



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [portal.ct.gov/csc](http://portal.ct.gov/csc)

**VIA ELECTRONIC MAIL**

November 22, 2021

The Honorable Edward B. St. John  
First Selectman  
Town of Middlebury  
Town Hall  
1212 Whittemore Road  
Middlebury, CT 06762-2425  
[Firstselectman@middlebury-ct.org](mailto:Firstselectman@middlebury-ct.org)

RE: **TS-DISH-081-211118** - Dish Wireless LLC request for an order to approve tower sharing at an existing telecommunications facility located at 1021 Straights Turnpike (a/k/a 1 Service Road), Middlebury, Connecticut.

Dear First Selectman St. John:

Pursuant to Connecticut General Statutes § 16-50aa, the Connecticut Siting Council (Council) is in receipt of a request to share an existing telecommunications facility in the Town of Middlebury.

In accordance with Section 16-50j-89 of the Regulations of Connecticut State Agencies, on November 19, 2021, written notice of the request to share the existing telecommunications facility was provided to the Council, the property owner of record and the chief elected official of the municipality in which the existing telecommunications facility is located.

The above-referenced request for tower sharing may be accessed on the Council's website at the following link: [https://portal.ct.gov/-/media/CSC/2\\_EMS-medialibrary/Middlebury/StraitsTpke/DISH/TS-DISH-081-211118\\_filing\\_Straits-Turnpike-Middlebury.pdf](https://portal.ct.gov/-/media/CSC/2_EMS-medialibrary/Middlebury/StraitsTpke/DISH/TS-DISH-081-211118_filing_Straits-Turnpike-Middlebury.pdf).

The Council will consider this request at a future public meeting. A copy of the meeting agenda will be sent to you.

Should you have any questions or comments regarding the above-referenced request, please feel free to call me at 860-827-2951 or submit written comments to the Council by December 6, 2021.

Thank you for your cooperation and consideration.

Sincerely,

Melanie A. Bachman  
Executive Director

MAB/IN/laf