



## STATE OF CONNECTICUT

### ***CONNECTICUT SITING COUNCIL***

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [portal.ct.gov/csc](http://portal.ct.gov/csc)

### **VIA ELECTRONIC MAIL**

June 15, 2022

Chuck Bruttomesso  
Site Acquisition and Business Development  
Airosmith Development  
318 West Avenue  
Saratoga Springs, NY 12866  
[cbruttomesso@airosmithdevelopment.com](mailto:cbruttomesso@airosmithdevelopment.com)

**RE: EM-ATC-064-220425** – American Tower Corporation (ATC) notice of intent to modify an existing telecommunications facility located at 289-H Mountain Street, Hartford, Connecticut.

Dear Mr. Bruttomesso:

The Connecticut Siting Council (Council) is in receipt of your correspondence of June 14, 2022 submitted in response to the Council's May 18, 2022 notification of an incomplete request for exempt modification with regard to the above-referenced matter.

The submission renders the request for exempt modification complete and the Council will process the request in accordance with the Federal Communications Commission 60-day timeframe.

Thank you for your attention and cooperation.

Sincerely,

Melanie Bachman  
Executive Director

MAB/FOC/laf

**From:** Chuck Bruttomesso <cbruttomesso@airosmithdevelopment.com>  
**Sent:** Tuesday, June 14, 2022 10:54 AM  
**To:** Fontaine, Lisa <Lisa.Fontaine@ct.gov>  
**Cc:** CSC-DL Siting Council <Siting.Council@ct.gov>  
**Subject:** RE: Tower Decision for Tower On Mountain Street, Hartford

EXTERNAL EMAIL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Lisa:

Good morning. I sent the attached email and material on June 2<sup>nd</sup> – I do not recall receiving confirmation email. I understand you cannot tell me if the material is acceptable but I want to make sure you receive it and it will be reviewed within CSC time guidelines.

Regards,

Chuck Bruttomesso  
Site Acquisition and Business Development  
Airosmith Development  
318 West Avenue, Saratoga Springs, NY 12866  
(860) 306-8355 Cell  
(518) 306-1711 Fax  
[cbruttomesso@airosmithdevelopment.com](mailto:cbruttomesso@airosmithdevelopment.com)  
[www.airosmithdevelopment.com](http://www.airosmithdevelopment.com)



We do it right the first time!

Certified Women's Business Enterprise (WBENC)

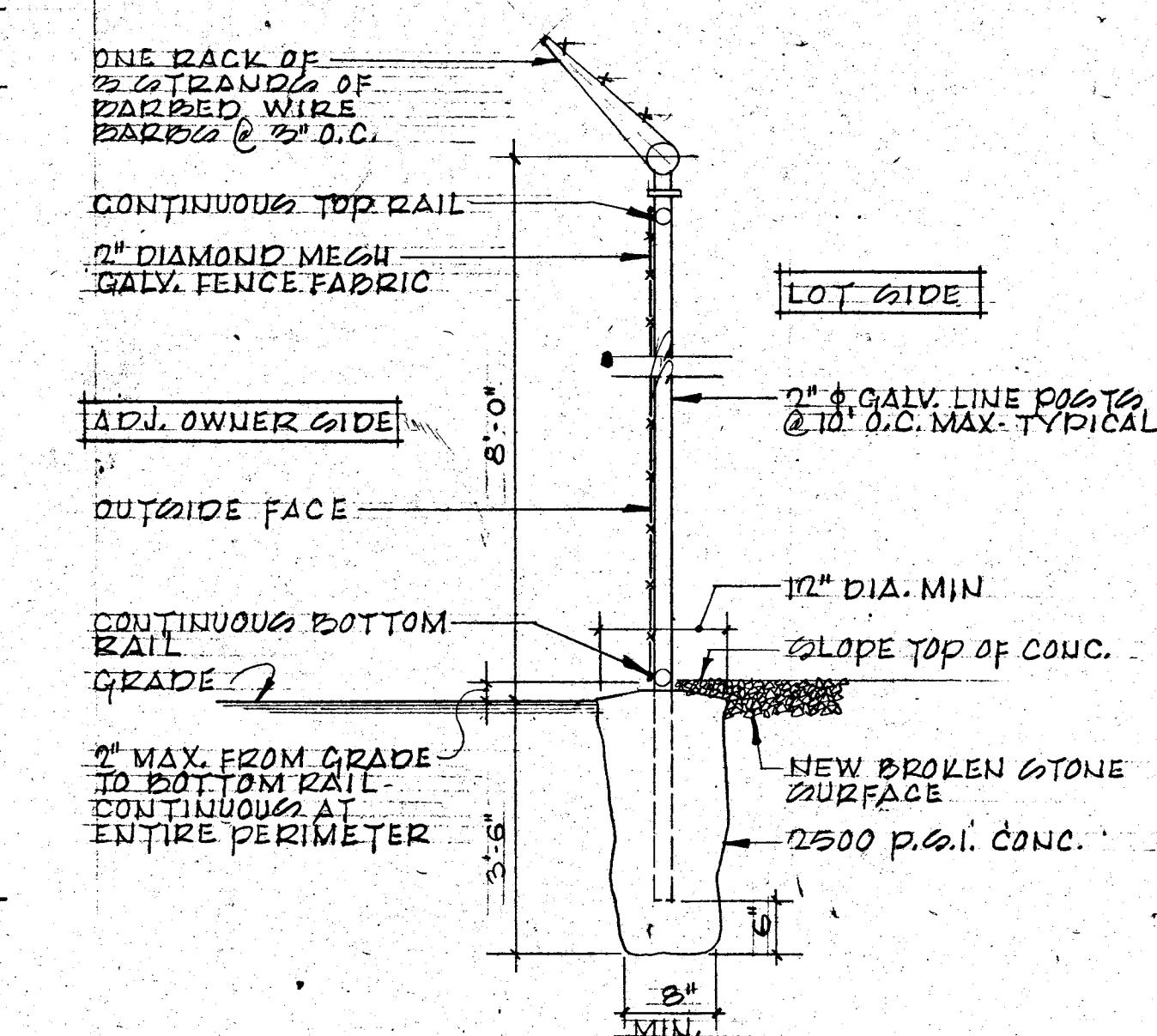
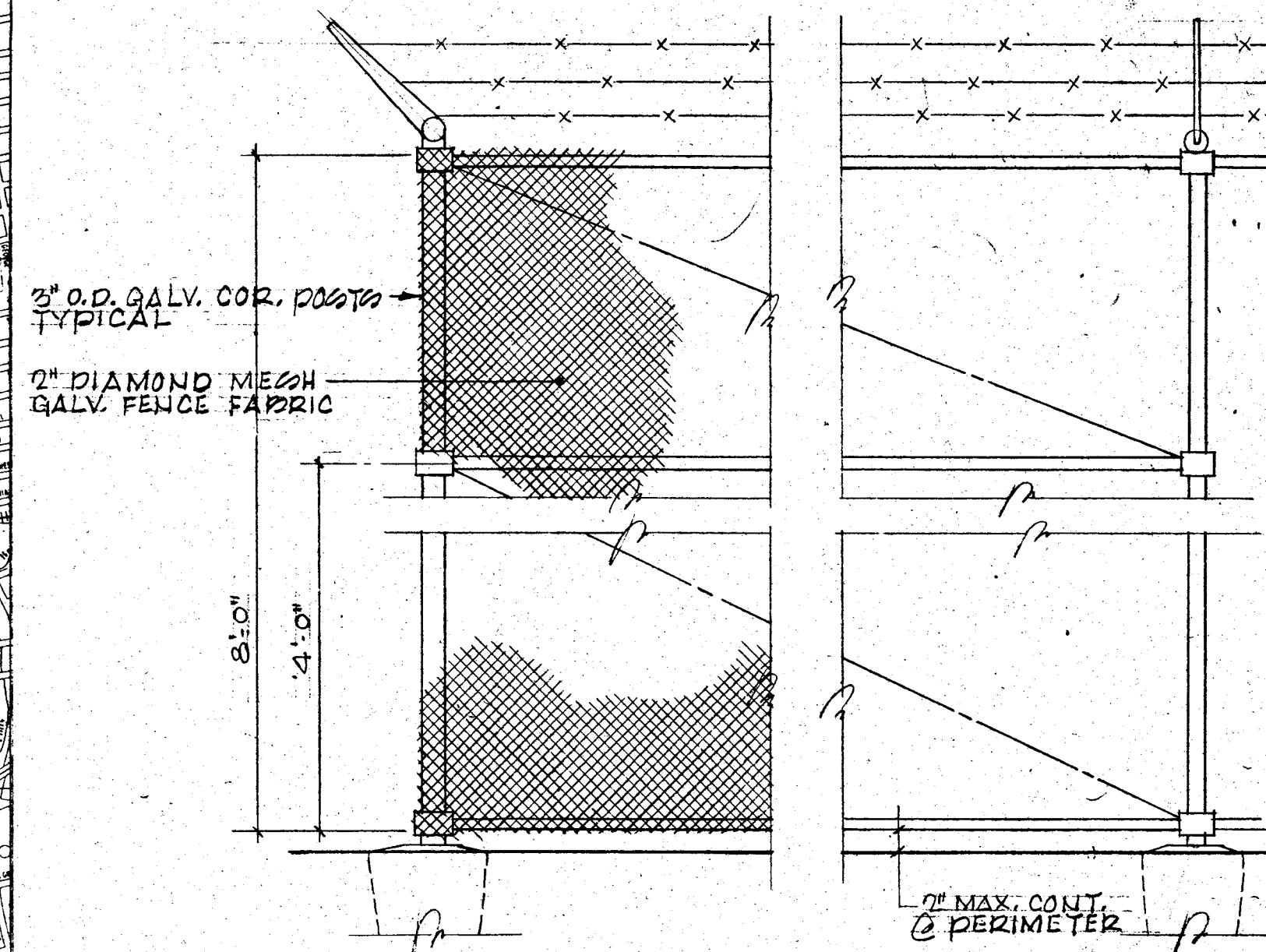
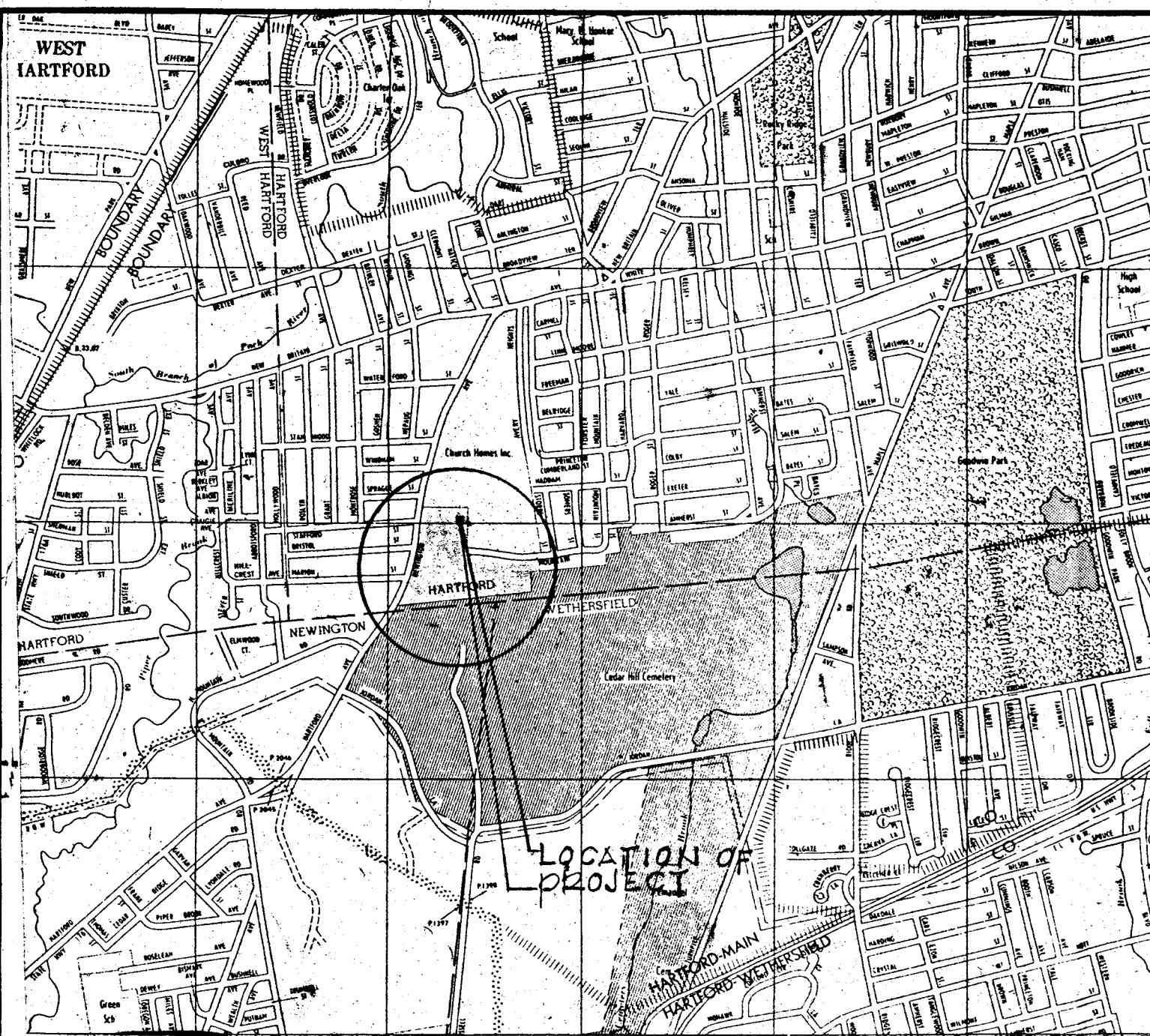
2021, 2020, 2019, 2018, 2017 *Inc. 5000* fastest-growing private companies in America

2021, 2020, 2019, 2018, 2017 Albany Business Review Best Places to Work

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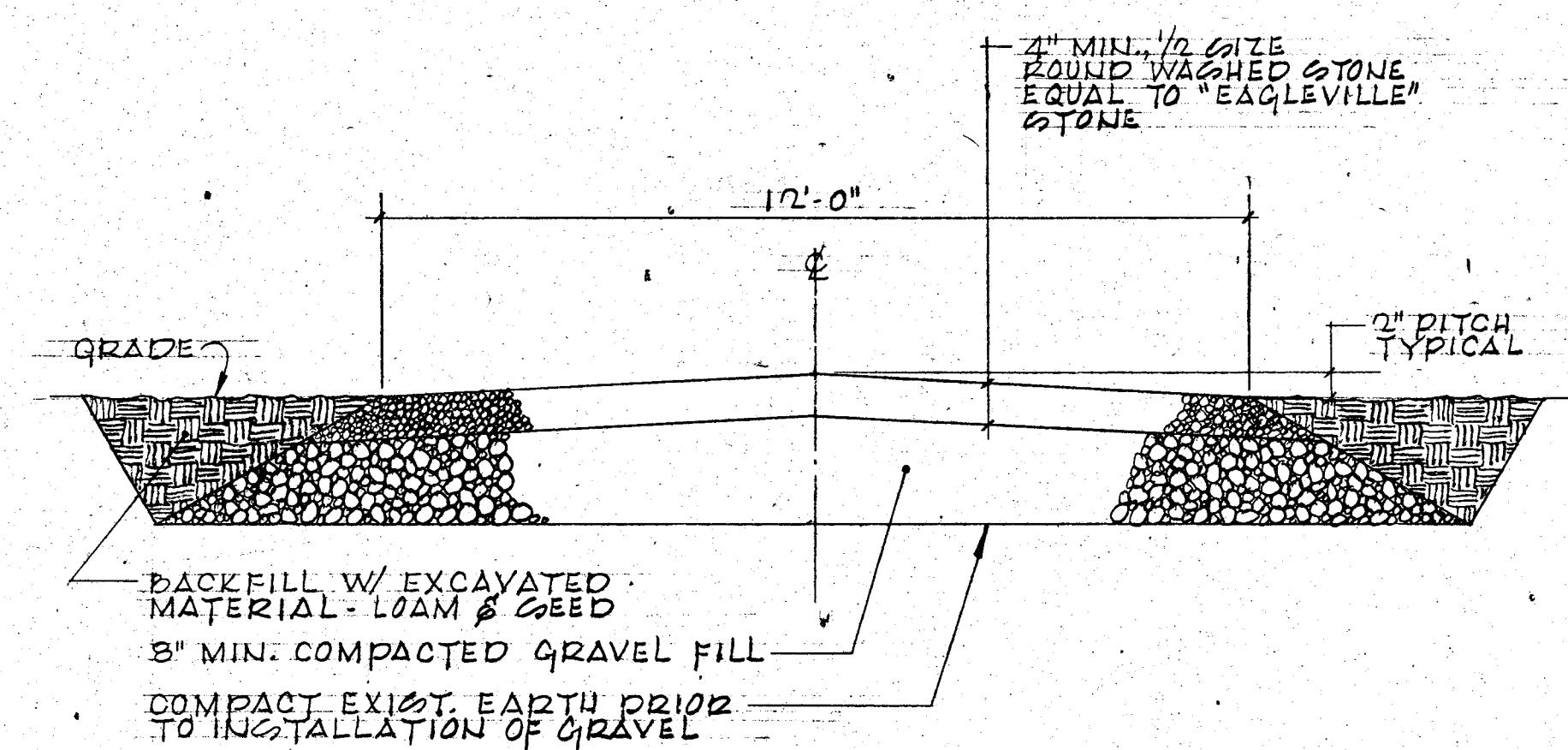
[cbruttomesso@airosmithdevelopment.com](mailto:cbruttomesso@airosmithdevelopment.com)





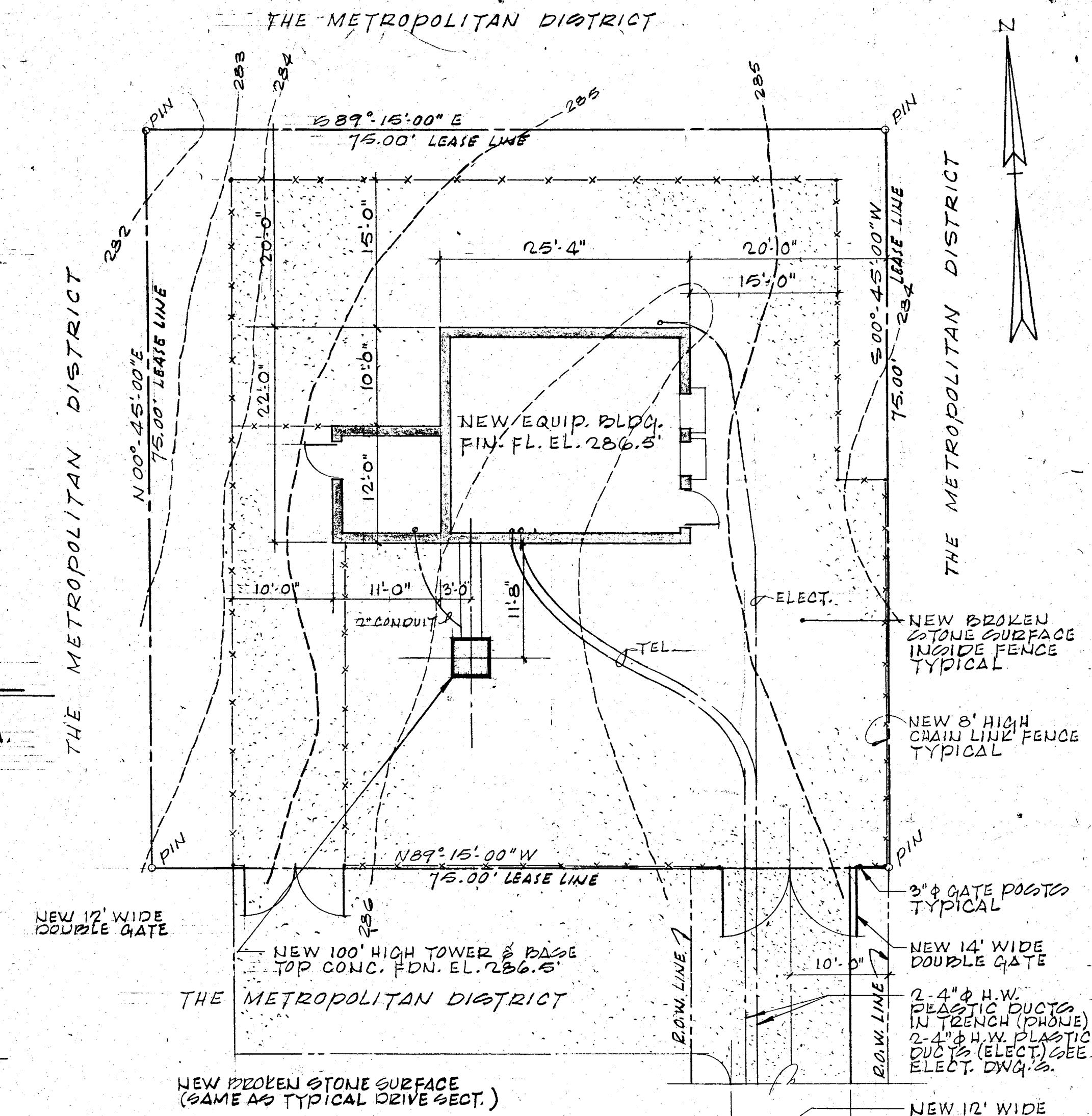
### TYPICAL FENCE SECTION

NOT TO SCALE  
NOTE: IF ROCK IS ENCOUNTERED, CORE DRILL 4" DIA. HOLES IN ROCK X 3' 0" DEEP (BELOW FIN. GRADE). SET POSTS IN HOLES W/ "DOD-ROK" GROUT.



### TYP. SECTION THRU DRIVE

NOT TO SCALE



### SITE PLAN

SCALE - 1" = 10'

NOTE:

SURVEY & TOPOGRAPHIC INFORMATION TAKEN FROM A MAP ENTITLED "MAP OF LAND TO BE LEASED BY SOUTHERN NEW ENGLAND TELEPHONE COMPANY EASTERLY OF NEWINGTON AVENUE, HARTFORD, CONN. DATED JULY, 1982 AND CERTIFIED SUBSTANTIALLY CORRECT FOR CLASS A-2 SURVEY BY EDWARD F. KUEBER, LAND SURVEYOR.

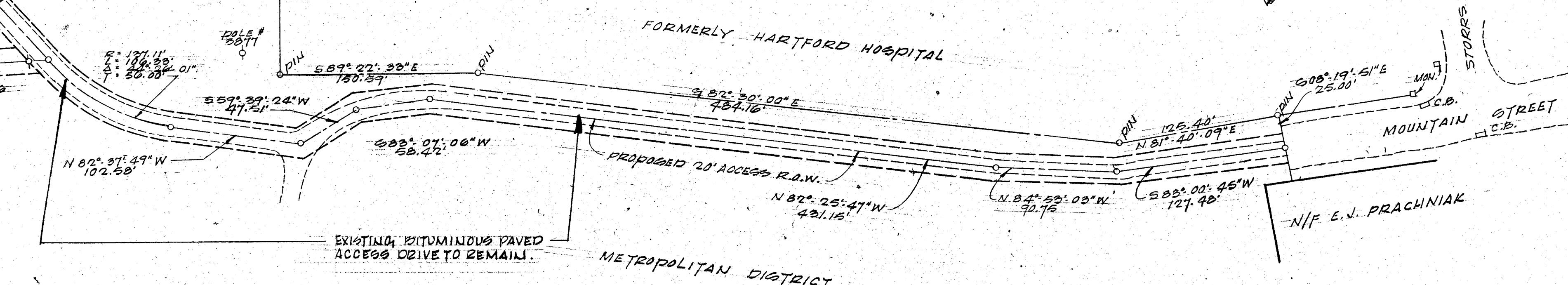
### DESIGN DATA

CODES USED:  
STATE OF CONNECTICUT  
BASIC BUILDING CODE, 1981  
A.I.C.C. 7TH EDITION  
A.C.I. LATEST EDITION

STRESSES USED:  
SOIL BEARING: 4,000 P.S.F.  
CONCRETE - F.C. = 3,000 P.S.I.  
STRUCT. STEEL F.S. = 36 K.S.I.  
FRAMING LUMBER F.W. = 1200 P.S.I.

LOAD LOCATION	LIVE LOAD	FR'MG. and DECK	ROOFING	CEILING	MG.C.	TOTAL
ROOF	35	15	5	5	3	63
FLOOR GLAD	150	75	-	-	-	225

Ceiling hangers for equip. 100 lbs. each @ 5' centers



### PLAN SHOWING ACCESS TO SITE

SCALE: 1:60

ITEM	REQUIRED BY ZONING	FURNISHED
LOT SIZE	7,500 SF.	IN EXCESS OF 20 ACRES
LOT WIDTH	50 FT.	IN EXCESS OF 600 FT.
LOT DEPTH	-	IN EXCESS OF 600 FT.
BUILDING HEIGHT	3 1/2 STORIES	10 FT. 4 IN. *
LOT COVERAGE	25% MAX.	0.5 %
FRONT YARD	25 FT.	IN EXCESS OF 100 FT.
REAR YARD	30 FT.	IN EXCESS OF 200 FT.
SIDE YARD	6 FT. MIN.	IN EXCESS OF 200 FT.

ZONE R-5 (RESIDENTIAL-ONE & TWO FAMILY)  
LEASED PORTION OF LOT - 5,025 SF.  
BUILDING TYPE - BC  
\* TOWER HEIGHT - 100 FT.

GIRARD & CO. ENGINEERS  
40 Wethersfield Avenue  
HARTFORD, CT 06114

SHEET	1 OF 8
REVISED	
LOCATION	HARTFORD, CONN.
DESCRIPTION	CELLULAR RADIO CELL SITE
SITE PLAN & DETAILS	
DRAWN BY	R. J. B.
DATE	4-29-83
FILE	
JOHN NUMBER	38902
CHECKED BY	M. C.
SCALE	NOTED

Southern New England Telephone

Office of the District Manager - Building Design

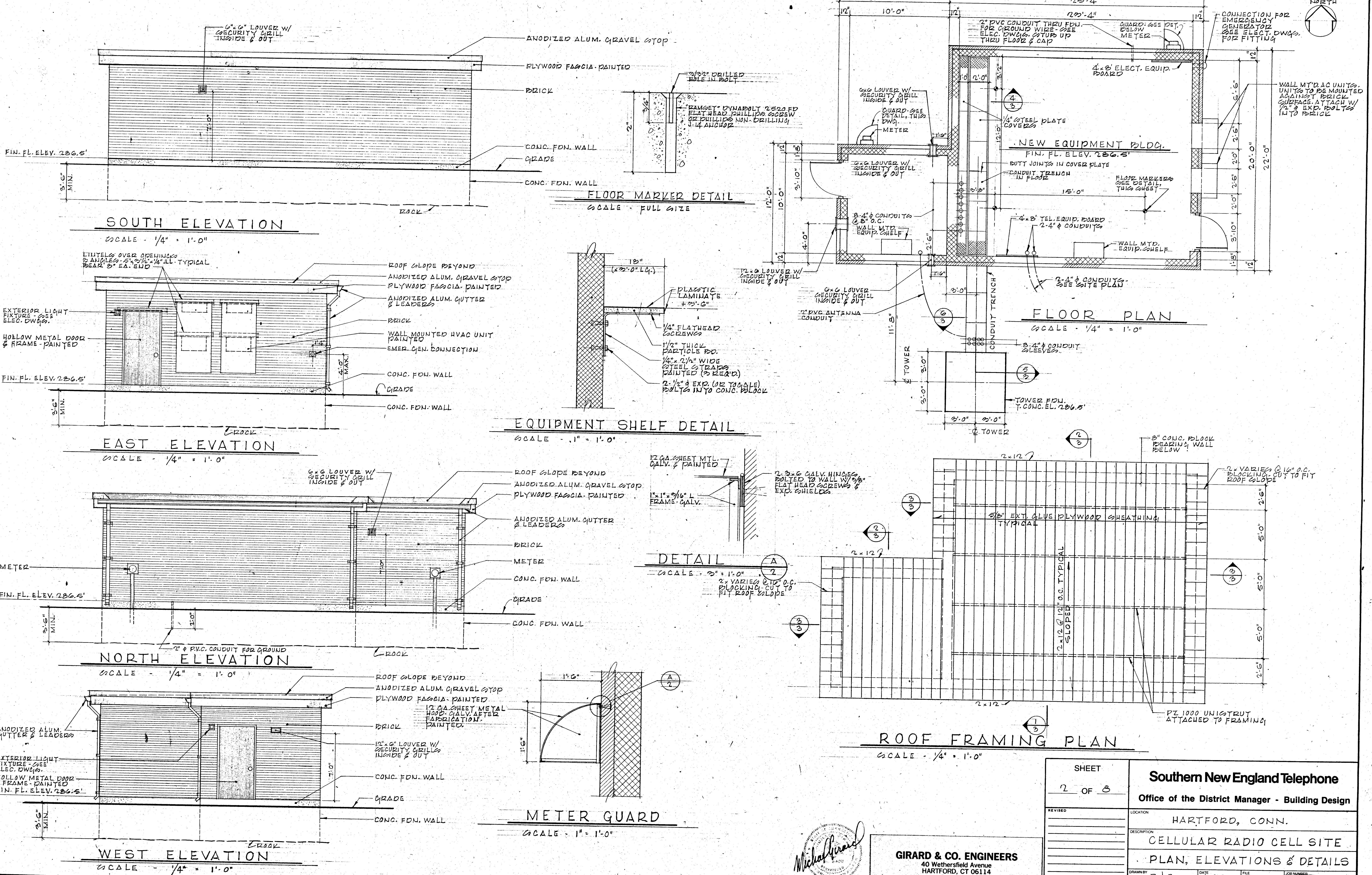
HARTFORD, CONN.

CELLULAR RADIO CELL SITE

SITE PLAN & DETAILS

DRAWN BY R. J. B. DATE 4-29-83 FILE

CHECKED BY M. C. SCALE NOTED JOHN NUMBER 38902



# **GIRARD & CO. ENGINEERS**

# **Southern New England Telephone**

Office of the District Manager - Building Design

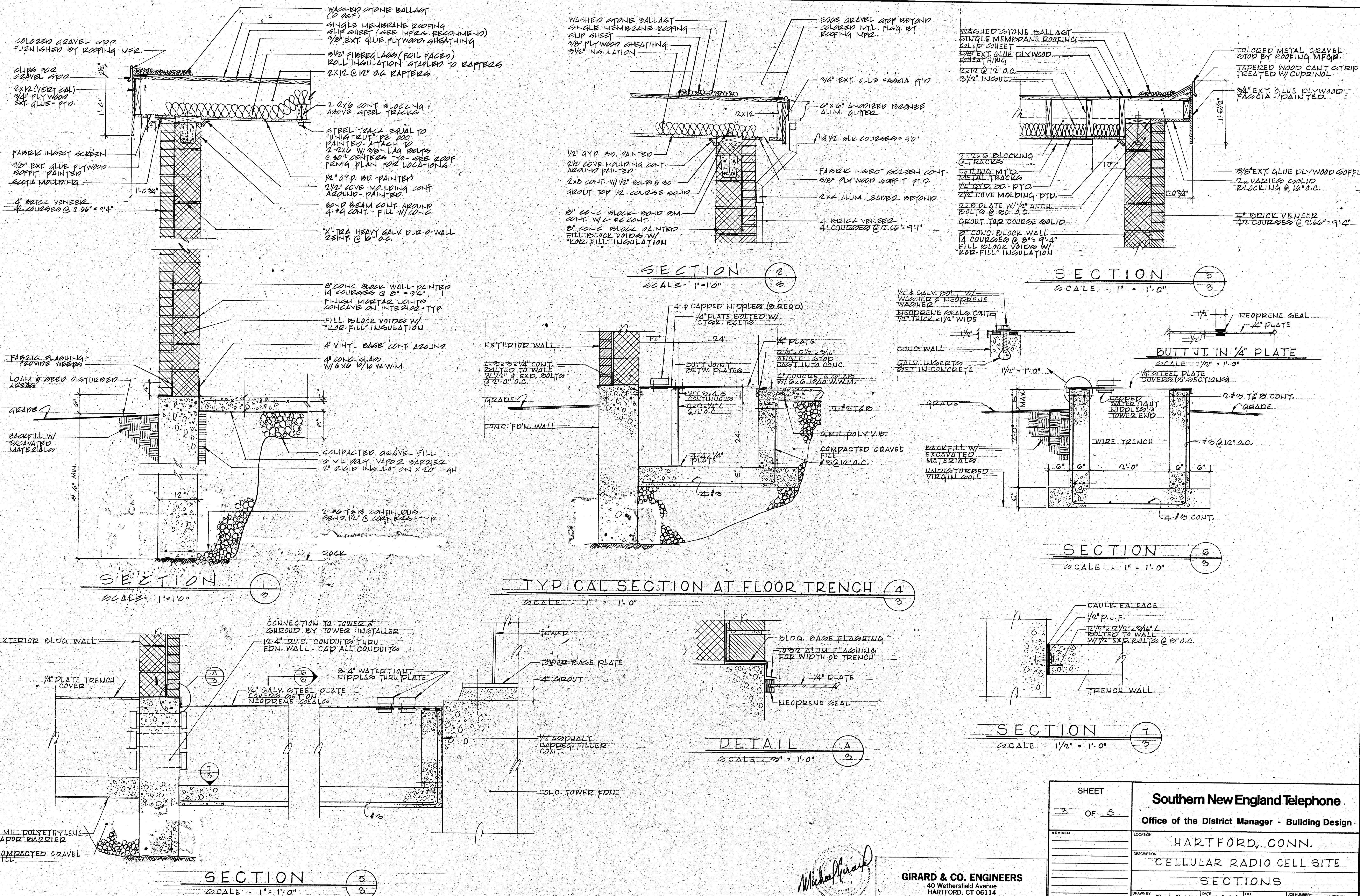
HARTFORD, CONN

## CELLULAR RADIO CELL SITE

## PLAN ELEVATIONS & DETAILS

R.J.B. DATE 4-29-83 FILE \_\_\_\_\_ JOB NUMBER \_\_\_\_\_

M.G.	SCALE NOTED		38902
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**GIRARD & CO. ENGINEERS**  
40 Wethersfield Avenue  
HARTFORD, CT 06114

# Southern New England Telephone

Office of the District Manager - Building Design

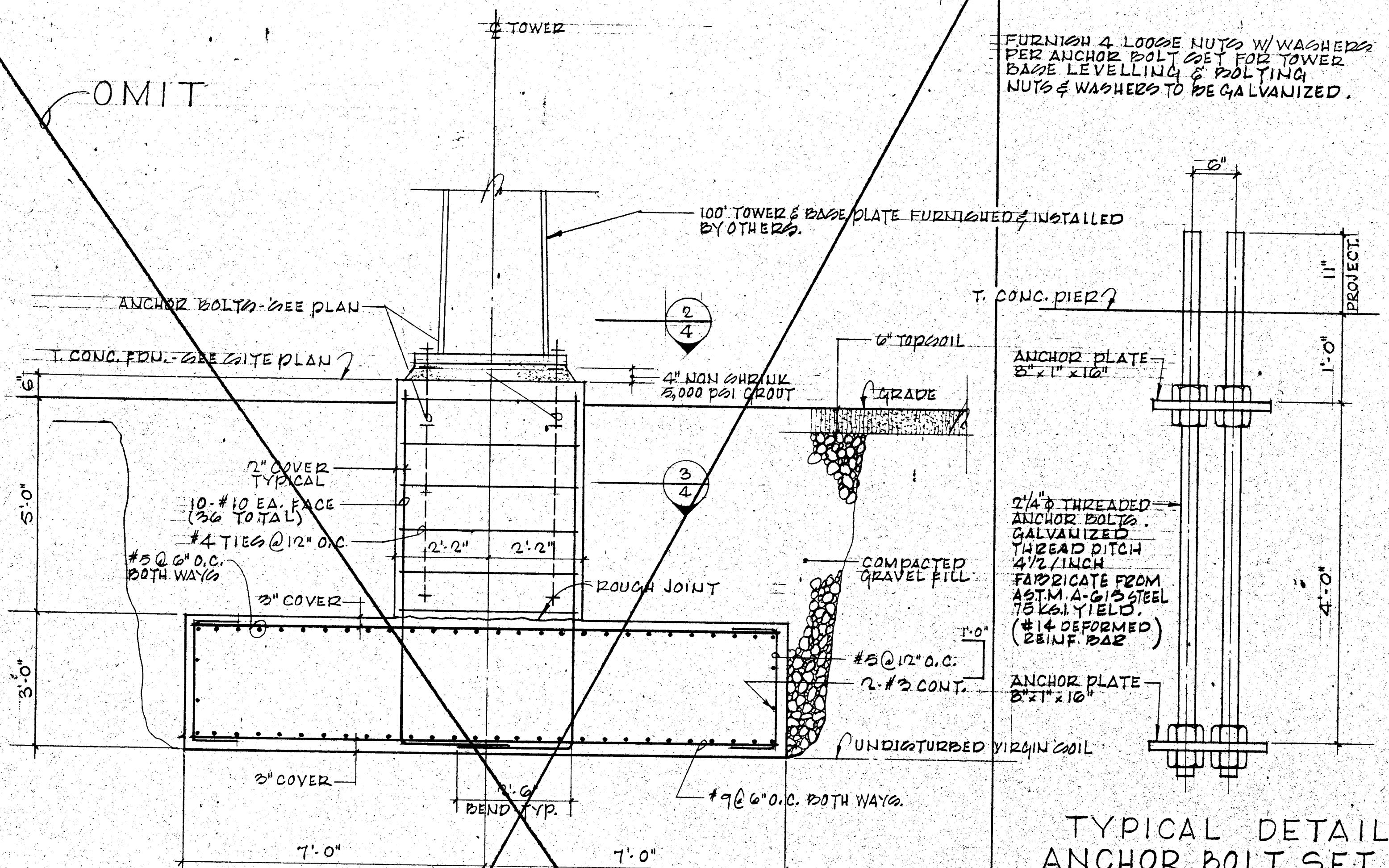
## WARTEDON CONN

ON CERTAIN DATES, CERTAIN

# CELLULAR RADIO CELL SITE

# SECTIONS

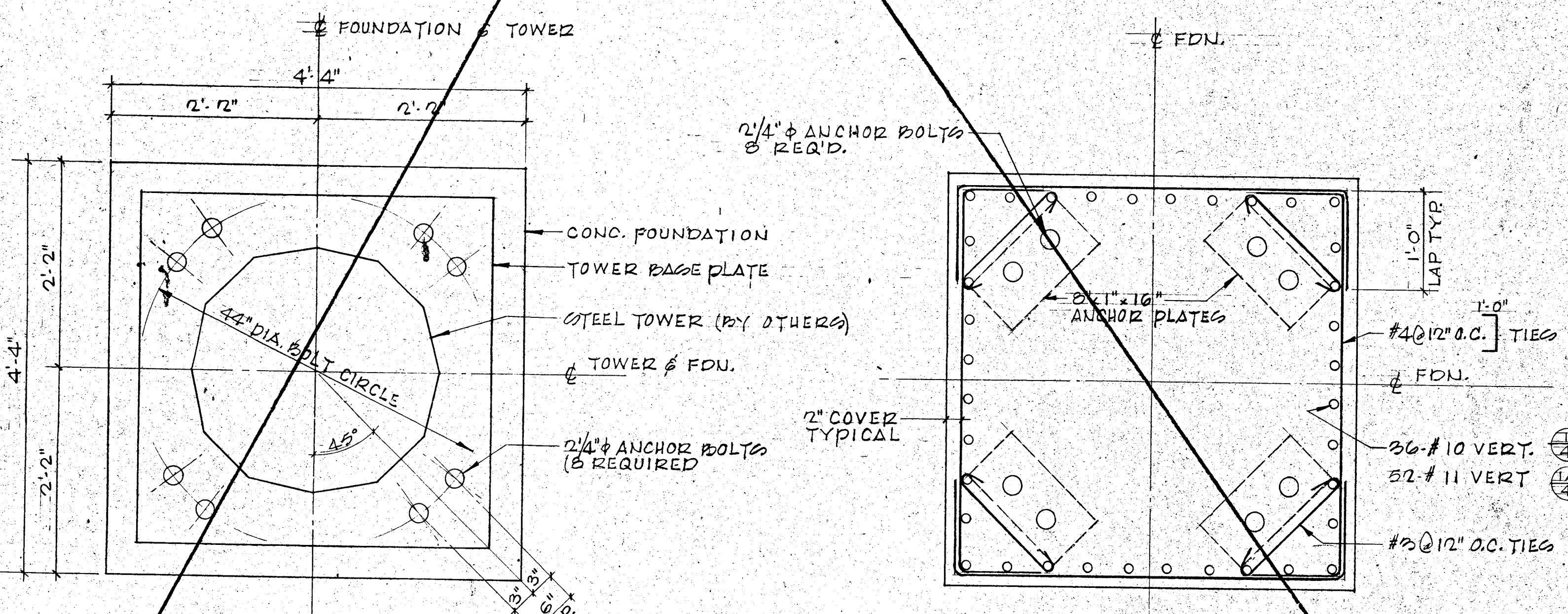
38902



# SECTION AT TOWER FOOTING

SCALE -  $\frac{1}{2}'' = 1'-0''$   
- (AT 100' TOWER)

NOTE: TOWER FOOTING TO BE CAST IN A SINGLE POUR - NO CONST. JOINTS  
WILL BE PERMITTED IN THE FOOTING



## PLAN AT TOWER BASE PLATE

SCALE - 1" = 1'-0"

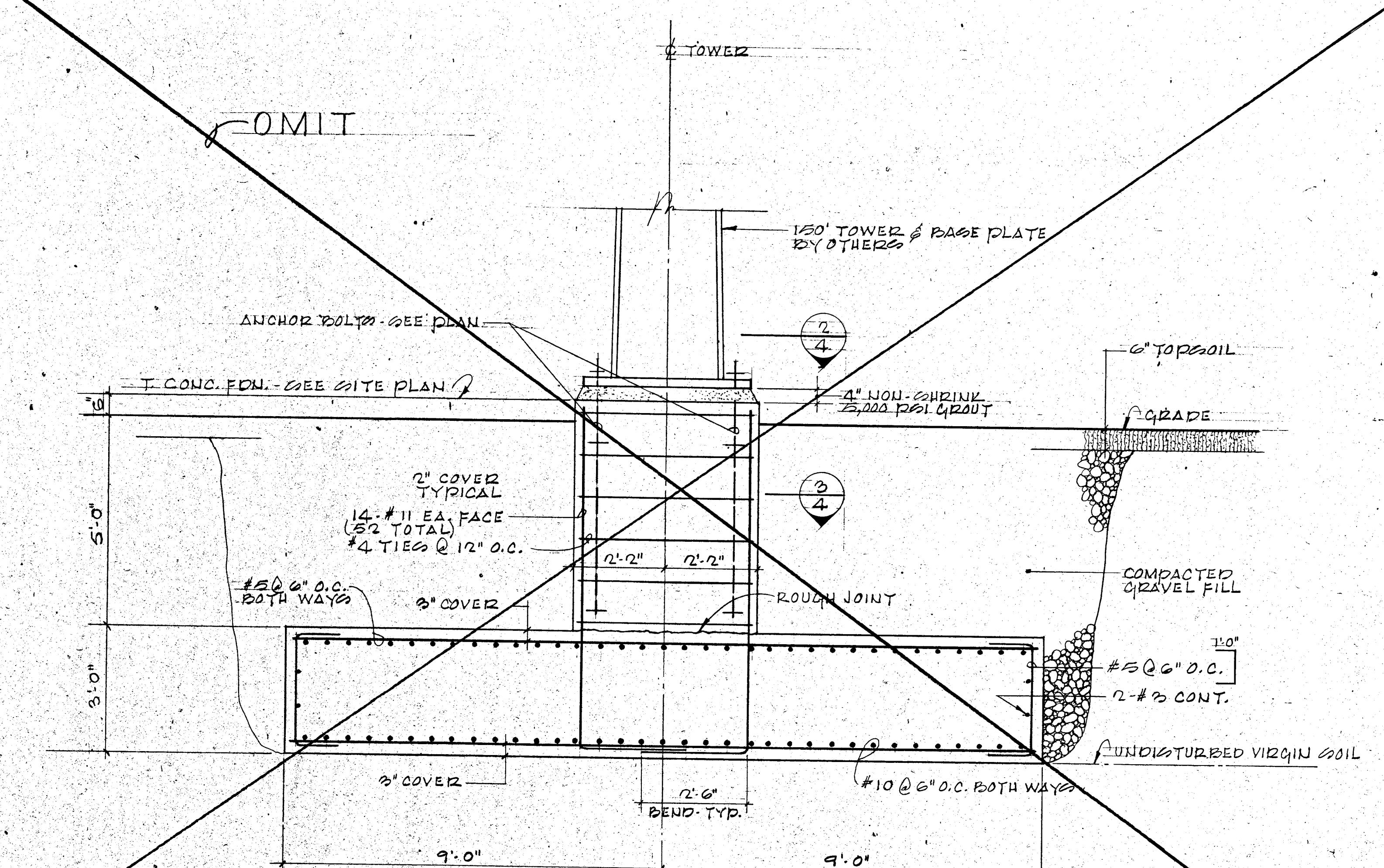
NOTE: TOWER BASE TEMPLATE TO BE FURNISHED BY OTHERS (TOWER SUPPLIER) THIS CONTRACTOR TO FURNISH AND SET THE ANCHOR BOLTS.

COORDINATE SETTING, AND ORIENTATION OF ANCHOR BOLTS  
WITH TOWER DWGS. AND OWNER REQUIREMENTS.



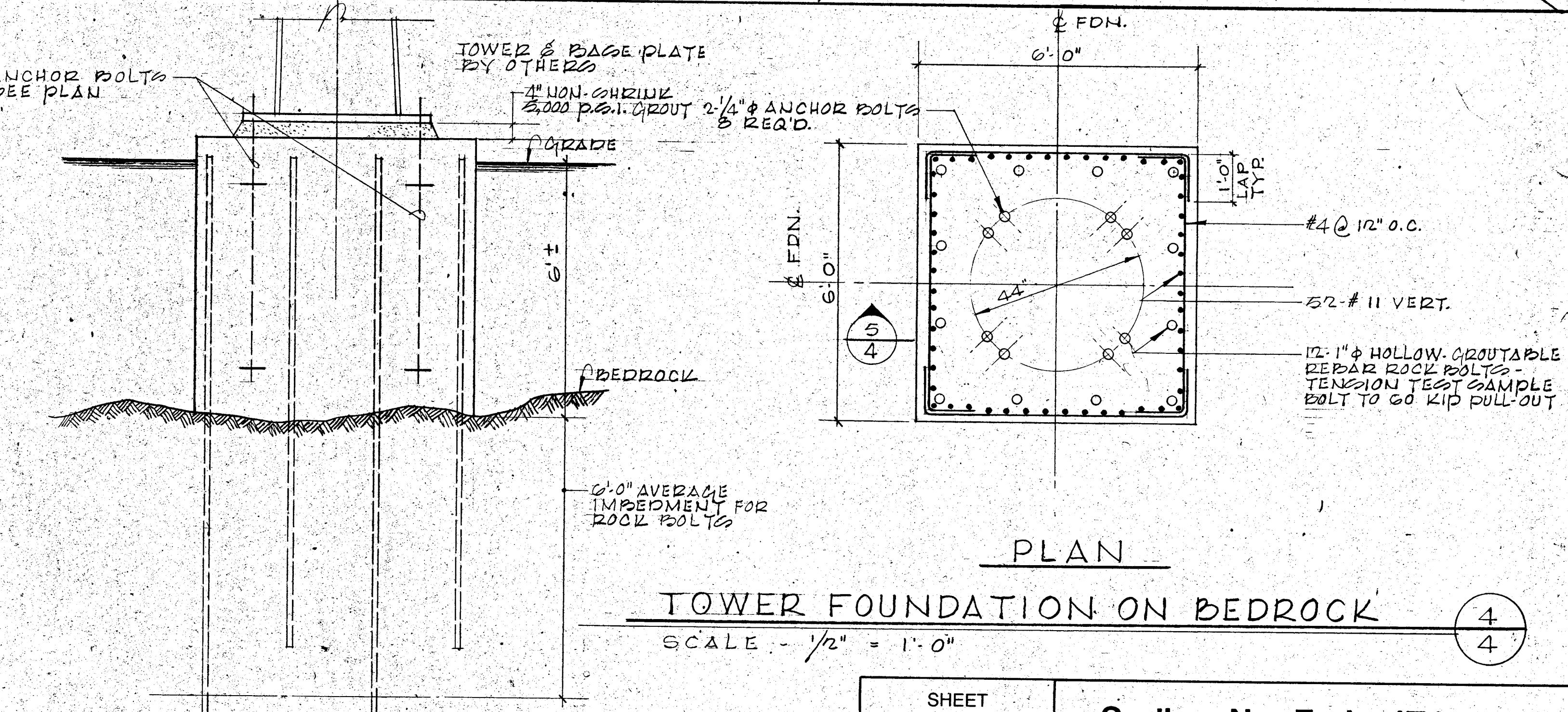
## PLAN AT FOUNDATION STEM

OMI



# SECTION AT TOWER FOOTING

SCALE -  $1/2'' = 1'-0''$   
(AT 150' TOWER)

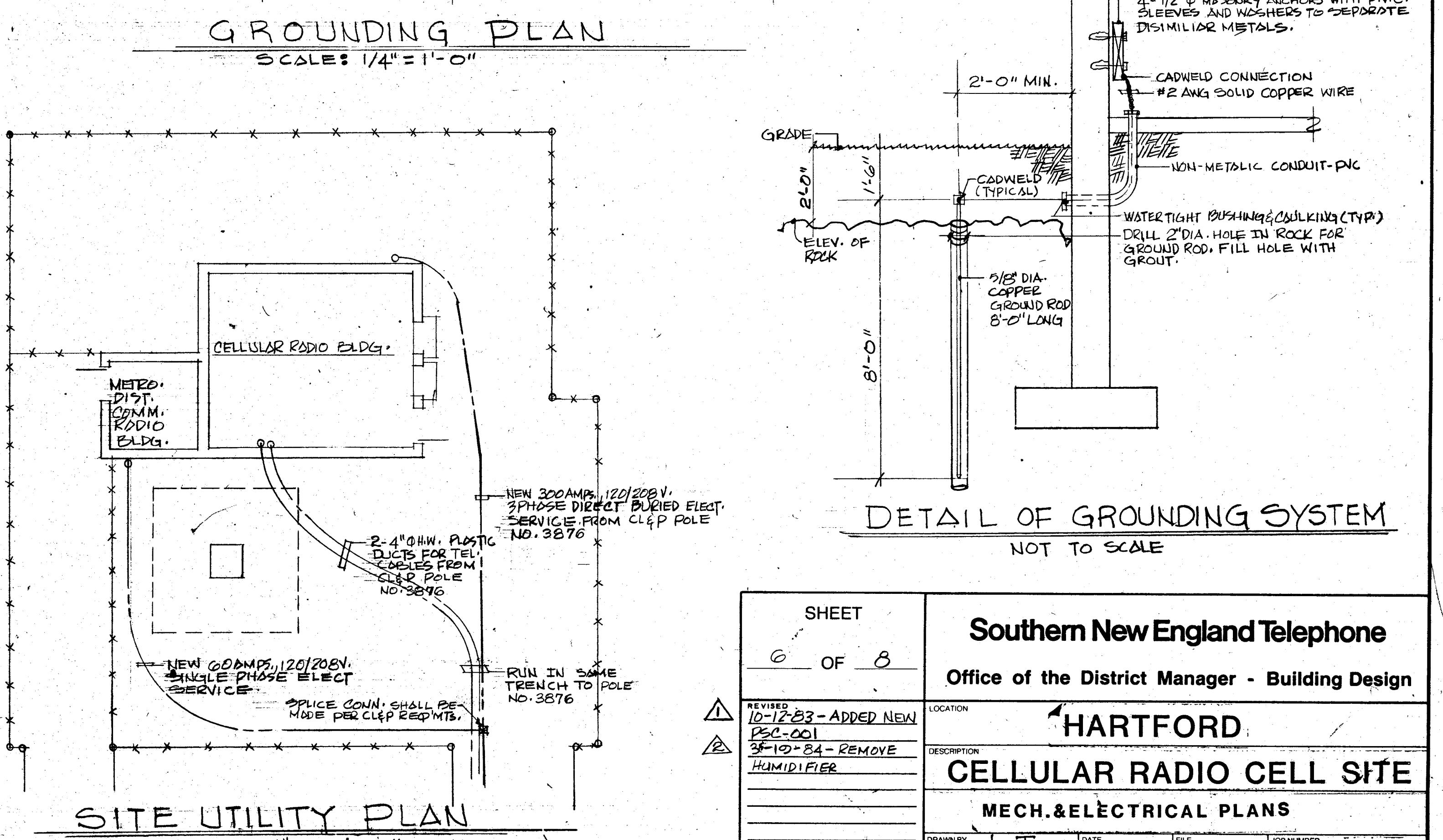
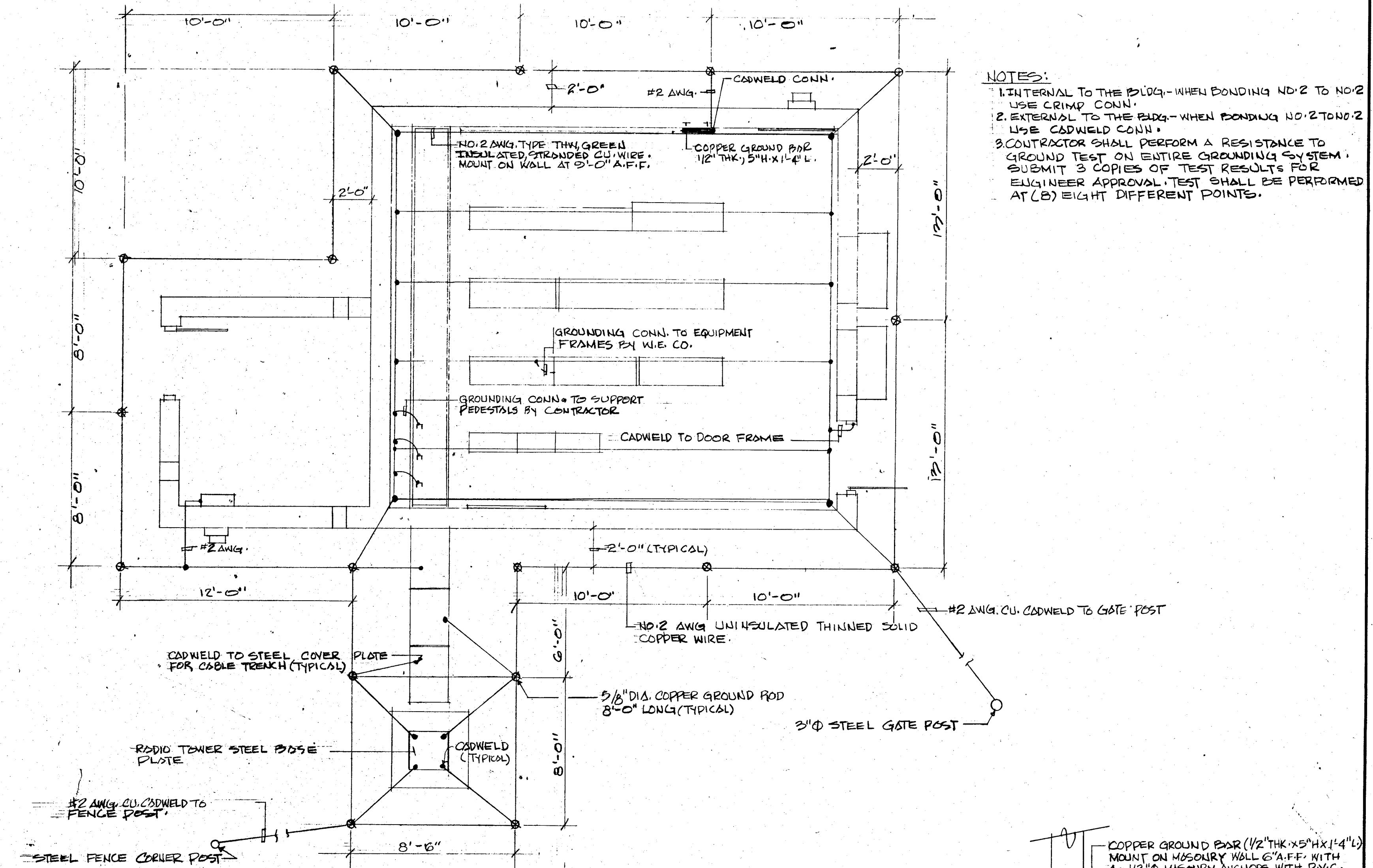
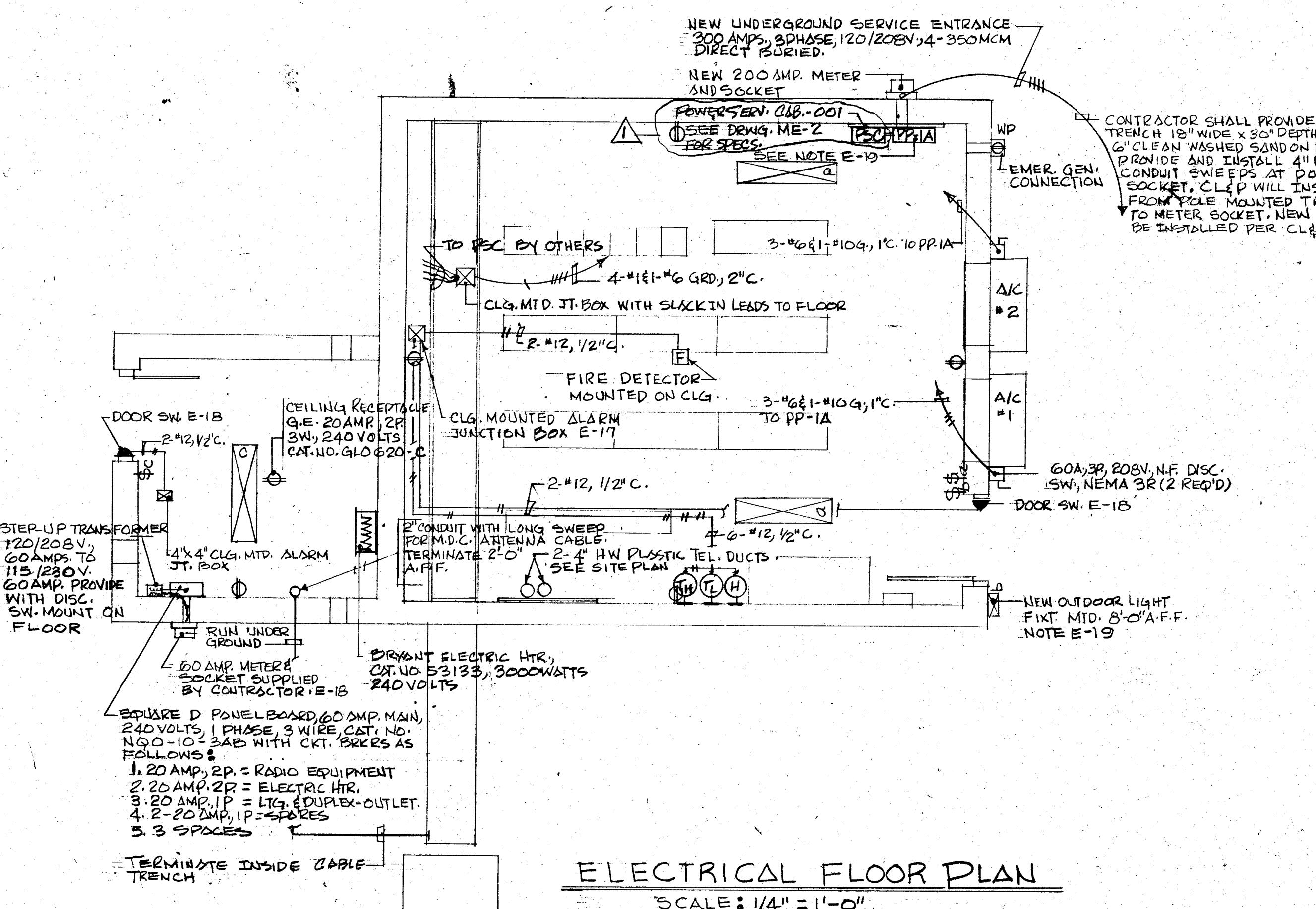
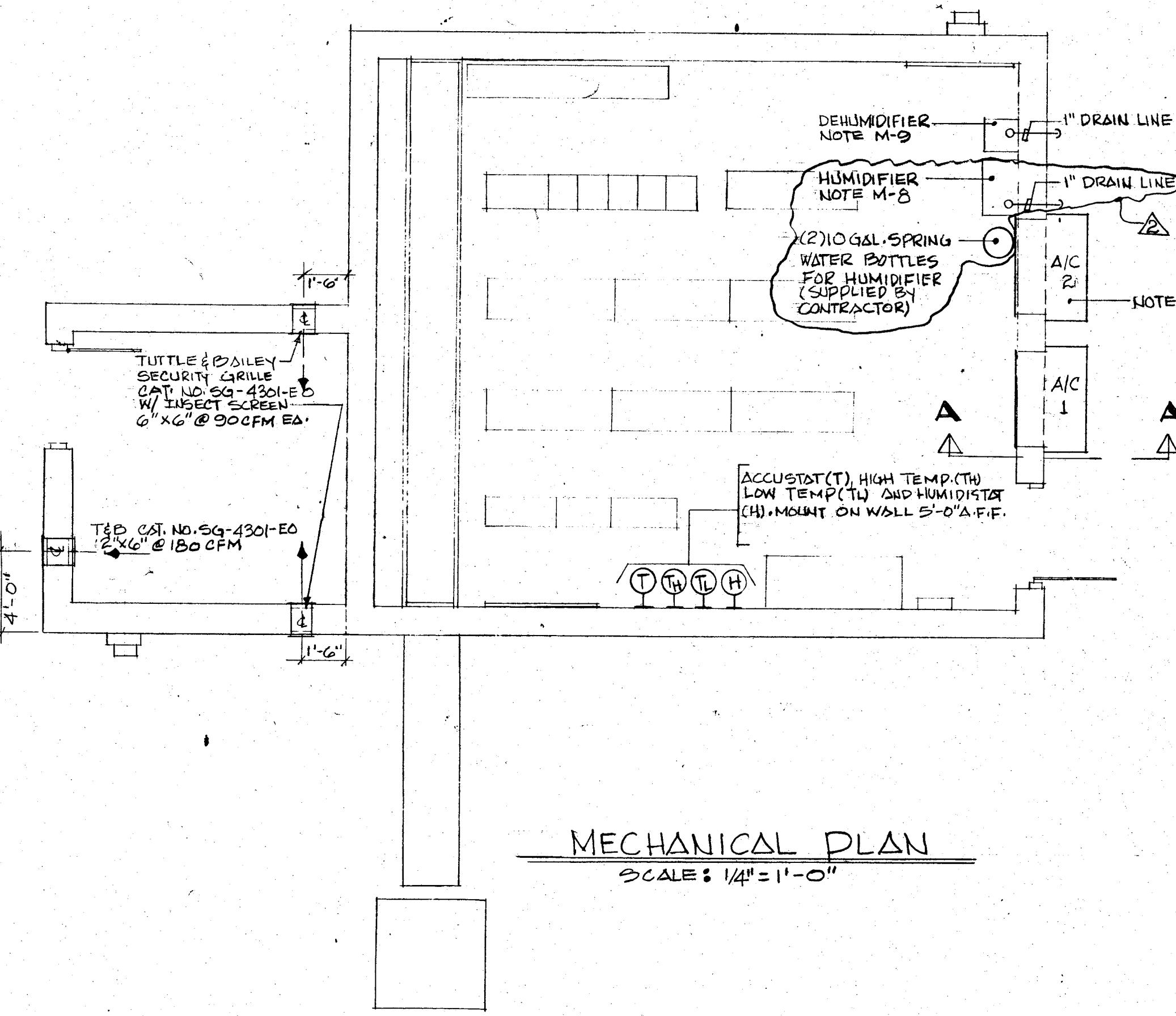


## TOWER FOUNDATION ON BEDROCK

SCALE : -  $1/2''$  = 1'-0"

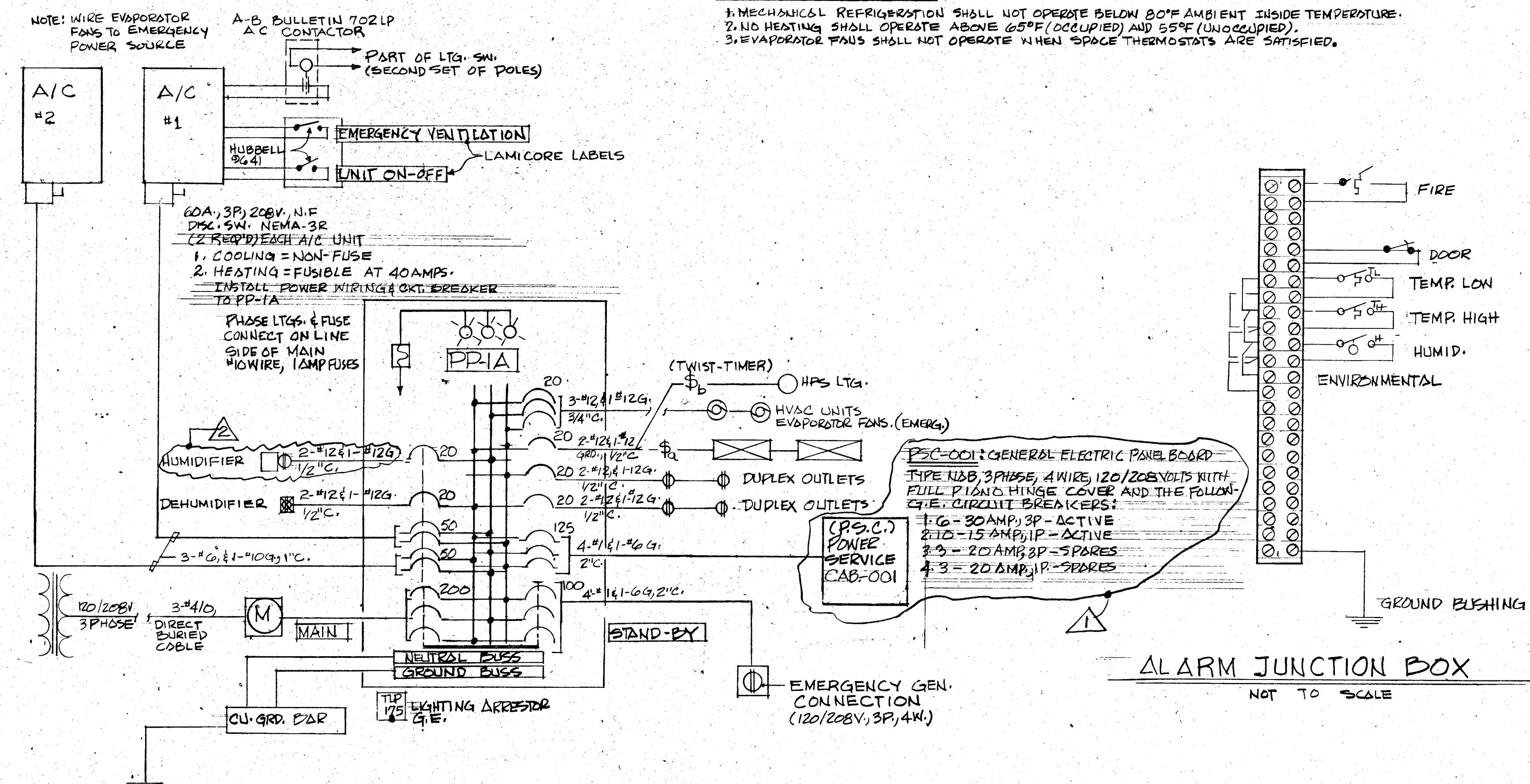
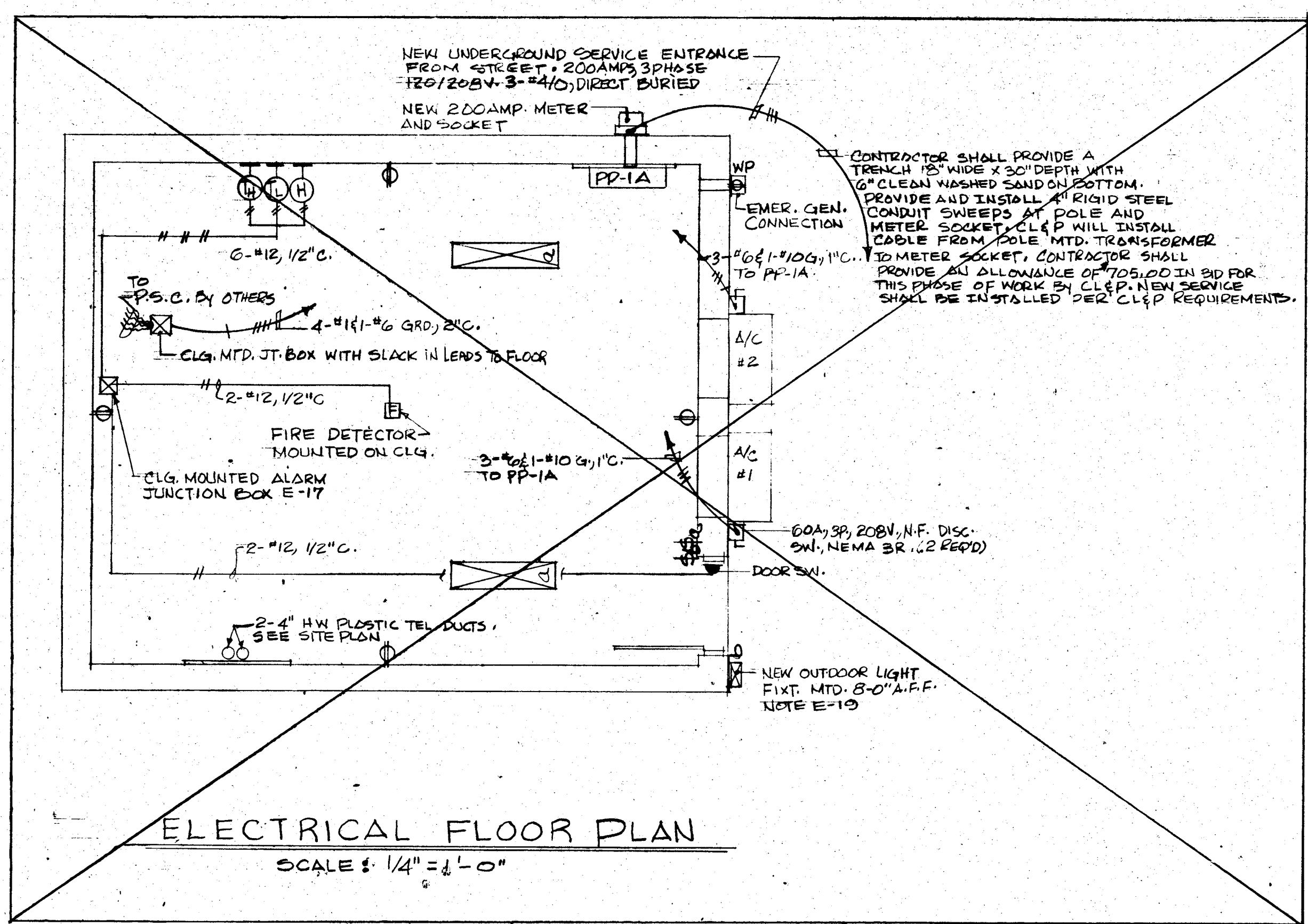
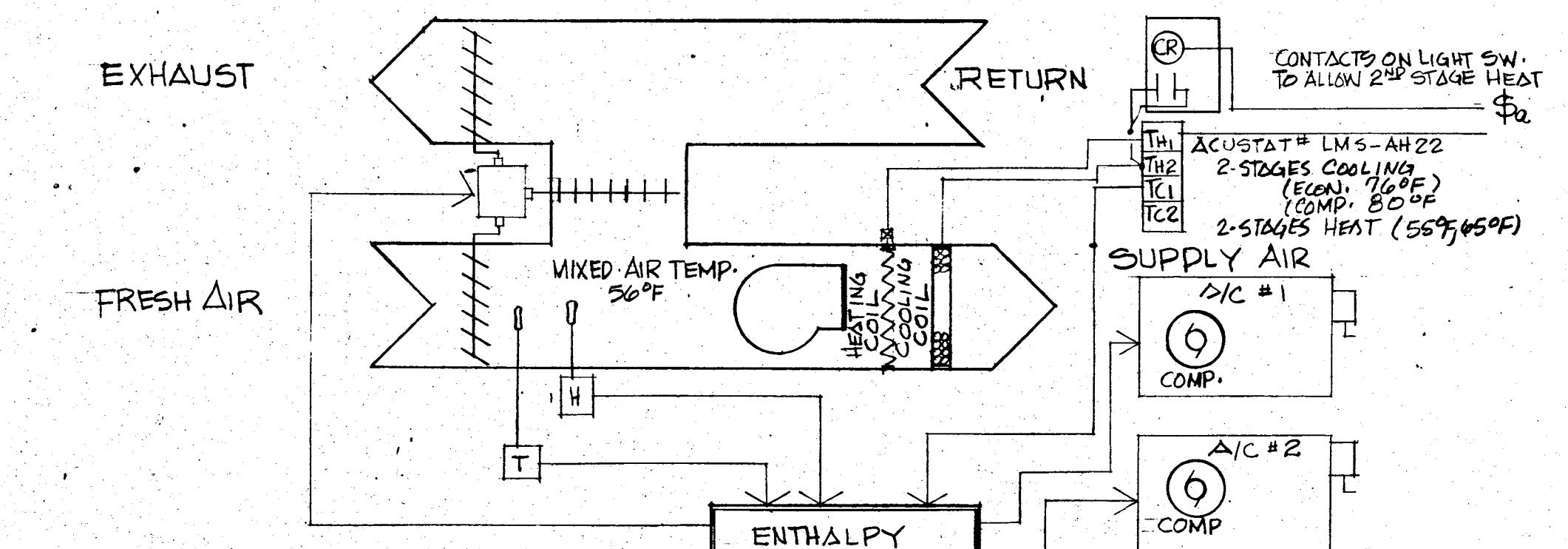
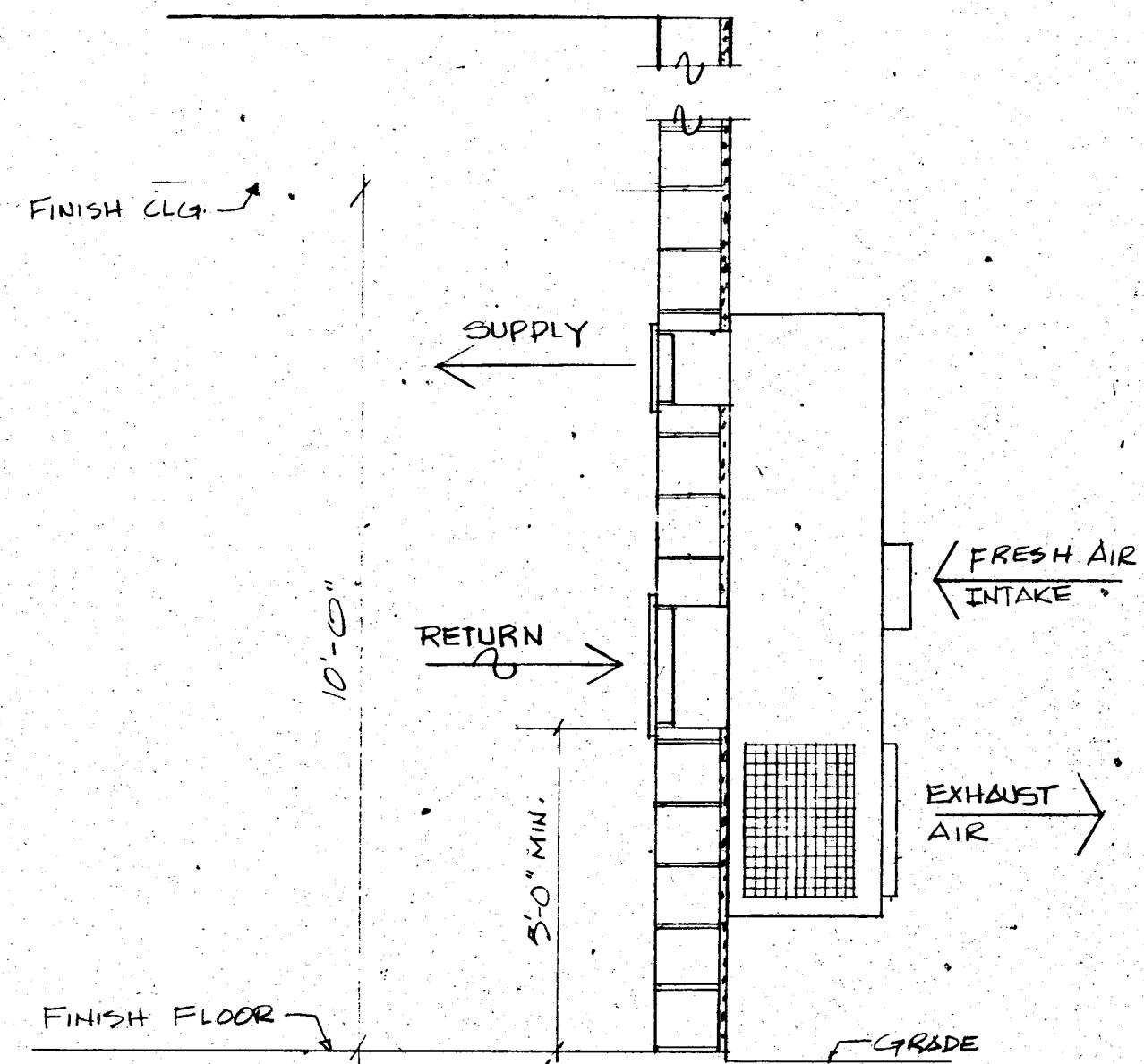
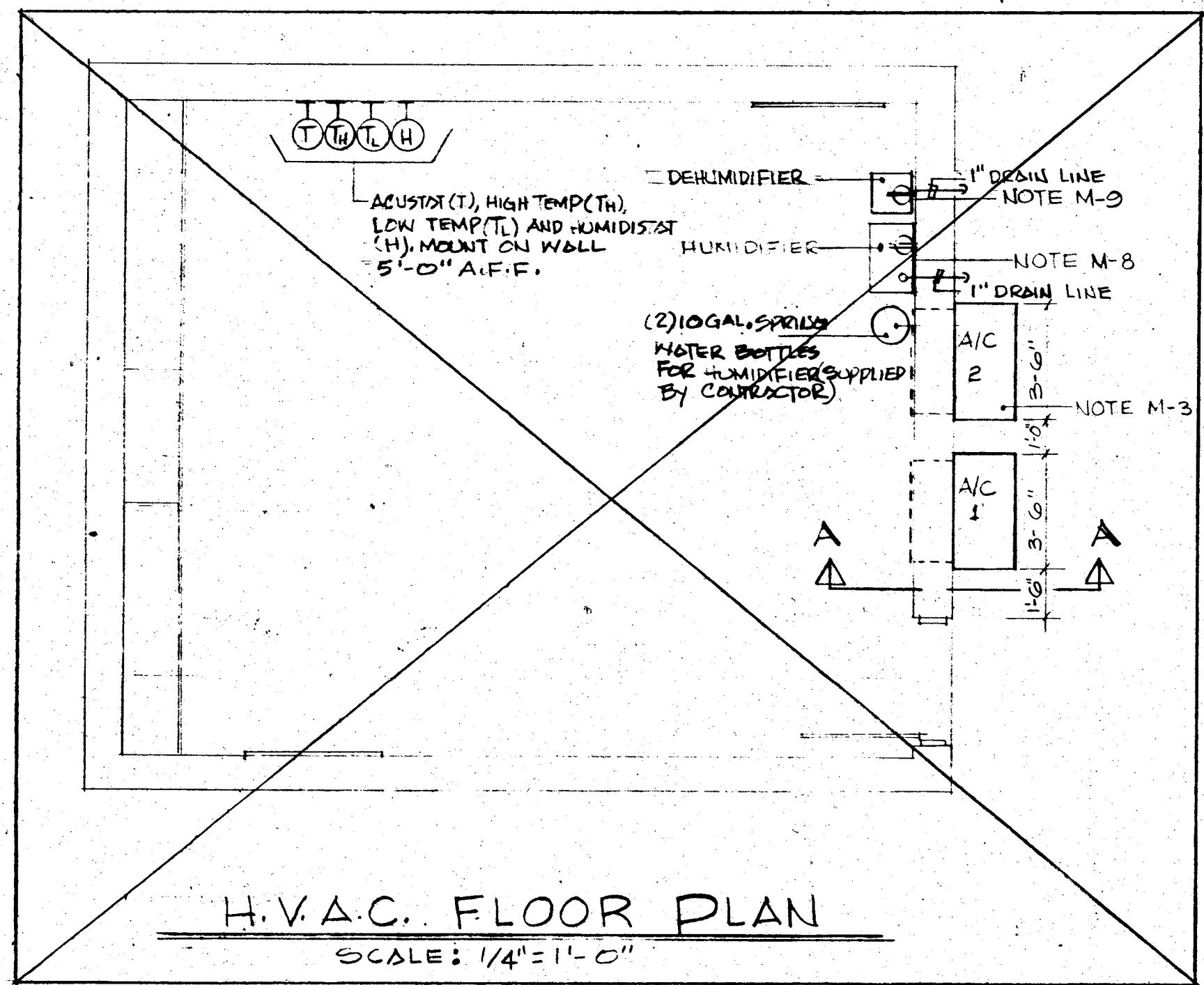
SHEET		Southern New England Telephone		
4. OF 8		Office of the District Manager - Building Design		
REVISED	LOCATION			
	HARTFORD, CONN.			
	DESCRIPTION			
	CELLULAR RADIO CELL SITE			
	TOWER FOUNDATIONS			
DRAWN BY	R. J. B.	DATE	4-29-83	FILE
CHECKED BY	M. G.	SCALE	NOTED	JOB NUMBER
				38902





SHEET	6	OF	8
REVISED	10-12-83 - ADDED NEW		
LOCATION	BS-001		
DESCRIPTION	3-10-84 - REMOVE		
	HUMIDIFIER		
DRAWN BY	L.T.		
DATE	4-27-83		
FILE			
CHECKED BY	AS NOTED		
JOB NUMBER	38902		
<b>Southern New England Telephone</b>			
Office of the District Manager - Building Design			
<b>HARTFORD</b>			
<b>CELLULAR RADIO CELL SITE</b>			
<b>MECH. &amp; ELECTRICAL PLANS</b>			

ME-1



Southern New England Telephone	
Office of the District Manager Building - Design	
HARTFORD	
CELLULAR RADIO CELL SITE	
MECH. & ELECTRICAL PLANS & DETAILS	
DRAWN BY	L T
REVIEWED	4-27-83
checked by	38902
SCALE	NOTED
DRAWING NUMBER	ME-2

MECHANICAL NOTES:

M-1 CONTRACTOR SHALL PERFORM ALL WORK IN ACCORDANCE WITH LATEST ASHRAE STANDARDS, AND MANUFACTURER INSTRUCTIONS.

M-2 THE CONTRACTOR(S) BEFORE SUBMITTING BIDS SHALL EXAMINE THE SITE WITH PLANS IN HANDS AND BECOME FAMILIAR WITH JOB AND CONDITIONS UNDER WHICH THE WORK SHALL BE PERFORMED.

M-3 FURNISH AND INSTALL TM THROUGH THE WALL PACKAGE AIR CONDITIONING, HEATING AND VENTILATING UNITS AS SHOWN ON DRAWINGS AND AS DESCRIBED BELOW. UNIT SHALL BE SELF CONTAINED INCLUDING ALL OPERATING AND TEMPERATURE CONTROLS. ALL CONTROLS SHALL BE FACTORY INSTALLED PHASE 208 VOLT OPERATION. (PACIFIC AIR, 1200 E. CERRITOS AVE., ANAHEIM, CALIFORNIA. (714-991-5400).

UNIT PERFORMANCE - 49,000 BTUH TOTAL AT 1725 CFM OF AIR AT INDOOR TEMP. OF 80°F. FDB.  
COMPRESSOR 23 FLA @ 208 VOLTS  
EXHAUST FAN 2.8 FLA @ 208 VOLTS  
SUPPLY FAN 3.1FLA @ 208 VOLTS  
ELECT. HEAT COILS 2 STAGE 9KW EA.

A DAMPER SYSTEM SHALL BE FURNISHED WITHIN THE UNIT WITH OUTDOOR AIR AND RETURN AIR DAMPERS. SYSTEM SHALL MIX OUTDOOR AIR AS CALLED FOR THE AUTOMATIC CONTROL, WITH RETURN AIR PRIOR TO PASSING THROUGH THE COIL AND AIR DISTRIBUTION FAN. THE SYSTEM SHALL BE CAPABLE OF DELIVERING 100% OUTDOOR AIR WHILE CLOSING OFF RETURN.

TEMPERATURE CONTROLS

A START SWITCH SHALL INITIATE UNIT FOR COOLING OR HEATING OPERATION DEPENDING ON CALL OF THE ROOM ACCUSTAT. THE FIRST STAGE OF COOLING SHALL PERMIT THE ECONOMIZER TO OPERATE AND CYCLE FAN TO MAINTAIN 76°F.

HEATING

UPON A DROP IN TEMPERATURE BELOW 55°F ROOM ACCUSTAT. THE FIRST STAGE OF HEATING SHALL BE ACTIVATED, THE SECOND STAGE OF COOLING SHALL BE ACTIVATED TO MAINTAIN 65°F BY CONTACT ON LIGHT SWITCH.

ECONOMIZER

THE FACTORY INSTALLED ECONOMIZER SHALL BE SET ON THE "B" RANGE AND ALLOWED TO OPERATE BY THE ROOM ACCUSTAT FIRST RANGE OF COOLING. IN NON-FAN OPERATION OUTSIDE DAMPER SHALL BE CLOSED. THE ECONOMIZER SHALL MODULATE THE RETURN AND OUTSIDE AIR SUPPLY TO MAINTAIN THE SET AIR ENTHALPHY.

COOLING ABOVE THE ECONOMIZER RANGE SHALL BE ACCOMPLISHED BY THE SECOND STAGE OF COOLING. THE COMPRESSORS SHALL RUN WHEN SPACE TEMPERATURE RISES ABOVE THE 80 DEGREE SETPOINT.

EMERGENCY VENTILATION PROVIDE A REMOTE MOUNTED TOGGLE SWITCH TO OPEN OUTSIDE DAMPER AND INITIATE FAN OPERATION OFF ACCUSTAT FIRST STAGE OF COOLING. COMPRESSOR SHALL BE LOCKED OUT FOR THIS MODE OF OPERATION.

FILTERS 30/30 2" FILTERS SHALL BE FACTORY INSTALLED. SUPPLY AND RETURN GRILLE SHALL BE SUPPLIED WITH PACKAGE UNITS. SUPPLY GRILLE SHALL ALLOW FOUR WAY DEFLECTION.

M-4 DRAIN PIPING SHALL BE TYPE "L" HARD DRAWN COPPER WITH WROUGHT COPPER SOLDER FITTINGS.

M-5 PROVIDE AND INSTALL AND ESCUTCHEONS WHERE PIPES PASS THRU WALLS AND FLOORS.

M-6 PROVIDE AND INSTALL VOLUME CONTROL DAMPERS AS SHOWN ON DRAWING OR AS REQUIRED FOR PROPER BALANCING OF SYSTEM WITHIN  $\pm 10\%$  OF VALUES SHOWN.

M-7 ALL PARTS REQUIRING LUBRICATION SHALL BE FRESHLY AND FULLY LUBRICATED PRIOR TO TURNOVER OF EQUIPMENT.

M-8 CONTRACTOR SHALL PROVIDE AND INSTALL PORTABLE CONSOLE HUMIDIFIER WITH 14 GALLON/DAY CAPACITY AND TANK SIZE TO HOLD 12 GALLONS OF WATER BASED ON EMERSON MODEL HD14V, SATCO NO. 3H298 AS DISTRIBUTED BY GINGER, INC. MAXIM ROAD, HARTFORD, CONNECTICUT. TEL: 525-1967. HUMIDIFIER SHALL BE U.L. LISTED. HUMIDISTAT SHALL BE WALL MTD. DE-ACTIVATED HUMIDISTAT ON UNIT.

M-9 CONTRACTOR SHALL PROVIDE AND INSTALL A DEHUMIDIFIER BASED ON WHITE WESTINGHOUSE MODEL ED308F, STOCK NO. 3H292 WITH A CAPACITY TO REMOVE 24 PINTS/WATER/24 HOURS. UNIT SHALL BE U.L. LISTED. PROVIDE AND INSTALL A DEHUMIDIFIER CONTROL MODEL NO. 2E002, CATALOG NO. H46E1013 AS DISTRIBUTED BY GINGER, INC. MAXIM ROAD, HARTFORD, CONNECTICUT. TEL: 525-1967. DEHUMIDIFIER CONTROL SHALL BE WALL MTD. DE-ACTIVATED CONTROL ON UNIT.

M-10 ENVIRONMENTAL ALARMS-HIGH HUMIDITY ALARM-HONEYWELL #H600A1014. NORMALLY OPEN FOR HUMIDITY BELOW 60% RH. CLOSE ABOVE THIS SETTING.

M-11 LOW TEMPERATURE ALARM-HONEYWELL #T631C1103. NORMALLY OPEN ABOVE 45°F, CLOSE BELOW THIS SETTING.

M-12 HIGH TEMPERATURE ALARM-HONEYWELL #T631V1103. NORMALLY OPEN BELOW 90°F, CLOSE ABOVE THIS SETTING.

USE TERMINAL STRIP IN JB TO PARALLEL THESE CONTACTS.

ELECTRICAL NOTES

E-1 CONTRACTOR SHALL PERFORM ALL WORK IN ACCORDANCE WITH LATEST N.E.C. STATE AND LOCAL CODES.

E-2 WIRES AND CABLES

A. BRANCH AND FEEDER CONDUCTORS SHALL BE NEW COPPER WITH 600-VOLT CODE GAUGE INSULATION, CONFORMING TO NEC REQUIREMENTS AND SHALL BE TYPE THW EXCEPT AS FOLLOWS:

1. TYPE THW MAY BE USED IN ARMORED CABLE, BRANCH CIRCUITS AND TEMPERATURE CONTROLS, ALARM AND SIGNAL SYSTEM.
2. AS RECOMMENDED BY THE MANUFACTURER OF EQUIPMENT.

E-3 GALVANIZED STEEL CONDUIT - U.L. LABELED WITH SUITABLE FACTOR APPLIED INTERIOR COATING OR LINING FOR EASE IN PULLING WIRES. USE STANDARD RADIUS BENDS ON CONCEALED CONDUIT, AND EITHER STANDARD BENDS OR THREADED "L" FITTINGS EQUAL TO CROUSE - HINDS ON EXPOSED WORK.

E-4 ELECTRICAL METALLIC TUBING - U.L. LABELED, ZINC COATED, WITH FACTORY APPLIED INTERIOR LINING OR COATING FOR EASE IN PULLING WIRES. USE STANDARD RADIUS BENDS FOR CHANGES IN DIRECTION EXCEPT "L" FITTINGS MAY BE USED WHERE NECESSARY ON EXPOSED WORK. ALL CONNECTORS AND COUPLINGS SHALL BE EITHER COMPRESSION TYPE EQUAL TO T AND B OR HEAVY DUTY SET SCREW TYPE EQUAL TO ELECTRIC TUBE PRODUCTS. INDET OR CRIMP TYPE CONNECTORS ARE NOT ALLOWED.

E-5 FLEXIBLE METALLIC CONDUIT - U.L. LABELED, SINGLE STRIP, SPIRALLY WOUND GALVANIZED ARMOR EQUAL TO NATIONAL FLEXSTEEL "A-B-C" USE GALVANIZED FITTINGS AND CLAMPS.

E-6 FMC FOR FINAL CONNECTIONS TO MOTORS AND EQUIPMENT MOUNTED CONTROLS, 18" MINIMUM LENGTH.

E-7 CABLE OR EMT MAY BE USED WHERE PERMITTED BY CODES GOVERNING, FOR LIGHT FIXTURE BRANCH WIRING ABOVE HUNG CEILING. ALL HOME RUNS SHALL BE EMT OR RIGID CONDUIT.

E-8 IN GENERAL, CONDUIT SHOULD DOWN FEED INTO PARTITIONS FROM HUNG CEILING SPACE AND IN NO CASE UP FROM THE FLOOR WHERE PARTITIONS ARE NOT OF THE PERMANENT MASONRY TYPE.

E-9 THE ENDS OF ALL CONDUIT SHALL BE REAMED BEFORE ASSEMBLY AND BUSHINGS AND LOCKNUTS PROVIDED WHERE THEY CONNECT TO BOXES.

E-10 ALL CONDUIT SHALL BE RUN TO AVOID LOW POCKETS WHICH MIGHT COLLECT WATER AND DURING INSTALLATION, OPEN ENDS SHALL BE CAPPED.

E-11 SPLICES FOR #10 OR SMALLER CONDUCTORS SHALL BE MADE WITH U.L. APPROVED SOLDERLESS CONNECTORS BASED ON MINNESOTA - MINING AND MANUF. CO. "SCOTCHLOX" TYPE S, M, OR L. BUCHANON RO T & B "STAKON". SPLICES, CABLE TOPS AND TERMINALS FOR #8 OR LARGER CONDUCTORS SHALL BE MADE WITH U.L. APPROVED BOLTED PRESSURE CONDUCTORS, BRONZE OR COPPER CONSTRUCTION, AS MADE BY T & B OR BURNNDY.

E-12 PROVIDE TWO SURFACES MOUNTED INDUSTRIAL GRADE 2" X 4" FLUORESCENT FIXTURES WITH A MINIMUM OF 25% UPLIGHT. BASED ON SYLVANIA PV25 SERIES. THESE FIXTURES SHALL BE EQUIPPED WITH THOMAS INDUSTRIES ELECTRONIC BALLAST AND F35 LW/RS/MW LAMP OR APPROVED EQUAL. MOUNT TIGHT TO OVERHEAD AND SWITCH AS SHOWN ON DRAWING.

E-13 SWITCH WITH 0 TO 60 MIN/MARK TIME SWITCH WITH NO. MAINTAINED POSITION. MOUNT FIXTURE 8' ABOVE GRADE.

E-14 PROVIDE A SPECIFICATION GRADE DPST TOGGLE SWITCH BASED ON HUBBELL #8802 AND 2 DUPLEX OUTLETS 120 VOLT OUTLETS SPECIFICATION GRADE BASED ON HUBBELL #5252 MENA 5-15A. MOUNT TWIST TIMER, DP6T AND 1 DUPLEX WITHIN 8" OF DOORFRAME - REMAINING DUPLEX BY PP-1A.

E-15 PROVIDE ON CEILING A LEE PRODUCTS "A" SIZE 18" X 6" HINGED JUNCTION BOX WITH A SQD GP-3 TERMINAL STRIP OR APPROVED EQUAL. PROVIDE THE ALARMS SHOWN ON DRAWING AND DESCRIBED BELOW. ALL ALARM FUNCTIONS WILL BE ACTIVATED ON MOMENTARY CONTACT CLOSURE.

E-16 DOOR SWITCH-LOCKNETIC S674 AND MAGNET, SPDT. CONTACT WILL BE HELD OPEN WHEN DOOR IS CLOSED. PROVIDE 2# 16 AWG AS SHOWN IN 1/2" EMT.

E-17 CONTRACTOR SHALL PROVIDE AND INSTALL OUTDOOR LIGHTING FIXTURE BASED ON SYLVANIA WEATHERBEST CAT. NO. 180 WITH 60WATT LAMP, 120V, AVAILABLE AT GRAND LIGHT AND SUPPLY CO., NEW HAVEN, CONN. CONTACT ROBERT PARKS 777-5781. SEE NOTE E-13 ALSO.

E-18 CONTRACTOR SHALL PROVIDE AND INSTALL NEW METER AND METER SOCKET BASED ON G.E. 700 X 2269 DEMAND METER AND 7413G1 METER SOCKET FOR 200 AMPS, 304W, 120/208 VOLTS.

E-19 CONTRACTOR SHALL PROVIDE AND INSTALL NEW POWER PANEL BASED ON GENERAL ELECTRIC TYPE NAB, 200 AMPS, 3 PHASE, 4 WIRE, 120/208 VOLTS MAIN CIRCUIT BREAKER WITH TYPE TOD FRAME AND BOLTED-ON BRANCH CIRCUIT BREAKERS AS SHOWN ON ELECTRICAL RISER DIAGRAM. PANEL SHALL BE SIZED FOR 200 AMP, 304W, CAT. NO. TJK 436200 VL. MAIN BREAKER SHALL BE RATED FOR 43,000 AMPS. AVAILABLE FAULT CURRENT BASED ON G.E. PROVIDE A FULL PIANO HINGE COVER. FACTORY INSTALLED WALKING BEAM FOR PUSH-PULL OPERATION FROM "NORMAL" TO "EMERGENCY" AND VICE VERSA. COMPLETE INDEX TO SHOW WORK. PROVIDE AND INSTALL LAMICORE PLATES INDICATING "PP-1A" AND "STAND-BY". PROVIDE G.E. TLP 175 LIGHTING ARRESTOR. CONNECT TO THE PRIMARY SIDE OF MAIN CIRCUIT BREAKER.

MOUNT PANEL ON 4" X 8" X 3/4" FIRE RETARDANT PLYWOOD BACKBOARD. PRIME WITH ONE COAT OF ALKYD UNDER BODY PRIMER AND TWO (2) COATS OF RETARDO #200.

E-20 PROVIDE 3 PHASE LIGHTS - BASED ON ALLEN-BRADLEY 800 FULL VOLTAGE UNITS WITH AMBER LENSES.

E-21 CONTRACTOR SHALL PROVIDE AND INSTALL COPPER GROUND BUSBAR 1/2 THICK, 5" WIDE AND 16' LONG.

E-22 IDENTIFICATION NOMENCLATURE

THE ELECTRICAL CONTRACTOR SHALL FINISH AND INSTALL LAMICORE, NON METALLIC TYPE NAMEPLATES TO IDENTIFY ALL ELECTRICAL EQUIPMENT COVERED IN THIS PROJECT AND AS SHOWN ON THE ONE LINE DIAGRAM. ALL NAMEPLATES SHALL BE BLACK WITH WHITE LETTERS. THE NAMEPLATES SHALL BE FASTENED WITH SCREWS ON THE EQUIPMENT.

E-23 PROVIDE AND INSTALL A RUSSELL AND STOLL OUTDOOR RECEPTACLE, 100 AMPS, 30, 4W, 120/208 VOLTS CATALOG NUMBER JRS1034H RECEPTACLE AND JPS1034H PLUG.

SHOP DRAWINGS

A. SUBMIT SIX COPIES TO THE ENGINEER, LISTS OF ALL MATERIALS, FIXTURES AND ELECTRICAL EQUIPMENT TO BE INCORPORATED IN THE JOB, INDICATING THE MANUFACTURER'S NAMES, WITHIN TEN DAYS AFTER AWARD OF CONTRACT.

B. APPROVAL OF MATERIALS WILL BE BASED ON MANUFACTURER'S PUBLISHED RATINGS. ANY MATERIALS AND EQUIPMENT LISTED WHICH ARE NOT IN ACCORDANCE WITH THE SPECIFICATION REQUIREMENTS, MAY BE REJECTED. FAILURE TO SUBMIT WITHIN THE TIME LIMIT WILL BE CONSIDERED VIOLATION OF THE SPECIFICATIONS AND THE SUBMITTAL MAY BE REJECTED. THE ENGINEER WILL THEN HAVE THE RIGHT TO SELECT SPECIFIED MATERIALS AND EQUIPMENT, THEREFORE, WITH NO ADDITIONAL CHARGE TO THE OWNER.

C. SUBMIT DETAILS OF SYSTEMS AND EQUIPMENT TO THE ENGINEER FOR APPROVAL WITHIN 30 DAYS AFTER THE AWARD OF THIS CONTRACT.

D. ALL THE SYSTEMS AND EQUIPMENT SHALL BE SUBMITTED AT ONE TIME.

E. EACH SYSTEM SUBMITTED FOR APPROVAL SHALL INCLUDE A COMPLETE WIRING DIAGRAM OF THE SYSTEM, PREPARED BY THE EQUIPMENT MANUFACTURER, SHOWING ALL CONNECTIONS AND ALL EQUIPMENT. STANDARD WIRING DIAGRAMS SHALL BE MODIFIED WHERE NECESSARY TO THE SPECIFIC SYSTEM. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR ADAPTING THE WIRING DIAGRAMS TO THE CONDUIT SYSTEMS AND FOR PROVIDING ADEQUATE CONDUIT RACEMATES.

F. THE APPROVAL OF SYSTEM, EQUIPMENT AND SHOP DRAWINGS IS A GENERAL APPROVAL, SUBJECT TO THE CONTRACT DRAWINGS, SPECIFICATIONS AND VERIFICATIONS OF ALL MEASUREMENTS AT THE JOB. APPROVAL DOES NOT RELIEVE THE ELECTRICAL CONTRACTOR FROM THE RESPONSIBILITY OF SHOP DRAWINGS ERRORS.

G. THE ELECTRICAL CONTRACTOR SHALL CAREFULLY CHECK ALL SHOP DRAWINGS PRIOR TO SUBMISSION FOR APPROVAL.

OPERATING INSTRUCTIONS AND MANUALS

A. THE CONTRACTOR SHALL SUPPLY THREE (3) COMPLETE SETS OF APPROVAL DRAWINGS, ENGINEERING DATA SHEETS, MAINTENANCE AND OPERATING INSTRUCTION MANUALS FOR ALL SYSTEMS AND THEIR RESPECTIVE EQUIPMENT. THESE MANUALS SHALL BE INSERTED IN VINYL COVERED THREE-RING.

ELECTRIC SERVICE ENTRANCE - DIRECT BURIED CABLE

SERVICE TRENCH - TRENCH AS SPECIFIED SHALL BE IN AS DIRECT A LINE AS POSSIBLE FROM RISER POLE, MANHOLE OR OTHER FACILITY OF THE ELECTRIC DISTRIBUTION SYSTEM FROM WHICH SERVICE IS TO BE SUPPLIED TO THE BUILDING.

TRENCH SHALL BE EXCAVATED AND BACKFILLED BY CONTRACTOR.

TRENCH DEPTH SHALL PROVIDE 24" MINIMUM COVER OVER SERVICE CABLES TO FINISHED GRADE.

BOTTOM OF TRENCH SHALL BE SMOOTH AND FREE OF ANY SHARP OBJECTS OR STONES.

NO FOREIGN FACILITIES, OTHER THAN COMMUNICATIONS INCLUDING CATV, SHALL BE IN THE SUPPLY SERVICE CABLE TRENCH.

IN BACKFILL WITH 4" OF CABLES THERE SHOULD BE NO LARGE OR SHARP ROCK OR ANY OTHER OBJECTS THAT MIGHT DAMAGE CABLES. SAND BACKFILL ABOVE AND BELOW THE CABLES MAY BE REQUIRED AT THE OPTION OF LOCAL ELECTRIC OPERATIONS.

CORROSIVE FILL SUCH AS CINDERS SHALL NOT BE USED.

RISER AT POLE SHALL BE CONSTRUCTED IN ACCORDANCE WITH POWER COMPANY STANDARDS.

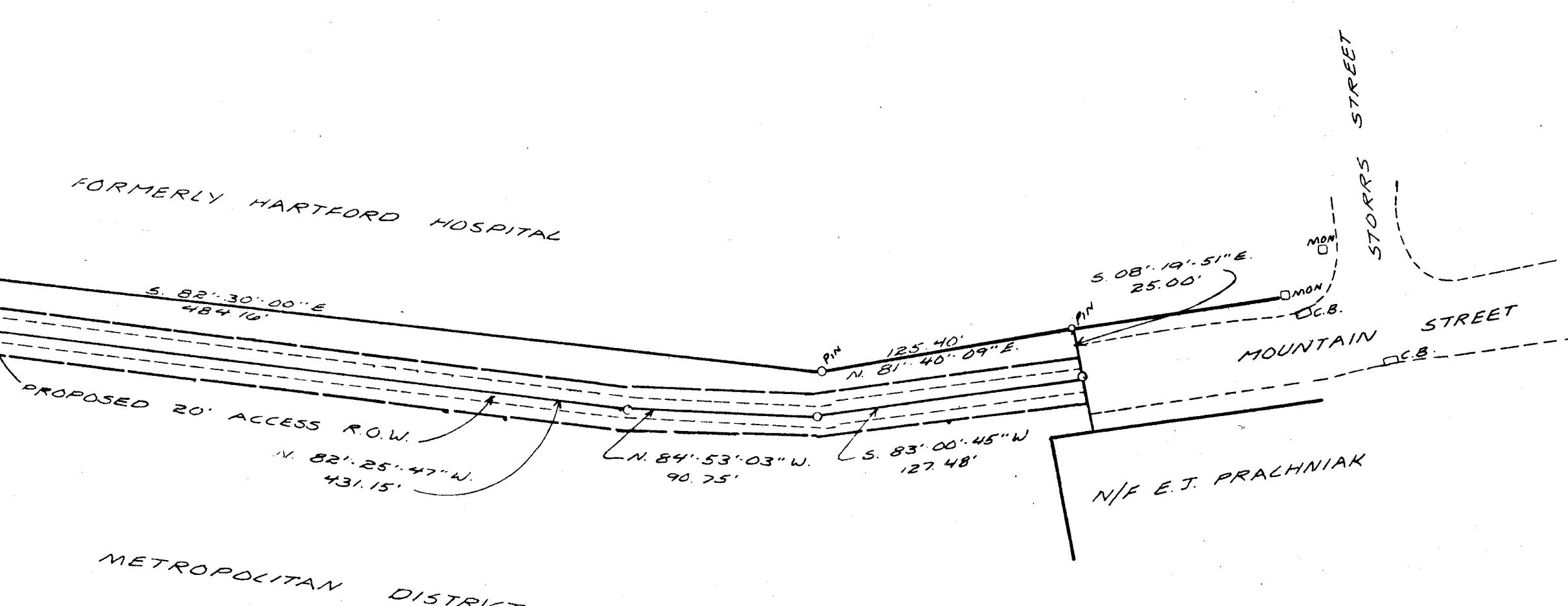
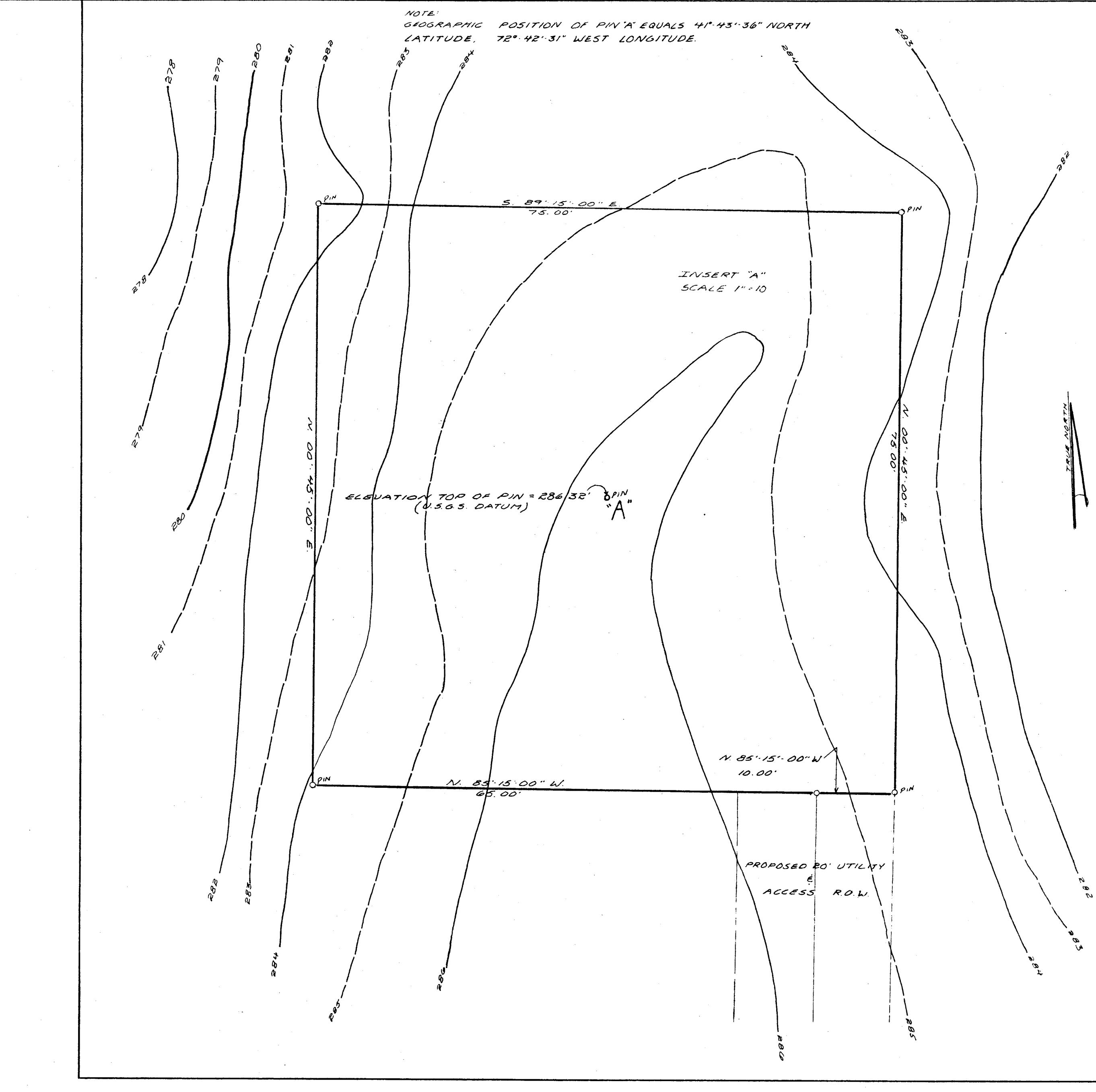
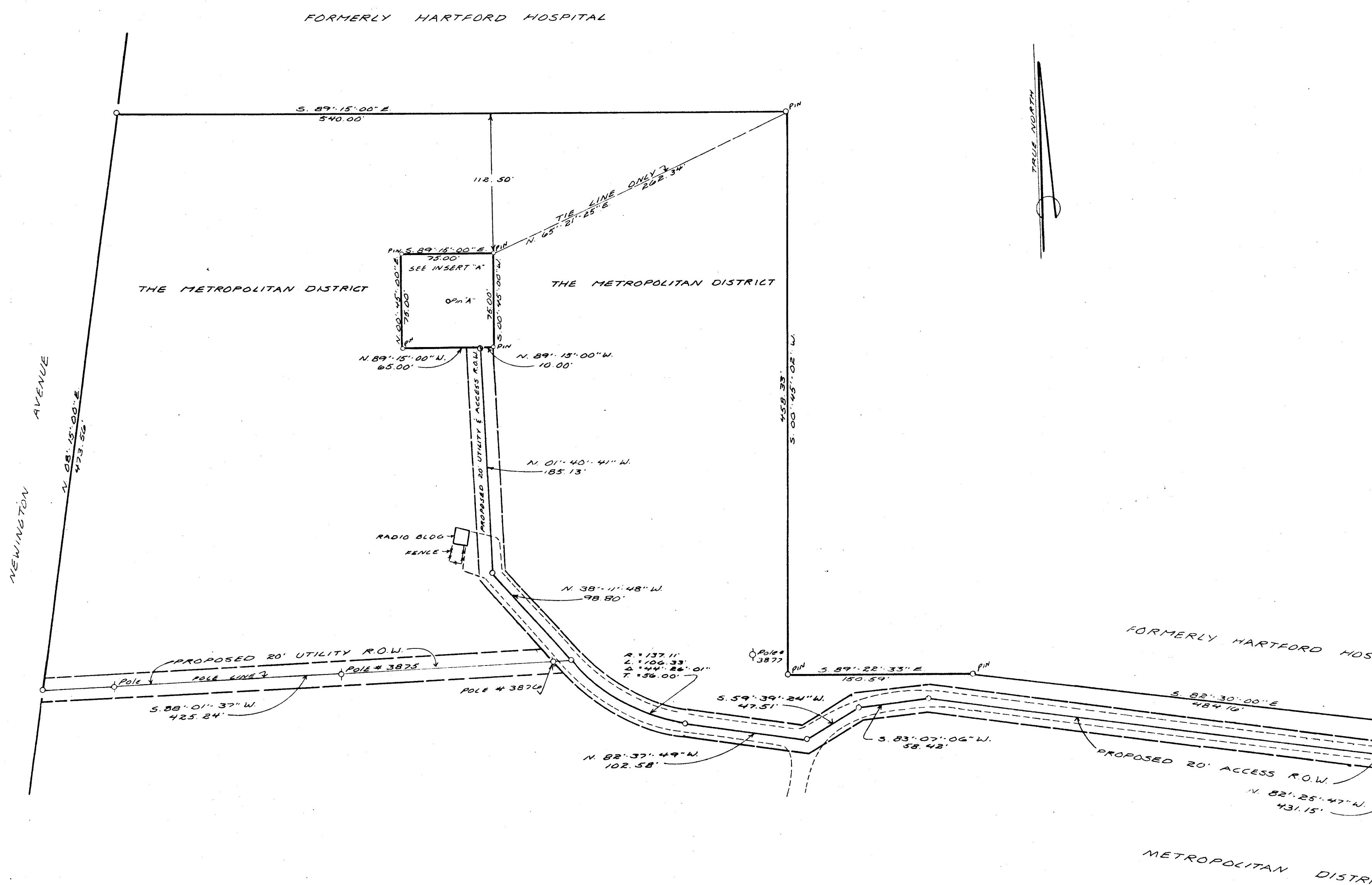
RISER AT BUILDING SHALL BE IN ACCORDANCE WITH POWER COMPANY STANDARDS.

CONDUIT - UNDER AREAS ACCESSIBLE TO VEHICULAR TRAFFIC EXCEPTING DRIVEWAYS TO RESIDENCE GARAGES A CAPED CONDUIT SHOULD BE INSTALLED ALONGSIDE THE CABLE. (CONDUIT TO BE USED IN EVENT OF CABLE FAILURE.)

IF NECESSARY TO PERMIT BACKFILLING OF TRENCH IN A HIGHWAY TO ALLOW PASSAGE OF TRAFFIC, THE CONDUIT MAY BE BURIED AND CABLE PULLED INTO IT LATER.

CONDUIT SHALL BE TYPE DB PVC, GALVANIZED STEEL OR CONCRETE ENCASED EB PVC EXCEPT THAT IN DISTURBED EARTH (FILLED AREAS) CONDUIT SHALL BE GALVANIZED STEEL.

SHEET		Southern New England Telephone		
8 OF 8		Office of the District Manager - Building Design		
HARTFORD				
CELLULAR RADIO CELL SITE				
SPECIFICATIONS				
DRAWN BY	L.T.	DATE	FILE	JOB NUMBER
RECHECKED BY	AS NOTED			ME-3



NOTE:  
8.17' = FLOOR OF RADIO BLDG.  
ELEV = 284.72' (USGS DATUM)



MAP OF LAND  
TO BE LEASED BY  
Southern New England Telephone Company  
EASTERLY OF NEWINGTON AVENUE  
HARTFORD CONNECTICUT  
Scale 1"-60' ~ July 1982  
CERTIFIED SUBSTANTIALLY  
WITH CLASS A2 OF THE CO.  
PRACTICE FOR ACCURACY

Edward F. Hodge  
Hodge Surveying

GIRARD & CO. - ENGINEERS  
40 Wethersfield Avenue  
HARTFORD, CONNECTICUT 06114

(203) 524-5196

# LETTER OF TRANSMITTAL

TO

CITY OF HARTFORD  
DEPT. OF LICENSES & INSPECTIONS  
550 MAIN ST.  
HARTFORD CONN.

DATE	5-19-84	JOB NO.
ATTENTION	ANIL MENTA	
RE:	S.N.E.T Co.	
CELLULAR RADIO CELLSITE		
MOUNTAIN ST.		
HARTFORD		

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

Shop drawings  Prints  Plans  Samples  Specifications  
 Copy of letter  Change order  \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
2			PRINTS OF DRAWING 108 REVISED PER YOUR MEETING W/ SNET CO. REPRESENTATIVES
			(Note: Additional Info Circled in Red)

THESE ARE TRANSMITTED as checked below:

For approval  Approved as submitted  Resubmit \_\_\_\_\_ copies for approval  
 For your use  Approved as noted  Submit \_\_\_\_\_ copies for distribution  
 As requested  Returned for corrections  Return \_\_\_\_\_ corrected prints  
 For review and comment  \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS

SNET Co. WILL FORWARD SITE SURVEY PLAN  
UNDER SEPARATE COVER.

**RECEIVED**

MAY 30 1984

Dept. of  
Licenses & Inspections

COPY TO \_\_\_\_\_

SIGNED:

*Michael Girard*

If enclosures are not as noted, kindly notify us at once.

Rules adopted by Board of Street Commissioners December 8, 1915, and approved by the Director of Public Works, provide that:

Application for house numbers shall be made in person, as numbers will not be assigned by telephone.

"Numbers shall be at least 2  $\frac{1}{2}$  inches in height.

"Numbers shall be of a material or color to contrast with the background on which they are painted or to which they are attached.

"Numbers shall be located in a conspicuous place and preferably where they will be lighted at night."

**Notice of Assignment of House Number**

Municipal Building  
Hartford, Connecticut

MAY 1 1984

To SNET

In accordance with the ordinance relating to the numbering of houses in Hartford, you are hereby notified that on and after today the proper number of your building on the East side of Newington Ave Street, formerly known as No. opp. Stafford and situated on Lot No. about feet from will be No. 200.

The above number or numbers should be placed on or near the entrance to the building without delay.

(over)

By J. Burke  
Director of Public Works

J. Wittsopke  
Dept. of Engineering

07-09-84  
CHECK  
120.00

OCT 23 1985 1079

PERMIT #

E-81910

## DEPARTMENT DECISION

APPLICATION IS HEREBY:

 APPROVED DISAPPROVED

10 July 84

2/Reck

CHIEF INSPECTOR

## FEE SCHEDULE

Revised: July 1, 1981

## Work other than signs:

Estimated Cost	Fee
\$1.00 - \$1,000.00	\$10.00

\$10.00 per additional thousand or fraction thereof

ELECTRICAL INTERIOR SIGNS:

FLAT FEE OF \$3.00 PER INSTALLATION

See CPA St. under  
Bldg. Permit B-15321-C.

ACTUAL COST \$ 13,432.00 FEE \$ 140.00

ESTIMATED COST \$ 11,500.00 FEE \$ 120.00

FILE COMP. BY MH BALANCE \$ 20.00

APR 6 1986 AL-K-2

Application For  
FN 1114105 Electrical PermitDEPARTMENT OF LICENSES AND INSPECTIONS  
7-11-84  
20-86

## CITY OF HARTFORD

APPLICATIONS MUST BE PRINTED OR TYPED. BEGIN WITH NUMBER ONE BELOW

## 1. LOCATION OF JOB

Mountain St.  
NO.

STREET

FLOOR

APT. NO.

200 Newington Ave

CHECK

10-8196

10-21-86

Inc

2. Owner SNETCO (M.A. Rafone 771-4999)

3. Address \_\_\_\_\_

4. Applicant P. DuBaldo Electric Co., Inc  
State Lic. # 102812 Exp. Date 10/855. Address 44 Purnell Place  
Manchester, Ct. 06040

Telephone # 646-5420

6. ESTIMATED COST \$ 11,500.00

7. IS THIS A CONTRACT COST?  YES  NO

8. FEE ENCLOSED \$ 120.

9. TYPE OF BUILDING:  RESIDENTIAL  COMMERCIAL10. TYPE OF JOB:  ORIGINAL  
INSTALLATION  ALTERATION  
ADDITION  
REPAIR

**APPLICATION FOR ELECTRICAL PERMIT** (Continued from Reverse Side)

11. LOCATION OF JOB Mountain St.  
NO.  STREET  FLOOR  APT. NO

12. TYPE OF INSTALLATION pipe & wire

13. SIZE OF MAIN FEEDER \_\_\_\_\_

14. NO. OF LIGHT LOOPS. 1 15. NO. OF HEAT LOOPS. 1 16. NO. OF POWER LOOPS. 1

17. NO. OF LIGHT OUTLETS 4 18. NO. OF HEAT OUTLETS \_\_\_\_\_ 19. NO. OF POWER OUTLETS 1

20. NO. OF CONVENIENCE OUTLETS 4 21. NO. OF HEAT CIRCUITS \_\_\_\_\_ 22. NO. OF POWER CIRCUITS 2

23. NO. OF LIGHT CIRCUITS 1 24. SIZE OF HEAT CIRCUITS \_\_\_\_\_ 25. NO. OF MOTORS \_\_\_\_\_

26. NO. OF PANELS 2 27. TOTAL WATTAGE \_\_\_\_\_ 28. NO. OF POWER PANELS \_\_\_\_\_

29. NO. OF SWITCHES 2 30. SIZE OF POWER FEEDERS

31. NO. OF FIXTURES 4 32. TOTAL HORSEPOWER \_\_\_\_\_

**33. NAMES OF SUBCONTRACTORS AND THEIR TRADES** \_\_\_\_\_

**34. REMARKS AND FURTHER DETAILS:**

Electrical power equipment to be installed at a future date by others

IMPORTANT! AFTER COMPLETING ITEMS ABOVE, SIGN BELOW, AND MAKE CHECK PAYABLE TO CITY OF HARTFORD COVERING PROPER AMOUNT OF FEE. (SEE FEE SCHEDULE ON REVERSE.) MAIL CHECK AND APPLICATION TO DEPARTMENT OF LICENSES AND INSPECTIONS, 550 MAIN STREET, HARTFORD, CONNECTICUT.

ALL WORK COVERED BY THIS APPLICATION HAS BEEN AUTHORIZED BY THE OWNER OF THIS PROPERTY AND WILL BE DONE IN STRICT ACCORDANCE WITH THE BUILDING CODE.

Robert V DeBello  
SIGNATURE OF APPLICANT

**SIGNATURE OF APPLICANT**

6/28/84

# INSPECTION REPORT

DEPARTMENT OF LICENSES & INSPECTIONS  
CITY OF HARTFORD

E 8191

200 Newington Avenue (Mountain St.)

LOCATION OF JOB

Ismail Bhura Deputy Director 7-11-84

DATE PERMIT ISSUED

OWNER SNETCO (MA Bafone 771-6699)

ADDRESS

APPLICANT

lic#102312

R. Dubaldo/Electric Co. Inc  
44 Purcell Place  
Manchester, Ct. 06040

646-5420 11,500.00

ESTIMATED COSTS

REMARKS

7-9-84 2 \$120.00 6606

1 light loop

4 light outlets

1 power outlet

4 convenience outlets

2 power circuits

1 light circuit

2 panels

2 switches

4 fixtures

Electrical power equipment to be installed at a future date by others.

7-18-84 Progress

1-25-85 Complete

Work Completed

1-25-85

By [unclear]

Date

Cost seems proper

?

Yes or No

(If "No" show cost below)

I estimate cost

AMOUNT

## DEPARTMENT DECISION

APPLICATION IS HEREBY:

 APPROVED DISAPPROVED

6/6/84

DATE

CHIEF INSPECTOR

## CITY ENGINEER

DISTANCE BETWEEN BUILDING  
LINE AND STREET LINE: \_\_\_\_\_DISTANCE BETWEEN VERANDA  
LINE AND STREET LINE: \_\_\_\_\_

6-12-84

DATE

George E. Heffner  
CITY ENGINEER

## FEE SCHEDULE

Revised: July 1, 1981

## Work other than signs:

Estimated Cost	Fee
\$1.00 - \$1,000.00	\$10.00

\$10.00 per additional thousand or  
fraction thereof

## NON-PROJECTING SIGNS:

GROUND SIGN BOARDS	\$10.00
ROOF SIGN BOARDS	15.00
NON-ELEC. WALL SIGN	5.00
ELECTRICAL WALL SIGN	5.00
TEMPORARY SIGN	3.00

See CPS Statement  
Enclosed.

ACTUAL COST \$ 67,529.00 FEE \$ 680.00

ESTIMATED COST \$ 67,427.00 FEE \$ 680.00

FILE COMP. BY 104 BALANCE \$ -0-  
APR 6 1986 1.50 FOR C.O.

AL-R-2 1/9/86

3232 4/12/85 51d, T Red Card

PERMIT #  
B-15321-CApplication For  
PN 10-9-85 Building Permit

6/7/84

DEPARTMENT OF LICENSES AND INSPECTIONS  
CITY OF HARTFORD

C.O. ISSUED 1/22/86 #7546

APPLICATIONS MUST BE PRINTED OR TYPED. BEGIN WITH NUMBER ONE BELOW

## 1. LOCATION OF JOB

200 Newington Ave. P.O.  
NO. APT. NO.

2. Owner S. M. E. T. Co.

3. Address 195 Church Street  
New Haven, Ct. ED. License #4. Applicant C. R. Lewin, Inc.  
State Lic. # Exp. Date5. Address P.O. Box 1128  
Narwich, Ct. 06360

Telephone # 886-2491

6. ESTIMATED COST \$ 67,427.00

7. IS THIS A CONTRACT COST?  YES  NO

8. FEE ENCLOSED \$ 680.00

9. CHECK WHETHER FEE INCLUDES THE FOLLOWING:

 CERTIFICATE OF OCCUPANCY  WIRING  PLUMBING  HEATING

## 10. TYPE OF BUILDING:

 RESIDENTIAL COMMERCIAL

## 11. TYPE OF JOB:

 ORIGINAL CONSTRUCTION ALTERATION ADDITION REPAIR DEMOLITION



# INSPECTION REPORT

DEPARTMENT OF LICENSES & INSPECTIONS

CITY OF HARTFORD

B 15321

200 Newington Avenue

LOCATION OF JOB

Ismail H. Bhura

Building Official

DATE PERMIT ISSUED

June 7, 1984

Date

OWNER S. W. E. T. Co

ADDRESS 195 Church St., New Haven, Ct.

APPLICANT

Mr. Ed Kluemewicz  
 C. R. Klevin Inc.  
 P. O. Box 1128  
 New Haven, Ct 06360

886-2491

67,427.00

ESTIMATED COSTS

5/1/84 1 3296 \$680.00

REMARKS

C-1 story

Construct masonry telephone equipment  
bldg and tower base (no super structure)  
Approved by Corporation Counsel as per  
Del 6/6/84

Assigned JUN 7 '84 N.S.R. Insp. F/K

Maintenance Bldg. forty O.K.

Progress

7-3-84 Progress

T Work Completed 1-25-85  
Date

Cost seems proper Yes or No

enc

(If "No" show cost below)

I estimate cost

J. Kelly Approx  
Signature

Peter W. van Wilgen

Manager - Real Estate

Cellular Radio Service



Southern New England Telephone

221 Whitney Avenue

New Haven, Connecticut 06511

Phone (203) 786-3115

RECEIVED

NOV 27 1985

Dept. of  
Licenses and Inspections

**C.R. Klewin Inc.**

Construction Company

November 26, 1985

City of Hartford  
Department of Licenses and Inspections  
550 Main St.,  
Hartford, Ct., 06103

Re: 200 Newington Avenue

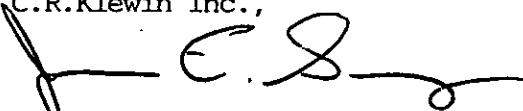
Attn: Mary S. Haley

Dear Mary,

The final actual cost of the building located at 200 Newington Avenue, based on our records as general contractors for the project was \$ 80,961.00. As you requested, I have attached a schedule breaking out the costs.

If you need any additional information, please do not hesitate to call.

Sincerely,  
C.R.Klewin Inc.,



James E. Sawyer  
Controller, CPA

JS/mw

RECEIVED

NOV 27 1985

Dept. of  
License & Inspections

BREAKDOWN OF COSTS FOR BUILDING  
LOCATED AT

200 Newington Avenue

General Conditions:	\$ 9,200.00
Concrete	16,917.00
Masonry	8,600.00
Miscellaneous Metals	7,200.00
Carpentry	4,660.00
Roofing and Sheet Metal	5,270.00
Doors, Windows, etc.	1,420.00
Finishes	1,600.00
Mechanical	12,662.00
Electrical	13,432.00
	\$ 80,961.00

Wall A/C Unit  
include with  
Bldg.

# CITY OF HARTFORD

Department of Licenses and Inspections  
550 Main Street, Hartford, Conn. 06103



COUNCIL - MANAGER GOVERNMENT

October 22, 1985

James E. Sawyer  
Controller, CPA  
C.R. Klewin, Inc.  
40 Connecticut Avenue  
Norwich, CT 06030

Dear Mr. Sawyer:

Re: 200 Newington Avenue

Pursuant to our telephone conversation today, we are returning your check #7017 in the amount of \$30.00 and the Statement of Actual Cost for Building Permit B-15321-C.

We will bill you for any additional fees upon receipt of the CPA Statement and have enclosed a copy of the CPA Guideline.

When all monies have been received a Certificate of Occupancy will be issued for the above location.

Sincerely,

*Mary S. Haley*  
Mary S. Haley

C. R. KLEWIN  
40 CONNECTICUT AVENUE  
NORWICH, CT. 06360

DATE	INVOICE	AMOUNT
10-22-85	7017	\$30.00

51-57  
119

7017

C. R. KLEWIN 30 DOLLARS DOLLARS

PAY

DATE	TO THE ORDER OF	CHECK NO.	ACCTS. PAYABLE	DISCOUNT	CHECK AMOUNT
10-18-85	<i>City of Hartford 7017</i>				30.00

CBT

THE CONNECTICUT BANK AND TRUST COMPANY, N.A.  
NORWICH, CONNECTICUT 06360

*C.S.* AUTHORIZED SIGNATURE

000007017 00119005711 122275 9

RECEIVED  
OCT 22 1985  
Dept. of  
Licenses & Inspections

**C.R. Klewin Inc.**

Construction Company

October 18, 1985

CITY OF HARTFORD  
Department of Licenses and Inspections  
550 Main Street  
Hartford, Connecticut 06109

Re: Building Permit  
No. B-15321-C

Dear Inspector,

The final actual cost associated with building permit number B-15321-C, for work done at 200 Newington Avenue was \$70,887.00. A fee of \$680.00 was paid at the time the permit was taken out leaving a balance due of \$30.00. Enclosed is a check for this amount.

If you have any questions regarding this matter, please do not hesitate to call.

Sincerely,  
C.R. KLEWIN, INC.

  
James E. Sawyer  
Controller, CPA

JES/dak

Enc.

AN APPLICATION SUBMITTED BY THE SOUTHERN NEW ENGLAND TELEPHONE COMPANY FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF FACILITIES TO PROVIDE CELLULAR SERVICE IN THE HARTFORD AND MIDDLESEX COUNTIES. : CONNECTICUT SITING COUNCIL : May 15, 1984

D E C I S I O N A N D O R D E R

Pursuant to the foregoing opinion, the Council hereby directs that a certificate of environmental compatibility and public need as required by section 16-50k of the General Statutes of Connecticut, revisions of 1958, revised to 1983, as amended, be issued to Southern New England Telephone for the construction, operation, and maintenance of a telecommunications tower and associated equipment to provide cellular service at each of the following sites:

Shuttle Meadow Road, Southington, Connecticut;  
Mountain Street, Hartford, Connecticut;  
Prestige Park Road, East Hartford, Connecticut;  
Beckley Road, Berlin, Connecticut;  
Slicer tract, Niederwerfer Road, South Windsor, Connecticut; and  
Kikapoo Road, Middlefield, Connecticut.

The facilities shall be constructed, operated, and maintained as specified in the Council's record on this matter, and subject to the following conditions.

1. The towers shall be no taller than necessary to provide the proposed service and in no event shall exceed
  - a) 150 feet at the Southington site,
  - b) 100 feet at the Hartford site,
  - c) 150 feet at the East Hartford site,
  - d) 150 feet at the Berlin site,
  - e) 75 feet at the South Windsor site, and
  - f) 75 feet at the Middlefield site.
2. A fence not lower than eight feet shall surround each tower and its associated equipment.

3. The applicant or its successor shall notify the Council if and when directional antennas or any other equipment is added to any of these facilities.
4. The applicant or its successor shall permit in accordance with representations made by it during the proceeding public or private entities to share space on the facilities, for due consideration received, or shall provide any requesting entity with specific legal, technical, environmental, or economic reasons precluding such tower sharing.
5. Unless necessary to comply with condition number seven, below, no lights shall be installed on any of these towers.
6. The facility construction shall be conducted in accordance with all applicable federal, state, and municipal laws and regulations.
7. The applicant shall submit a development and management plan (D&M) for the South Windsor, Southington, and Berlin sites pursuant to sections 16-50j-85 through 16-50j-87 of the regulations of state agencies, except that irrelevant items in section 16-50j-86 need only be identified as such. The D&M plans shall include appropriate evergreen screening of the sites. The applicant shall comply with the reporting requirements of section 16-50j-87 for all sites. The applicant shall consult with Mrs. Claire Aubin and the Town of South Windsor in the preparation of the South Windsor site D&M.
8. Construction activities shall take place during daylight working hours.
9. This decision and order shall be void and the towers and associated equipment approved herein shall be dismantled and removed,

or reapplication for any new use shall be made to the Connecticut Siting Council before any such new use is made, if the towers do not provide or permanently cease to provide cellular service following completion of construction.

10. This decision and order shall be void if all construction authorized is not completed within three years of the issuance of this decision.

Pursuant to section 16-50p(c) of the General Statutes, we hereby direct that a copy of the opinion and decision and order be served on each person listed below. A notice of the issuance shall be published in the Hartford Courant, Journal Inquirer, and the Middletown Press.

The parties to this proceeding are

Southern New England  
Telephone Company  
Room 314  
227 Church Street  
New Haven, Connecticut 06506

(Applicant)

ATTN: Mr. Peter J. Tyrrell, Esquire

(its attorney)

Town of South Windsor  
1540 Sullivan Avenue  
South Windsor, Connecticut 06074

represented by:

Mr. Richard M. Rittenband  
Town Attorney  
1734 Ellington Road  
South Windsor, Connecticut 06074

Frank Niederwerfer  
260 Niederwerfer Road  
South Windsor, Connecticut 06074

(service waived)

Claire Aubin  
407 Niederwerfer Road  
South Windsor, Connecticut 06074

(service waived)

Betty S. Kleiner  
Chairman  
Hartford Audubon Society, Inc.  
5 Flintlock Ridge  
Simsbury, Connecticut 06070

(service waived)

Roger Thorpe  
2916 Ellington Road  
South Windsor, Connecticut 06074

Intervenors in this proceeding are

Dwight A. Johnson  
Murtha, Cullina, Richter  
and Pinney  
101 Pearl Street  
P.O. Box 3197  
Hartford, Connecticut 06103-0197

representing:

Metromedia TeleCommunications  
Nutmeg Telecommunications, Inc.  
CSI of New Haven  
CSI of Stamford  
Cellular Communications, Inc.  
LIN Cellular Corp.  
Cellular Mobile Services  
Maxcell TeleCommunications, Inc.  
Mobile Cellular Telephone, Inc.  
Cellular Dynamics  
Connecticut Corridor Cellular  
Chase/Post Cellular

C E R T I F I C A T I O N

The undersigned members of the Connecticut Siting Council hereby certify that they have heard this case or read the record thereof, and that we voted as follows:

Dated at New Britain, Connecticut, this 15th day of May, 1984.

<u>Council Members</u>	<u>Vote Cast</u>
<u>Gloria Dibble Pond</u> Gloria Dibble Pond Chairperson	Yes
<u>P. G. Boucher</u> Commissioner John Downey Designee: Commissioner Peter G. Boucher	Yes
<u>C. Cooper</u> Commissioner Stanley Pac Designee: Christopher Cooper	Yes
<u>Owen L. Clark</u> Owen L. Clark	Yes
<u>Fred J. Doocy</u>	Yes
<u>Mortimer A. Gelston</u> Mortimer A. Gelston	Yes
<u>James G. Horsfall</u>	Absent
<u>Janet Sitty</u> Janet Sitty	Yes
<u>Colin C. Tait</u>	Absent

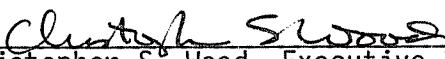
STATE OF CONNECTICUT  
COUNTY OF HARTFORD

)  
:  
) ss.

New Britain, May 15, 1984

I hereby certify that the foregoing is a true and correct copy of  
the decision and order issued by the Connecticut Siting Council, State of  
Connecticut.

ATTEST:

  
\_\_\_\_\_  
Christopher S. Wood, Executive Director  
Connecticut Siting Council