION INSTALLATION, IF TEMPORARY LIGHTING AND MARKING IS<br>REQUIRED BY THE FEDERAL AVIATION ADMINISTRATION (FAA). IT IS THE SUBCONTRACTOR'S | 4. UNINTERRUPTED ELECTRICAL SERVICE FOR EXISTING EQUIPMENT SHALL BE MAINTAINED<br>DURING THE INSTALLATION OF THE WORK DESCRIBED UNDER THESE DOCUMENTS.<br>TEMPORARY EQUIPMENT, CABLES AND WHATEVER ELSE IS NECESSARY SHALL BE PROVIDED<br>AS REQUIRED TO MAINTAIN ELECTRICAL SERVICE. TEMPORARY SERVICE FACILITIES, IF | I. EQUIPMENT/PARTS CONNECTED TO EXISTING PANELS, DU<br>CHARACTERISTICS (A/C, V, A) OF THAT EQUIPMENT.   |
| rero o                   | RESPONSIBILITY TO MAINTAIN THE NECESSARY LIGHTS AND NOTIFY THE PROPER AUTHORITIES IN<br>THE EVENT OF A PROBLEM.   | REQUIRED AT ANY TIME, SHALL NOT BE DISCONNECTED OR REMOVED UNTIL NEW SERVICE<br>EQUIPMENT IS IN PROPER OPERATION. IF ANY SERVICE OR SYSTEM MUST BE INTERRUPTED,  | 2. ALL ELECTRICAL EQUIPMENT OUTSIDE SHALL BE NEMA OR  |
| gueri                    | 7. ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL  | THE CONTRACTOR SHALL REQUEST PERMISSION IN WRITING STATING THE DATE, TIME, ETC.<br>THE SERVICE WILL BE INTERRUPTED AND THE AREAS AFFECTED. THIS REQUEST SHALL BE   | D. GROUNDING  |
| ed by: r                 | CODES OR ORDINANCES. THE MOST STRINGENT CODE WILL APPLY IN THE CASE OF<br>DISCREPANCIES OR DIFFERENCES IN THE CODE REQUIREMENTS.  | MADE IN SUFFICIENT TIME FOR PROPER ARRANGEMENTS TO BE MADE. WRITTEN<br>PERMISSION SHALL BE OBTAINED FROM THE OWNER BEFORE INTERRUPTING ELECTRICAL<br>SERVICE.  | <ol> <li>ALL GROUND CONNECTIONS TO BUILDING SHALL BE MAD<br/>PROVIDE STAINLESS STEEL BOLTS AND LOCK WASHERS C<br/>CONNECTIONS.</li> </ol>                                     |
| Printe                   | 8. ANY DAMAGE TO THE ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S<br>EXPENSE TO THE SATISFACTION OF THE LANDOWNER AND THE ENGINEER.   | <ol> <li>COORDINATE NEW WORK WITH OTHER TRADES AND VERIFY EXISTING CONDITIONS TO AVOID<br/>INTERFERENCE. IN CASE OF INTERFERENCE, AT¢TS REPRESENTATIVE WILL DECIDE WHICH</li> </ol>  | 2. ALL EQUIPMENT SURFACES TO BE BONDED TO GROUNDIN<br>ALL PAINT AND DIRT. CONNECTIONS TO VARIOUS METAL  |
| ewb.e                    | 9. THE COMPLETE BID PACKAGE INCLUDES THESE CONSTRUCTION DRAWINGS ALONG WITH THE<br>SPECIFICATIONS. SUBCONTRACTOR IS RESPONSIBLE FOR REVIEW OF TOTAL BID PACKAGE PRIOR<br>TO BID SUBMITTAL.  | WORK IS TO BE RELOCATED, REGARDLESS OF WHICH WAS FIRST INSTALLED.  | CAUSE A GALVANIC OR CORROSIVE REACTION. AREA SH<br>BONDING.   |
| R<br>CD                  | I O. SUBCONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION  | AND REGULATIONS.   | <ol> <li>ANY METALLIC ITEM WITHIN 6' OF GROUND CONDUCTORS<br/>GROUNDING SYSTEM.</li> </ol>  |
| NERATO                   | LIMITS PRIOR TO CONSTRUCTION.   | <ol> <li>THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF<br/>SYSTEMS AND EQUIPMENT UNLESS OTHERWISE DEFINED BY DIMENSIONS OR DETAILS.<br/>EXACT EQUIPMENT LOCATIONS AND RACEWAY ROUTING SHALL BE GOVERNED BY ACTUAL</li> </ol>   | 4. EXTERIOR, ABOVE GRADE GROUND CONNECTIONS SHALL<br>PROTECTIVE COATING OF ANTI-OXIDE COMPOUND.   |
| ADD GE                   | AT ALL TIMES. SILT AND EROSION CONTROL SHALL BE MAINTAINED ON THE DOWNSTREAM SIDE<br>OF THE SITE AT ALL TIMES. ANY DAMAGE TO ADJACENT PROPERTIES WILL BE CORRECTED AT THE<br>SUBCONTRACTOR'S EXPENSE.   | FIELD CONDITIONS AND/OR DIRECTIONS FROM AT&T'S REPRESENTATIVE.   | 5. ALL MATERIALS AND LABOR REQUIRED FOR THE GROUND<br>PLANS AND DETAILS, AND AS DESCRIBED HEREIN SHALL E  |
| (APOO_                   | I 2. CLEARING OF TREES AND VEGETATION ON THE SITE SHOULD BE HELD TO A MINIMUM. ONLY<br>THE TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED. ANY<br>DAMAGE TO THE PROPERTY OUTSIDE THE LEASED PROPERTY SHALL BE REPAIRED BY THE  | <ol> <li>ALL MATERIALS SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE<br/>WITH THE APPLICABLE SECTIONS OF THE STANDARDS REFERENCED BELOW:</li> <li>a. ANSI (AMERICAN NATIONAL STANDARDS INSTITUTE)</li> </ol>  | CONTRACTOR UNLESS OTHERWISE NOTED.<br>6. EXACT LOCATION OF GROUND CONNECTION POINTS SHAI<br>ADJUST LOCATIONS INDICATED ON PLANS ACCORDING TO                                  |
| LD-KICK                  | SUBCONTRACTOR.  | <ul> <li>ASTIM (AMERICAN SOCIETY FOR TESTING MATERIALS)</li> <li>C. ETL (ELECTRICAL TESTING LABORATORY)</li> <li>J. ICEA (INSULATED CABLE ENGINEERS ASSOCIATION)</li> </ul>  | TO KEEP THE GROUND CONNECTION CABLES AS SHORT A<br>7. PROVIDE ALL ELECTRICAL SYSTEM AND EQUIPMENT GROU  |
| DLEFIE                   | EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS<br>APPROVED BY GOVERNING AGENCIES PRIOR TO DISPOSAL.  | e. IEEE (INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS)<br>f. MBFU (NATIONAL BOARD OF FIRE UNDERWRITERS)<br>g. NESC (NATIONAL ELECTRICAL SAFETY CODE)   | CURRENT EDITION OF THE NATIONAL ELECTRIC CODE AND<br>NATIONAL ELECTRICAL SAFETY CODE. BONDING JUMPERS<br>FITTINGS SHALL BE INSTALLED AT ALL RACEWAYS. EQUIPM                  |
| 0_MID                    | 14. SEEDING AND MULCHING OF THE SITE WILL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER<br>COMPLETION OF THE SITE DEVELOPMENT. THE SUBCONTRACTOR IS RESPONSIBLE FOR   | <ul> <li>NEMA (NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION)</li> <li>NFPA (NATIONAL FIRE PROTECTION ASSOCIATION)</li> </ul>   | ETC. TO MAINTAIN GROUND CONTINUITY WHERE REQUIRE  |
| 3497                     | PROVIDING AND MAINTAIN AN ADEQUATE COVER OF VEGETATION OVER THE SITE FOR A ONE YEAR PERIOD.   | J. UL (UNDERWRITER'S LABORATORY)<br>I O. CONTRACTOR SHALL REVIEW PLANS, DETAILS AND SPECIFICATIONS IN DETAIL AND ADJUST  | <ol> <li>ALL EQUIPMENT GROUND CONDUCTORS SHALL BE TIN CO<br/>NOTED OTHERWISE ON THE DRAWINGS.</li> </ol>  |
| 001                      | 15. PERMITS: THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND INCURRING<br>THE COST OF ALL REQUIRED PERMITS, INSPECTIONS, CERTIFICATES, ETC.  | WORK TO CONFORM WITH ACTUAL SITE CONDITIONS SO THAT ELECTRICAL DEVICES AND<br>EQUIPMENT WILL BE LOCATED AND READILY ACCESSIBLE. QUANTITIES LISTED IN MATERIAL  | <ol> <li>PROVIDE PRE AND POST GROUND TEST RESULTS, USING<br/>SHALL BE PHOTOS WITH DIGITAL TIME AND GPS STAMPED</li> </ol>   |
| 2672                     | IG. RECORD DRAWINGS: MAINTAIN A RECORD OF ALL CHANGES, SUBSTITUTIONS BETWEEN  | LISTS ON THE DRAWINGS ARE FOR INFORMATION ONLY. THE CONTRACTOR SHALL PROVIDE<br>HIS OWN TAKEOFF FOR MATERIAL QUANTITY AND TYPES BASED ON ACTUAL SITE   | E. INSPECTION/DOCUMENTATION   |
| 9924/5                   | WORK AS SPECIFIED AND INSTALLED. RECORD CHANGES ON A CLEAN SET OF CONTRACT<br>DRAWINGS WHICH SHALL BE TURNED OVER TO THE CONSTRUCTION MANAGER UPON COMPLETION<br>OF THE PROJECT.  | CONDITIONS, IN ADDITION, CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS TO<br>INSTALL EQUIPMENT FURNISHED BY AT&T OR ITS SUPPLIERS. ALL ITEMS NOT SPECIFICALLY<br>MENTIONED HEREIN OR SHOWN ON THE DRAWINGS, BUT WHICH ARE OBVIOUSLY<br>NECESSARY TO MAKE A COMPLETE WORKING INSTALLATION, SHALL BE INCLUDED.        | <ol> <li>THE CONTRACTOR, UPON COMPLETION OF HIS WORK, SH<br/>INFORMATION SHOULD BE GIVEN TO THE GENERAL CONTH<br/>AS-BUILT SURVEY DOCUMENTS TO BE GIVEN TO THE OWN</li> </ol> |
| Publish_                 | I 7. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES<br>AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF<br>THE SUBCONTRACTOR TO VERIFY ALL UTILITIES, PIPELINES AND OTHER STRUCTURES SHOWN OR  | II. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING)<br>AT\$T'S REPRESENTATIVE OF ANY CONFLICTS PRIOR TO THE SUBMISSION OF CONTRACTOR'S  | <ol> <li>CONTRACTOR SHALL SUPPLY DOCUMENTATION ATTESTING<br/>SYSTEM'S RECEPTIVITY (MAX. 5 OHMS).</li> </ol>   |
| \temp\Ac                 | NOT SHOWN ON THESE PLANS. THE SUBCONTRACTOR SHALL CONTACT THE LOCAL<br>JURISDICTION'S DIGGER'S HOTLINE BEFORE DIGGING OR DRILLING. ANY DAMAGE TO EXISTING<br>UTILITIES SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AND ENGINEER AT THE<br>SUBCONTRACTOR'S EXPENSE.   | PROPOSAL OR PERFORMANCE OF WORK, IN THE EVENT OF DISCREPANCIES THE<br>CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN<br>WRITING OTHERWISE.   | <ol> <li>AN ELECTRICAL INSPECTION SHALL BE MADE BY AND INSP<br/>AT&amp;T'S REPRESENTATIVE. CONTRACTOR SHALL COORDIN.<br/>POWER COMPANY APPROVAL.</li> </ol>                   |
| ata\local                | GENERAL NOTES:  | I 2. ALL FLOORS WHERE PENETRATIONS ARE REQUIRED IN BUILDING ARE TO BE CORE DRILLED<br>AND THEN FIREPROOFED.  | <ol> <li>CONTRACTOR SHALL HAVE ATS AND GENERATOR RELAY II<br/>INSPECTED BY OTHERS TO ENSURE THAT ULLISTING FOR</li> </ol>   |
| pdde                     | I . THIS PROPOSAL IS FOR THE ADDITION OF A NEW GENERATOR ON A CONCRETE PAD TO AN<br>EXISTING UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF AN EQUIPMENT SHELTER  | B. WIRING/CONDUIT  |   |
| uemero/                  | AND TOWER.<br>2. THE PROPOSED FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR   | <ol> <li>PROVIDE PULL BOXES AND JUNCTION BOXES WHERE SHOWN OR AS REQUIRED BY CODE<br/>SUCH THAT NO MORE THAN THE EQUIVALENT OF FOUR QUARTER BENDS (380 DEGREES<br/>TOTAL) EXIST IN A CONDUIT RUN.</li> </ol>   |   |
| ers/rg                   |   | 2. ALL POWER AND CONTROL/INDICATION WIRING SHALL BE TYPE THHN/THWN 800V RATED 75   |   |
| :\Use                    | 3. THE PROPOSED FACILITY IS UNMANNED AND IS NOT FOR HUMAN HABITAT. (NO HANDICAP   | DEGREES CELSIUS, UNLESS NOTED OTHERWISE.   |   |

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| GROUND, WHERE ABOVE GRADE IS         D ON END OF FVC CONDUIT PER NECC         TH NEC TABLE 346-10, NO RIGHT<br>OWS WITH 12° MINIMUM INSIDE         12 AWG.         BE ACCEPTABLE ALL POWER CIRCUITS         DR TERMINATIONS.         ED WHEN INSTALLING CONDUIT AND         IS INSIDE BUILDING AND ON ROOF<br>WI LAND SITES AND CO-LOCATES, FVC<br>HERWISE.         INTAL SEPARATIONS FROM ANY         ARETALLIC FLEX (LIQUIDITE) CONDUIT.         DUCTS, ETC. SHALL MATCH THE<br>INCOME SYSTEM SHALL BE STRIPPED OF<br>X SHAD BE CONNECTORSS<br>SON ALL MECHANICAL GROUND         ADE USING TWO-HOLE CONNECTORSS<br>SON ALL MECHANICAL GROUND         DING SYSTEM SHALL BE STRIPPED OF<br>X SHALL BE FORNIED TO THE<br>HALL BE FURNISHED WITH A LIBERAL<br>LINDING SYSTEM AS INDICATED ON THE<br>ALL BE FURNISHED BY THIS         DINING SYSTEM AS INDICATED ON THE<br>ALL BE FURNISHED BY THE<br>AND THE CURRENT EDITION OF THE<br>HALL BE FURNISHED BY THE<br>AND THE CURRENT EDITION OF THE<br>HALL BE FURNISHED BY THE<br>AND THE CURRENT EDITION OF THE<br>PRACTICAL.  |
|--|
| ITH NEC TABLE 34G-10, NO RIGHT         IZ AWG.         IZ AWG.         BE ACCEPTABLE ALL POWER CIRCUITS         IX TERMINATIONS.         IZ MMEN INSTALLING CONDUIT AND         IS INSIDE BUILDING AND ON ROOF         IX LAND SITES AND CO-LOCATES, PVC.         IX TAIL SEPARATIONS FROM ANY         AETALLIC FLEX (LIQUIDITE) CONDUIT.         DUCTS, ETC. SHALL MATCH THE         IX OR 3R RATED.         ADDE USING TWO-HOLE CONNECTORS         SO NALL MECHANICAL GROUND         INDING SYSTEM SHALL BE STRIPPED OF         IX ALB DE PURNISHED WITH A LIBERAL         IX DING SYSTEM SHALL BE STRIPPED OT HE         IXAL BE FURNISHED WITH A LIBERAL         IXAL BE PURNISHED WITH A LIBERAL         IXAL BE FURNISHED WITH A LIBERAL         IXAL BE PURNISHED NOTHER         IXAL BE PURNISHED WITH A LIBERAL         IXAL BE PURNISHED WITH A LIBERAL         IXAL BE PURNISHED WITH A LIBERAL         IXAL BE PURNISHED NOTHER         IXAL BE PURNISHED NOTHER         IXAL BE PURNISHED NOTHER         IXAL BE PURNISHED WITH A LIBERAL   |
| COVES WITH 1.2* MINIMUM INSIDE         12 AWG.         EE ACCEPTABLE ALL POWER CIRCUITS         DR TERMINATIONS.         20 WHEN INSTALLING CONDUIT AND         SINSIDE BUILDING AND ON ROOF<br>W LAND SITES AND CO-LOCATES, PVC<br>LERMINES.         DINSIDE BUILDING AND ON ROOF<br>W LAND SITES AND CO-LOCATES, PVC<br>LERMINES.         DUCTS, ETC. SHALL MATCH THE<br>NORT SR ARATED.         ADDE USING TWO-HOLE CONNECTORS:<br>SS ON ALL MECHANICAL GROUND         NDING SYSTEM SHALL BE STRIPPED OF<br>TALS SHALL BE OF A TYPE AS TO<br>SHALL BE FURNISHED WITH A LIBERAL.         JNDING SYSTEM SHALL BE STRIPPED OF<br>TALS SHALL BE OR A TYPE AS TO<br>SHALL BE FURNISHED WITH A LIBERAL.         JNDING SYSTEM AS INDICATED ON THE<br>HALL BE FURNISHED WITH A LIBERAL.         JNDING SYSTEM AS INDICATED ON THE<br>HALL BE FURNISHED WITH A LIBERAL.         JNDING SYSTEM AS INDICATED ON THE<br>HALL BE FURNISHED WITH A LIBERAL.         JNDING SYSTEM AS INDICATED ON THE<br>HALL BE FURNISHED WITH A LIBERAL.         JNDING SYSTEM AS INDICATED ON THE<br>HALL BE FURNISHED WITH A LIBERAL.         JNDING SYSTEM AS INDICATED ON THE<br>HALL BE PURNISHED WITH A LIBERAL.         JNDING SYSTEM AS REQUIRED BY THE<br>AND THE CUCREENT EDITION OF THE<br>ERS WITH APROVOL GROUND<br>JUFFENT ENCLOSURES, PULL BOXES,<br>JURED BY CODE.   |
| 12 AWG.       employee-owned         BE ACCEPTABLE ALL POWER CIRCUITS       (608) 643-4100 www.ramaker.com         DR TERMINATIONS.       PREPARED FOR:         SINSIDE BUILDING AND ON ROOF<br>WI LAND SITES AND CO-LOCATES, PVC<br>HERWISE.       CONSULTANT:         DUCTS, ETC. SHALL MATCH THE<br>A OR 3R RATED.       CONSULTANT:         DUCTS, ETC. SHALL MATCH THE<br>A OR 3R RATED.       CONSULTANT:         MADE USING TWO-HOLE CONNECTORS.<br>SS ON ALL MECHANICAL GROUND       Contactor 9 Self         NINIG SYSTEM SHALL BE STRIPED OF<br>A SHALL BE CONNECTED TO THE<br>HALL BE FURNISHED WITH A LIBERAL       Consult the plan, specification, or report was prepared<br>by mor under my direct supervision and that Lam a duly Liberted<br>Professional Engineer under these of Connections.<br>RT AS PRACTICAL.         SHALL BE DETERMINED IN FIELD.<br>G TO ACTUAL EQUIPMENT LOCATIONS<br>RT AS PRACTICAL.       Contracted D THE<br>AND THE CURRENT EDITION OF THE<br>ERS WITH APPROVED GROUND         JIMENT ENCLOSURED BY THE<br>AND THE CURRENT EDITION OF THE<br>ERS WITH APPROVED GROUND       LIVIS/202<br>Date:  |
| PREPARED FOR:     PREPARE  |
| RETERMINATIONS.     ED WHEN INSTALLING CONDUIT AND     SINSIDE BUILDING AND ON ROOF     W LAND SITES AND CO-LOCATES, PVC     WEAND SITES AND CO-LOCATES, PVC     WITAL SEPARATIONS FROM ANY  AETALLIC FLEX (LIQUIDITE) CONDUIT.  DUCTS, ETC. SHALL MATCH THE  A OR 3R RATED.  ADDE USING TWO-HOLE CONNECTORS.  SO NALL MECHANICAL GROUND  MADE USING TWO-HOLE CONNECTORS. SO NALL MECHANICAL GROUND  MADE USING TWO-HOLE CONNECTORS. SO NALL MECHANICAL GROUND  MADE USING TWO-HOLE CONNECTORS. SO NALL MECHANICAL GROUND  MADE USING TWO-HOLE CONNECTORS. SO NALL MECHANICAL GROUND  MING SYSTEM SHALL BE STRIPPED OF TALS SHALL BE CONNECTED TO THE IALL BE FURNISHED WITH A LIBERAL INDING SYSTEM AS INDICATED ON THE ILL BE FURNISHED WITH A LIBERAL INDING SYSTEM AS INDICATED ON THE ILL BE FURNISHED BY THIS  SHALL BE DETERMINED IN FIELD. GTO ACTUAL EQUIPMENT LOCATIONS RT AS PRACTICAL.  ROUNDS AS REQUIRED BY THE AND THE CURRENT EDITION OF THE TEPS WITH APPROVED GROUND  JIPMENT ENCLOSURES, PULL BOXES, IJRED BY CODE.   REAS PRACTICAL.  ROUNDS AS REQUIRED BY THE AND THE CURRENT EDITION OF THE TEPS WITH APPROVED GROUND  JIPMENT ENCLOSURES, PULL BOXES, IJRED BY CODE.   REAS PRACTICAL.  ROUNDS AS REQUIRED BY THE AND THE CURRENT EDITION OF THE TEPS WITH APPROVED GROUND  JIPMENT ENCLOSURES, PULL BOXES, IJRED BY CODE.   REAS PRACTICAL  REAS  |
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| W LAND SITES AND CO-LOCATES, PVC<br>HERWISE.<br>INTAL SEPARATIONS FROM ANY<br>METALLIC FLEX (LIQUIDITE) CONDUIT.<br>DUCTS, ETC. SHALL MATCH THE<br>A OR 3R RATED.<br>MADE USING TWO-HOLE CONNECTORS<br>SO N ALL MECHANICAL GROUND<br>NDING SYSTEM SHALL BE STRIPPED OF<br>A SHALL BE CONNECTED TO THE<br>HALL BE FURNISHED WITH A LIBERAL<br>INDING SYSTEM AS INDICATED ON THE<br>HALL BE FURNISHED BY THIS<br>SHALL BE DETERMINED IN FIELD.<br>G TO ACTUAL EQUIPMENT LOCATIONS<br>RT AS PRACTICAL.<br>ROUNDS AS REQUIRED BY THE<br>AND THE CURRENT EDITION OF THE<br>PROS WITH APPROVED GROUND<br>JIPMENT ENCLOSURES, PULL BOXES,<br>JIRED BY CODE.<br>MENDING SYSTEMS, PULL BOXES,<br>JIRED BY CODE.<br>MENDING SYSTEM SERVICE ON THE<br>AND THE CURRENT EDITION OF THE<br>PROS WITH APPROVED GROUND<br>JIPMENT ENCLOSURES, PULL BOXES,<br>JIRED BY CODE.<br>MENDING SYSTEMS, PULL BOXES,<br>JIRED BY CODE.<br>MENDING SYSTEM STALL REAL<br>MADE USING THE CONNECTED TO THE<br>HALL BE FURNISHED BY THE<br>AND THE CURRENT EDITION OF THE<br>PROVIDENT ENCLOSURES, PULL BOXES,<br>JIRED BY CODE.<br>MENDING SYSTEM SHALL BE OF THE<br>AND THE CURRENT PORTION OF THE<br>PROVIDENT ENCLOSURES, PULL BOXES,<br>JIRED BY CODE.  |
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| GENERAL DYNAMICS<br>ACR 3R RATED.<br>ADE USING TWO-HOLE CONNECTORS.<br>RS ON ALL MECHANICAL GROUND<br>NDING SYSTEM SHALL BE STRIPPED OF<br>TALS SHALL BE OF A TYPE AS TO<br>A SHALL BE REPAINTED FOLLOWING<br>DRS MUST BE CONNECTED TO THE<br>HALL BE FURNISHED WITH A LIBERAL<br>UNDING SYSTEM AS INDICATED ON THE<br>HALL BE PURNISHED BY THIS<br>SHALL BE DETERMINED IN FIELD.<br>G TO ACTUAL EQUIPMENT LOCATIONS<br>RT AS PRACTICAL.<br>ROUNDS AS REQUIRED BY THE<br>AND THE CURRENT EDITION OF THE<br>PERS WITH APPROVED GROUND<br>JIPMENT ENCLOSURES, PULL BOXES,<br>JIRED BY CODE.<br>Certification 4 Seat:<br>1 hereby certify that this plan, specification, or report was prepared<br>by me or under my direct supervision and that I am a duly Leensed<br>Professional Engineer under the laws of the State of <u>Connecticut</u> .<br>CONNECTED TO THE<br>IALL BE FURNISHED WITH A LIBERAL<br>JNDING SYSTEM AS INDICATED ON THE<br>AND THE CURRENT EDITION OF THE<br>PERS WITH APPROVED GROUND<br>JIPMENT ENCLOSURES, PULL BOXES,<br>JIRED BY CODE.  |
| A OR 3R RATED.       101 STATION DR<br>WESTWOOD, MA 02090         MADE USING TWO-HOLE CONNECTORS.       Contractor 4 Scal:         RS ON ALL MECHANICAL GROUND       I hereby certify that this plan, specification, or report was prepared<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>by me or under my direct supervision and that I am a duly Leeneed<br>Professional Engineer under the laws of the State of Connecticut.         ORS MUST BE CONNECTED TO THE<br>NALL BE FURNISHED WITH A LIBERAL<br>UNDING SYSTEM AS INDICATED ON THE<br>ALL BE FURNISHED BY THIS       262666<br>ONAL ENGINEER<br>ONAL ENGINEER<br>Sugnature:       11/15/202<br>Date:         DHALL BE DETERMINED IN FIELD.<br>G TO ACTUAL EQUIPMENT LOCATIONS<br>RT AS PRACTICAL.       11/15/202<br>Date:       11/15/202<br>Date:         ROUNDS AS REQUIRED BY THE<br>AND THE CURRENT EDITION OF THE<br>PERS WITH APPROVED GROUND<br>JIPMENT ENCLOSURES, PULL BOXES,<br>JIRED BY CODE.       11/15/202   |
| RS ON ALL MECHANICAL GROUND  |
| TALS SHALL BE OF A TYPE AS TO<br>A SHALL BE REPAINTED FOLLOWING<br>ORS MUST BE CONNECTED TO THE<br>MALL BE FURNISHED WITH A LIBERAL<br>UNDING SYSTEM AS INDICATED ON THE<br>ALL BE FURNISHED BY THIS<br>DHALL BE DETERMINED IN FIELD.<br>G TO ACTUAL EQUIPMENT LOCATIONS<br>RT AS PRACTICAL.<br>ROUNDS AS REQUIRED BY THE<br>AND THE CURRENT EDITION OF THE<br>PERS WITH APPROVED GROUND<br>JIPMENT ENCLOSURES, PULL BOXES,<br>JIRED BY CODE.  |
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| SHALL BE DETERMINED IN FIELD.         G TO ACTUAL EQUIPMENT LOCATIONS         RT AS PRACTICAL.         ROUNDS AS REQUIRED BY THE         AND THE CURRENT EDITION OF THE         PERS WITH APPROVED GROUND         JIPMENT ENCLOSURES, PULL BOXES,         JIRED BY CODE.   |
| AND THE CURRENT EDITION OF THE<br>PERS WITH APPROVED GROUND<br>JIPMENT ENCLOSURES, PULL BOXES,<br>JIRED BY CODE.   |
|  |
| I COATED, #2 AWG COPPER UNLESS   |
| ING CLAMP-ON TESTER. TEST RESULTS MARK DATE DESCRIPTION<br>IPED/EMBEDDED. II/15/2021<br>PROJECT TITLE:   |
| A, SHALL PROVIDE AS-BUILT DRAWINGS.<br>DINTRACTOR FOR INCLUSION IN FINAL<br>OWNER.<br>MIDDLEFIELD-KICKAPOO<br>FA ID # 10034970   |
| TING TO THE COMPLETE GROUND PROJECT INFORMATION:<br>I 34 KICKAPOO ROAD   |
| INSPECTING AGENCY APPROVED BY<br>DINATE ALL INSPECTIONS AND OBTAIN<br>SHEET TITLE:   |
| AY INSTALLATION AND CONNECTIONS<br>FOR THAT EQUIPMENT IS NOT VOIDED.   |
| SCALE: NONE  |
| PROJECT 52672  |
| SHEER N-I  |







ξo 6" 6" TYP \* SEPARATION DIMENSION TO BE VERIFIED LOCAL UTILITY COMPANY REQUIREMENTS NOTES I. PROVIDE PVC CONDUIT BELOW GRADE EXCEPT AS 2. PROVIDE RGS CONDUIT AND ELBOWS AT STUB U SERVICE POLE, BTS EQUIPMENT, ETC.) 3. INSTALL UTILITY PULLBOXES PER NEC. UTILITY CONDUIT TRENCH SCALE: NTS

VERIFY WIRE AND CONDUIT QUANTITY ∉ SIZES WITH GENERATOR

aaaa

aaaaaaaaaaaaaa

MAKE & MODEL # PRIOR TO INSTALLATION. VERIFY ELECTRICAL

888888888

REQUIREMENTS WITH LOCAL UTILITY PROVIDER.

#### STRUCTURAL GENERAL NOTES

NOTE:

L.O. GENERAL CONDITIONS

- 1.1 DESIGN & CONSTRUCTION OF ALL WORK SHALL CONFORM TO LOCAL BUILDING CODES, AC BETWEEN THE CODES, STANDARDS, REGULATIONS, SPECIFICATIONS, GENERAL NOTES AND/ USE THE MOST STRINGENT PROVISIONS.
- I.2 IT IS THE EXPRESS INTENT OF PARTIES INVOLVED IN THIS PROJECT THAT THE CONTRACTOR INDEPENDENT CONTRACTOR OR THE RESPECTIVE EMPLOYEES SHALL EXCULPATE THE ARCHI CONSTRUCTION MANAGER, THE OWNER, ∉ THEIR AGENTS FROM ANY LIABILITY WHATSOEVER LOSS, DAMAGES, LIABILITY OR ANY EXPENSE ARISING IN ANY MATTER FROM THE WRONGFU CARRY METHODS, TECHNIQUES OR PROCEDURES OR FAILURE TO CONFORM TO THE STATE WITH THE WORK.
- 1.3 DO NOT SCALE DRAWINGS
- 1.4 VERIFY ALL EQUIPMENT MOUNTING DIMENSIONS PER MANUFACTURER DRAWINGS
- 1.5 DESIGN LOADS AF LIVE LOAD

EQUIPMEN

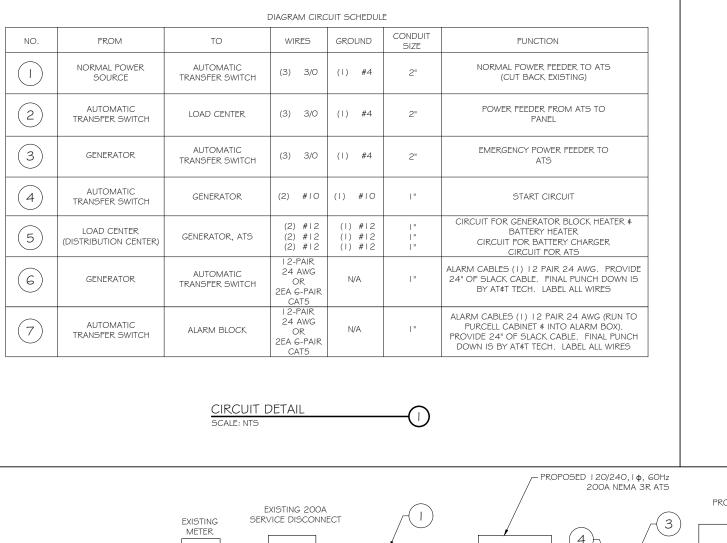
WEIGHT W

ENCLOSE

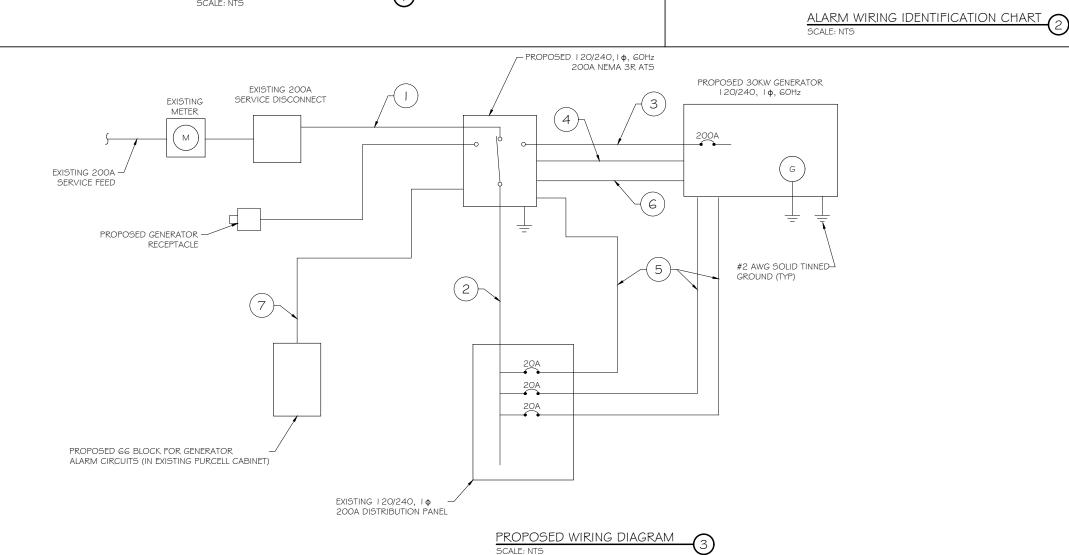
| ARE (GENERAC):            |                                      |
|---------------------------|--------------------------------------|
| 2                         | : 100 PSF                            |
| NT SIZE                   | : 889.1" H, 106" W, 38" D            |
| VITH WOODEN SHIPPING SKID |                                      |
| D GENERATOR               | : 3974 LBS                           |
| VALYSIS OF THE FOUNDATION | THE MINIMUM NET SOIL BEARING CAPACIT |

- 2.0 FOR DESIGN & ANALYSIS OF THE FOUNDATION, THE MINIMUM NET SOIL BEARING CAPACITY 3 O CONCRETE 3.1 MEET OR EXCEED THE FOLLOWING CODES ≰ STANDARDS: DESIGN : ACI3 | 8- | | CONSTRUCTION : ACI301 CRSI MANUAL OF STANDARD PRACTICE DETAILING REINF. STEEL ASTM A 615 GRADE 60, DEFORMED MIXING ASTM C 94. READY MIX CONCRETE AIR ENTRAINMENT : ACI 3 | 8 AND ASTM C-260 AGGREGATE : ASTM C 33 AND C 330 (FOR LIGHT WEIGHT) 3.2 CONCRETE STRENGTH AT 28 DAYS SHALL BE 4000 PSI MINIMUM 3.3 DO NOT FIELD BEND OR WELD TO GRADE GO REINFORCED STEEL 3.4 PROVIDE AIR ENTRAINED CONCRETE WITH AIR CONTENT OF 5 TO 7% FOR ALL CONCRETE EX
- 3.5 MAXIMUM AGGREGATE SIZE: 3/4"
- 3.6 DO NOT USE IN ADMIXTURE, WATER OR OTHER CONSTITUENTS OF CONCRETE WHICH HAS
- 3.7 MINIMUM COVER FOR REINFORCING STEEL SHALL BE AS SHOWN ON PLAN.
- 4.0 FOUNDATION & EXCAVATION NOTES
- 4.1 SLAB SHALL BE CONSTRUCTED UPON UNDISTURBED. NATURAL SUBGRADE OR COMPACTED MINIMUM NET ALLOWABLE BEARING CAPACITY OF 1800 PSF.
- 4.2 ALL ORGANIC AND/OR OTHER UNSUITABLE MATERIAL SHALL BE REMOVED FRO FOUNDATION ∉ THEN BACKFILLED WITH ACCEPTABLE GRANULAR FILL COMPACTED TO 95% OF MAXIMUM CONTENT (ASTM D1557).
- 4.3 THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MEASURES TO PREVENT ANY WATER, FR FOOTING OR STRUCTURAL SUBGRADE BEFORE & AFTER PLACING OF CONCRETE, AND UNTIL

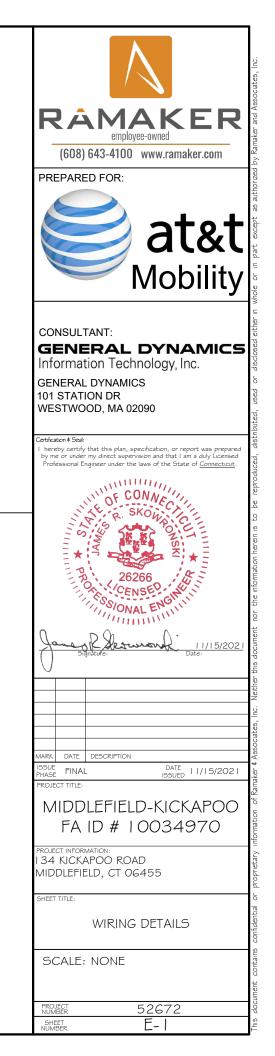
|                                    | RESTORE SURFACE TO MATCH<br>ORIGINAL CONDITION  | (608) 643-4100 www.ramaker.com   |
|------------------------------------|---|--|
|                                    | UNDISTURBED SOIL  | (608) 643-4100 www.ramaker.com   |
|                                    | COMPACTED BACKFILL<br>(SUITABLE ON SITE MATERIAL)   | PREPARED FOR:  |
|                                    | G" WARNING TAPE   | at&t   |
|                                    | ELECTRICAL CONDUIT(S)<br>WHERE APPLICABLE *   | Mobility   |
| WITH<br>5 NOTED<br>JP LOCAT        | BELOW.<br>IONS (I.E.  | CONSULTANT:<br><b>GENERAL DYNAMICS</b><br>Information Technology, Inc.<br>GENERAL DYNAMICS<br>101 STATION DR<br>WESTWOOD, MA 02090   |
| ~                                  |   | Certification 4.Seal:<br>I hereby certify that this plan, specification, or report was prepared<br>by me or under my direct supervision and that I am a duly Licensed<br>Professional Engineer under the laws of the State of <u>Connecticut</u> . |
| 2)                                 |   | PRO 26266<br>CENSED  |
| /OR MAN                            | . IN CASE OF CONFLICT<br>UFACTURER'S REQUIREMENTS,<br>CONTRACTOR OR                                   | Janes Retermond 11/15/2021<br>Signature: Date:   |
| ITECT, TH<br>R & HOLE<br>JL OR NEO | E ENGINEER, TECH.<br>THEM HARMLESS AGAINST<br>GLIGENT ACT, OR FAILURE TO<br>DLDING ACT IN CONNECTIONS |  |
| ´ SHALL B                          | E ASSUMED TO BE 2000 PSF.   | MARK DATE DESCRIPTION<br>ISSUE FINAL DESCRIPTION<br>PHASE FINAL DATE 11/15/2021<br>PROJECT TITLE:<br>MIDDLEFIELD-KICKAPOO  |
|                                    |   | FA ID # 10034970<br>FROJECT INFORMATION:<br>134 KICKAPOO ROAD<br>MIDDLEFIELD, CT 06455   |
|                                    | TO EARTH OR WEATHER.<br>CHLORIDE.   | SHEET TITLE:<br>FOUNDATION DETAILS   |
|                                    | LAR FILL WITH AN ASSUMED  | SCALE: NONE  |
| DENSITY                            | SUBGRADE & BACKFILL AREAS,<br>AT OPTIMUM MOISTURE   | PROJECT E 2070   |
|                                    | R ICE FROM PENETRATING ANY<br>ONCRETE HAS FULLY CURED.  | PROJECT 52672<br>NUMBER 5-1  |



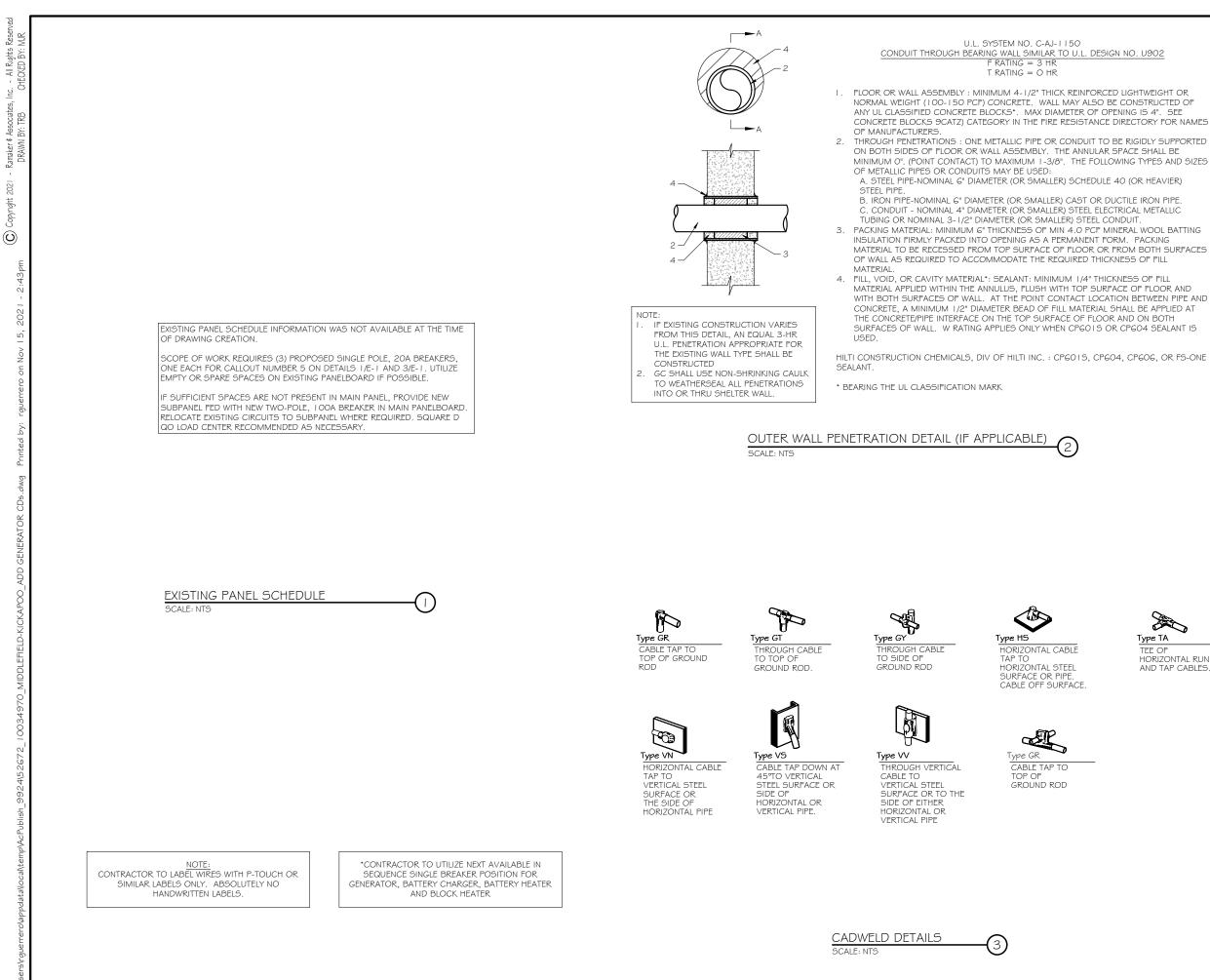
| ALAR                                  | M WIRE IDENTIFICATION CHART |
|---------------------------------------|-----------------------------|
| WIRE                                  | ALARM                       |
| BROWN<br>BROWN / WHITE                | GENERATOR RUNNING           |
| GREEN<br>GREEN / WHITE                | CRITICAL FAULT              |
| BLUE<br>BLUE / WHITE                  | MINOR FAULT                 |
| ORANGE<br>ORANGE / WHITE              | LOW FUEL                    |
| BROWN *<br>BROWN / WHITE *            | FUEL LEAK                   |
| *CAT5 CABLE ONLY, FROM 2ND CAT5 CABLE |                             |
|                                       |                             |



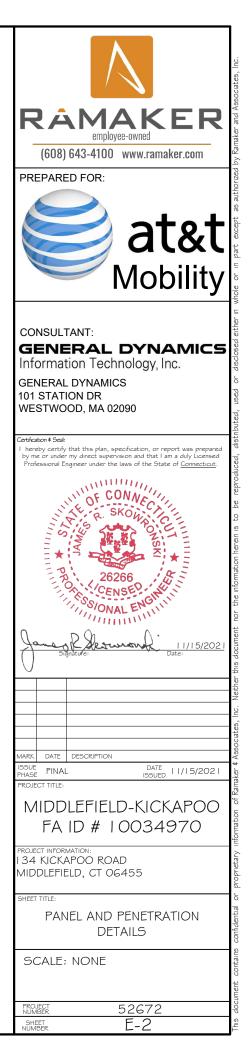
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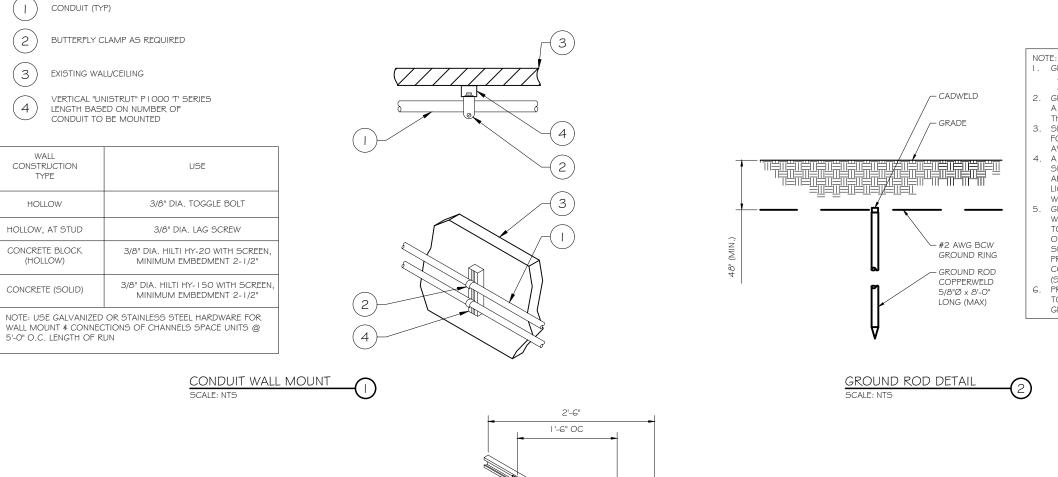


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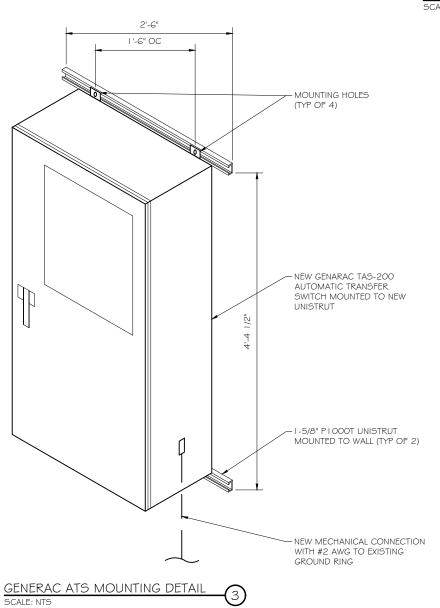


| WALL<br>CONSTRUCTION<br>TYPE | USE   |
|------------------------------|---|
| HOLLOW                       | 3/8" DIA. TOGGLE BOLT   |
| HOLLOW, AT STUD              | 3/8" DIA. LAG SCREW   |
| CONCRETE BLOCK<br>(HOLLOW)   | 7/1 6" DIA. HILTI HY-20 WITH SCREEN<br>MINIMUM EMBEDMENT 2-1/2" |
| CONCRETE (SOLID)             | 7/16" DIA. HILTI HY-150 WITH SCREEN<br>MINIMUM EMBEDMENT 2-1/2" |

NOTE:

. USE GALVANIZED OR STAINLESS STEEL HARDWARE FOR WALL

- 2. GC SHALL USE NON-SHRINKING CAULK TO WEATHER SEAL
- ALL PENETRATIONS INTO OR THROUGH SHELTER WALL

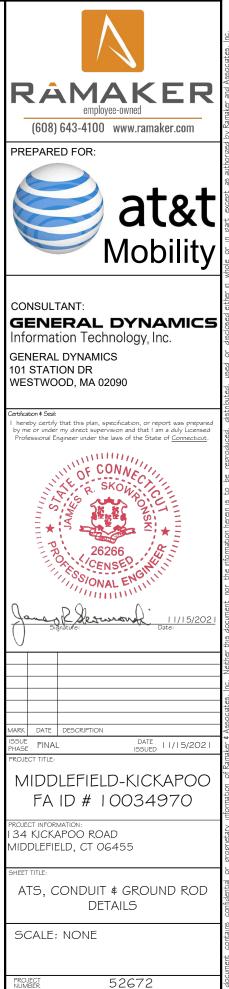


MOUNT AND CONNECTION OF CHANNELS

021

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- GROUND RODS MAY BE: - COPPER CLAD STEEL
- SOLID COPPER GROUND RODS SHALL HAVE A MAXIMUM SPACING TWICE THE LENGTH OF ROD
- SEE RESISTIVITY REPORT FOR VERIFICATION AS AVAILABLE
- A LARGER CONDUCTOR SHALL BE REQUIRED IN AREAS HIGHLY PRONE TO LIGHTNING AND/OR AREAS WITH HIGHLY ACIDIC SOIL
- GROUND RODS INSTALLED WITHIN CLOSE PROXIMITY TO TOWER OR WHEN SOIL IS AT OR BELOW 2,000 OHM-CM, SHALL BE GALVANIZED TO PREVENT GALVANIC CORROSION OF TOWER,
- (SEE ANSI/TIA-EIA-222-G) PROVIDE (1) GROUND LEAD TO EACH SIDE OF THE GENERATOR



SHEET

E-3



SD030 | 2.2L | 30 kW

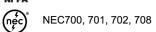
EPA Certified Stationary Emergency

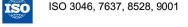
Standby Power Rating

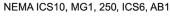
30 kW. 38 kVA. 60 Hz

Prime Power Rating\*

INDUSTRIAL DIESEL GENERATOR SET







₽<u>₽</u>₽₽₽

ANSI

ANSI C62.41

# GENERAC INDUSTRIAL

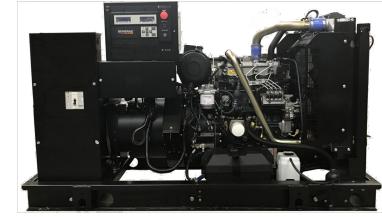


Image used for illustration purposes only

# **Powering Ahead**

For over 50 years, Generac has provided innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial applications under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

SCALE: NTS

# SD030 | 2.2L | 30 kW

INDUSTRIAL DIESEL GENERATOR SET EPA Certified Stationary Emergency

# STANDARD FEATURES

### ENGINE SYSTEM

- Oil Drain Extension
- Air Cleaner

- Engine Coolant Heater

- Radiator Drain Extension
- 50/50 Ethylene Glycol Antifreeze

### **Electrical System**

- Battery Charging Alternator
- Battery Cables
- Battery Tray
- Rubber-Booted Engine Electrical Connections

### CONTROL SYSTEM



### Digital H Control Panel- Dual 4x20 Display

#### Program Functions

- Programmable Crank Limiter
- Special Applications Programmable Logic Controller
- RS-232/485 Communications
- 2-Wire Start Capability
- Date/Time Fault History (Event Log)
- Isochronous Governor Control
- · Waterproof/Sealed Connectors

GENERAC 30KW GENERATOR SPECIFICATIONS

ALTERNATOR SYSTEM

Class H Insulation Material

Rotor Dynamically Spin Balanced

Full Load Capacity Alternator

Internal Genset Vibration Isolation

· Separation of Circuits - High/Low Voltage

Separation of Circuits - Multiple Breakers

• 2 Year Limited Warranty (Standby Rated Units)

1 Year Limited Warranty (Prime Rated Units)

Silencer Mounted in the Discharge Hood

Protective Thermal Switch

Wrapped Exhaust Piping

Standard Factory Testing

(Enclosed Unit Only)

Amortisseur Winding (3-Phase Only)

UL2200 GENprotect<sup>™</sup>

• 2/3 Pitch

Skewed Stator

Sealed Bearing

GENERATOR SET

Brushless Excitation

- Fan Guard
- Stainless Steel Flexible Exhaust Connection
- Factory Filled Oil and Coolant
- Radiator Duct Adapter (Open Set Only)
- Critical Silencer (Enclosed Unit Only)

### Fuel System

- Fuel Lockoff Solenoid
- Primary Fuel Filter

## **Cooling System**

- Closed Coolant Recovery System
- UV/Ozone Resistant Hoses
- · Factory-Installed Radiator

- Solenoid Activated Starter Motor

- 7-Day Programmable Exerciser
- All Phase Sensing Digital Voltage Regulator

# Customizable Alarms, Warnings, and Events Modbus<sup>®</sup> Protocol

 Predictive Maintenance Algorithm Sealed Boards

• NFPA110 Level I and II (Programmable)

· Audible Alarms and Shutdowns

• E-Stop (Red Mushroom-Type)

Full System Status Display

• kW Hours, Total, and Last Run

Real/Reactive/Apparent Power

Power Output (kW)

All Phase AC Voltage

All Phase Currents

Power Factor

Not in Auto (Flashing Light)

Auto/Off/Manual Switch

- Password Parameter Adjustment Protection
- Single Point Ground
- 16 Channel Remote Trending
- 0.2 msec High Speed Remote Trending
- Alarm Information Automatically Annunciated on the Display



# ENCLOSURE (If Selected)

- Rust-Proof Fasteners with Nylon Washers to Protect Finish High Performance Sound-Absorbing Material (Sound Attenuation Enclosures) Gasketed Doors Stamped Air-Intake Louvers • Upward Facing Discharge Hoods (Badiator and Exhaust)
- Stainless Steel Lift Off Door Hinges Stainless Steel Lockable Handles
- RhinoCoat<sup>™</sup> Textured Polyester Powder Coat Paint

# FUEL TANKS (If Selected)

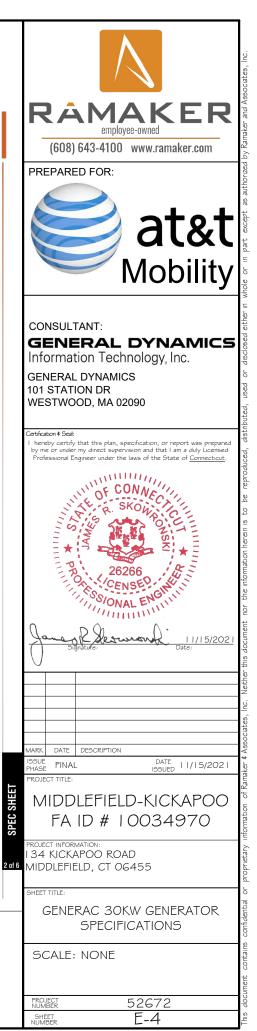
- UL 142/ULC S601 Double Wall Normal and Emergency Vents Sloped Top
- Sloped Bottom Factory Pressure Tested
- Rupture Basin Alarm

Fuel Level

- Check Valve In Supply and Return Lines RhinoCoat<sup>™</sup> - Textured Polyester Powder Coat Paint Stainless Steel Hardware
- Oil Pressure
- Coolant Temperature
- Coolant Level
- Engine Speed
- Battery Voltage
- Frequency

### Alarms and Warnings

- Oil Pressure
- · Coolant Temperature
- Coolant Level
- Engine Overspeed
- Battery Voltage
- Alarms and Warnings Time and Date Stamped
- Snap Shots of Key Operation Parameters During
- Alarms and Warnings
- Alarms and Warnings Spelled Out (No Alarm Codes)



# SD030 | 2.2L | 30 kW INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency

## **CONFIGURABLE OPTIONS**

## ENGINE SYSTEM

TRB 2

021

- Oil Heater
- Critical Silencer (Open Set Only)
- Radiator Stone Guard • Level 1 Fan and Belt Guards (Open Set Only)

# FUEL SYSTEM

NPT Flexible Fuel Line

### ELECTRICAL SYSTEM

O 10A UL Listed Battery Charger Battery Warmer

### ALTERNATOR SYSTEM

- Alternator Upsizing
- Anti-Condensation Heater
- Tropical Coating
- Permanent Magnet Excitation

### GENERATOR SET

- Extended Factory Testing
- 8 Position Load Center
- Pad Vibration Isolation

#### ENGINEERED OPTIONS

#### ENGINE SYSTEM

 Coolant Heater Isolation Ball Valves Fluid Containment Pan

#### CONTROL SYSTEM

 Spare Inputs (x4) / Outputs (x4) Battery Disconnect Switch

## CONTROL SYSTEM

• NFPA 110 Compliant 21-Light Remote Annunciator

GENERAC INDUSTRIAL

- Remote Relay Assembly (8 or 16)
- Oil Temperature Indication and Alarm Remote E-Stop (Break Glass-Type, Surface Mount)
- Remote E-Stop (Red Mushroom-Type,

• Remote E-Stop (Red Mushroom-Type, Flush Mount)

Surface Mount)

○ 100 dB Alarm Horn

Ground Fault Annunciation

O 10A Engine Run Relay

120V GFCI and 240V Outlets

O 8 in (203.2 mm) Fill Extension

13 in (330.2 mm) Fill Extension

19 in (482.6 mm) Fill Extension

O 5 Gallon Spill Box Return Hose

Fuel Level Switch and Alarm

Fire Rated Stainless Steel Fuel Hose

Overfill Protection Valve

O 5 Gallon Spill Box

O 12' Vent System

Tank Risers

Remote Communication - Modem

FUEL TANKS (Size On Last Page)

- Weather Protected Enclosure

CIRCUIT BREAKER OPTIONS

Main Line Circuit Breaker

○ Electronic Trip Breakers

O 2nd Main Line Circuit Breaker

• Shunt Trip and Auxiliary Contact

- Level 1 Sound Attenuation
- Level 2 Sound Attenuation
- Level 2 Sound Attenuation with Motorized Dampers
- Steel Enclosure
- Aluminum Enclosure ○ Up to 200 MPH Wind Load Rating (Contact Factory
- for Availability)

ENCLOSURE

- AC/DC Enclosure Lighting Kit
- Door Alarm Switch
- O Enclosure Heater • Damper Alarm Contacts

### WARRANTY (Standby Gensets Only)

- O 2 Year Extended Limited Warranty
- 5 Year Limited Warranty
- O 5 Year Extended Limited Warranty O 7 Year Extended Limited Warranty

ALTERNATOR SYSTEM

○ 3rd Breaker System

**GENERATOR SET** 

Special Testing

10 Year Extended Limited Warranty

# FUEL TANKS

- UL2085 Tank
- Stainless Steel Tanks
- Special Fuel Tanks
- Vent Extensions

# SD030 | 2.2L | 30 kW

INDUSTRIAL DIESEL GENERATOR SET EPA Certified Stationary Emergency

### APPLICATION AND ENGINEERING DATA

#### ENGINE SPECIFICATIONS

| General                             |                         | Cooling System             |   |
|-------------------------------------|-------------------------|----------------------------|---|
| Make                                | Perkins                 | Cooling System Type        | С |
| EPA Emissions Compliance            | Stationary Emergency    | Water Pump Type            | Р |
| EPA Emissions Reference             | See Emission Data Sheet | Fan Type                   | Р |
| Cylinder #                          | 4                       | Fan Speed - RPM            | 1 |
| Туре                                | In-Line                 | Fan Diameter - in (mm)     | 1 |
| Displacement - in <sup>3</sup> (L)  | 135 (2.22)              |                            |   |
| Bore - in (mm)                      | 3.3 (84)                | Fuel System                |   |
| Stroke - in (mm)                    | 3.9 (100)               | Fuel Type                  | U |
| Compression Ratio                   | 23.3:1                  | Fuel Specifications        | A |
| Intake Air Method                   | Turbocharged            | Fuel Filtering (Microns)   | 5 |
| Cylinder Head                       | Cast Iron               | Fuel Inject Pump           | D |
| Piston Type                         | Aluminum                | Fuel Pump Type             | E |
| Crankshaft Type                     | Forged Steel            | Injector Type              | N |
|                                     |                         | Fuel Supply Line - in (mm) | 0 |
| Engine Governing                    |                         | Fuel Return Line - in (mm) | 0 |
| Governor                            | Electronic Isochronous  |                            |   |
| Frequency Regulation (Steady State) | ±0.5%                   | Engine Electrical System   |   |
|                                     |                         | System Voltage             | 1 |
| Lubrication System                  |                         | Battery Charger Alternator | S |
| Oil Pump Type                       | Gear                    | Battery Size               | S |
| Oil Filter Type                     | Full-Flow               | Battery Voltage            | 1 |
| Crankcase Capacity - qt (L)         | 11.2 (10.6)             | Ground Polarity            | N |

### ALTERNATOR SPECIFICATIONS

| Standard Model                      | K0035124Y21   | Standard Excitation                | Brus |
|-------------------------------------|---------------|------------------------------------|------|
| Poles                               | 4             | Bearings                           | Sing |
| Field Type                          | Revolving     | Coupling                           | Dire |
| Insulation Class - Rotor            | Н             | Load Capacity - Standby            | 100  |
| Insulation Class - Stator           | Н             | Prototype Short Circuit Test       | Yes  |
| Total Harmonic Distortion           | <5% (3-Phase) | Voltage Regulator Type             | Digi |
| Telephone Interference Factor (TIF) | < 50          | Number of Sensed Phases            | All  |
|                                     |               | Regulation Accuracy (Steady State) | ±0.  |
|                                     |               |                                    |      |

GENERAC 30KW GENERATOR SPECIFICATIONS SCALE: NTS



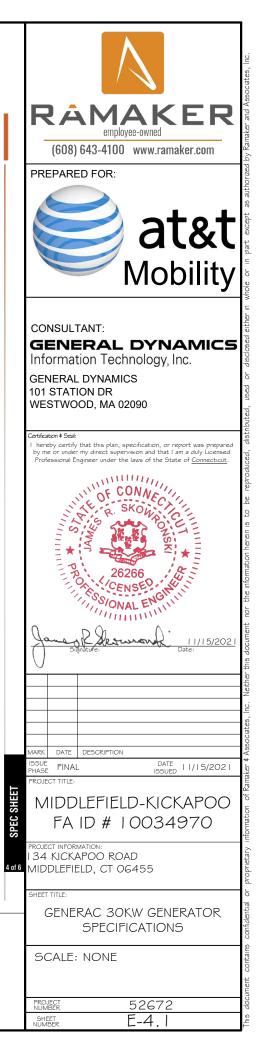


| osed Recovery         |
|-----------------------|
| e-Lubed, Self Sealing |
| sher                  |
| 980                   |
| (457)                 |

Ultra Low Sulfur Diesel Fuel #2 ASTM

| istribution Injection Pump |
|----------------------------|
| ngine Driven Gear          |
| lechanical                 |
| .31 (7.9) ID               |
| .2 (4.8) ID                |
|                            |

| 2 VDC                       |
|-----------------------------|
| andard                      |
| ee Battery Index 0161970SBY |
| 2 VDC                       |
| egative                     |





SD030 | 2.2L | 30 kW INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency

# **OPERATING DATA**

### POWER RATINGS

|                                 |       | Standby   |
|---------------------------------|-------|-----------|
| Single-Phase 120/240 VAC @1.0pf | 30 kW | Amps: 125 |
| Three-Phase 120/208 VAC @0.8pf  | 30 kW | Amps: 104 |
| Three-Phase 120/240 VAC @0.8pf  | 30 kW | Amps: 90  |
| Three-Phase 277/480 VAC @0.8pf  | 30 kW | Amps: 45  |
| Three-Phase 346/600 VAC @0.8pf  | 30 kW | Amps: 36  |

GENERAC INDUSTRIAL

### MOTOR STARTING CAPABILITIES (skVA)

| sk          | VA vs. | Voltage Dip |     |
|-------------|--------|-------------|-----|
| 277/480 VAC | 30%    | 208/240 VAC | 30% |
| K0035124Y21 | 61     | K0035124Y21 | 46  |
| K0040124Y21 | 76     | K0040124Y21 | 58  |
| K0050124Y21 | 98     | K0050124Y21 | 75  |

# FUEL CONSUMPTION RATES\*

|  | Diesel   | - gph (Lph) |
|--|--|-------------|
| Fuel Pump Lift- ft (m)                                 | Percent Load   | Standby     |
| 3 (1)  | 25%  | 1.0 (3.7)   |
|  | 50%  | 1.4 (5.2)   |
| Total Fuel Pump Flow (Combustion + Return) - gph (Lph) | 75%  | 2.0 (7.5)   |
| 16.6 (63)  | 100%   | 2.8 (10.5)  |
|  | * Fuel supply installation must accon<br>consumption rates at 100% load. |             |
|  |  |             |

# COOLING

|   |                           | Standby        |
|---|---------------------------|----------------|
| Coolant Flow  | gpm (Lpm)                 | 14.9 (56.2)    |
| Coolant System Capacity                               | gal (L)                   | 2.5 (9.5)      |
| Heat Rejection to Coolant                             | BTU/hr (kW)               | 128,638 (136)  |
| Inlet Air   | scfm (m <sup>3</sup> /hr) | 2,800 (4,757)  |
| Maximum Operating Ambient Temperature                 | °F (°C)                   | 122 (50)       |
| Maximum Operating Ambient Temperature (Before Derate) | See Bulletin              | No. 0199280SSD |
| Maximum Radiator Backpressure                         | in H <sub>2</sub> O (kPa) | 0.5 (0.12)     |
|   |                           |                |

# COMBUSTION AIR REQUIREMENTS

| Flow at Ra             | ted Power scfm (m <sup>3</sup> /min) <b>EXHAUST</b>  | 88 (2.5)   |   |   |
|------------------------|--|--|---|---|
|                        | EXHAUST  |  |   |   |
|                        |  |  |   |   |
| Standby                |  |  |   | Standby   |
| A 1,800                | Exhaust Flow   | / (Rated Output)   | scfm (m <sup>3</sup> /min)  | 296.6 (8.4)   |
| 49                     | Max. Allowat   | ole Backpressure (Post Turbocharger)   | inHg (kPa)  | 1.5 (5.1)   |
| in (m/min) 1,181 (360) | Exhaust Tem  | p (Rated Output)   | °F (°C)   | 892 (478)   |
| (kPa) 159 (1,096)      |  |  |   |   |
| î<br>(1                | 1,800           49           in (m/min)         1,181 (360)           kPa)         159 (1,096) | I         1,800         Exhaust Flow           49         Max. Allowat           in (m/min)         1,181 (360)         Exhaust Tem           kPa)         159 (1,096)         Exhaust Tem | 1     1,800       49     Max. Allowable Backpressure (Post Turbocharger)       in (m/min)     1,181 (360) | I     1,800     Exhaust Flow (Rated Output)     scfm (m³/min)       49     Max. Allowable Backpressure (Post Turbocharger)     inHg (kPa)       in (m/min)     1,181 (360)     Exhaust Temp (Rated Output)     °F (°C)       kPa)     159 (1,096)     Figure 100 (Rated Output)     °F (°C) |

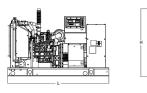
Refer to "Emissions Data Sheet" for maximum bHP for EPA and SCAQMD permitting purposes

Deration - Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions. Please contact a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO3046, BS5514, ISO8528, and DIN6271 standards. Standby - See Bulletin 0187500SSB Prime - See Bulletin 0187510SSB

# SD030 | 2.2L | 30 kW

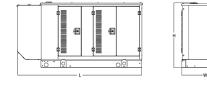
INDUSTRIAL DIESEL GENERATOR SET EPA Certified Stationary Emergency

# **DIMENSIONS AND WEIGHTS\***



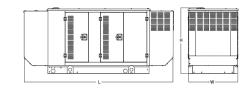
# **OPEN SET (Includes Exhaust Flex)**

| Run             | Usable                |  | Weight        |
|-----------------|-----------------------|--|---------------|
| Time<br>- Hours | Capacity<br>- Gal (L) | L x W x H - in (mm)                      | - Ibs (kg)    |
| No Tank         | - Gai (L)             | 76.0 (1,930) x 37.4 (950) x 44.8 (1,138) | 1.641 (745)   |
| 19              | 54 (204)              | 76.0 (1,930) x 37.4 (950) x 57.8 (1,468) | 2,121 (963)   |
| 47              | 132 (501)             | 76.0 (1,930) x 37.4 (950) x 69.8 (1,773) | 2,351 (1,067) |
| 75              | 211 (799)             | 76.0 (1,930) x 37.4 (950) x 81.8 (2,078) | 2,560 (1,162) |
| 107             | 300 (1,136)           | 92.9 (2,360) x 37.4 (950) x 81.8 (2,078) | 2,623 (1,190) |



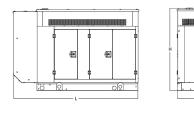
# WEATHER PROTECTED ENCLOSURE

| Run<br>Time | Usable<br>Capacity | L x W x H - in (mm)                      |              | t - Ibs (kg)<br>sure Only |
|-------------|--------------------|--|--------------|---------------------------|
| - Hours     | - Gal (L)          |  | Steel        | Aluminum                  |
| No Tank     | -                  | 94.8 (2,409) x 38.0 (965) x 49.5 (1,258) |              |                           |
| 19          | 54 (204)           | 94.8 (2,409) x 38.0 (965) x 62.5 (1,588) | 070          |                           |
| 47          | 132 (501)          | 94.8 (2,409) x 38.0 (965) x 74.5 (1,893) | 372<br>(170) | 241<br>(110)              |
| 75          | 211 (799)          | 94.8 (2,409) x 38.0 (965) x 86.5 (2,198) | . (170)      | (110)                     |
| 107         | 300 (1,136)        | 94.8 (2,409) x 38.0 (965) x 86.5 (2,198) |              |                           |



# **LEVEL 1 ACOUSTIC ENCLOSURE**

| Run Time<br>- Hours | Usable<br>Capacity | L x W x H - in (mm)                       | Enclo            | t - Ibs (kg)<br>sure Only |
|---------------------|--------------------|---|------------------|---------------------------|
|                     | - Gal (L)          |   | Steel            | Aluminum                  |
| No Tank             | -                  | 112.5 (2,857) x 38.0 (965) x 49.5 (1,258) |                  |                           |
| 19                  | 54 (204)           | 112.5 (2,857) x 38.0 (965) x 62.5 (1,582) | 505              |                           |
| 47                  | 132 (501)          | 112.5 (2,857) x 38.0 (965) x 74.5 (1,893) | - 505<br>- (230) | 338<br>(154)              |
| 75                  | 211 (799)          | 112.5 (2,857) x 38.0 (965) x 86.5 (2,198) | (200)            | (104)                     |
| 107                 | 300 (1,136)        | 112.5 (2,857) x 38.0 (965) x 86.5 (2,198) | -                |                           |
|                     |                    |   |                  |                           |



#### LEVEL 2 ACOUSTIC ENCLOSURE Usable Run Time L x W x H - in Capacity - Hours - Gal (L) No Tank 94.8 (2,407) x 38.0 (965 -19 54 (204) 94.8 (2,407) x 38.0 (96 47 132 (501) 94.8 (2,407) x 38.0 (96

\* All measurements are approximate and for estimation purposes only. Specification characteristics may change without notice. Please contact a Generac Power Systems Industrial Dealer for detailed installation drawings.

Generac Power Systems, Inc. | P.O. Box 8 | Waukesha, WI 53189

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### GENERAC 30KW GENERATOR SPECIFICATIONS SCALE: NTS

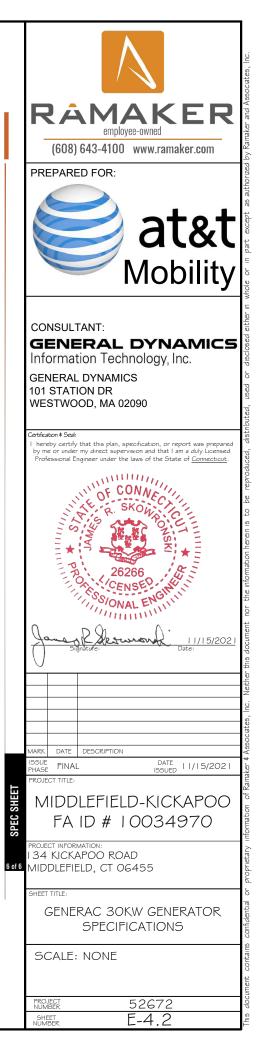






| No Tank         -         94.8 (2,407) x 38.0 (965) x 61.1 (1,551)         Steel         Alumin | Run Time<br>- Hours | Usable<br>Capacity | L x W x H - in (mm)                      |       | - Ibs (kg)<br>ure Only |
|---|---------------------|--------------------|--|-------|------------------------|
|   | - Hours             | - Gal (L)          |  | Steel | Aluminum               |
|   | No Tank             | -                  | 94.8 (2,407) x 38.0 (965) x 61.1 (1,551) |       |                        |
| 19 54 (204) 94.8 (2,407) X 38.0 (965) X 74.1 (1,881)  | 19                  | 54 (204)           | 94.8 (2,407) x 38.0 (965) x 74.1 (1,881) | 540   | 0.44                   |
| 47 132 (501) 94.8 (2,407) x 38.0 (965) x 86.1 (2,186) (232) (155                                | 47                  | 132 (501)          | 94.8 (2,407) x 38.0 (965) x 86.1 (2,186) |       | 341 (155)              |
| 75 211 (799) 94.8 (2,407) x 38.0 (965) x 98.1 (2,491)   | 75                  | 211 (799)          | 94.8 (2,407) x 38.0 (965) x 98.1 (2,491) | (202) | (100)                  |
| 107 300 (1,136) 94.8 (2,407) x 38.0 (965) x 98.1 (2,491)  | 107                 | 300 (1,136)        | 94.8 (2,407) x 38.0 (965) x 98.1 (2,491) |       |                        |

Part No. 10000024842 Rev. B 08/27/18





| Cabinet Specifications |  |
|------------------------|--|
| Dimensions             | 24"W x 12"D x 48"H                       |
| Weight                 | 210 lbs.                                 |
|                        | Single Chamber with Main Door            |
|                        | Steel                                    |
|                        | UL Type / NEMA 3R Rated                  |
| Construction           | Powder Coat Finish for Corrosion Resis   |
|                        | C-UL-US Listed - Automatic Transfer S    |
|                        | Stainless Steel Hardware                 |
|                        | 3-Point Latching System with Pad-Lockabl |
| Mounting Ontions       | Wall                                     |
| Mounting Options       | H-frame                                  |
| Installed              | Pre-wired alarm terminal strip           |

| Electrical Specifications                     |  |
|---|--|
| Voltage/Phase/Amps                            | 120/240 Single-Phase, 200A<br>120/208 3-Phase, 200A<br>120/240 3-Phase, 200A |
| Breaker                                       | Eaton 200 amp Utility Breaker  |
| Diednei                                       | Eaton 200 amp Generator Breaker  |
| Maximum RMS Symmetrical Fault Current - Amps  | 25k AIC Rated  |
| Protective Device Continuous Rating (Max) Amp | 200  |
| Input to Generator                            | 350MCM - #6 AWG  |
| Output to Site                                | 350MCM - #6 AWG  |
| Generator Annunciator Connector               | Deutsch DTM04-12PA-L012  |
|   | Generator Run Alarm  |
|   | Generator Fail – Shutdown Alarm  |
| Alarm Terminal Board                          | Generator Fail – Non Shutdown Aları  |
|   | Low Fuel Alarm   |
|   | Generator Theft Alarm  |
|   | AC Utility Fail Alarm  |
|   |  |

|  | Camlock Component                 |   |
|--|-----------------------------------|---|
|  | Camlock Component                 | Shipped loose for multiple installation options               |
|  | Dimensions                        | 9" W x 9.4" D x 24.25" H                                      |
|  |                                   | Single-Phase: Black L1, Red L2, White-Neutral, Green-Groun    |
|  | 200A Camlock Generator Connection | 3-Phase: Black L1, Red L2, Blue L3, White-Neutral, Green-Grou |
|  |                                   | Uses 4 CH E1016 Male Connectors                               |
|  |                                   | Mating Connector – CH E1016 Female                            |

GENERAC ATS SPECIFICATIONS SCALE: NTS

# Features

- NEMA 3R ENCLOSURE WITH HINGED
- CAMLOCK "QUICK CONNECT" CAPABILITY
- OPERATIONAL STATUS VIEW VIA

# **Optional Features**

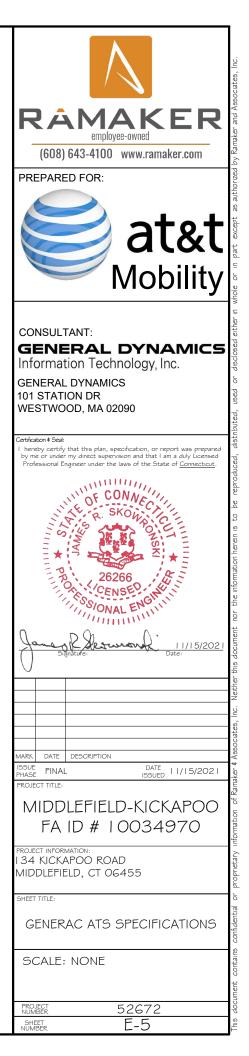
- EXTENDED WARRANTY
- THREE-PHASE VOLTAGE CONFIGURATIONS

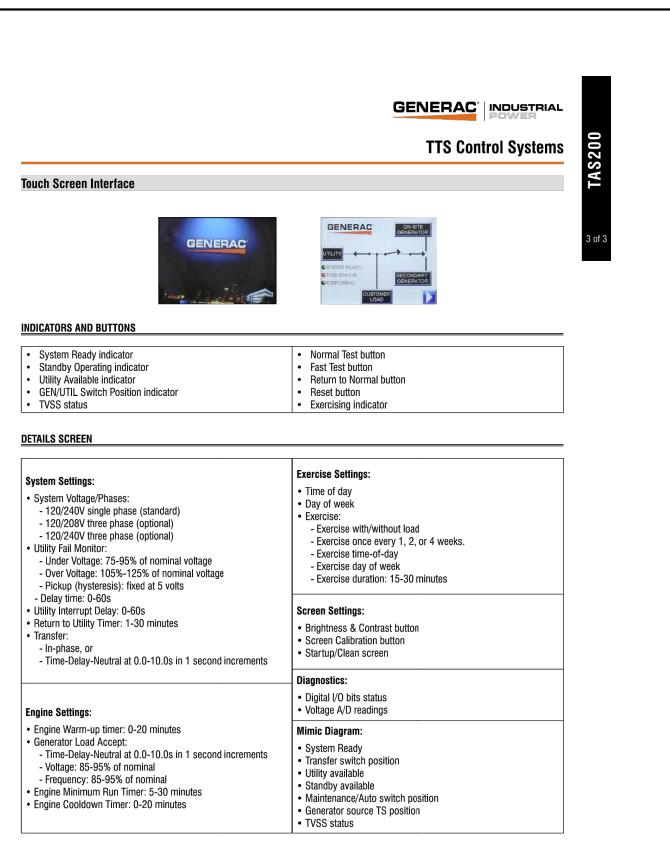
# **Application and Engineering Data**

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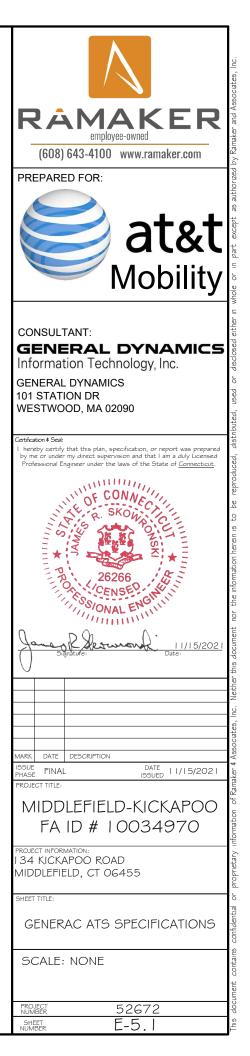
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2021

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GENERAC ATS SPECIFICATIONS SCALE: NTS



# PALISADES DR

| Location   | PALISADES DR | Mblu  | 10/ 10.2/ 34-1/ /      |
|------------|--------------|-------|------------------------|
| Acct#      | 02012010     | Owner | SBC TOWER HOLDINGS LLC |
| Assessment | \$113,400    | PID   | 142                    |

Building Count 1

# **Current Value**

| Assessment   |     |           |           |  |
|--|-----|-----------|-----------|--|
| Valuation Year         Improvements         Land         Total |     |           |           |  |
| 2021   | \$0 | \$113,400 | \$113,400 |  |

# Owner of Record

| Owner    | SBC TOWER HOLDINGS LLC  | Sale Price  | \$0        |
|----------|-------------------------|-------------|------------|
| Co-Owner | ATTN: PROPERTY TAX DEPT | Certificate |            |
| Address  | P.O.BOX 723597          | Book & Page | 0333/0901  |
|          | ATLANTA, GA 31139       | Sale Date   | 12/11/2018 |

# **Ownership History**

| Ownership History               |            |             |             |            |
|---------------------------------|------------|-------------|-------------|------------|
| Owner                           | Sale Price | Certificate | Book & Page | Sale Date  |
| SBC TOWER HOLDINGS LLC          | \$0        |             | 0333/0901   | 12/11/2018 |
| SBC TOWER HOLDINS LLC           | \$0        |             | 0333/0899   | 12/11/2018 |
| SBC TOWER HOLDINS LLC           | \$0        |             | 0318/0808   | 09/30/2013 |
| AMERICAN TOWER ASSET SUB II LLC | \$502,705  |             | 0318/0794   | 09/30/2013 |
| VINCI REAL PROPERTY LLC         | \$0        |             | 0185/0019   | 05/21/2003 |

# **Building Information**

# Building 1 : Section 1

| Year Built:            |     |
|------------------------|-----|
| Living Area:           | 0   |
| Replacement Cost:      | \$0 |
| Building Percent Good: |     |
| Replacement Cost       |     |
| Less Depreciation:     | \$0 |
|                        |     |

| Building Attributes |             |  |  |
|---------------------|-------------|--|--|
| Field Description   |             |  |  |
| Style:              | Vacant Land |  |  |
| Model               |             |  |  |
| Grade:              |             |  |  |
| Stories:            |             |  |  |
| Occupancy           |             |  |  |
| Exterior Wall 1     |             |  |  |
| Exterior Wall 2     |             |  |  |
| Roof Structure:     |             |  |  |
| Roof Cover          |             |  |  |
| Interior Wall 1     |             |  |  |
| Interior Wall 2     |             |  |  |
| Interior Flr 1      |             |  |  |
| Interior Flr 2      |             |  |  |
| Heat Fuel           |             |  |  |
| Heat Type:          |             |  |  |
| АС Туре:            |             |  |  |
| Total Bedrooms:     |             |  |  |
| Total Bthrms:       |             |  |  |
| Total Half Baths:   |             |  |  |
| Total Xtra Fixtrs:  |             |  |  |
| Total Rooms:        |             |  |  |
| Bath Style:         |             |  |  |
| Kitchen Style:      |             |  |  |
| Num Kitchens        |             |  |  |
| Whirlpool           |             |  |  |
| Num Park            |             |  |  |
| Fireplaces          |             |  |  |
| Interior            |             |  |  |
| Solar Panels:       |             |  |  |
| Fndtn Cndtn         |             |  |  |
| Basement            |             |  |  |
| Inserts:            |             |  |  |

# **Building Photo**



(http://images.vgsi.com/photos/MiddlefieldCTPhotos//\01\00\25\59.jpg)

# **Building Layout**

(http://images.vgsi.com/photos/MiddlefieldCTPhotos//Sketches/142\_142.jp

| Building Sub-Areas (sq ft)     | <u>Legend</u> |
|--------------------------------|---------------|
| No Data for Building Sub-Areas |               |

# **Extra Features**

<u>Legend</u>

No Data for Extra Features

Extra Features

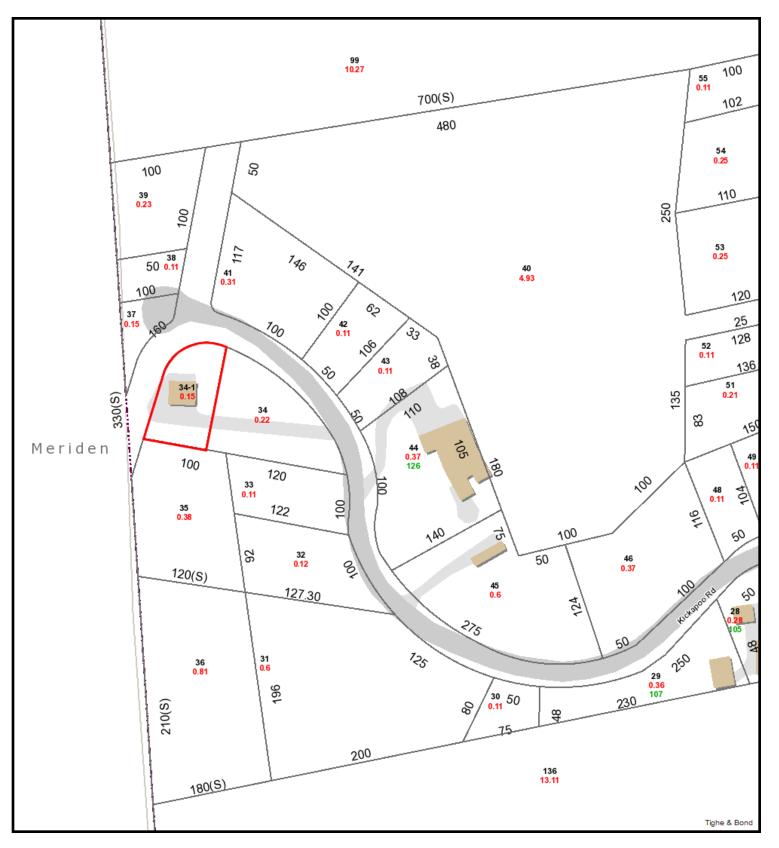
| Land |
|------|
|------|

| Land Use      |                   | Land Line Valuation |           |
|---------------|-------------------|---------------------|-----------|
| Use Code      | 431V              | Size (Acres)        | 0.15      |
| Description   | TEL REL TW MDL-00 | Frontage            |           |
| Zone          | HD1               | Depth               |           |
| Neighborhood  |                   | Assessed Value      | \$113,400 |
| Alt Land Appr | No                |                     |           |
| Category      |                   |                     |           |

# Outbuildings

| Outbuildings             | <u>Legend</u> |
|--------------------------|---------------|
| No Data for Outbuildings |               |

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# 134 Kickapoo Road

11/22/2021 2:37:25 PM

Scale: 1"=100' Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.

# **ATTACHMENT 2**

# DOCKET NO. 40

OPIGINAL

| AN APPLICATION SUBMITTED BY THE SOUTHERN    | : | CONNECTICUT SITING |
|---|---|--------------------|
| NEW ENGLAND TELEPHONE COMPANY FOR A         |   |                    |
| CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY  |   |                    |
| AND PUBLIC NEED FOR THE CONSTRUCTION,       | : | COUNCIL            |
| MAINTENANCE, AND OPERATION OF FACILITIES    |   |                    |
| TO PROVIDE CELLULAR SERVICE IN THE HARTFORD |   |                    |
| AND MIDDLESEX COUNTIES.                     | : | May 15, 1984       |

# DECISION AND ORDER

Pursuant to the foregoing opinion, the Council hereby directs that a certificate of environmental compatibility and public need as required by section 16-50k of the General Statutes of Connecticut, revisions of 1958, revised to 1983, as amended, be issued to Southern New England Telephone for the construction, operation, and maintenance of a telecommunications tower and associated equipment to provide cellular service at each of the following sites:

Shuttle Meadow Road, Southington, Connecticut; Mountain Street, Hartford, Connecticut; Prestige Park Road, East Hartford, Connecticut; Beckley Road, Berlin, Connecticut; Slicer tract, Niederwerfer Road, South Windsor, Connecticut; and Kikapoo Road, Middlefield, Connecticut.

The facilities shall be constructed, operated, and maintained as specified in the Council's record on this matter, and subject to the following conditions.

- The towers shall be no taller than necessary to provide the proposed service and in no event shall exceed
  - a) 150 feet at the Southington site,
    b) 100 feet at the Hartford site,
    c) 150 feet at the East Hartford site,
    d) 150 feet at the Berlin site,
    e) 75 feet at the South Windsor site, and
    f) 75 feet at the Middlefield site.
- A fence not lower than eight feet shall surround each tower and its associated equipment.

- The applicant or its successor shall notify the Council if and when directional antennas or any other equipment is added to any of these facilities.
- 4. The applicant or its successor shall permit in accordance with representations made by it during the proceeding public or private entities to share space on the facilities, for due consideration received, or shall provide any requesting entity with specific legal, technical, environmental, or economic reasons precluding such tower sharing.
- 5. Unless necessary to comply with condition number seven, below, no lights shall be installed on any of these towers.
- The facility construction shall be conducted in accordance with all applicable federal, state, and municipal laws and regulations.
- 7. The applicant shall submit a development and management plan (D&M) for the South Windsor, Southington, and Berlin sites pursuant to sections 16-50j-85 through 16-50j-87 of the regulations of state agencies, except that irrelevant items in section 16-50j-86 need only be identified as such. The D&M plans shall include appropriate evergreen screening of the sites. The applicant shall comply with the reporting requirements of section 16-50j-87 for all sites. The applicant shall consult with Mrs. Claire Aubin and the Town of South Windsor in the preparation of the South Windsor site D&M.
- Construction activities shall take place during daylight working hours.
- 9. This decision and order shall be void and the towers and associated equipment approved herein shall be dismantled and removed,

-2-

or reapplication for any new use shall be made to the Connecticut Siting Council before any such new use is made, if the towers do not provide or permanently cease to provide cellular service following completion of

construction.

This decision and order shall be void if all construction 10. authorized is not completed within three years of the issuance of this decision.

Pursuant to section 16-50p(c) of the General Statutes, we hereby direct that a copy of the opinion and decision and order be served on each person listed below. A notice of the issuance shall be published in the Hartford Courant, Journal Inquirer, and the Middletown Press.

The parties to this proceeding are

Southern New England Telephone Company Room 314 227 Church Street New Haven, Connecticut 06506

ATTN: Mr. Peter J. Tyrrell, Esquire

Town of South Windsor 1540 Sullivan Avenue South Windsor, Connecticut 06074 (its attorney)

(Applicant)

represented by:

Mr. Richard M. Rittenband Town Attorney 1734 Ellington Road South Windsor, Connecticut 06074

Frank Niederwerfer 260 Niederwerfer Road South Windsor, Connecticut 06074

Claire Aubin 407 Niederwerfer Road South Windsor, Connecticut 06074

(service waived)

(service waived)

Betty S. Kleiner Chairman Hartford Audubon Society, Inc. 5 Flintlock Ridge Simsbury, Connecticut 06070

Roger Thorpe 2916 Ellington Road South Windsor, Connecticut 06074

Intervenors in this proceeding are

Dwight A. Johnson Murtha, Cullina, Richter and Pinney 101 Pearl Street P.O. Box 3197 Hartford, Connecticut 06103-0197 representing:

Metromedia TeleCommunications Nutmeg Telecommunications, Inc. CSI of New Haven CSI of Stamford Cellular Communications, Inc. LIN Cellular Corp. Cellular Mobile Services Maxcell TeleCommunications, Inc. Mobile Cellular Telephone, Inc. Cellular Dynamics Connecticut Corridor Cellular Chase/Post Cellular

(service waived)

The undersigned members of the Connecticut Siting Council hereby certify that they have heard this case or read the record thereof, and that we voted as follows:

Dated at New Britain, Connecticut, this 15th day of May, 1984.

Council Members

bble Pmd ) Gloria Dibble Pond

Vote Cast

Yes

Yes

Yes

Yes

Yes

res Abstainte

Chairperson

Commissioner John Downey Designee: Commissioner Peter G. Boucher

Commissioner Stanley Pac Designee: Christopher Cooper

Owen L. Clark

Fred J. Doocy ola

Mortimer A. Gelston

James G. Horsfall

Sitty Jangt

Absent

Yes

Absent

Colin C. Tait

STATE OF CONNECTICUT ) : ) ss. New Britain, May 15, 1984 COUNTY OF HARTFORD

I hereby certify that the foregoing is a true and correct copy of the decision and order issued by the Connecticut Siting Council, State of Connecticut.

ATTEST:

Christopher S. Wood, Executive Director Connecticut Siting Council

# **ATTACHMENT 3**

# **CERTIFICATE OF SERVICE**

 $6^{\text{th}}$ hereby certify the day of December, that Ι on 2021 one copies Modification original and two of AT&T's Exempt Request was sent to the Connecticut Siting Council electronically and via overnight mail and a copy of the same was sent via Certificate of Mailing to:

First Selectman Edward P. Bailey Town of Middlefield 393 Jackson Hill Road PO Box 179 Middlefield, CT 06455

Robin Newton, AICP, CZEO Town of Middlefield Community Center Building 405 Main Street Middlefield, CT 06455

SBC Tower Holdings LLC Attn: Property Tax Department P.O. Box 723597 Atlanta, GA 31139

American Tower 10 Presidential Way Woburn, MA 01801

Dated: December 6, 2021

Daniel Patrick Cuddy & Feder LLP 445 Hamilton Ave, 14<sup>th</sup> Floor White Plains, NY 10601 (914) 761-1300 Attorneys for the Applicant