



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

October 24, 2016

Daniel M. Laub, Esq.
Cuddy & Feder LLP
445 Hamilton Avenue, 14th Floor
White Plains, NY 10601

RE: Notification of Completion Received/Additional Condition Requirement Outstanding

EM-CING-077-150526 – New Cingular Wireless PCS, LLC (AT&T) notice of intent to modify an existing telecommunications facility located at 239 Middle Turnpike East, Manchester, Connecticut.

Dear Attorney Laub:

The Council is in receipt of a construction activity completion letter dated September 23, 2016 on the above-referenced exempt modification. Thank you for providing this information.

Please note, however, that the decision letter contained site-specific conditions that require written confirmation to the Council that the conditions have been met.

To date, the Council is not in receipt of any communication that the site-specific conditions have been met. Attached please find the decision letter with the conditions the Council has imposed and the completion letter received for your review.

The Council hereby requests compliance on these matters no later than November 7, 2016. If additional time is needed to gather the requested information, please notify the Council in writing.

If you have any questions or concerns, please call the Council office at 860-827-2935.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink that reads "Melanie Bachman".

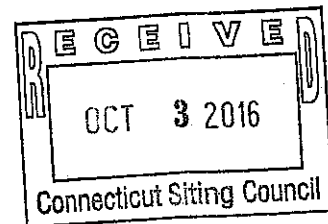
Melanie Bachman
Acting Executive Director

MB/cm

Enclosures



CONNECTICUT SITING COUNCIL
Affirmative Action / Equal Opportunity Employer



September 23, 2016

Melanie A. Bachman
Acting Executive Director
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

RE: EM-CING-077-150526 Notice of Completion of Construction for New Cingular Wireless/ AT&T
Facility at 238 Middle Turnpike East, Manchester, Connecticut

Dear Ms. Bachman:

The purpose of this letter is to notify you that construction activity associated with the above-referenced decision has been completed.

If you have any questions or need any additional information regarding this facility, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "David P. Cooper".

David P. Cooper
Empire Telecom
Director of Site Acquisition
16 Esquire Road
Billerica, MA 01862
dcooper@empiretelecomm.com
Mobile 617-639-4908
Office 978-608-8404

Connecticut State Agencies as changes to an existing facility site that would not increase tower height, extend the boundaries of the tower site by any dimension, increase noise levels at the tower site boundary by six decibels or more, and increase the total radio frequencies electromagnetic radiation power density measured at the tower site boundary to or above the standards adopted by the Federal Communications Commission pursuant to Section 704 of the Telecommunications Act of 1996 and by the state Department of Energy and Environmental Protection pursuant to Connecticut General Statutes § 22a-162. This facility has also been carefully modeled to ensure that radio frequency emissions are conservatively below state and federal standards applicable to the frequencies now used on this tower.

This decision is under the exclusive jurisdiction of the Council. Please be advised that the validity of this action shall expire one year from the date of this letter. Any additional change to this facility will require explicit notice to this agency pursuant to Regulations of Connecticut State Agencies Section 16-50j-73. Such notice shall include all relevant information regarding the proposed change with cumulative worst-case modeling of radio frequency exposure at the closest point of uncontrolled access to the tower base, consistent with Federal Communications Commission, Office of Engineering and Technology, Bulletin 65. Thank you for your attention and cooperation.

Very truly yours,



Melanie A. Bachman
Acting Executive Director

MAB/CMW/cm

- c: The Honorable Jay Moran, Mayor, Town of Manchester
- Scott A. Shanley, General Manager, Town of Manchester
- James Davis, Zoning Enforcement Officer, Town of Manchester