



Northeast Site Solutions
Denise Sabo
4 Angela's Way, Burlington CT 06013
203-435-3640
denise@northeastsitesolutions.com

March 8, 2023

Members of the Siting Council
Connecticut Siting Council
Ten Franklin Square
New Britain, CT 06051

RE: Tower Share Application
331 Killingworth Road (Route 80) Guilford, CT 06437
Latitude: 41.353152
Longitude: -72.688247
Site #: CT13065-A_BOHVN00180A_SBA_DISH

Dear Ms. Bachman:

This letter and attachments are submitted on behalf of Dish Wireless LLC. Dish Wireless LLC plans to install antennas and related equipment to the tower site located at 331 Killingworth Road (Route 80) Guilford, Connecticut.

Dish Wireless LLC proposes to install three (3) 600/1900 MHz 5G antennas and six (6) RRUs, at the 105-foot level of the existing 152-foot monopole tower, one (1) Fiber cable will also be installed. Dish Wireless LLC equipment cabinets will be placed within a 7' x 5' lease area within the fenced compound. Included are plans by B+T, dated February 7, 2023, Exhibit C. Also included is a Post-Mod structural analysis prepared by TES, dated January 10, 2023, confirming that the existing tower is structurally capable of supporting the proposed equipment once tower modifications are completed. Tower Mod plan by TES also attached as Exhibit D. The facility was originally approved by the Connecticut Siting Council, Docket No. 47 on June 6, 1985. Please see attached Exhibit A.

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies 16-50aa, of Dish Wireless LLC intent to share a telecommunications facility pursuant to R.C.S.A. 16-50j-88. In accordance with R.C.S.A., a copy of this letter is being sent to Matthew T. Hoey III, First Selectman and Jaime Stein, Town Planner for the Town of Guilford, as well as the tower owner (SBA) and property owner (Kathleen Bloomquist).

The planned modifications of the facility fall squarely within those activities explicitly provided for in R.C.S.A. 16-50j-89.

1. The proposed modification will not result in an increase in the height of the existing structure. The top of the existing tower is 152-feet and the Dish Wireless LLC antennas will be located at a center line height of 105-feet.
2. The proposed modifications will not result in an increase of the site boundary as depicted on the attached site plan.



NSS **NORTHEAST**
SITE SOLUTIONS

Turnkey Wireless Development

3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed local and state criteria. The incremental effect of the proposed changes will be negligent.

4. The operation of the proposed antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard. The combined site operations will result in a total power density of 12.20% as evidenced by Exhibit F.

Connecticut General Statutes 16-50aa indicates that the Council must approve the shared use of a telecommunications facility provided it finds the shared use is technically, legally, environmentally, and economically feasible and meets public safety concerns. As demonstrated in this letter, Dish Wireless LLC respectfully submits that the shared use of this facility satisfies these criteria.

A. Technical Feasibility. The existing tower has been deemed structurally capable of supporting Dish Wireless LLC proposed loading. The structural analysis is included as Exhibit D.

B. Legal Feasibility. As referenced above, C.G.S. 16-50aa has been authorized to issue orders approving the shared use of an existing tower such as this monopole tower in Guilford. Under the authority granted to the Council, an order of the Council approving the requested shared use would permit Dish Wireless LLC to obtain a building permit for the proposed installation. Further, a Letter of Authorization is included as Exhibit G, authorizing Dish Wireless LLC to file this application for shared use.

C. Environmental Feasibility. The proposed shared use of this facility would have a minimal environmental impact. The installation of Dish Wireless LLC equipment at the 105-foot level of the existing 152-foot tower would have an insignificant visual impact on the area around the tower. Dish Wireless LLC ground equipment would be installed within the existing facility compound. Dish Wireless LLC shared use would therefore not cause any significant alteration in the physical or environmental characteristics of the existing site. Additionally, as evidenced by Exhibit F, the proposed antennas would not increase radio frequency emissions to a level at or above the Federal Communications Commission safety standard.

D. Economic Feasibility. Dish Wireless LLC will be entering into an agreement with the owner of this facility to mutually agreeable terms. As previously mentioned, the Letter of Authorization has been provided by the owner to assist Dish Wireless LLC with this tower sharing application.

E. Public Safety Concerns. As discussed above, the tower is structurally capable of supporting Dish Wireless LLC proposed loading. Dish Wireless LLC is not aware of any public safety concerns relative to the proposed sharing of the existing tower. Dish Wireless LLC intentions of providing new and improved wireless service through the shared use of this facility is expected to enhance the safety and welfare of local residents and individuals traveling through Guilford.

Sincerely,

Denise Sabo

Denise Sabo

Mobile: 203-435-3640

Fax: 413-521-0558

Office: 4 Angela's Way, Burlington CT 06013

Email: denise@northeastsitesolutions.com



Attachments

Cc: Matthew T. Hoey III, First Selectman
Town of Guilford
31 Park Street
Guilford, CT 06437

Jaime Stein, Town Planner
Town of Guilford
50 Boston Street
Guilford, CT 06437

Kathleen Bloomquist, Property Owner
331 Route 80
Guilford, CT 06437

SBA - Tower Owner

Exhibit A

Original Facility Approval

DOCKET NO. 47

AN APPLICATION SUBMITTED BY COMMUNITY TV : CONNECTICUT SITING
SYSTEMS, INC., D/B/A ROLLINS CABLEVISION
OF CONNECTICUT, FOR A CERTIFICATE OF :
ENVIRONMENTAL COMPATIBILITY AND PUBLIC : COUNCIL
NEED FOR THE CONSTRUCTION OF A MICROWAVE
HUB SITE, TOWER, AND ASSOCIATED EQUIPMENT :
IN THE TOWN OF GUILFORD, CONNECTICUT. : June 6, 1985

D E C I S I O N A N D O R D E R

Pursuant to the foregoing Opinion, the Council hereby orders that a Certificate of Environmental Compatibility and Public Need as required by section 16-50k of the General Statutes of Connecticut be issued to Rollins Cablevision for the construction, operation, and maintenance of a microwave hub site, tower, and associated equipment in the Town of Guilford, Connecticut.

The facility shall be constructed, operated, and maintained as specified in the Council's record on this matter, and subject to the following conditions:

1. The tower shall be no taller than necessary to provide the proposed service, and in no event shall exceed 150 feet;
2. The certificate holder shall notify the Council if any additional equipment other than that listed in the Findings of Fact accompanying this Decision and Order is added to this facility;
3. The facility construction shall be conducted in accordance with all applicable federal, state, and municipal laws and regulations;
4. The certificate holder shall comply with the reporting requirements of section 16-50j-77 of the Council's Rules of Practice;

5. Prior to the commencement of construction, the certificate holder shall provide plans for the plantings of evergreens around the base of the tower and within the applicant's leased area;
6. The tower site parcel shall be located as shown in Exhibit 7 of the application, immediately adjacent to the Connecticut State Forest boundary;
7. Construction activities shall take place during daylight working hours; and
8. This decision and order shall be void if all construction authorized is not completed within two years of the issuance of this decision.

Pursuant to section 16-50p of the General Statutes, we hereby direct that a copy of the Opinion and Decision and Order shall be served on each person listed below. A notice of the issuance shall be published in the New Haven Journal Courier.

The parties to this proceeding are:

| | |
|--|-------------|
| Rollins Cablevision P.O. Box 667 44 North Branford Road Branford, Connecticut 06405 ATTN: Thomas E. Gallagher, General Manager | (Applicant) |
|--|-------------|

| | |
|---|----------------|
| Byrne, Slater, Sandler, Shulman & Rouse, P.C. P.O. Box 3216 111 Pearl Street Hartford, Connecticut 06103 ATTN: Kevin B. Sullivan, Esquire | (its attorney) |
|---|----------------|

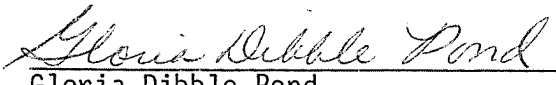
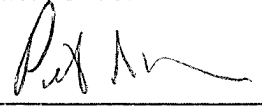
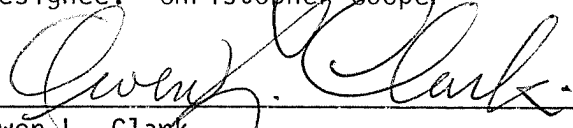
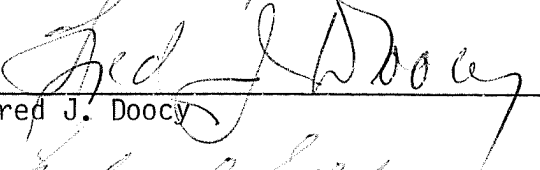
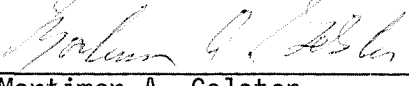
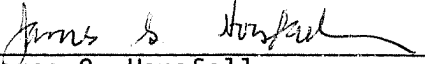
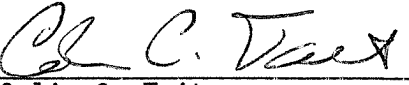
Mr. David B. Damer
Vice-Chairman
Guilford Conservation Commission
440 Great Hill Road
Guilford, Connecticut 06437

Mr. David W. Fisher
Chairman
Town of Guilford
Guilford Planning and
Zoning Commission
Guilford, Connecticut 06437

C E R T I F I C A T I O N

The undersigned members of the Connecticut Siting Council hereby certify that they have heard this case or read the record thereof, and that we voted as follows:

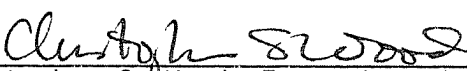
Dated at New Britain, Connecticut, this 6th day of June, 1985.

| <u>Council Members</u> | <u>Vote Cast</u> |
|--|------------------|
|  Gloria Dibble Pond Chairperson | Yes |
|  Commissioner John Downey Designee: Commissioner Peter G. Boucher | Yes |
| Commissioner Stanley Pac Designee: Christopher Cooper | Absent |
|  Owen L. Clark | Yes |
|  Fred J. Doocy | Yes |
|  Mortimer A. Gelston | Yes |
|  James G. Horsfall | Yes |
| William H. Smith | Absent |
|  Colin C. Tait | Yes |

STATE OF CONNECTICUT)
 :
COUNTY OF HARTFORD) ss. New Britain, June 6, 1985

I hereby certify that the foregoing is a true and correct copy of the decision and order issued by the Connecticut Siting Council, State of Connecticut.

ATTEST:



Christopher S. Wood, Executive Director
Connecticut Siting Council

Exhibit B

Property Card

All information is for assessment purposes only. Assessments are calculated at 70% of the estimated October 1, 2017 market value which was the date of the last revaluation as completed by eQuality Valuation Services, LLC.



Information on the Property Records for the Municipality of Guilford was last updated on 4/2/2022.



Parcel Information

| | | | | | |
|----------------|--------------|---------------------------------|----------|------------------|------|
| Location: | 331 ROUTE 80 | Map and Parcel: | 10701401 | Census Tract: | 1903 |
| Zoning: | R-8 | Developer's Map: | 1489 | Developer's Lot: | 1 |
| Total Acreage: | 1.58 | Farm, Forest, Open Space Acres: | | Unique ID: | 286 |

Value Information

| | Appraised Value | Assessed Value |
|-----------------------|-----------------|----------------|
| Land | 281,500 | 197,050 |
| Buildings | 140,699 | 98,490 |
| Detached Outbuildings | 0 | 0 |
| Total | 422,199 | 295,540 |

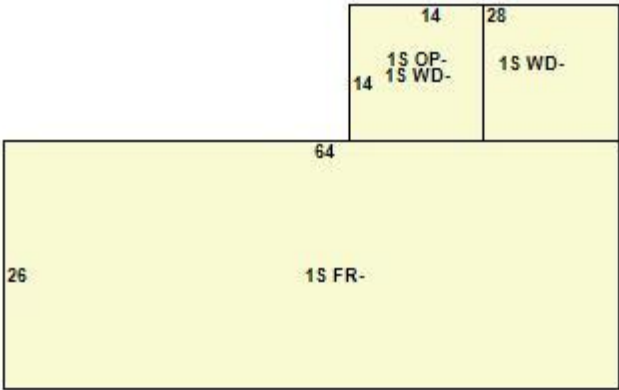
Owner's Information

Owner's Data

BLOOMQUIST KATHLEEN
331 ROUTE 80
GUILFORD CT 06437

Building 1

Photo Not Available



| | | | | | |
|-----------------|---------------|---------------------------|------------|-------------|-------------|
| Occupancy: | SINGLE FAMILY | Construction: | WOOD FRAME | Design: | 1.0 RANCH |
| Story Height: | 1.00 | Living Area Above Ground: | 1,664 | Year Built: | 1972 |
| Year Remodeled: | | Condition: | GOOD | Foundation: | POURED CONC |

| | | | | | |
|------------------|----------|-----------------|---------|-------------------------|------|
| Exterior Siding: | ALUMINUM | Roofing: | ASPHALT | Heating: | HWBB |
| Fuel: | OIL | A/C Percent: | 90% | Total Rooms: | 5 |
| Total Bedrooms: | 3 | Kitchens: | 1 | Full Baths: | 1 |
| Half Baths: | 1 | Extra Fixtures: | 0 | Basement Finished Area: | 0 |

Special Features

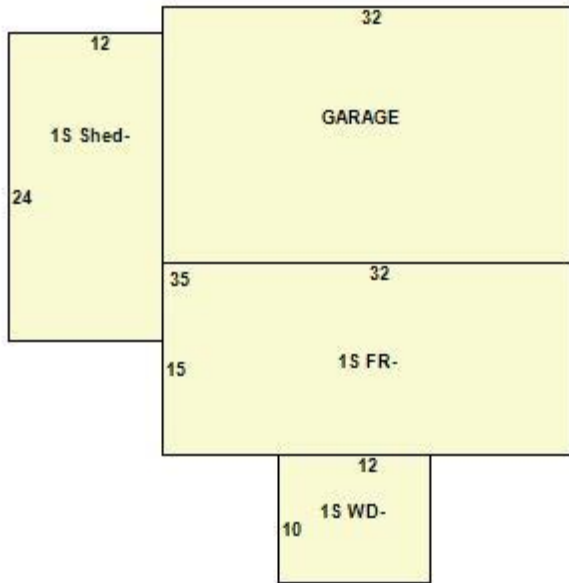
| | |
|----------|---|
| CHIMNEYS | 1 |
|----------|---|

Attached Components

| Type: | Year Built: | Area: |
|------------|-------------|-------|
| WOOD DECK | 1972 | 392 |
| OPEN PORCH | 1972 | 196 |

Building 2

Photo Not Available



| | | | | | |
|------------------|---------------|---------------------------|------------|-------------------------|-------------|
| Occupancy: | SINGLE FAMILY | Construction: | WOOD FRAME | Design: | 1.0 RANCH |
| Story Height: | 1.00 | Living Area Above Ground: | 480 | Year Built: | 1970 |
| Year Remodeled: | | Condition: | AVERAGE | Foundation: | POURED CONC |
| Exterior Siding: | VINYL | Roofing: | ASPHALT | Heating: | BASEBOARD |
| Fuel: | ELECTRIC | A/C Percent: | 0% | Total Rooms: | 2 |
| Total Bedrooms: | 1 | Kitchens: | 1 | Full Baths: | 1 |
| Half Baths: | 0 | Extra Fixtures: | 0 | Basement Finished Area: | 0 |

Special Features

Attached Components

| Type: | Year Built: | Area: |
|------------------|-------------|-------|
| WOOD DECK | 1970 | 120 |
| ATT FRAME GARAGE | 1970 | 1,120 |
| AVERAGE SHED | 1970 | 288 |

Owner History - Sales

| Owner Name | Volume | Page | Sale Date | Deed Type | Sale Price |
|-----------------------------|--------|------|------------|-------------|------------|
| BLOOMQUIST KATHLEEN | 0977 | 0256 | 06/01/2021 | Name Change | \$0 |
| ACAMPORA KATHLEEN | 0907 | 0862 | 12/12/2016 | Quit Claim | \$0 |
| ACAMPORA DAVID & KATHLEEN L | 0443 | 0612 | 11/23/1994 | | \$197,221 |

Information Published With Permission From The Assessor

Town of Guilford, Connecticut - Assessment Parcel Map

Unique ID: 286

Address: 331 ROUTE 80



Approximate Scale: 1 inch = 100 feet

0 60 120
Feet

Map Produced:
August 2021

Disclaimer:
This map is for informational purposes only.
All information is subject to verification by any user.
The Town of Guilford and its mapping contractors
assume no legal responsibility
for the information contained herein.

Exhibit C

Construction Drawings



DISH Wireless L.L.C. SITE ID:

BOHVN00180A

DISH Wireless L.L.C. SITE ADDRESS:

**331 KILLINGWORTH ROAD (RT-80)
GUILFORD, CT 06437**

CONNECTICUT CODE OF COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES

| CODE TYPE | CODE |
|------------|--------------------------------------|
| BUILDING | 2022 CT STATE BUILDING CODE/2021 IBC |
| MECHANICAL | 2022 CT STATE BUILDING CODE/2021 IMC |
| ELECTRICAL | 2022 CT STATE BUILDING CODE/2020 NEC |

SHEET INDEX

| SHEET NO. | SHEET TITLE |
|-----------|---|
| T-1 | TITLE SHEET |
| LS-1 | SITE SURVEY |
| A-1 | OVERALL AND ENLARGED SITE PLAN |
| A-2 | ELEVATION, ANTENNA LAYOUT AND SCHEDULE |
| A-3 | EQUIPMENT PLATFORM AND H-FRAME DETAILS |
| A-4 | EQUIPMENT DETAILS |
| A-5 | EQUIPMENT DETAILS |
| A-6 | EQUIPMENT DETAILS |
| A-7 | STIFF ARM LOCATION DETAIL |
| E-1 | ELECTRICAL/FIBER ROUTE PLAN AND NOTES |
| E-2 | ELECTRICAL DETAILS |
| E-3 | ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE |
| G-1 | GROUNDING PLANS AND NOTES |
| G-2 | GROUNDING DETAILS |
| G-3 | GROUNDING DETAILS |
| RF-1 | RF CABLE COLOR CODE |
| GN-1 | LEGEND AND ABBREVIATIONS |
| GN-2 | RF SIGNAGE |
| GN-3 | GENERAL NOTES |
| GN-4 | GENERAL NOTES |
| GN-5 | GENERAL NOTES |

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- TOWER SCOPE OF WORK:
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
 - INSTALL (3) PROPOSED SECTOR FRAMES
 - INSTALL PROPOSED JUMPERS
 - INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
 - INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
 - INSTALL (1) PROPOSED HYBRID CABLE

- GROUND SCOPE OF WORK:
- INSTALL (1) PROPOSED PPC CABINET
 - INSTALL (1) PROPOSED FIF RACK
 - INSTALL (1) PROPOSED POWER CONDUIT
 - INSTALL (1) PROPOSED TELCO CONDUIT
 - INSTALL (1) PROPOSED TELCO-FIBER BOX
 - INSTALL (1) PROPOSED GPS UNIT
 - INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
 - INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)
 - INSTALL (1) PROPOSED METER SOCKET

SITE PHOTO



**UNDERGROUND SERVICE ALERT CBYD 811
UTILITY NOTIFICATION CENTER OF CONNECTICUT
(800) 922-4455
WWW.CBYD.COM**

CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION



GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

SITE INFORMATION

PROPERTY OWNER: BLOOMQUIST KATHLEEN
ADDRESS: 331 ROUTE 80
GUILFORD, CT 06437

TOWER TYPE: SELF-SUPPORT TOWER

TOWER CO SITE ID: CT13065-A

TOWER APP NUMBER: 169197

COUNTY: NEW HAVEN

LATITUDE (NAD 83): 41° 21' 11.39" N
41.353164

LONGITUDE (NAD 83): 72° 41' 17.71" W
-72.688252

ZONING JURISDICTION: CITY OF GUILFORD

ZONING DISTRICT: R-8

PARCEL NUMBER: 10701401

OCCUPANCY GROUP: U

CONSTRUCTION TYPE: II-B

POWER COMPANY: EVERSOURCE

TELEPHONE COMPANY: VERIZON

PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

TOWER OWNER: SBA COMMUNICATIONS CORP.
8051 CONGRESS AVENUE
BOCA RATON, FL 33487
(800) 487-7483

SITE DESIGNER: B+T GROUP
1717 S. BOULDER AVE, SUITE 300
TULSA, OK 74119
(918) 587-4630

SITE ACQUISITION: RYAN LYNCH
ryan.lynych@dish.com

CONST. MANAGER: JAVIER SOTO
javier.soto@dish.com

RF ENGINEER: SYED ZAIDI
syed.zaidi@dish.com

DIRECTIONS

DIRECTIONS FROM BRADLEY INTERNATIONAL AIRPORT:

GET ON BRADLEY INTERNATIONAL AIRPORT CON FROM BRADLEY INTERNATIONAL AIRPORT, HEAD NORTH TOWARD BRADLEY INTERNATIONAL AIRPORT, SLIGHT LEFT ONTO BRADLEY INTERNATIONAL AIRPORT, CONTINUE STRAIGHT, KEEP RIGHT TO CONTINUE TOWARD BRADLEY INTERNATIONAL AIRPORT CON, TAKE I-91 S AND CT-9 S TO CT-17 S IN MIDDLETOWN. TAKE EXIT 13 FROM CT-9 S, CONTINUE ON CT-17 S. TAKE CT-79 S TO CT-80 W IN GUILFORD, CONTINUE ONTO CT-17 S, TURN LEFT ONTO CT-79 S/MADISON RD, AT THE ROUNDABOUT, TAKE THE 1ST EXIT ONTO CT-80 W, TURN RIGHT AND ARRIVE AT BOHVN00180A.

VICINITY MAP



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



8051 CONGRESS AVENUE
BOCA RATON, FL 33487



1717 S. BOULDER
SUITE 300
TULSA, OK 74119
PH: (918) 587-4630
www.btgrp.com



MTS ENGINEERING P.L.L.C.
BER:2386985
Expires 3/31/24

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY:

MEH RMC RMC

RFDS REV #: 1.0

CONSTRUCTION DOCUMENTS

| SUBMITTALS | | |
|------------|---------|-------------------------|
| REV | DATE | DESCRIPTION |
| A | 6/20/22 | ISSUED FOR REVIEW |
| 0 | 7/1/22 | ISSUED FOR CONSTRUCTION |
| 1 | 7/13/22 | ISSUED FOR CONSTRUCTION |
| 2 | 2/9/23 | ISSUED FOR CONSTRUCTION |

A&E PROJECT NUMBER

149543.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION

**BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437**

SHEET TITLE
TITLE SHEET

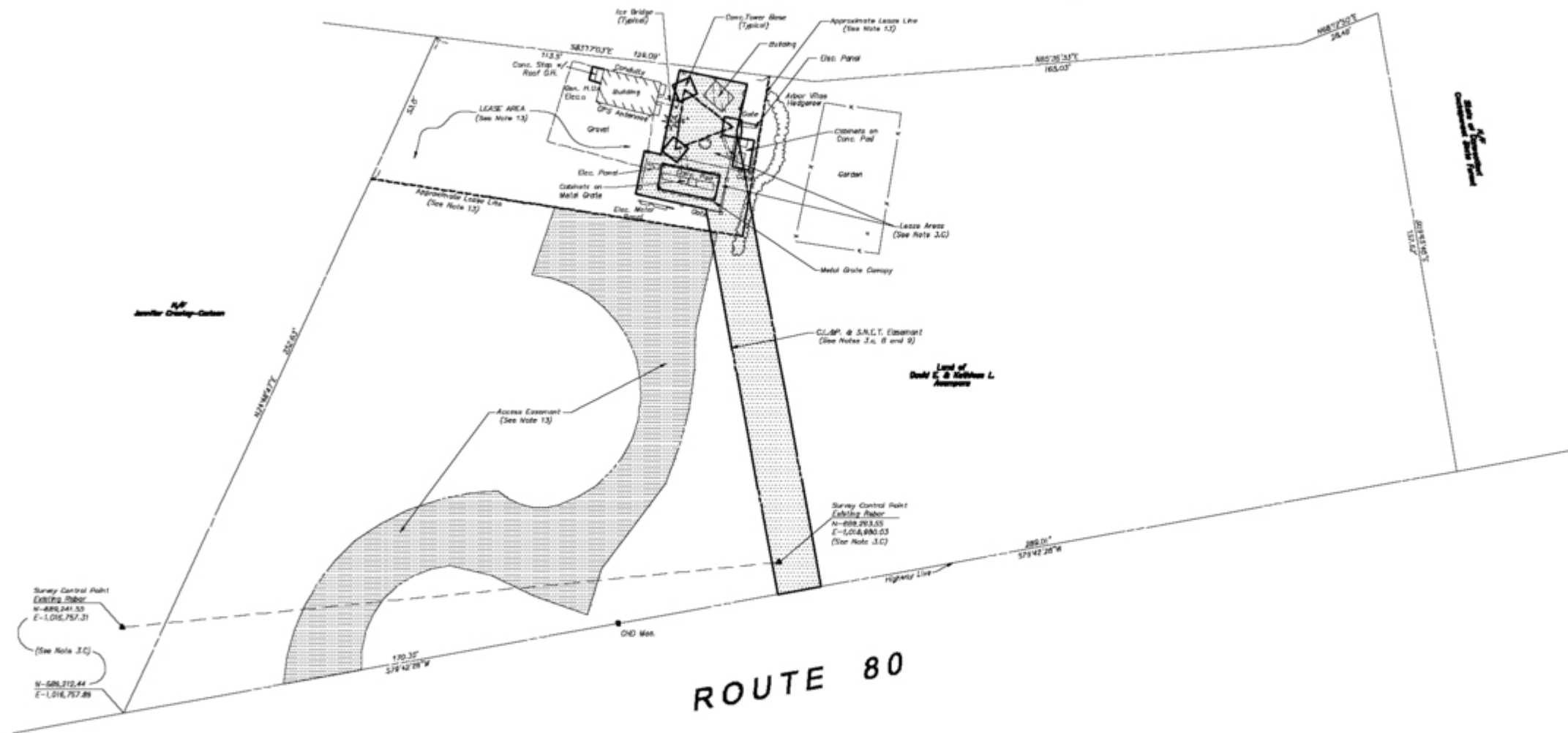
SHEET NUMBER

T-1



| LEGEND | |
|--------|-----------------|
| | Bush |
| | Cotton Bush |
| | Coniferous Tree |
| | Deciduous Tree |
| | Gas Valve |
| | Hydrant |
| | Light Pole |
| | Mulbar |
| | Wellhead |
| | Parking Meter |
| | Sign |
| | Utility Pole |
| | Water Gate |

State of Connecticut
Geological Survey

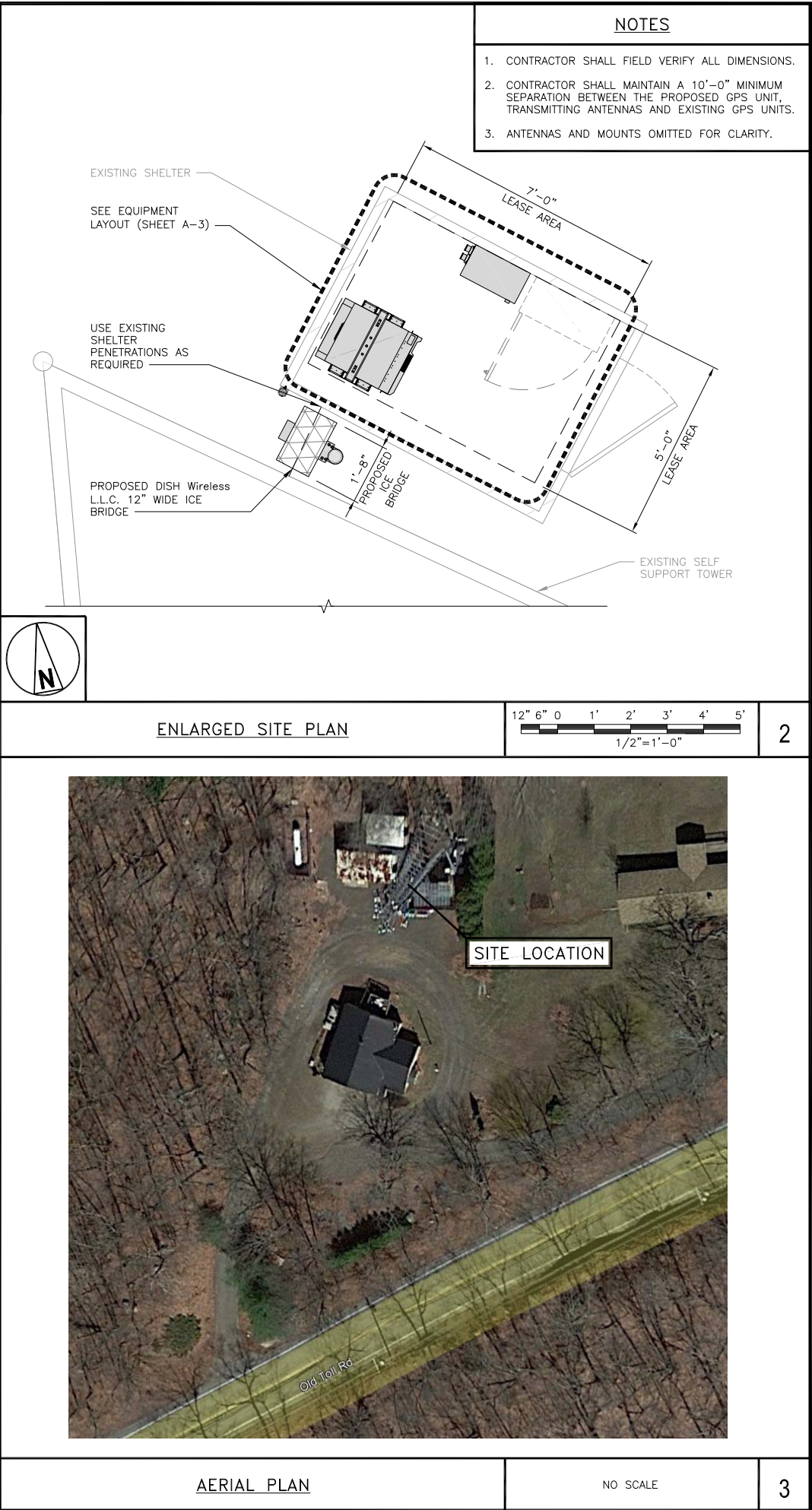
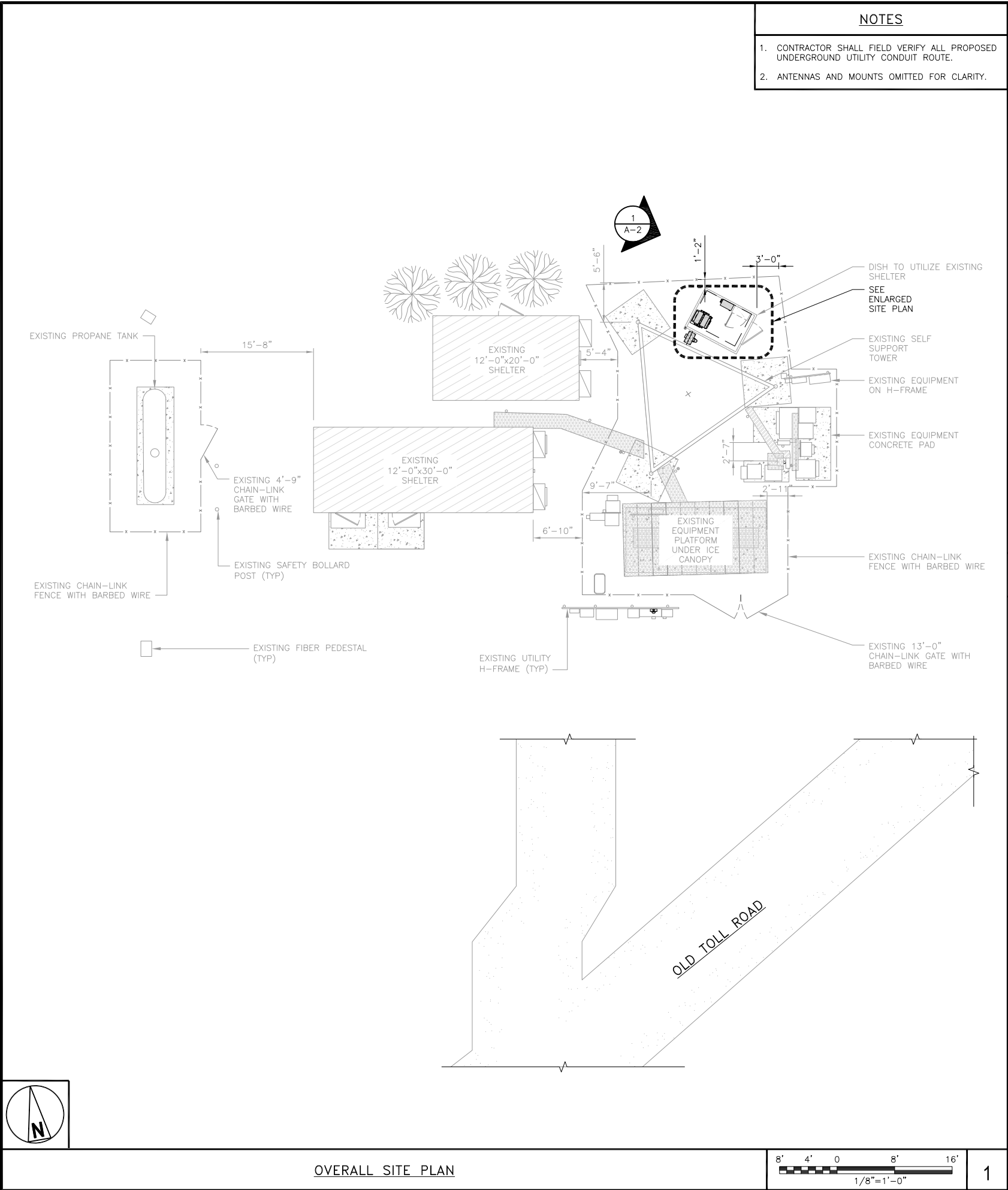


- NOTES
1. THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300a-1, 20-300b-1, 20-300b-2, AND THE STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT, ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996. THE TYPE OF SURVEY IS A PROPERTY SURVEY. THE BOUNDARY DETERMINATION CATEGORY IS A DEPENDENT ACQUISITION. THE HORIZONTAL ACCURACY CONFORMS TO CLASS A-2 ACCURACY.
 2. BEARINGS REFER TO THE MERIDIAN ESTABLISHED PER THE MAP REFERENCED IN NOTE 3.C.
 3. REFERENCE IS MADE TO THE FOLLOWING MAPS:
 - A. "TRIGHT OF WAY MAP TOWN OF GUILFORD, NO. BRANFORD-KELMOROTH ROAD FROM HART ROAD EASTERLY TO THE MADISON TOWN LINE, ROUTE NO. 80", BY THE CONNECTICUT STATE HIGHWAY DEPARTMENT, SCALE 1"=40', NUMBER 89-08, SHEET 1 & 2 OF 2, SECTION 1, DATED JULY 12, 1935.
 - B. "MAP SHOWING THE FINAL PLAN OF A SUBDIVISION TO BE KNOWN AS 'MARA MARSH' LOCATED IN THE TOWN OF GUILFORD, CONNECTICUT", BY RUSSELL W. HULL, SCALE 1"=100', DATED MARCH 24, 1970, REVISED TO APRIL 27, 1970.
 - C. "MAP SHOWING EASEMENT AREA TO BE GRANTED TO THE CONNECTICUT LIGHT & POWER COMPANY ACROSS THE PROPERTY OF DAVID E. & KATHLEEN L. ACAMPORA, CONNECTICUT ROUTE 80, GUILFORD, CONNECTICUT, BY ORSQUARD & SHEPARD ASSOCIATES, P.C. SCALE AS NOTED, DATED 5-24-88.
 - D. "TRIGHT SITE CLOSURE ROUTE 80 GUILFORD, CONNECTICUT EASEMENT MAP PREPARED FOR HANCOMPTON, BY ORSQUARD & SHEPARD ASSOCIATES, P.C. SCALE AS NOTED, DATED 5-24-88, REVISED TO 6-25-89.
 4. REFERENCE IS MADE TO A LEASE AS RECORDED IN VOLUME 290, PAGE 696 AND A COMMENCEMENT OF LEASE AS RECORDED IN VOLUME 323, PAGE 4 OF THE GUILFORD LAND RECORDS.
 5. REFERENCE IS MADE TO A WARRANTY TO PERMIT STORAGE OF CONSTRUCTION EQUIPMENT AS RECORDED IN VOLUME 381, PAGE 1051 OF THE GUILFORD LAND RECORDS.
 6. REFERENCE IS MADE TO A SPECIAL PERMIT GRANTED FOR AUTOMOTIVE REPAIR AS RECORDED IN VOLUME 405, PAGE 360 OF THE GUILFORD LAND RECORDS.
 7. REFERENCE IS MADE TO A MEMORANDUM OF POS SITE AGREEMENT AS RECORDED IN VOLUME 537, PAGE 803 OF THE GUILFORD LAND RECORDS.
 8. THE PROPERTY IS SUBJECT TO AN ELECTRIC DISTRIBUTION EASEMENT AS RECORDED IN VOLUME 537, PAGE 806 OF THE GUILFORD LAND RECORDS.
 9. THE PROPERTY IS SUBJECT TO A TELEPHONE DISTRIBUTION EASEMENT AS RECORDED IN VOLUME 537, PAGE 811 OF THE GUILFORD LAND RECORDS.
 10. REFERENCE IS MADE TO A MEMORANDUM OF LAND LEASE AS RECORDED IN VOLUME 591, PAGE 873 OF THE GUILFORD LAND RECORDS.
 11. REFERENCE IS MADE TO AN ASSIGNMENT OF LEASES AND NOTICES OF LEASE AS RECORDED IN VOLUME 591, PAGE 1022 OF THE GUILFORD LAND RECORDS.
 12. REFERENCE IS MADE TO A TERMINATION OF LEASE AND NOTICE OF LEASE AS RECORDED IN VOLUME 591, PAGE 1023 OF THE GUILFORD LAND RECORDS.
 13. REFERENCE IS MADE TO A NOTICE OF LEASE AS RECORDED IN VOLUME 591, PAGE 1027 OF THE GUILFORD LAND RECORDS.
 14. UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING AND OTHER DATA SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES, GOVERNMENTAL AGENCIES AND/OR OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE. THE EXISTENCE OF WHICH ARE UNKNOWN TO URS CORPORATION A/E/S. THE EXISTENCE, SIZE AND LOCATION OF ALL SUCH FEATURES MUST BE DETERMINED AND VERIFIED IN THE FIELD BY THE APPROPRIATE AUTHORITY PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-6433.

PROPERTY SURVEY
LEASE AREAS
LOCATED ON LAND OF
DAVID E. & KATHLEEN L. ACAMPORA
331 ROUTE 80
GUILFORD, CONNECTICUT



| | | | |
|--|--|--|--|
| TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON | | Embossed seal | |
| MICHAEL G. NEWES, L.S. TRUE AND VALID COPIES OF THIS MAP OR PLAN MUST BEAR THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE NAMED LAND SURVEYOR. UNAUTHORIZED REPRODUCTION OR ALTERATION IS FORBIDDEN. | | URS Scale: 1" = 20' Date: January 2006 Project # 30927114 Drawn by: A.Benhaf Checked by: G.Szychowicz No. File # T108-3 | |



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



8051 CONGRESS AVENUE
BOCA RATON, FL 33487



1717 S. BOULDER
SUITE 300
TULSA, OK 74119
PH: (918) 587-4630
www.btgrp.com



MTS ENGINEERING P.L.L.C.
BER:2386985
Expires 3/31/24

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OF A LICENSED PROFESSIONAL ENGINEER,
TO ALTER THIS DOCUMENT.

| | | |
|-----------|-------------|--------------|
| DRAWN BY: | CHECKED BY: | APPROVED BY: |
| MEH | RMC | RMC |

RFDS REV #: 1.0

CONSTRUCTION DOCUMENTS

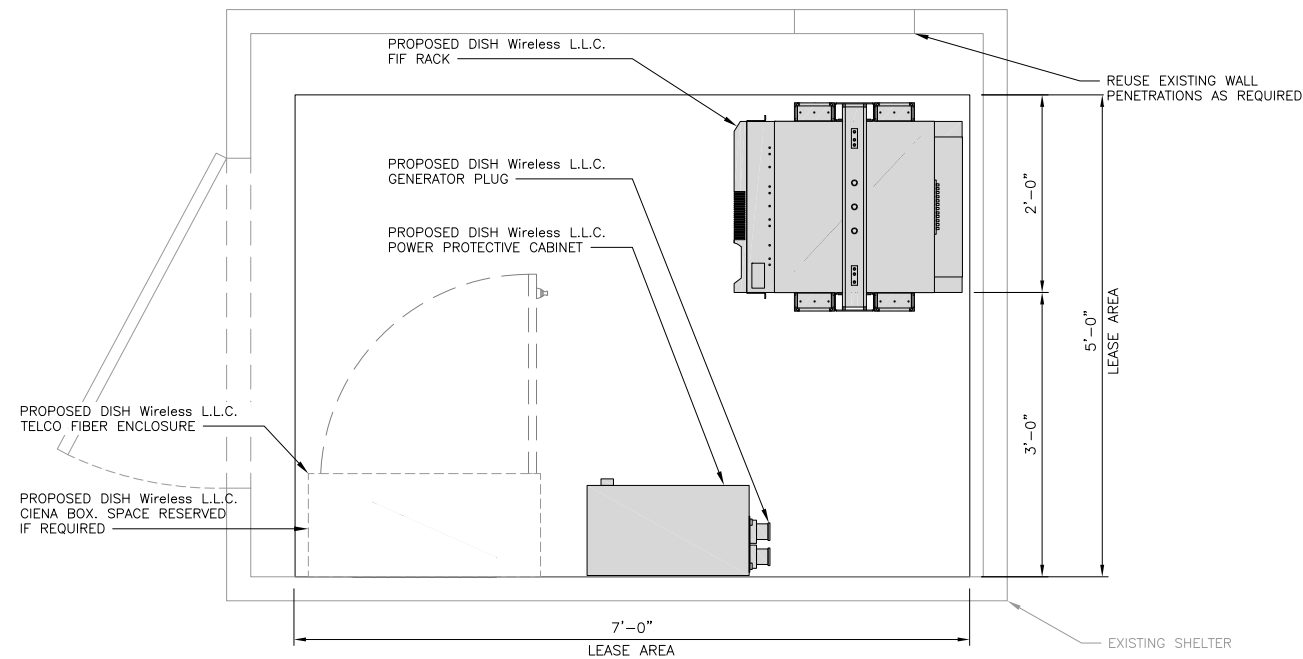
| SUBMITTALS | | |
|------------|---------|-------------------------|
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A&E PROJECT NUMBER
149543.001.01

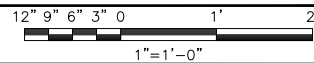
DISH Wireless L.L.C.
PROJECT INFORMATION
BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

SHEET TITLE
OVERALL AND ENLARGED
SITE PLAN

SHEET NUMBER
A-1



EQUIPMENT PLAN



1

NOT USED

NO SCALE

2

NOT USED

NO SCALE

3

NOT USED

NO SCALE

4

NOTES

1. CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
2. WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH WASHES L.L.C. CONSTRUCTION. AFTER TOP OF CONSTRUCTION, ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
3. EQUIPMENT CABINET OMITTED FOR CLARITY



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|-----------|-------------|--------------|

MEH

| | |
|-------------|--------------|
| CHECKED BY: | APPROVED BY: |
|-------------|--------------|

RMC

APPROVED BY:

RMC

RFDS REV #: 1.0

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DOCUMENTS

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A&E PROJECT NUMBER

149543.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION

BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

| | |
|---|--|
| SHEET TITLE | |
| EQUIPMENT PLATFORM AND H-FRAME DETAILS | |

SHEET NUMBER

A-3

FIF RACK
LOADED

| | |
|---------------------|------------------|
| DIMENSIONS (HxWxD): | 83.99"x26"x28.5" |
| WEIGHT: | ±800 lbs |

PLAN

SIDE

FRONT

FIF RACK DETAIL

NO SCALE

1

RAYCAP PPC
RDIAC-2465-P-240-MTS

| | |
|-------------------------------|----------------------|
| ENCLOSURE DIMENSIONS (HxWxD): | 39"x22.855"x12.593 |
| WEIGHT: | 80 lbs |
| OPERATING AC VOLTAGE | 240/120 1 PHASE 3W+G |

TOP

BACK

SIDE

FRONT

SIDE

POWER PROTECTION CABINET (PPC) DETAIL

NO SCALE

2

NOT USED

NOT USED

NO SCALE

3

CIENA 3931
FIBER NID ENCLOSURE

| | |
|--------------------|--------------|
| DIMENSIONS (HxWxD) | 17"x16.8"x7" |
| WEIGHT | 28.6 lbs |

TOP

SIDE

FRONT

FIBER NID ENCLOSURE DETAIL

NO SCALE

5

CHARLES CFIT-PF2020DSH1
FIBER TELCO ENCLOSURE

| | |
|------------------------|------------|
| ENCLOSURE DIMS (HxWxD) | 20"x20"x9" |
| ENCLOSURE WEIGHT | 20 lbs |
| MOUNTING | WALL |
| COMPLIANCE | TYPE 4 |

FRONT

SIDE

BACK

FRONT

FIBER TELCO ENCLOSURE DETAIL

NO SCALE

6

COMMSCOPE WB-K110-B
WAVEGUIDE BRIDGE KIT

| | |
|------------------|-----------|
| DIMENSIONS (HxL) | 160"x10' |
| WEIGHT/ VOLUME | 325.0 LBS |
| CABLE RUN (QTY) | 12 |

INCLUDED PRODUCTS:

WB-T12-3 TRAPEZE KIT,
3 RUNGS

WB-LB12-3 SUPPORT BRACKET

MF-130 DIRECT BURIAL PIPE
COLUMN, 13'-4"

TRAPEZE KIT
(WB-T12-3)

SUPPORT BRACKET
(WB-LB12-3)

TRAPEZE KIT
(WB-T12-3)

3.5" DIA GALV SCH
40 PIPE (SPACED
9'-0" MAX)
(MF-130)

SUPPORT BRACKET
(WB-LB12-3)

TRAPEZE KIT
(WB-T12-3)

3.5" DIA GALV SCH 40
PIPE (SPACED 9'-0"
MAX) (MF-130)

PLAN

FRONT

SIDE

ICE BRIDGE DETAIL

NO SCALE

7

FINISH SLOPE
TO DRAIN

A-A

A-A

PROPOSED 3.5" DIA.
SCH 40 PIPE
GALVANIZED

PROPOSED 1'-6"
DIA. CONCRETE
PIER (TYP)

CONCRETE PIER

3" DIA SCH 40 PIPE

18" DIA DRILLED
PIER FOUNDATION

A-A SECTION

1'-6"

3"

3'-6"

3"

TYPICAL ICE BRIDGE CONCRETE PIER DETAIL

NO SCALE

8

PROPOSED ICE BRIDGE

PROPOSED 1.60"Ø
HYBRID CABLE

PROPOSED
CABLE CLAMP
@ 3'-0" O.C.

EXISTING SELF
SUPPORT TOWER

HYBRID CABLE RUN

NO SCALE

9

dish
wireless.

5701 SOUTH SANTA FE DRIVE
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2/7/23

STATE OF CONNECTICUT
CHAD STILLE
No. 23924
LICENSED
PROFESSIONAL ENGINEER

MTS ENGINEERING P.L.L.C.
BER:2386985
Expires 3/31/24

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APPROVED BY: RMC

RFDS REV #: 1.0

CONSTRUCTION
DOCUMENTS

REV

DATE

DESCRIPTION

A

6/20/22

ISSUED FOR REVIEW

0

7/1/22

ISSUED FOR CONSTRUCTION

1

7/13/22

ISSUED FOR CONSTRUCTION

2

2/9/23

ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER

149543.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION

BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

SHEET TITLE

EQUIPMENT DETAILS

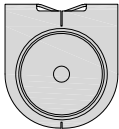
SHEET NUMBER

A-4

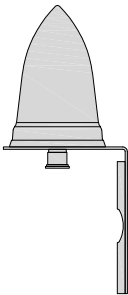
DISH Wireless L.L.C. TEMPLATE VERSION 45 – 10/08/2021

149543.001.01_211205-A BOHVN00180A.dwg – Sheet A-4 – User: corman – Feb 08, 2023 – 11:25am

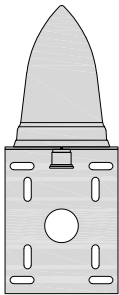
| PCTEL GPSGL-TMG-SPI-40NCB | |
|------------------------------|------------------------|
| DIMENSIONS (DIAxH) MM/INCH | 81x184mm 3.2"x7.25" |
| WEIGHT W/ACCESSORIES | 075 lbs |
| CONNECTOR | N-FEMALE |
| FREQUENCY RANGE | 1590 ± 30MHz |



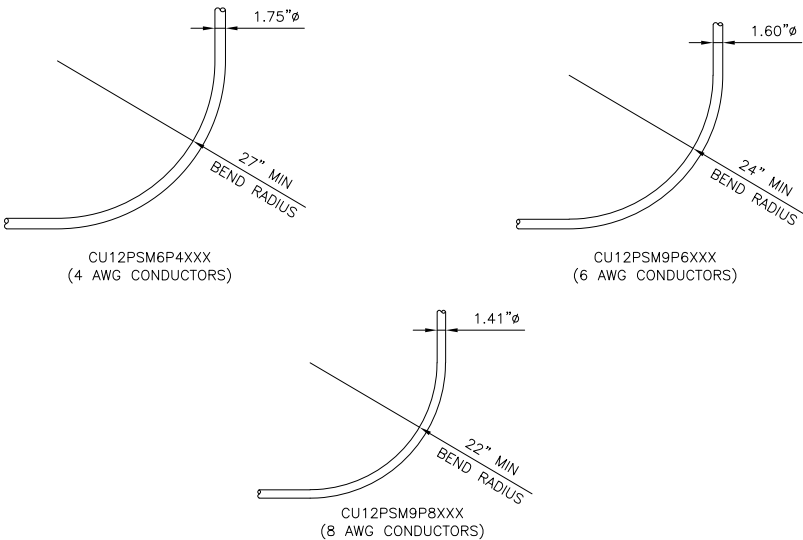
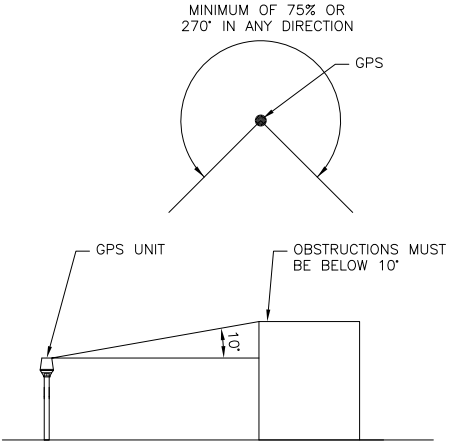
TOP



BACK



SIDE



| | | |
|------------|----------|---|
| GPS DETAIL | NO SCALE | 1 |
|------------|----------|---|

| |
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| | | |
|----------|----------|---|
| NOT USED | NO SCALE | 4 |
|----------|----------|---|

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| | | |
|----------|----------|---|
| NOT USED | NO SCALE | 7 |
|----------|----------|---|

| | | |
|-----------------------------------|----------|---|
| GPS MINIMUM SKY VIEW REQUIREMENTS | NO SCALE | 2 |
|-----------------------------------|----------|---|

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| | | |
|----------|----------|---|
| NOT USED | NO SCALE | 5 |
|----------|----------|---|

| |
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| | | |
|----------|----------|---|
| NOT USED | NO SCALE | 8 |
|----------|----------|---|

| | | |
|--|----------|---|
| CABLES UNLIMITED HYBRID CABLE MINIMUM BEND RADIUSES | NO SCALE | 3 |
|--|----------|---|

| |
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| | | |
|----------|----------|---|
| NOT USED | NO SCALE | 6 |
|----------|----------|---|

| |
|--|
| |
|--|

| | | |
|----------|----------|---|
| NOT USED | NO SCALE | 9 |
|----------|----------|---|

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

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2/7/23

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APPROVED BY: RMC

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CONSTRUCTION DOCUMENTS

| SUBMITTALS | | |
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A&E PROJECT NUMBER
149543.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION
BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-5

FUJITSU TRIPLE BAND
TA08025-B605

| | |
|--------------------|---------------------|
| DIMENSIONS (HxWxD) | 14.9"x15.7"x9" |
| WEIGHT | 74.95 lbs |
| CONNECTOR TYPE | 4.3-10 RF CONNECTOR |
| POWER SUPPLY | DC -58~-36V |

PLAN

BACK

SIDE

FRONT

FUJITSU DUAL BAND
TA08025-B604

| | |
|--------------------|---------------------|
| DIMENSIONS (HxWxD) | 14.9"x15.7"x7.8" |
| WEIGHT | 63.9 lbs |
| CONNECTOR TYPE | 4.3-10 RF CONNECTOR |
| POWER SUPPLY | DC -58~-36V |

PLAN

BACK

SIDE

FRONT

RRH DETAIL

NO SCALE

1

JMA
MX08FRO665-21

| | |
|--------------------------|-------------------|
| DIMENSIONS (HxWxD) | 72"x20.0"x8.0" |
| RF PORTS, CONNECTOR TYPE | 8 x 4.3-10 FEMALE |
| WEIGHT | 64.5 lbs |
| WEIGHT WITH BRACKETS | 82.5 lbs |

PLAN

SIDE

FRONT

ANTENNA DETAIL

NO SCALE

4

COMMSCOPE V-FRAME
MTC3975083

| | |
|-----------|-------------|
| FACE SIZE | 8'-0" |
| WEIGHT | 352.136 lbs |

PLAN

FRONT

ANTENNA FRAME DETAIL

NO SCALE

9

RAYCAP RDIDC-9181-PF-48
DC SURGE PROTECTION (OVP)

| | |
|--------------------|---------------------|
| DIMENSIONS (HxWxD) | 18.98"x14.39"x8.15" |
| WEIGHT | 21.82 LBS |

PLAN

SIDE

BACK

FRONT

SURGE SUPPRESSION DETAIL (OVP)

NO SCALE

7

COMMSCOPE 20' CABLE LADDER
6 HOLE RUNGS

| | |
|------------------|------------|
| DIMENSIONS (WxL) | 20.5"x240" |
| WEIGHT | 84.94 lbs |

ITEM#

DESCRIPTION

1

20" ANGLE SIDE RAIL

2

20" LADDER RUNG

3

BACKING PLATE

4

3/8"x1-1/2" GALV BOLT KIT

5

8" GALV J-BOLT KIT

6

3/8" GALV FLAT WASHER

7

3/8" GALV LOCK WASHER

8

3/8" GALV HEX NUT

CABLE LADDER DETAIL

NO SCALE

8

COMMSCOPE RR-FA2 LARGE STABILIZER

| | |
|--------------------|----------------|
| DIMENSIONS (HxWxD) | 16.4"x8.5"x18" |
| WEIGHT | 39.2 lbs |

PLAN

8.63"

NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

SIDE

RRH MOUNT DETAIL

NO SCALE

3

JMA ANTENNA MOUNT BRACKET
#91900318

| | |
|------------------------------|------------------|
| TOTAL WEIGHT (WITH BRACKETS) | 18 lbs (8.18 Kg) |
| POLE DIAMETER RANGE | 2.5" TO 4.5" |

ANTENNA BRACKET

NOTE:
KIT #91900318: TOP AND BOTTOM BRACKETS
FOR 4-, 6-, AND 8-FOOT ANTENNAS
ANTENNA BRACKET NOT PART OF KIT

NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

ANTENNA BRACKET

ANTENNA BRACKET DETAIL

NO SCALE

6

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DISH Wireless L.L.C.
PROJECT INFORMATION
BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

SHEET TITLE
EQUIPMENT DETAILS




SHEET NUMBER
A-6

STIFF ARM LOCATION NOTES:

- TIE BACK SHALL BE CONNECTED PER MANUFACTURER SPECIFICATIONS. IF THE ANGLE OF ATTACHMENT DEVIATES FROM THE MANUFACTURER RANGES, A SITE SPECIFIC ANALYSIS THAT CONSIDERS THESE EFFECTS ON BOTH THE TOWER AND THE MOUNT WILL BE NEEDED.
- ACCEPTABLE STIFF ARM TO TOWER MEMBER ATTACHMENT LOCATIONS:
 - A) INTERIOR BRACING MEMBERS:
 - WITHIN 25% OF EITHER END OF THE MEMBER'S LENGTH.
 - B) TOWER LEGS:
 - WITHIN 25% OF EITHER END OF THE MEMBER'S LENGTH. IF ATTACHMENT IS NOT WITHIN 25% OF EITHER END OF THE MEMBERS LENGTH THEN ADJUST ATTACHMENT POINT TO MINIMIZE DISTANCE TO END OF MEMBER WHILE FOLLOWING MANUFACTURERS SPECIFICATIONS.

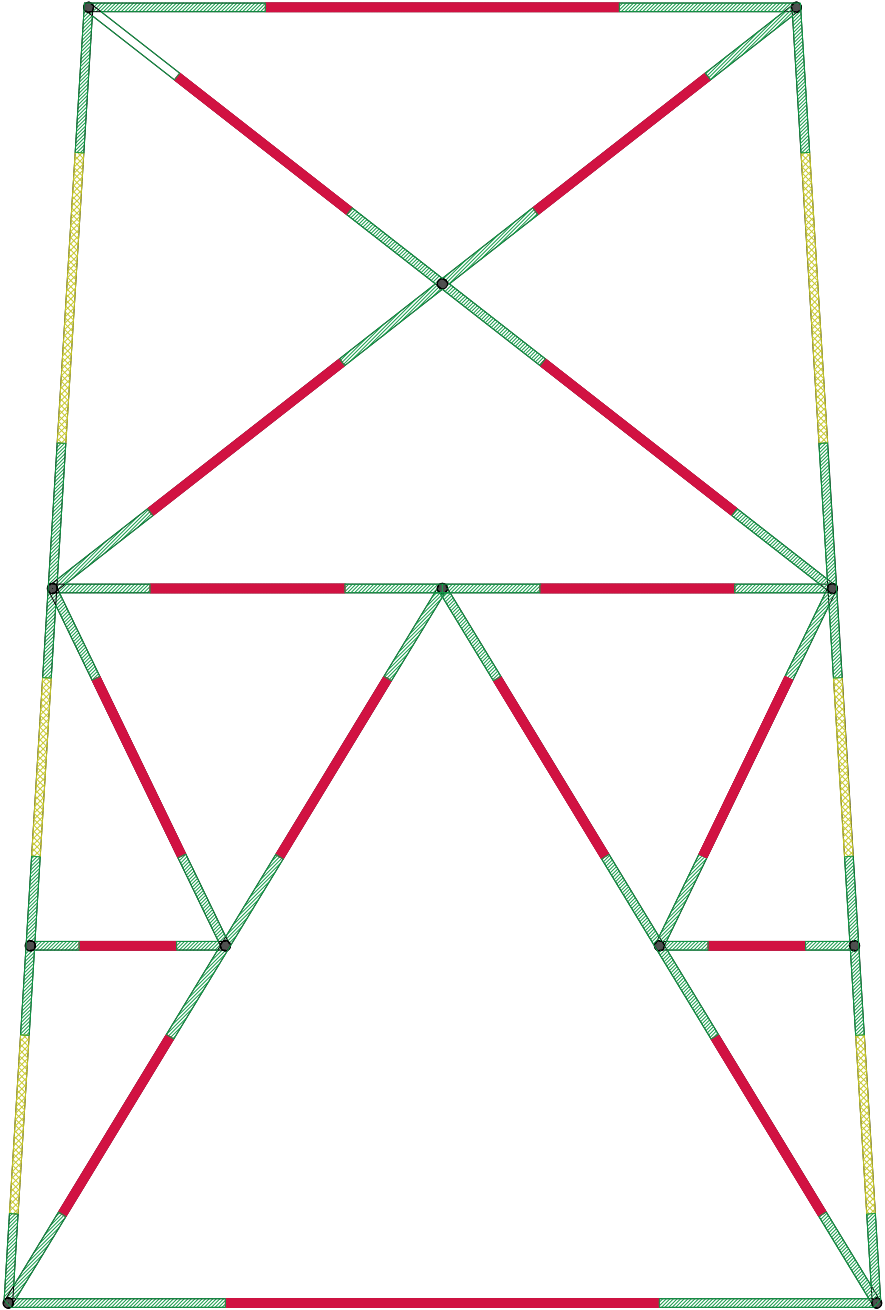


INTERIOR BRACING

-  ACCEPTABLE ATTACHMENT REGION & FORCE
-  ACCEPTABLE ATTACHMENT REGION & FORCE
-  DO NOT ATTACH HERE



TOWER LEG



TOWER SECTION

STIFF ARM LOCATIONS

NO SCALE

1



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

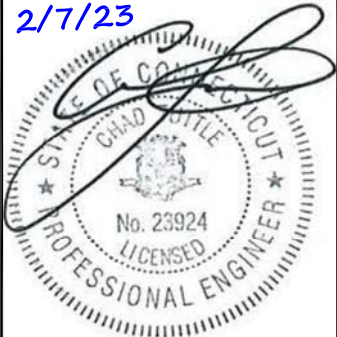


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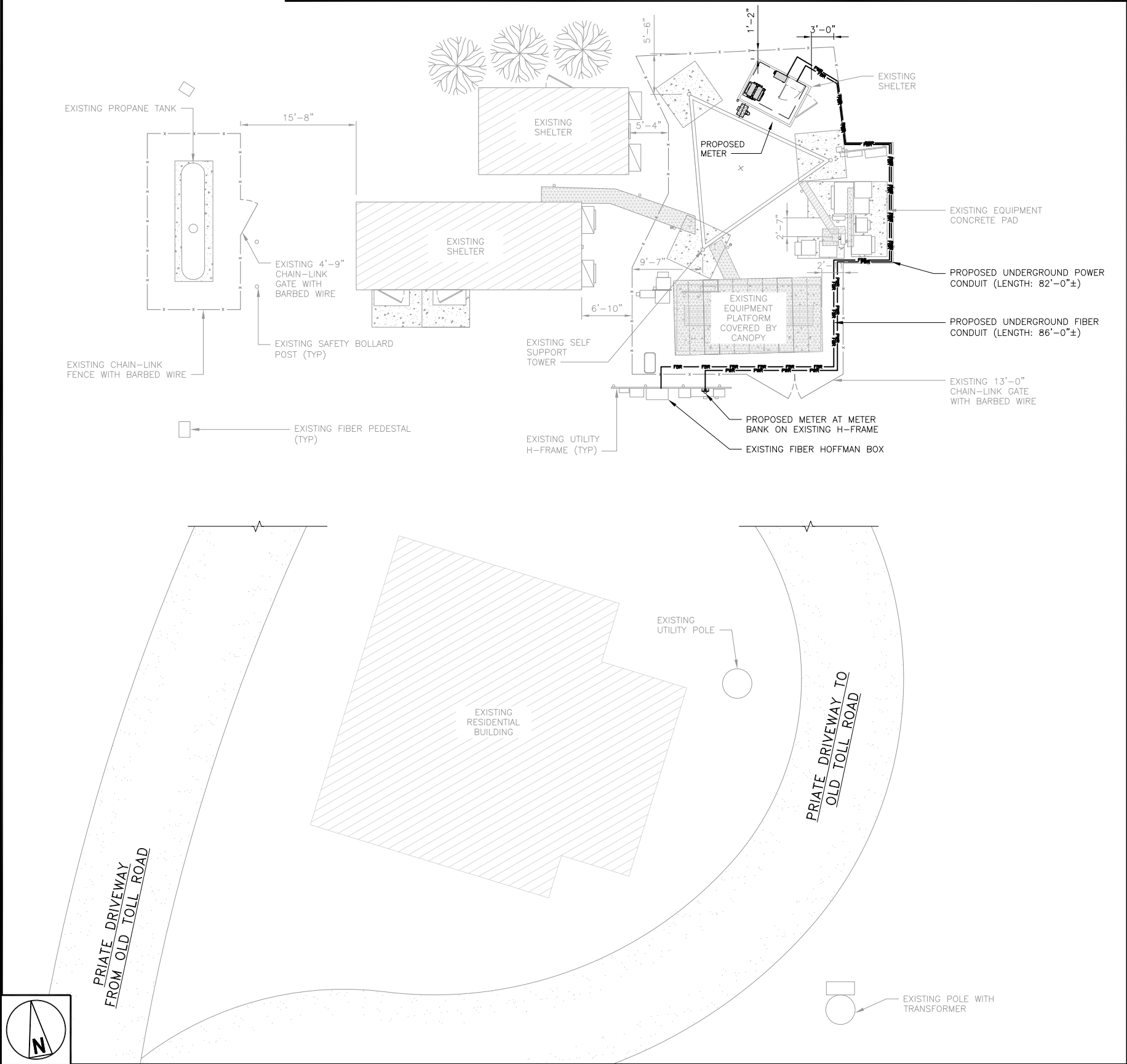
SHEET TITLE
STIFF ARM
LOCATION DETAIL

SHEET NUMBER

A-7

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
3. THE GROUND LEASE PROVIDES BROAD/BLANKET UTILITY RIGHTS, "PWR" AND "FBR" PATH DEPICTED ON A-1 AND E-1 ARE BASED ON BEST AVAILABLE INFORMATION INCLUDING BUT NOT LIMITED TO FIELD VERIFICATION, PRIOR PROJECT DOCUMENTATION AND OTHER REAL PROPERTY RIGHTS DOCUMENTS. WHEN INSTALLING THE UTILITIES PLEASE LOCATE AND FOLLOW EXISTING PATH. IF EXISTING PATH IS NOT AN OPTION, PLEASE NOTIFY TOWER OWNER AS FURTHER COORDINATION MAY BE NEEDED.



DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
13. ALL TRENCHES IN COMPOUND TO BE HAND DUG

The Dish Wireless logo, featuring the word "dish" in a bold, lowercase sans-serif font, with the "i" stylized as three horizontal bars. Below "dish" is the word "wireless" in a smaller, lowercase sans-serif font, followed by a trademark symbol (™).

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

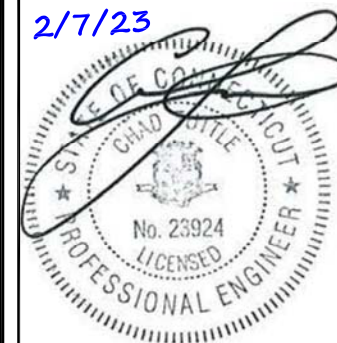


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BOCA RATON, FL 33487



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SUITE 300
TULSA, OK 74119
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www.btgrp.com

2/7/23



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BER:2386985
Expires 3/31/24

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|-----|-----|-----|
| MEH | RMC | RMC |
|-----|-----|-----|

RFDS REV #: 1.

CONSTRUCTION
DOCUMENTS

SUBMITTALS

| REV | DATE | DESCRIPTION |
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| A | 6/20/22 | ISSUED FOR REVIEW |
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A&E PROJECT NUMBER

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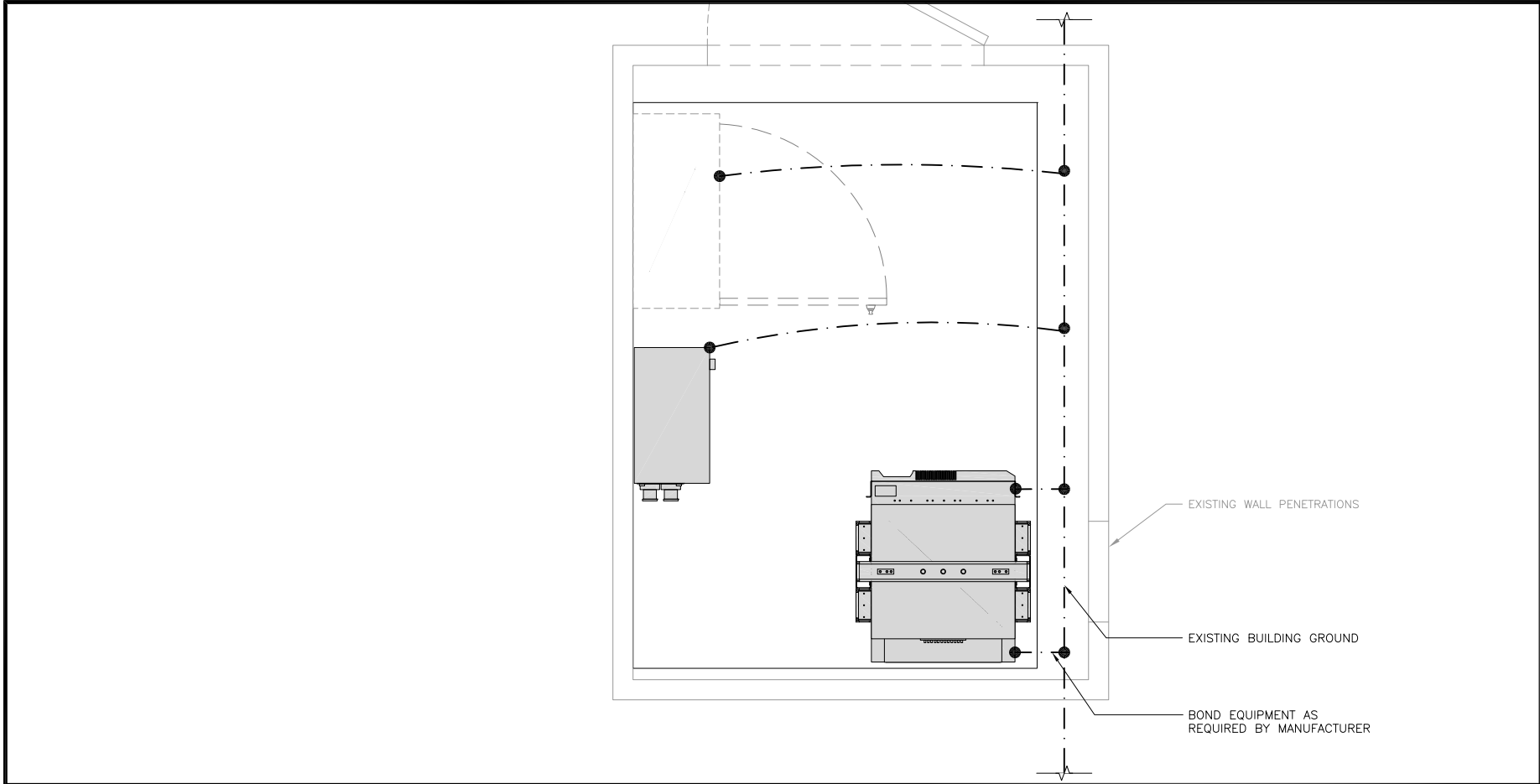
DISH Wireless L.L.C.
PROJECT INFORMATION

BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

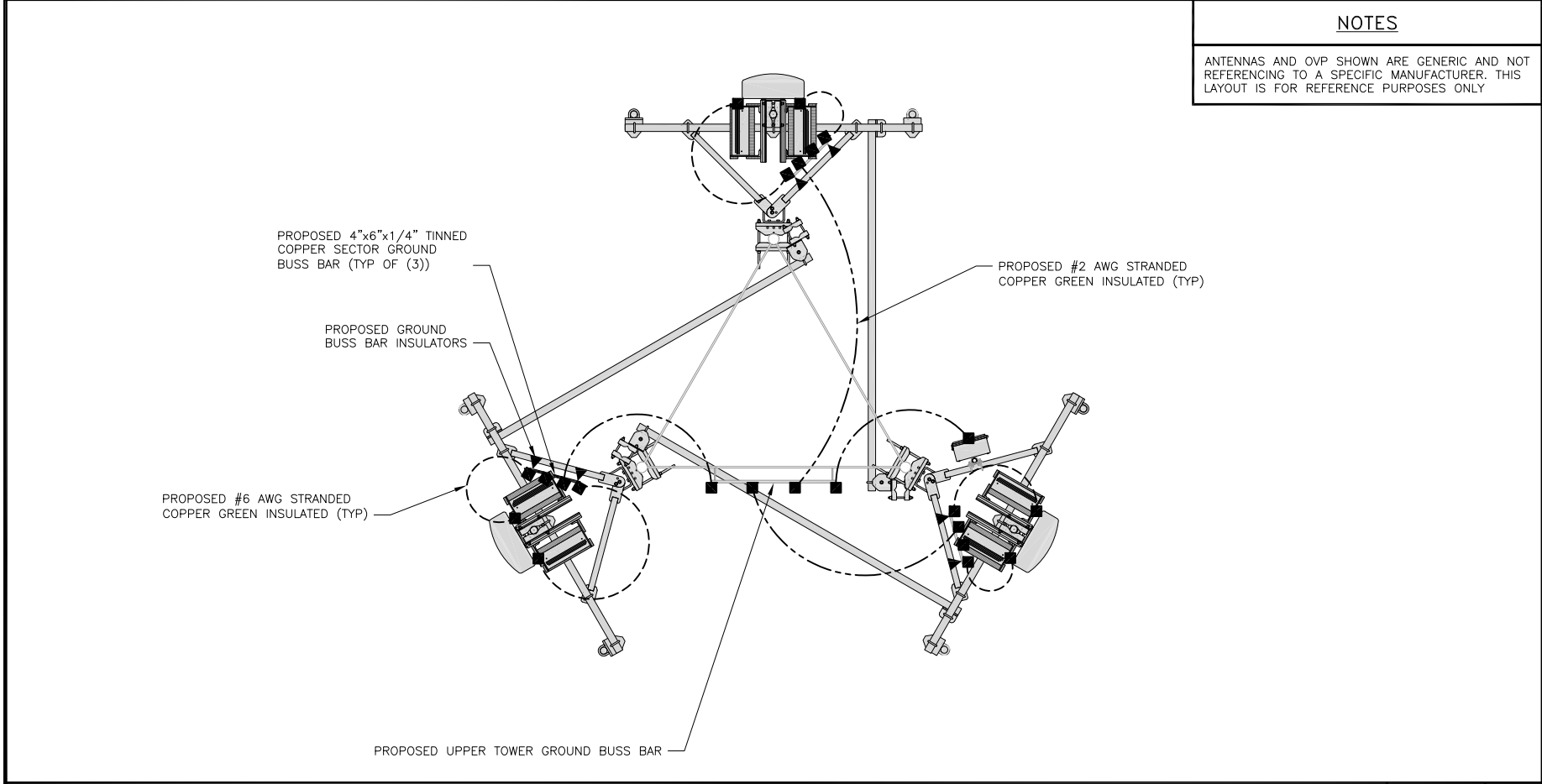
SHEET TITLE
ELECTRICAL/FIBER ROUTE
PLAN AND NOTES

SHEET NUMBER

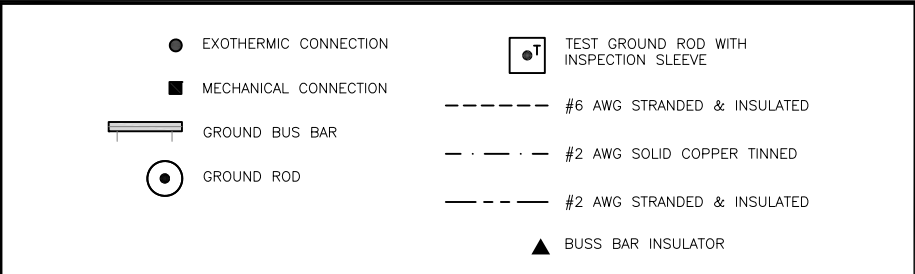
E-1



| | | |
|--|----------|---|
| | NO SCALE | 1 |
|--|----------|---|



| | | |
|--------------------------------|----------|---|
| TYPICAL ANTENNA GROUNDING PLAN | NO SCALE | 2 |
|--------------------------------|----------|---|



| |
|------------------|
| GROUNDING LEGEND |
|------------------|

- GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
- CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

| |
|---------------------|
| GROUNDING KEY NOTES |
|---------------------|

- (A) **EXTERIOR GROUND RING:** #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) **TOWER GROUND RING:** THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) **INTERIOR GROUND RING:** #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) **BOND TO INTERIOR GROUND RING:** #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) **GROUND ROD:** UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) **CELL REFERENCE GROUND BAR:** POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) **HATCH PLATE GROUND BAR:** BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) **EXTERIOR CABLE ENTRY PORT GROUND BARS:** LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (I) **TELCO GROUND BAR:** BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (J) **FRAME BONDING:** THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- (K) **INTERIOR UNIT BONDS:** METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (L) **FENCE AND GATE GROUNDING:** METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) **EXTERIOR UNIT BONDS:** METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (N) **ICE BRIDGE SUPPORTS:** EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (O) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (P) TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO TOWER STEEL.
- REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

| | | |
|---------------------|----------|---|
| GROUNDING KEY NOTES | NO SCALE | 3 |
|---------------------|----------|---|



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LITTLETON, CO 80120



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BOCA RATON, FL 33487



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SUITE 300
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BER:2386985
Expires 3/31/24

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| MEH | RMC | RMC |

RFDS REV #: 1.0

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A&E PROJECT NUMBER

149543.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION

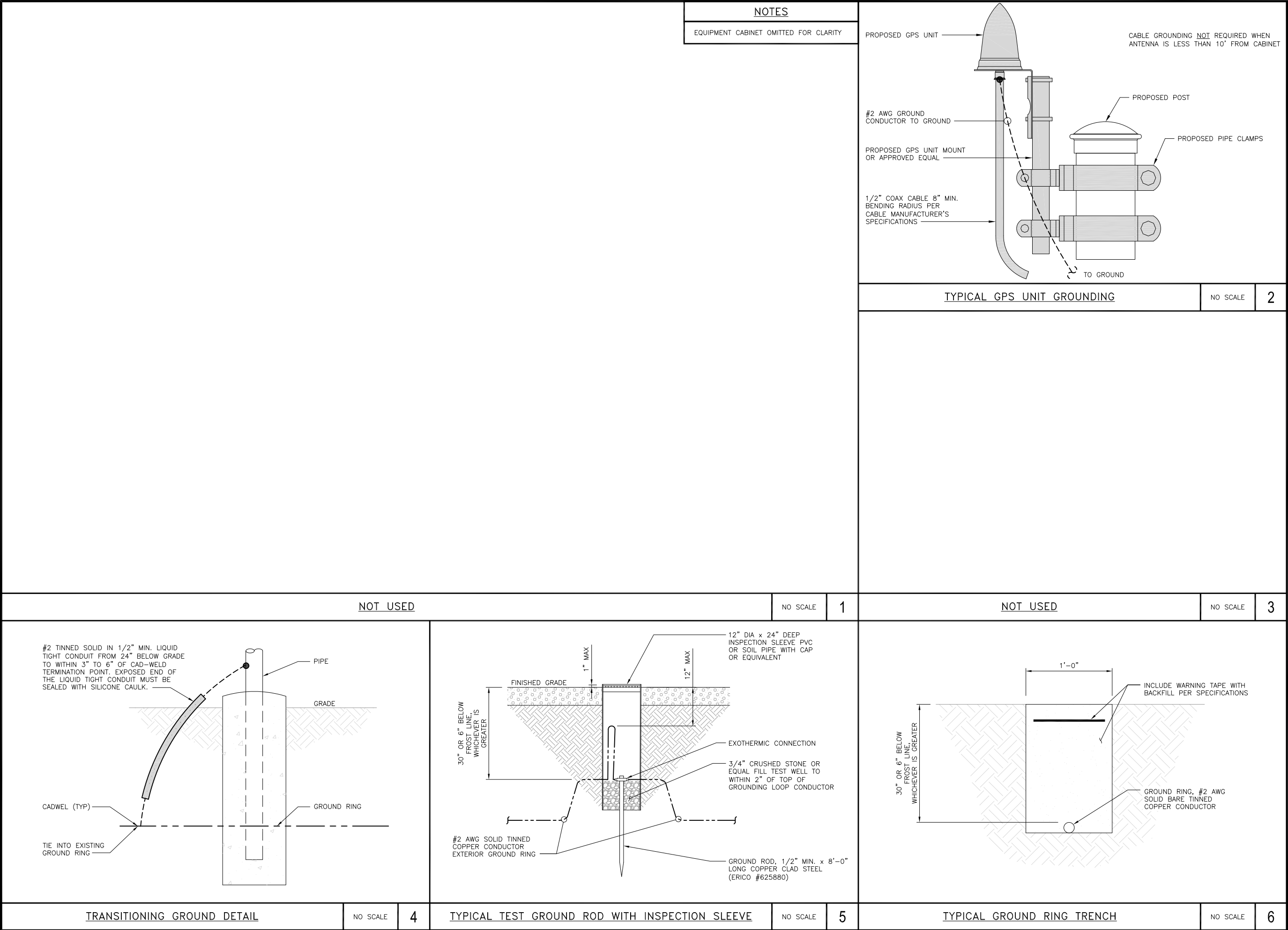
BOHVN00180A
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GUILFORD, CT 06437

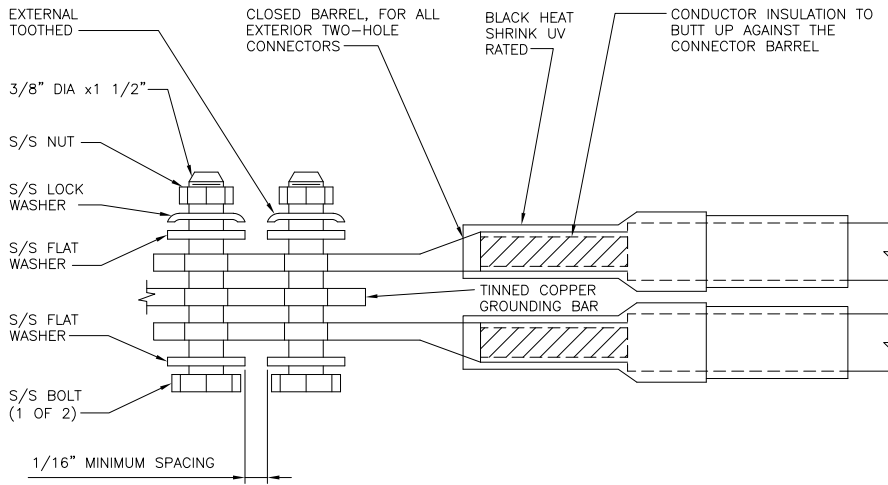
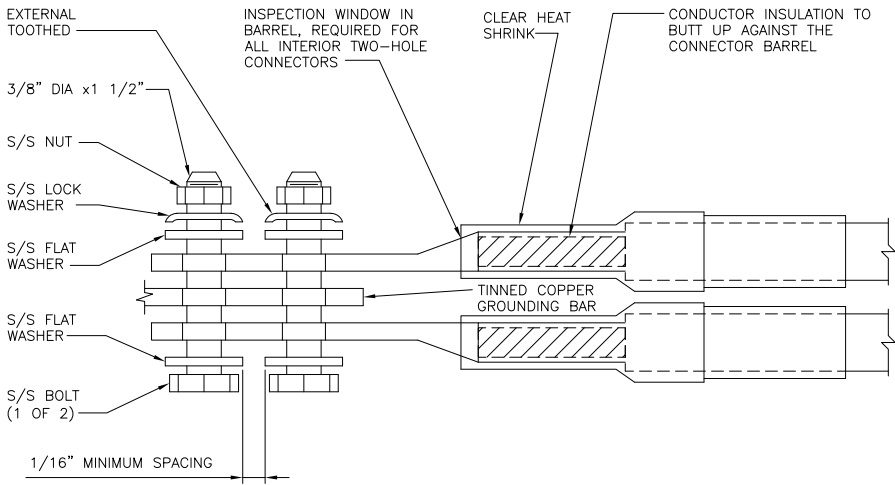
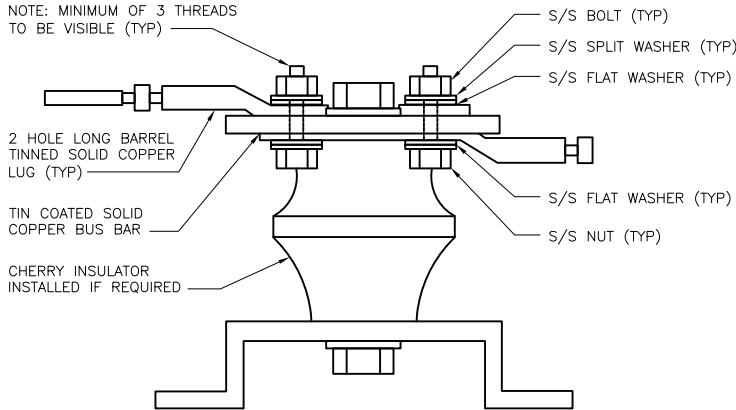
SHEET TITLE

GROUNDING PLANS
AND NOTES

SHEET NUMBER

G-1



| | | | | | | | | | | | | | | |
|---|--|--|--|---|-------------------------------|---|--|----------|---|-------------------------------|--|--|----------|---|
| <div>1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.</div> <div>2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.</div> <div>3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.</div> <div>4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.</div> <div>5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.</div> <div>6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.</div> <div>7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.</div> <div>8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).</div> | | |  | | |  | | | | | | | | |
| TYPICAL GROUNDING NOTES | | | NO SCALE | 1 | TYPICAL EXTERIOR TWO HOLE LUG | | | NO SCALE | 2 | TYPICAL INTERIOR TWO HOLE LUG | | | NO SCALE | 3 |
|  | | | | | | | | | | | | | | |
| LUG DETAIL | | | NO SCALE | 4 | NOT USED | | | NO SCALE | 5 | NOT USED | | | NO SCALE | 6 |
| | | | | | | | | | | | | | | |
| NOT USED | | | NO SCALE | 7 | NOT USED | | | NO SCALE | 8 | NOT USED | | | NO SCALE | 9 |

dish

wireless.

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LITTLETON, CO 80120

SBA

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BOCA RATON, FL 33487

B+T GRP

1717 S. BOULDER
SUITE 300
TULSA, OK 74119
PH: (918) 587-4630
www.btgrp.com

2/7/23

STATE OF CONNECTICUT

CHAD STILE

No. 23924

PROFESSIONAL ENGINEER

MTS ENGINEERING P.L.L.C.
BER:2386985
Expires 3/31/24

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DRAWN BY:MEH

CHECKED BY:RMC

APPROVED BY:RMC

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A&E PROJECT NUMBER
149543.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION
BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-3

| HYBRID/DISCREET CABLES | | 3/4" TAPE WIDTHS WITH 3/4" SPACING | | | | | | | | | | | |
|---|-------------------|---|---|---|---|--|---|---|---|---|---|---|---|
| LOW-BAND RRH (600 MHz N71 BASEBAND) + (850 MHz N26 BAND) + (700 MHz N29 BAND) – OPTIONAL PER MARKET ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BAND) | ALPHA RRH | | | | BETA RRH | | | | GAMMA RRH | | | | |
| | PORT 1 + SLANT | PORT 2 – SLANT | PORT 3 + SLANT | PORT 4 – SLANT | PORT 1 + SLANT | PORT 2 – SLANT | PORT 3 + SLANT | PORT 4 – SLANT | PORT 1 + SLANT | PORT 2 – SLANT | PORT 3 + SLANT | PORT 4 – SLANT | |
| | RED | RED | RED | RED | BLUE | BLUE | BLUE | BLUE | GREEN | GREEN | GREEN | GREEN | |
| | ORANGE | ORANGE | RED | RED | ORANGE | ORANGE | BLUE | BLUE | ORANGE | ORANGE | GREEN | GREEN | |
| MID-BAND RRH (AWS BANDS N66+N70) ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BANDS) | | | | | | | | | | | | | |
| | | WHITE (–) PORT | ORANGE | ORANGE | | WHITE (–) PORT | ORANGE | ORANGE | | WHITE (–) PORT | ORANGE | ORANGE | |
| | | | | WHITE (–) PORT | | | | WHITE (–) PORT | | | | WHITE (–) PORT | |
| | | | | | | | | | | | | | |
| HYBRID/DISCREET CABLES | | EXAMPLE 1 | EXAMPLE 2 | EXAMPLE 3 COAX #1 (ALPHA) | CANISTER COAX #2 (ALPHA) | CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RD DETAILS. FINAL RFDS IS IN NEXSYSONE. | | | | | | | |
| INCLUDE SECTOR BANDS BEING SUPPORTED ALONG WITH FREQUENCY BANDS. | | | | | | | | | | | | | |
| EXAMPLE 1 – HYBRID, OR DISCREET, SUPPORTS ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS. | | RED BLUE GREEN | RED BLUE GREEN | RED | RED | | | | | | | | |
| EXAMPLE 2 – HYBRID, OR DISCREET, SUPPORTS CBRS ONLY, ALL SECTORS. | | ORANGE PURPLE | PURPLE YELLOW | | RED | | | | | | | | |
| EXAMPLE 3 – MAIN COAX WITH GROUND MOUNTED RRHs. | | | | | | | | | | | | | |
| FIBER JUMPERS TO RRHs | | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH |
| LOW-BAND HHR FIBER CABLES HAVE SECTOR STRIPE ONLY. | | RED ORANGE | RED PURPLE | BLUE ORANGE | BLUE PURPLE | GREEN ORANGE | GREEN PURPLE | GREEN ORANGE | GREEN PURPLE | GREEN ORANGE | GREEN PURPLE | GREEN ORANGE | GREEN PURPLE |
| POWER CABLES TO RRHs | | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH | LOW BAND RRH | MID BAND RRH |
| LOW-BAND RRH POWER CABLES HAVE SECTOR STRIPE ONLY | | RED ORANGE | RED PURPLE | BLUE ORANGE | BLUE PURPLE | GREEN ORANGE | GREEN PURPLE | GREEN ORANGE | GREEN PURPLE | GREEN ORANGE | GREEN PURPLE | GREEN ORANGE | GREEN PURPLE |
| RET MOTORS AT ANTENNAS | | ANTENNA 1 MID BAND | ANTENNA 1 LOW BAND | ANTENNA 1 MID BAND | ANTENNA 1 LOW BAND | ANTENNA 1 MID BAND | ANTENNA 1 LOW BAND | ANTENNA 1 MID BAND | ANTENNA 1 LOW BAND | ANTENNA 1 MID BAND | ANTENNA 1 LOW BAND | ANTENNA 1 MID BAND | ANTENNA 1 LOW BAND |
| RET CONTROL IS HANDLED BY THE MID-BAND RRH WHEN ONE SET OF RET PORTS EXIST ON ANTENNA. | | IN | IN | IN | IN | IN | IN | IN | IN | IN | IN | IN | IN |
| SEPARATE RET CABLES ARE USED WHEN ANTENNA PORTS PROVIDE INPUTS FOR BOTH LOW AND MID BANDS. | | RED PURPLE | RED ORANGE | BLUE PURPLE | BLUE ORANGE | GREEN PURPLE | GREEN ORANGE | GREEN PURPLE | GREEN ORANGE | GREEN PURPLE | GREEN ORANGE | GREEN PURPLE | GREEN ORANGE |
| MICROWAVE RADIO LINKS | | FORWARD AZIMUTH OF 0–120 DEGREES PRIMARY | FORWARD AZIMUTH OF 0–120 DEGREES SECONDARY | FORWARD AZIMUTH OF 120–240 DEGREES PRIMARY | FORWARD AZIMUTH OF 120–240 DEGREES SECONDARY | FORWARD AZIMUTH OF 240–359 DEGREES PRIMARY | FORWARD AZIMUTH OF 240–359 DEGREES SECONDARY | FORWARD AZIMUTH OF 240–359 DEGREES PRIMARY | FORWARD AZIMUTH OF 240–359 DEGREES SECONDARY | FORWARD AZIMUTH OF 240–359 DEGREES PRIMARY | FORWARD AZIMUTH OF 240–359 DEGREES SECONDARY | FORWARD AZIMUTH OF 240–359 DEGREES PRIMARY | FORWARD AZIMUTH OF 240–359 DEGREES SECONDARY |
| LINKS WILL HAVE A 1.5–2 INCH WHITE WRAP WITH THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE. ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH ADDITIONAL MW RADIO. | | WHITE RED WHITE | WHITE RED WHITE | WHITE BLUE WHITE | WHITE BLUE WHITE | WHITE GREEN WHITE | WHITE GREEN WHITE | WHITE GREEN WHITE | WHITE GREEN WHITE | WHITE GREEN WHITE | WHITE GREEN WHITE | WHITE GREEN WHITE | WHITE GREEN WHITE |
| MICROWAVE CABLES WILL REQUIRE P-TOUCH LABELS INSIDE THE CABINET TO IDENTIFY THE LOCAL AND REMOTE SITE ID's. | | | RED WHITE | | BLUE WHITE | | GREEN WHITE | | GREEN WHITE | | GREEN WHITE | | GREEN WHITE |

RF CABLE COLOR CODES

NO SCALE

1

NOT USED

NO SCALE

4

LOW BANDS (N71+N26)
OPTIONAL – (N29)

ORANGE

AWS
(N66+N70+H-BLOCK)

PURPLE

CBRS TECH
(3 GHz)

YELLOW

NEGATIVE SLANT PORT
ON ANT/RRH

WHITE

ALPHA SECTOR

RED

BETA SECTOR

BLUE

GAMMA SECTOR

GREEN

COLOR IDENTIFIER

NO SCALE

2

NOT USED

NO SCALE

3

dish
wireless.

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



8051 CONGRESS AVENUE
BOCA RATON, FL 33487



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A&E PROJECT NUMBER

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DISH Wireless L.L.C.
PROJECT INFORMATION

BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

SHEET TITLE
RF
CABLE COLOR CODE

SHEET NUMBER

RF-1

DISH Wireless L.L.C. TEMPLATE VERSION 45 - 10/08/2021 149543.001.01_CT13065-A BOHVN00180A.dwg - Sheet:GN-1 - User: rcarson - Feb 09.

2023 - 11:23am

| SIGN TYPES | | |
|-------------|------------|--|
| TYPE | COLOR | COLOR CODE PURPOSE |
| INFORMATION | GREEN | "INFORMATIONAL SIGN" TO NOTIFY OTHERS OF SITE OWNERSHIP & CONTACT NUMBER AND POTENTIAL RF EXPOSURE. |
| NOTICE | BLUE | "NOTICE BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b) |
| CAUTION | YELLOW | "CAUTION BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b) |
| WARNING | ORANGE/RED | "WARNING BEYOND THIS POINT" RF FIELDS AT THIS SITE EXCEED FCC RULES FOR HUMAN EXPOSURE. FAILURE TO OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS COULD RESULT IN SERIOUS INJURY. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b) |

SIGN PLACEMENT:

- RF SIGNAGE PLACEMENT SHALL FOLLOW THE RECOMMENDATIONS OF AN EXISTING EME REPORT, CREATED BY A THIRD PARTY PREVIOUSLY AUTHORIZED BY DISH Wireless L.L.C.
- INFORMATION SIGN (GREEN) SHALL BE LOCATED ON EXISTING DISH Wireless L.L.C EQUIPMENT.
 - A) IF THE INFORMATION SIGN IS A STICKER, IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C EQUIPMENT CABINET.
 - B) IF THE INFORMATION SIGN IS A METAL SIGN IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C H-FRAME WITH A SECURE ATTACH METHOD.
- IF EME REPORT IS NOT AVAILABLE AT THE TIME OF CREATION OF CONSTRUCTION DOCUMENTS; PLEASE CONTACT DISH Wireless L.L.C. CONSTRUCTION MANAGER FOR FURTHER INSTRUCTION ON HOW TO PROCEED.

NOTES:

1. FOR DISH Wireless L.L.C. LOGO, SEE DISH Wireless L.L.C. DESIGN SPECIFICATIONS (PROVIDED BY DISH Wireless L.L.C.)
2. SITE ID SHALL BE APPLIED TO SIGNS USING "LASER ENGRAVING" OR ANY OTHER WEATHER RESISTANT METHOD (DISH Wireless L.L.C. APPROVAL REQUIRED)
3. TEXT FOR SIGNAGE SHALL INDICATE CORRECT SITE NAME AND NUMBER AS PER DISH Wireless L.L.C. CONSTRUCTION MANAGER RECOMMENDATIONS.
4. CABINET/SHELTER MOUNTING APPLICATION REQUIRES ANOTHER PLATE APPLIED TO THE FACE OF THE CABINET WITH WATER PROOF POLYURETHANE ADHESIVE
5. ALL SIGNS WILL BE SECURED WITH EITHER STAINLESS STEEL ZIP TIES OR STAINLESS STEEL TECH SCREWS
6. ALL SIGNS TO BE 8.5"x11" AND MADE WITH 0.04" OF ALUMINUM MATERIAL

INFORMATION

This is an access point to an area with transmitting antennas.

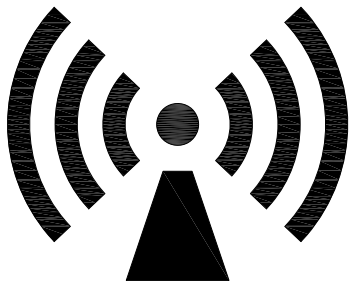
Obey all signs and barriers beyond this point.
Call the DISH Wireless L.L.C. NOC at 1-866-624-6874

Site ID: _____



THIS SIGN IS FOR REFERENCE PURPOSES ONLY

NOTICE



Transmitting Antenna(s)

Radio frequency fields beyond this point **MAY EXCEED** the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

Site ID: _____

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CAUTION



Transmitting Antenna(s)

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WARNING



Transmitting Antenna(s)

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Site ID: _____

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wireless™

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



8051 CONGRESS AVENUE
BOCA RATON, FL 33487



1717 S. BOULDER
SUITE 300
TULSA, OK 74119
PH: (918) 587-4630
www.btgrp.com

2/7/23



MTS ENGINEERING P.L.L.C.
BER:2386985
Expires 3/31/24

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DRAWN BY: CHECKED BY: APPROVED BY:

MEH RMC RMC

RFDS REV #: 1.0

CONSTRUCTION
DOCUMENTS

SUBMITTALS

| REV | DATE | DESCRIPTION |
|-----|---------|-------------------------|
| A | 6/20/22 | ISSUED FOR REVIEW |
| 0 | 7/1/22 | ISSUED FOR CONSTRUCTION |
| 1 | 7/13/22 | ISSUED FOR CONSTRUCTION |
| 2 | 2/9/23 | ISSUED FOR CONSTRUCTION |

A&E PROJECT NUMBER

149543.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION

BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

SHEET TITLE

RF SIGNAGE

SHEET NUMBER

GN-2

RF SIGNAGE

SITE ACTIVITY REQUIREMENTS:

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:

THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA–322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA–1019–A–2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER’S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

- 1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION

CARRIER:DISH Wireless L.L.C.

TOWER OWNER:TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



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LITTLETON, CO 80120



8051 CONGRESS AVENUE
BOCA RATON, FL 33487



1717 S. BOULDER
SUITE 300
TULSA, OK 74119
PH: (918) 587-4630
www.btgrp.com



MTS ENGINEERING P.L.L.C.
BER:2386985
Expires 3/31/24

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| | | |
|-----------|-------------|--------------|
| DRAWN BY: | CHECKED BY: | APPROVED BY: |
| MEH | RMC | RMC |

RFDS REV #: 1.0

CONSTRUCTION
DOCUMENTS

| SUBMITTALS | | |
|------------|---------|-------------------------|
| REV | DATE | DESCRIPTION |
| A | 6/20/22 | ISSUED FOR REVIEW |
| 0 | 7/1/22 | ISSUED FOR CONSTRUCTION |
| 1 | 7/13/22 | ISSUED FOR CONSTRUCTION |
| 2 | 2/9/23 | ISSUED FOR CONSTRUCTION |

A&E PROJECT NUMBER

149543.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION

BOHVN00180A
331 KILLINGWORTH ROAD
(RT–80)
GUILFORD, CT 06437

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-3

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'_c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°F AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (F_y) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:

#4 BARS AND SMALLER 40 ksi
#5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
 - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
 - CONCRETE EXPOSED TO EARTH OR WEATHER:
 - #6 BARS AND LARGER 2"
 - #5 BARS AND SMALLER 1-1/2"
 - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
 - SLAB AND WALLS 3/4"
 - BEAMS AND COLUMNS 1-1/2"
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



8051 CONGRESS AVENUE
BOCA RATON, FL 33487



2/7/23



MTS ENGINEERING P.L.L.C.
BER:2386985
Expires 3/31/24

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UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER,
TO ALTER THIS DOCUMENT.

| | | |
|-----------|-------------|--------------|
| DRAWN BY: | CHECKED BY: | APPROVED BY: |
| MEH | RMC | RMC |

RFDS REV #: 1.0

CONSTRUCTION
DOCUMENTS

| SUBMITTALS | | |
|------------|---------|-------------------------|
| REV | DATE | DESCRIPTION |
| A | 6/20/22 | ISSUED FOR REVIEW |
| 0 | 7/1/22 | ISSUED FOR CONSTRUCTION |
| 1 | 7/13/22 | ISSUED FOR CONSTRUCTION |
| 2 | 2/9/23 | ISSUED FOR CONSTRUCTION |

A&E PROJECT NUMBER
149543.001.01

DISH Wireless L.L.C.
PROJECT INFORMATION
BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-4

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES’S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL–OF–POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON–ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON–METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4” NON–METALLIC, FLEXIBLE CONDUIT FROM 24” BELOW GRADE TO WITHIN 3” TO 6” OF CAD–WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

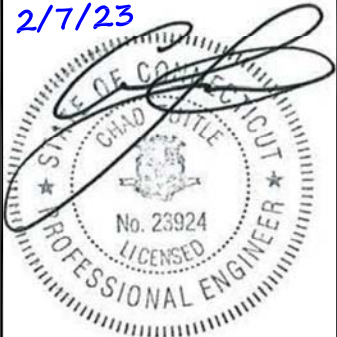


8051 CONGRESS AVENUE
BOCA RATON, FL 33487



1717 S. BOULDER
SUITE 300
TULSA, OK 74119
PH: (918) 587-4630
www.btgrp.com

2/7/23



MTS ENGINEERING P.L.L.C.
BER:2386985
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DISH Wireless L.L.C.
PROJECT INFORMATION

BOHVN00180A
331 KILLINGWORTH ROAD
(RT-80)
GUILFORD, CT 06437

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-5

Exhibit D

Structural Analysis Report



Tower Engineering Solutions

Phone (972) 483-0607, Fax (972) 975-9615
1320 Greenway Drive, Suite 600, Irving, Texas 75038

Post-Mod Structural Analysis Report

Existing 152 ft Rohn Self Supporting Tower

Customer Name: SBA Communications Corp

Customer Site Number: CT13065-A

Customer Site Name: Guilford

Carrier Name: Dish Wireless (App#: 169197, V1)

Carrier Site ID / Name: BOHVN00180A / 0

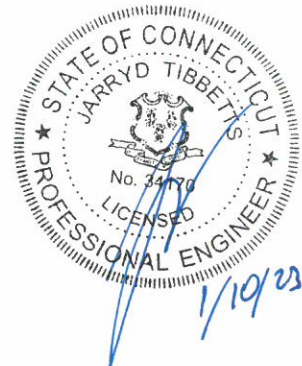
Site Location: 331 Killingworth Road (Rt 80)

Guilford, Connecticut

New Haven County

Latitude: 41.353164

Longitude: -72.688252



Analysis Result:

Max Structural Usage: 97.6% [Pass]

Max Foundation Usage: 71.0% [Pass]

Pre-Mod Installation: Approved

Report Prepared By: Sital Shrestha



Tower Engineering Solutions

Phone (972) 483-0607, Fax (972) 975-9615
1320 Greenway Drive, Suite 600, Irving, Texas 75038

Post-Mod Structural Analysis Report

Existing 152 ft Rohn Self Supporting Tower

Customer Name: SBA Communications Corp

Customer Site Number: CT13065-A

Customer Site Name: Guilford

Carrier Name: Dish Wireless (App#: 169197, V1)

Carrier Site ID / Name: BOHVN00180A / 0

Site Location: 331 Killingworth Road (Rt 80)

Guilford, Connecticut

New Haven County

Latitude: 41.353164

Longitude: -72.688252

Analysis Result:

Max Structural Usage: 97.6% [Pass]

Max Foundation Usage: 71.0% [Pass]

Pre-Mod Installation: Approved

Report Prepared By: Sital Shrestha

Introduction

The purpose of this report is to summarize the analysis results on the 152 ft Rohn Self Supporting Tower to support the proposed antennas and transmission lines in addition to those currently installed. Any existing modification listed under Sources of Information was assumed completed and was included in this analysis.

The proposed modification by **TES** listed under Sources of Information was considered completed and was included in this analysis.

Sources of Information

| | |
|------------------------------|--|
| Tower Drawings | Rohn, Dwg # C851129, dated 8/6/1985 |
| Foundation Drawing | FDH, Project # 09-03151E N1, dated 6/10/2009 |
| Geotechnical Report | FDH, Project # 09-03151EG1, dated 5/5/2009 |
| Existing Modification | All-Points Technology Corp., Job # CT2001D1, dated 4/28/05 FDH, Project # 09-03151E S2, dated 9/4/09 FDH, Project # 11-10199E S2, dated 4/19/12 FDH, Project # 12-04638E S3, dated 2/6/13 FDH, Project # 15BEQG1400, dated 2/27/15 FDH, Project # 14664X1400, dated 5/29/14 PCI by TES, Project No. 135901, dated 11/02/22 |
| Proposed Modification | TES Job # 137634 |

Analysis Criteria

The comprehensive analysis was performed in accordance with the requirements and stipulations of the TIA-222-H. In accordance with this standard, the structure was analyzed using **TESTowers**, a proprietary analysis software. The program considers the structure as an elastic 3-D model with second-order effects and temperature effects incorporated in the analysis. The analysis was performed using multiple wind directions.

| | |
|---|---|
| Wind Speed Used in the Analysis: | 125.0 mph (3-Sec. Gust) (Ultimate wind speed) |
| Wind Speed with Ice: | 50 mph (3-Sec. Gust) with 1" radial ice concurrent |
| Service Load Wind Speed: | 60 mph + 0" Radial ice |
| Standard/Codes: | TIA-222-H / 2021 IBC / 2022 Connecticut State Building Code |
| Exposure Category: | B |
| Risk Category: | II |
| Topographic Category: | 1 |
| Crest Height: | 0 ft |
| Seismic Parameters: | $S_s = 0.208$, $S_1 = 0.054$ |

This structural analysis is based upon the tower being classified as a Structure Class II; however, if a different classification is required subsequent to the date hereof, the tower classification will be changed to meet such requirement and a new structural analysis will be run.

Existing Antennas, Mounts and Transmission Lines

The table below summarizes the antennas, mounts and transmission lines that were considered in the analysis as existing on the tower.

| Items | Elevation (ft) | Qty. | Antenna Descriptions | Mount Type & Qty. | Transmission Lines | Owner |
|-------|----------------|------|--|---------------------------|--|-----------------|
| 1 | 157.0 | 1 | Phillips Dodge 201-7 Omni | Leg | (1) 7/8" | TCI Cablevision |
| 2 | 149.0 | 3 | Powerwave - 7770 - Panel | (3) Sector Frames w/ Mods | (12) 1 5/8" (1) 3" Conduit (Housing (1) 1/2" Fiber & (2) 3/4" DC) (1) 1/2" Fiber (2) 3/4" DC | AT&T |
| 3 | | 3 | CCI - HPA-65R-BU6AA - Panel | | | |
| 4 | | 3 | Kathrein - 800-10965 - Panel | | | |
| 5 | | 3 | CCI - OPA65R-BU6DA - Panel | | | |
| 6 | | 6 | Powerwave - LGP21401 TMA | | | |
| 7 | | 6 | Powerwave - LGP21901 Diplexer | | | |
| 8 | | 6 | Powerwave - 7020.00 RET | | | |
| 9 | | 3 | Powerwave - 7070 RET | | | |
| 10 | | 3 | Ericsson - 4449 B5/B12 RRU | | | |
| 11 | | 3 | Ericsson - 4415 B30 RRU | | | |
| 12 | | 3 | Ericsson - RRUS 8843 B2 B66A RRU | | | |
| 13 | | 3 | Ericsson - RRUS-4478 B14 RRU | | | |
| 14 | | 2 | Raycap - DC6-48-60-18-8F ("Squid") - OVP | | | |
| 15 | | 1 | Raycap - DC6-48-60-18-8C-EV - OVP | | | |
| 16 | 139.0 | 3 | RFS - APXVAALL24_43-U-NA20 - Panel | (3) Sector Frames | (3) 1.9" Fiber | T-Mobile Sprint |
| 17 | | 3 | Commscope- VV-65A-R1 - Panel | | | |
| 18 | | 3 | Ericsson - AIR6449 B41 - Panel | | | |
| 19 | | 4 | RFS- ACU-A20-N -RET | | | |
| 20 | | 3 | Ericsson- 4460 B25 + B66 -RRU | | | |
| 21 | | 3 | ALU- 800 MHz- RRU | | | |
| 22 | | 3 | Ericsson- 4480 B71 + B85 -RRU | | | |
| 23 | | 3 | ALU- 800 MHz External Notch Filter | | | |
| 24 | 128.0 | 6 | Commscope - NHH-65B-R2B - Panel | (3) V-Frames VFA12-HD | (12) 1 5/8" (1) 1 5/8" Hybrid | Verizon |
| 25 | | 3 | Samsung - MT6407-77A - Panel | | | |
| 26 | | 2 | Andrew - LNX-6513DS-A1M_0 - Panel | | | |
| 27 | | 1 | Andrew - LNX-6514DS-A1M - Panel | | | |
| 28 | | 3 | Samsung - RF4440d-13A RRU | | | |
| 29 | | 3 | Samsung - RF4439d-25A RRU | | | |
| 30 | | 1 | Commscope - FE-16148-OVP-B12 | | | |
| 35 | 83.5 | 1 | DB26 GPS | Leg | (1) 1/2" | Sprint |

Proposed Carrier's Final Configuration of Antennas, Mounts and Transmission Lines

Information pertaining to the proposed carrier's final configuration of antennas and transmission lines was provided by SBA Communications Corp. The proposed antennas and lines are listed below.

| Items | Elevation (ft) | Qty. | Antenna Descriptions | Mount Type & Qty. | Transmission Lines | Owner |
|-------|----------------|------|--------------------------------------|--------------------------|--------------------|---------------|
| 31 | 105.0 | 3 | JMA Wireless - MX08FRO665-21 - Panel | (3) Commscope MTC3975083 | (1) 1.6" Hybrid | Dish Wireless |
| 32 | | 3 | Fujitsu - TA08025-B604 | | | |
| 33 | | 3 | Fujitsu - TA08025-B605 | | | |
| 34 | | 1 | Raycap - RDIDC-9181-PF-48 - OVP | | | |

See the attached coax layout for the line placement considered in the analysis.

Analysis Results

The results of the structural analysis, performed for the wind and ice loading and antenna equipment as defined above, are summarized as the following:

| Tower Component | Legs | Diagonals | Horizontals |
|-----------------|--------------|--------------|--------------|
| Max. Usage: | 93.4% | 97.6% | 18.8% |
| Pass/Fail | Pass | Pass | Pass |

Foundations

| | Compression (Kips) | Uplift (Kips) | Shear (Kips) |
|--------------------|--------------------|---------------|--------------|
| Analysis Reactions | 217.8 | 186.7 | 23.0 |

The foundation has been investigated using the supplied documents and soils report and was found adequate. Therefore, no modification to the foundation will be required.

Operational Condition (Rigidity):

Operational characteristics of the tower are found to be within the limits prescribed by TIA-222 for the installed antennas. The maximum twist/sway at the elevation of the proposed equipment is 0.1368 degrees under the operational wind speed as specified in the Analysis Criteria.

Conclusions

Based on the analysis results, the structure and its foundation will be adequate to safely support the existing and proposed equipment and meet the minimum requirements per the TIA-222-H Standard after the following proposed modification is successfully completed.

- Proposed modification design drawing by TES Job # 137634

Pre-Mod Installation Determination

We have also checked this tower to determine if the proposed Dish Wireless equipment loading can be installed prior to the completion of the required modifications. We ran a reduced wind loading case as required by TIA-322 considering a construction period of no more than 6 months.

The tower and foundations passed, so the Carrier can proceed and install their proposed loading prior to the mods completion. Please be aware that this approval is being provided and is based on the method outlined in TIA-322. This approval is not a blanket approval and there is still a risk that the tower will experience a wind event that cannot be predicted by TIA-322 or our Engineers. In the event of an unforeseen wind event, Tower Engineering Solutions will not be liable nor responsible for damage to the tower or the Carriers equipment. Additionally, the tower cannot go beyond the 6 month construction period without the modifications being completed. If the modifications cannot be completed within 6 months from the completed installation of the Carrier's proposed equipment, TES must be notified immediately for further review.

Standard Conditions

1. This analysis was performed based on the information supplied to **(TES) Tower Engineering Solutions, LLC**. Verification of the information provided was not included in the Scope of Work for **TES**. The accuracy of the analysis is dependent on the accuracy of the information provided.
2. The structural analysis was performance based upon the evidence available at the time of this report. All information provided by the client is considered to be accurate.
3. The analyses will be performed based on the codes as specified by the client or based on the best knowledge of the engineering staff of **TES**. In the absence of information to the contrary, all work will be performed in accordance with the latest relevant revision of ANSI/TIA-222. If wind speed and/or ice loads are different from the minimum values recommended by the EIA/TIA-222 standard or other codes, **TES** should be notified in writing and the applicable minimum values provided by the client.
4. The configuration of the existing mounts, antennas, coax and other appurtenances were supplied by the customer for the current structural analysis. **TES** has not visited the tower site to verify the adequacy of the information provided. If there is any discrepancy found in the report regarding the existing conditions, **TES** should be notified immediately to evaluate the effect of the discrepancy on the analysis results.
5. The client will assume responsibility for rework associated with the differences in initially provided information, including tower and foundation information, existing and/or proposed equipment and transmission lines.
6. If a feasibility analysis was performed, final acceptance of changed conditions shall be based upon a rigorous structural analysis.

Structure: CT13065-A-SBA

Site Name: Guilford **Code:** TIA-222-H 1/10/2023
Type: Self Support **Base Shape:** Triangle **Basic WS:** 125.00
Height: 152.00 (ft) **Base Width:** 20.78 **Basic Ice WS:** 50.00
Base Elev: 0.00 (ft) **Top Width:** 6.52 **Operational WS:** 60.00 Page: 1

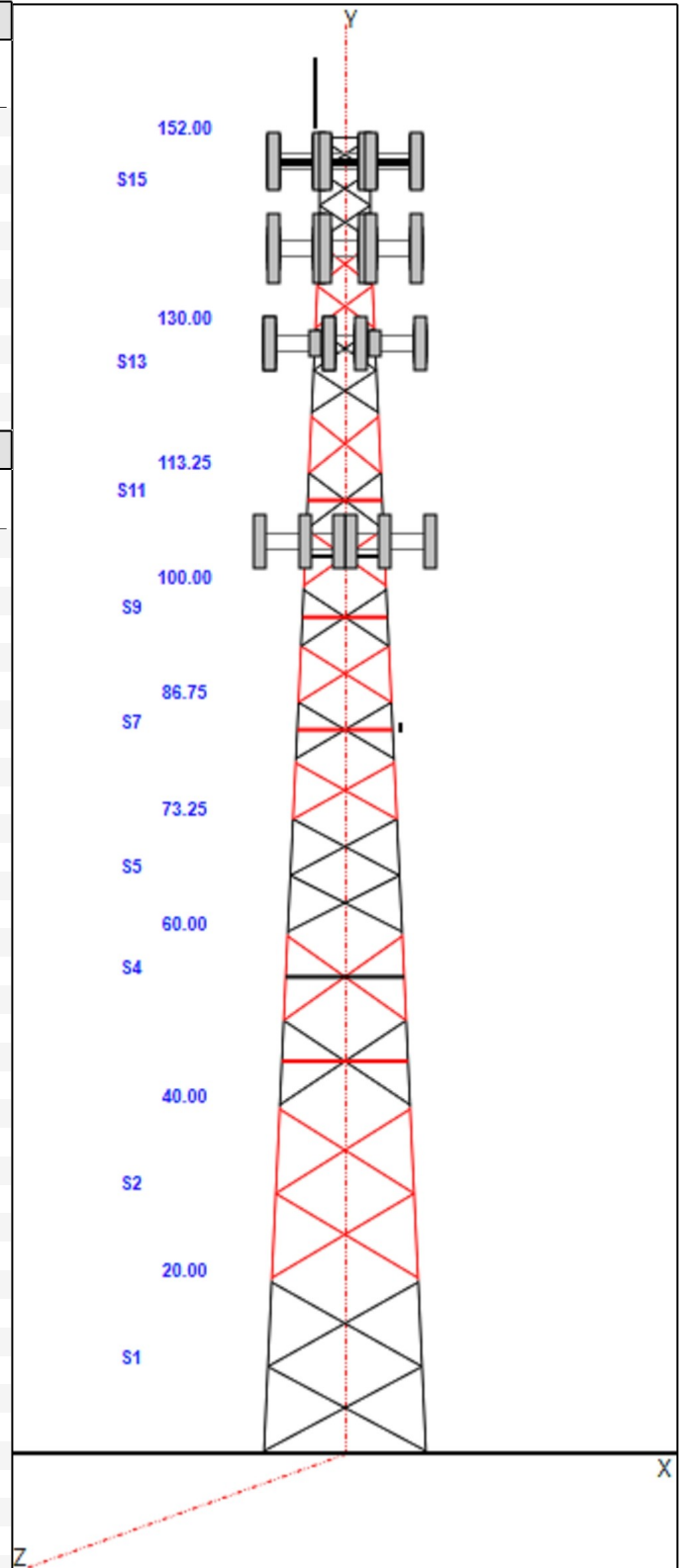


Section Properties

| Sect | Leg Members | Diagonal Members | Horizontal Members |
|-------|----------------------|----------------------|--------------------|
| 1 | MOD 5"PST+6"PX1/2P | SAE 3.5X3.5X0.25 | |
| 2 | MOD 4"PX+5"PX1/2P | SAE 3X3X0.375 | |
| 3-4 | PX 4" DIA PIPE | SAE 3X3X0.25 | |
| 5-6 | MOD 3"PX+4"PX1/2P | SAE 2.5X2.5X0.25 | |
| 7 | MOD 2.5"PX+3"PX1/2P | SAE 2X2X0.375 | |
| 8 | MOD 2.5"PX+3.5"PX1/2 | SAE 2X2X0.375 | |
| 9 | PX 2-1/2" DIA PIPE | SAE 2X2X0.375 | |
| 10-12 | PX 2-1/2" DIA PIPE | MOD 2L2x2x1/8_Specia | |
| 13 | PST 2-1/2" DIA PIPE | SAE 1.75X1.75X0.25 | |
| 14 | PST 2-1/2" DIA PIPE | SAE 1.75X1.75X0.125 | |
| 15 | PST 2" DIA PIPE | SAE 1.5X1.5X0.125 | SAE 2x2x0.125 |

Discrete Appurtenances

| Attach Elev (ft) | Force Elev (ft) | Qty | Description |
|------------------|-----------------|-----|--------------------------------|
| 150.00 | 157.00 | 1 | Phillips Dodge 201-7 Omni |
| 149.00 | 149.00 | 3 | 7770 |
| 149.00 | 149.00 | 3 | HPA-65R-BU6AA |
| 149.00 | 149.00 | 3 | 800-10965 |
| 149.00 | 149.00 | 3 | OPA65R-BU6DA |
| 149.00 | 149.00 | 6 | LGP21401 |
| 149.00 | 149.00 | 6 | LGP21901 |
| 149.00 | 149.00 | 6 | 7020.00 RET |
| 149.00 | 149.00 | 3 | 7070 |
| 149.00 | 149.00 | 3 | 4449 B5/B12 |
| 149.00 | 149.00 | 3 | 4415 B30 |
| 149.00 | 149.00 | 3 | RRUS 8843 B2 B66A |
| 149.00 | 149.00 | 3 | RRUS-4478 B14 |
| 149.00 | 149.00 | 2 | DC6-48-60-18-8F ("Squid") |
| 149.00 | 149.00 | 1 | DC6-48-60-18-8C-EV |
| 149.00 | 149.00 | 1 | (3) SFS-H (V-Braces) |
| 149.00 | 149.00 | 1 | (3) 12.5' - 2" Horizontal Pipe |
| 149.00 | 149.00 | 3 | Sector Frames |
| 139.00 | 139.00 | 1 | (3) Sector Frames |
| 139.00 | 139.00 | 3 | APXVAALL24_43-U-NA20 |
| 139.00 | 139.00 | 3 | VV-65A-R1 |
| 139.00 | 139.00 | 3 | AIR6449 B41 |
| 139.00 | 139.00 | 4 | ACU-A20-N |
| 139.00 | 139.00 | 3 | 4460 Radio |
| 139.00 | 139.00 | 3 | 800 MHz RRH |
| 139.00 | 139.00 | 3 | 4480 Radio |
| 139.00 | 139.00 | 3 | ALU 800MHz External Notch Filt |
| 128.00 | 128.00 | 1 | (3) VFA12-HD |
| 128.00 | 128.00 | 6 | NHH-65B-R2B |
| 128.00 | 128.00 | 3 | MT6407-77A |
| 128.00 | 128.00 | 2 | LNx-6513DS-A1M_0 |
| 128.00 | 128.00 | 1 | LNx-6514DS-A1M |
| 128.00 | 128.00 | 3 | RF4440d-13A |
| 128.00 | 128.00 | 3 | RF4439d-25A |
| 128.00 | 128.00 | 1 | FE-16148-OVP-B12 |
| 105.00 | 105.00 | 3 | MX08FRO665-21 |
| 105.00 | 105.00 | 3 | TA08025-B604 |
| 105.00 | 105.00 | 3 | TA08025-B605 |



Structure: CT13065-A-SBA

| | | |
|-----------------------------|-----------------------------|------------------------------|
| Site Name: Guilford | Code: TIA-222-H | 1/10/2023 |
| Type: Self Support | Base Shape: Triangle | Basic WS: 125.00 |
| Height: 152.00 (ft) | Base Width: 20.78 | Basic Ice WS: 50.00 |
| Base Elev: 0.00 (ft) | Top Width: 6.52 | Operational WS: 60.00 |



Page: 2

| | | | |
|--------|--------|---|------------------|
| 105.00 | 105.00 | 1 | RDIDC-9181-PF-48 |
| 105.00 | 105.00 | 1 | (3) MTC3975083 |
| 83.50 | 83.50 | 1 | DB26 GPS |
| 83.50 | 83.50 | 1 | Pipe Mount |

Linear Appurtenances

| Elev From (ft) | Elev To (ft) | Qty | Description |
|-------------------|-----------------|-----|------------------|
| 0.00 | 152.00 | 1 | Climbing Ladder |
| 8.00 | 150.00 | 1 | 7/8" Coax |
| 0.00 | 149.00 | 1 | W/G Ladder |
| 10.00 | 149.00 | 12 | 1 5/8" Coax |
| 10.00 | 149.00 | 1 | 1/2" Fiber |
| 10.00 | 149.00 | 1 | 1/2" Fiber |
| 10.00 | 149.00 | 1 | 3" Innerduct |
| 10.00 | 149.00 | 2 | 3/4" DC |
| 10.00 | 149.00 | 2 | 3/4" DC |
| 0.00 | 140.00 | 1 | W/G Ladder |
| 8.00 | 139.00 | 3 | 1.9" Fiber |
| 8.00 | 128.00 | 12 | 1 5/8" Coax |
| 8.00 | 128.00 | 1 | 1 5/8" Hybrid |
| 0.00 | 120.00 | 1 | Empty W/G Ladder |
| 0.00 | 105.00 | 1 | 1.6" Hybrid |
| 8.00 | 83.50 | 1 | 1/2" Coax |

Base Reactions

| Leg | Overturning |
|----------------------------|---------------------------|
| Max Uplift: -186.72 (kips) | Moment: 3670.68 (ft-kips) |
| Max Down: 217.78 (kips) | Total Down: 41.46 (kips) |
| Max Shear: 23.04 (kips) | Total Shear: 38.43 (kips) |

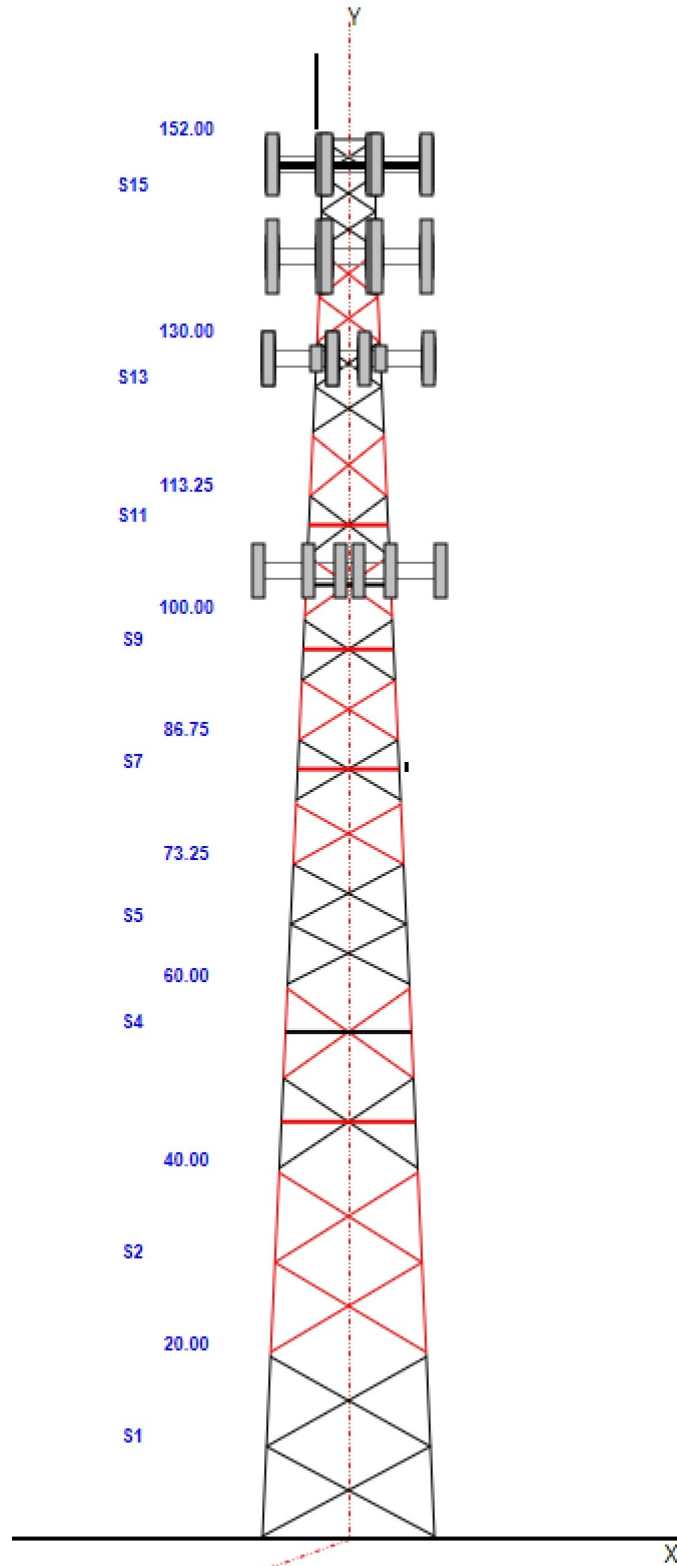
Structure: CT13065-A-SBA

Site Name: Guilford
Type: Self Support
Height: 152.00 (ft)
Base Elev: 0.00 (ft)

Base Shape: Triangle
Base Width: 20.78
Top Width: 6.52

Code: TIA-222-H
Basic WS: 125.00
Basic Ice WS: 50.00
Operational WS: 60.00

1/10/2023
Page: 3

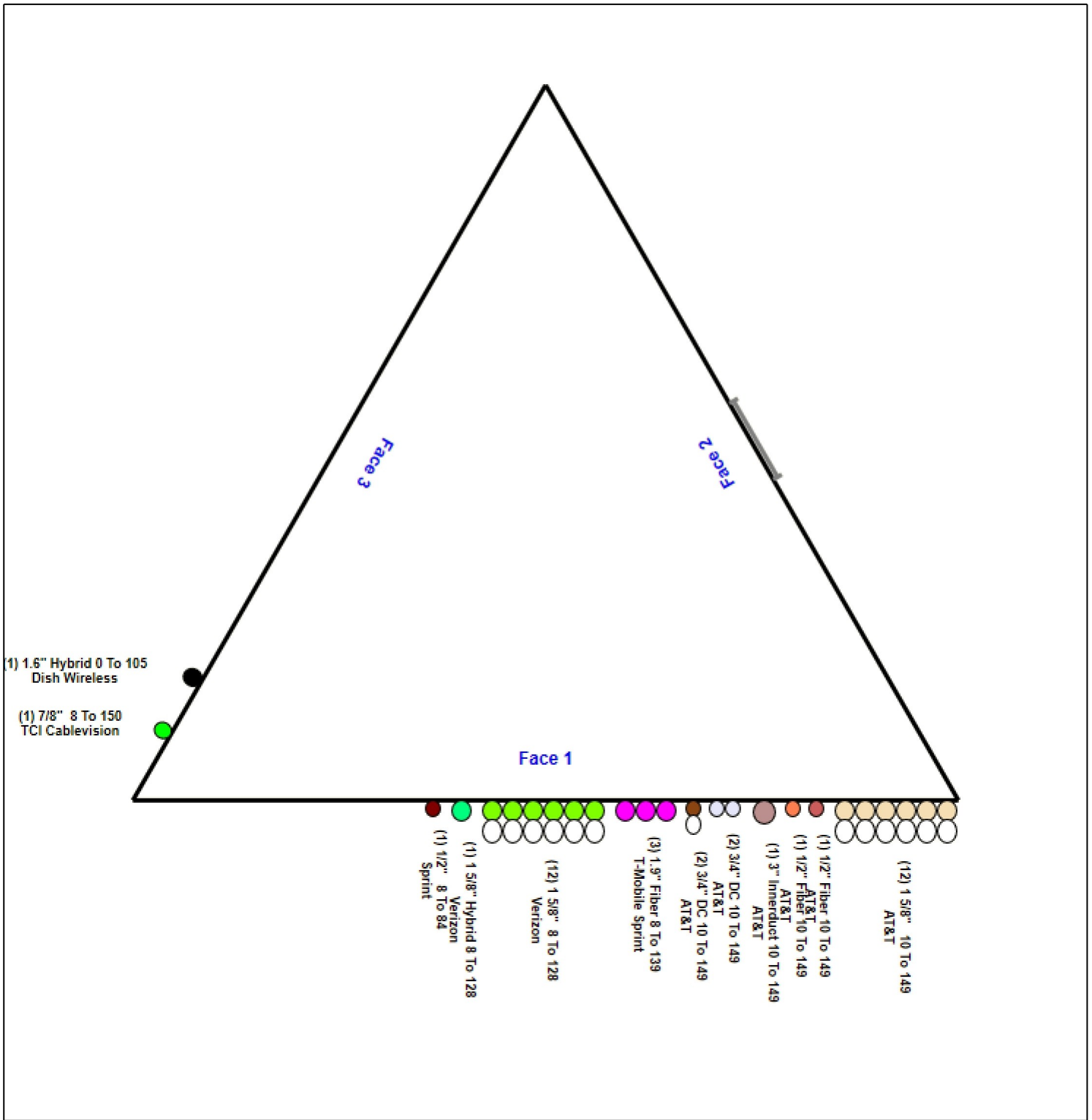


Structure: CT13065-A-SBA - Coax Line Placement

Type: Self Support
Site Name: Guilford
Height: 152.00 (ft)

1/10/2023

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Loading Summary

| | | |
|---------------------------------|-----------------------------------|-------------------------|
| Structure: CT13065-A-SBA | Code: TIA-222-H | 1/10/2023 |
| Site Name: Guilford | Exposure: B | |
| Height: 152.00 (ft) | Crest Height: 0.00 | |
| Base Elev: 0.000 (ft) | Site Class: D - Stiff Soil | |
| Gh: 0.85 | Topography: 1 | Struct Class: II |
| | | Page: 5 |



Discrete Appurtenances Properties

| Attach Elev (ft) | Description | Qty | No Ice | | Ice | | Len (in) | Width (in) | Depth (in) | Ka | Orientation Factor | Vert Ecc (ft) | |
|------------------|--------------------------------|-----|-------------|-----------|-------------|-----------|---------------------------|------------|------------|------|--------------------|---------------|----|
| | | | Weight (lb) | CaAa (sf) | Weight (lb) | CaAa (sf) | | | | | | | |
| 150.00 | Phillips Dodge 201-7 Omni | 1 | 4.00 | 1.070 | 41.84 | 3.075 | 99.600 | 1.300 | 1.300 | 1.00 | 1.00 | 7.000 | |
| 149.00 | 7770 | 3 | 35.00 | 5.500 | 118.12 | 6.193 | 55.000 | 11.000 | 5.000 | 0.80 | 0.73 | 0.000 | |
| 149.00 | HPA-65R-BU6AA | 3 | 51.00 | 9.660 | 207.02 | 10.550 | 72.000 | 14.800 | 9.000 | 0.80 | 0.85 | 0.000 | |
| 149.00 | 800-10965 | 3 | 108.60 | 13.810 | 297.03 | 14.846 | 78.700 | 20.000 | 6.900 | 0.80 | 0.71 | 0.000 | |
| 149.00 | OPA65R-BU6DA | 3 | 79.40 | 12.710 | 275.23 | 13.683 | 71.200 | 20.700 | 7.700 | 0.80 | 0.72 | 0.000 | |
| 149.00 | LGP21401 | 6 | 14.10 | 1.290 | 30.72 | 1.846 | 14.400 | 9.200 | 2.600 | 0.80 | 0.67 | 0.000 | |
| 149.00 | LGP21901 | 6 | 5.50 | 0.230 | 10.61 | 0.475 | 4.000 | 6.000 | 3.000 | 0.80 | 0.67 | 0.000 | |
| 149.00 | 7020.00 RET | 6 | 2.20 | 0.400 | 9.01 | 0.722 | 4.900 | 8.300 | 2.400 | 0.80 | 0.67 | 0.000 | |
| 149.00 | 7070 | 3 | 5.50 | 0.150 | 8.96 | 0.409 | 8.300 | 1.800 | 0.000 | 0.80 | 0.67 | 0.000 | |
| 149.00 | 4449 B5/B12 | 3 | 71.00 | 1.970 | 106.49 | 2.334 | 17.900 | 13.200 | 9.400 | 0.80 | 0.67 | 0.000 | |
| 149.00 | 4415 B30 | 3 | 44.10 | 1.860 | 75.64 | 2.241 | 13.500 | 16.500 | 4.800 | 0.80 | 0.67 | 0.000 | |
| 149.00 | RRUS 8843 B2 B66A | 3 | 72.00 | 1.640 | 103.15 | 1.970 | 14.900 | 13.200 | 10.900 | 0.80 | 0.67 | 0.000 | |
| 149.00 | RRUS-4478 B14 | 3 | 59.90 | 1.840 | 91.15 | 2.190 | 16.500 | 13.400 | 7.700 | 0.80 | 0.67 | 0.000 | |
| 149.00 | DC6-48-60-18-8F ("Squid") | 2 | 31.80 | 0.920 | 72.91 | 1.211 | 24.000 | 11.000 | 11.000 | 0.80 | 1.00 | 0.000 | |
| 149.00 | DC6-48-60-18-8C-EV | 1 | 16.00 | 4.780 | 98.27 | 5.368 | 31.400 | 18.300 | 10.200 | 0.80 | 1.00 | 0.000 | |
| 149.00 | (3) SFS-H (V-Braces) | 1 | 197.00 | 6.300 | 379.87 | 10.686 | 0.000 | 0.000 | 0.000 | 0.75 | 1.00 | 0.000 | |
| 149.00 | (3) 12.5' - 2" Horizontal Pipe | 1 | 137.25 | 5.938 | 226.43 | 10.898 | 0.000 | 0.000 | 0.000 | 0.75 | 1.00 | 0.000 | |
| 149.00 | Sector Frames | 3 | 350.00 | 14.000 | 531.94 | 18.678 | 0.000 | 0.000 | 0.000 | 0.75 | 0.75 | 0.000 | |
| 139.00 | (3) Sector Frames | 1 | 1470.0 | 52.000 | 2823.91 | 87.920 | 0.000 | 0.000 | 0.000 | 0.75 | 1.00 | 0.000 | |
| 139.00 | APXVAALL24_43-U-NA20 | 3 | 122.80 | 20.240 | 393.05 | 21.478 | 95.900 | 24.000 | 8.500 | 0.80 | 0.73 | 0.000 | |
| 139.00 | VV-65A-R1 | 3 | 52.90 | 6.690 | 165.44 | 7.410 | 55.100 | 13.800 | 8.200 | 0.80 | 0.83 | 0.000 | |
| 139.00 | AIR6449 B41 | 3 | 103.00 | 5.650 | 193.45 | 6.277 | 33.100 | 20.500 | 8.300 | 0.80 | 0.71 | 0.000 | |
| 139.00 | ACU-A20-N | 4 | 1.00 | 0.140 | 3.83 | 0.336 | 4.000 | 2.000 | 3.500 | 0.80 | 0.67 | 0.000 | |
| 139.00 | 4460 Radio | 3 | 109.00 | 2.850 | 156.44 | 3.295 | 21.800 | 15.700 | 7.500 | 0.80 | 0.67 | 0.000 | |
| 139.00 | 800 MHz RRH | 3 | 53.00 | 2.490 | 101.79 | 3.244 | 19.700 | 13.000 | 10.800 | 0.80 | 0.67 | 0.000 | |
| 139.00 | 4480 Radio | 3 | 93.00 | 2.850 | 140.45 | 3.295 | 21.800 | 15.700 | 7.500 | 0.80 | 0.67 | 0.000 | |
| 139.00 | ALU 800MHz External Notch Filt | 3 | 8.80 | 0.780 | 20.44 | 1.207 | 10.000 | 8.000 | 3.000 | 0.80 | 0.67 | 0.000 | |
| 128.00 | (3) VFA12-HD | 1 | 2322.0 | 50.700 | 3807.56 | 92.404 | 0.000 | 0.000 | 0.000 | 0.75 | 1.00 | 0.000 | |
| 128.00 | NHH-65B-R2B | 6 | 43.70 | 8.080 | 167.04 | 8.904 | 72.000 | 11.900 | 7.100 | 0.80 | 0.83 | 0.000 | |
| 128.00 | MT6407-77A | 3 | 79.40 | 4.690 | 152.08 | 5.303 | 35.100 | 16.100 | 5.500 | 0.80 | 0.70 | 0.000 | |
| 128.00 | LNx-6513DS-A1M_0 | 2 | 30.40 | 5.830 | 119.14 | 7.213 | 54.700 | 11.900 | 7.100 | 0.80 | 0.83 | 0.000 | |
| 128.00 | LNx-6514DS-A1M | 1 | 33.10 | 8.090 | 147.47 | 9.920 | 72.000 | 11.900 | 7.100 | 0.80 | 0.80 | 0.000 | |
| 128.00 | RF4440d-13A | 3 | 70.30 | 1.870 | 111.79 | 2.234 | 15.000 | 15.000 | 8.100 | 0.80 | 0.67 | 0.000 | |
| 128.00 | RF4439d-25A | 3 | 84.40 | 1.870 | 130.43 | 2.234 | 15.000 | 15.000 | 10.000 | 0.80 | 0.67 | 0.000 | |
| 128.00 | FE-16148-OVP-B12 | 1 | 21.90 | 2.010 | 56.76 | 2.382 | 16.600 | 14.600 | 8.500 | 0.80 | 0.79 | 0.000 | |
| 105.00 | MX08FRO665-21 | 3 | 64.50 | 12.490 | 251.33 | 13.431 | 72.000 | 20.000 | 8.000 | 0.80 | 0.74 | 0.000 | |
| 105.00 | TA08025-B604 | 3 | 63.90 | 1.960 | 96.42 | 2.320 | 15.800 | 15.000 | 7.900 | 0.80 | 0.67 | 0.000 | |
| 105.00 | TA08025-B605 | 3 | 75.00 | 1.960 | 108.60 | 2.320 | 15.800 | 15.000 | 9.100 | 0.80 | 0.67 | 0.000 | |
| 105.00 | RDIDC-9181-PF-48 | 1 | 21.90 | 2.010 | 56.10 | 2.375 | 16.600 | 14.600 | 8.500 | 0.80 | 0.79 | 0.000 | |
| 105.00 | (3) MTC3975083 | 1 | 1242.0 | 28.050 | 2021.65 | 50.689 | 0.000 | 0.000 | 0.000 | 0.75 | 1.00 | 0.000 | |
| 83.50 | DB26 GPS | 1 | 10.00 | 0.900 | 28.43 | 1.303 | 12.000 | 9.000 | 6.000 | 1.00 | 1.00 | 0.000 | |
| 83.50 | Pipe Mount | 1 | 45.00 | 1.500 | 68.70 | 2.158 | 0.000 | 0.000 | 0.000 | 1.00 | 1.00 | 0.000 | |
| Totals: | | 113 | 11,611.05 | | 22,969.97 | | Number of Appurtenances : | | | | | | 42 |

Loading Summary

| | | |
|---------------------------------|-----------------------------------|-------------------------|
| Structure: CT13065-A-SBA | Code: TIA-222-H | 1/10/2023 |
| Site Name: Guilford | Exposure: B | |
| Height: 152.00 (ft) | Crest Height: 0.00 | |
| Base Elev: 0.000 (ft) | Site Class: D - Stiff Soil | |
| Gh: 0.85 | Topography: 1 | Struct Class: II |



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Linear Appurtenances Properties

| Elev. From (ft) | Elev. To (ft) | Description | Qty | Width (in) | Weight (lb/ft) | Pct In Block | Spread On Faces | Bundling Arrangement | Cluster Dia (in) | Out of Zone | Spacing (in) | Orientation Factor | Ka Override |
|-----------------------|---------------------|------------------|-----|---------------|-------------------|--------------------|-----------------------|-------------------------|------------------------|-------------------|-----------------|-----------------------|----------------|
| 0.00 | 152.00 | Climbing Ladder | 1 | 2.00 | 6.90 | 100.00 | 2 | Individual NR | | N | 1.00 | 1.00 | |
| 8.00 | 150.00 | 7/8" Coax | 1 | 1.11 | 0.52 | 100.00 | 3 | Individual NR | | N | 1.00 | 1.00 | |
| 0.00 | 149.00 | W/G Ladder | 1 | 1.00 | 6.00 | 100.00 | 1 | Individual NR | | N | 1.00 | 1.00 | |
| 10.00 | 149.00 | 1 5/8" Coax | 12 | 1.98 | 1.04 | 50.00 | 1 | Block | | N | 0.50 | 1.00 | |
| 10.00 | 149.00 | 1/2" Fiber | 1 | 0.50 | 0.16 | 100.00 | 1 | Individual NR | | N | 1.00 | 1.00 | 0 |
| 10.00 | 149.00 | 1/2" Fiber | 1 | 0.50 | 0.16 | 100.00 | 1 | Individual NR | | N | 1.00 | 1.00 | |
| 10.00 | 149.00 | 3" Innerduct | 1 | 3.00 | 0.25 | 100.00 | 1 | Individual NR | | N | 1.00 | 1.00 | |
| 10.00 | 149.00 | 3/4" DC | 2 | 0.75 | 0.40 | 100.00 | 1 | Individual IR | | N | 1.00 | 1.00 | 0 |
| 10.00 | 149.00 | 3/4" DC | 2 | 0.75 | 0.40 | 50.00 | 1 | Block | | N | 1.00 | 1.00 | |
| 0.00 | 140.00 | W/G Ladder | 1 | 2.00 | 6.00 | 100.00 | 1 | Individual NR | | N | 1.00 | 1.00 | |
| 8.00 | 139.00 | 1.9" Fiber | 3 | 1.90 | 0.50 | 100.00 | 1 | Individual IR | | N | 1.00 | 1.00 | |
| 8.00 | 128.00 | 1 5/8" Coax | 12 | 1.98 | 1.04 | 50.00 | 1 | Block | | N | 0.50 | 1.00 | |
| 8.00 | 128.00 | 1 5/8" Hybrid | 1 | 2.00 | 1.10 | 100.00 | 1 | Individual NR | | N | 1.00 | 1.00 | |
| 0.00 | 120.00 | Empty W/G Ladder | 1 | 2.00 | 6.00 | 100.00 | 3 | Individual NR | | N | 1.00 | 1.00 | |
| 0.00 | 105.00 | 1.6" Hybrid | 1 | 1.60 | 1.82 | 100.00 | 3 | Individual NR | | N | 1.00 | 1.00 | |
| 8.00 | 83.50 | 1/2" Coax | 1 | 0.65 | 0.16 | 100.00 | 1 | Individual NR | | N | 1.00 | 1.00 | |



Self Supporting Tower Footing Design

Date

1/10/2023

| | | | |
|----------------|-------------------------|-------------------------|-------------|
| Customer Name: | SBA Communications Corp | TIA Standard: | TIA-222-H |
| Site Name: | | Structure Height (Ft.): | 152 |
| Site Nmber: | CT13065-A-SBA | Engineer Name: | J. Tibbetts |
| Engr. Number: | 137634 | Engineer Login ID: | |

Foundation Info Obtained from:

Drawings/Calculations

Structure Type:

Self Supporting Tower

Analysis or Design?

Analysis

Base Reactions (Factored):

| | | | |
|----------------------|-------|---------------------|------|
| Axial Load (Kips): | 217.8 | Shear Force (Kips): | 23.0 |
| Uplift Force (Kips): | 186.7 | Moment (Kips-ft): | 0.0 |

Allowable overstress %: 5.0%

Foundation Geometries:

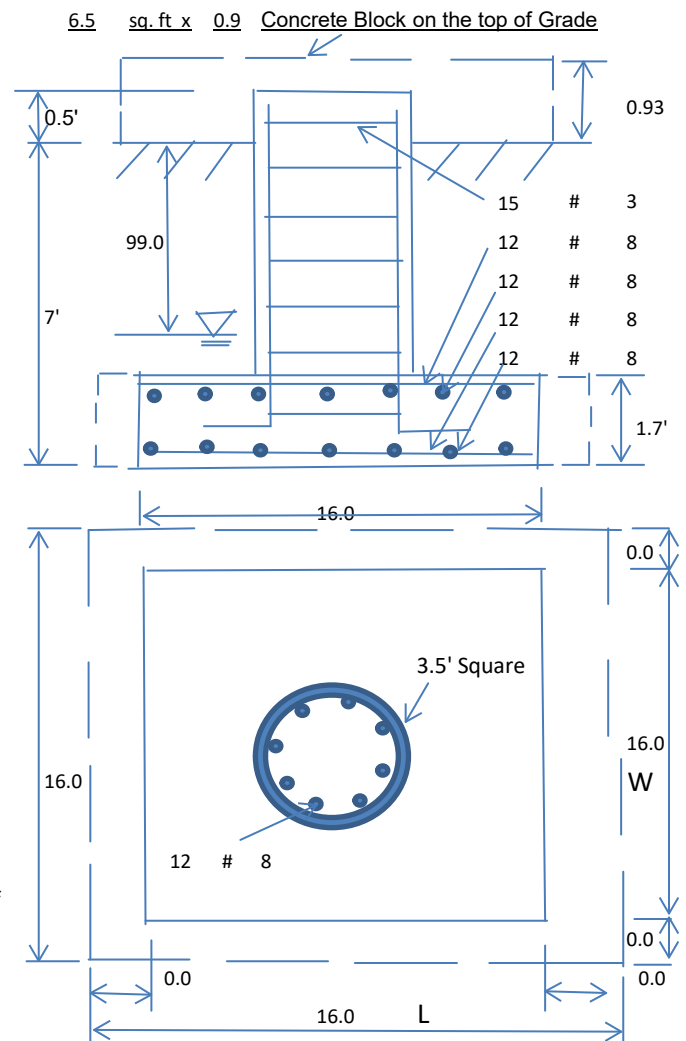
| | | | |
|-------------------------------------|--------|--------------------------|-------|
| Pad Base w/ toe or in Rock-Yes/No ? | No | Mods required -Yes/No ?: | Yes |
| Diameter of Pier (ft.): | Square | Depth of Base BG (ft.): | 7.0 |
| Pier Height A. G. (ft.): | 0.50 | Thickness of Pad (ft.): | 1.70 |
| Length of Pad (ft.): | 16 | Width of Pad (ft.): | 16 |
| Add Concrete Width & Length (ft.) | 6.5 | Add Concrete Thick. (ft) | 0.926 |
| Final Length of pad (ft) | 16.0 | Final width of pad (ft): | 16.0 |

Consider ties in concrete shear strength ?:

Yes

Material Properties and Reabr Info:

| | | | | |
|--|------|---------------------------|-------|-----|
| Concrete Strength (psi): | 3000 | Steel Elastic Modulus: | 29000 | ksi |
| Vertical bar yield (ksi) | 60 | Tie steel yield (ksi): | 60 | |
| Vertical Rebar Size #: | 8 | Tie / Stirrup Size #: | 3 | |
| Qty. of Vertical Rebars: | 12 | Tie Spacing (in): | 6.0 | |
| Pad Rebar Yield (Ksi): | 60 | Pad Steel Rebar Size (#): | 8 | |
| Concrete Cover (in.): | 3 | Unit Weight of Concrete: | 150.0 | pcf |
| Rebar at the bottom of the concrete pad: | | | | |
| Qty. of Rebar in Pad (L): | 12 | Qty. of Rebar in Pad (W): | 12 | |
| Rebar at the top of the concrete pad: | | | | |
| Qty. of Rebar in Pad (L): | 12 | Qty. of Rebar in Pad (W): | 12 | |



Soil Design Parameters:

| | | | | |
|----------------------------------|-------|--------------------------|------|-----|
| Soil Unit Weight (pcf): | 120.0 | Soil Buoyant Weight: | 57.6 | Pcf |
| Water Table B.G.S. (ft): | 99.0 | Unit Weight of Water: | 62.4 | pcf |
| Ultimate Bearing Pressure (psf): | 10000 | Ultimate Skin Friction: | 0 | Psf |
| | | Angle from Top of Pad: | 30 | |
| | | Angle from Bottm of Pad: | 30 | |

Foundation Analysis and Design:

| | | | |
|--|------|-------------------------------------|-----|
| Uplift Strength Reduction Factor A: | 0.75 | Uplift Strength Reduction Factor B: | 0.9 |
| Compression Strength Reduction Factor: | 0.75 | | |

| | | | |
|--|---------|--|--------|
| Total Dry Soil Volume (cu. Ft.): | 1860.47 | Total Dry Soil Weight (Kips): | 223.26 |
| Total Buoyant Soil Volume (cu. Ft.): | 0.00 | Total Buoyant Soil Weight (Kips): | 0.00 |
| Total Effective Soil Weight (Kips): | 223.26 | Weight from the Concrete Block at Top (K): | 4.95 |
| Total Dry Concrete Volume (cu. Ft.): | 539.25 | Total Dry Concrete Weight (Kips): | 80.89 |
| Total Buoyant Concrete Volume (cu. Ft.): | 0.00 | Total Buoyant Concrete Weight (Kips): | 0.00 |
| Total Effective Concrete Weight (Kips): | 80.89 | Total Vertical Load on Base (Kips): | 521.92 |

Check Soil Capacities:

| | | | | | | |
|---|---------|---|--|------|------|-----|
| Calculated Maxium Net Soil Pressure under the base (psf): | 1161.50 | < | Allowable Factored Soil Bearing (psf): | 7500 | 0.15 | OK! |
| Calculated Foundation Allowable Axail Capacity (Kips): | 1920.0 | > | Design Factored Axial Load (Kips): | 237 | 0.12 | OK! |
| Calculated Foundation Uplift Capacity (Kips): | 263.49 | > | Design Factored Uplift Load (Kips): | 187 | 0.71 | OK! |

Load/
Capacity
Ratio

Check the capacities of Reinforcing Concrete:

| | | | | | |
|--|--------|--|-------|----------------------------|-----|
| Strength reduction factor (Flexure and axial tension): | 0.90 | Strength reduction factor (Shear): | 0.75 | | |
| Strength reduction factor (Axial compression): | 0.65 | Wind Load Factor on Concrete Design: | 1.00 | | |
| | | | | Load/ Capacity Ratio | |
| <u>(1) Concrete Pier:</u> | | | | | |
| Vertical Steel Rebar Area (sq. in./each): | 0.79 | Tie / Stirrup Area (sq. in./each): | 0.11 | | |
| Calculated Moment Capacity (Mn,Kips-Ft): | 577.6 | > Design Factored Moment (Mu, Kips-Ft) | 133.6 | 0.23 | OK! |
| Calculated Shear Capacity (Kips): | 168.3 | > Design Factored Shear (Kips): | 23.0 | 0.14 | OK! |
| Calculated Tension Capacity (Tn, Kips): | 511.9 | > Design Factored Tension (Tu Kips): | 186.7 | 0.36 | OK! |
| Calculated Compression Capacity (Pn, Kips): | 2326.5 | > Design Factored Axial Load (Pu Kips): | 217.8 | 0.09 | OK! |
| Moment & Axial Strength Combination: | 0.23 | OK! Check Tie Spacing (Design/Required): | 0.5 | | OK! |
| Pier Reinforcement Ratio: | 0.005 | | | | |

(2).Concrete Pad:

| | | | | | |
|---|--------|--|--------|------|-----|
| One-Way Design Shear Capacity (L-Dir. Kips); | 266.6 | > One-Way Factored Shear (L-Dir Kips): | 68.9 | 0.26 | OK! |
| One-Way Design Shear Capacity (W-Dir. Kips): | 266.6 | > One-Way Factored Shear (W-Dir Kips) | 68.9 | 0.26 | OK! |
| Two-Way Design Shear Capacity (Kips): | 560.9 | > Two-Way Factored Shear (Kips): | 197.1 | 0.35 | OK! |
| Lower Steel Pad Reinforcement Ratio (L-Direct.): | 0.0029 | Lower Steel Pad Reinf. Ratio (W-Direct | 0.0029 | | OK! |
| Lower Steel Pad Moment Capacity (L-Direction. Kips-ft): | 696.2 | > Moment at Bottom (L-Direct. K-Ft): | 270.8 | 0.39 | OK! |
| Lower Steel Pad Moment Capacity (W-Dir. Kips-ft): | 696.2 | > Moment at Bottom (W-Dir. Kips-Ft): | 270.8 | 0.39 | OK! |
| Upper Steel Pad Reinforcement Ratio (L-Direct.): | 0.0029 | Upper Steel Reinf. Ratio (W-Direct.): | 0.0029 | | OK! |
| Upper Steel Pad Moment Capacity (L-Direction. Kips-ft): | 696.2 | > Moment at the top (L-Dir Kips-Ft): | 212.0 | 0.30 | OK! |
| Upper Steel Pad Moment Capacity (W-Dir. Kips-ft): | 696.2 | > Moment at the top (W-Dir Kips-Ft): | 212.0 | 0.30 | OK! |

Exhibit E

Mount Analysis



March 3, 2023

Sherri Knapik
SBA Network Services, LLC.
134 Flanders Road, Suite 125
Westborough, MA 01581
(508) 251-0720 x 3805

MTS Engineering, P.L.L.C.
1717 S. Boulder, Suite 300
Tulsa, OK 74119
(918) 587-4630
towersupport@btgrp.com

Subject: Appurtenance Mount Analysis Report

Carrier Designation: *Dish Wireless Co-Locate*
Site Number: BOHVN00180A
Site Name: N/A

SBA Network Services Designation: **Site Number:** CT13065-A
Site Name: Guilford
Application Number: 169197, v1

Engineering Firm Designation: **Project Number:** 149543.004.01

Site Data: 331 Killingworth Road (Rt 80), Guilford, CT, 06437, New Haven County
Latitude 41.35316°, Longitude -72.68825°
Self-Support Tower
8' Sector Mount

Dear Ms. Knapik,

We are pleased to submit this “**Appurtenance Mount Analysis Report**” to determine the structural integrity of the antenna mount on the above-mentioned structure.

The purpose of the analysis is to determine acceptability of the mount’s stress level. Based on our analysis we have determined the stress level for the mount under the following load case to be:

Proposed Equipment

Note: See Table 1 for the final loading configuration

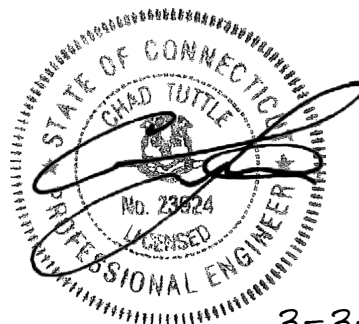
Sufficient Capacity
(Passing at 47.8%)

This analysis utilizes an ultimate 3-second gust wind speed of 122 mph as required by the 2022 Connecticut State Building Code. Applicable Standard references and design criteria are listed in Section 2 - Analysis Criteria.

We appreciate the opportunity of providing our continuing professional services to you and *SBA Network Services, LLC*. If you have any questions or need further assistance on this or any other projects, please give us a call.

Mount structural analysis prepared by: Joseph Variamparampil

Respectfully submitted by: MTS Engineering, P.L.L.C.
COA: BER: 2386985 Expires: 3/31/2023



Chad E. Tuttle, P.E.

3-3-23

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3.2) Assumptions

4) ANALYSIS RESULTS

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5) RECOMMENDATIONS

6) APPENDIX A

RISA-3D Output

7) APPENDIX B

Additional Calculations

1) INTRODUCTION

The appurtenance mount consists of Commscope sector mounts (Part# MTC3975083) at 105 ft., attached to self-support tower at 331 Killingworth Road (Rt 80), Guilford, CT, 06437, New Haven County. The proposed antenna loading information was obtained from SBA Network Services, LLC. All information provided to us was assumed accurate and complete.

2) ANALYSIS CRITERIA

The structural analysis was performed for this mount in accordance with the ANSI/TIA-222-H-2017 Structural Standard for Antenna Supporting Structures and Antennas and Small Wind Turbine Support Structures using a 3-second gust wind speed of 122 mph with no ice and 50 mph with 1 inch escalated ice thickness. Exposure Category B, Topographic Category 1 and Risk Category II were used in this analysis. In addition, the sector mount has been analyzed for various live loading conditions consisting of a 250-lb man live load applied individually at the midpoint and cantilevered ends of horizontal members as well as a 500-pound man live load applied individually at mount pipe locations using a 3-second gust of 30 mph. The mount was analyzed under 30° increments in the wind direction. The analyzed loading is detailed in Table 1.

Table 1 – Proposed Equipment Information

| Loading | RAD Center Elev. (ft.) | Position | Qty. | Description | Note |
|----------|------------------------|----------|------|----------------------------|------|
| Proposed | 105 | 2 | 3 | JMA Wireless MX08FRO665-21 | 1 |
| | | | 3 | Fujitsu TA08025-B605 | 2 |
| | | | 3 | Fujitsu TA08025-B604 | |
| | | -- | 1 | Raycap RDIDC-9181-PF-48 | 3 |

Note:

- (1) Proposed Antenna to be installed on the proposed Mount Pipe.
- (2) Proposed Equipment to be installed directly behind the Antenna.
- (3) Proposed Equipment to be installed on the Mount.

Table 2 - Documents Provided

| Documents | Remarks | Reference | Source |
|-----------|--------------------|------------------|----------------------------|
| Collo App | Proposed Loading | Date: 08/11/2021 | SBA Network Services, LLC. |
| RFDS | | Date: 07/23/2021 | |
| CD | Equipment Location | Date: 02/09/2023 | On File |

3) ANALYSIS PROCEDURE

3.1) Analysis Method

RISA-3D (Version 20.0.2), a commercially available analysis software package, was used to create a three-dimensional model of the mount and calculate member stresses and deflections for various loading cases. Selected output from the analysis is included in Appendix A.

Manufacturers drawing were used to create the model.

3.2) Assumptions

1. The mount was built in accordance with the manufacturer's specifications.
2. The mount has been maintained in accordance with the manufacturer's specifications and is free of damage.
3. The configuration of antennas and other appurtenances are as specified in Table 1.

4. All mount components have been assumed to be in sufficient condition to carry their full design capacity for the analysis.
5. Mount areas and weights are determined from field measurements, standard material properties, and/or manufacturer product data.
6. Serviceability with respect to antenna twist, tilt, roll or lateral translation is not checked and is left to the carrier or tower owner to ensure conformance.
7. All prior structural modifications, if any are assumed to be correctly installed and fully effective.
8. All member connections are assumed to have been designed to meet or exceed the load carrying capacity of the connected member unless otherwise specified in this report.
9. The following material grades were assumed (Unless Noted Otherwise):
 - a) Connection Bolts : ASTM A325
 - b) Steel Pipe : ASTM A53 (GR. 35)
 - c) HSS (Round) : ASTM 500 (GR. B-42)
 - d) HSS (Rectangular) : ASTM 500 (GR. B-46)
 - e) Channel : ASTM A36 (GR. 36)
 - f) Steel Solid Rod : ASTM A36 (GR. 36)
 - g) Steel Plate : ASTM A36 (GR. 36)
 - h) Steel Angle : ASTM A36 (GR. 36)
 - i) UNISTRUT : ASTM A570 (GR. 33)

This analysis may be affected if any assumptions are not valid or have been made in error. MTS Engineering, P.L.L.C. should be notified to determine the effect on the structural integrity of the antenna mounting system.

4) ANALYSIS RESULTS

Table 3 – Mount Component Stresses vs. Capacity

| Notes | Component | Elevation (ft.) | % Capacity | Pass / Fail |
|-------|-------------------|-----------------|------------|-------------|
| - | Face Horizontals | 105 | 9.7 | Pass |
| - | Support Arms | 105 | 27.1 | Pass |
| - | Diagonals | 105 | 26.8 | Pass |
| - | Connection Plates | 105 | 22.2 | Pass |
| - | Verticals | 105 | 47.8 | Pass |
| - | Tieback | 105 | 13.4 | Pass |
| - | Mount Pipes | 105 | 13.7 | Pass |

5) RECOMMENDATIONS

The Commscope sector mounts, Part# MTC3975083 has sufficient capacity to carry the proposed loads and is in compliance with the ANSI/TIA-222-H standard for the proposed loading. (Refer to the RISA output for the specific members).

APPENDIX B

(Additional Calculations)

ASCE 7 Hazards Report

Address:

No Address at This
Location

Standard:

ASCE/SEI 7-16

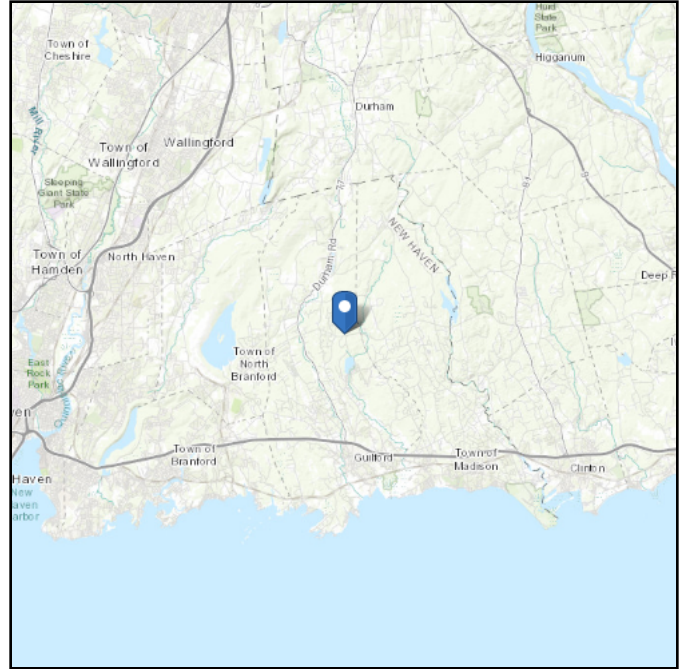
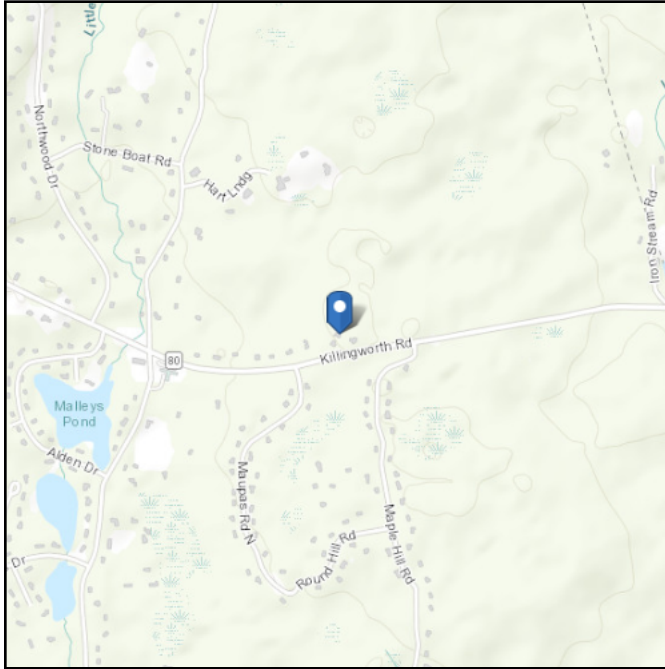
Risk Category: II**Soil Class:**

D - Default (see
Section 11.4.3)

Elevation: 244.49 ft (NAVD 88)

Latitude: 41.353164

Longitude: -72.688252



Wind

Results:

| | |
|--------------|----------|
| Wind Speed | 122 Vmph |
| 10-year MRI | 75 Vmph |
| 25-year MRI | 85 Vmph |
| 50-year MRI | 93 Vmph |
| 100-year MRI | 99 Vmph |

Data Source:

ASCE/SEI 7-16, Fig. 26.5-1B and Figs. CC.2-1–CC.2-4, and Section 26.5.2

Date Accessed:

Fri Jun 17 2022

Value provided is 3-second gust wind speeds at 33 ft above ground for Exposure C Category, based on linear interpolation between contours. Wind speeds are interpolated in accordance with the 7-16 Standard. Wind speeds correspond to approximately a 7% probability of exceedance in 50 years (annual exceedance probability = 0.00143, MRI = 700 years).

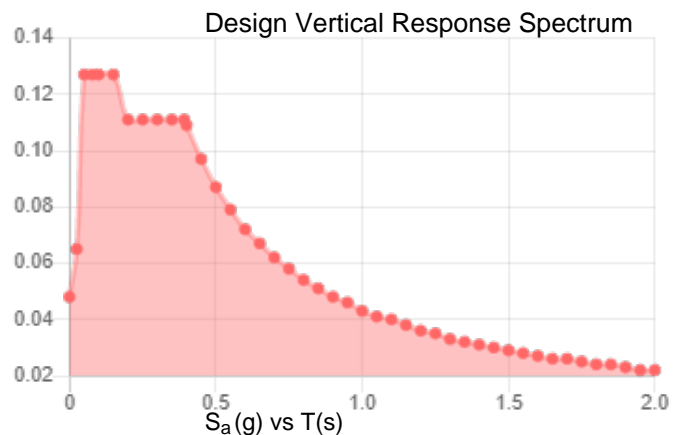
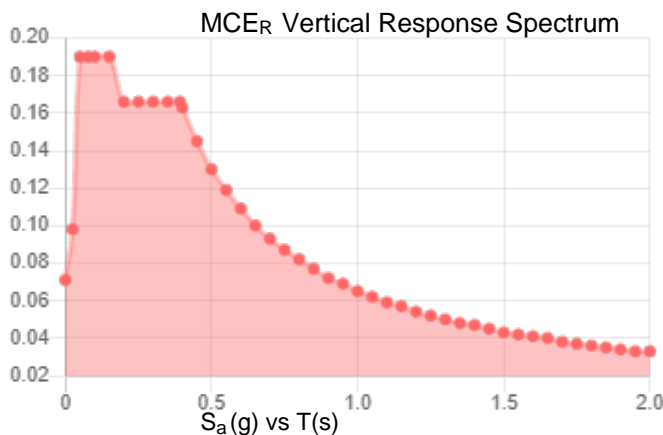
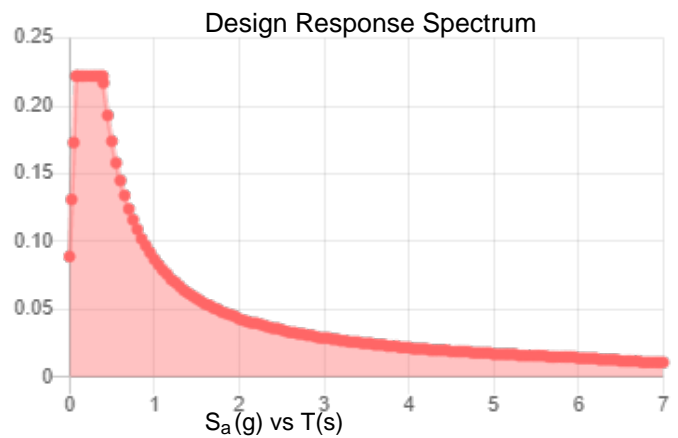
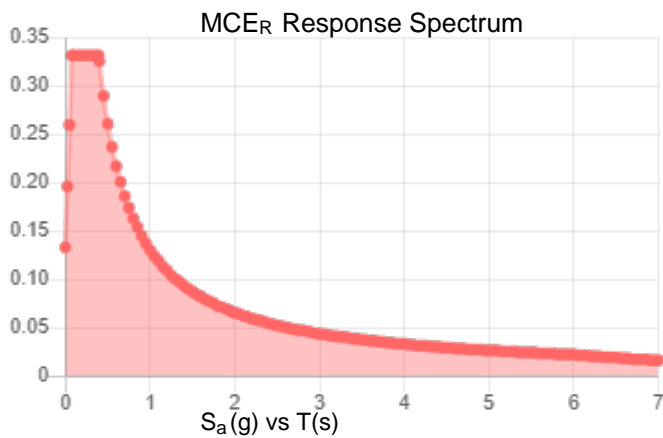
Site is in a hurricane-prone region as defined in ASCE/SEI 7-16 Section 26.2. Glazed openings need not be protected against wind-borne debris.

Site Soil Class: D - Default (see Section 11.4.3)

Results:

| | | | |
|------------|-------|--------------------|-------|
| S_S : | 0.208 | S_{D1} : | 0.087 |
| S_1 : | 0.054 | T_L : | 6 |
| F_a : | 1.6 | PGA : | 0.116 |
| F_v : | 2.4 | PGA _M : | 0.182 |
| S_{MS} : | 0.332 | F_{PGA} : | 1.567 |
| S_{M1} : | 0.13 | I_e : | 1 |
| S_{DS} : | 0.222 | C_v : | 0.716 |

Seismic Design Category B



Data Accessed: Fri Jun 17 2022

Date Source:

USGS Seismic Design Maps based on ASCE/SEI 7-16 and ASCE/SEI 7-16 Table 1.5-2. Additional data for site-specific ground motion procedures in accordance with ASCE/SEI 7-16 Ch. 21 are available from USGS.

Results:

Ice Thickness: 1.00 in.
Concurrent Temperature: 15 F
Gust Speed 50 mph

Data Source: Standard ASCE/SEI 7-16, Figs. 10-2 through 10-8

Date Accessed: Fri Jun 17 2022

Ice thicknesses on structures in exposed locations at elevations higher than the surrounding terrain and in valleys and gorges may exceed the mapped values.

Values provided are equivalent radial ice thicknesses due to freezing rain with concurrent 3-second gust speeds, for a 500-year mean recurrence interval, and temperatures concurrent with ice thicknesses due to freezing rain. Thicknesses for ice accretions caused by other sources shall be obtained from local meteorological studies. Ice thicknesses in exposed locations at elevations higher than the surrounding terrain and in valleys and gorges may exceed the mapped values.

The ASCE 7 Hazard Tool is provided for your convenience, for informational purposes only, and is provided "as is" and without warranties of any kind. The location data included herein has been obtained from information developed, produced, and maintained by third party providers; or has been extrapolated from maps incorporated in the ASCE 7 standard. While ASCE has made every effort to use data obtained from reliable sources or methodologies, ASCE does not make any representations or warranties as to the accuracy, completeness, reliability, currency, or quality of any data provided herein. Any third-party links provided by this Tool should not be construed as an endorsement, affiliation, relationship, or sponsorship of such third-party content by or from ASCE.

ASCE does not intend, nor should anyone interpret, the results provided by this Tool to replace the sound judgment of a competent professional, having knowledge and experience in the appropriate field(s) of practice, nor to substitute for the standard of care required of such professionals in interpreting and applying the contents of this Tool or the ASCE 7 standard.

In using this Tool, you expressly assume all risks associated with your use. Under no circumstances shall ASCE or its officers, directors, employees, members, affiliates, or agents be liable to you or any other person for any direct, indirect, special, incidental, or consequential damages arising from or related to your use of, or reliance on, the Tool or any information obtained therein. To the fullest extent permitted by law, you agree to release and hold harmless ASCE from any and all liability of any nature arising out of or resulting from any use of data provided by the ASCE 7 Hazard Tool.

| | | |
|---------|-------------------------------------|------------|
| PROJECT | 149543.003.01 - Guilford, CT | KSC |
| SUBJECT | Sector Mount Analysis | |
| DATE | 03/03/23 | |



B+T Group
1717 S. Boulder, Suite 300
Tulsa, OK 74119
(918) 587-4630

| | | | |
|-----------------------|------------|----------|-------------------------|
| Tower Type | : | SST | |
| Ground Elevation | z_s : | 244 | ft [ASCE7 Hazard Tool] |
| Tower Height | : | 152.00 | ft |
| Mount Elevation | : | 105.00 | ft |
| Antenna Elevation | : | 105.00 | ft |
| Crest Height | : | 0 | ft |
| Risk Category | : | II | [Table 2-1] |
| Exposure Category | : | B | [Sec. 2.6.5.1.2] |
| Topography Category | : | 1.00 | [Sec. 2.6.6.2] |
| Wind Velocity | V : | 122 | mph [ASCE7 Hazard Tool] |
| Ice wind Velocity | V_i : | 50 | mph [ASCE7 Hazard Tool] |
| Service Velocity | V_s : | 30 | mph [ASCE7 Hazard Tool] |
| Base Ice thickness | t_i : | 1.00 | in [ASCE7 Hazard Tool] |
| Seismic Design Cat. | : | B | [ASCE7 Hazard Tool] |
| | S_s : | 0.21 | |
| | S_1 : | 0.05 | |
| | S_{DS} : | 0.22 | |
| | S_{D1} : | 0.09 | |
| Gust Factor | G_h : | 1.00 | [Sec. 16.6] |
| Pressure Coefficient | K_z : | 1.00 | [Sec. 2.6.5.2] |
| Topography Factor | K_{zt} : | 1.00 | [Sec. 2.6.6] |
| Elevation Factor | K_e : | 0.99 | [Sec. 2.6.8] |
| Directionality Factor | K_d : | 0.95 | [Sec. 16.6] |
| Shielding Factor | K_a : | 0.90 | [Sec. 16.6] |
| Design Ice Thickness | t_{iz} : | 1.12 | in [Sec. 2.6.10] |
| Importance Factor | I_e : | 1 | [Table 2-3] |
| Response Coefficient | C_s : | 0.111 | [Sec. 2.7.7.1] |
| Amplification | A_s : | 1.763158 | [Sec. 16.7] |
| | q_z : | 35.95 | psf |

Exhibit F

Power Density/RF Emissions Report



Radio Frequency Emissions Analysis Report



Site ID: BOHVN00180A

SBA Guilford
331 Killingworth Road (Rt 80)
Guilford, CT 06437

December 14, 2022

Fox Hill Telecom Project Number: 222029

| Site Compliance Summary | |
|--|------------------|
| Compliance Status: | COMPLIANT |
| Site total MPE% of FCC general population allowable limit: | 12.20 % |



December 14, 2022

Dish Wireless
5701 South Santa Fe Drive
Littleton, CO 80120

Emissions Analysis for Site: **BOHVN00180A – SBA Guilford**

Fox Hill Telecom, Inc (“Fox Hill”) was directed to analyze the proposed radio installation for Dish Wireless, LLC (Dish) facility located at **331 Killingworth Road (Rt 80), Guilford, CT**, for the purpose of determining whether the emissions from the Proposed Dish radio and antenna installation located on this property are within specified federal limits.

All information used in this report was analyzed as a percentage of current Maximum Permissible Exposure (% MPE) as listed in the FCC OET Bulletin 65 Edition 97-01 and ANSI/IEEE Std C95.1. The FCC regulates Maximum Permissible Exposure in units of microwatts per square centimeter ($\mu\text{W}/\text{cm}^2$). The number of $\mu\text{W}/\text{cm}^2$ calculated at each sample point is called the power density. The exposure limit for power density varies depending upon the frequencies being utilized. Wireless Carriers and Paging Services use different frequency bands each with different exposure limits, therefore it is necessary to report results and limits in terms of percent MPE rather than power density.

All results were compared to the FCC (Federal Communications Commission) radio frequency exposure rules, 47 CFR 1.1307(b)(1) – (b)(3), to determine compliance with the Maximum Permissible Exposure (MPE) limits for General Population/Uncontrolled environments as defined below.

General population/uncontrolled exposure limits apply to situations in which the general population may be exposed or in which persons who are exposed as a consequence of their employment may not be made fully aware of the potential for exposure or cannot exercise control over their exposure. Therefore, members of the general population would always be considered under this category when exposure is not employment related, for example, in the case of a telecommunications tower that exposes persons in a nearby residential area.

Population exposure to radio frequencies is regulated and enforced in units of microwatts per square centimeter ($\mu\text{W}/\text{cm}^2$). The general population exposure limit for the 600 MHz band is approximately 400 $\mu\text{W}/\text{cm}^2$. The general population exposure limit for the 1900 MHz (PCS) and 2100 MHz (AWS / AWS-4) bands is 1000 $\mu\text{W}/\text{cm}^2$. Because each carrier will be using different frequency bands, and each frequency band has different exposure limits, it is necessary to report percent of MPE rather than power density.



Occupational/controlled exposure limits apply to situations in which persons are exposed as a consequence of their employment and in which those persons who are exposed have been made fully aware of the potential for exposure and can exercise control over their exposure. Occupational/controlled exposure limits also apply where exposure is of a transient nature as a result of incidental passage through a location where exposure levels may be above general population/uncontrolled limits (see below), as long as the exposed person has been made fully aware of the potential for exposure and can exercise control over his or her exposure by leaving the area or by some other appropriate means.

Additional details can be found in FCC OET 65.



CALCULATIONS

Calculations were performed for the proposed upgrades to the T-MOBILE antenna facility located at **331 Killingworth Road (Rt 80), Guilford, CT**, using the equipment information listed below. All calculations were performed per the specifications under FCC OET 65 for far field modeling calculations.

In OET-65, plane wave power densities in the Far Field of an antenna are calculated by considering antenna gain and reflective waves that would contribute to exposure.

Since the radiation pattern of an antenna has developed in the **Far Field** region the power gain in specific directions needs to be considered in exposure predictions to yield an Effective Radiated Power (ERP) in each specific direction from the antenna. Also, since the vertical radiation pattern of the antenna is considered, the exposure calculations would most likely be reduced significantly at ground level, resulting in a more realistic estimate of the actual exposure levels. To determine a worst-case scenario at each point along the calculation radials, each point was calculated using the antenna gain value at each angle of incident and compared against the result using an isotropic radiator at the antenna height with the greater of the two used to yield the more pessimistic far field value for each point along the calculation radial.

Additionally, to model a truly "worst case" prediction of exposure levels at or near a surface, such as at ground-level or on a rooftop, reflection off the surface of antenna radiation power can be assumed, resulting in a potential 1.6 times increase in power density in calculating far field power density values.

With these factors Considered, the worst case **Far Field prediction model** utilized in this analysis is determined by the following equation:

Equation 9 per FCC OET65 for Far Field Modeling

$$S = \frac{33.4 \text{ ERP}}{R^2}$$

S = Power Density (in $\mu\text{W}/\text{cm}^2$)

ERP = Effective Radiated Power from antenna (watts)

R = Distance from the antenna (meters)

Predicted far field power density values for all carriers identified in this report were calculated 6 feet above the ground level and are displayed as a percentage of the applicable FCC standards. All emissions values for other carriers were calculated using the same Far Field model outlined above, using industry standard radio configurations and frequency band selection based upon available licenses in this geographic area for emissions contribution estimates.



For each Dish sector the following channel counts, frequency bands and power levels were utilized as shown in *Table 1*:

| Technology | Frequency Band | Channel Count | Transmit Power per Channel (W) |
|------------|-------------------------|---------------|--------------------------------|
| 5G | n71 (600 MHz) | 4 | 61.5 |
| 5G | n70 (AWS-4 / 1995-2020) | 4 | 40 |
| 5G | n66 (AWS-4 / 2180-2200) | 4 | 40 |

Table 1: Channel Data Table



The following **Dish** antennas listed in *Table 2* were used in the modeling for transmission in the 600 MHz (n71) frequency band and the 2100 MHz (AWS 4) frequency bands at 1995-2020 MHz (n70) and 2180-2200 MHz (n66). This is based on feedback from Dish regarding anticipated antenna selection. Maximum gain values for all antennas are listed in the Inventory and Power Data table below.

| Sector | Antenna Number | Antenna Make / Model | Antenna Centerline (ft) |
|--------|----------------|----------------------|-------------------------|
| A | 1 | JMA MX08FRO665-21 | 105 |
| B | 1 | JMA MX08FRO665-21 | 105 |
| C | 1 | JMA MX08FRO665-21 | 105 |

Table 2: Antenna Data

All calculations were done with respect to uncontrolled / general population threshold limits.



RESULTS

Per the calculations completed for the proposed **Dish** configurations *Table 3* shows resulting emissions power levels and percentages of the FCC's allowable general population limit.

| Antenna ID | Antenna Make / Model | Frequency Bands | Antenna Gain (dBd) | Channel Count | Total TX Power (W) | ERP (W) | MPE % |
|-------------------------|----------------------|---|--------------------------|---------------|--------------------|-----------|-------------|
| Antenna A1 | JMA MX08FRO665-21 | n71 (600 MHz) / n70 (AWS-4 / 1995-2020) / n66 (AWS-4 / 2180-2200) | 11.45 / 16.15 / 16.65 | 12 | 566 | 17,426.72 | 3.47 |
| Sector A Composite MPE% | | | | | | | 3.47 |
| Antenna B1 | JMA MX08FRO665-21 | n71 (600 MHz) / n70 (AWS-4 / 1995-2020) / n66 (AWS-4 / 2180-2200) | 11.45 / 16.15 / 16.65 | 12 | 566 | 17,426.72 | 3.47 |
| Sector B Composite MPE% | | | | | | | 3.47 |
| Antenna C1 | JMA MX08FRO665-21 | n71 (600 MHz) / n70 (AWS-4 / 1995-2020) / n66 (AWS-4 / 2180-2200) | 11.45 / 16.15 / 16.65 | 12 | 566 | 17,426.72 | 3.47 |
| Sector C Composite MPE% | | | | | | | 3.47 |

Table 3: Dish Emissions Levels



The Following table (*Table 4*) shows all additional carriers on site and their emissions contribution estimates, along with the newly calculated **Dish** far field emissions contributions per this report. FCC OET 65 specifies that for carriers utilizing directional antennas that the highest recorded sector value be used for composite site emissions values due to their greatly reduced emissions contributions in the directions of the adjacent sectors. *Table 5* below shows a summary for each **Dish** Sector as well as the composite emissions value for the site.

| Site Composite MPE% | |
|-----------------------------|----------------|
| Carrier | MPE% |
| Dish – Max Per Sector Value | 3.47 % |
| AT&T | 3.58 % |
| T-Mobile | 1.91 % |
| Verizon | 3.24 % |
| Site Total MPE %: | 12.20 % |

Table 4: All Carrier MPE Contributions

| | |
|----------------------|---------|
| Dish Sector A Total: | 3.47 % |
| Dish Sector B Total: | 3.47 % |
| Dish Sector C Total: | 3.47 % |
| | |
| Site Total: | 12.20 % |

Table 5: Site MPE Summary



Table 6 below details a breakdown by frequency band and technology for the MPE power values for the maximum calculated **Dish** sector(s). For this site, all three sectors have the same configuration yielding the same results on all three sectors.

| Dish _ Frequency Band / Technology Max Power Values (Per Sector) | # Channels | Watts ERP (Per Channel) | Height (feet) | Total Power Density ($\mu\text{W}/\text{cm}^2$) | Frequency (MHz) | Allowable MPE ($\mu\text{W}/\text{cm}^2$) | Calculated % MPE |
|--|---------------|----------------------------|------------------|---|-------------------------|---|---------------------|
| Dish n71 (600 MHz) 5G | 4 | 858.77 | 105 | 9.16 | n71 (600 MHz) | 400 | 2.29% |
| Dish n70 (AWS-4 / 1995-2020) 5G | 4 | 1,648.39 | 105 | 5.90 | n70 (AWS-4 / 1995-2020) | 1000 | 0.59% |
| Dish n66 (AWS-4 / 2180-2200) 5G | 4 | 1,849.52 | 105 | 5.90 | n66 (AWS-4 / 2180-2200) | 1000 | 0.59% |
| | | | | | | Total: | 3.47% |

Table 6: Dish Maximum Sector MPE Power Values



Summary

All calculations performed for this analysis yielded results that were **within** the allowable limits for general population exposure to RF Emissions.

The anticipated maximum composite contributions from the Dish facility as well as the site composite emissions value with regards to compliance with FCC's allowable limits for general population exposure to RF Emissions are shown here:

| Dish Sector | Power Density Value (%) |
|-------------------------------------|-------------------------|
| Sector A: | 3.47 % |
| Sector B: | 3.47 % |
| Sector C: | 3.47 % |
| Dish Maximum Total (per sector): | 3.47 % |
| | |
| Site Total: | 12.20 % |
| | |
| Site Compliance Status: | COMPLIANT |

The anticipated composite emissions value for this site, assuming all carriers present, is **12.20 %** of the allowable FCC established general population limit sampled at the ground level. This is based upon the far field calculations performed for all carriers identified in this report.

FCC guidelines state that if a site is found to be out of compliance (over allowable thresholds), that carriers over a 5% contribution to the composite value will require measures to bring the site into compliance. For this facility, the composite values calculated were well within the allowable 100% threshold standard per the federal government.

Scott Heffernan
Principal RF Engineer
Fox Hill Telecom, Inc
Worcester, MA 01609
(978)660-3998

Exhibit G

Letter of Authorization

SBA Letter of Authorization

CT - CONNECTICUT SITING COUNCIL

Melanie A. Bachman

Executive Director

Connecticut Siting Council

10 Franklin Square

New Britain, CT 06051

Re: Tower Share Application

SBA COMMUNICATIONS CORPORATION hereby authorizes DISH Wireless LLC, including their Agent, to act as our Agent in the processing of all zoning applications, building permits and approvals through the CONNECTICUT SITING COUNCIL for existing wireless communications towers.



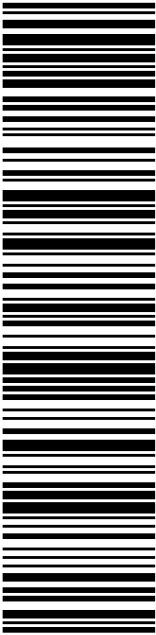

SBA COMMUNICATIONS CORPORATION

134 Flanders Road, Suite 125

Westboro, MA 01581

Exhibit H

Recipient Mailings

| | | | |
|--|--|--|--|
|  UNITED STATES POSTAL SERVICE® | | Click-N-Ship® | |
| P | | <small>usps.com</small> 9405 5036 9930 0498 4486 11 0092 2000 0020 6437 US POSTAGE <small>Flat Rate Env</small> U.S. POSTAGE PAID <small>Click-N-Ship®</small> | |
| 03/10/2023 | | Mailed from 01566 986763433151936 | |
| PRIORITY MAIL® | | Expected Delivery Date: 03/13/23 Ref#: SBDS-00180 0000 | |
| DEBORAH CHASE NORTHEAST SITE SOLUTIONS STE 1 420 MAIN ST STURBRIDGE MA 01566-1359 | |  MATTHEW T HOEY III FIRST SELECTMAN 31 PARK ST GUILFORD CT 06437-2629 | |
|  | | USPS TRACKING # | |
| 9405 5036 9930 0498 4486 11 | |  | |
| Electronic Rate Approved #038555749 | | | |

Cut on dotted line.

Instructions



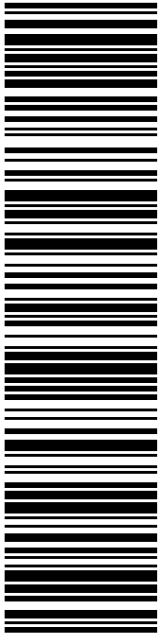
- Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
- Place your label so it does not wrap around the edge of the package.
- Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
- To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
- Mail your package on the "Ship Date" you selected when creating this label.

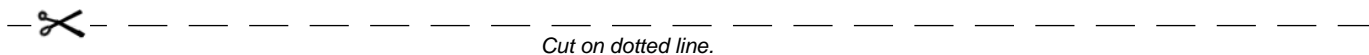
Click-N-Ship® Label Record

| | |
|---|---|
| USPS TRACKING # : 9405 5036 9930 0498 4486 11 | |
| Trans. #: 584276086 Print Date: 03/10/2023 Ship Date: 03/10/2023 Expected Delivery Date: 03/13/2023 | Priority Mail® Postage: \$9.65 Total: \$9.65 |
| From: DEBORAH CHASE NORTHEAST SITE SOLUTIONS STE 1 420 MAIN ST STURBRIDGE MA 01566-1359 | |
| To: MATTHEW T HOEY III FIRST SELECTMAN 31 PARK ST GUILFORD CT 06437-2629 | |
| Ref#: SBDS-00180 | |
| <small>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</small> | |



Thank you for shipping with the United States Postal Service!
Check the status of your shipment on the USPS Tracking® page at usps.com

| | | |
|---|--|---|
|  Click-N-Ship® | | P |
| USPS.com 9405 5036 9930 0498 4486 28 0092 1000 0020 6437 US POSTAGE Flat Rate Env U.S. POSTAGE PAID Click-N-Ship® | | 03/10/2023 Mailed from 01566 986763433151390 |
| PRIORITY MAIL® | | |
| DEBORAH CHASE NORTHEAST SITE SOLUTIONS STE 1 420 MAIN ST STURBRIDGE MA 01566-1359 | | Expected Delivery Date: 03/13/23 Ref#: SBDS-00180 0000 |
|  JAIME STEIN GUILFORD PLANNING & ZONING 50 BOSTON ST GUILFORD CT 06437-2801 | | C002 |
| USPS TRACKING # | | |
|  | | |
| 9405 5036 9930 0498 4486 28 | | |
| Electronic Rate Approved #038555749 | | |



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- Mail your package on the "Ship Date" you selected when creating this label.

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9405 5036 9930 0498 4486 28

Trans. #: 584276086
 Print Date: 03/10/2023
 Ship Date: 03/10/2023
 Expected Delivery Date: 03/13/2023

Priority Mail® Postage: **\$9.65**
 Total: **\$9.65**

From: DEBORAH CHASE
 NORTHEAST SITE SOLUTIONS
 STE 1
 420 MAIN ST
 STURBRIDGE MA 01566-1359



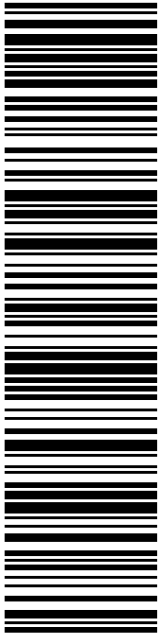

Ref#: SBDS-00180

To: JAIME STEIN
 GUILFORD PLANNING & ZONING
 50 BOSTON ST
 GUILFORD CT 06437-2801

* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



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| | | | |
|--|--|---|--|
|  UNITED STATES POSTAL SERVICE® | | Click-N-Ship® | |
| P | | <small>usps.com</small> US POSTAGE Flat Rate Env U.S. POSTAGE PAID <small>Click-N-Ship®</small> | |
| 03/10/2023 | | Mailed from 01566 986763433148267 | |
| PRIORITY MAIL® | | Expected Delivery Date: 03/13/23 Ref#: SBDS-00180 0000 | |
| DEBORAH CHASE NORTHEAST SITE SOLUTIONS STE 1 420 MAIN ST STURBRIDGE MA 01566-1359 | |  KATHLEEN BLOOMQUIST 331 ROUTE 80 GUILFORD CT 06437-1123 | |
|  | | USPS TRACKING # 9405 5036 9930 0498 4486 59 | |
| Electronic Rate Approved #038555749 | |  | |

✂ ————— Cut on dotted line.

Instructions

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Click-N-Ship® Label Record

USPS TRACKING # :
9405 5036 9930 0498 4486 59

Trans. #: 584276086
 Print Date: 03/10/2023
 Ship Date: 03/10/2023
 Expected Delivery Date: 03/13/2023

Priority Mail® Postage: **\$9.65**
 Total: **\$9.65**

From: DEBORAH CHASE
 NORTHEAST SITE SOLUTIONS
 STE 1
 420 MAIN ST
 STURBRIDGE MA 01566-1359




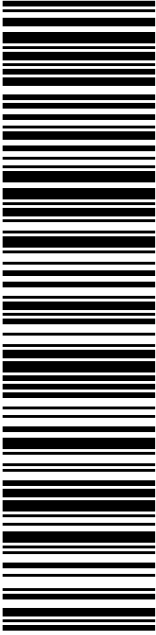
Ref#: SBDS-00180

To: KATHLEEN BLOOMQUIST
 331 ROUTE 80
 GUILFORD CT 06437-1123

* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!
 Check the status of your shipment on the USPS Tracking® page at usps.com

| | | | |
|--|--|--|--|
|  UNITED STATES POSTAL SERVICE® | | Click-N-Ship® | |
| P | | <small>usps.com</small> US POSTAGE <small>Flat Rate Env</small> U.S. POSTAGE PAID <small>Click-N-Ship®</small> | |
| 9405 5036 9930 0498 4486 97 | | <small>03/10/2023</small> Mailed from 01566 <small>986763433145290</small> | |
| PRIORITY MAIL® | | | |
| DEBORAH CHASE NORTHEAST SITE SOLUTIONS STE 1 420 MAIN ST STURBRIDGE MA 01566-1359 | | Expected Delivery Date: 03/11/23 Ref#: SBDS-00180 0000 | |
|  | | R005 | |
|  | | SBA COMMUNICATIONS CORPORATION STE 125 13 FLANDERS RD WESTBOROUGH MA 01581 | |
| USPS TRACKING # | | | |
|  | | | |
| 9405 5036 9930 0498 4486 97 | | | |
| Electronic Rate Approved #038555749 | | | |

✂ ————— Cut on dotted line.

Instructions

- Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
- Place your label so it does not wrap around the edge of the package.
- Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
- To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
- Mail your package on the "Ship Date" you selected when creating this label.

Click-N-Ship® Label Record

| | |
|---|---|
| USPS TRACKING # : 9405 5036 9930 0498 4486 97 | |
| Trans. #: 584276086 Print Date: 03/10/2023 Ship Date: 03/10/2023 Expected Delivery Date: 03/11/2023 | Priority Mail® Postage: \$9.65 Total: \$9.65 |
| From: DEBORAH CHASE NORTHEAST SITE SOLUTIONS STE 1 420 MAIN ST STURBRIDGE MA 01566-1359 | |
| To: SBA COMMUNICATIONS CORPORATION STE 125 13 FLANDERS RD WESTBOROUGH MA 01581 | |
| Ref#: SBDS-00180 | |
| <small>* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.</small> | |



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Check the status of your shipment on the USPS Tracking® page at usps.com

~~BOLVN00187A~~ - SBA
BOLVN00187A DSH



LINCOLN MALL
560 LINCOLN ST STE 8
WORCESTER, MA 01605-1925
(800)275-8777

03/13/2023

11:37 AM

| Product | Qty | Unit Price | Price |
|---------|-----|------------|-------|
|---------|-----|------------|-------|

| | | | |
|--------------|---|--|--------|
| Prepaid Mail | 1 | | \$0.00 |
|--------------|---|--|--------|

Guilford, CT 06437

Weight: 0 lb 14.20 oz

Acceptance Date:

Mon 03/13/2023

Tracking #:

9405 5036 9930 0498 4486 28

| | | | |
|--------------|---|--|--------|
| Prepaid Mail | 1 | | \$0.00 |
|--------------|---|--|--------|

Guilford, CT 06437

Weight: 0 lb 14.20 oz

Acceptance Date:

Mon 03/13/2023

Tracking #:

9405 5036 9930 0498 4486 11

| | | | |
|--------------|---|--|--------|
| Prepaid Mail | 1 | | \$0.00 |
|--------------|---|--|--------|

Guilford, CT 06437

Weight: 0 lb 14.20 oz

Acceptance Date:

Mon 03/13/2023

Tracking #:

9405 5036 9930 0498 4486 59

| | | | |
|--------------|---|--|--------|
| Prepaid Mail | 1 | | \$0.00 |
|--------------|---|--|--------|

Westborough, MA 01581

Weight: 0 lb 2.00 oz

Acceptance Date:

Mon 03/13/2023

Tracking #:

9405 5036 9930 0498 4486 97

Grand Total:

\$0.00