



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

June 15, 2022

Chuck Bruttomesso
Site Acquisition and Business Development
Airosmith Development
318 West Avenue
Saratoga Springs, NY 12866
cbruttomesso@airosmithdevelopment.com

RE: **EM-ATC-064-220425** – American Tower Corporation (ATC) notice of intent to modify an existing telecommunications facility located at 289-H Mountain Street, Hartford, Connecticut.

Dear Mr. Bruttomesso:

The Connecticut Siting Council (Council) is in receipt of your correspondence of June 14, 2022 submitted in response to the Council's May 18, 2022 notification of an incomplete request for exempt modification with regard to the above-referenced matter.

The submission renders the request for exempt modification complete and the Council will process the request in accordance with the Federal Communications Commission 60-day timeframe.

Thank you for your attention and cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read "Melanie Bachman".

Melanie Bachman
Executive Director

MAB/FOC/laf

From: Chuck Bruttomesso <cbruttomesso@airosmithdevelopment.com>
Sent: Tuesday, June 14, 2022 10:54 AM
To: Fontaine, Lisa <Lisa.Fontaine@ct.gov>
Cc: CSC-DL Siting Council <Siting.Council@ct.gov>
Subject: RE: Tower Decision for Tower On Mountain Street, Hartford

EXTERNAL EMAIL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Lisa:

Good morning. I sent the attached email and material on June 2nd – I do not recall receiving confirmation email. I understand you cannot tell me if the material is acceptable but I want to make sure you receive it and it will be reviewed within CSC time guidelines.

Regards,

Chuck Bruttomesso
Site Acquisition and Business Development
Airosmith Development
318 West Avenue, Saratoga Springs, NY 12866
(860) 306-8355 Cell
(518) 306-1711 Fax
cbruttomesso@airosmithdevelopment.com
www.airosmithdevelopment.com



We do it right the first time!

Certified Women's Business Enterprise (WBENC)

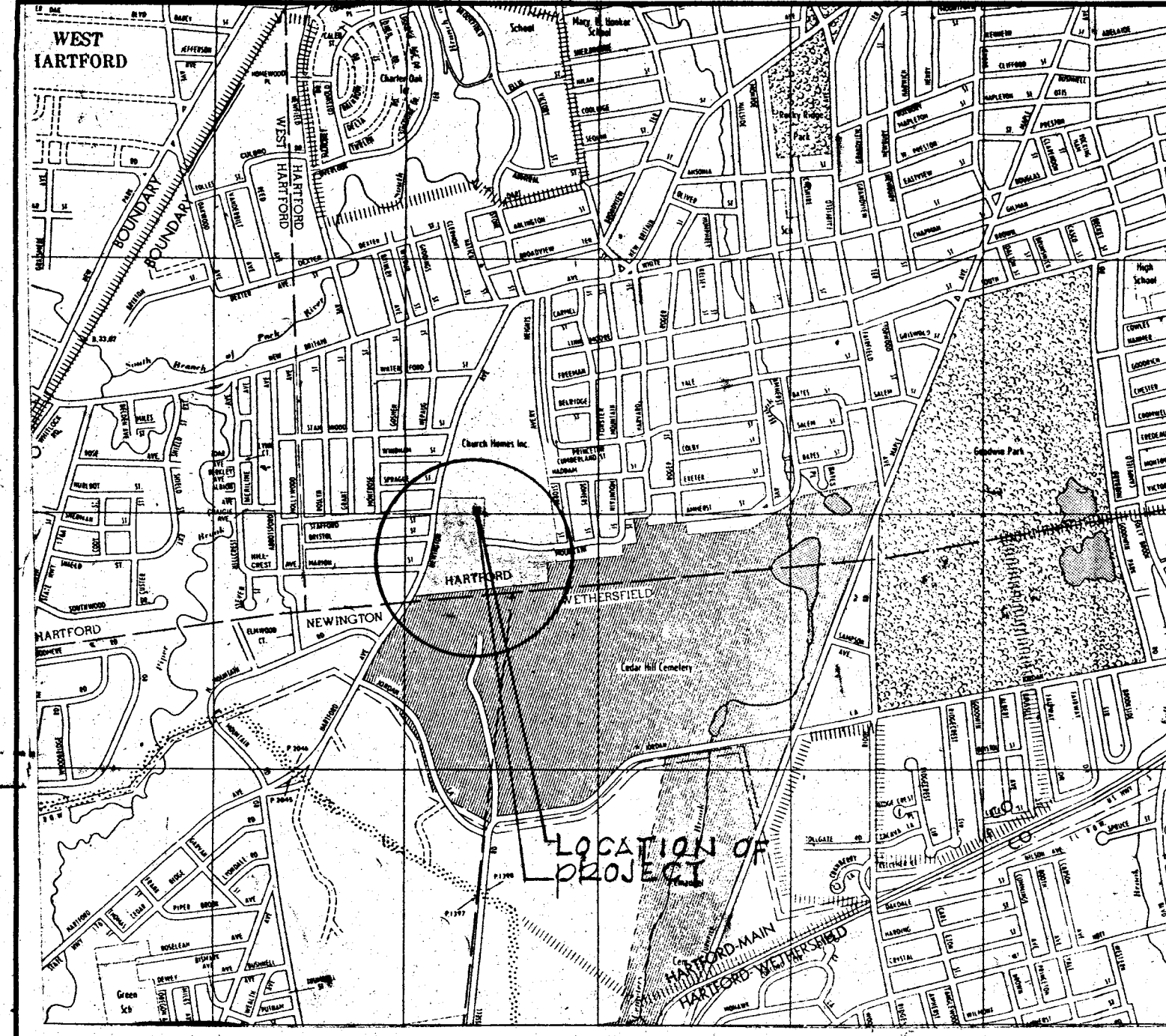
2021, 2020, 2019, 2018, 2017 Inc. 5000 fastest-growing private companies in America

2021, 2020, 2019, 2018, 2017 Albany Business Review Best Places to Work

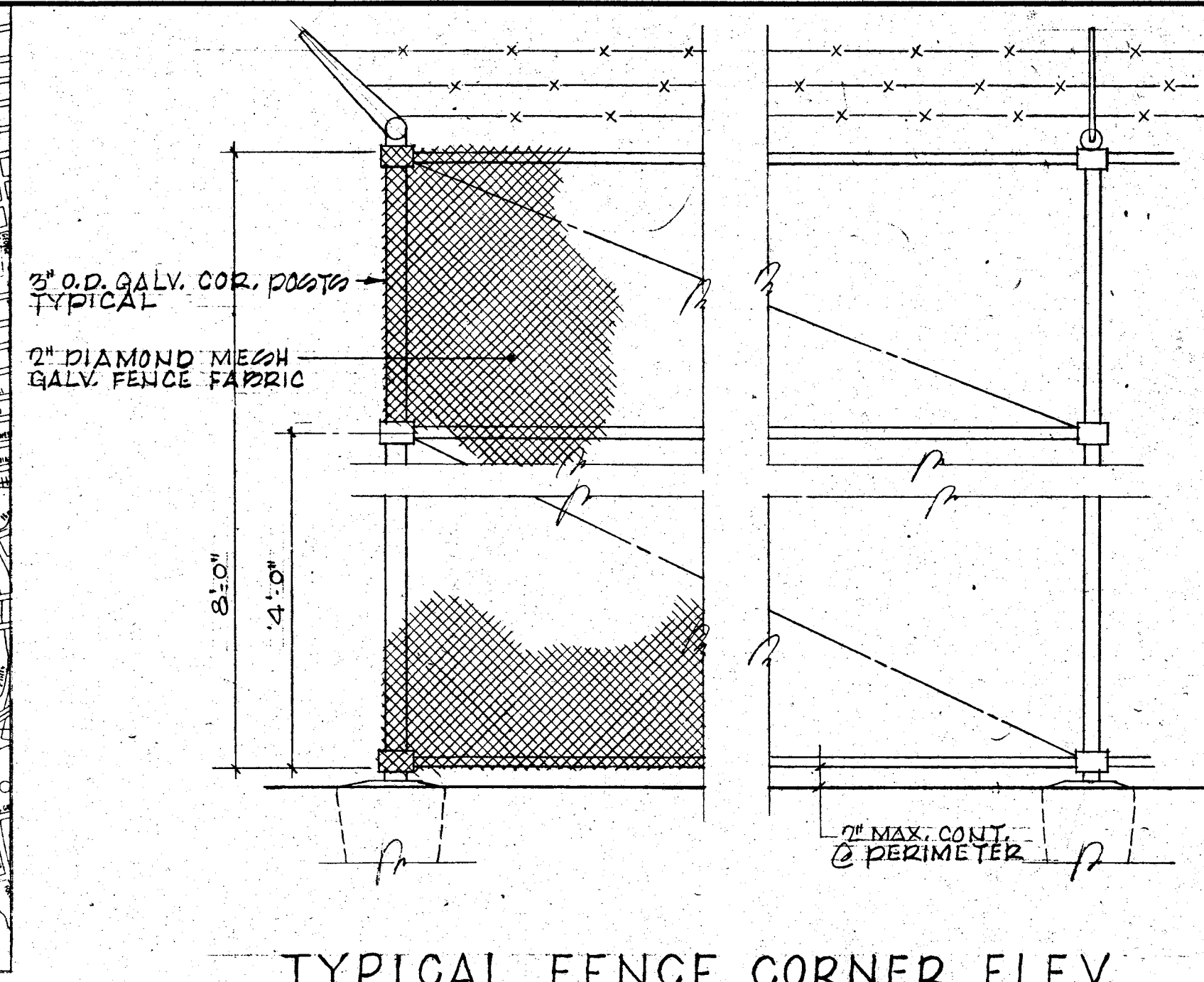
This e-mail and any files transmitted with it are confidential and are intended solely for the use of the individual or entity to whom it is addressed. If you have received this e-mail in error, please contact

cbruttomesso@airosmithdevelopment.com

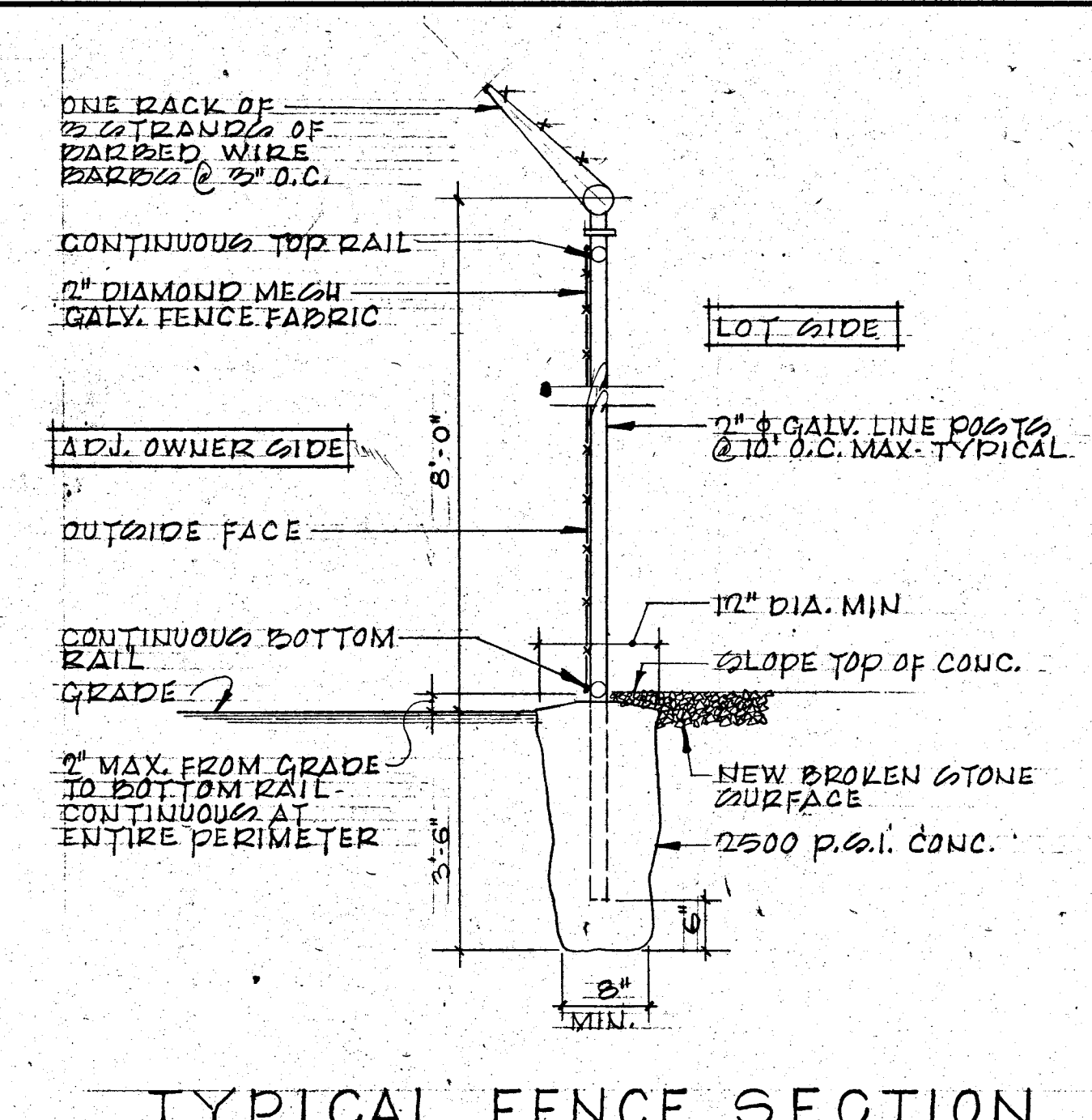




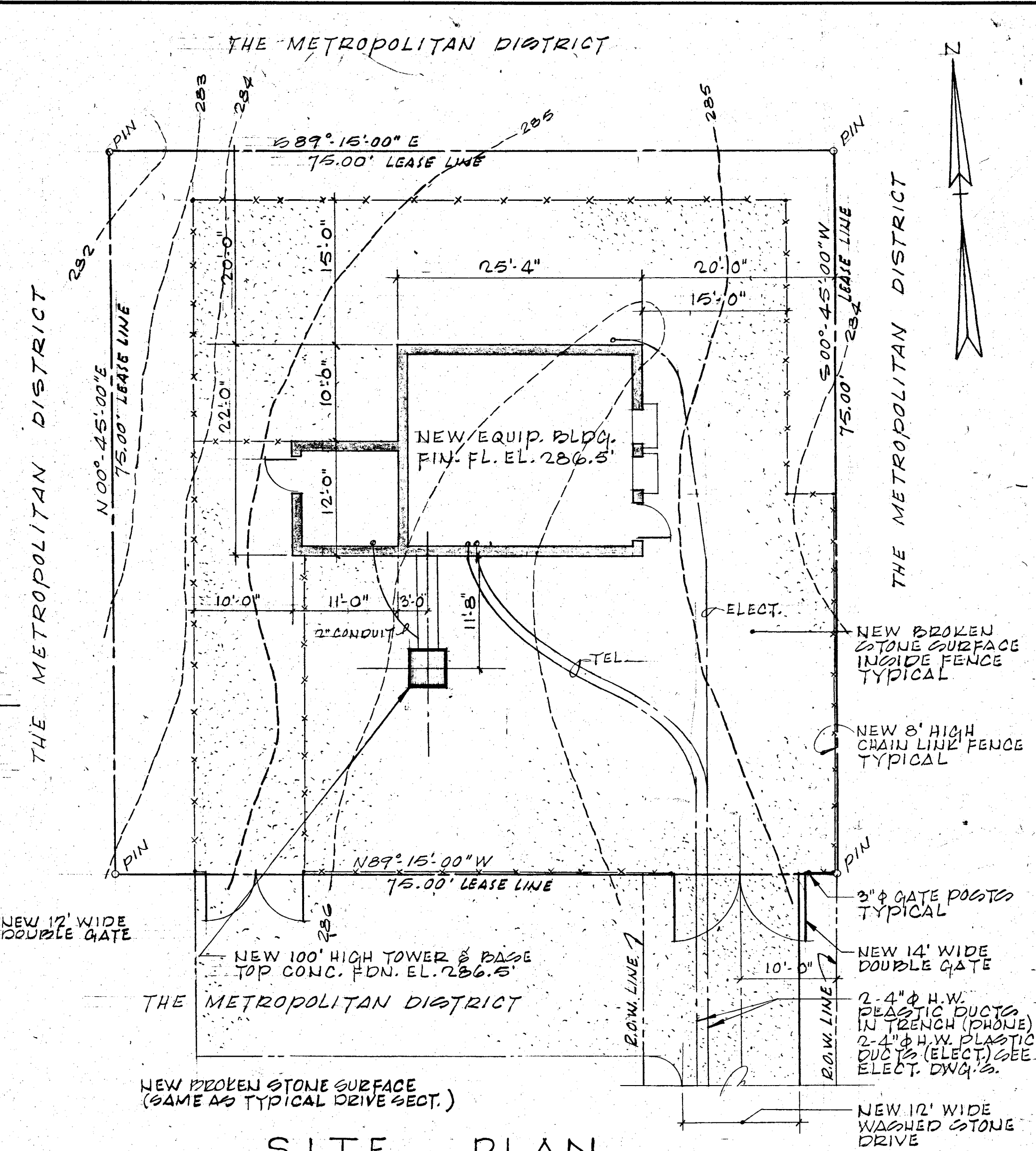
LOCATION MAP
NOT TO SCALE



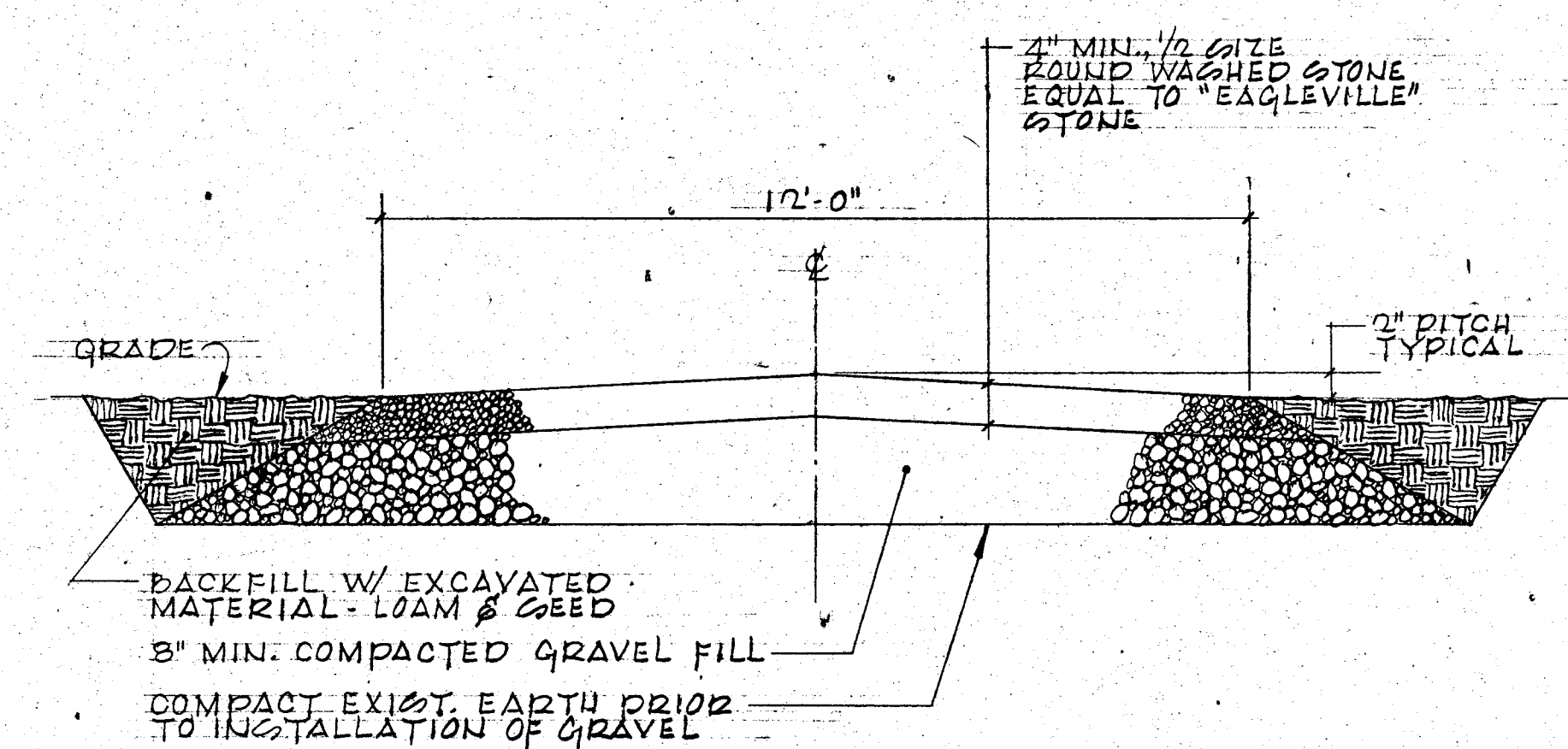
TYPICAL FENCE CORNER ELEV.
NOT TO SCALE



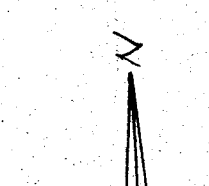
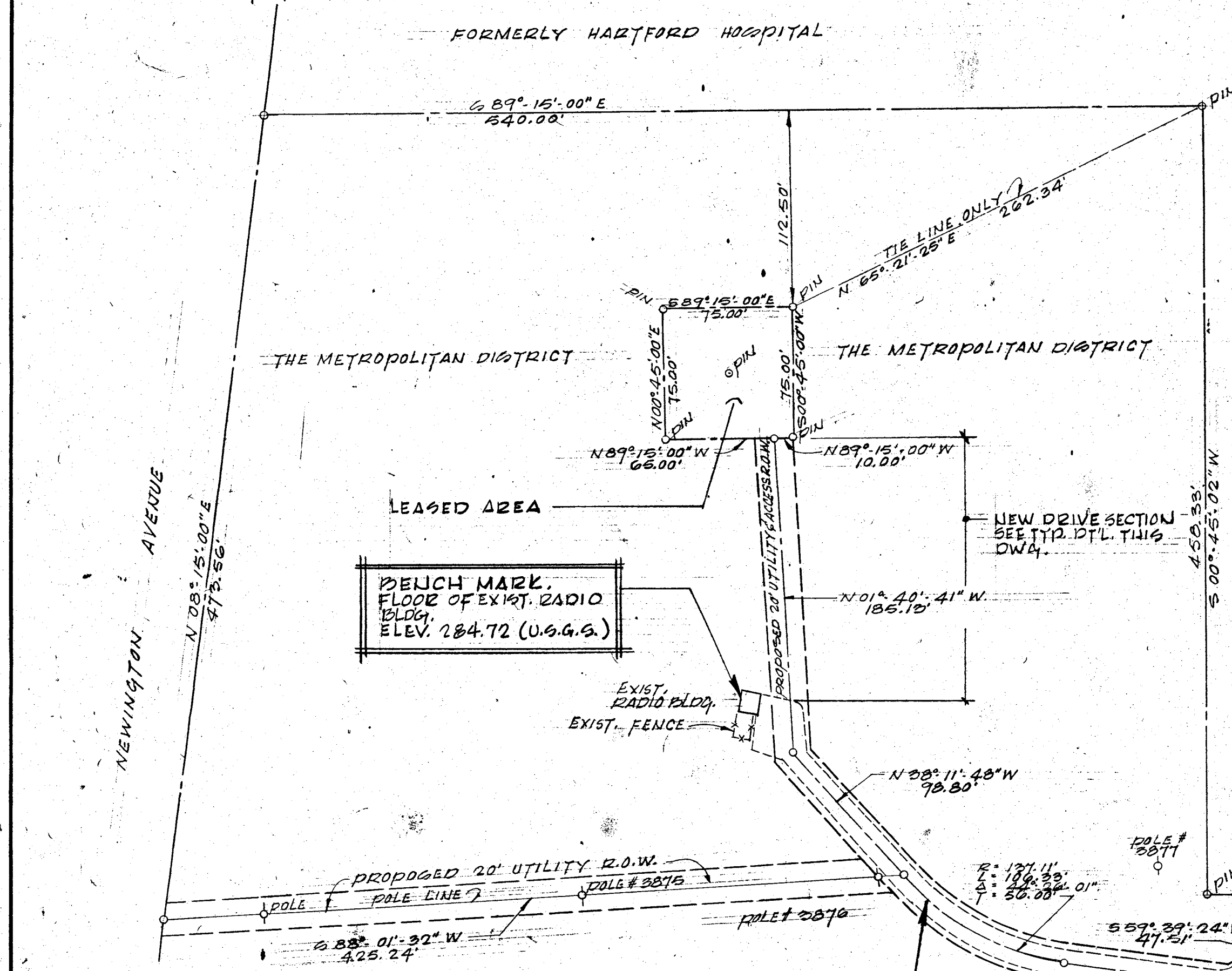
TYPICAL FENCE SECTION
NOT TO SCALE
NOTE: IF ROCK IS ENCOUNTERED, CORE DRILL 4" DIA. HOLES IN ROCK X 2'-0" DEEP (BELOW FIN. GRADE) SET POSTS IN HOLES W/ 2" DIA. GROUT.



SITE PLAN
SCALE - 1" = 10'



TYP. SECTION THRU DRIVE
NOT TO SCALE



*certified site plan
wind load
shows load
eyes about
soil bearing capacity*

NOTE: SURVEY & TOPOGRAPHIC INFORMATION TAKEN FROM A MAP ENTITLED "MAP OF LAND TO BE LEASED BY SOUTHERN NEW ENGLAND TELEPHONE COMPANY EASTERLY OF NEWINGTON AVENUE, HARTFORD, CONN." DATED JULY, 1982 AND CERTIFIED SUBSTANTIALLY CORRECT FOR CLASS A-2 SURVEY BY EDWARD F. REUBER, LAND SURVEYOR.

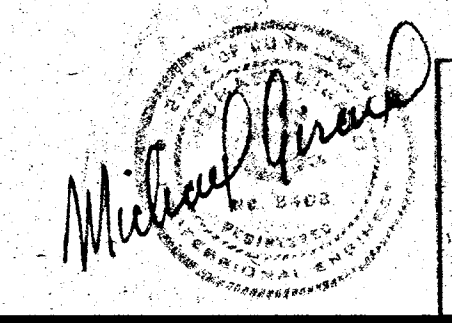
LOT DATA		
ITEM	REQUIRED BY ZONING	FURNISHED
LOT SIZE	7,300 SF.	IN EXCESS OF 20 ACRES
LOT WIDTH	50 FT.	IN EXCESS OF 600 FT.
LOT DEPTH	-	IN EXCESS OF 500 FT.
BUILDING HEIGHT	3 1/2 STORIES	10 FT. 4 IN. *
LOT COVERAGE	25% MAX.	0.5%
FRONT YARD	25 FT.	IN EXCESS OF 100 FT.
REAR YARD	30 FT.	IN EXCESS OF 200 FT.
SIDE YARD	6 FT. MIN.	IN EXCESS OF 200 FT.
ZONE R-5 (RESIDENTIAL-ONE & TWO FAMILY)		
LEASED PORTION OF LOT - 5,025 SF.		
BUILDING TYPE - 3C		
* TOWER HEIGHT - 100 FT.		

DESIGN DATA	
CODES USED: STATE OF CONNECTICUT BASIC BUILDING CODE, 1981 A.I.G.C. 7TH EDITION A.C.I. LATEST EDITION	STRESSES USED: SOIL BEARING - 4,000 P.S.F. CONCRETE - f'c = 2,000 P.S.I. STEEL - f _y = 36 K.S.I. FRAMING LUMBER f _w = 1200 P.S.I.

LOAD	LIVE LOAD	FR. M. JOIST DECK	ROOFING	CEILING	MISC.	TOTAL
ROOF	35	15	5	5	3	63
FLOOR CLAD	150	75	-	-	-	225

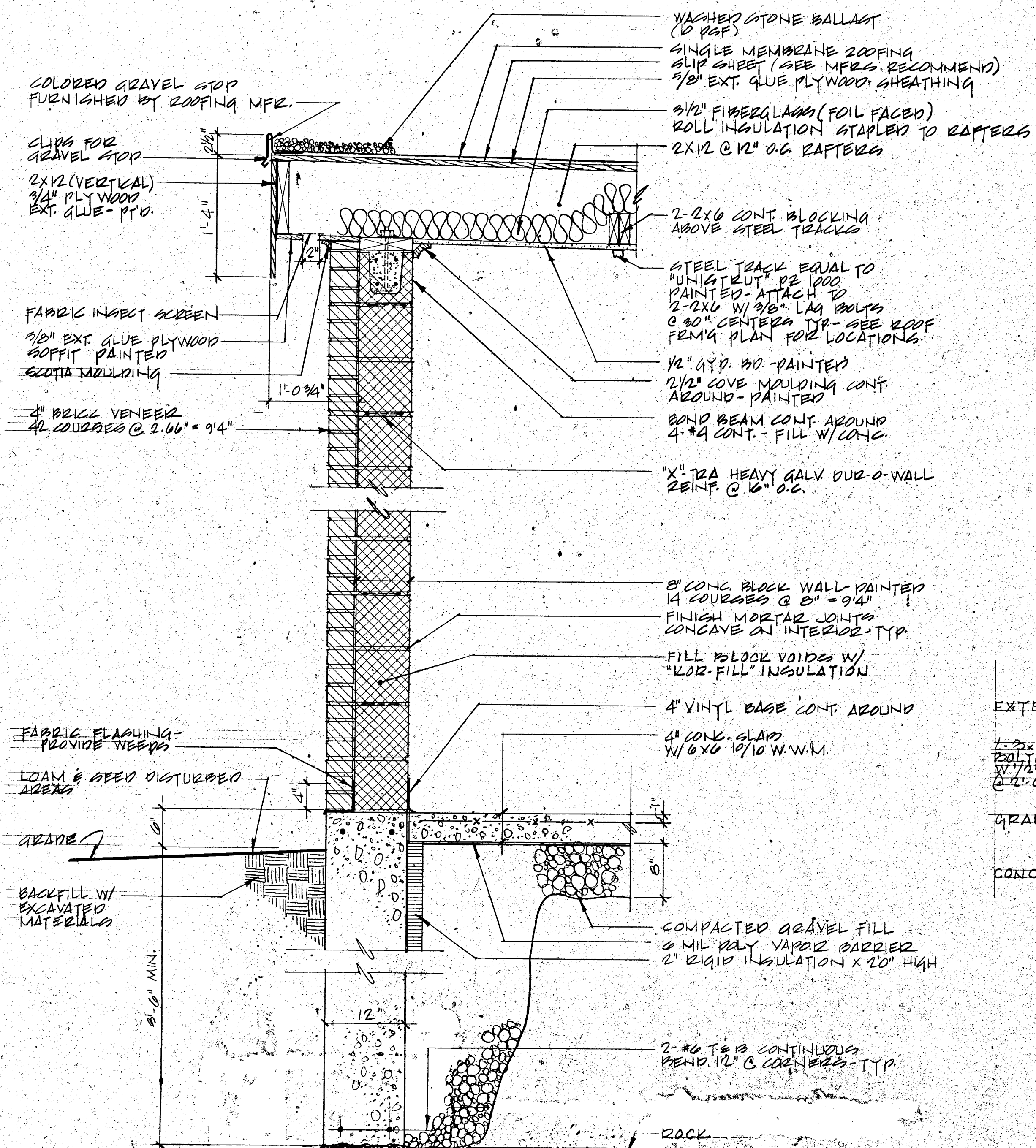
CEILING HANGERS FOR EQUIP. 100 LBS. EACH @ 5' CENTERS

PLAN SHOWING ACCESS TO SITE
SCALE - 1" = 60'

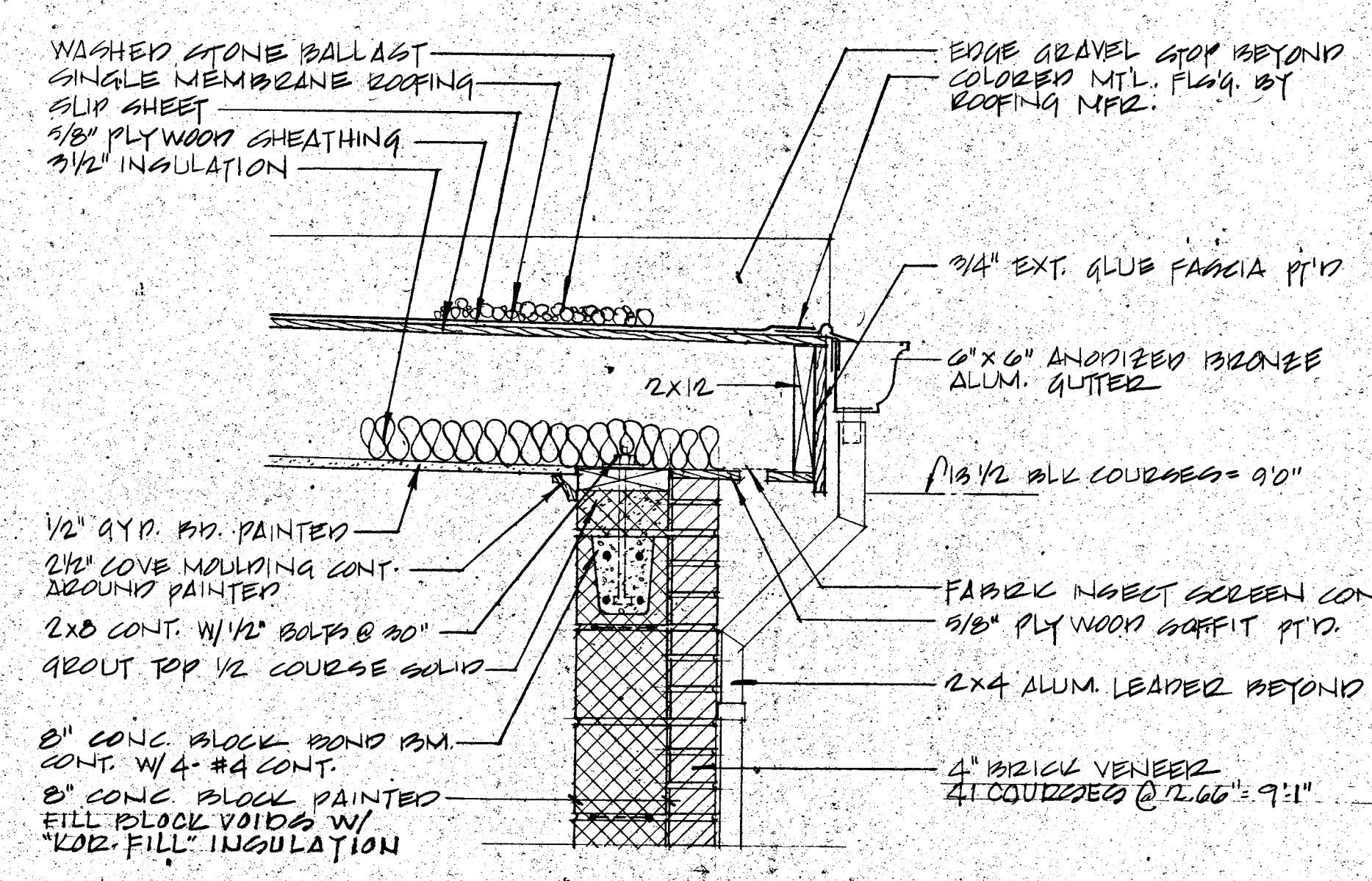


GIRARD & CO. ENGINEERS
40 Wethersfield Avenue
HARTFORD, CT 06114

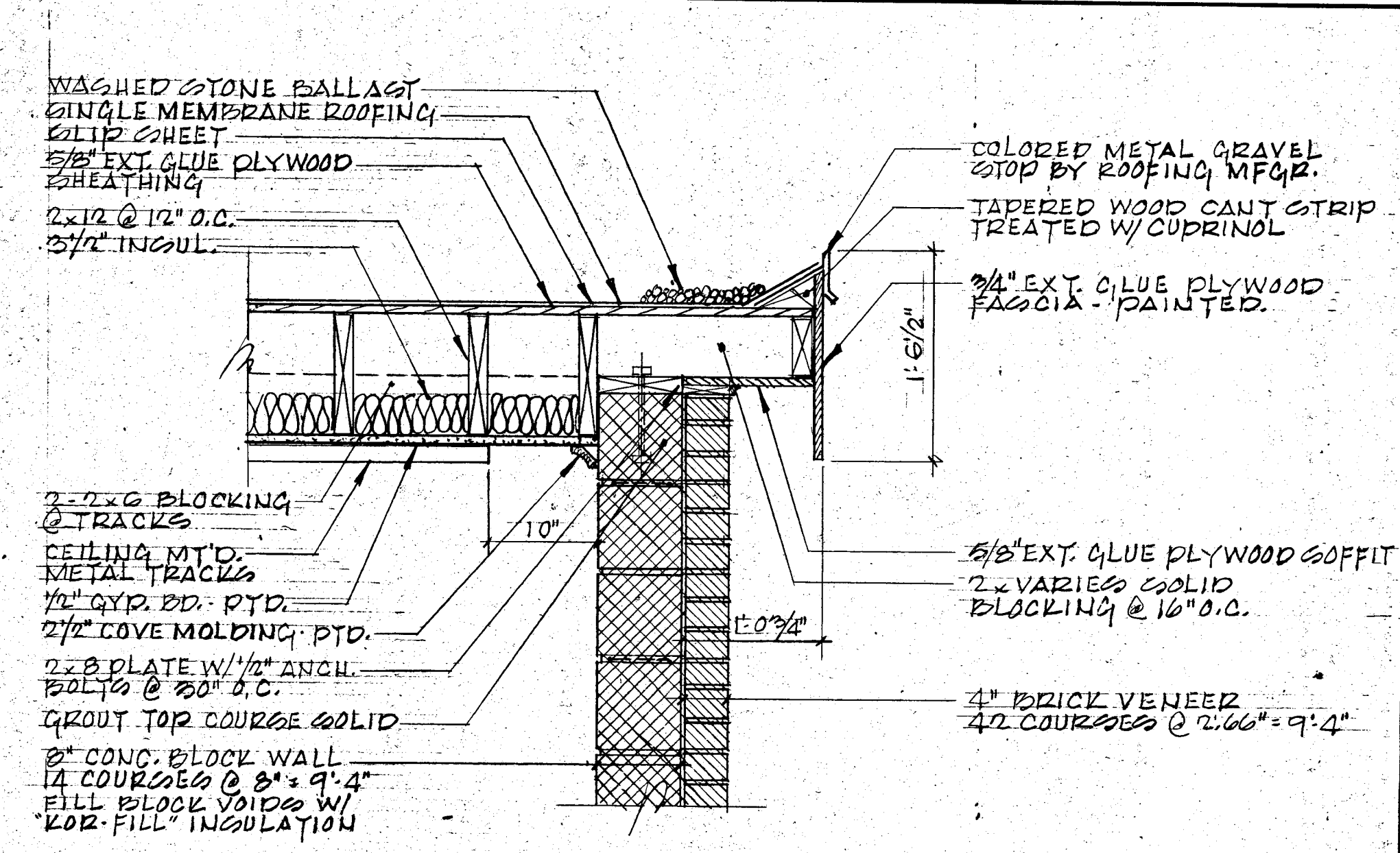
SHEET 1 OF 8	Southern New England Telephone Office of the District Manager - Building Design	
REVISIONS	LOCATION HARTFORD, CONN.	DESCRIPTION CELLULAR RADIO CELL SITE
	SITE PLAN & DETAILS	
DRAWN BY R.J.P.	DATE 2-29-83	FILE 38902
CHECKED BY M.O.	SCALE NOTED	



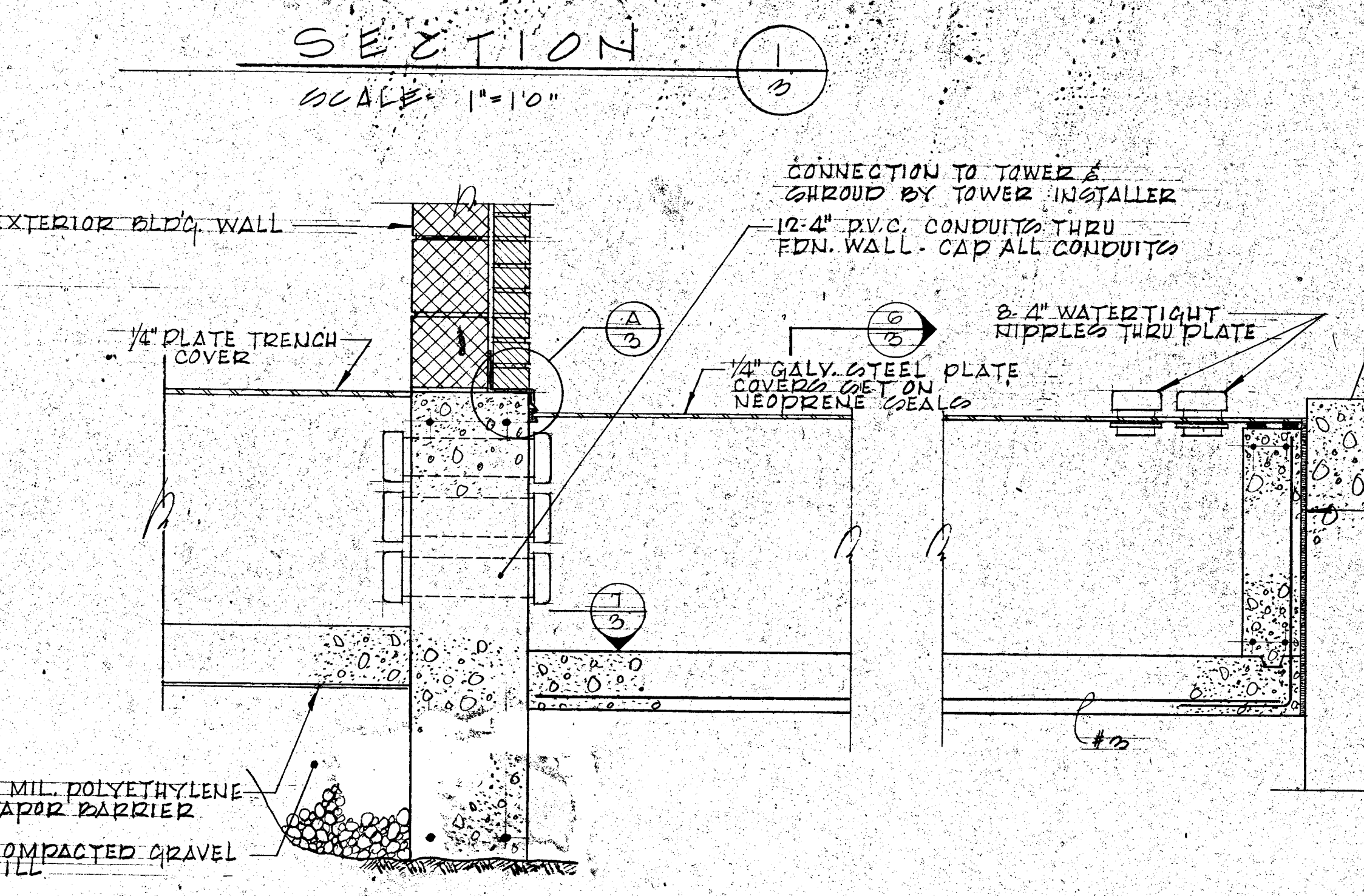
SECTION 1
SCALE - 1" = 10"



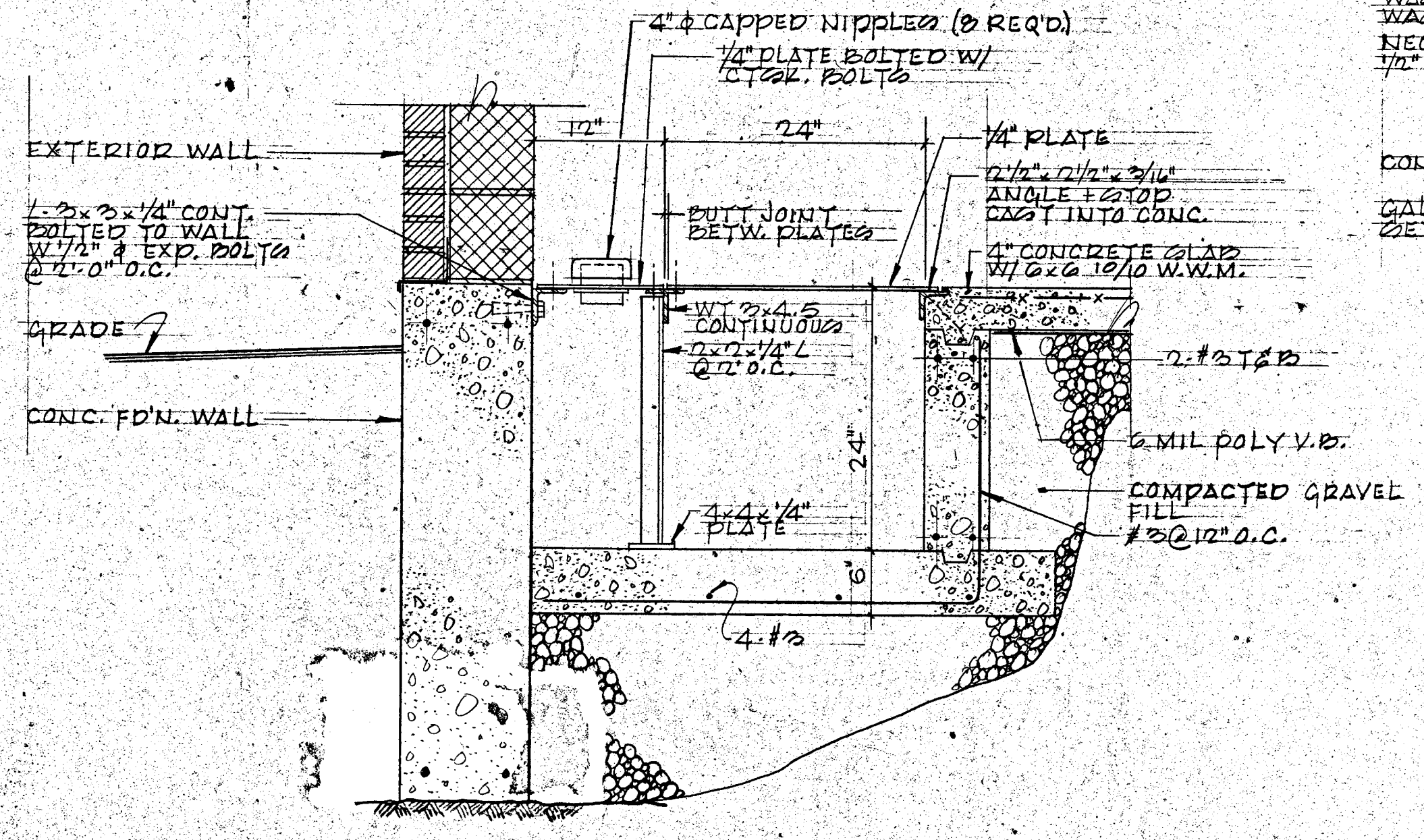
SECTION 2
SCALE - 1" = 10"



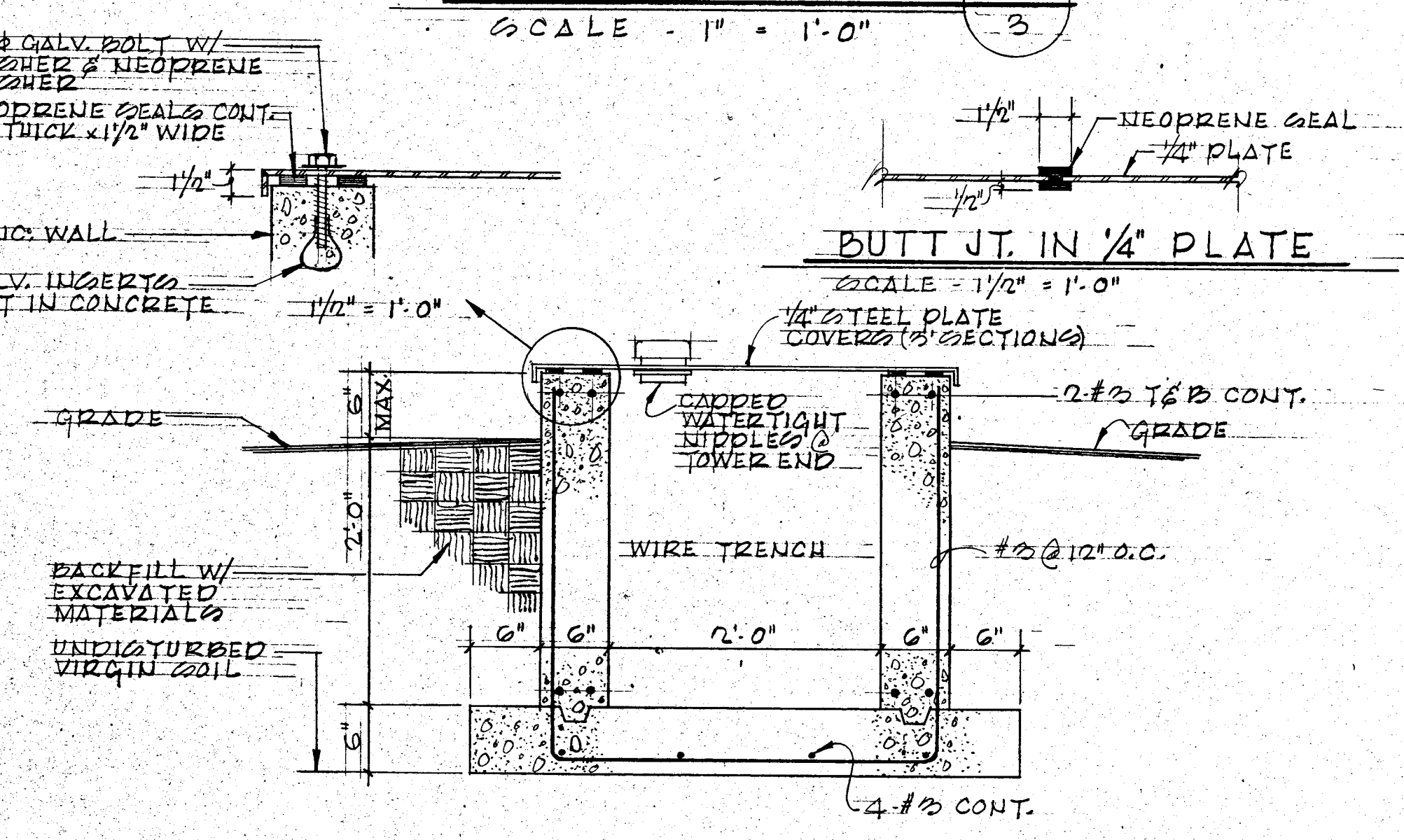
SECTION 3
SCALE - 1" = 10"



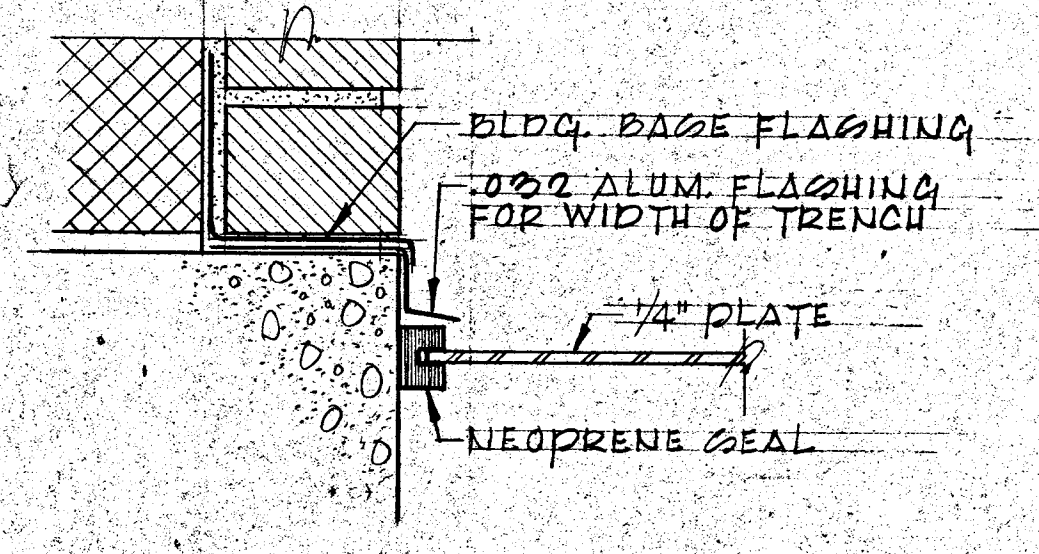
SECTION 5
SCALE - 1" = 10"



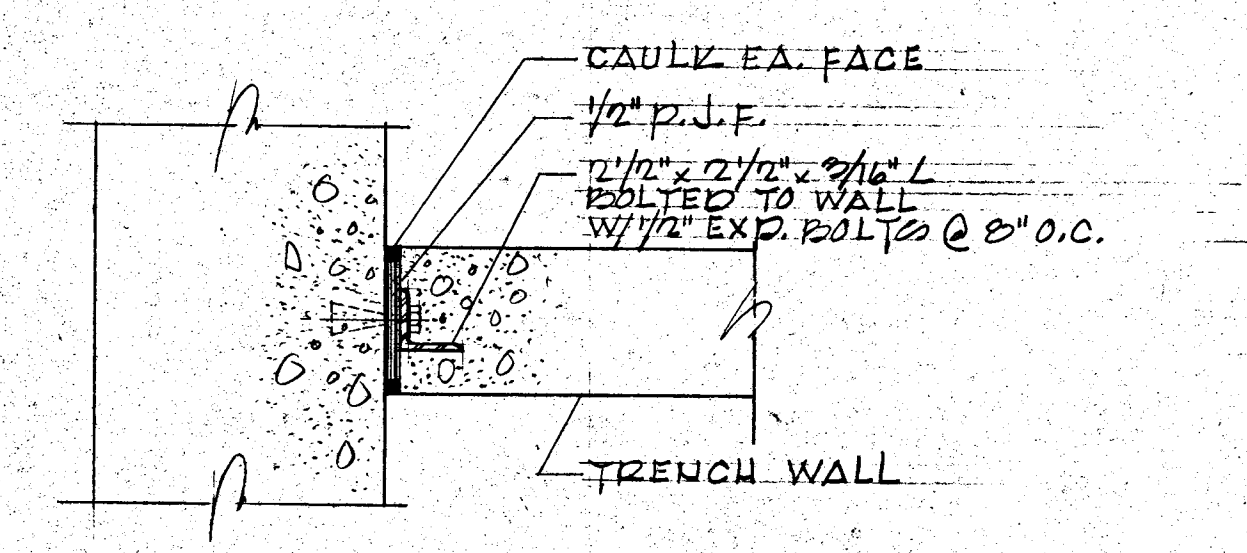
TYPICAL SECTION AT FLOOR TRENCH
SCALE - 1" = 10"



SECTION 6
SCALE - 1" = 10"



DETAIL A
SCALE - 2\"/>



SECTION 7
SCALE - 1/2\"/>

SHEET 3 OF 8		Southern New England Telephone Office of the District Manager - Building Design	
REVISED		LOCATION HARTFORD, CONN.	
DRAWN BY R.J.B.		DESCRIPTION CELLULAR RADIO CELL SITE	
CHECKED BY M.C.		SECTIONS	
DATE 4-29-85	FILE	JOB NUMBER	38902
SCALE NOTED			

GIRARD & CO. ENGINEERS
40 Wethersfield Avenue
HARTFORD, CT 06114

Michael Girard

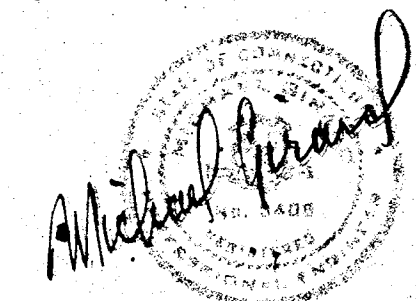
GENERAL NOTES

1. SITEWORK:
 - a. Remove all trees, brush, and growth inside of the boundaries of the new chain link fence. Remove root systems complete. Remove all cut trees, growth, roots, and debris from the site.
 - b. Strip all topsoil within the building and drive areas. Stockpile topsoil on site.
 - c. Excavate for building, tower, drive and utility lines. Surplus excavations are to be removed from the site.
 - d. Grade areas to uniform surfaces ready to receive stone surface. Grade area so that surfaces slope away from building.
 - e. Stone for drive and walkway shall be a mix of 3/8" to 1" clean washed natural stone. (Not broken stone.) Stone type shall be "Farmington" washed stone. Depth shall be 4 inches.
 - f. Chain Link Fence
 1. All material to be galvanized. Fabric to be No. 9 gage, 2x2 mesh top and bottom selvages to have twisted and barbed finish. Line posts not further than 10' apart to be 1-1/2 O.D. galvanized standard pipe. End posts shall be 3" O.D. pipe. Top rail shall be 1-1/2" O.D. galvanized steel pipe. Bottom of fabric to be reinforced with one strand of suitable coil spring wire. Corner fittings shall be malleable castings or pressed steel. Provide 3 strands of galvanized barbed wire at top of fence.
 2. All post setting to be 3'0" in 2000 PSI concrete footings 12" diameter concrete to extend from 3" above ground (sloped top) to 6" below bottom of posts. Post footings located in rock shall be set to same depth in drilled holes and surrounded with "Por-Rok" grout.
 3. Terminal posts at gate openings shall be of the size required to support the gate and be properly anchored.
 4. Gates shall be of the size indicated on the drawings and shall be constructed of members and bracing of sufficient size to provide a free swinging, non-warping gate leaf. Provide center pins and hasp for padlock on all gates.
2. FILL AND BACKFILL:
 - a. Fill around the exterior to the foundations shall be a clean "bank-run" gravel (3" maximum cobble size).
 - b. Fill within the building area, fill below the slab on grade, and fill above the tower foundation shall be a clean bank-run gravel, free of loam, clay, roots, etc.; maximum cobble size 2". Fill material shall be placed in 12" layers and compacted to 95% of the modified proctor density as defined by the A.S.T.M.

3. CONCRETE:
 - a. All concrete shall test not less than 3,000 p.s.i. at 28 days.
 - b. Reinforcing steel shall be A.S.T.M. Grade 60.
 - c. Submit concrete mix for Engineer's review.
 - d. Concrete testing will be paid for by the Owner.
 - e. All footings to bear on ledge rock. (Building and tower)
4. UNIT MASONRY:
 - a. Concrete block units shall conform to A.S.T.M. C-90, Type I, Grade N-1.
 - b. Brick shall conform to A.S.T.M. C-216 Grade S.W. Color, texture shall be as selected by the Owner.
Allow \$450.00 per thousand in the bid for the purchase of face brick.
 - c. Portland Cement shall conform to A.S.T.M. C-150; masonry cement shall conform to A.S.T.M. C-91.
 - d. Hydrated Lime shall conform to A.S.T.M. C-207.
 - e. Sand shall conform to A.S.T.M. C-144.
 - f. Block and brick shall be laid in running bond. Outside and inside joints to be concave.
5. ROUGH CARPENTRY:
 - a. Lumber for rafters shall be kiln dried, 19% maximum moisture content with a stress level of 1,200 p.s.i. in bending or equal.
 - b. Lumber used for plates, cant strips, and blocking shall be preservative treated "Kalmalized" or "Osmose" K-33 or equal.
 - c. Plywood for roof sheathing shall be A.P.A. Exterior C-C.
6. ROOFING:
 - a. Single membrane, loose laid, stone ballasted roofing over slip sheet, complete with compatible gravel stops and flashing. Roofing and installation equal to "Sarnafil" Type S. Stone to be clean, round, unbroken, washed, natural stone, 3/4" to 1-1/2" in size; laid to provide dead weight over the membrane. Lay full width rolls full length of roof with 4" lap at welded joints. Provide 10-year manufacturer's guarantee plus 5-year installation guarantee.
7. CAULKING:
 - a. Apply caulking around door frames, vent and louver frames, conduit entrances, and around HVAC units.

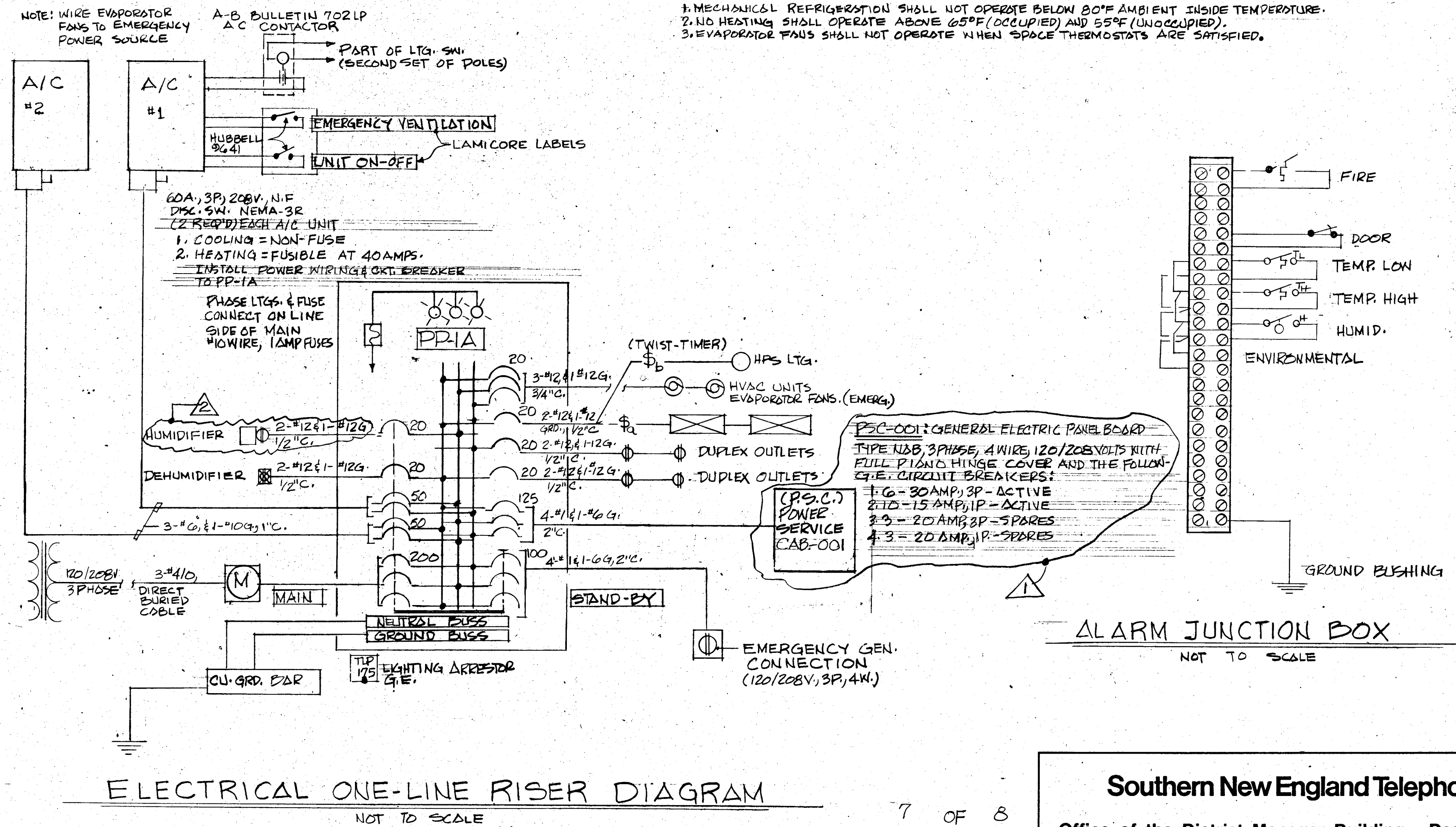
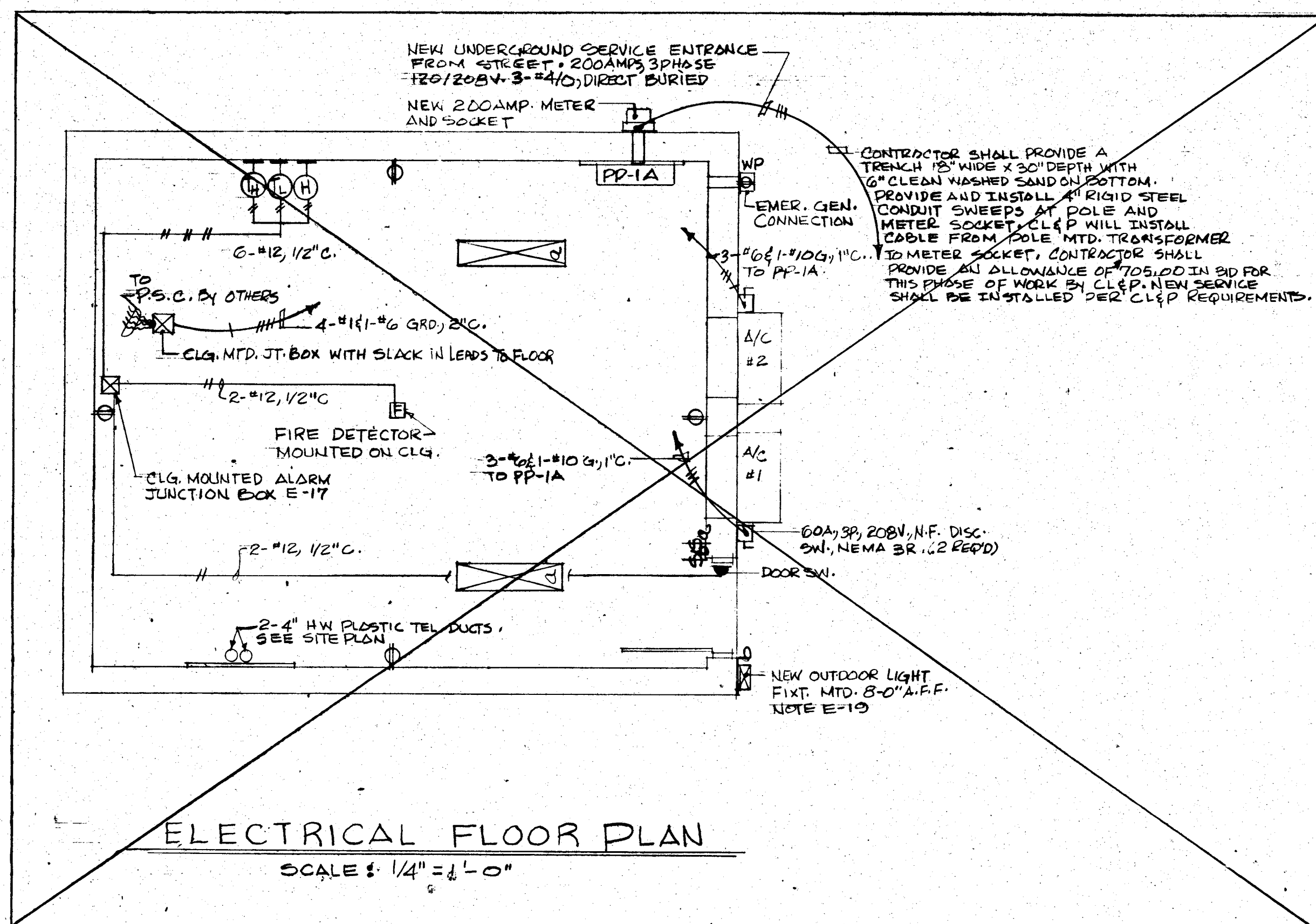
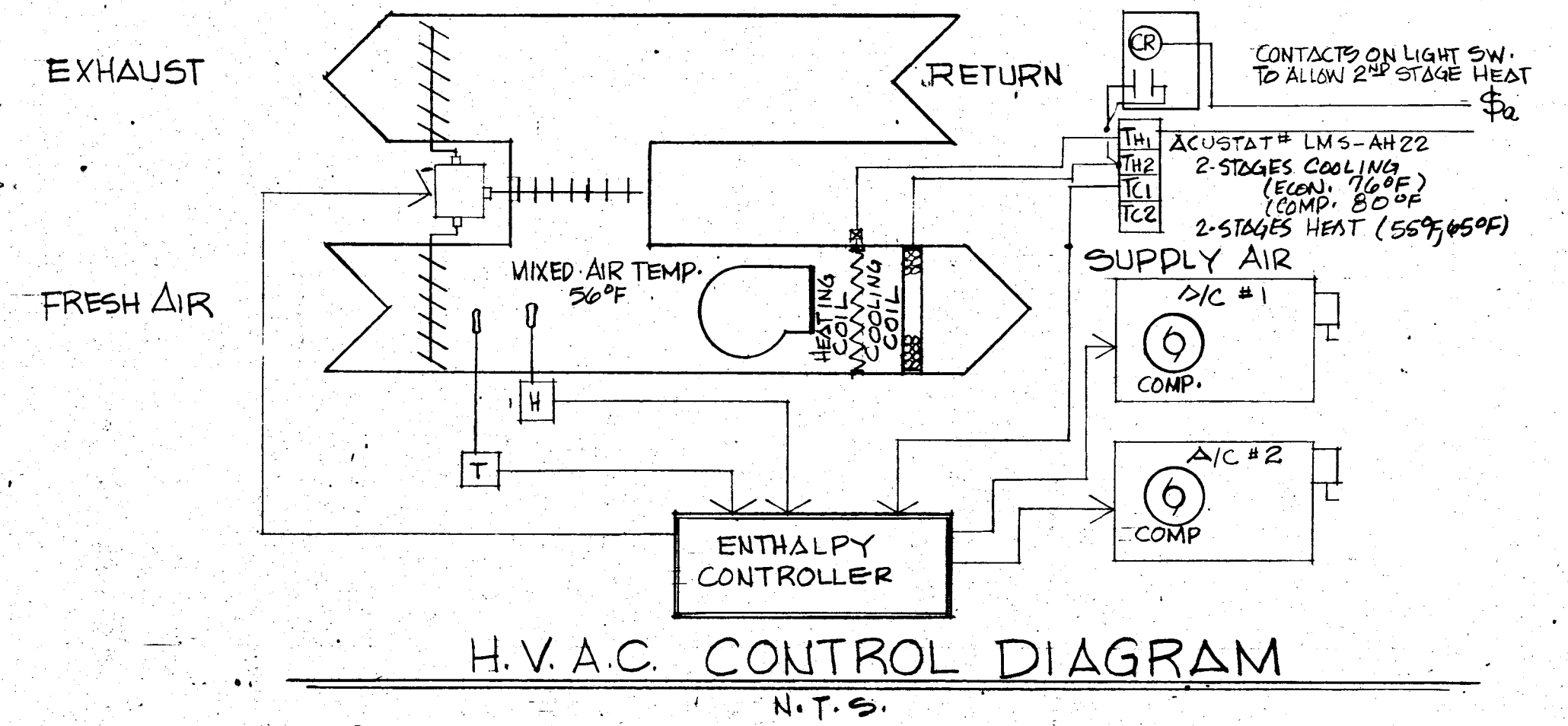
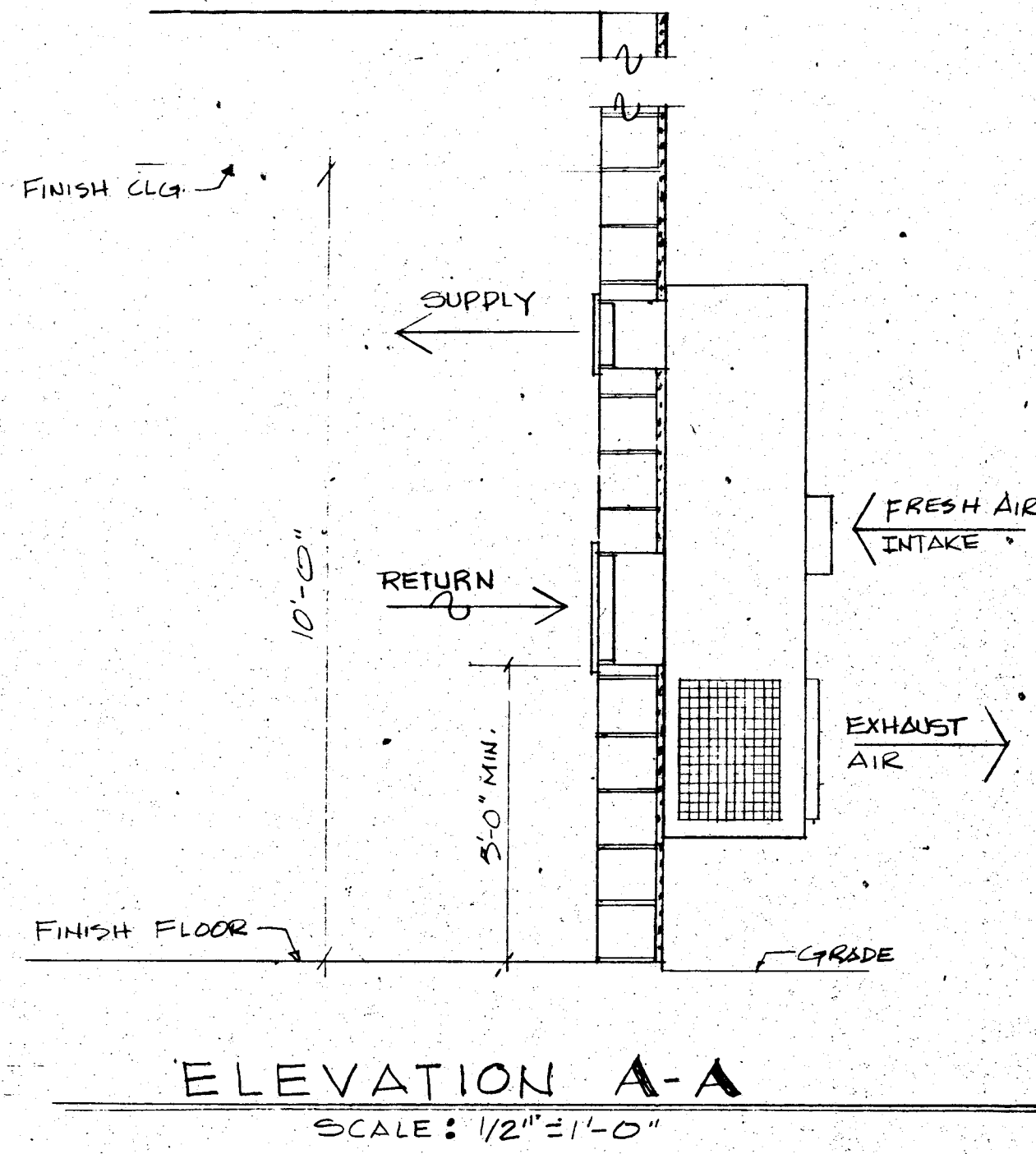
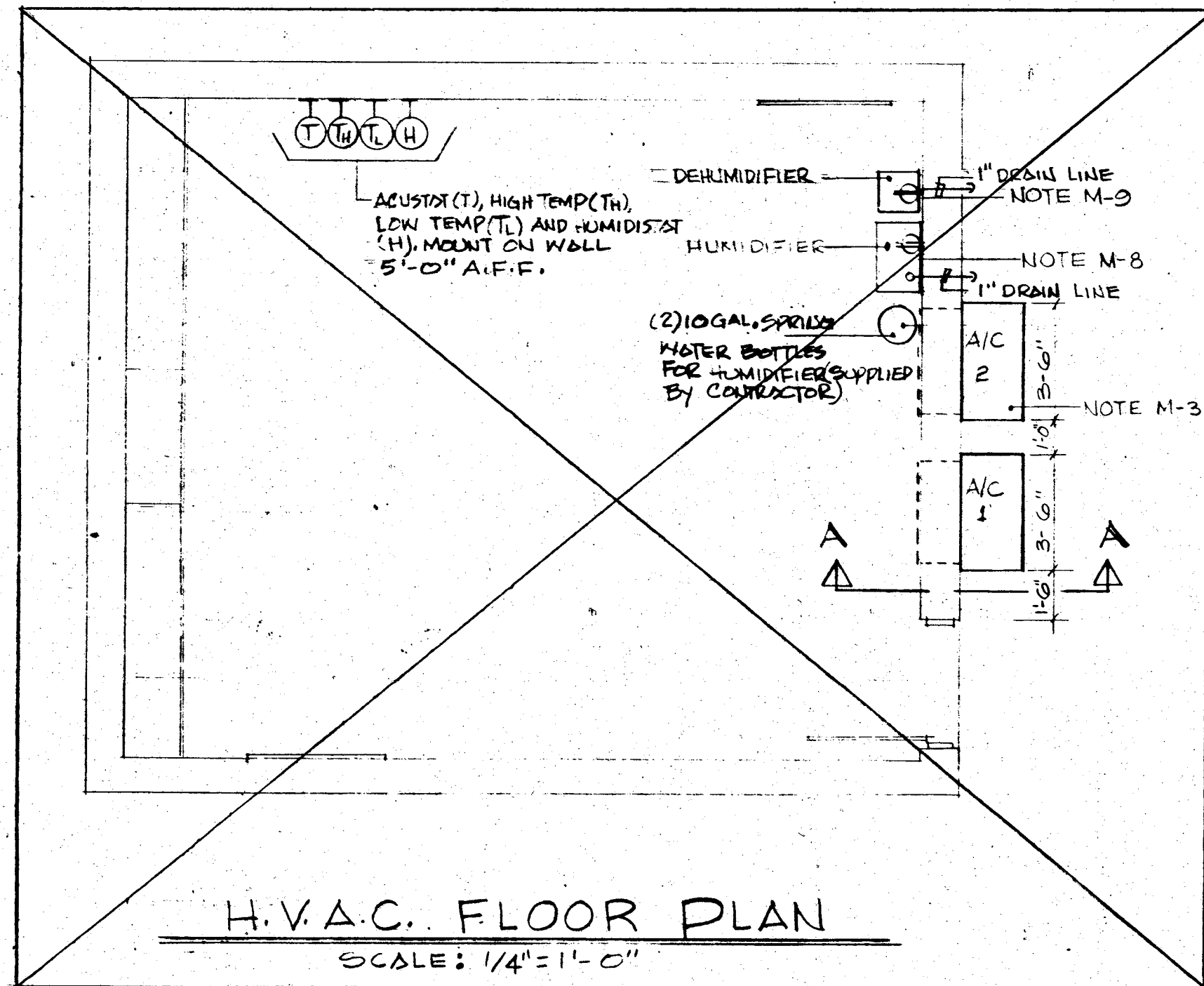
- b. Caulking to be "Pecora" #GC-9 sealant or equal. Color as selected by the Owner.
8. STEEL DOORS:
 - a. New steel doors shall be flush, seamless hollow metal, 16 ga. with rigid Urethane core.
 - b. Thresholds shall be "Zero" aluminum or equal.
 - c. Hardware shall be "Sargent", "Schlage", "Russwin", "Stanley" or approved equal. Finish to be U. S. 10.
 - d. Provide 2 pair heavy duty B.B. butts, Stanley F.B.B. 191 x US 10, 4-1/2 x 4-1/2 with non-removable pins. Lockset to be Sargent 1100 LINE MORTISE SET W/ REMOVABLE CORE CYLINDER. FINISH TO CONFORM TO SARGENT MAXIMUM SECURITY SYSTEM UNIT TO BE 42-1722 OR OVERHEAD CLASSED TO BE RUSWIN NO. 2810 S.B.L. LOCKSET FOR M.D.C. TO BE PER M.D.C. REQUIREMENTS.
 - e. Provide dead bolt keyed similar to lockset.
 - f. Provide 3/16" steel plate "pick-proof" guard on exterior of door at lockset.
 - g. Keying shall be per S.N.E.T.Co. and M.D.C. requirements.
9. PAINTING:
 - a. All exterior and interior metal surfaces shall be painted using Alkyd resin-oil or latex enamel. Bare metal shall receive one primer coat and 2 finish coats. Factor primed metal to receive 2 finish coats.
 - b. Concrete floor shall receive two coats of "Florok" as manufactured by the Charger Co.
 - c. Interior concrete block walls and ceiling - 1 coat sealer/filler and one coat latex base semi-gloss.
 - d. Colors shall be selected by the Owner.
10. CLEAN-UP:
 - a. The Contractor shall keep the site clean and free of debris on a daily basis.
 - b. Final clean-up shall include the removal of all trash, rubbish, and surplus materials.
 - c. The interior of the building shall be clean and free of all dust, dirt, and deleterious materials.
11. GENERAL REQUIREMENTS:
 - a. The Contractor shall provide complete protection of abutting properties during the demolition operations. Complete protection to life and property is vital and mandatory.

- b. The Contractor shall visit the site before bidding to familiarize himself with any unusual site conditions.
- c. Rock and ledge rock will be encountered on this site. The building and tower foundations shall be placed directly on cleaned ledge rock surfaces. Trench rock as required to provide 2'0" of cover over all buried utility lines.
- d. BASIS FOR BID - ROCK EXCAVATION
 1. Mass rock excavation for building and tower foundations: 20 cubic yards.
 2. Trench rock excavation for utility lines: 20 cubic yards.
- e. Blasting of rock will not be allowed. Rock shall be removed by drilling and breaking.
12. ROCK ANCHORS:
 - a. Rock anchors for the tower foundation shall be as shown and detailed on the drawings.
 - b. Prior to placing tower footing concrete, the Contractor shall load test two of the rock anchors to 150% of the maximum working pull-out load as listed by the manufacturer.



GIRARD & CO. ENGINEERS
40 Wethersfield Avenue
HARTFORD, CT 06114

SHEET		Southern New England Telephone	
5 OF 8		Office of the District Manager - Building Design	
REVISED	LOCATION	HARTFORD, CONN	
	DESCRIPTION	CELLULAR RADIO CELL SITE	
		GENERAL NOTES	
DRAWN BY	DATE	FILE	JOB NUMBER
CHECKED BY	SCALE		38902



7 OF 8

REVISED	10-12-83-ADDED NEW P.S.C. - 201
2-19-84-REMOVE HUMIDIFIER	

Southern New England Telephone
Office of the District Manager Building - Design

LOCATION: **HARTFORD**

DESCRIPTION: **CELLULAR RADIO CELL SITE**

MECH. & ELECTRICAL PLANS & DETAILS

DRAWN BY: L.T. 4-27-83 38902 DRAWING NUMBER: ME-2

CHECKED BY: AS NOTED SHEET 1 OF 1

MECHANICAL NOTES:

- M-1 CONTRACTOR SHALL PERFORM ALL WORK IN ACCORDANCE WITH LATEST ASHRAE STANDARDS, AND MANUFACTURER INSTRUCTIONS.
- M-2 THE CONTRACTOR(S) BEFORE SUBMITTING BIDS SHALL EXAMINE THE SITE WITH PLANS IN HANDS AND BECOME FAMILIAR WITH JOB AND CONDITIONS UNDER WHICH THE WORK SHALL BE PERFORMED.
- M-3 FURNISH AND INTALL THROUGH THE WALL PACKAGE AIR CONDITIONING, HEATING AND VENTILATING UNITS AS SHOWN ON DRAWINGS AND AS DESCRIBED BELOW. UNIT SHALL BE SELF CONTAINED INCLUDING ALL OPERATING AND TEMPERATURE CONTROLS. ALL CONTROLS SHALL BE FACTORY INSTALLED EXCEPT FOR ACCUSTAT SPACE THERMOSTAT. UNIT SHALL BE "BARD W/PACIFIC AIR ECONOMIZER PACKAGE" WA49 AND SHALL BE SUITABLE FOR THREE PHASE 208 VOLT OPERATION. (PACIFIC AIR, 1200 E. CERRITOS AVE., ANAHEIM, CALIFORNIA. (714-991-5400).

UNIT PERFORMANCE - 49,000 BTUH TOTAL AT 1725 CFM OF AIR AT INDOOR TEMP. OF 80° FDB.			
COMPRESSOR	23 FLA @ 208 VOLTS	SUPPLY FAN	3.1FLA @ 208 VOLTS
EXHAUST FAN	2.8 FLA @ 208 VOLTS	ELECT. HEAT COILS	2 STAGE 9KW EA.

A DAMPER SYSTEM SHALL BE FURNISHED WITHIN THE UNIT WITH OUTDOOR AIR AND RETURN AIR DAMPERS. SYSTEM SHALL MIX OUTDOOR AIR AS CALLED FOR THE AUTOMATIC CONTROL, WITH RETURN AIR PRIOR TO PASSING THROUGH THE COIL AND AIR DISTRIBUTION FAN. THE SYSTEM SHALL BE CAPABLE OF DELIVERING 100% OUTDOOR AIR WHILE CLOSING OFF RETURN.

TEMPERATURE CONTROLS
A START SWITCH SHALL INITIATE UNIT FOR COOLING OR HEATING OPERATION DEPENDING ON CALL OF THE ROOM ACCUSTAT. THE FIRST STAGE OF COOLING SHALL PERMIT THE ECONOMIZER TO OPERATE AND CYCLE FAN TO MAINTAIN 76° F.
HEATING
UPON A DROP IN TEMPERATURE BELOW 55° F ROOM ACCUSTAT. THE FIRST STAGE OF HEATING SHALL BE ACTIVATED, THE SECOND STAGE OF COOLING SHALL BE ACTIVATED TO MAINTAIN 65° BY CONTACT ON LIGHT SWITCH.
ECONOMIZER
THE FACTORY INSTALLED ECONOMIZER SHALL BE SET ON THE "B" RANGE AND ALLOWED TO OPERATE BY THE ROOM ACCUSTAT FIRST RANGE OF COOLING. IN NON-FAN OPERATION OUTSIDE DAMPER SHALL BE CLOSED. THE ECONOMIZER SHALL MODULATE THE RETURN AND OUTSIDE AIR SUPPLY TO MAINTAIN THE SET AIR ENTHALPHY.
COOLING ABOVE THE ECONOMIZER RANGE SHALL BE ACCOMPLISHED BY THE SECOND STAGE OF COOLING. THE COMPRESSORS SHALL RUN WHEN SPACE TEMPERATURE RISES ABOVE THE 80 DEGREE SETPOINT.
EMERGENCY VENTILATION PROVIDE A REMOTE MOUNTED TOGGLE SWITCH TO OPEN OUTSIDE DAMPER AND INITIATE FAN OPERATION OFF ACCUSTAT FIRST STAGE OF COOLING. COMPRESSOR SHALL BE LOCKED OUT FOR THIS MODE OF OPERATION.
FILTERS 30/30 2" FILTERS SHALL BE FACTORY INSTALLED. SUPPLY AND RETURN GRILLE SHALL BE SUPPLIED WITH PACKAGE UNITS. SUPPLY GRILLE SHALL ALLOW FOUR WAY DEFLECTION.
- M-4 DRAIN PIPING SHALL BE TYPE "L" HARD DRAWN COPPER WITH WROUGHT COPPER SOLDER FITTINGS.
- M-5 PROVIDE AND INSTALL AND ESCUTCHEONS WHERE PIPES PASS THRU WALLS AND FLOORS.
- M-6 PROVIDE AND INSTALL VOLUME CONTROL DAMPERS AS SHOWN ON DRAWING OR AS REQUIRED FOR PROPER BALANCING OF SYSTEM WITHIN ± 10% OF VALUES SHOWN.
- M-7 ALL PARTS REQUIRING LUBRICATION SHALL BE FRESHLY AND FULLY LUBRICATED PRIOR TO TURNOVER OF EQUIPMENT.
- M-8 CONTRACTOR SHALL PROVIDE AND INSTALL PORTABLE CONSOLE HUMIDIFIER WITH 14 GALLON/DAY CAPACITY AND TANK SIZE TO HOLD 12 GALLONS OF WATER BASED ON EMERSON MODEL HD14V, SATOCK NO. 3H298 AS DISTRIBUTED BY GRAINGER, INC. MAXIM ROAD, HARTFORD, CONNECTICUT. TEL: 525-1967. HUMIDIFIER SHALL BE U.L. LISTED. HUMIDIFIER SHALL BE WALL MTD. DE-ACTIVATE HUMIDISTAT ON UNIT.
- M-9 CONTRACTOR SHALL PROVIDE AND INSTALL A DEHUMIDIFIER BASED ON WHITE-NESTINGHOUSE MODEL ED300F, STOCK NO. 3H292 WITH A CAPACITY TO REMOVE 24 PINTS/WATER/24 HOURS. UNIT SHALL BE U.L. LISTED. PROVIDE AND INSTALL A DEHUMIDIFIER CONTROL MODEL NO. ZEB02, CATALOG NO. H961013 AS DISTRIBUTED BY GRAINGER, INC., MAXIM ROAD, HARTFORD, CONNECTICUT. TEL: 525-1967. DEHUMIDIFIER CONTROL SHALL BE WALL MTD. DE-ACTIVATE CONTROL ON UNIT.
- M-10 ENVIRONMENTAL ALARMS-HIGH HUMIDITY ALARM-HONEYWELL #H600A1014. NORMALLY OPEN FOR HUMIDITY BELOW 60% RH, CLOSE ABOVE THIS SETTING.
- M-11 LOW TEMPERATURE ALARM-HONEYWELL #T631C1103. NORMALLY OPEN ABOVE 45° F, CLOSE BELOW THIS SETTING.
- M-12 HIGH TEMPERATURE ALARM-HONEYWELL #T631V1103. NORMALLY OPEN BELOW 90° F, CLOSE ABOVE THIS SETTING.

ELECTRICAL NOTES

- E-1 CONTRACTOR SHALL PERFORM ALL WORK IN ACCORDANCE WITH LATEST N.E.C. STATE AND LOCAL CODES.
- E-2 WIRES AND CABLES
 - A. BRANCH AND FEEDER CONDUCTORS SHALL BE NEW COPPER WITH 600-VOLT CODE GAUGE INSULATION, CONFORMING TO NEC REQUIREMENTS AND SHALL BE TYPE THWN EXCEPT AS FOLLOWS:
 1. TYPE TW MAY BE USED IN ARMORED CABLE, BRANCH CIRCUITS AND TEMPERATURE CONTROLS, ALARM AND SIGNAL SYSTEM.
 2. AS RECOMMENDED BY THE MANUFACTURER OF EQUIPMENT.
- E-3 GALVANIZED STEEL CONDUIT - U.L. LABELED WITH SUITABLE FACTOR APPLIED INTERIOR COATING OR LINING FOR EASE IN PULLING WIRES. USE STANDARD RADIUS BENDS ON CONCEALED CONDUIT, AND EITHER STANDARD BENDS OR THREADED "L" FITTINGS EQUAL TO CROUSE - HINDS ON EXPOSED WORK.
- E-4 ELECTRICAL METALLIC TUBING - U.L. LABELED, ZINC COATED, WITH FACTORY APPLIED INTERIOR LINING OR COATING FOR EASE IN PULLING WIRES. USE STANDARD RADIUS BENDS FOR CHANGES IN DIRECTION EXCEPT "L" FITTINGS MAY BE USED WHERE NECESSARY ON EXPOSED WORK. ALL CONNECTORS AND COUPLINGS SHALL BE EITHER COMPRESSION TYPE EQUAL TO T AND B OR HEAVY DUTY SET SCREW TYPE EQUAL TO ELECTRIC TUBE PRODUCTS. INDENT OR CRIMP TYPE CONNECTORS ARE NOT ALLOWED.
- E-5 FLEXIBLE METALLIC CONDUIT - U.L. LABELED, SINGLE STRIP, SPIRALLY WOUND GALVANIZED ARMOR EQUAL TO NATIONAL FLEXSTEEL "A-B-C" USE GALVANIZED FITTINGS AND CLAMPS.
- E-6 FMC FOR FINAL CONNECTIONS TO MOTORS AND EQUIPMENT MOUNTED CONTROLS, 18" MINIMUM LENGTH.
- E-7 CABLE OR EMT MAY BE USED WHERE PERMITTED BY CODES GOVERNING, FOR LIGHT FIXTURE BRANCH WIRING ABOVE HUNG CEILING. ALL HOME RUNS SHALL BE EMT OR RIGID CONDUIT.
- E-8 IN GENERAL, CONDUIT SHOULD DOWN FEED INTO PARTITIONS FROM HUNG CEILING SPACE AND IN NO CASE UP FROM THE FLOOR WHERE PARTITIONS ARE NOT OF THE PERMANENT MASONRY TYPE.
- E-9 THE ENDS OF ALL CONDUIT SHALL BE REAMED BEFORE ASSEMBLY AND BUSHINGS AND LOCKNUTS PROVIDED WHERE THEY CONNECT TO BOXES.
- E-10 ALL CONDUIT SHALL BE RUN TO AVOID LOW POCKETS WHICH MIGHT COLLECT WATER AND DURING INSTALLATION, OPEN ENDS SHALL BE CAPPED.
- E-11 SPLICES FOR #10 OR SMALLER CONDUCTORS SHALL BE MADE WITH U.L. APPROVED SOLDERLESS CONNECTORS BASED ON MINNESOTA - MINING AND MANUF. CO. "SCOTCHLOX" TYPE S, M, OR L. BUCHANAN RO T & B "STAKOM". SPLICES, CABLE TOPS AND TERMINALS FOR #8 OR LARGER CONDUCTORS SHALL BE MADE WITH U.L. APPROVED BOLTED PRESSURE CONDUCTORS, BRONZE OR COPPER CONSTRUCTION, AS MADE BY T & B OR BURNDY.
- E-12 PROVIDE TWO SURFACES MOUNTED INDUSTRIAL GRADE 2' X 4' FLUORESCENT FIXTURES WITH A MINIMUM OF 25% UPLIGHT. BASED ON SYLVANIA PV25 SERIES. THESE FIXTURES SHALL BE EQUIPPED WITH THOMAS INDUSTRIES ELECTRONIC BALLAST AND F35 LW/RS/MW LAMP OR APPROVED EQUAL. MOUNT TIGHT TO OVERHEAD AND SWITCH AS SHOWN ON DRAWING.

- E-13 SWITCH WITH 0 TO 60 MIN-MARK TIME SWITCH WITH NO MAINTAINED POSITION. MOUNT FIXTURE 8' ABOVE GRADE.
- E-14 PROVIDE A SPECIFICATION GRADE DPST TOGGLE SWITCH BASED ON HUBBELL #8802 AND 2 DUPLEX OUTLETS SPECIFICATION GRADE BASED ON HUBBELL #5252 MENA 5-15R. MOUNT TWIST TIMER, DP6T AND 1 DUPLEX WITHIN 8" OF DOORFRAME - REMAINING DUPLEX BY PP-1A.
- E-15 PROVIDE ON CEILING A LEE PRODUCTS "A" SIZE 18" X 6" HINGED JUNCTION BOX WITH A SQD GP-3 TERMINAL STRIP OR APPROVED EQUAL. PROVIDE THE ALARMS SHOWN ON DRAWING AND DESCRIBED BELOW. ALL ALARM FUNCTIONS WILL BE ACTIVATED ON MOMENTARY CONTACT CLOSURE.
- E-16 DOOR SWITCH-LOCKNETIC S674 AND MAGNET, SPDT. CONTACT WILL BE HELD OPEN WHEN DOOR IS CLOSED. PROVIDE 2# 16 AWG AS SHOWN IN 1/2" EMT.
- E-17 CONTRACTOR SHALL PROVIDE AND INSTALL OUTDOOR LIGHTING FIXTURE BASED ON SYLVANIA WEATHERBEST CAT. NO. 180 WITH 60 WATT LAMP, 120V, AVAILABLE AT GRAND LIGHT AND SUPPLY CO., NEW HAVEN, CONN. CONTACT ROBERT PARKS 777-5781. SEE NOTE E-13 ALSO.
- E-18 CONTRACTOR SHALL PROVIDE AND INSTALL NEW METER AND METER SOCKET BASED ON G.E. 700 X 2269 DEMAND METER AND 741361 METER SOCKET FOR 200 AMPS, 3PH, 120/208 VOLTS.
- E-19 CONTRACTOR SHALL PROVIDE AND INSTALL NEW POWER PANEL BASED ON GENERAL ELECTRIC TYPE NAB, 200 AMPS, 3 PHASE, 4 WIRE, 120/208 VOLTS MAIN CIRCUIT BREAKER WITH TYPE TQD FRAME AND BOLTED-ON BRANCH CIRCUIT BREAKERS AS SHOWN ON ELECTRICAL RISER DIAGRAM. PANEL SHALL BE SIZED FOR 40 1 POLE SPACES. MAIN BREAKER SHALL BE RATED FOR 42,000 AMPS AVAILABLE FAULT CURRENT BASED ON G.E. 200 AMP, 3P, CAT. NO. TTK 436200WL. PROVIDE A FULL PIANO HINGED COVER. FACTORY INSTALLED WALKING BEAM FOR PUSH-PULL OPERATION FROM "NORMAL" TO "EMERGENCY" AND VICE VERSA. COMPLETE INDEX TO SHOW WORK. PROVIDE AND INSTALL LAMICORE PLATES INDICATING "PP-1A" AND "STAND-BY". PROVIDE G.E. TLP 175 LIGHTING ARRESTOR. CONNECT TO THE PRIMARY SIDE OF MAIN CIRCUIT BREAKER.
MOUNT PANEL ON 4' X 8' X 3/4" FIRE RETARDENT PLYWOOD BACKBOARD. PRIME WITH ONE COAT OF ALKYD UNDER BODY PRIMER AND TWO (2) COATS OF RETARDO #200.
- E-20 PROVIDE 3 PHASE LIGHTS - BASED ON ALLEN-BRADLEY 800 FULL VOLTAGE UNITS WITH AMBER LENSES.
- E-21 CONTRACTOR SHALL PROVIDE AND INSTALL COPPER GROUND BUSBAR 1/2 THICK, 5" WIDE AND 16" LONG.

IDENTIFICATION NOMENCLATURE

THE ELECTRICAL CONTRACTOR SHALL FINISH AND INSTALL LAMICORE, NON METALLIC TYPE NAMEPLATES TO IDENTIFY ALL ELECTRICAL EQUIPMENT COVERED IN THIS PROJECT AND AS SHOWN ON THE ONE LINE DIAGRAM. ALL NAMEPLATES SHALL BE BLACK WITH WHITE LETTERS. THE NAMEPLATES SHALL BE FASTENED WITH SCREWS ON THE EQUIPMENT.

- E-23 PROVIDE AND INSTALL A RUSSELL AND STOLL OUTDOOR RECEPTACLE, 100 AMPS, 30, 4W, 120/208 VOLTS CATALOG NUMBER JRSA1034H RECEPTACLE AND JPS1034H PLUG.

SHOP DRAWINGS

- A. SUBMIT SIX COPIES TO THE ENGINEER, LISTS OF ALL MATERIALS, FIXTURES AND ELECTRICAL EQUIPMENT TO BE INCORPORATED IN THE JOB, INDICATING THE MANUFACTURER'S NAMES, WITHIN TEN DAYS AFTER AWARD OF CONTRACT.
- B. APPROVAL OF MATERIALS WILL BE BASED ON MANUFACTURER'S PUBLISHED RATINGS. ANY MATERIALS AND EQUIPMENT LISTED WHICH ARE NOT IN ACCORDANCE WITH THE SPECIFICATION REQUIREMENTS, MAY BE REJECTED. FAILURE TO SUBMIT WITHIN THE TIME LIMIT WILL BE CONSIDERED VIOLATION OF THE SPECIFICATIONS AND THE SUBMITTAL MAY BE REJECTED. THE ENGINEER WILL THEN HAVE THE RIGHT TO SELECT SPECIFIED MATERIALS AND EQUIPMENT, THEREFORE, WITH NO ADDITIONAL CHARGE TO THE OWNER.
- C. SUBMIT DETAILS OF SYSTEMS AND EQUIPMENT TO THE ENGINEER FOR APPROVAL WITHIN 30 DAYS AFTER THE AWARD OF THIS CONTRACT.
- D. ALL THE SYSTEMS AND EQUIPMENT SHALL BE SUBMITTED AT ONE TIME.
- E. EACH SYSTEM SUBMITTED FOR APPROVAL SHALL INCLUDE A COMPLETE WIRING DIAGRAM OF THE SYSTEM, PREPARED BY THE EQUIPMENT MANUFACTURER, SHOWING ALL CONNECTIONS AND ALL EQUIPMENT. STANDARD WIRING DIAGRAMS SHALL BE MODIFIED WHERE NECESSARY TO THE SPECIFIC SYSTEM. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR ADAPTING THE WIRING DIAGRAMS TO THE CONDUIT SYSTEMS AND FOR PROVIDING ADEQUATE CONDUIT RACEWAYS.
- F. THE APPROVAL OF SYSTEM, EQUIPMENT AND SHOP DRAWINGS IS A GENERAL APPROVAL, SUBJECT TO THE CONTRACT DRAWINGS, SPECIFICATIONS AND VERIFICATIONS OF ALL MEASUREMENTS AT THE JOB. APPROVAL DOES NOT RELIEVE THE ELECTRICAL CONTRACTOR FROM THE RESPONSIBILITY OF SHOP DRAWINGS ERRORS.
- G. THE ELECTRICAL CONTRACTOR SHALL CAREFULLY CHECK ALL SHOP DRAWINGS PRIOR TO SUBMISSION FOR APPROVAL.

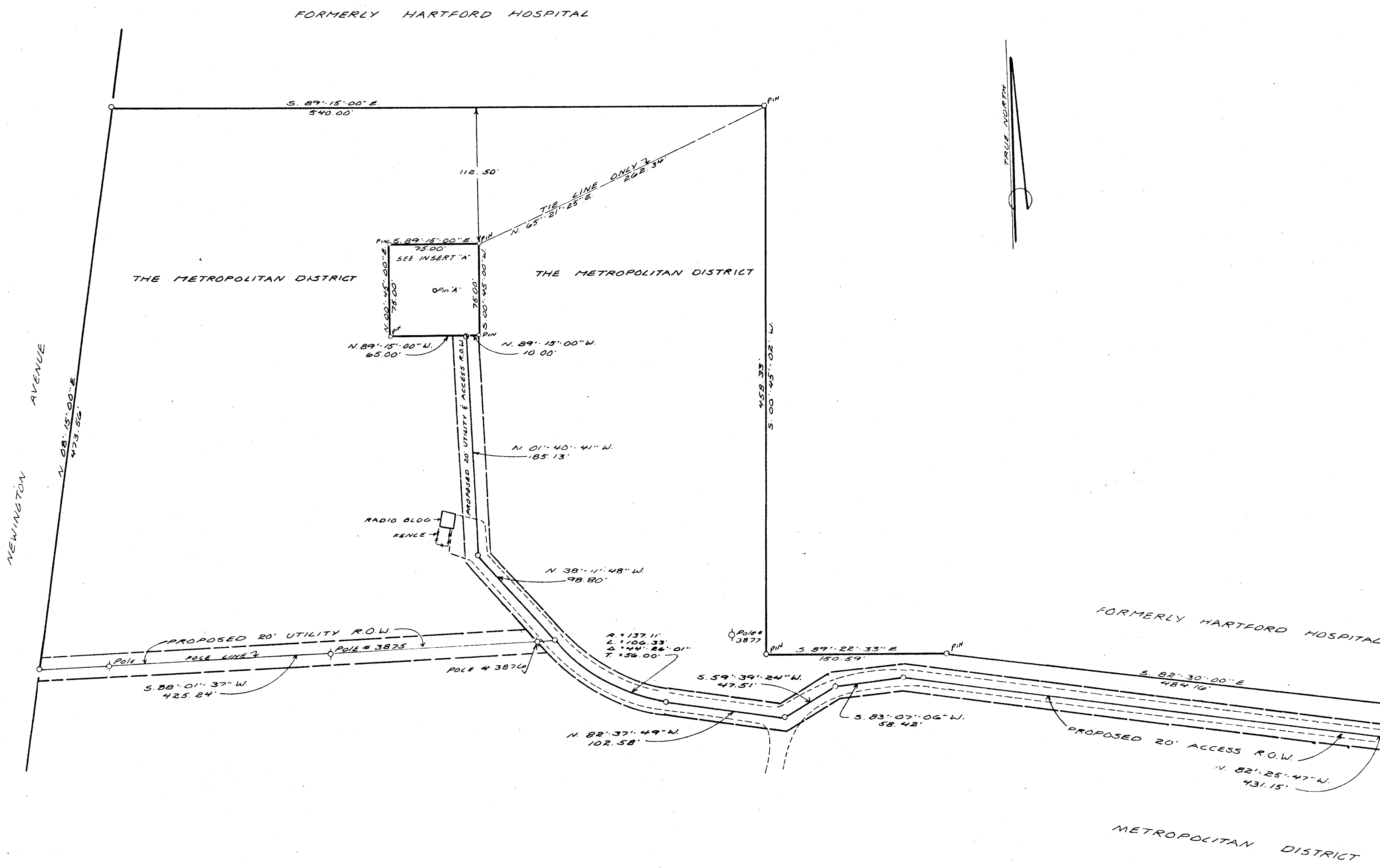
OPERATING INSTRUCTIONS AND MANUALS

- A. THE CONTRACTOR SHALL SUPPLY THREE (3) COMPLETE SETS OF APPROVAL DRAWINGS, ENGINEERING DATA SHEETS, MAINTENANCE AND OPERATING INSTRUCTION MANUALS FOR ALL SYSTEMS AND THEIR RESPECTIVE EQUIPMENT. THESE MANUALS SHALL BE INSERTED IN VINYL COVERED THREE-RING.

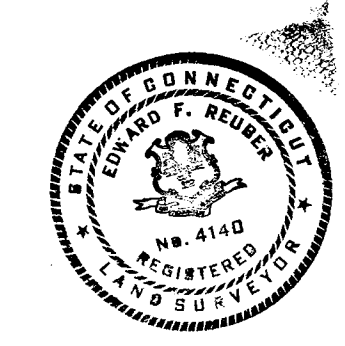
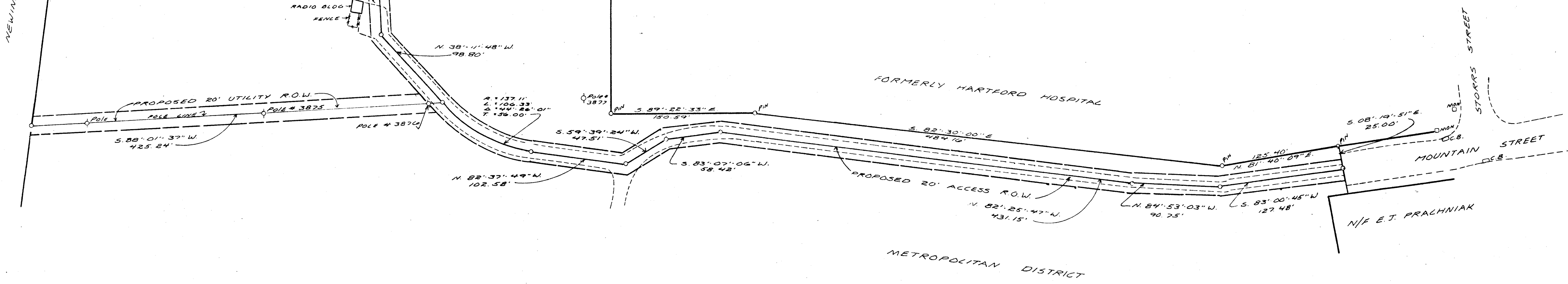
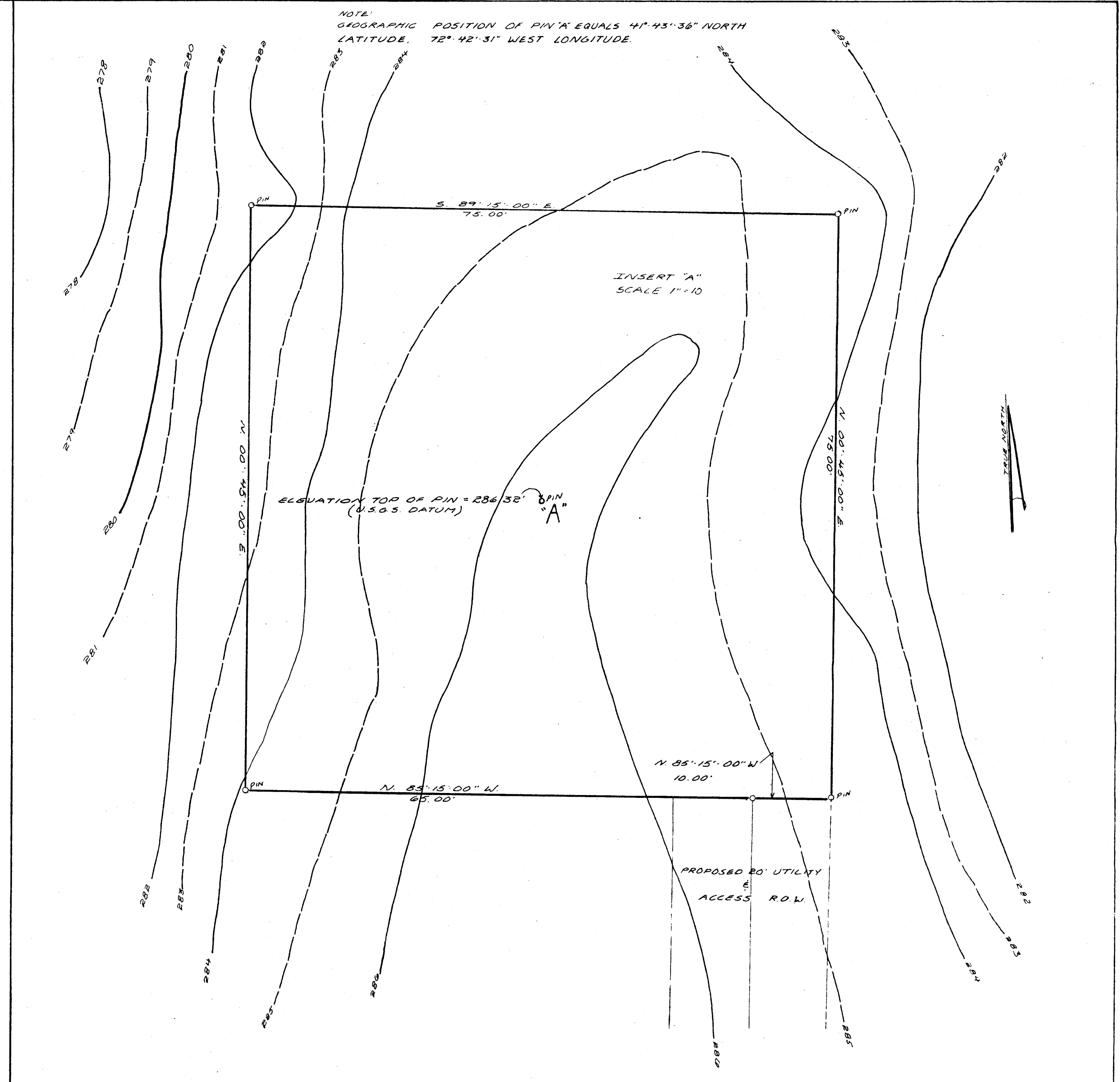
ELECTRIC SERVICE ENTRANCE - DIRECT BURIED CABLE

SERVICE TRENCH - TRENCH AS SPECIFIED SHALL BE IN AS DIRECT A LINE AS POSSIBLE FROM RISER POLE, HANDHOLE OR OTHER FACILITY OF THE ELECTRIC DISTRIBUTION SYSTEM FROM WHICH SERVICE IS TO BE SUPPLIED TO THE BUILDING.
TRENCH SHALL BE EXCAVATED AND BACKFILLED BY CONTRACTOR.
TRENCH DEPTH SHALL PROVIDE 24" MINIMUM COVER OVER SERVICE CABLES TO FINISHED GRADE.
BOTTOM OF TRENCH SHALL BE SMOOTH AND FREE OF ANY SHARP OBJECTS OR STONES.
NO FOREIGN FACILITIES, OTHER THAN COMMUNICATIONS INCLUDING CATV, SHALL BE IN THE SUPPLY SERVICE CABLE TRENCH.
IN BACKFILL WITH 4" OF CABLES THERE SHOULD BE NO LARGE OR SHARP ROCK OR ANY OTHER OBJECTS THAT MIGHT DAMAGE CABLES. SAND BACKFILL ABOVE AND BELOW THE CABLES MAY BE REQUIRED AT THE OPTION OF LOCAL ELECTRIC OPERATIONS.
CORROSIVE FILL SUCH AS CINDERS SHALL NOT BE USED.
RISER AT POLE SHALL BE CONSTRUCTED IN ACCORDANCE WITH POWER COMPANY STANDARDS.
RISER AT BUILDING SHALL BE IN ACCORDANCE WITH POWER COMPANY STANDARDS.
CONDUIT - UNDER AREAS ACCESSIBLE TO VEHICULAR TRAFFIC EXCEPTING DRIVEWAYS TO RESIDENCE GARAGES A CAPPED CONDUIT SHOULD BE INSTALLED ALONGSIDE THE CABLE. (CONDUIT TO BE USED IN EVENT OF CABLE FAILURE.)
IF NECESSARY TO PERMIT BACKFILLING OF TRENCH IN A HIGHWAY TO ALLOW PASSAGE OF TRAFFIC, THE CONDUIT MAY BE BURIED AND CABLE PULLED INTO IT LATER.
CONDUIT SHALL BE TYPE DB PVC, GALVANIZED STEEL OR CONCRETE ENCASED EB PVC EXCEPT THAT IN DISTURBED EARTH (FILLED AREAS) CONDUIT SHALL BE GALVANIZED STEEL.

SHEET		Southern New England Telephone	
8 OF 8		Office of the District Manager - Building Design	
REVISION		LOCATION	
6-29-83-MAIN CKT. BREAKER RATNG INCREASED TO 42,000 AMPS AVAIL FAULT CURRENT.		HARTFORD	
8-19-84-REMOVE HUMIDIFIER		CELLULAR RADIO CELL SITE	
SPECIFICATIONS			
DRAWN BY	DATE	FILE	JOB NUMBER
L.T.			ME-3
CHECKED BY	SCALE	AS NOTED	



NOTE:
 3.17' FLOOR OF RADIO BLDG.
 ELEV: 284.72' (USGS DATUM)



MAP OF LAND
 TO BE LEASED BY
Gouthern New England Telephone Company
 EASTERLY OF NEWINGTON AVENUE
 HARTFORD CONNECTICUT
 Scale 1"=60' ~ July 1982
 CERTIFIED SUBSTANTIALLY
 WITH CLASS A-2 OF THE C.O.
 PRACTICE FOR ACCURACY
 Edward F. Hodge
 Hodge Surveying

GIRARD & CO. - ENGINEERS
 40 Wethersfield Avenue
 HARTFORD, CONNECTICUT 06114

LETTER OF TRANSMITTAL

(203) 524-5196

TO CITY OF HARTFORD
DEPT. OF LICENSES & INSPECTIONS
550 MAIN ST.
HARTFORD CONN.

DATE	5-29-84	JOB NO.	
ATTENTION	ANIL MENTA		
RE:	S.N.E.T Co. CELLULAR RADIO CELL SITE MOUNTAIN ST. HARTFORD		

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order _____

COPIES	DATE	NO.	DESCRIPTION
12			PRINTS OF DRAWING 1018 REVISED PER YOUR MEETING W/ SNET Co. REPRESENTATIVES (Notes: ADDITIONAL INFO CIRCLED IN RED)

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ 19 _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS

SNET Co WILL FORWARD SITE SURVEY PLAN
UNDER SEPARATE COVER.

RECEIVED

MAY 30 1984

Dept. of
 Licenses & Inspections

COPY TO _____

SIGNED:

Michael Girard

Rules adopted by Board of Street Commissioners December 8, 1915, and approved by the Director of Public Works, provide that:

Application for house numbers shall be made in person, as numbers will not be assigned by telephone.

"Numbers shall be at least 2½ inches in height.

"Numbers shall be of a material or color to contrast with the background on which they are painted or to which they are attached.

"Numbers shall be located in a conspicuous place and preferably where they will be lighted at night."

Notice of Assignment of House Number

Municipal Building
Hartford, Connecticut

MAY 1 1989

To SNET

In accordance with the ordinance relating to the numbering of houses in Hartford, you are hereby notified that on and after today the proper number of your building on the EAST side of Newington Ave Street, formerly known as No. opp Stafford and situated on Lot No. _____ about _____ feet from _____ will be No. 200

The above number or numbers should be placed on or near the entrance to the building without delay.

J. Burke
Director of Public Works

(over)

By D. Wittkopfe
Dept. of Engineering

OCT 23 1985 1079

PERMIT #
E-819100

Application For
Electrical Permit

DEPARTMENT OF LICENSES AND INSPECTIONS

CITY OF HARTFORD

DEPARTMENT DECISION

APPLICATION IS HEREBY:

APPROVED DISAPPROVED

10 July 84 *[Signature]*
DATE CHIEF INSPECTOR

APPLICATIONS MUST BE PRINTED OR TYPED. BEGIN WITH NUMBER ONE

1. LOCATION OF JOB

200 Newington
~~Mountain St.~~
NO. STREET

FLOOR APT. NO.

FEE SCHEDULE

Revised: July 1, 1981

Work other than signs:

Estimated Cost	Fee
\$1.00 - \$1,000.00	\$10.00

\$10.00 per additional thousand or fraction thereof

ELECTRICAL INTERIOR SIGNS:

FLAT FEE OF \$3.00 PER INSTALLATION

2. Owner SNETCO (M.A. Rafone 771-4899)

3. Address _____

4. Applicant R. DuBaldo Electric Co., Inc.
State Lic. # 102812 Exp. Date 10/85

5. Address 44 Purnell Place
Manchester, Ct. 06040

Telephone # 646-5420

6. ESTIMATED COST \$ 11,500.00

7. IS THIS A CONTRACT COST? YES NO

8. FEE ENCLOSED \$ 120.

9. TYPE OF BUILDING:
 RESIDENTIAL COMMERCIAL

10. TYPE OF JOB:
 ORIGINAL INSTALLATION ALTERATION ADDITION REPAIR

See CPA St. Under Bldg. Permit B-15321-C.

ACTUAL COST \$ 13,432.00 FEE \$ 140.00

ESTIMATED COST \$ 11,500.00 FEE \$ 120.00
1,932.00

FILE COMP. BY MH BALANCE \$ 20.00

APR 6 1986 AL-K-2

07-09-84 1CL6606

CHECK

120.00

CHECK 101-21-86 101-8196

APPLICATION FOR ELECTRICAL PERMIT (Continued from Reverse Side)

11. LOCATION OF JOB Mountain St.
NO. STREET FLOOR APT. NO

12. TYPE OF INSTALLATION pipe & wire

13. SIZE OF MAIN FEEDER _____

14. NO. OF LIGHT LOOPS 1 15. NO. OF HEAT LOOPS _____ 16. NO. OF POWER LOOPS _____

17. NO. OF LIGHT OUTLETS 4 18. NO. OF HEAT OUTLETS _____ 19. NO. OF POWER OUTLETS 1

20. NO. OF CONVENIENCE OUTLETS 4 21. NO. OF HEAT CIRCUITS _____ 22. NO. OF POWER CIRCUITS 2

23. NO. OF LIGHT CIRCUITS 1 24. SIZE OF HEAT CIRCUITS _____ 25. NO. OF MOTORS _____

26. NO. OF PANELS 2 27. TOTAL WATTAGE _____ 28. NO. OF POWER PANELS _____

29. NO. OF SWITCHES 2 30. SIZE OF POWER FEEDERS _____

31. NO. OF FIXTURES 4 32. TOTAL HORSEPOWER _____

33. NAMES OF SUBCONTRACTORS AND THEIR TRADES _____

34. REMARKS AND FURTHER DETAILS:

Electrical power equipment to be installed at a future date by others

IMPORTANT! AFTER COMPLETING ITEMS ABOVE, SIGN BELOW, AND MAKE CHECK PAYABLE TO CITY OF HARTFORD COVERING PROPER AMOUNT OF FEE. (SEE FEE SCHEDULE ON REVERSE.) MAIL CHECK AND APPLICATION TO DEPARTMENT OF LICENSES AND INSPECTIONS, 550 MAIN STREET, HARTFORD, CONNECTICUT.

ALL WORK COVERED BY THIS APPLICATION HAS BEEN AUTHORIZED BY THE OWNER OF THIS PROPERTY AND WILL BE DONE IN STRICT ACCORDANCE WITH THE BUILDING CODE.

Robert V DuBallo
SIGNATURE OF APPLICANT

6/28/84
DATE

INSPECTION REPORT

DEPARTMENT OF LICENSES & INSPECTIONS
CITY OF HARTFORD

E 8191

200 Newington Avenue (Mountain St.)

LOCATION OF JOB

Ismael Shura Deputy Director 7-11-84

DATE PERMIT ISSUED

OWNER SNETCO (MA Refone 771-6699)

ADDRESS _____

APPLICANT

lic#102312

R. Dubaldo/Electric Co. Inc
44 Purnell Place
Manchester, Ct. 06040

646-5420

11,500.00

ESTIMATED COST \$

REMARKS

7-9-84 2 \$120.00 6606

- 1 light loop
- 4 light outlets
- 4 convenience outlets
- 1 light circuit
- 2 panels
- 2 switches
- 4 fixtures
- 1 power outlet
- 2 power circuits

Electrical power equipment to be installed at a future date by others.

7-18-84 Progress

1-25-85 Complete

Work Completed 1-25-85
Date _____

Cost seems proper ?
Yes or No _____

(If "No" show cost below)

I estimate cost _____

[Signature]
Signature

eg

DEPARTMENT DECISION

APPLICATION IS HEREBY:

APPROVED

DISAPPROVED

6/6/84
DATE

A
CHIEF INSPECTOR

CITY ENGINEER

DISTANCE BETWEEN BUILDING LINE AND STREET LINE: _____

DISTANCE BETWEEN VERANDA LINE AND STREET LINE: _____

6-12-84 DATE
George E. Heppner CITY ENGINEER

FEE SCHEDULE

Revised: July 1, 1981

Work other than signs:	Estimated Cost	Fee
	\$1.00 - \$1,000.00	\$10.00

\$10.00 per additional thousand or fraction thereof

NON-PROJECTING SIGNS:

GROUND SIGN BOARDS	\$10.00
ROOF SIGN BOARDS	15.00
NON-ELEC. WALL SIGN	5.00
ELECTRICAL WALL SIGN	5.00
TEMPORARY SIGN	3.00

See CPA Statement Enclosed.

ACTUAL COST \$ 67,529.00 FEE \$ 680.00

ESTIMATED COST \$ 67,427.00 FEE \$ 680.00

FILE COMP. BY MH BALANCE \$ - 0 -
APR 6 1986 1.50 for C.O.

3232 4/12/85 dit Red Card

Application For _____

PERMIT #
B-15321-C

FN
10-9-85 Building Permit

6/7/84

CR
DEPARTMENT OF LICENSES AND INSPECTIONS
CITY OF HARTFORD

C.O. ISSUED 1/22/86 #7546

APPLICATIONS MUST BE PRINTED OR TYPED. BEGIN WITH NUMBER ONE BELOW

1. LOCATION OF JOB

200 Newington Ave.
~~Mountain Street~~
NO. STREET

FLOOR

APT. NO.

2. Owner S. M. E. T. Co.

3. Address 195 Church Street
New Haven, Ct.

4. Applicant E. R. Klowin, Inc.
State Lic. # _____ Exp. Date _____

5. Address P.O. Box 1128
Norwich, Ct. 06360

Telephone # 886-2491

6. ESTIMATED COST \$ 67,427.00

7. IS THIS A CONTRACT COST? YES NO

8. FEE ENCLOSED \$ 680-

9. CHECK WHETHER FEE INCLUDES THE FOLLOWING:

CERTIFICATE OF OCCUPANCY WIRING PLUMBING HEATING

10. TYPE OF BUILDING:

RESIDENTIAL COMMERCIAL

11. TYPE OF JOB:

ORIGINAL CONSTRUCTION ALTERATION ADDITION REPAIR DEMOLITION

C. R. Klowin Inc.
599 Norwich Ave.
P.O. Box 1128
Norwich, Ct. 06360

680-01

CHECK

05-01-84/CL3296
5-01-84

01-21-86 1CL8197

CHECK

1.50

Application For Building Permit (continued from reverse side)

12. LOCATION OF JOB 200 Newington Ave ~~Madison Street~~
NO. STREET FLOOR APT. NO.

13. ARCHITECT Gisard & Co. 40 Wetherfield Ave WTFD.
NAME ADDRESS

14. TYPE OF CONSTRUCTION Masonry 15. FIRE LIMITS _____

16. NO. OF STORIES 1 17. HEIGHT OF BUILDING 12'

18. MATERIAL OF FOUNDATION Concrete 19. THICKNESS 12"

20. MATERIAL OF EXTERIOR WALLS Block / Brick Veneer 21. THICKNESS 12"

22. DESIGNED LIVE LOAD 35 23. DESIGNED DEAD LOAD _____

24. MATERIAL OF ROOFING Membrane 25. TYPE OF ROOF Single Ply

26. TYPE OF OCCUPANCY Telephone Equip. Bldg. 27. NO. OF FAMILIES _____

28. OCCUPANCY OF OTHER BUILDINGS ON LOT _____ 29. OCCUPANCY BEFORE CHANGE open plan

30. ZONE CLASS R-5 31. IF DEMOLITION, DATE UTILITIES WERE NOTIFIED _____
HTFD. ELEC. LIGHT CO. HTFD. GAS CO. METROPOL. DIST. COMM.

32. NAME OF SUBCONTRACTORS AND THEIR TRADES _____

33. DESCRIPTION OF WORK TO BE DONE _____
Construct Masonry Telephone Equipment Building and Tower Base (no super structure)
Zoning
Approved by corporate council as per del 6/6/84

34. INDICATE PLOT BY DIAGRAM. SHOWING STREETS, LOT AND BUILDING LINES, DIMENSIONS OF PRESENT AND PROPOSED STRUCTURES, DISTANCES FROM LOT AND BUILDING LINES, AND SIZE OF COURTS, IF ANY STRUCTURE IS TO BE REMOVED, SO INDICATE.

IMPORTANT! AFTER COMPLETING ITEMS 1-34, SIGN BELOW, AND MAKE CHECK PAYABLE TO CITY OF HARTFORD COVERING PROPER AMOUNT OF FEE. (SEE FEE SCHEDULE ON REVERSE.) MAIL CHECK, APPLICATION AND PLANS TO DEPARTMENT OF LICENSES AND INSPECTIONS, 550 MAIN STREET, HARTFORD, CONNECTICUT.

ALL WORK COVERED BY THIS APPLICATION HAS BEEN AUTHORIZED BY THE OWNER OF THIS PROPERTY AND WILL BE DONE IN STRICT ACCORDANCE WITH THE BUILDING CODE.

CDP (JJP) 5-1-84
DATE

Edward Kim
SIGNATURE OF APPLICANT

CD960

INSPECTION REPORT

DEPARTMENT OF LICENSES & INSPECTIONS

CITY OF HARTFORD

B 15321

200 Newington Avenue

LOCATION OF JOB

**Ismail M. Ehura
Building Official**

DATE PERMIT ISSUED

June 7, 1984

Date

OWNER

S. N. E. T. Co

ADDRESS

195 Church St., New Haven, Ct.

APPLICANT

**Mr. Ed Klucwicz
C. R. Klevin Inc.
P. O. Box 1128
Meriden, Ct 06360**

886-2491

ESTIMATED COST \$

67,427.00

5/1/84 1 3296 \$680.00

REMARKS

C-1 story

**Construct masonry telephone equipment
bldg and tower base (no super structure)
Approved by Corporation Counsel as per
Del 6/6/84**

Assigned **JUN 7 '84 N.S.R.**

Insp. **FK**

maintenance bldg. forty OK.

Progress

7-3-84 Progress

Work Completed

1-25-85

Date

Cost seems proper

Yes
Yes or No

(If "no" show cost below)

I estimate cost

Approx

F. Kelly

Signature

Peter W. van Wilgen

Manager - Real Estate

Cellular Radio Service



Southern New England Telephone
221 Whitney Avenue
New Haven, Connecticut 06511
Phone (203) 786-3115

RECEIVED

NOV 27 1985

Dept. of
Licenses and Inspections

C.R. Klewin Inc.

Construction Company

November 26, 1985

City of Hartford
Department of Licenses and Inspections
550 Main St.,
Hartford, Ct., 06103

Re: 200 Newington Avenue

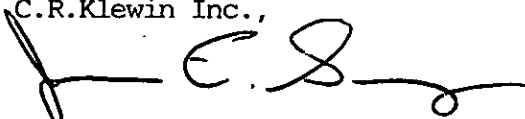
Attn: Mary S. Haley

Dear Mary,

The final actual cost of the building located at 200 Newington Avenue, based on our records as general contractors for the project was \$ 80,961.00. As you requested, I have attached a schedule breaking out the costs.

If you need any additional information, please do not hesitate to call.

Sincerely,
C.R. Klewin Inc.,



James E. Sawyer
Controller, CPA

JS/mw

BREAKDOWN OF COSTS FOR BUILDING
LOCATED AT

200 Newington Avenue

RECEIVED

NOV 27 1985

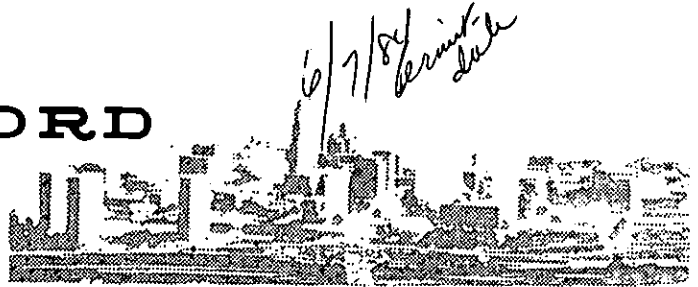
Dept. of
License & Inspections.

General Conditions:	\$ 9,200.00
Concrete	16,917.00
Masonry	8,600.00
Miscellaneous Metals	7,200.00
Carpentry	4,660.00
Roofing and Sheet Metal	5,270.00
Doors, Windows, etc.	1,420.00
Finishes	1,600.00
Mechanical	12,662.00
Electrical	13,432.00
	<hr/>
	\$ 80,961.00

Wall A/c Unit
include with
Bldg.

CITY OF HARTFORD

Department of Licenses and Inspections
550 Main Street, Hartford, Conn. 06103



COUNCIL - MANAGER GOVERNMENT

October 22, 1985

James E. Sawyer
Controller, CPA
C.R. Klewin, Inc.
40 Connecticut Avenue
Norwich, CT 06030

Dear Mr. Sawyer:

Re: 200 Newington Avenue

Pursuant to our telephone conversation today, we are returning your check #7017 in the amount of \$30.00 and the Statement of Actual Cost for Building Permit B-15321-C.

We will bill you for any additional fees upon receipt of the CPA Statement and have enclosed a copy of the CPA Guideline.

When all monies have been received a Certificate of Occupancy will be issued for the above location.

Sincerely,

Mary S. Haley
Mary S. Haley

C. R. KLEWIN
40 CONNECTICUT AVENUE
NORWICH, CT. 06360

DATE	INVOICE	AMOUNT

51-57
119
7017

C. R. KLEWIN 30 DOLLARS

PAY _____ DOLLARS

DATE	TO THE ORDER OF	CHECK NO.	ACCTS. PAYABLE	DISCOUNT	CHECK AMOUNT
10-18-85	City of Hartford	7017			30.02

CBT THE CONNECTICUT BANK AND TRUST COMPANY, N.A.
NORWICH, CONNECTICUT 06360

[Signature]
AUTHORIZED SIGNATURE

⑈00007017⑈ ⑆01190057⑆ 122275 9⑈

RECEIVED

OCT 22 1985

Dept. of
Licenses & Inspections

C.R. Klewin Inc.

Construction Company

October 18, 1985

CITY OF HARTFORD
Department of Licenses and Inspections
550 Main Street
Hartford, Connecticut 06109

Re: Building Permit
No. B-15321-C

Dear Inspector,

The final actual cost associated with building permit number B-15321-C, for work done at 200 Newington Avenue was \$70,887.00. A fee of \$680.00 was paid at the time the permit was taken out leaving a balance due of \$30.00. Enclosed is a check for this amount.

If you have any questions regarding this matter, please do not hesitate to call.

Sincerely,
C.R. KLEWIN, INC.


James E. Sawyer
Controller, CPA

JES/dak

Enc.

AN APPLICATION SUBMITTED BY THE SOUTHERN : CONNECTICUT SITING
NEW ENGLAND TELEPHONE COMPANY FOR A
CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY :
AND PUBLIC NEED FOR THE CONSTRUCTION, : COUNCIL
MAINTENANCE, AND OPERATION OF FACILITIES
TO PROVIDE CELLULAR SERVICE IN THE HARTFORD :
AND MIDDLESEX COUNTIES. : May 15, 1984

D E C I S I O N A N D O R D E R

Pursuant to the foregoing opinion, the Council hereby directs that a certificate of environmental compatibility and public need as required by section 16-50k of the General Statutes of Connecticut, revisions of 1958, revised to 1983, as amended, be issued to Southern New England Telephone for the construction, operation, and maintenance of a telecommunications tower and associated equipment to provide cellular service at each of the following sites:

Shuttle Meadow Road, Southington, Connecticut;
Mountain Street, Hartford, Connecticut;
Prestige Park Road, East Hartford, Connecticut;
Beckley Road, Berlin, Connecticut;
Slicer tract, Niederwerfer Road, South Windsor, Connecticut; and
Kikapoo Road, Middlefield, Connecticut.

The facilities shall be constructed, operated, and maintained as specified in the Council's record on this matter, and subject to the following conditions.

1. The towers shall be no taller than necessary to provide the proposed service and in no event shall exceed
 - a) 150 feet at the Southington site,
 - b) 100 feet at the Hartford site,
 - c) 150 feet at the East Hartford site,
 - d) 150 feet at the Berlin site,
 - e) 75 feet at the South Windsor site, and
 - f) 75 feet at the Middlefield site.
2. A fence not lower than eight feet shall surround each tower and its associated equipment.

3. The applicant or its successor shall notify the Council if and when directional antennas or any other equipment is added to any of these facilities.
4. The applicant or its successor shall permit in accordance with representations made by it during the proceeding public or private entities to share space on the facilities, for due consideration received, or shall provide any requesting entity with specific legal, technical, environmental, or economic reasons precluding such tower sharing.
5. Unless necessary to comply with condition number seven, below, no lights shall be installed on any of these towers.
6. The facility construction shall be conducted in accordance with all applicable federal, state, and municipal laws and regulations.
7. The applicant shall submit a development and management plan (D&M) for the South Windsor, Southington, and Berlin sites pursuant to sections 16-50j-85 through 16-50j-87 of the regulations of state agencies, except that irrelevant items in section 16-50j-86 need only be identified as such. The D&M plans shall include appropriate evergreen screening of the sites. The applicant shall comply with the reporting requirements of section 16-50j-87 for all sites. The applicant shall consult with Mrs. Claire Aubin and the Town of South Windsor in the preparation of the South Windsor site D&M.
8. Construction activities shall take place during daylight working hours.
9. This decision and order shall be void and the towers and associated equipment approved herein shall be dismantled and removed,

or reapplication for any new use shall be made to the Connecticut Siting Council before any such new use is made, if the towers do not provide or permanently cease to provide cellular service following completion of construction.

10. This decision and order shall be void if all construction authorized is not completed within three years of the issuance of this decision.

Pursuant to section 16-50p(c) of the General Statutes, we hereby direct that a copy of the opinion and decision and order be served on each person listed below. A notice of the issuance shall be published in the Hartford Courant, Journal Inquirer, and the Middletown Press.

The parties to this proceeding are

Southern New England
Telephone Company
Room 314
227 Church Street
New Haven, Connecticut 06506

(Applicant)

ATTN: Mr. Peter J. Tyrrell, Esquire

(its attorney)

Town of South Windsor
1540 Sullivan Avenue
South Windsor, Connecticut 06074

represented by:

Mr. Richard M. Rittenband
Town Attorney
1734 Ellington Road
South Windsor, Connecticut 06074

Frank Niederwerfer
260 Niederwerfer Road
South Windsor, Connecticut 06074

(service waived)

Claire Aubin
407 Niederwerfer Road
South Windsor, Connecticut 06074

(service waived)

Betty S. Kleiner
Chairman
Hartford Audubon Society, Inc.
5 Flintlock Ridge
Simsbury, Connecticut 06070

(service waived)

Roger Thorpe
2916 Ellington Road
South Windsor, Connecticut 06074

Intervenors in this proceeding are

Dwight A. Johnson
Murtha, Cullina, Richter
and Pinney
101 Pearl Street
P.O. Box 3197
Hartford, Connecticut 06103-0197

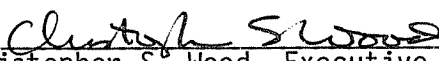
representing:

Metromedia TeleCommunications
Nutmeg Telecommunications, Inc.
CSI of New Haven
CSI of Stamford
Cellular Communications, Inc.
LIN Cellular Corp.
Cellular Mobile Services
Maxcell TeleCommunications, Inc.
Mobile Cellular Telephone, Inc.
Cellular Dynamics
Connecticut Corridor Cellular
Chase/Post Cellular

STATE OF CONNECTICUT)
 :
COUNTY OF HARTFORD) ss. New Britain, May 15, 1984

I hereby certify that the foregoing is a true and correct copy of the decision and order issued by the Connecticut Siting Council, State of Connecticut.

ATTEST:



Christopher S. Wood, Executive Director
Connecticut Siting Council