



Northeast Site Solutions  
Victoria Masse  
420 Main Street #2, Sturbridge, MA 01566  
860-306-2326  
victoria@northeastsitesolutions.com

July 28, 2021

Members of the Siting Council  
Connecticut Siting Council  
Ten Franklin Square  
New Britain, CT 06051

RE: Notice of Exempt Modification  
450-478 West Main Street, Meriden CT 06451  
Latitude: 41.53997700  
Longitude: -72.81906000  
T-Mobile Site#: CT11733B \_NHP

Dear Ms. Bachman:

T-Mobile currently has nine (9) antennas at the 90-foot level of the existing 100-foot monopole located at 450-478 West Main Street, Meriden CT 06451. The property is owned by Hunters Ambulance Services Inc. The monopole is owned by Crown Castle. T-Mobile now intends to add a 25Kw generator to an existing concrete pad within a fenced compound.

Planned Modifications:

Ground work only-Install New:

(1) GENERAC RD 25 KW AC DIESEL GENERATOR – 240-gallon double walled self-contained tank with fuel sensor. Requires two (2) 12-minute run cycles by-weekly.

Add a 3' Walk-in Gate for access to generator



This facility was approved by the by the Connecticut Siting Council on March 11, 2003. This approval was given without conditions.

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies § 16-50j-73, for construction that constitutes an exempt modification pursuant to R.C.S.A. § 16-50j-72(b)(2). In accordance with R.S.C.A. § 16-50j-73, a copy of this letter is being sent to The Honorable Kevin Scarpati, Mayor, City of Meriden, Timothy Coon, City Manager of Meriden, Paul Dickson, Acting Director of Planning & Enforcement as well as Hunters Ambulance the property owner, and Crown Castle the tower owner.

The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S.A. § 16-50j-72(b)(2).

1. The proposed modifications will not result in an increase in the height of the existing structure.
2. The proposed modifications will not require the extension of the site boundary.
3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
4. The operation of the replacement antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard.
5. The proposed modifications will not cause a change or alteration in the physical or environmental characteristics of the site.
6. The existing structure and its foundation can support the proposed loading.

For the foregoing reasons, T-Mobile respectfully submits that the proposed modifications to the above referenced telecommunications facility constitute an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

Sincerely,

Victoria Masse  
Mobile: 860-306-2326  
Fax: 413-521-0558  
Office: 420 Main Street, Unit 2, Sturbridge MA 01566  
Email: victoria@northeastsitesolutions.com



**NSS** **NORTHEAST**  
SITE SOLUTIONS  
*Turnkey Wireless Development*

Attachments

cc: The Honorable Kevin Scarpati, Mayor, City of Meriden  
Meriden City Hall is located at  
142 East Main Street, Meriden, CT 06450

Mr. Timothy Coon, City Manager of Meriden  
Meriden City Hall is located at  
142 East Main Street, Meriden, CT 06450

Paul Dickson, Acting Director of Planning & Enforcement  
Meriden City Hall is located at  
142 East Main Street, Meriden, CT 06450

Crown Castle - as tower owner  
3 Corporate Park Drive, Suite 101,  
Clifton Park, NY 12065

Hunters Ambulance Service Inc- as property owner  
450-478 West Main St.  
Meriden, CT 06451

# Exhibit A

Petition No. 614  
AT&T Wireless PCS, LLC  
Staff Report  
March 11, 2003

On March 5, 2003, Connecticut Siting Council (Council) member Philip T. Ashton and Christina Lepage of the Council staff met with AT&T Wireless PCS, LLC (AT&T) representatives Anthony Gioffre III, and Charisma King at 450-478 West Main Street, Meriden, Connecticut for the inspection of an existing tower site. The existing property and structure are owned by Hunters Family Limited Partnership. AT&T proposes to replace the existing structure and is petitioning the Council for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need (Certificate) is required for the modification.

The existing facility consists of a 100-foot guyed lattice tower, which is currently used by Hunter's Ambulance Company. AT&T proposes to replace the existing guyed lattice tower with a 100-foot monopole approximately 15 feet to the southeast. Existing antennas used by the ambulance company would be relocated to the top of the monopole. AT&T proposes to install 6 panel antennas at the 100-foot level of the proposed monopole. The proposed monopole would be designed to accommodate the antennas of two additional carriers.

The proposed equipment would be located at the base of the tower within 7-foot by 16-foot equipment pad. An 8-foot high stockade fence would surround the equipment compound. AT&T proposes to install a retaining wall along the southern portion of the equipment compound.

Access to the site would be via an existing driveway. AT&T proposes to provide utilities to the site overhead from an existing utility pole to the south. The utility corridor would cross over property recently purchased by Hunter's Ambulance Company. Two new poles would be necessary to install a utility line to the site. AT&T submits that the proposed overhead utility installation would cause the least amount of disturbance to the site and surrounding area, due to the presence of bedrock, sidewalks and a parking lot.

Surrounding land uses include a mix of residential and commercial uses. The proposed site is zoned Commercial. The calculated cumulative worst-case radio frequency power density would not exceed the applicable standard.

AT&T contends that it would not need to construct a telecommunications tower to provide coverage to this area of Meriden, and the proposed modification of the existing structure would not cause a substantial adverse environmental effect. Staff recommends approval, with the condition that the tower be situated so as to avoid the removal of an existing tree.

# Exhibit B



## CITY OF MERIDEN

## GIS Services

**Property Information:** Address: 450 WEST MAIN ST Map/Lot: 0612-0202-0001-0002 Card Number: 1

**Owner Information:** HUNTER FAMILY LTD PRTSHP Owner Address: 450 W MAIN ST  
MERIDEN, CT 06451

**Building Information:**

Units:	Full Bath:	Heat Type: Forced Air
Living Area: 13948	Full Bath Rating:	Style: Mixed Use-M
Year Built: 1980	Half Bath:	Ext Wall: Brick
Eff. Age:	Half Bath Rating:	Roof Mat: Asphalt
Rooms:		Roof Struct: Gable
Bedrooms:		Fireplaces:
		Grade: C

**Special Features:**

Description	Condition	YearBuilt	AssessedValue
FENCE-5 CHAIN	AV	1980	\$3,700
PAVING ASPHALT	AV	1980	\$9,600

**Appraisal Information:**

**Tax District: 2 District Name: INNER DISTRICT District Mill Rate: 39.70**

Current Building Value: \$640,100	Previous Year: 2015
Current Yard Items: \$13,300	Previous Building Value: \$1,549,300
Current Land Value: \$487,400	Previous Yard Items: \$40,500
Current Total: \$1,140,800	Previous Land Value: \$487,400
Assessment: \$798,560	Previous Total: \$2,077,200
<i>(Assessment is 70% of appraised value)</i>	
Special Land Value: \$0	

**Land Information:**

Type	Lot Size	Lot Unit	Zoning*
Commercial Building	113,286.00 SF		C-2
Commercial Building	0.00 SF		C-2
Commercial Building	0.00 SF		C-2

Total Acreage:2.60

\*Confirm zoning with Planning Office. Zoning map is the official document.

**Sales Information:**

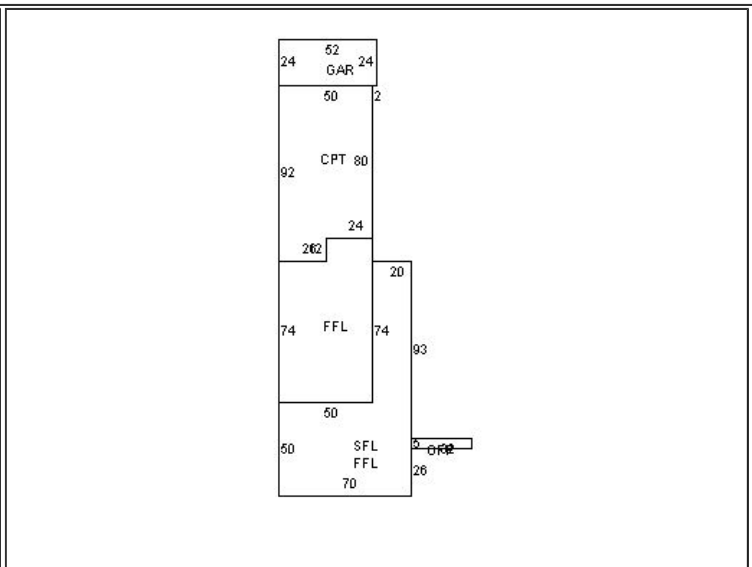
Book	Page	Grantor	Sale Date	Sale Price	Deed Type
2322	336		12/31/1997	\$650,000	

**Assessor's Permit History:**

Date	Permit Number	Notes	Type
7/15/2016	B-16-659	REPLACE 3 ANTENNAI W/NEW.	
9/24/2015	B-15-743	AT&T ADD 3 ANTENNAE/3 RRU'S/1 FIBER LINE TO EXISTING EQUIPMENT ON TOWER.	
6/22/2015	E-15-295		

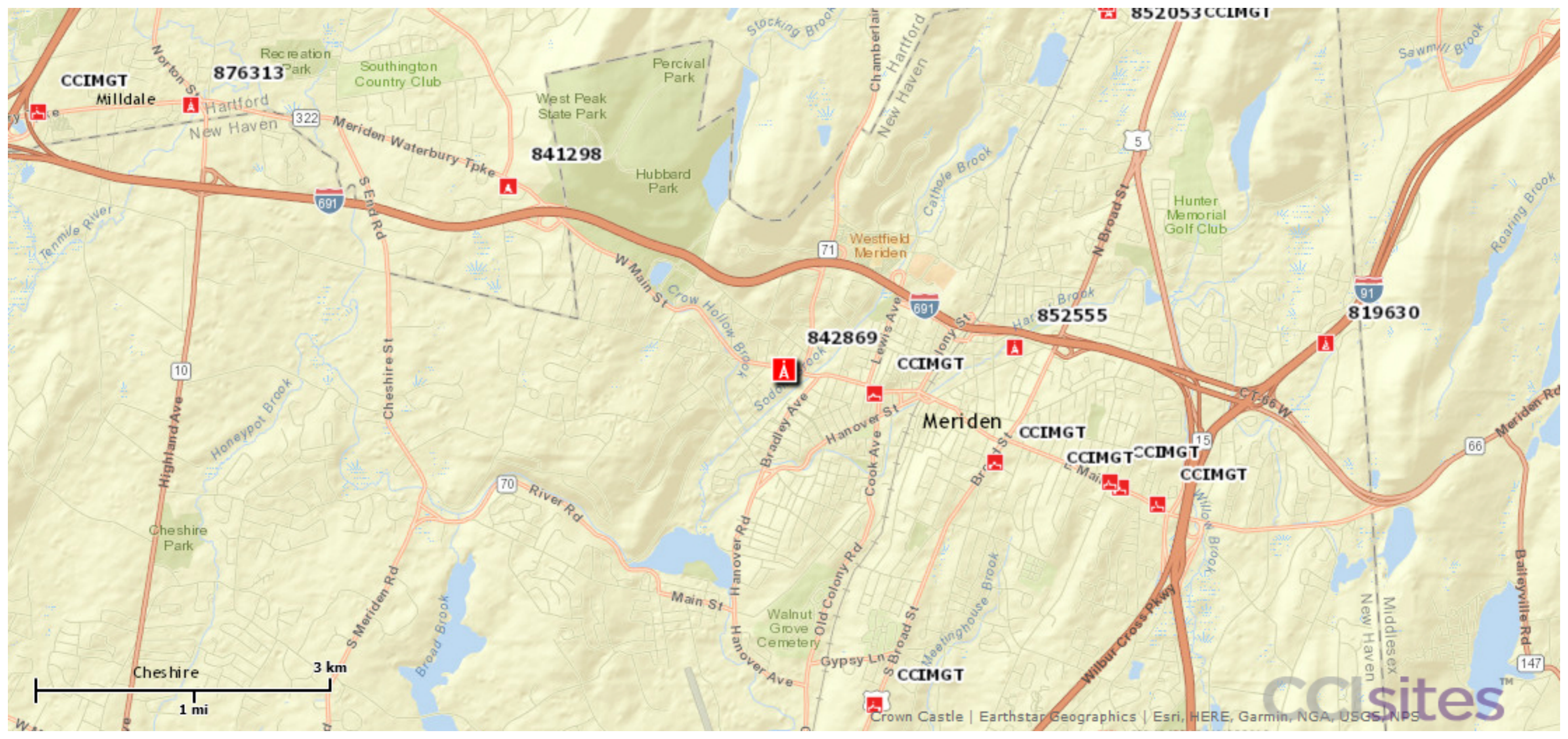
		INSTALL NEW 150A SERVICE (VERIZON).aPPROVED BY BLDG DEPT.	
5/18/2015	E-15-210	NEW 200A/3PH/4W/ SERVICE FROM MDP TO SHELTER BLDG.	
4/6/2015	P-15-64	NEW GAS SUPPLY TO GENERATOR INSTALLED.Est complete.	
2/20/2015	B-15-61	INSTALL ANTENNAE & GROUND EQUIPMENT FOR VERIZON WIRELESS TELE.Appears complete.	
1/5/2015	B-14-285	ADD ANTENNAE TO EXISTING TOWER.aPPEARS COMPLETE.	
7/21/2014	2157	3 NEW SPRINT ANTENNAS.Est complete.	
6/6/2014	1664	RRU`S TO TOWER/RADIO UNITS.Est complete.	
6/6/2014	1665	WIRE NEW RXAIT TOWER.Est complete.	
2/25/2013	473	SPRINT - MODIF. TO TELEC. INSTALLATION ON MONOPOLE TOWER, REPL. 3 ANTENNA & CABLES AND ADD RRH`S AND NOTCH FILTERS BEHIND THE NEW ANTENNA ON TOWER, ADD CIENA EQUIP. ENCL. & FIBER JUNCTION BOX & EITHER RETROFIT OR REPLACE BTS CABINET WITHIN EQUIP. SHELTER.	
12/21/2012	3950	AT&T - REMOVE & REPLACE ONE D.C. POWER CABINET, INSTALL NEW LTE EQUIPMENT ON OPEN SLAB, CONDUITS, AC & DC CIRCUITS, FIBER OPTICS, GROUNDING & BONDING.	
11/1/2012	3422	AT&T - ADD 3 LTE ANTENNAS, SURGE ARRESTOR, RRU`S, PURCELL CABINET, CONCRETE PAD & DC/FIBER LINES	
12/5/2003	4261	AT&T WIRELESS CELLSITE	CA
12/5/2003	4261	200 AMP SERV	CA
8/28/2003	3042	REP EX COMMUNI TOWER	CA
8/28/2003	3042	INSTALL COMMUNICA EQUIPME	CA

**Property Images**



96630612-0202-0001-0002 1





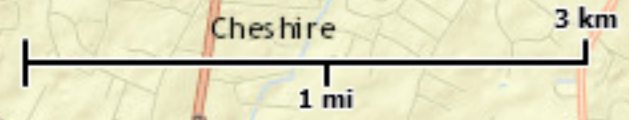
CCIMGT  
876313

841298

842869

852555

819630



CCISites™

Crown Castle | Earthstar Geographics | Esri, HERE, Garmin, NGA, USGS, NPS

# Exhibit C

MODIFICATION OF EXISTING WIRELESS FACILITY BY



T-MOBILE NORTHEAST LLC

NATIONAL HARDENING PROJECT

SITE NUMBER: CT11733B

SITE NAME: CT733/AT&T/HUNTER AMBULANCE

CROWN CASTLE BU #: 873128

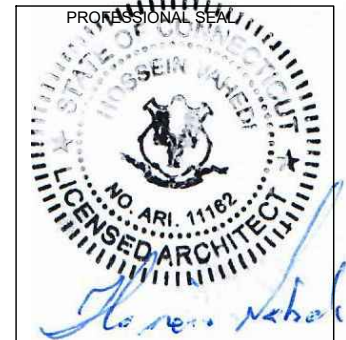
SITE ADDRESS: 462 WEST MAIN STREET

MERIDEN, CT 06451

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
 35 GRIFFIN ROAD SOUTH  
 BLOOMFIELD, CT 06002  
 860-692-7100

**PROJECT MANAGER**  
  
 420 MAIN STREET, BLDG 4  
 STURBRIDGE, MA 01566  
 203-275-6669

**CONSULTANT:**  
**FORESITE** LLC  
 Architects . Engineers . Surveyors  
 462 WALNUT STREET  
 NEWTON, MA 02460  
 617-212-3123



THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

**PROJECT NOTES:**

1. THIS IS AN UNMANNED TELECOMMUNICATION FACILITY AND NOT FOR HUMAN HABITATION: HANDICAPPED ACCESS IS NOT REQUIRED. POTABLE WATER OR SANITARY SERVICE IS NOT REQUIRED. NO OUTDOOR STORAGE OR ANY SOLID WASTE RECEPTACLES REQUIRED.
2. CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK. FAILURE TO NOTIFY THE ARCHITECT/ENGINEER PLACES THE RESPONSIBILITY ON THE CONTRACTOR TO CORRECT THE DISCREPANCIES AT THE CONTRACTOR'S EXPENSE.
3. DEVELOPMENT AND USE OF THE SITE WILL CONFORM TO ALL APPLICABLE CODES, ORDINANCES AND SPECIFICATIONS.

**CODE COMPLIANCE:**

- LATEST EDITION OF:
- CONNECTICUT STATE BUILDING CODE (CSBC).
  - ANSI/ITIA-222-G STRUCTURAL STANDARD FOR ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.
  - NATIONAL ELECTRICAL CODE (NEC) FOR POWER AND GROUNDING REQUIREMENTS.
  - OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA).
  - NFPA - NATIONAL FIRE PROTECTION ASSOCIATION.



**Advance Notice:**  
 Minimum of 2 working days in advance, no more than 30 days in advance

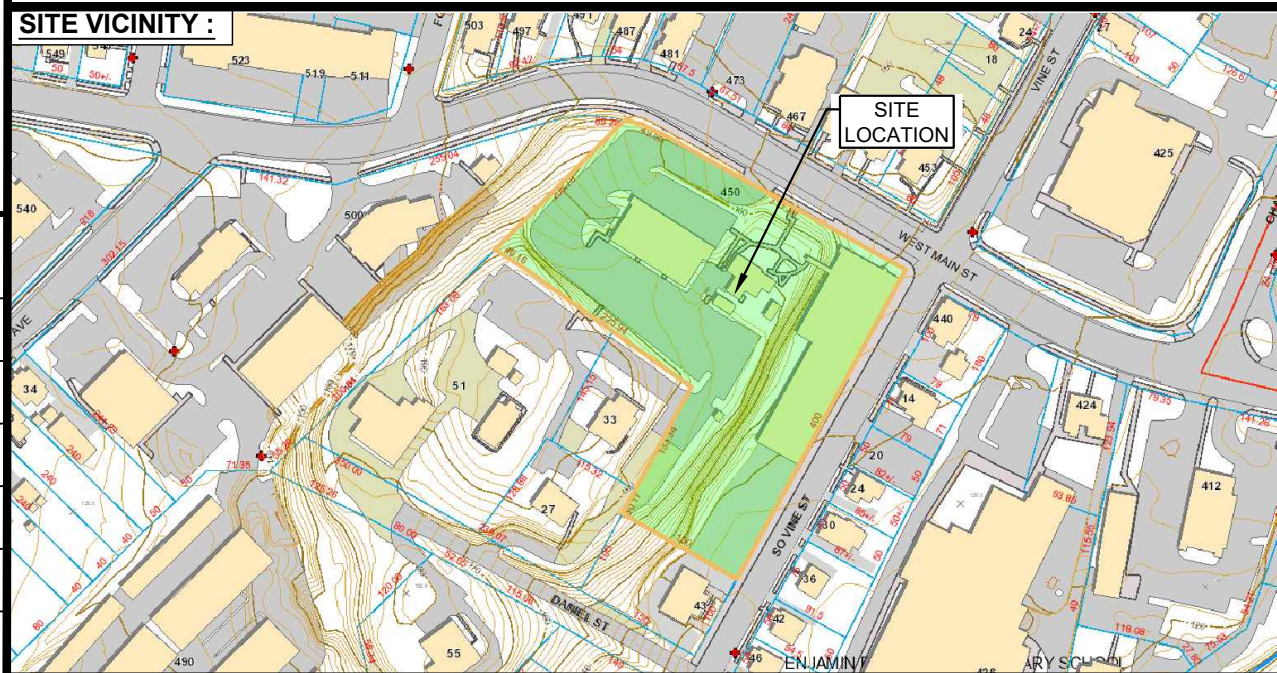
**APPROVALS:**

FSA CM	DATE
RF ENGINEER	DATE
FOPS	DATE
T-MOBILE ENGINEERING AND DEVELOPMENT	DATE
	DATE
	DATE

**SITE IMAGE:**



**SITE VICINITY :**



**PROJECT SCOPE:**

THE PROPOSED PROJECT SCOPE WILL CONSIST OF INSTALLING A NEW GENERAC RD 25 KW AC DIESEL GENERATOR AND TANK FOR AN EXISTING TELECOM BASE STATION. NO SIGNIFICANT GRADING IS REQUIRED. ALL PROPOSED CONSTRUCTION WILL BE CONTAINED IN THE LIMITS OF THE EXISTING FENCED COMPOUND AND TOWER SITE LEASE AREA.

**PROJECT INFORMATION:**

ADDRESS: 462 WEST MAIN STREET  
 MERIDEN, CT 06451  
 COORDINATES: 41° 32' 24.11" N, 72° 49' 08.47" W  
 STRUCTURE TYPE: MONOPOLE TOWER  
 JURISDICTION: CITY OF MERIDEN, CT  
 TOWER OWNER: CROWN CASTLE  
 CROWN CASTLE BU #: 842869

**PROJECT TEAM:**

APPLICANT: T-MOBILE NORTHEAST, LLC.  
 35 GRIFFIN ROAD SOUTH  
 BLOOMFIELD, CT 06002  
 860-692-7100

LANDLORD: CROWN CASTLE  
 3 CORPORATE PARK DRIVE  
 CLIFTON PARK, NY 12065

PROJECT MANAGER: NORTHEAST SITE SOLUTIONS  
 420 MAIN STREET, BLDG 4  
 STURBRIDGE, MA 01566  
 SHELDON FREINCLE  
 SHELDON@NORTHEASTSITESOLUTIONS.COM  
 201-776-8521

CONSULTANTS: FORESITE LLC  
 462 WALNUT ST  
 NEWTON, MA 02460  
 SAEED MOSSAVAT  
 SMOSSAVAT@FORESITELLC.COM  
 617-212-3123

**SHEET INDEX:**

- T-1: TITLE SHEET
- N-1: GENERAL NOTES
- A-1: SITE POINT CLOUD
- A-2: SITE PLAN AND EQUIPMENT LAYOUT
- A-3: GENERATOR SPECIFICATIONS
- A-4: GENERATOR SPECIFICATIONS
- A-5: AUTOMATIC TRANSFER SWITCH SPECIFICATIONS
- A-6: CONCRETE PAD AND UNDERGROUND CONDUIT DETAILS
- E-1: ELECTRICAL DETAILS
- G-1: GROUNDING DETAILS

REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

**SITE NUMBER: CT11733B**  
 SITE NAME: CT733/AT&T/HUNTER AMBULANCE  
 CROWN CASTLE BU #: 842869  
 SITE ADDRESS: 462 WEST MAIN STREET  
 MERIDEN, CT 06451

SHEET TITLE:  
 T-1: TITLE SHEET

Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.

Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.


**GENERAL NOTES:**

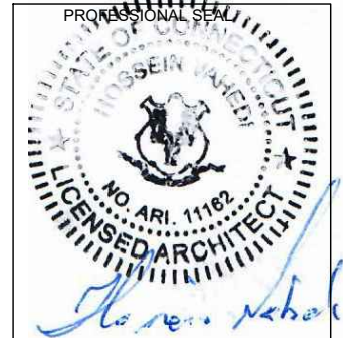
1. THE CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK. THE WORK PERFORMED ON THE PROJECT AND THE MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES.
2. THE ARCHITECT/ENGINEER HAS MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. THE CONTRACTOR BIDDING THE JOB IS NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS.
3. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE CLIENT'S REPRESENTATIVE OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK.
5. THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO THE SUBMISSION OF BIDS OR PERFORMING WORK TO FAMILIARIZE HIMSELF WITH THE FIELD CONDITIONS AND TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS.
6. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO THE MANUFACTURER'S / VENDOR'S SPECIFICATIONS UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
7. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS DURING CONSTRUCTION.
8. THE CONTRACTOR SHALL COMPLY WITH ALL PERTINENT SECTIONS OF THE BASIC STATE BUILDING CODE, LATEST EDITION, AND ALL OSHA REQUIREMENTS AS THEY APPLY TO THIS PROJEC
9. THE CONTRACTOR SHALL NOTIFY THE CLIENT'S REPRESENTATIVE IN WRITING WHERE A CONFLICT OCCURS ON ANY OF THE CONTRACT DOCUMENTS. THE CONTRACTOR IS NOT TO ORDER MATERIAL OR CONSTRUCT ANY PORTION OF THE WORK THAT IS IN CONFLICT UNTIL CONFLICT IS RESOLVED BY THE CLIENT'S REPRESENTATIVE.
10. THE WORK SHALL CONFORM TO THE CODES AND STANDARDS OF THE FOLLOWING AGENCIES AS FURTHER CITED HEREIN:
  - A. ASTM: AMERICAN SOCIETY FOR TESTING AND MATERIALS, AS PUBLISHED IN "COMPILATION OF ASTM STANDARDS BUILDING CODES" OR LATEST EDITION.
  - B. AWS: AMERICAN WELDING SOCIETY INC. AS PUBLISHED IN "STANDARD D1.1-08, STRUCTURAL WELDING CODE" OR LATEST EDITION.
  - C. AISC: AMERICAN INSTITUTE FOR STEEL CONSTRUCTION AS PUBLISHED IN "CODE FOR STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES"; "SPECIFICATIONS FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS" (LATEST EDITION).
11. BOLTING:
  - A. BOLTS SHALL BE CONFORMING TO ASTM A325 HIGH STRENGTH, HOT DIP GALVANIZED WITH ASTM A153 HEAVY HEX TYPE NUTS.
  - B. BOLTS SHALL BE 3/4"Ø MINIMUM (UNLESS OTHERWISE NOTED)
  - C. ALL CONNECTIONS SHALL BE 2 BOLTS MINIMUM.
12. FABRICATION:
  - A. FABRICATION OF STEEL SHALL CONFORM TO THE AISC AND AWS STANDARDS AND CODES (LATEST EDITION).
  - B. ALL STRUCTURAL STEEL SHALL BE HOT-DIP GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH ASTM A123 (LATEST EDITION), UNLESS OTHERWISE NOTED.
13. ERECTION OF STEEL:
  - A. PROVIDE ALL ERECTION EQUIPMENT, BRACING, PLANKING, FIELD BOLTS, NUTS, WASHERS, DRIFT PINS, AND SIMILAR MATERIALS WHICH DO NOT FORM A PART OF THE COMPLETED CONSTRUCTION BUT ARE NECESSARY FOR ITS PROPER ERECTION.
  - B. ERECT AND ANCHOR ALL STRUCTURAL STEEL IN ACCORDANCE WITH AISC REFERENCE STANDARDS. ALL WORK SHALL BE ACCURATELY SET TO ESTABLISHED LINES AND ELEVATIONS AND RIGIDLY FASTENED IN PLACE WITH SUITABLE ATTACHMENTS TO THE CONSTRUCTION OF THE BUILDING.
  - C. TEMPORARY BRACING, GUYING AND SUPPORT SHALL BE PROVIDED TO KEEP THE STRUCTURE SAFE AND ALIGNED AT ALL TIMES DURING CONSTRUCTION, AND TO PREVENT DANGER TO PERSONS AND PROPERTY. CHECK ALL TEMPORARY LOADS AND STAY WITHIN SAFE CAPACITY OF ALL BUILDING COMPONENTS.

14. RELATED WORK, FURNISH THE FOLLOWING WORK AS SPECIFIED UNDER CONSTRUCTION DOCUMENTS, BUT COORDINATE WITH OTHER TRADES PRIOR TO BID:
  - A. FLASHING OF OPENING INTO OUTSIDE WALLS
  - B. SEALING AND CAULKING ALL OPENINGS
  - C. PAINTING
  - D. CUTTING AND PATCHING
15. REQUIREMENTS OF REGULATORY AGENCIES:
  - A. FURNISH U.L. LISTED EQUIPMENT WHERE SUCH LABEL IS AVAILABLE. INSTALL IN CONFORMANCE WITH U.L. STANDARDS WHERE APPLICABLE.
  - B. INSTALL ANTENNA, ANTENNA CABLES, GROUNDING SYSTEM IN ACCORDANCE WITH DRAWINGS AND SPECIFICATION IN EFFECT AT PROJECT LOCATION AND RECOMMENDATIONS OF STATE AND LOCAL BUILDING CODES, AND SPECIAL CODES HAVING JURISDICTION OVER SPECIFIC PORTIONS OF WORK. THIS WORK INCLUDES BUT IS NOT LIMITED TO THE FOLLOWING:
    - C. TIA-EIA - 222 (LATEST EDITION). STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWERS AND ANTENNA SUPPORTING STRUCTURES.
    - D. FAA - FEDERAL AVIATION ADMINISTRATION ADVISORY CIRCULAR AC 70/7460-IH, OBSTRUCTION MARKING AND LIGHTING.
    - E. FCC - FEDERAL COMMUNICATIONS COMMISSION RULES AND REGULATIONS FORM 715, OBSTRUCTION MARKING AND LIGHTING SPECIFICATION FOR ANTENNA STRUCTURES AND FORM 715A, HIGH INTENSITY OBSTRUCTION LIGHTING SPECIFICATIONS FOR ANTENNA STRUCTURES.
    - F. AISC - AMERICAN INSTITUTE OF STEEL CONSTRUCTION SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 BOLTS (LATEST EDITION).
    - G. NEC - NATIONAL ELECTRICAL CODE - ON TOWER LIGHTING KITS.
    - H. UL - UNDERWRITER'S LABORATORIES APPROVED ELECTRICAL PRODUCTS.
    - I. IN ALL CASES, PART 77 OF THE FAA RULES AND PARTS 17 AND 22 OF THE FCC RULES ARE APPLICABLE AND IN THE EVENT OF CONFLICT, SUPERSEDE ANY OTHER STANDARDS OR SPECIFICATIONS.
    - J. 2018 LIFE SAFETY CODE NFPA - 101.

**APPLICANT:**  
  
**T-MOBILE NORTHEAST LLC**  
 35 GRIFFIN ROAD SOUTH  
 BLOOMFIELD, CT 06002  
 860-692-7100

**PROJECT MANAGER**  
  
 420 MAIN STREET, BLDG 4  
 STURBRIDGE, MA 01566  
 203-275-6669

**CONSULTANT:**  
  
 Architects . Engineers . Surveyors  
 462 WALNUT STREET  
 NEWTON, MA 02460  
 617-212-3123



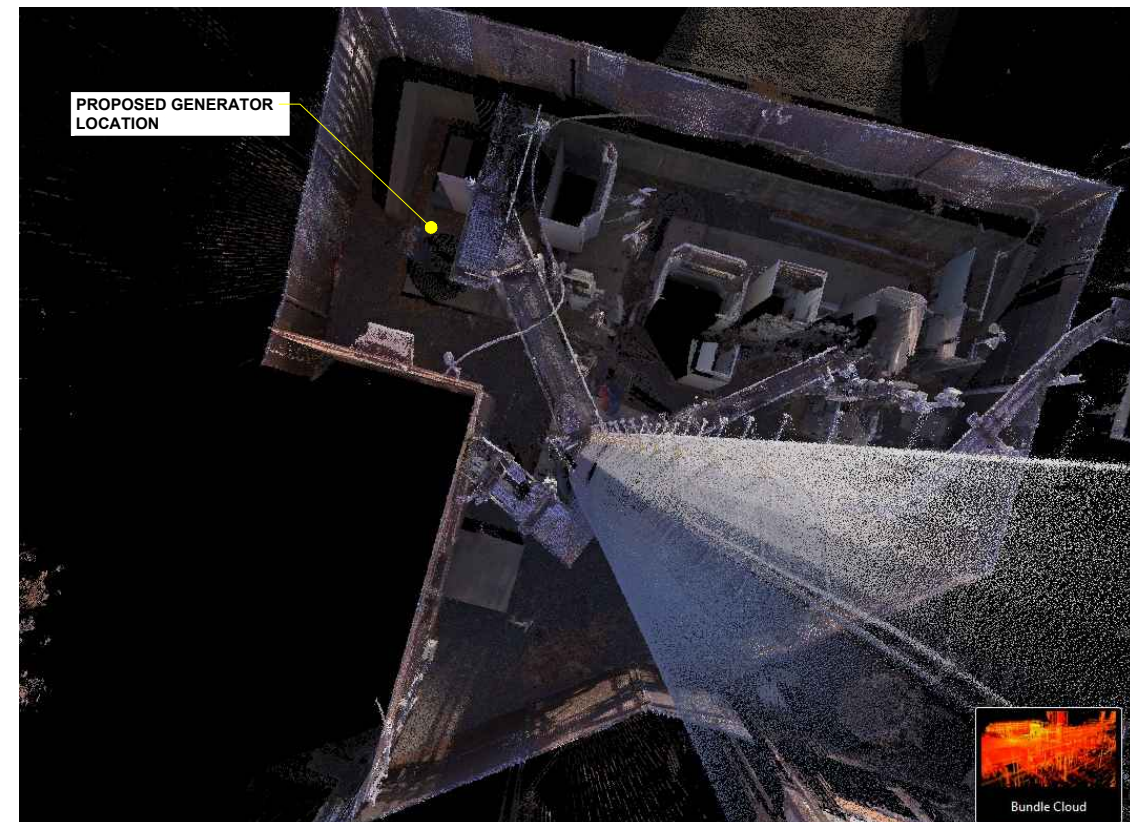
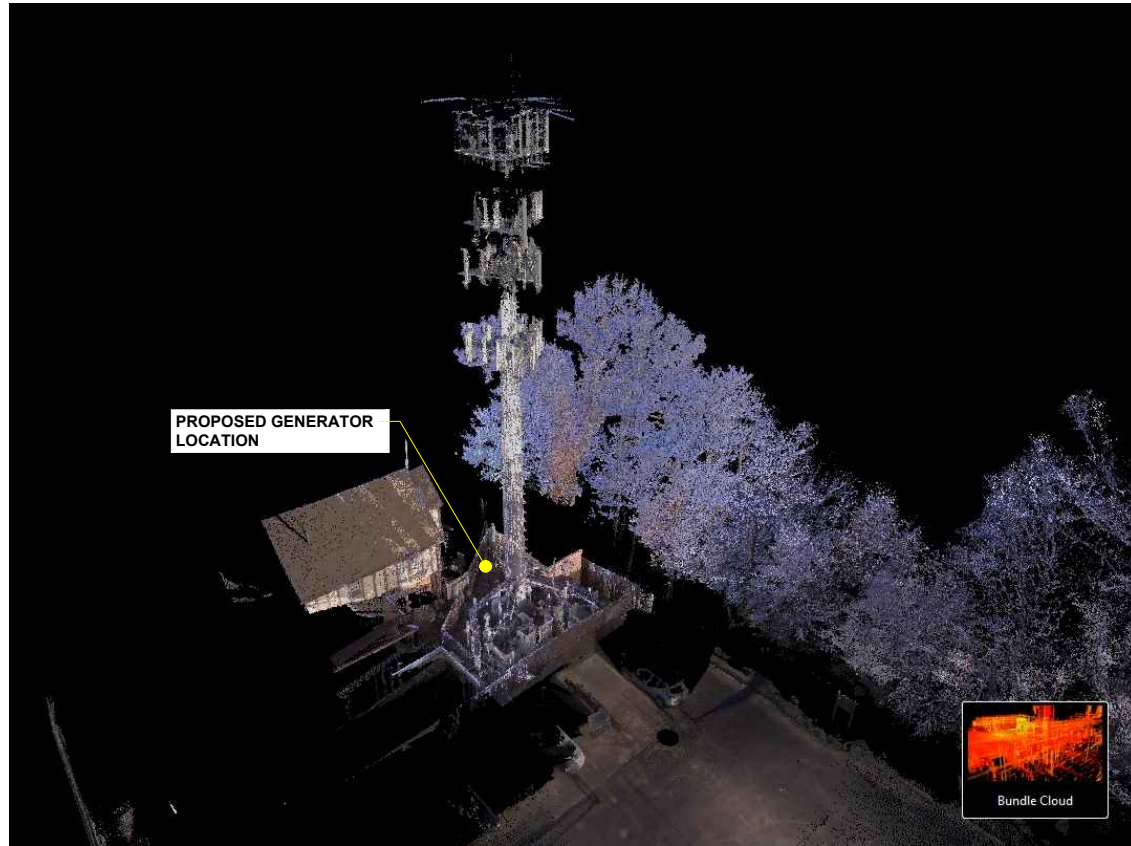
THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

**SITE NUMBER: CT11733B**  
 SITE NAME: CT733/AT&T/HUNTER AMBULANCE  
 CROWN CASTLE BU #: 842869  
 SITE ADDRESS: 462 WEST MAIN STREET  
 MERIDEN, CT 06451

SHEET TITLE:

Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.



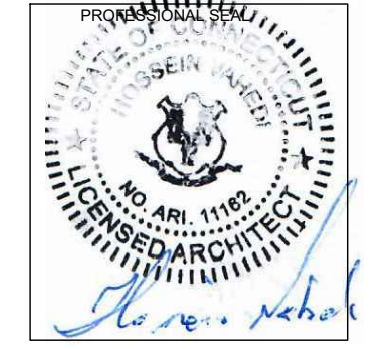
**SITE POINT CLOUD**  
NTS

1  
A-1

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
35 GRIFFIN ROAD SOUTH  
BLOOMFIELD, CT 06002  
860-692-7100

**PROJECT MANAGER**  
**NORTHEAST SITE SOLUTIONS**  
Turning Vision Development  
www.northeastallsolutions.com  
420 MAIN STREET, BLDG 4  
STURBRIDGE, MA 01566  
203-275-6669

**CONSULTANT:**  
**FORESITE LLC**  
Architects . Engineers . Surveyors  
462 WALNUT STREET  
NEWTON, MA 02460  
617-212-3123



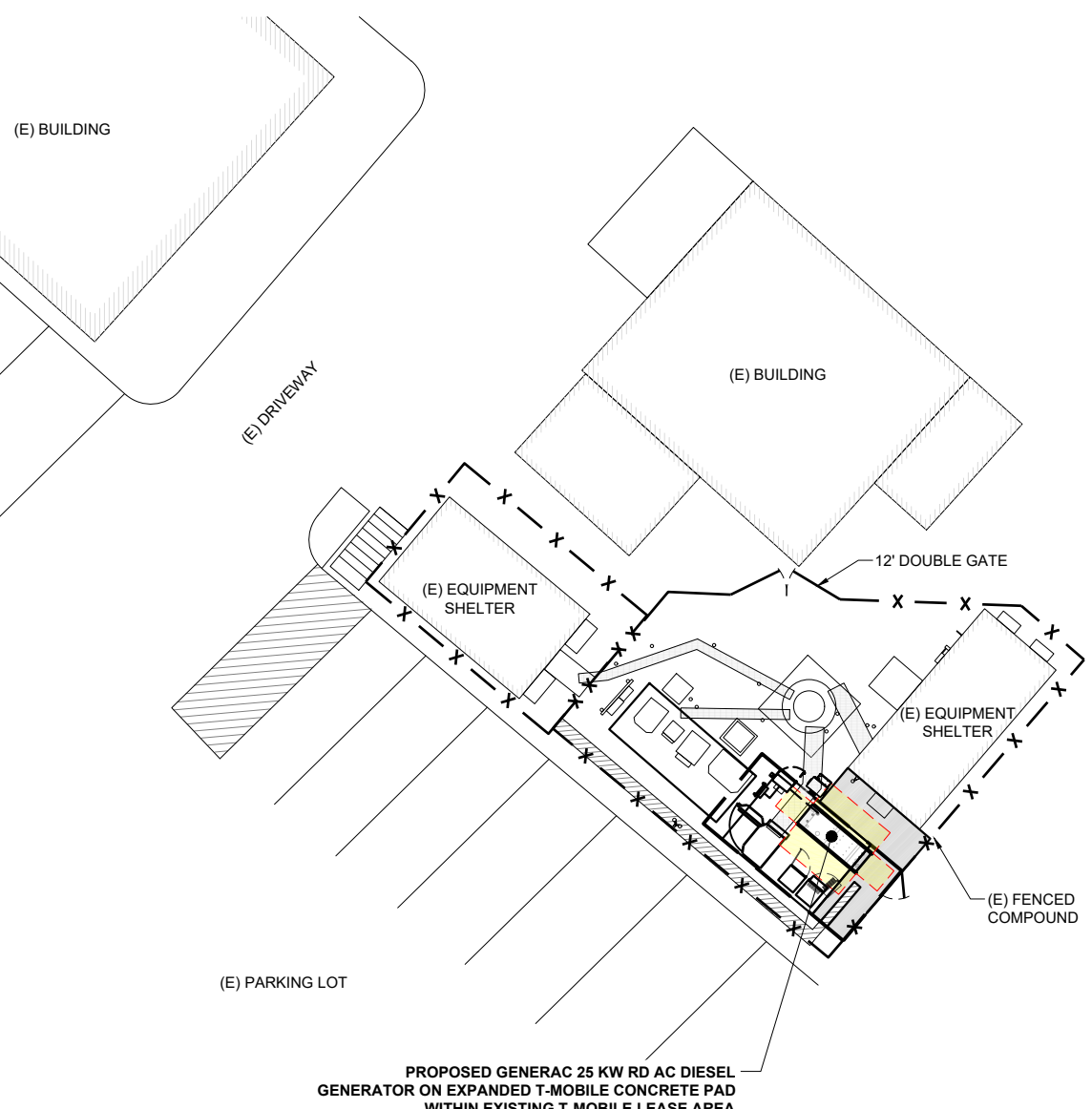
THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

**SITE NUMBER: CT11733B**  
SITE NAME: CT733/AT&T/HUNTER AMBULANCE CROWN CASTLE BU #: 842869  
SITE ADDRESS: 462 WEST MAIN STREET  
MERIDEN, CT 06451

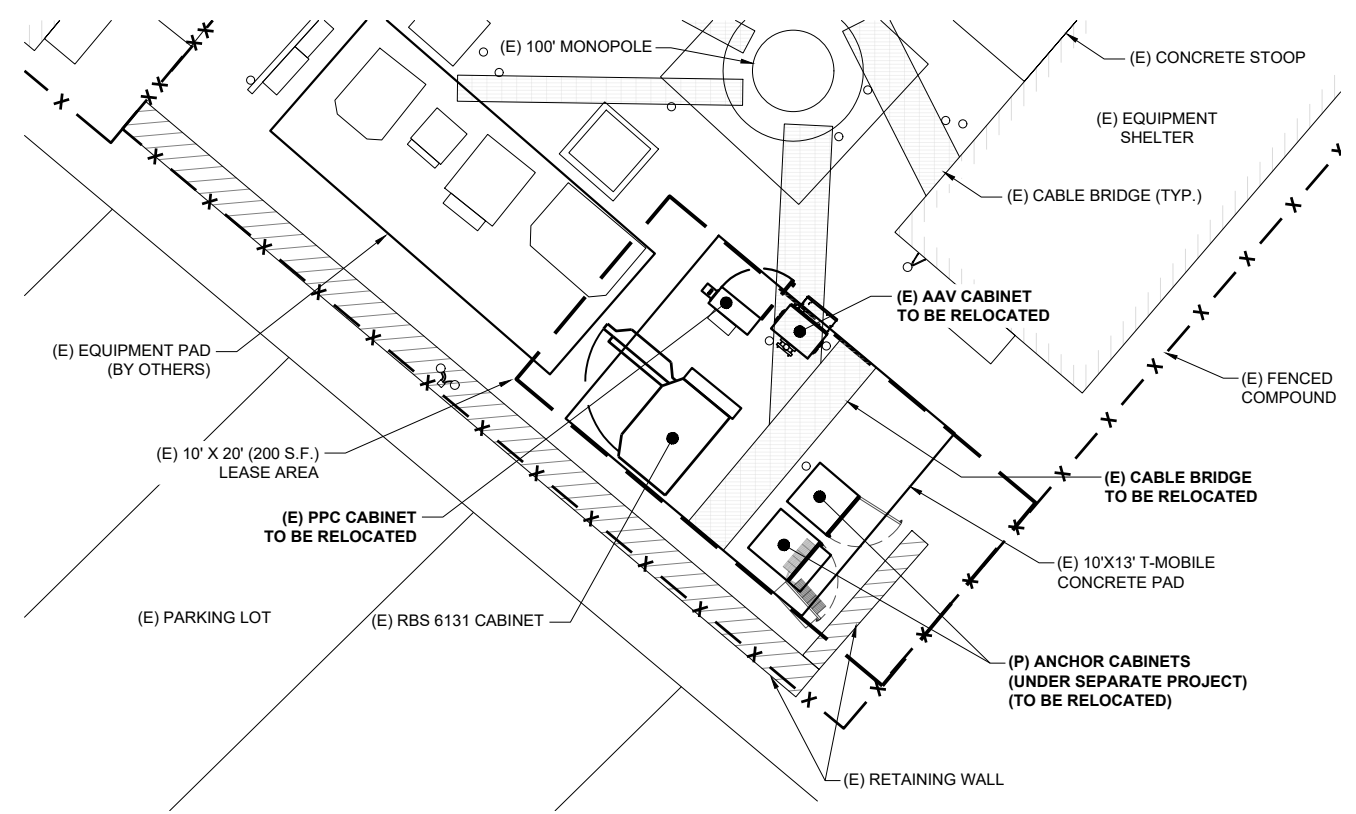
SHEET TITLE:  
A-1: PLAN

Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.



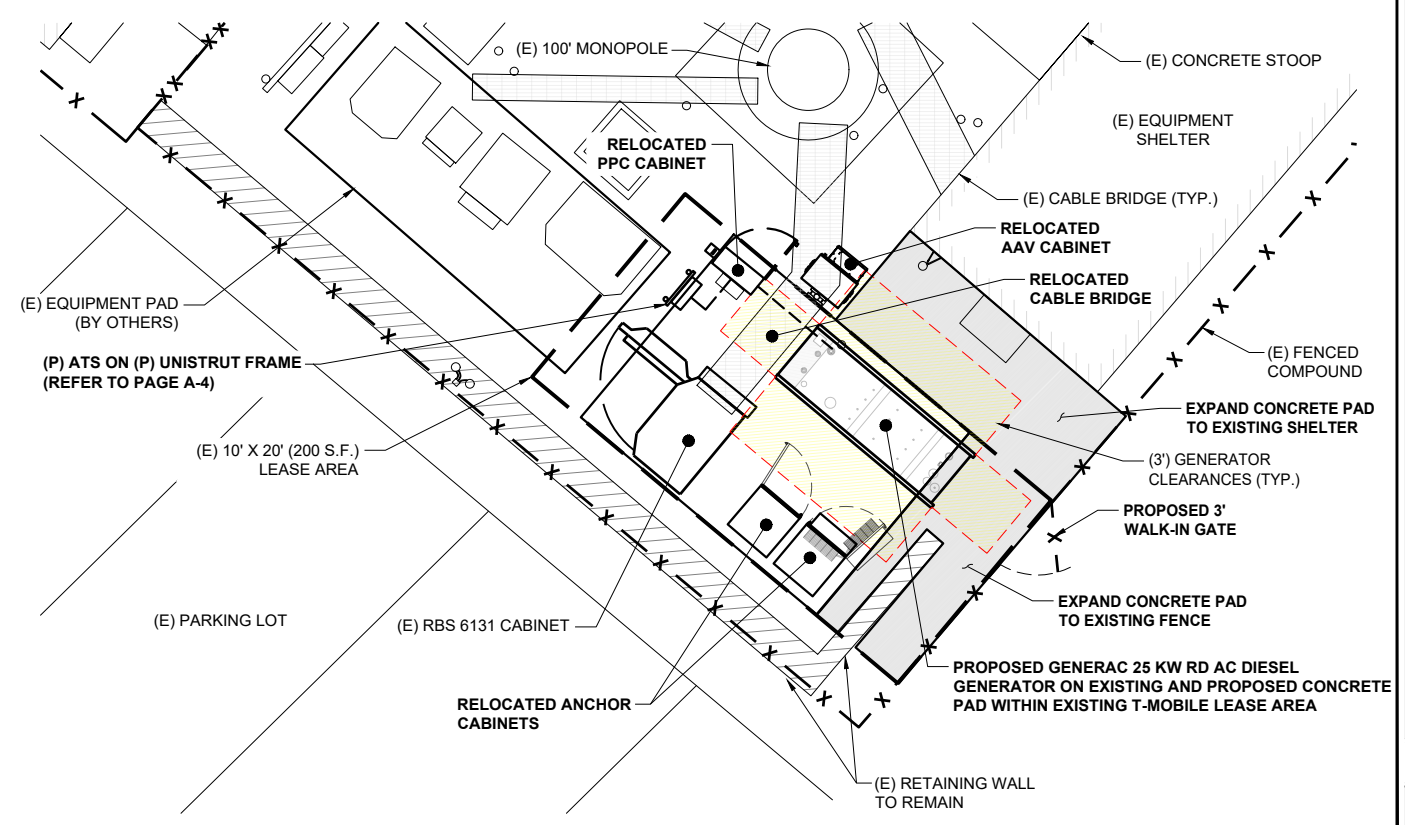
**SITE PLAN**  
SCALE: 1" = 20'

1  
A-2



**EXISTING LAYOUT PLAN**  
SCALE: 1/8" = 1'-0"

2  
A-2



**PROPOSED LAYOUT PLAN**  
SCALE: 1/8" = 1'-0"

3  
A-2

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
35 GRIFFIN ROAD SOUTH  
BLOOMFIELD, CT 06002  
860-692-7100

**PROJECT MANAGER**  
**NORTHEAST SITE SOLUTIONS**  
Turning Wireless Development  
420 MAIN STREET, BLDG 4  
STURBRIDGE, MA 01566  
203-275-6669

**CONSULTANT:**  
**FORESITE LLC**  
Architects . Engineers . Surveyors  
462 WALNUT STREET  
NEWTON, MA 02460  
617-212-3123

PROFESSIONAL SEAL  
STATE OF CONNECTICUT  
LICENSED ARCHITECT  
NO. ARI 11162  
*Flora M. Nohel*

THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

**SITE NUMBER: CT11733B**  
SITE NAME: CT733/AT&T/HUNTER AMBULANCE CROWN CASTLE BU #: 842869  
SITE ADDRESS: 462 WEST MAIN STREET MERIDEN, CT 06451

SHEET TITLE:  
A-2: PLAN

Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.

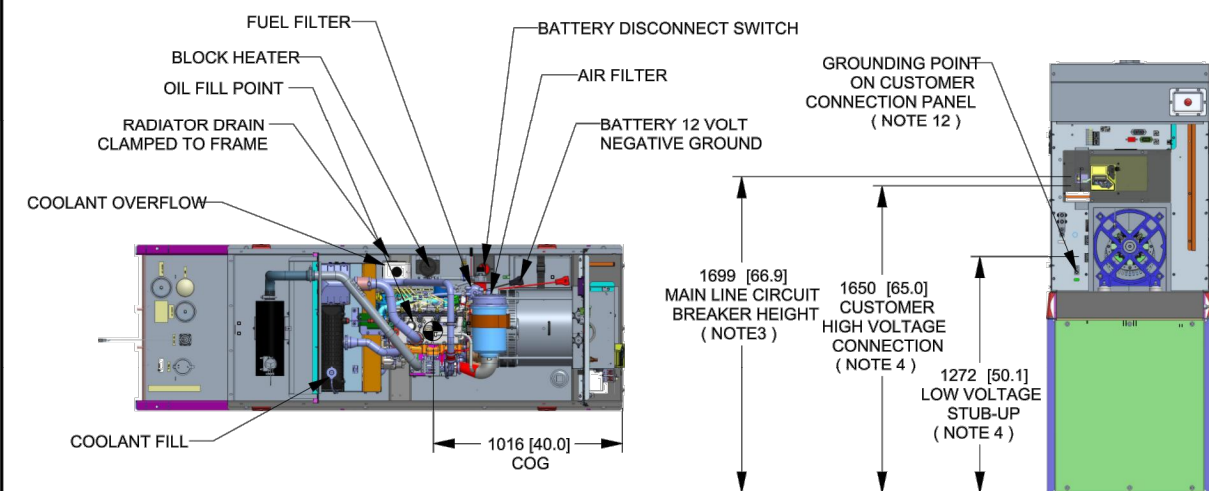
**GENERAC RD 25 KW AC DIESEL GENERATOR AND TANK**

SH 1/2 REV 2 WINDCHILL VERSION 2.12

1

3

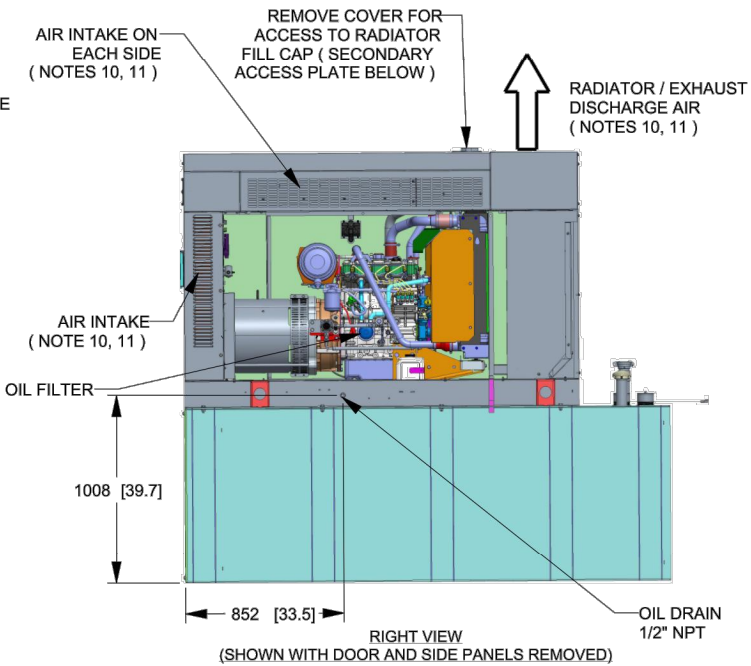
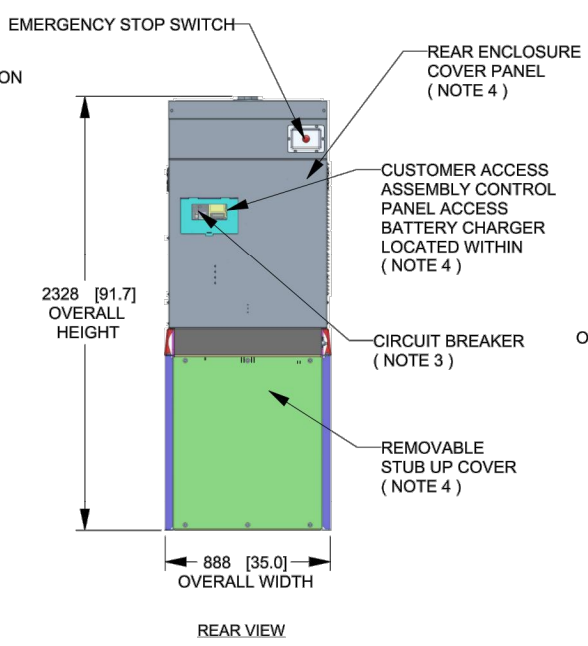
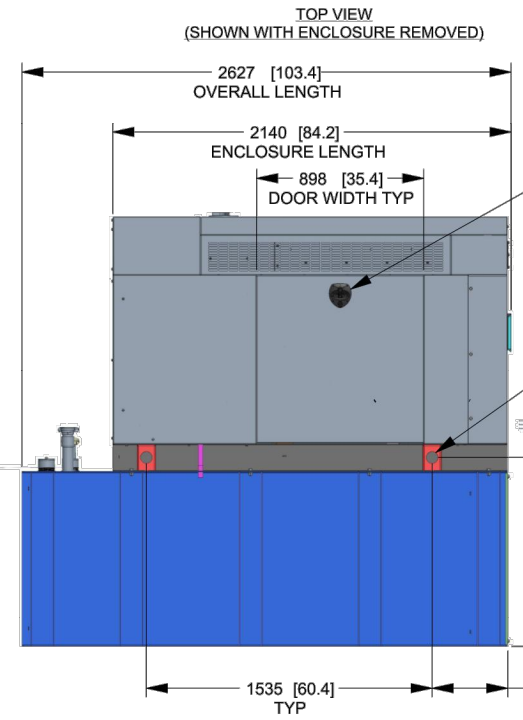
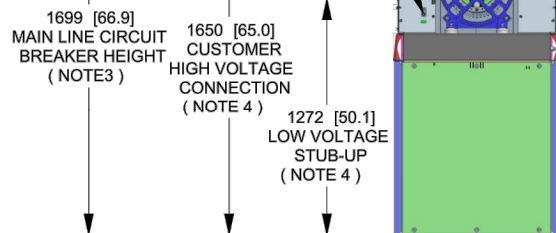
4



WEIGHT DATA WITH EMPTY BASETANK (SEE NOTE 6)	
GENERATOR AS SHOWN	1336 [2946]
WITH WOODEN SHIPPING SKID	1354 [2984]

WEIGHT: KG [LBS]  
DIMENSIONS: MM [INCHES]

- NOTES:**
- THIS UNIT MUST BE INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE NFPA 37 AND NFPA 70 STANDARDS AS WELL AS ANY OTHER FEDERAL, STATE, AND LOCAL CODES.
  - BATTERY (12 VOLT NEGATIVE GROUND SYSTEM).
  - CONTROL PANEL / CIRCUIT BREAKER INFORMATION:
    - MAIN LINE CIRCUIT BREAKER 125 AMPS
    - SEE SPECIFICATION SHEET OR OWNERS MANUAL
    - ACCESSIBLE THROUGH CUSTOMER ACCESS ASSEMBLY DOOR ON REAR OF GENERATOR.
    - CONTROL PANEL INCLUDES INTEGRATED BATTERY CHARGER
  - REMOVE THE REAR STUB-UP AND REAR ENCLOSURE COVER PANEL TO ACCESS THE STUB-UP AREAS AS FOLLOWS:
    - HIGH VOLTAGE CONNECTION INCLUDING AC LOAD LEAD CONDUIT CONNECTION, NEUTRAL CONNECTION, AND BATTERY CHARGER 120 VOLT AC (0.5 AMP MAX) CONNECTION.
    - LOW VOLTAGE CONNECTION INCLUDING TRANSFER SWITCH CONTROL WIRES
  - ENGINE SERVICE CONNECTIONS
    - OIL DRAIN: 1/2" NPT
    - RADIATOR DRAIN : HOSE CLAMPED TO FRAME
  - CENTER OF GRAVITY AND WEIGHT MAY CHANGE DUE TO UNIT OPTIONS.
  - BOTTOM OF GENERATOR SET MUST BE ENCLOSED TO PREVENT PEST INTRUSION AND RECIRCULATION OF DISCHARGE AIR AND/OR IMPROPER COOLING AIR FLOW.
  - REFERENCE OWNERS MANUAL FOR LIFTING WARNINGS.
  - MOUNTING BOLTS OR STUDS TO MOUNTING SURFACE SHALL BE 5/8-11 GRADE 5 (USE STANDARD SAE TORQUE SPECS)
  - MUST ALLOW FREE FLOW OF INTAKE AIR, DISCHARGE AIR AND EXHAUST. SEE SPEC SHEET FOR MINIMUM AIR FLOW AND MAXIMUM RESTRICTION REQUIREMENTS.
  - GENERATOR MUST BE INSTALLED SUCH THAT FRESH COOLING AIR IS AVAILABLE AND THAT DISCHARGE AIR FROM RADIATOR IS NOT RECIRCULATED. RECOMMENDED MINIMUM PERIMETER(3FT) AND VERTICAL OVER EXHAUST (5FT) CLEARANCE FOR SITE LOCATION.
  - GENERATOR MUST BE GROUNDED.



DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

# INSTALLATION DRAWING

GENERAC POWER SYSTEMS OWNS THE COPYRIGHT OF THIS DRAWING WHICH IS SUPPLIED IN CONFIDENCE AND MUST NOT BE USED FOR ANY PURPOSE OTHER THAN FOR WHICH IT IS SUPPLIED WITHOUT THE EXPRESS WRITTEN CONSENT OF GENERAC POWER SYSTEMS. ©GENERAC POWER SYSTEMS 2013

ELECTRONICALLY APPROVED INSIDE WINDCHILL

**GENERAC**

TITLE  
INSTALLATION D2.2L  
25KW Y06 PD

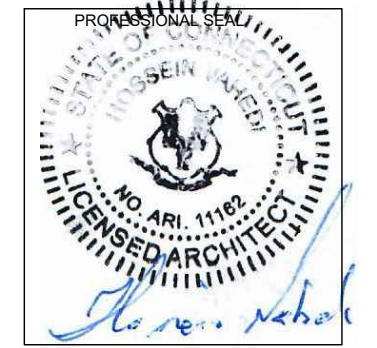
ISSUE DATE: 5/10/18

SIZE B	CAGE NO N/A	DWG NO 10000036728	REV 2
SCALE 0.031	WT-KG	SEE ABOVE	SHEET 1 of 2

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
35 GRIFFIN ROAD SOUTH  
BLOOMFIELD, CT 06002  
860-692-7100

**PROJECT MANAGER**  
**NORTHEAST SITE SOLUTIONS**  
Turning Wireless Development  
420 MAIN STREET, BLDG 4  
STURBRIDGE, MA 01566  
203-275-6669

**CONSULTANT:**  
**FORESITE LLC**  
Architects . Engineers . Surveyors  
462 WALNUT STREET  
NEWTON, MA 02460  
617-212-3123



THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

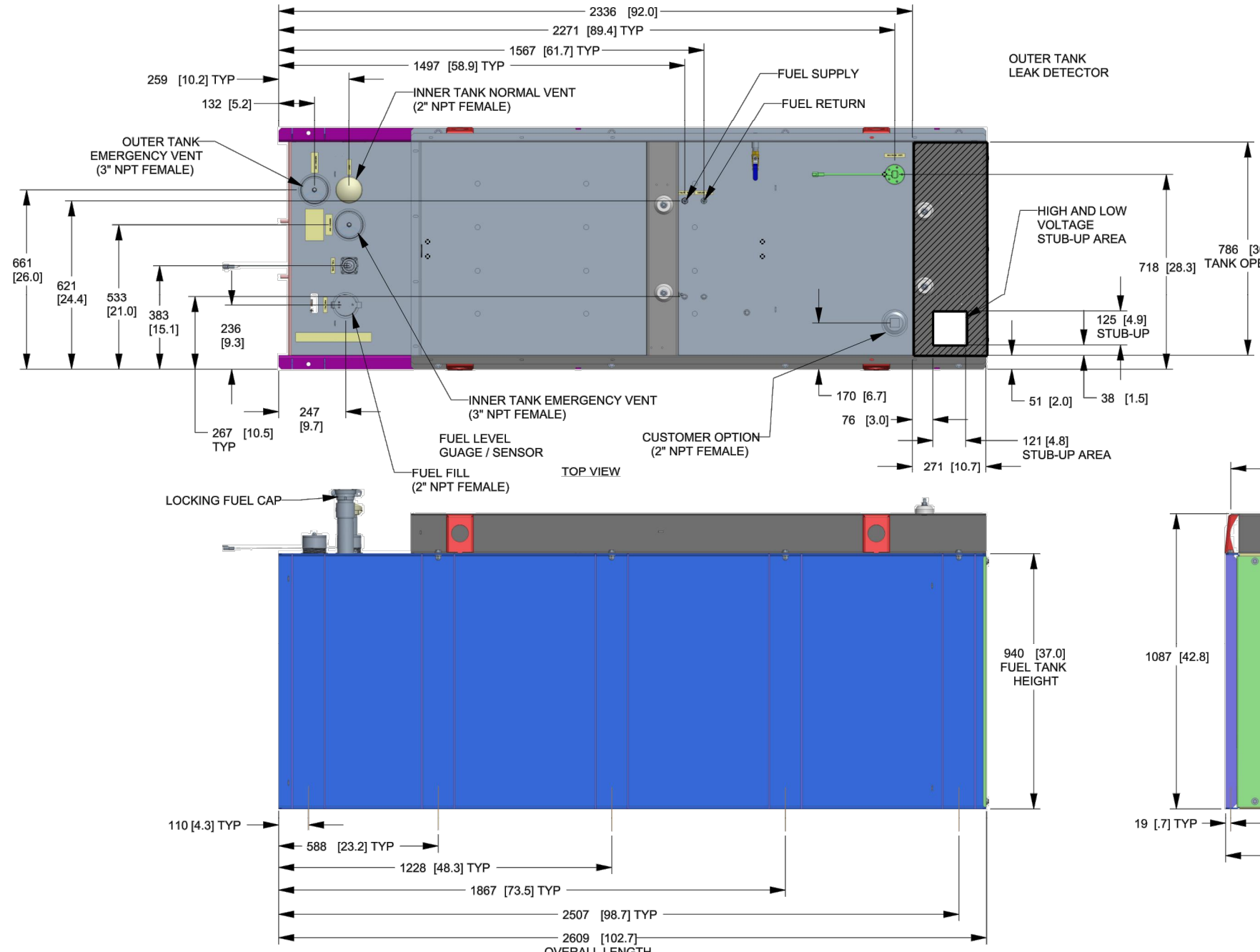
REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

**SITE NUMBER: CT11733B**  
SITE NAME: CT733/AT&T/HUNTER AMBULANCE  
CROWN CASTLE BU #: 842869  
SITE ADDRESS: 462 WEST MAIN STREET  
MERIDEN, CT 06451

SHEET TITLE:  
A-3: GENERATOR SPECIFICATIONS

Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.

SH 2/2 REV 2 WINDCHILL VERSION 2.12



FUEL TANK	
TOTAL CAPACITY	908.5 (240)
USABLE CAPACITY	866.9 (229)

CAPACITY: LITER (GALLON)  
DIMENSIONS: MM (INCH)  
TANK IS LISTED TO UL142 AND ULC5601

NOTE:  
STUB-UP AREA FOR HIGH AND LOW VOLTAGE CONNECTIONS  
CIRCUIT BREAKER, NEUTRAL AND CUSTOMER CONNECTION OPENING.

DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

# INSTALLATION DRAWING

GENERAC POWER SYSTEMS OWNS THE COPYRIGHT OF THIS DRAWING WHICH IS SUPPLIED IN CONFIDENCE AND MUST NOT BE USED FOR ANY PURPOSE OTHER THAN FOR WHICH IT IS SUPPLIED WITHOUT THE EXPRESS WRITTEN CONSENT OF GENERAC POWER SYSTEMS. ©GENERAC POWER SYSTEMS 2013

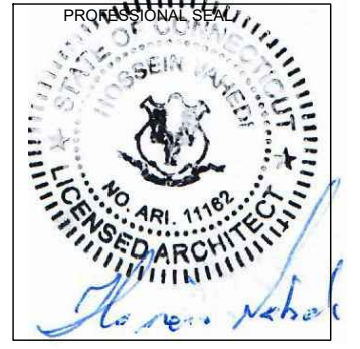
ELECTRONICALLY APPROVED INSIDE WINDCHILL

<b>GENERAC</b>			
TITLE INSTALLATION D2.2L 25KW Y06 PD			
ISSUE DATE: 5/10/18			
SIZE B	CAGE NO N/A	DWG NO 10000036728	REV 2
SCALE 0.063	WT-KG	SEE ABOVE	SHEET 2 of 2

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
35 GRIFFIN ROAD SOUTH  
BLOOMFIELD, CT 06002  
860-692-7100

**PROJECT MANAGER**  
**NORTHEAST SITE SOLUTIONS**  
Tertiary Wind Development  
420 MAIN STREET, BLDG 4  
STURBRIDGE, MA 01566  
203-275-6669

**CONSULTANT:**  
**FORESITE LLC**  
Architects · Engineers · Surveyors  
462 WALNUT STREET  
NEWTON, MA 02460  
617-212-3123



THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

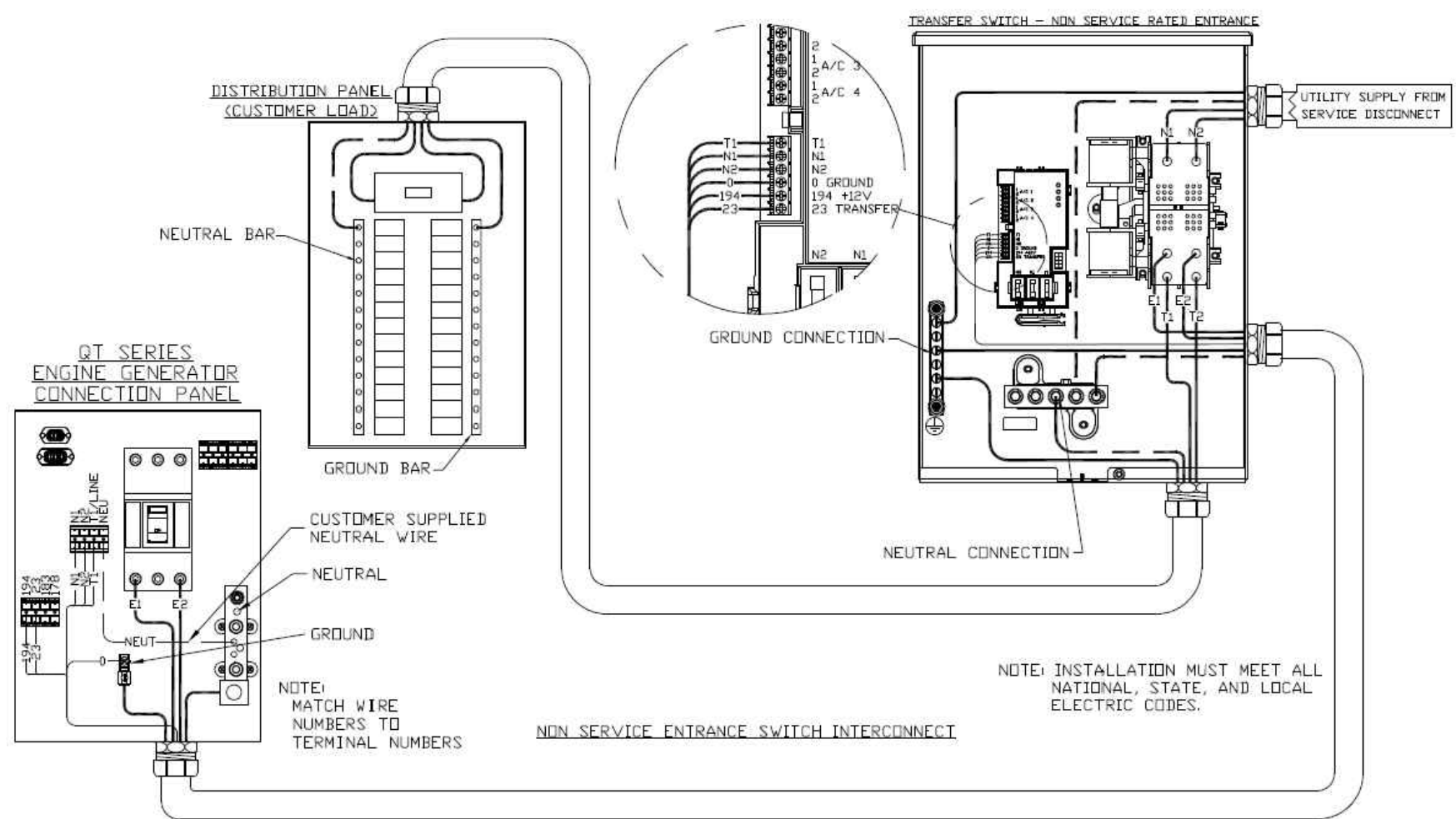
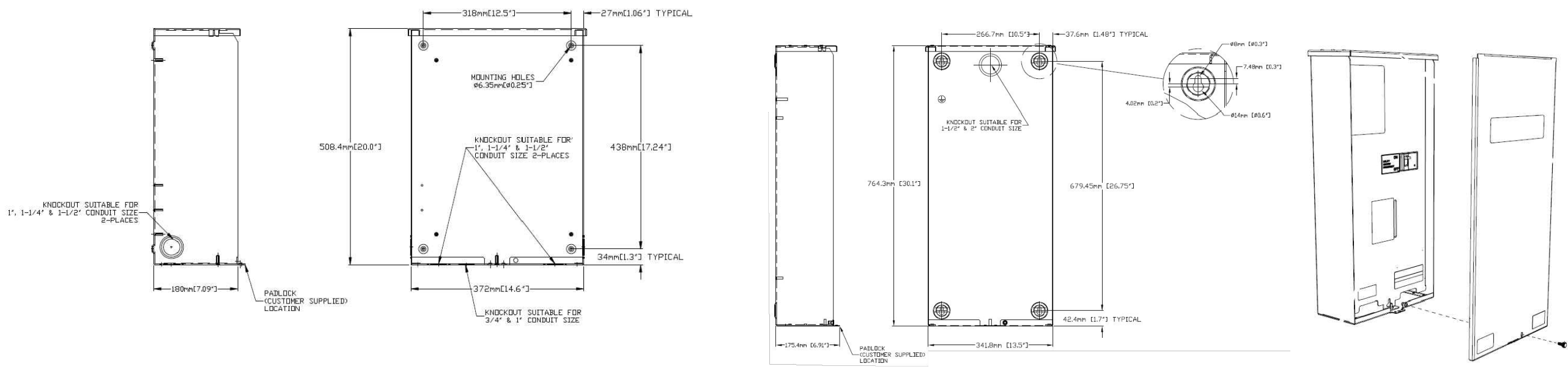
REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

**SITE NUMBER: CT11733B**  
SITE NAME: CT733/AT&T/HUNTER AMBULANCE CROWN CASTLE BU #: 842869  
SITE ADDRESS: 462 WEST MAIN STREET  
MERIDEN, CT 06451

SHEET TITLE:  
A-4: GENERATOR SPECIFICATIONS



Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.



**AUTOMATIC TRANSFER SWITCH DETAILS**  
 SCALE: N.T.S. 1  
A-5

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
 35 GRIFFIN ROAD SOUTH  
 BLOOMFIELD, CT 06002  
 860-692-7100

**PROJECT MANAGER**  
  
 420 MAIN STREET, BLDG 4  
 STURBRIDGE, MA 01566  
 203-275-6669

**CONSULTANT:**  
**FORESITE** LLC  
 Architects · Engineers · Surveyors  
 462 WALNUT STREET  
 NEWTON, MA 02460  
 617-212-3123



THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

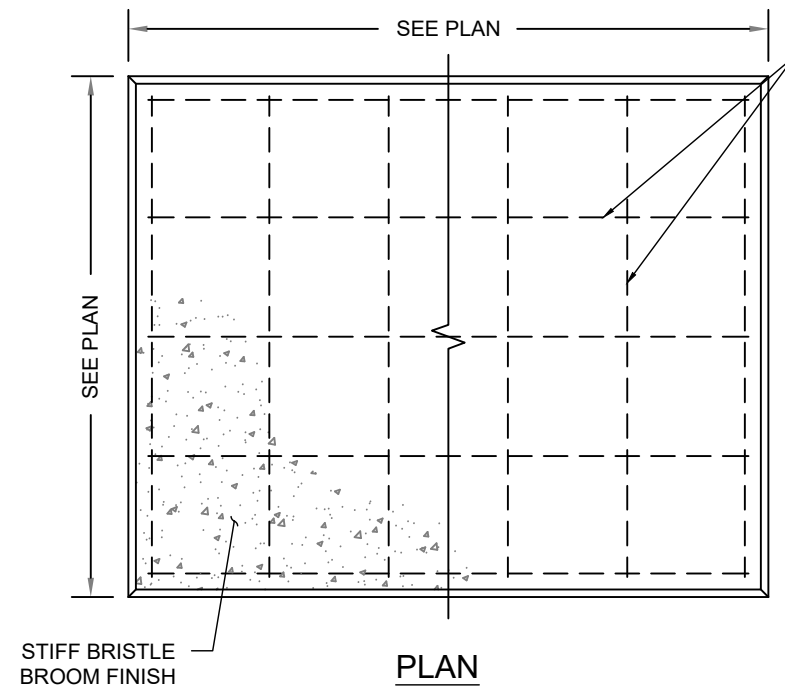
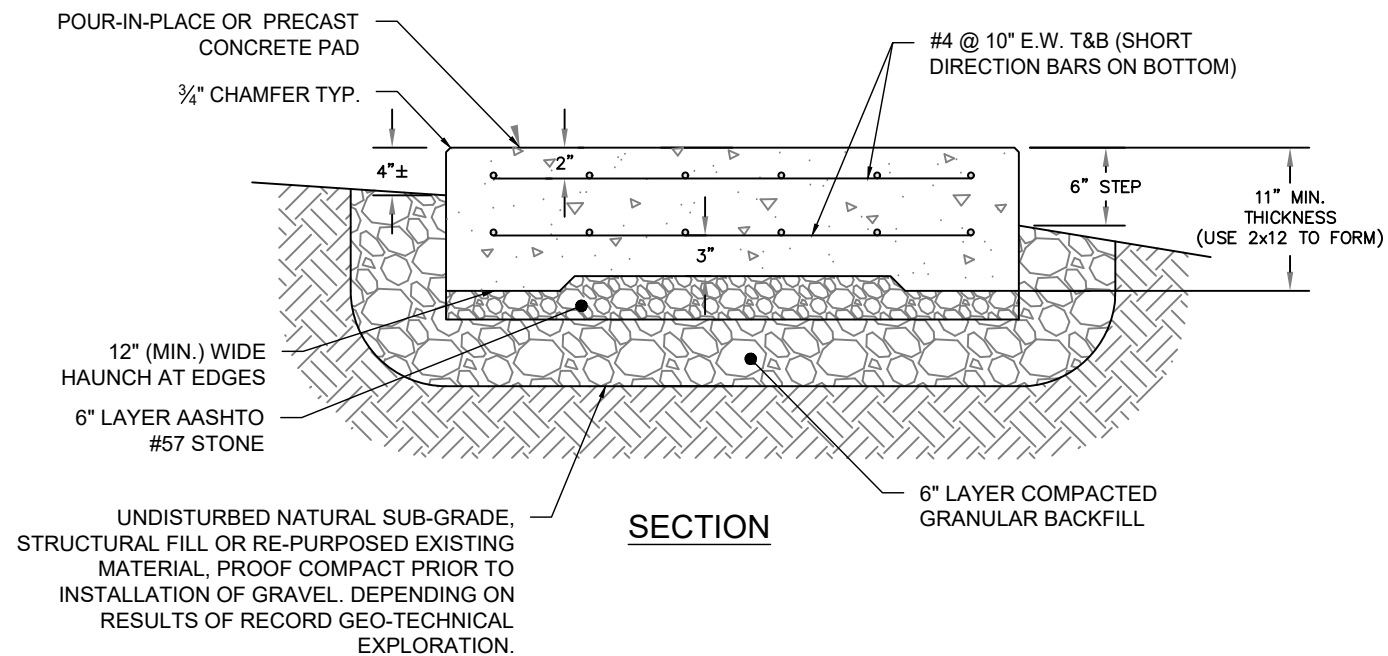
REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

**SITE NUMBER: CT11733B**  
 SITE NAME: CT733/AT&T/HUNTER AMBULANCE CROWN CASTLE BU #: 842869  
 SITE ADDRESS: 462 WEST MAIN STREET  
 MERIDEN, CT 06451

SHEET TITLE:  
 A-5: AUTOMATIC TRANSFER SWITCH DETAILS

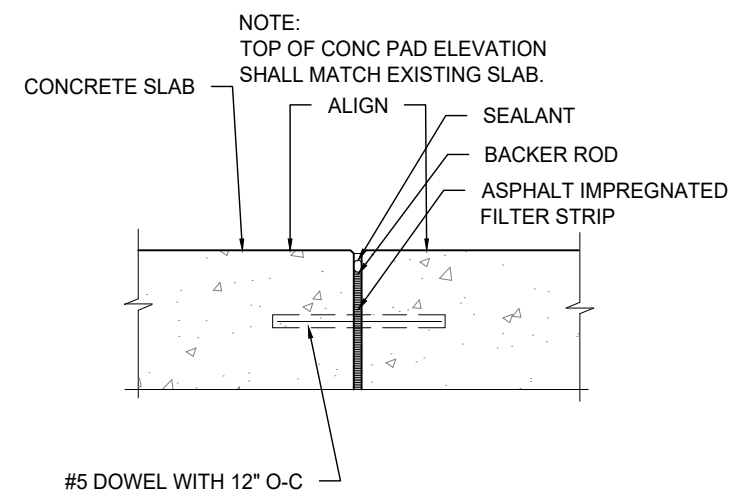
Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.

**CONSTRUCTION NOTES:**  
 - (HAND-DUG UTILITY TRENCH EXCAVATION REQUIRED):  
 - EXISTING UNDERGROUND UTILITY LOCATIONS ARE UNKNOWN. GENERAL CONTRACTOR SHALL HAND-EXCAVATE TO REQUIRED SUB-GRADE DEPTH, SUFFICIENT TEST HOLES.  
 ALL PROPOSED UNDERGROUND UTILITY TRENCHES SHALL BE HAND-EXCAVATE AS REQUIRED.  
 - GENERAL CONTRACTOR IS RESPONSIBLE FOR ANY REQUIRED SPECIAL TEMPORARY PROTECTION OF, PHYSICAL DAMAGE TO, OR REPAIR OF EXISTING UNDERGROUND CONDUIT INCLUDING RESTORATION OF SERVICE.

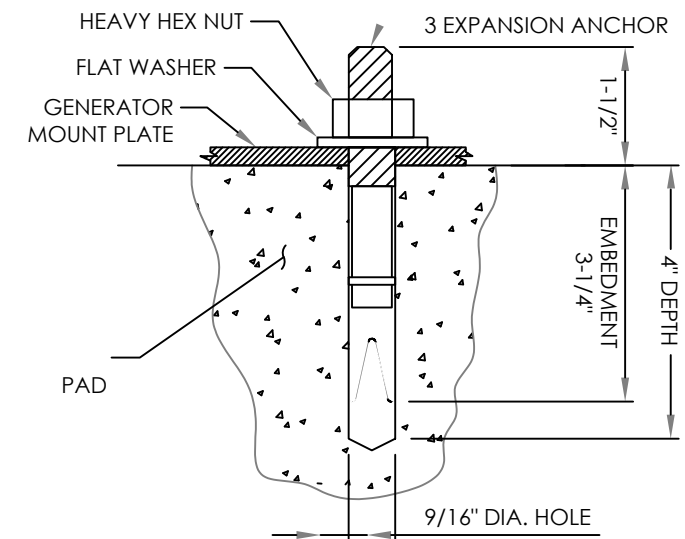


- NOTES:
1. BEARING STRATA MEDIUM TO DENSE INSET GRANULAR MATERIAL OR COMPACTED FILL. 95% COMPACTION.
  2. SUBGRADE AND FILL SHALL CONSIST OF CLEAN SOIL. NO DELETERIOUS MATERIALS OR ORGANICS TO BE USED.
  3. CONCRETE FORM WORK SHALL BE CONSTRUCTED USING MINIMUM 2"x8" NOMINAL SIZE LUMBER. STRIP AND REMOVE UPON COMPLETION.
  4. CONCRETE SHALL HAVE 4000PSI 28-DAY COMPRESSIVE STRENGTH WITH 5(±1)% AIR ENTRAINMENT, 4(±1)" SLUMP AND BRISTLE BROOM FINISH.

**CONCRETE PAD DETAILS**  
 SCALE: N.T.S.



**ISOLATION JOINT**



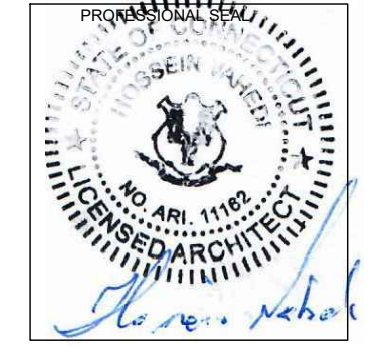
- NOTES:
1. BOLTS CAN BE INSTALLED 2 DAYS AFTER POURING CONCRETE PROVIDED THE KWIK BOLTS ARE ONLY TIGHTENED TO A SNUG TIGHT CONDITION.
  2. APPLY "HILTI" HIT-RE 500-SD EPOXY TO ALL GAPS TO PREVENT WATER/MOISTURE BUILD-UP.
  3. PROVIDE 6 (SEE MANUFACTURERS INSTALLATION DRAWINGS) ANCHOR BOLTS PER SIDE.

**ANCHORAGE DETAIL**

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
 35 GRIFFIN ROAD SOUTH  
 BLOOMFIELD, CT 06002  
 860-692-7100

**PROJECT MANAGER**  
  
 420 MAIN STREET, BLDG 4  
 STURBRIDGE, MA 01566  
 203-275-6669

**CONSULTANT:**  
**FORESITE LLC**  
 Architects . Engineers . Surveyors  
 462 WALNUT STREET  
 NEWTON, MA 02460  
 617-212-3123



THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

**SITE NUMBER: CT11733B**  
 SITE NAME: CT733/AT&T/HUNTER AMBULANCE CROWN CASTLE BU #: 842869  
 SITE ADDRESS: 462 WEST MAIN STREET  
 MERIDEN, CT 06451

SHEET TITLE:  
**A-6: CONCRETE PAD AND UNDERGROUND CONDUIT DETAILS**

Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.

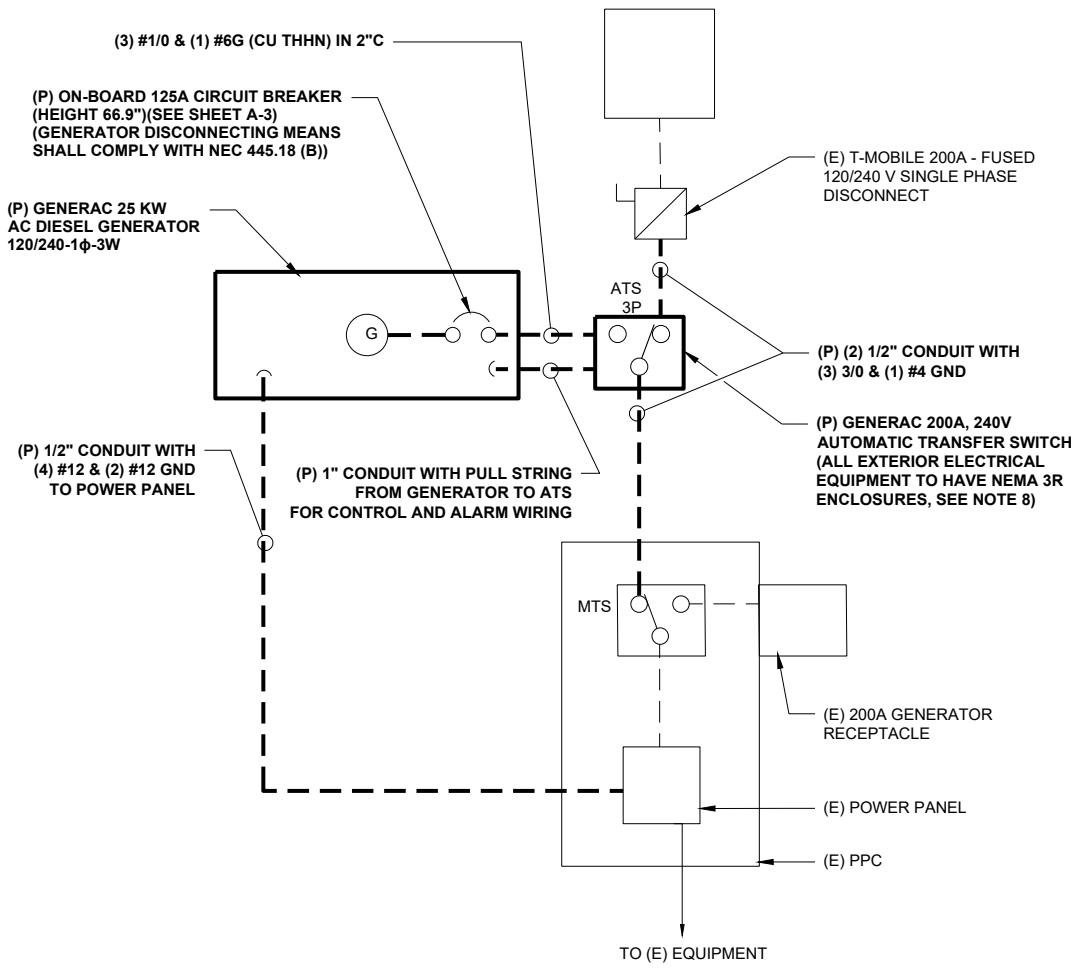
**GENERAL ELECTRICAL NOTES**

- ALL ELECTRICAL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AS WELL AS APPLICABLE STATE AND LOCAL CODES INCLUDING LATEST EDITIONS OF:  
 NFPA - NATIONAL FIRE PROTECTION ASSOCIATION  
 UL - UNDERWRITERS LABORATORIES  
 NEC - 2017 NATIONAL ELECTRICAL CODE NEMA - NATIONAL ELECTRIC MANUFACTURERS ASSOCIATION  
 OSHA - OCCUPATIONAL SAFETY AND HEALTH ACT  
 IBC - 2015 INTERNATIONAL BUILDING CODE
- ALL ELECTRICAL ITEMS SHALL BE U.L. APPROVED OR LISTED AND PRODUCED PER SPECIFICATION REQUIREMENTS.
- THE ELECTRICAL WORK INCLUDES ALL LABOR AND MATERIAL DESCRIBED BY DRAWINGS AND SPECIFICATION INCLUDING INCIDENTAL WORK TO PROVIDE COMPLETE OPERATING AND APPROVED ELECTRICAL SYSTEM.
- GENERAL CONTRACTOR SHALL PAY FEES FOR PERMITS, AND RESPONSIBLE FOR OBTAINING SAID PERMITS AND COORDINATION OF INSPECTIONS.
- ELECTRICAL AND TELCO WIRING OUTSIDE A BUILDING AND EXPOSED TO WEATHER SHALL BE IN WATER TIGHT GALVANIZED RIGID STEEL CONDUITS OR SCHEDULE 80 PVC (AS PERMITTED BY CODE) AND WHERE REQUIRED IN LIQUID TIGHT FLEXIBLE METAL OR NONMETALLIC CONDUITS.
- RIGID STEEL CONDUITS SHALL BE GROUNDED AT BOTH ENDS.
- ELECTRICAL WIRING SHALL BE COPPER WITH TYPE XHHW, THWN, OR THIN INSULATION.
- ALL EQUIPMENT LOCATED OUTSIDE SHALL HAVE NAME 3R ENCLOSURE.
- GROUNDED SHALL COMPLY WITH NEC ART. 250.
- GROUNDED COAX CABLE SHIELDS MINIMUM AT BOTH ENDS USING MANUFACTURERS COAX CABLE GROUNDED KITS SUPPLIED BY PROJECT OWNER.
- USE #6 COPPER STRANDED WIRE WITH GREEN COLOR INSTALLATION FOR ABOVE GRADE GROUNDED (UNLESS OTHERWISE SPECIFIED) AND #2 SOLID TINNED BARE COPPER WIRE FOR BELOW GRADE GROUNDED AS INDICATED ON THE GROUND.
- ALL GROUND CONNECTION TO BE BURNDY HYGROUND COMPRESSION TYPE CONNECTORS OR CADWELD EXOTHERMIC WELD. DO NOT ALLOW BARE COPPER WIRE TO BE IN CONTACT WITH GALVANIZED STEEL.
- ROUTE GROUNDED CONDUCTORS ALONG THE SHORTEST AND STRAIGHTEST PATH POSSIBLE, EXCEPT AS OTHERWISE INDICATED. GROUNDED LEADS SHOULD NEVER BE BENT AS RIGHT ANGLE. ALWAYS MAKE AT LEAST 12" RADIUS BENDS. #6 WIRE CAN BE BENT AT 6" RADIUS WHEN NECESSARY BOND ANY METER OBJECTS WITHIN 7 FEET OF PROPOSED EQUIPMENT OR CABINET TO MASTER GROUND BAR.
- CONNECTIONS TO MGB SHALL BE ARRANGED IN THREE MAIN GROUPS: SURGE PROCEDURES (COAXIAL CABLE GROUND KITS, TELCO AND POWER PANEL GROUND); (GROUNDING ELECTRODE RING OR BUILDING STEEL); NON-SURGING OBJECTS (EGB GROUND IN RBS UNIT).
- CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO HOLE COMPRESSION TYPE COPPER LUGS. APPLY OXIDE INHIBITING COMPOUND TO ALL LOCATIONS.
- APPLY OXIDE INHIBITING COMPOUND TO ALL COMPRESSION TYPE GROUND CONNECTION.
- TEST COMPLETED GROUND SYSTEM AND RECORD RESULTS FOR PROJECT CLOSE-OUT DOCUMENTATION.
- BOND ANY METAL OBJECTS WITHIN 7 FEET OF PROPOSED EQUIPMENT OR CABINET TO MASTER GROUND BAR.
- VERIFY PROPOSED SERVICE UPGRADE WITH LOCAL UTILITY COMPANY PRIOR TO CONSTRUCTION.
- EXISTING UNDERGROUND UTILITY LOCATIONS ARE UNKNOWN. GENERAL CONTRACTOR SHALL HAND-EXCAVATE TO REQUIRED SUB-GRADE DEPTH, SUFFICIENT TEST HOLES OR AS DIRECTED / REQUIRED BY CONSTRUCTION MANAGER. ALL PROPOSED UNDERGROUND UTILITY TRENCHES SHALL BE HAND-EXCAVATE AS REQUIRED. GENERAL CONTRACTOR IS RESPONSIBLE FOR ANY REQUIRED SPECIAL TEMPORARY PROTECTION OF, PHYSICAL DAMAGE TO, OR REPAIR OF EXISTING UNDERGROUND CONDUIT INCLUDING RESTORATION OF SERVICE.
- PROVIDE SLIP JOINS WHERE CONDUITS TRANSITION FROM UNDERGROUND TO ABOVE GROUND.

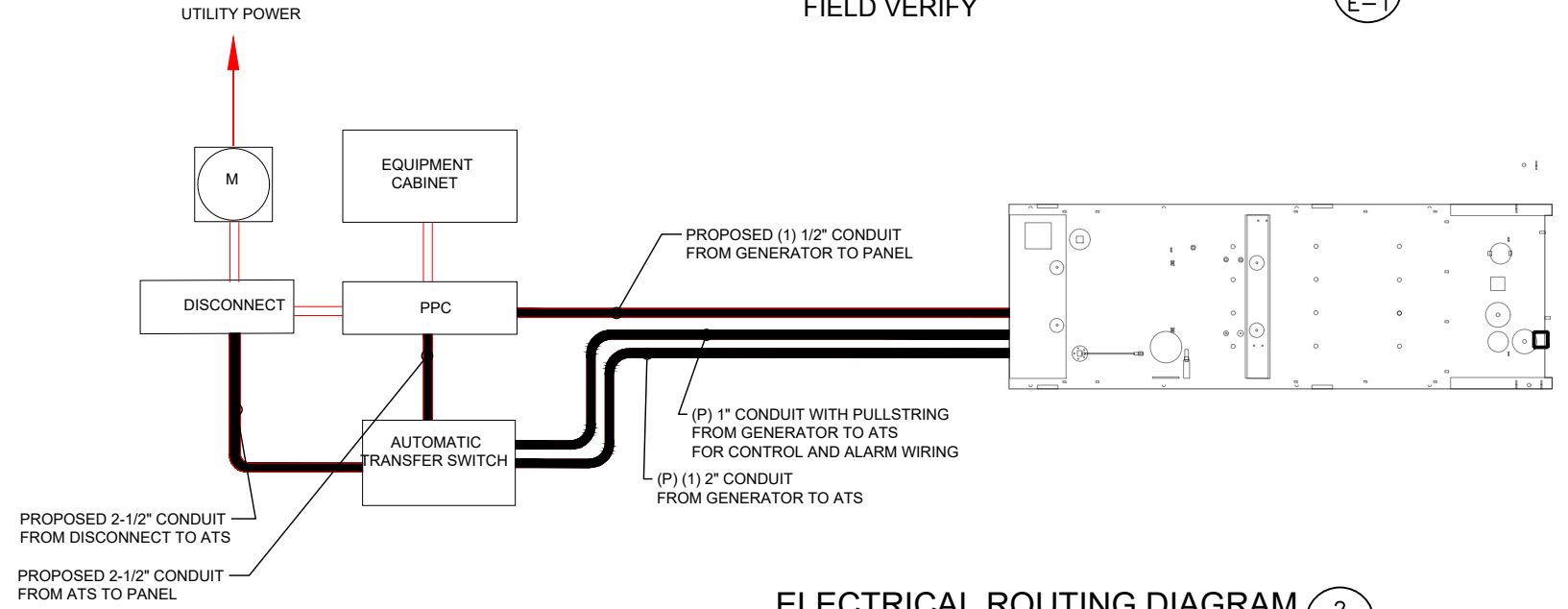
**NOTES:**  
 DIAGRAM AS SHOWN, IS A GENERIC ROUTING SCHEMATIC BASED ON AVAILABLE INFORMATION AND MAY NOT REPRESENT ACTUAL FIELD CONDITIONS. CONTRACTOR SHOULD INSTALL THE GENERATOR, EQUIPMENT AND CONNECTIONS BASED ON VERIFIED ELECTRICAL AUDITS AND PER MANUFACTURER'S INSTALLATION GUIDELINES AS WELL AS ALL APPLICABLE LOCAL AND NATIONAL CODES AND REQUIREMENTS.

**GROUNDED NOTES:**

- GROUNDED SHALL COMPLY WITH NEC ART. 250 AND MANUFACTURER'S RECOMMENDATIONS. TIE INTO THE EXISTING GROUNDED SYSTEM.
- CONTRACTOR SHALL INSTALL GROUND RODS ON ALL UNDERGROUND GROUNDED RUNS LONGER THAN 10'. GROUND RODS WILL BE INSTALLED ON 20' CENTERS MAXIMUM.
- ALL DOWN CONDUCTORS MUST GO DOWN PER NFPA 780.
- CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER WHEN THE GROUNDED SYSTEM IS COMPLETE. THE CONSTRUCTION MANAGER SHALL INSPECT THE GROUNDED SYSTEM PRIOR TO BACKFILLING.
- CONTRACTOR MY USE EXISTING CONDUITS AND CONDUCTORS PROVIDED THEY ARE IN GOOD CONDITION AND ARE SUFFICIENTLY RATED.



**TYP. ONE LINE DIAGRAM**  
 FIELD VERIFY 1  
E-1



**ELECTRICAL ROUTING DIAGRAM**  
 SCALE: N.T.S. 2  
E-1

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
 35 GRIFFIN ROAD SOUTH  
 BLOOMFIELD, CT 06002  
 860-692-7100

**PROJECT MANAGER**  
  
 420 MAIN STREET, BLDG 4  
 STURBRIDGE, MA 01566  
 203-275-6669

**CONSULTANT:**  
**FORESITE** LLC  
 Architects · Engineers · Surveyors  
 462 WALNUT STREET  
 NEWTON, MA 02460  
 617-212-3123

PROFESSIONAL SEAL

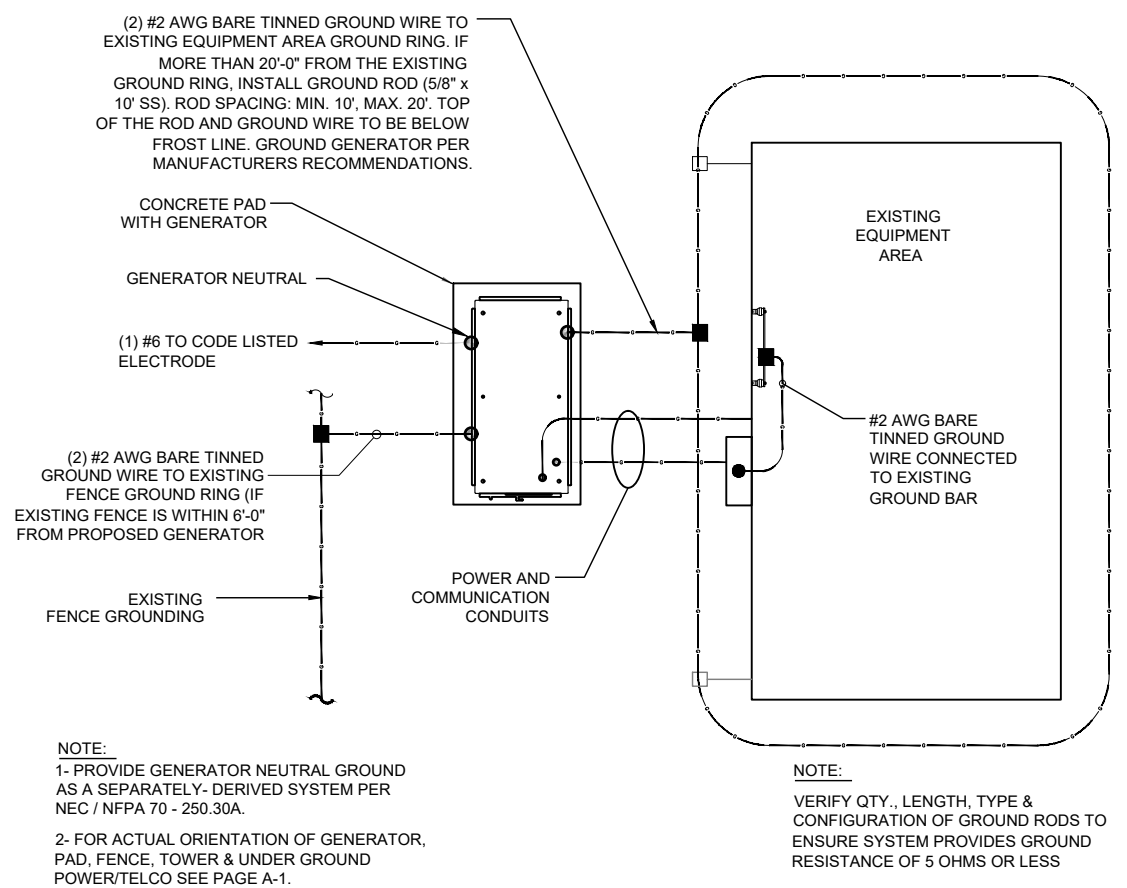
THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

**SITE NUMBER: CT11733B**  
 SITE NAME: CT733/AT&T/HUNTER AMBULANCE CROWN CASTLE BU #: 842869  
 SITE ADDRESS: 462 WEST MAIN STREET  
 MERIDEN, CT 06451

SHEET TITLE:  
 E-1: ELECTRICAL DETAILS

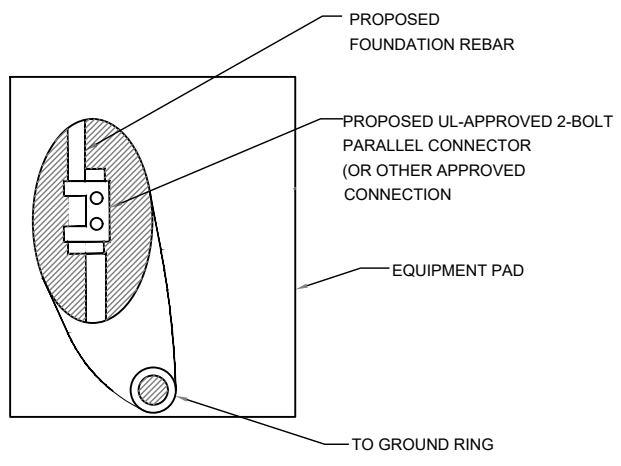
Copyright © 2020 Foresite LLC all rights reserved. The details, templates, drawing formats or any portion of this document generated by Foresite LLC may not be duplicated, traced or used otherwise for any profit-driven enterprise.



**GROUND PLAN** 1  
NTS G-1

**NOTES:**

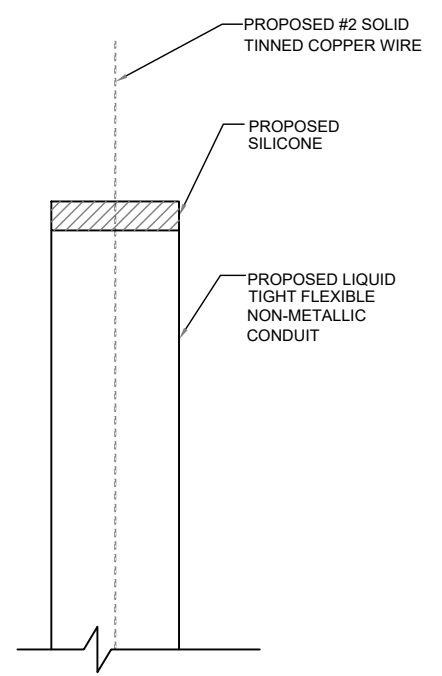
1. CONNECTION SHALL BE COVERED BY NO LESS THAN 2" OF CONCRETE.
2. ATTEMPT TO MAKE CONNECTION TO A 6'-0" RUN OF REBAR OR GREATER.
3. APPLY HEAT SHRINK OR ELECTRICAL TAPE AROUND THE CONDUCTOR TO AVOID CORROSION.



**EQUIPMENT PAD GROUNDING** 2  
NTS G-1

**NOTE:**

CONTRACTOR TO USE CLEAR OR GRAY SILICONE AS NECESSARY TO SEAL LIQUID TIGHT FLEXIBLE NON-METALLIC CONDUIT.



**GROUND WIRE WEATHERPROOFING** 3  
NTS G-1

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
35 GRIFFIN ROAD SOUTH  
BLOOMFIELD, CT 06002  
860-692-7100

**PROJECT MANAGER**  
**NORTHEAST SITE SOLUTIONS**  
Turning Vision Development  
420 MAIN STREET, BLDG 4  
STURBRIDGE, MA 01566  
203-275-6669

**CONSULTANT:**  
**FORESITE LLC**  
Architects . Engineers . Surveyors  
462 WALNUT STREET  
NEWTON, MA 02460  
617-212-3123



THIS DOCUMENT IS THE DESIGN PROPERTY AND COPYRIGHT OF FORESITE, LLC. AND FOR THE EXCLUSIVE USE BY THE TITLE CLIENT. DUPLICATION OR USE WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CREATOR IS STRICTLY PROHIBITED. DRAWING SCALES ARE INTENDED FOR 11"x17" SIZE PRINTED MEDIA ONLY. ALL OTHER PRINTED SIZES ARE DEEMED "NOT TO SCALE".

REV	DESCRIPTION	DATE
A	PRELIMINARY	10/28/18
0	SIGNED AND SEALED	10/31/18
1	REVISED GENERATOR LOCATION	03/04/21
2	MOVED EXISTING CABINETS	05/27/21
3	REVISED LOCATION	07/19/21

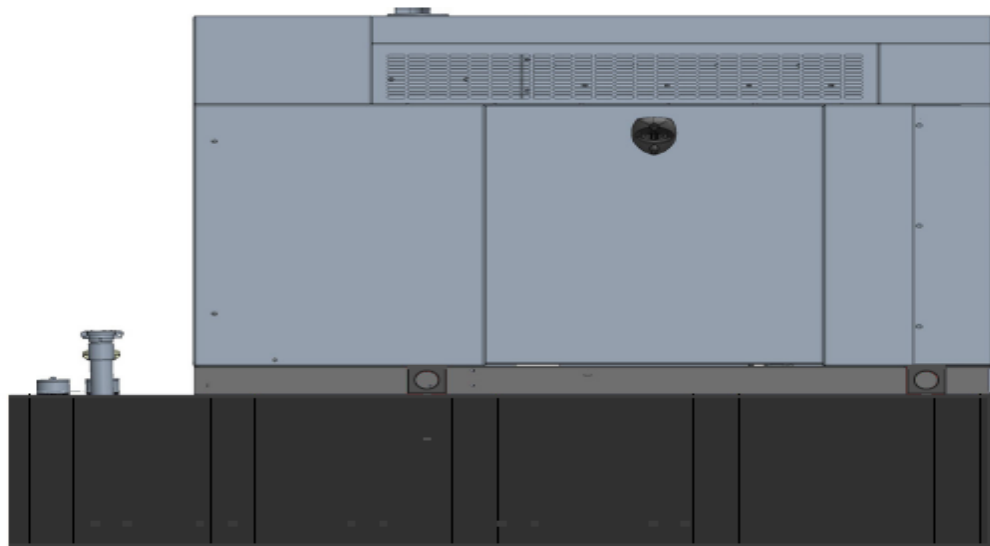
**SITE NUMBER: CT11733B**  
SITE NAME: CT733/AT&T/HUNTER AMBULANCE CROWN CASTLE BU #: 842869  
SITE ADDRESS: 462 WEST MAIN STREET MERIDEN, CT 06451

**SHEET TITLE:**  
G-1: GROUNDING DETAILS

# Exhibit D

# Generac RD025 Design Document

Diesel, AC, 25kW External Fill Tank Model#7192-0 SKU#33651



The following are responsible for this project document:

Kevin Smith

SR. Engineer (770) 256-3594

Project Design Spec Revision	1.0	Last Date:08/23/2018	5/14/2018
Final doc URL (~Dnnnnn):			
Location	Use the InfoRouter Search (Advanced) putting the Document ID (nnnnn without the D) to find the location of the master document.		
Template URL:	<a href="http://docs.eng.t-mobile.com/InfoRouter/docs/~D423750">http://docs.eng.t-mobile.com/InfoRouter/docs/~D423750</a> Slightly updated 1/2011		

## Table of Contents

<b>1</b>	<b>Introduction / Project Summary .....</b>	<b>3</b>
1.1	Purpose of Project	3
1.2	Feature Description	3
1.3	Dimensions	3
<b>2</b>	<b>Fuel Tanks.....</b>	<b>4</b>
<b>3</b>	<b>RXSC200A3 ATS/ Controller .....</b>	<b>4</b>
3.1	Hardware	4
<b>4</b>	<b>Architecture/Alarms.....</b>	<b>7</b>
4.1	Interfaces and Alarming	7
<b>5</b>	<b>Regulatory Requirements .....</b>	<b>9</b>
<b>6</b>	<b>Configuration/Diagrams .....</b>	<b>9</b>
<b>7</b>	<b>Maintenance.....</b>	<b>14</b>

# 1 Introduction / Project Summary

## 1.1 Purpose of Project

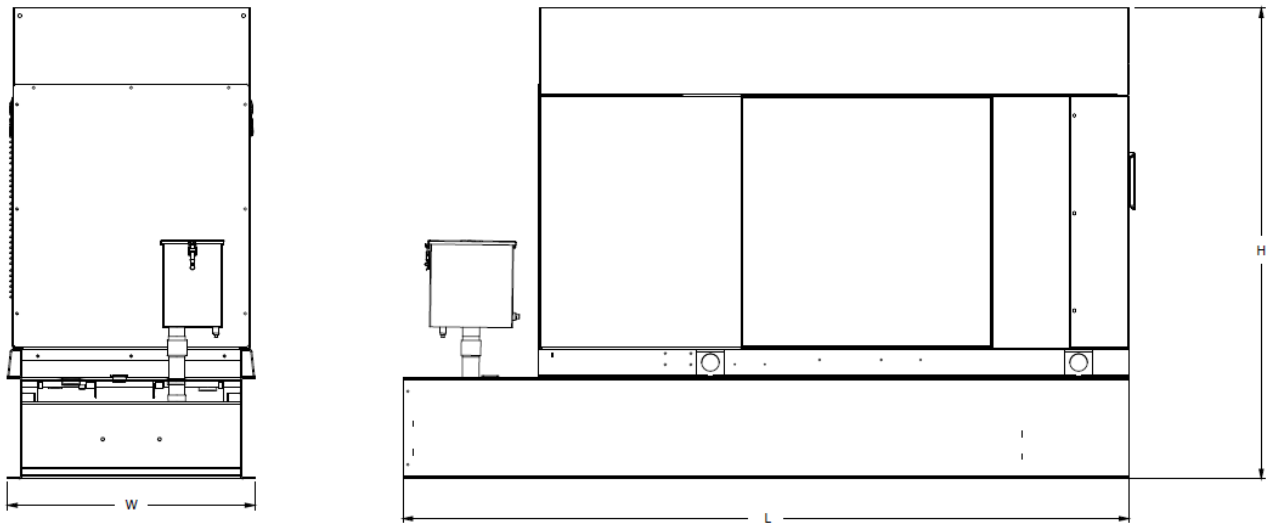
T-Mobile’s nationwide cell site hardening plan is providing a refuellable backup power system capable of powering a site for a minimum of 48 hours before refueling is required. The purpose of this project is to give T-Mobile customers reliable service during power outages and provide a sufficient layer of coverage. This design document is for Generac’s RD025 model#7192-0, which is a Diesel AC generator with a capacity of 25kW.

## 1.2 Feature Description

The Generac RD025 is a 25kW AC, diesel generator is one of the generators selected as part of the T-Mobile RFP in support of the nationwide cell site hardening plan. The RD025 has a Level 2 acoustic enclosure, 3 phase sensing, and +/-0.25% digital voltage regulation. It is equipped with RS232, RS485 and canbus remote ports and Evolution control panel. It is also equipped with a automatic transfer switch, the RXSC200A3 (Automatic Transfer Switch) Controls the process of transferring commercial AC power and generator power. The RXSC200A3 is a 200Amp, switch that is programmed to perform engine test runs and also has adjustable engine run time capabilities. For RXSC200A3 Owners Manual and full feature descriptions [LINK](#).

## 1.3 Dimensions

The dimensions of a level 2 Acoustic Enclosure L x W x H in inches 103.4 x 35 x 91.7. T-Mobile requires a 36-inch radius around the generator that will cover the 18” door swing on the generator.



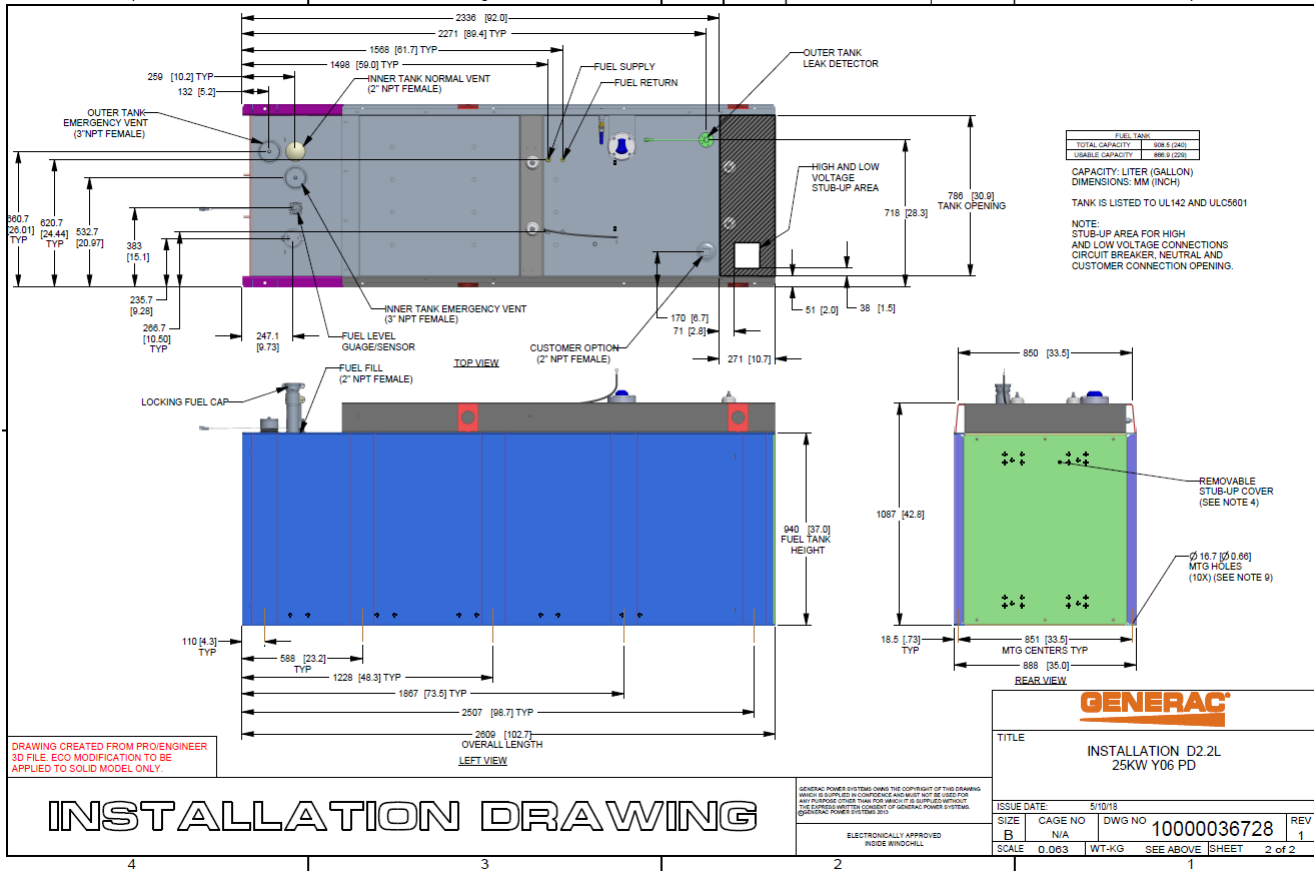
Weights and Dimensions

Unit Weight - lbs	Unit Weight with Skid - lbs	Dimensions (L x W x H) - in
2,123	2,161	103.4 x 35.0 x 73.8



## 2 Fuel Tanks

The RD025 has a 102.7" 240 Gallon Double-Wall UL142 Base tank to provide 98 hours of backup power at full load deployed on site. Below is the Install drawing for the 240-gallon tank for the RD025kW.



## 3 RXSC200A3 ATS/ Controller

### 3.1 Hardware

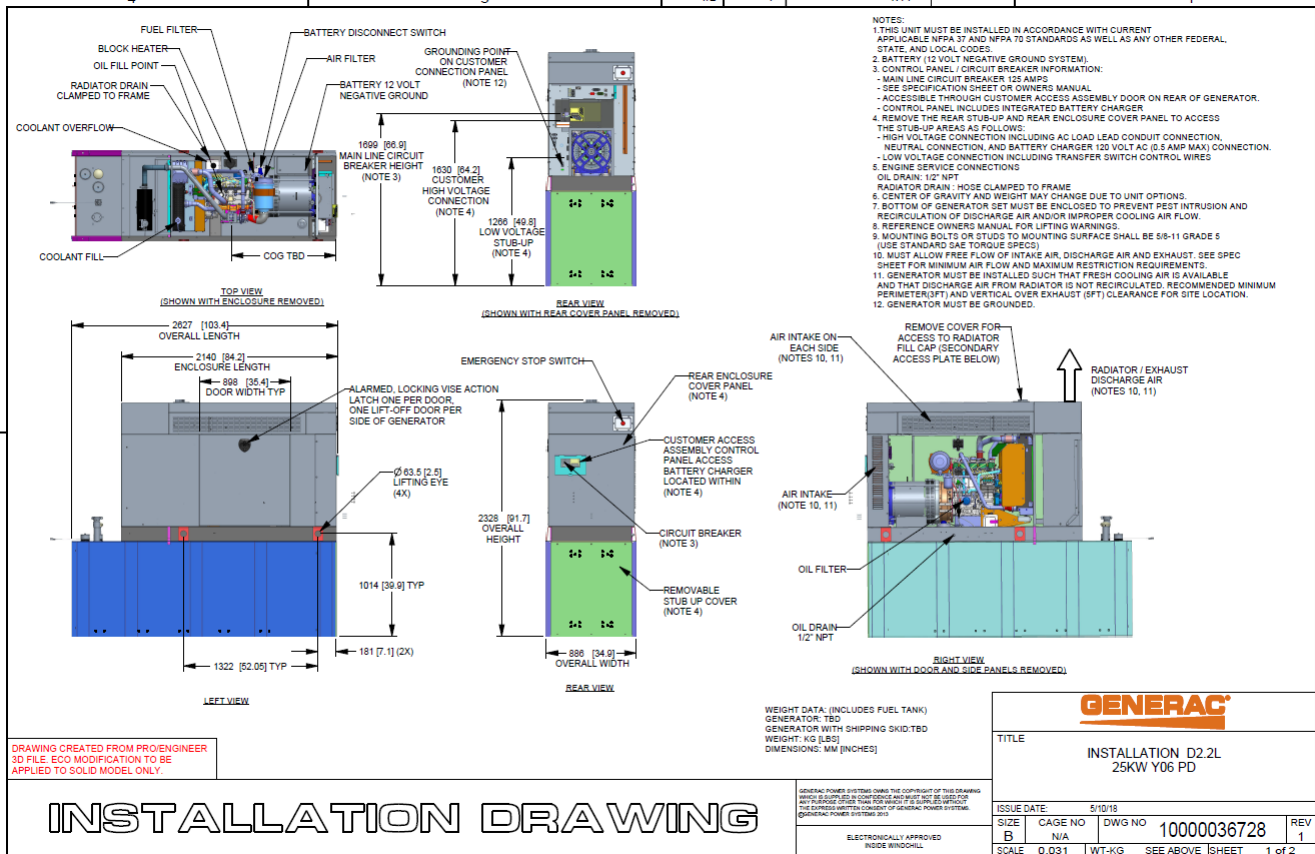
The RD025 will come with a RXSC200A3 and an Evollution controller. The sites considered for the RD025 should not have a DC power consumption above 20kW

RXSC200A3 [Link](#)

RXSC200A3 install drawing [Link](#)

Evolution controller spec sheet [Link](#)

RD025 installation drawings and supporting documentation [Link](#)

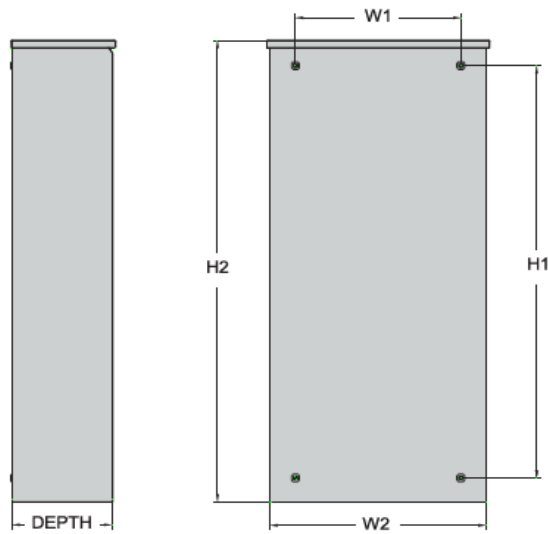


### 3.2 RXSC200A3 Automatic Transfer Switch

The RXSC200A3 (Automatic Transfer Switch) is equipped with the following functions. Utility voltage drop-out <65%. Timer to Generator start: 10 second factory set, adjustable between 2-1500 seconds. Engine Warm up delay: 5 seconds. Standby Voltage Sensor: 65% for 5 seconds. Utility Voltage Pickup >80%. Re-Transfer Time Delay: 15 seconds. Engine Cool-Down Timer: 60 seconds. Exerciser: 5 or 12 minute adjustable weekly/by-weekly/monthly. The transfer switch can also be operated manually without power applied

**RXSC200A3 Dimensions**

Model		RXSC200A3
Height (in./mm)	H1	17.24/437.9
	H2	20/508
Width (in./mm)	W1	12.5/317.5
	W2	14.6/370.8
Depth (in./mm)		7.09/180.1
Weight (lbs./kilos)		20/9.07



## 4 Architecture/Alarms

### 4.1 Interfaces and Alarming

The generator will be monitored by external alarms, conduit and cat five cables have to be installed from the Evolution Controllers Low Voltage Box located in the Generac generator to the appropriate cell site equipment. Nokia FSEB or FSEE and in Ericsson the SAU.

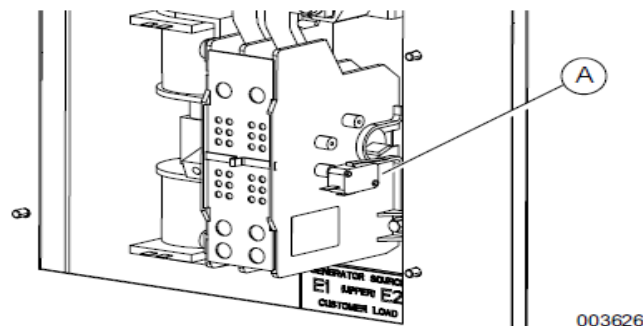
At a Nokia site, this connection is at the FSEB or an FSEE module. For the wiring diagram and instructions for the FSEB click the [Link](#). (The FSEE is the Nokia module that will be replacing the FSEB. For details on the FSEE contact: HQNokiaCellsiteDesigns@T-Mobile.com)

Ericsson sites will connect to the SAU module via OVP Expansion Kit for 8 External Alarms. Product number: UTOVP-ALM8EXP. For the wiring diagram and instructions for this click the [link](#).

The RXSC200A3 has auxiliary contacts that will facilitate the *ATS in Emergency position* alarm and will be a Normally Closed contact. Below is the wiring schematic for this contact and it can be found in the RXSC200A3 owners manual.

#### Auxiliary Contact

See [Figure 3-4](#). If desired, there is one normally-closed Auxiliary Contact (A) on the transfer switch to operate customer accessories, remote advisory lights, or remote annunciator devices. A suitable power source must be connected to the common terminal. If needed, an extra auxiliary contact can be added.



**Figure 3-4. Auxiliary Contact**

The auxiliary contact is normally closed when the transfer switch is in utility mode. The contacts will open when the transfer switch is in the standby power mode.

**NOTE:** Auxiliary Contact is rated 10 amps at 125 or 250 volts AC, and 0.6 amps at 125 volts DC.

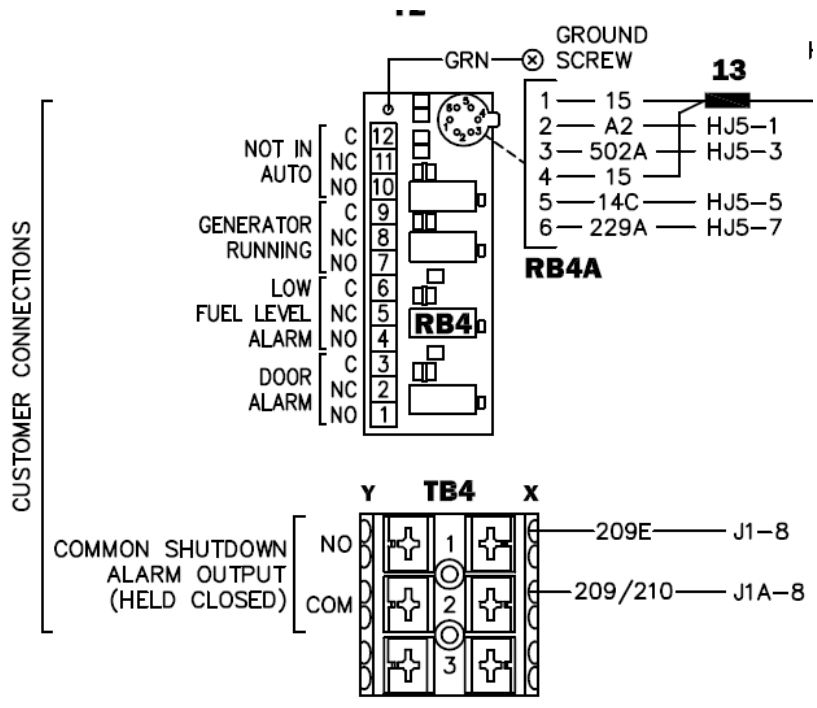
#### **CAUTION**

Equipment damage. Exceeding rated voltage and current will damage the auxiliary contacts. Verify that voltage and current are within specification before energizing this equipment.

(000134a)

T-Mobile has four relays available from the Generac controller that are user-defined. T-Mobile can have four-alarm categories and a limitless number of subcategories. T-Mobile will utilize Normally Closed (NC) dry contacts for alarms in Low Voltage Connection box in the spare outputs section. Ericsson cabinets need to be equipped with the alarm expansion kit (UTOVP-ALM8EXP) to handle external alarms.

Customer Connections Inside the RD025



Ericsson UTOVP- ALM8EXP



UTOVP-ALM8EXP	OVP Expansion Kit for 8 External Alarms	Qty
<b>Product no</b>	<b>Denomination</b>	
UTOVP-ALM8EXP	OVP Expansion Kit for 8 External Alarms	1
NFD30234/08	OVERVOLTAGE ARRESTER/OVP-ALM 8	1
RPM777143/01200	CABLE WITH CONNECTOR/SIGNAL CABLE	2

Evolution Controller Customer Connections	Nokia FSEB Alarm Connections 13-24	T-Mobile Standard Alarms
NC#8-Gen Running	NC 4110 grd 4111 pin 13	Generator Running
NC#11-Not In Auto	NC 4110 grd 4111 pin 14	Generator Alarm Critical
NC#2-Door Alarm	NC 4110 grd 4111 pin 15	Generator Alarm NSI
NC#5-Low Fuel	NC 4110 grd 4111 pin 16	Low Fuel
RXSC200A3-Auxiliary Contacts	NC 4110 grd 4111 pin 17	ATS in Emergency Position

Evolution Controller Customer Connections	Ericsson Alarm 8expConnections	T-Mobile Standard Alarms
NC#8- Gen. Running	NC - A5	Generator Running
NC#11-Not In Auto	NC - A6	Generator Alarm Critical
NC#2-Door Alarm	NC - A7	Generator Alarm NSI
NC#5-Low Fuel	NC - A8	Low Fuel
RXSC200A3-Auxiliary Contacts	NC - A9	ATS in Emergency Position

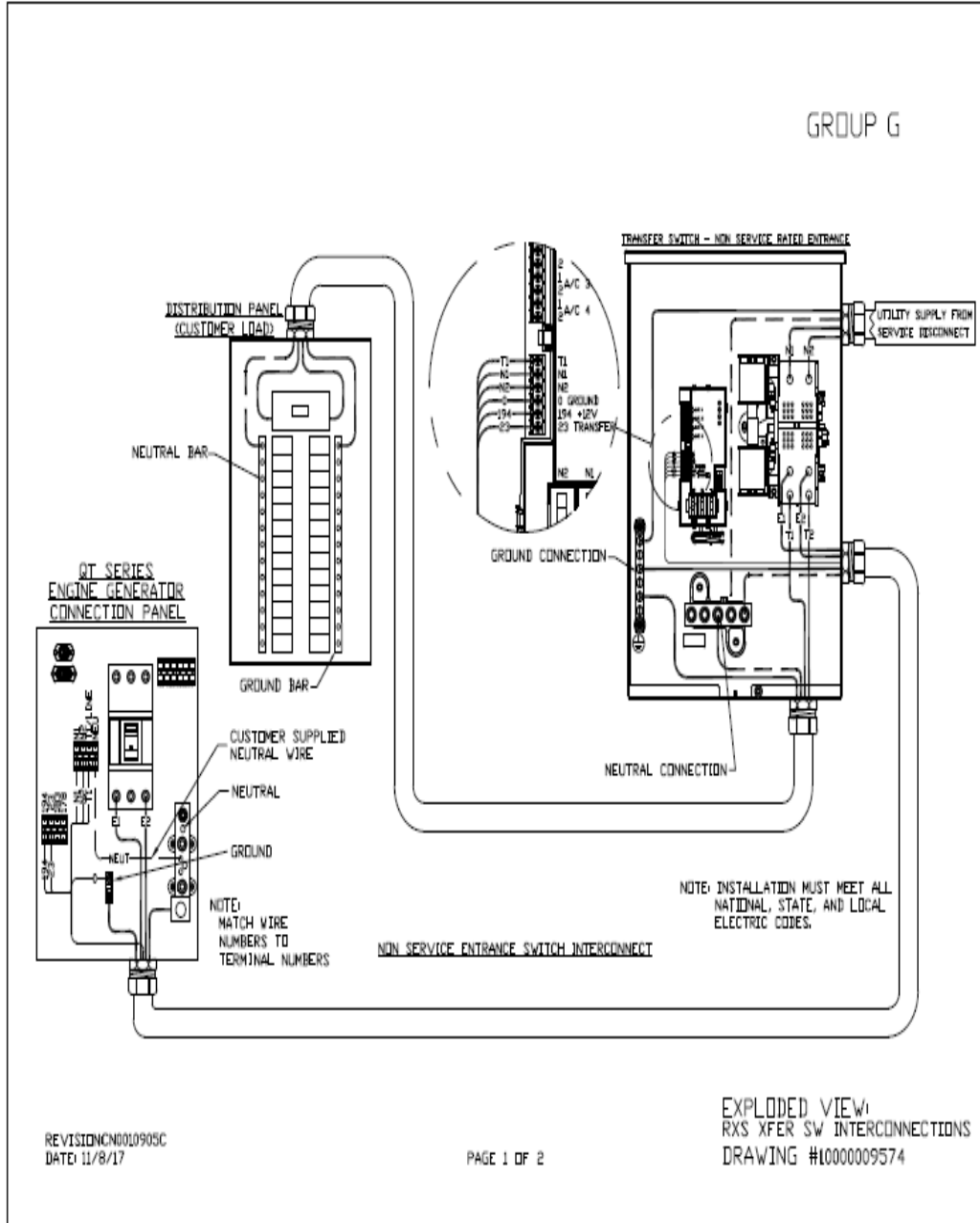
## 5 Regulatory Requirements

Level 2 Acoustic Enclosure provides a noise level of 67.5dBA. It is EPA certified and meets NFPA 99 and 110 requirements(NFPA National Fire Protection Association). The RD025 generator engines is a tier 4 engine and meets the EPA final standards.

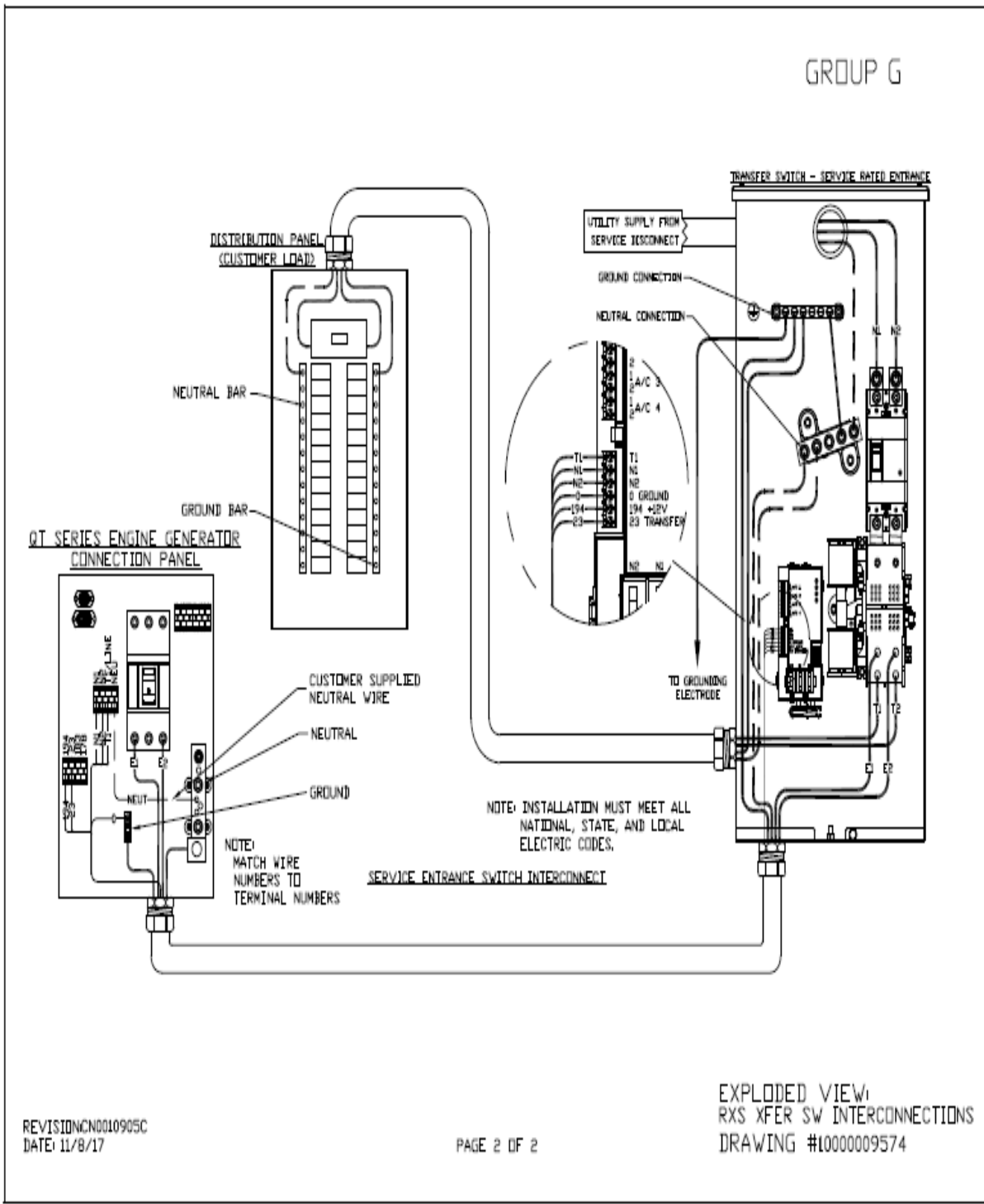
## 6 Configuration/Diagrams

The physical configuration of the Generator and the RXSC200A3 is, ATS before the PPC to ensure overcurrent protection when commercial power is restored. The RD025 and the RXSC200A3 has to be wired to Commercial AC power.

Commercial Power Connection Points  
On The RXSC200A3



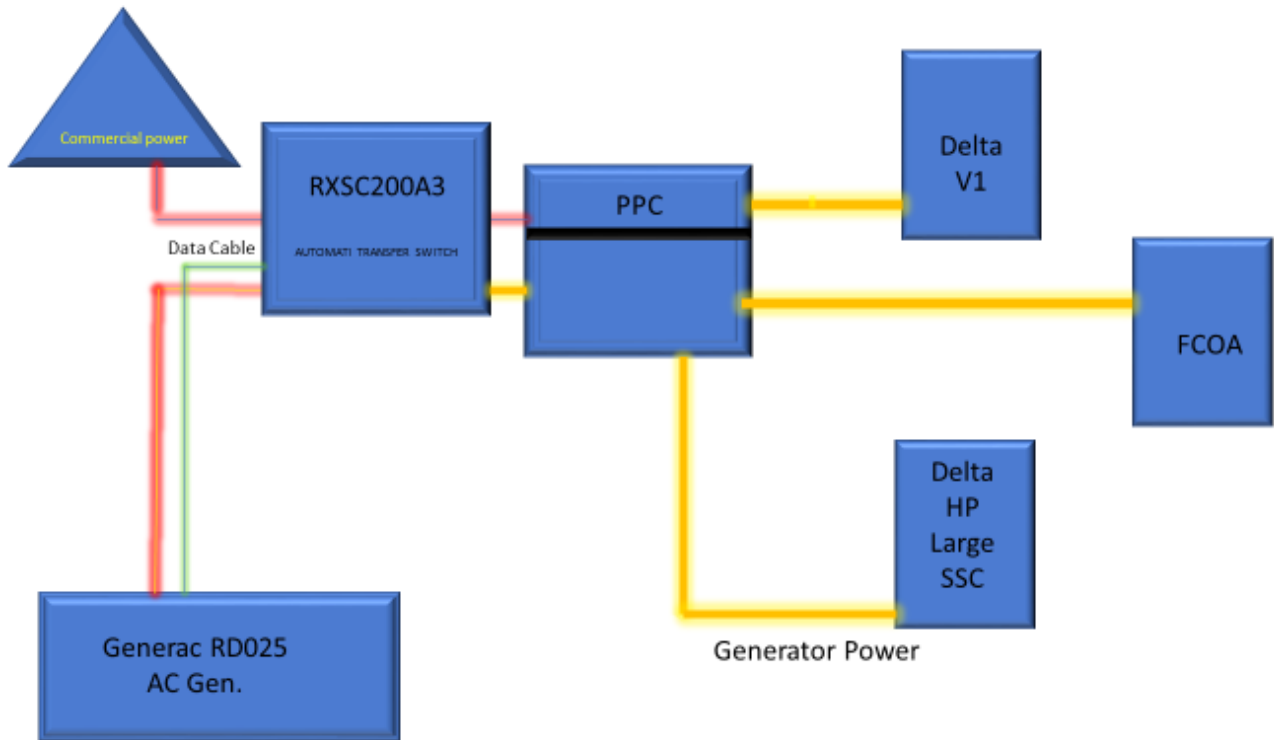




REVISION: NCN0010905C  
DATE: 11/8/17

PAGE 2 OF 2

### Compound Diagram:



## 7 Maintenance

---

T-Mobile is recommending preventive maintenance to be performed every 250 hours of run-time or every 12 months, whichever comes first.

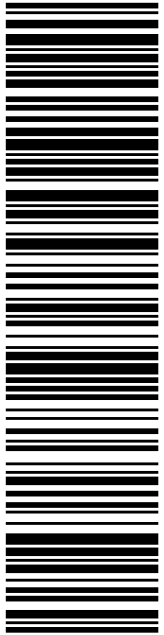
T-Mobile requires this minimum service checklist for the generator engine:

- Check engine mounts and support. Tighten fasteners.
- Check all the engine hoses and clamps for proper fit, and any signs of cracking and fatigue from wear.
- Inspect all belts for signs of cracking and fatigue from wear and adjust for proper tension.
- Inspect the exhaust system for leaks, burns and wet stacking. Drain exhaust line and tighten any clamps and flange bolts.
- Inspect silencer and plumbing for leaks, cracks or any other signs of wear.
- Inspect the system for fuel, oil and coolant leaks and signs of corrosion.
- Replace water separator.
- Replace water filter/ conditioner.
- Check Anti-Freeze (Spector-Analysis).
- Check coolant level and add, if needed.
- Inspect radiator mounting for signs or wear and cracking.
- Inspect/ clean air filter and change per manufacturer specifications.
- Inspect air intakes and outlets and tighten clamps and brackets, if applicable.
- Replace fuel filter.
- Inspect the carburetor fuel injection system, fuel injection pump and choke, if equipped. Adjust to manufacturers specifications.
- Change engine oil, oil filter and record the date on the filter casing.
- Check engine heater operation, if equipped.
- Check and adjust the battery charger operations, and charge rate within the manufacturer's recommended operating specifications.

- Inspect the battery housing, hardware connections, and cables for corrosion and wear.
- Check the battery electrolyte levels and specific gravity levels.
- Load test generator battery.
- Check, adjust and record generator output voltage, as necessary.
- Check and record the alternator charge rate.
- During inspection run the generator for 30 minutes under load. During this time, and after the engine is at full operational speed and has reached engine operating temperature; determine and record the condition of all inspection points: oil pressure, water/ coolant temperature, Fuel pressure, generator gauge, indicator operations, generator battery.
- Check the engine timing and adjust to manufacturers specifications, if necessary.
- Inspect, adjust and record governor and frequency, if necessary.
- Verify that the low fuel alarm is operational and configured correctly to trigger when the fuel tank reaches 50% of fuel tank capacity.

Check fuel level and refuel the generator during the preventive/ corrective maintenance visit.

# Exhibit E



**USPS TRACKING #**

**9405 5036 9930 0470 1539 77**

Electronic Rate Approved #038555749

**SHIP**

TO: LISA A MATTHEWS  
CT SITING COUNCIL  
10 FRANKLIN SQ  
NEW BRITAIN CT 06051-2655

**U.S. POSTAGE PAID**  
Click-N-Ship®

**US POSTAGE**  
Flat Rate Env  
\$7.95  
usps.com

9405 5036 9930 0470 1539 77 0079 5000 0010 6051


08/11/2021 Mailed from 01566

**PRIORITY MAIL 2-DAY™**

DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

Expected Delivery Date: 08/14/21  
Ref#: 733-NHP  
**0006**

**C006**



**Click-N-Ship®**



Cut on dotted line.

### Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0470 1539 77**

Trans. #: 540492253	Priority Mail® Postage: <b>\$7.95</b>
Print Date: 08/10/2021	Total: <b>\$7.95</b>
Ship Date: 08/11/2021	
Expected Delivery Date: 08/14/2021	

**From:** DEBORAH CHASE      Ref#: 733-NHP  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

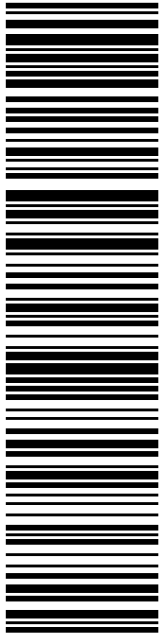
**To:** LISA A MATTHEWS  
CT SITING COUNCIL  
10 FRANKLIN SQ  
NEW BRITAIN CT 06051-2655

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!  
Check the status of your shipment on the USPS Tracking® page at usps.com

# Exhibit F



**USPS TRACKING #**

**9405 5036 9930 0458 2735 36**

Electronic Rate Approved #038555749

**SHIP**

**TO: CROWN CASTLE**  
**CROWN CASTLE**  
**3 CORPORATE DR**  
**HALFMOON NY 12065-8635**

**P**

**PRIORITY MAIL 2-DAY™**

Expected Delivery Date: 08/02/21  
 Ref#: 733-NHP  
**0006**

**R032**

**UNITED STATES POSTAL SERVICE®**

**Click-N-Ship®**

U.S. POSTAGE PAID  
click-n-ship®

Mailed from 01566

07/29/2021

usps.com  
**US POSTAGE \$7.95**  
Flat Rate Env

9405 5036 9930 0458 2735 36 0079 5000 0021 2065



Cut on dotted line.

### Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0458 2735 36**

Trans. #: 539505512	Priority Mail® Postage: <b>\$7.95</b>
Print Date: 07/28/2021	Total: <b>\$7.95</b>
Ship Date: 07/29/2021	
Expected Delivery Date: 08/02/2021	

**From:** DEB CHASE  
 NORTHEAST SITE SOLUTIONS  
 420 MAIN ST  
 STE 1  
 STURBRIDGE MA 01566-1359

Ref#: 733-NHP

**To:** CROWN CASTLE  
 CROWN CASTLE  
 3 CORPORATE DR  
 HALFMOON NY 12065-8635

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!  
 Check the status of your shipment on the USPS Tracking® page at usps.com



Tracking Number: 9405503699300458273536

Remove X


### Status

 **Delivered, In/At Mailbox**

August 5, 2021 at 12:15 pm  
ALBANY, NY 12204

Your item was delivered in or at the mailbox at 12:15 pm on August 5, 2021 in ALBANY, NY 12204.

USPS Tracking Plus™ Available 

Get Updates 

**Delivered**

Text & Email Updates



Tracking History



USPS Tracking Plus™

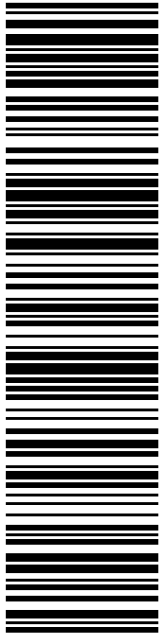


Product Information



See Less 

Can't find what you're looking for?



**USPS TRACKING #**

**9405 5036 9930 0458 2735 43**

Electronic Rate Approved #038555749

**SHIP**

TO: KEVIN SCARPATI  
MAYOR- MERIDEN  
142 E MAIN ST  
MERIDEN CT 06450-5605

**P**

usps.com  
**US POSTAGE**  
Flat Rate Env  
\$7.95 9405 5036 9930 0458 2735 43 0079 5000 0010 6450

07/29/2021 Mailed from 01566


**U.S. POSTAGE PAID**  
click-n-ship®

**PRIORITY MAIL 2-DAY™**

DEB CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

Expected Delivery Date: 08/02/21  
Ref#: 733-NHP  
**0006**

**C052**



**Click-N-Ship®**



Cut on dotted line.

### Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0458 2735 43**

Trans. #: 539505512	Priority Mail® Postage: <b>\$7.95</b>
Print Date: 07/28/2021	Total: <b>\$7.95</b>
Ship Date: 07/29/2021	
Expected Delivery Date: 08/02/2021	

**From:** DEB CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

Ref#: 733-NHP

**To:** KEVIN SCARPATI  
MAYOR- MERIDEN  
142 E MAIN ST  
MERIDEN CT 06450-5605

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!  
Check the status of your shipment on the USPS Tracking® page at usps.com

**Tracking Number:** 9405503699300458273543

Your item was picked up at a postal facility at 7:42 am on July 31, 2021 in MERIDEN, CT 06450.

**USPS Tracking Plus™ Available** 

### Status

 **Delivered, Individual Picked Up at Postal Facility**

July 31, 2021 at 7:42 am  
MERIDEN, CT 06450

**Get Updates** 

**Delivered**

**Text & Email Updates**



**Tracking History**



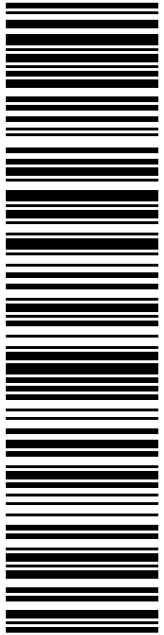
**USPS Tracking Plus™**



**Product Information**



**See Less** 



**USPS TRACKING #**

**9405 5036 9930 0458 2735 50**

Electronic Rate Approved #038555749

**SHIP**

TO: TIMOTHY COON  
CITY MANAGER  
142E MAIN ST  
MERIDEN CT 06451-5121

**P**

07/29/2021

Expected Delivery Date: 08/02/21  
Ref#: 733-NHP  
**0006**

**C054**

DEB CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

**PRIORITY MAIL 2-DAY™**

usps.com  
**US POSTAGE**  
Flat Rate Env  
**U.S. POSTAGE PAID**  
click-n-ship®

UNITED STATES  
POSTAL SERVICE®

**Click-N-Ship®**

usps.com  
9405 5036 9930 0458 2735 50 0079 5000 0010 6451  
**\$7.95**  
Mailed from 01566



Cut on dotted line.

### Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0458 2735 50**

Trans. #: 539505512	Priority Mail® Postage: <b>\$7.95</b>
Print Date: 07/28/2021	Total: <b>\$7.95</b>
Ship Date: 07/29/2021	
Expected Delivery Date: 08/02/2021	

**From:** DEB CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

Ref#: 733-NHP

**To:** TIMOTHY COON  
CITY MANAGER  
142E MAIN ST  
MERIDEN CT 06451-5121

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!  
Check the status of your shipment on the USPS Tracking® page at usps.com

**Tracking Number:** 9405503699300458273550

Your item was picked up at a postal facility at 7:42 am on July 31, 2021 in MERIDEN, CT 06450.

**USPS Tracking Plus™ Available** 

### Status

 **Delivered, Individual Picked Up at Postal Facility**

July 31, 2021 at 7:42 am  
MERIDEN, CT 06450

**Get Updates** 

**Delivered**

---

**Text & Email Updates**



---

**Tracking History**



---

**USPS Tracking Plus™**



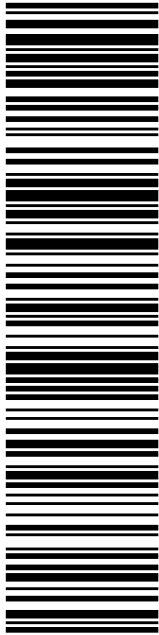
---

**Product Information**



---

**See Less** 



**USPS TRACKING #**

**9405 5036 9930 0458 2735 67**

Electronic Rate Approved #038555749

**SHIP**

**TO: PAUL DICKSON**  
 ACTING DIRECTOR- PLANNING & ENFORCEMENT  
 142 E MAIN ST  
 MERIDEN CT 06450-5605

**P**

**PRIORITY MAIL 2-DAY™**

Expected Delivery Date: 08/02/21  
 Ref#: 733-NHP  
**0006**

**C052**

**UNITED STATES POSTAL SERVICE®**

**Click-N-Ship®**

U.S. POSTAGE PAID  
click-n-ship®

usps.com 9405 5036 9930 0458 2735 67 0079 5000 0010 6450  
**US POSTAGE \$7.95**  
 Flat Rate Env  
 Mailed from 01566  
 07/29/2021



Cut on dotted line.

### Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0458 2735 67**

Trans. #: 539505512	Priority Mail® Postage: <b>\$7.95</b>
Print Date: 07/28/2021	Total: <b>\$7.95</b>
Ship Date: 07/29/2021	
Expected Delivery Date: 08/02/2021	

**From:** DEB CHASE  
 NORTHEAST SITE SOLUTIONS  
 420 MAIN ST  
 STE 1  
 STURBRIDGE MA 01566-1359

Ref#: 733-NHP

**To:** PAUL DICKSON  
 ACTING DIRECTOR- PLANNING & ENFORCEMENT  
 142 E MAIN ST  
 MERIDEN CT 06450-5605

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!  
 Check the status of your shipment on the USPS Tracking® page at usps.com

**Tracking Number:** 9405503699300458273567

Your item was picked up at a postal facility at 4:37 am on July 31, 2021 in MERIDEN, CT 06450.

**USPS Tracking Plus™ Available** 

## Status

 **Delivered, Individual Picked Up at Postal Facility**

July 31, 2021 at 4:37 am  
MERIDEN, CT 06450

**Get Updates** 

**Delivered**

---

**Text & Email Updates**



---

**Tracking History**



---

**USPS Tracking Plus™**




---

**Product Information**



---

**See Less** 



**UNITED STATES  
POSTAL SERVICE®**

**Click-N-Ship®**

**P**

usps.com 9405 5036 9930 0458 2735 74 0079 5000 0010 6451  
**US POSTAGE**  
 Flat Rate Envoy

07/29/2021 Mailed from 01566

**U.S. POSTAGE PAID**  
click-n-ship®

**PRIORITY MAIL 2-DAY™**

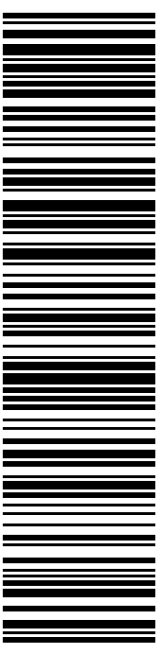
Expected Delivery Date: 08/02/21  
 Ref#: 733-NHP  
**0006**

DEB CHASE  
 NORTHEAST SITE SOLUTIONS  
 420 MAIN ST  
 STE 1  
 STURBRIDGE MA 01566-1359

**C015**

SHIP TO:  
 HUNTERS AMBULANCE SERVICES, INC.  
 450 W MAIN ST # 478  
 MERIDEN CT 06451-2766

**USPS TRACKING #**



**9405 5036 9930 0458 2735 74**

Electronic Rate Approved #038555749



Cut on dotted line.

### Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0458 2735 74**

Trans. #: 539505512	Priority Mail® Postage: <b>\$7.95</b>
Print Date: 07/28/2021	Total: <b>\$7.95</b>
Ship Date: 07/29/2021	
Expected Delivery Date: 08/02/2021	

**From:** DEB CHASE  
 NORTHEAST SITE SOLUTIONS  
 420 MAIN ST  
 STE 1  
 STURBRIDGE MA 01566-1359

Ref#: 733-NHP

**To:** HUNTERS AMBULANCE SERVICES, INC.  
 450 W MAIN ST # 478  
 MERIDEN CT 06451-2766

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!  
 Check the status of your shipment on the USPS Tracking® page at usps.com



**Tracking Number:** 9405503699300458273536

Your item was delivered in or at the mailbox at 12:15 pm on August 5, 2021 in ALBANY, NY 12204.

**USPS Tracking Plus™ Available** 

### Status

 **Delivered, In/At Mailbox**

August 5, 2021 at 12:15 pm  
ALBANY, NY 12204

**Get Updates** 

**Delivered**

**Text & Email Updates**



**Tracking History**



**USPS Tracking Plus™**



**Product Information**



**See Less** 