



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

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**VIA ELECTRONIC MAIL**

October 7, 2021

The Honorable Thomas P. Gullotta  
Chairman  
Town of Glastonbury  
Town Hall  
2155 Main Street  
P. O. Box 6523  
Glastonbury, CT 06033  
[thomas.gullotta@glastonbury-ct.gov](mailto:thomas.gullotta@glastonbury-ct.gov)

RE: **TS-DISH-054-211001** – Dish Wireless LLC request for an order to approve tower sharing at an existing telecommunications facility located at 63 Woodland Street, Glastonbury, Connecticut.

Dear Chairman Gullotta:

Pursuant to Connecticut General Statutes § 16-50aa, the Connecticut Siting Council (Council) is in receipt of a request to share an existing telecommunications facility in the Town of Glastonbury.

In accordance with Section 16-50j-89 of the Regulations of Connecticut State Agencies, on September 30, 2021, written notice of the request to share the existing telecommunications facility was provided to the Council, the property owner of record and the chief elected official of the municipality in which the existing telecommunications facility is located.

The above-referenced request for tower sharing may be accessed on the Council's website at the following link: [https://portal.ct.gov/-/media/CSC/2\\_EMS-medialibrary/Glastonbury/WoodlandSt/DISH/TS-DISH-054-211001\\_filing\\_WoodlandSt\\_Glastonbury.pdf](https://portal.ct.gov/-/media/CSC/2_EMS-medialibrary/Glastonbury/WoodlandSt/DISH/TS-DISH-054-211001_filing_WoodlandSt_Glastonbury.pdf).

The Council will consider this request at a future public meeting. A copy of the meeting agenda will be sent to you.

Should you have any questions or comments regarding the above-referenced request, please feel free to call me at 860-827-2951 or submit written comments to the Council by October 21, 2021.

Thank you for your cooperation and consideration.

Sincerely,

Melanie A. Bachman  
Executive Director

MAB/IN/emr

c: Richard J. Johnson, Town Manager, Town of Glastonbury ([richard.johnson@glastonbury-ct.gov](mailto:richard.johnson@glastonbury-ct.gov))