



# STATE OF CONNECTICUT

**CONNECTICUT SITING COUNCIL**

Ten Franklin Square, New Britain, CT 06051

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[www.ct.gov/csc](http://www.ct.gov/csc)

## VIA ELECTRONIC MAIL

May 10, 2019

Lucia Chiocchio, Esq.  
Cuddy & Feder, LLP  
445 Hamilton Avenue, 14<sup>th</sup> floor  
White Plains, New York 10601

RE: **TS-CING-054-190501** – New Cingular Wireless PCS, LLC (AT&T) request for an order to approve tower sharing at an existing telecommunications facility located at 63 Woodland Street, Glastonbury, Connecticut.

Dear Attorney Chiocchio:

The Connecticut Siting Council (Council) is in receipt of your correspondence of May 8, 2019 submitted in response to the Council's May 2, 2019 notification of an incomplete request for tower sharing with regard to the above-referenced matter.

The submission renders the request for tower sharing complete and the Council will process the request in accordance with the Federal Communications Commission 60-day timeframe.

Thank you for your attention and cooperation.

Sincerely,

Melanie A. Bachman  
Executive Director

MAB/IN/emr





ts-cmg-054-190501

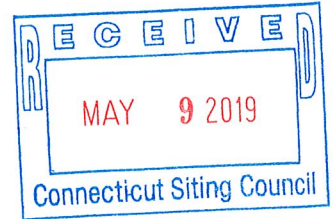
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Lucia Chiochio  
[lchiochio@cuddyfeder.com](mailto:lchiochio@cuddyfeder.com)

May 8, 2019

**VIA EMAIL AND OVERNIGHT DELIVERY**

Members of the Connecticut Siting Council  
Connecticut Siting Council  
10 Franklin Square  
New Britain, Connecticut 06051



Re: Tower Sharing Request by New Cingular Wireless PCS, LLC  
Facility as Approved in Siting Council Docket 478  
Premises: 63 Woodland Street, Glastonbury, Connecticut

ORIGINAL

Dear Members of the Siting Council:

This letter is respectfully submitted on behalf of our client, New Cingular Wireless PCS, LLC (“AT&T”), in connection with the request dated April 30, 2019 for an order from the Connecticut Siting Council (the “Council”) to approve the proposed shared use of a communications tower and associated compound at the parcel identified as 63 Woodland Street in the Town of Glastonbury.

The Council issued a notice of incompleteness dated May 2, 2019 requesting a structural analysis signed and stamped by a professional engineer registered in the State of Connecticut as well as proof of proper notice of this tower share request to the underlying property owner, the chief elected official of the host municipality, and the respective Planning and Zoning Department. With this letter, AT&T hereby submits an electronic version and fifteen hard copies of the following in response to the Council’s request:

- Rigorous Structural Analysis Report prepared by Morrison Hershfield dated February 22, 2019 signed and sealed by G. Lance Cooke, P.E. (CT License No. PEN.0028133)<sup>1</sup>;
- Proof of proper notice of the tower share request to the underlying property owner, Paul Cavanna;
- Proof of proper notice of the tower share request to the Town of Glastonbury Town Council Chairman Thomas P. Gullotta;

<sup>1</sup> Please note that the structural analysis was electronically certified by a professional engineer licensed in Connecticut. However, the electronic signature was not transmitted on the copies sent with the original filing.



5/8/19  
Page -2-

- Proof of proper notice of the tower share request to the Town of Glastonbury Town Manager Richard J. Johnson; and
- Proof of proper notice of the tower share request to the Town of Glastonbury Planning and Zoning Department.

Thank you for your consideration of this request. Should the Council members or Staff have any questions regarding the foregoing, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink, appearing to read 'L. Chiochio', is written over a horizontal line. The signature is stylized and includes the initials 'LCA' at the end.

Lucia Chiochio

#### Attachments

cc: AT&T  
Smartlink LLC  
C Squared Systems, LLC  
Daniel Patrick, Esq.  
Julie Durkin



MORRISON HERSHFIELD

Kimberly Anthony  
Eco-Site  
240 Leigh Farm Road, Suite 415  
Durham, NC 27707  
(919) 551-5041

Morrison Hershfield  
1455 Lincoln Parkway, Suite 500  
Atlanta, GA 30346  
(770) 379-8500

Date: February 22, 2019

**Subject: Rigorous Structural Analysis Report**

**Eco-Site Site Number:** CT-0007  
**Eco-Site Site Name:** HOPEWELL  
  
**Carrier:** AT&T Mobility  
**Carrier Site Number:** CT2421  
**Carrier Site Name:** Glatsonbury\_Woodland Ln  
  
**Site Address:** 63 Woodland Street, Glastonbury, Hartford County, CT 06073  
**Site Coordinates:** Latitude 41° 39' 38.85", Longitude 72° 34' 26.75"  
**Tower Description:** 150 ft –Monopole

**Morrison Hershfield Project Number:** ECO-077 / 190025101

Dear Ms. Anthony,

Morrison Hershfield has carried out a structural analysis of the above referenced structure for the existing and proposed antenna and equipment noted. This rigorous analysis has been performed in accordance with the 2018 Connecticut Building Code (2015 IBC) based upon an ultimate 3-second gust wind speed of 125 mph converted to a nominal 3-second gust wind speed of 97 mph per Section 1609.3.1 as required for use in the TIA-222-G Standard per Exception #5 of Section 1609.1.1. Exposure Category C, Topographic Category 1 and Risk Category II were used in this analysis.

Our analysis demonstrates that the existing tower and foundation **ARE in conformance (tower at 75.2% and foundation at 74.2%)** with the requirements of the above noted standards under the effects of loading described.

We at *Morrison Hershfield* appreciate the opportunity of providing our continuing professional services to you and Eco-Site. If you have any questions or need further assistance on this or any other projects please give us a call.

Respectfully submitted by:  
Morrison Hershfield



*G. James Cooke*

Digitally signed by  
G.Lance Cooke  
Date: 2019.02.22  
08:28:28-08'00'

G. Lance Cooke, P.E. (CT License No. PEN.0028133)  
Senior Engineer

Firm License No. 0918208

## INTRODUCTION

This tower is a 150 ft monopole designed by Ehresmann Engineering, Inc., in December of 2018. The tower was originally designed for a wind speed of 103 mph and per TIA-222-G Standard.

This rigorous analysis has been performed in accordance with the requirements of the 2018 Connecticut Building Code (2015 IBC) based upon an ultimate 3-second gust wind speed of 125 mph converted to a nominal 3-second gust wind speed of 97 mph with no ice, 50 mph with 1.00 inch of radial ice thickness and 60 mph under service conditions per section 1609.3.1 as required for use in the TIA-222-G Standard per Exception # 5 of Section 1609.1.1. Exposure category C, Topographic Category 1 and Risk Category II were used in this analysis. The design spectral response accelerations of  $S_{DS} = 0.144$  and  $S_{D1} = 0.071$  for Site Soil Class C were considered in this analysis.

Seismic design factors have been considered in this analysis. The seismic spectral response acceleration at short periods ( $S_s = 0.18$ ) was determined to be less than 1.00; therefore as per ASCE7-10 seismic effects have not been considered in this analysis.

The structural analysis was based on the following documentation:

### Documentation

| Document                    | Description   | Source |
|-----------------------------|---|--------|
| Geotechnical Report         | FDH Velocitel., Project No. 18PGJC1600, dated 04/10/2018          | Client |
| Tower and Foundation Design | Ehresmann Engineering, Inc., Job No. 102800, dated 12/17/2018     | Client |
| Proposed Loading            | Client Collocation Application, Site ID: CT2421, dated 02/13/2019 | Client |

## 1.0 ANALYSIS LOADING

The existing and proposed antennas, transmission lines, and other equipment considered in this analysis were provided by the client and are noted in the attachments.

## ANALYSIS PROCEDURE

tnxTower (Version 8.0.5.0), a commercially available analysis software package, was used to create a three-dimensional model of the tower and calculate member stresses for various loading cases. Selected output from the analysis is attached at the end of this report.

## 2.0 ASSUMPTIONS

The analysis provided by Morrison Hershfield is based on the theoretical capacity of the structure and is not a condition assessment of the tower. Morrison Hershfield has not performed an engineering inspection of the tower and the analysis was completed based on information supplied by the client. Morrison Hershfield has not made any independent determination of the accuracy of the information provided.

- 1) Tower and structures were built in accordance with the manufacturer's specifications and the applicable ANSI/TIA/EIA standard.
- 2) The tower and structures have been maintained in accordance with the manufacturer's specification.
- 3) The tower is assumed to be in good condition and capable of supporting its full design capacity.
- 4) The foundation was properly designed and constructed for the original design loads.
- 5) The configuration of antennas, transmission cables, mounts and other appurtenances are as specified in the attached Tower Analysis Summary Form.
- 6) All existing/proposed antennas and antenna mounts are assumed to be adequate for the existing/proposed loads. Analysis of these antennas and antenna mounts is considered to be outside of the scope of this analysis. Morrison Hershfield has not performed an analysis of the existing/proposed antennas or antenna mounts.
- 7) Proposed loading for AT&T Mobility has been taken from the Client Collocation Application, Site No. CT-0007, dated 02/13/2019, and is considered to be correct.



- 8) Reserved loading for AT&T Mobility has been taken as an aggregate wind load surface area of twenty eight thousand (28,000) square inches as requested by the client.
- 9) Reserved loading for T-Mobile has been taken as an aggregate wind load surface area of twenty five thousand (25,000) square inches and twenty-four (24) 1-5/8" lines as requested by the client.

If any assumptions are not valid or have been made in error, this analysis is invalid. Morrison Hershfield should be notified to determine the effect on the structural integrity of the tower.

### 3.0 SUMMARY OF RESULTS

The following tables summarize the location and utilized percentage of available capacity for each component of the tower. With consideration to the appropriate safety factors, 100% represents the full capacity of the component. Percentages below 100% indicate available capacity and conformance of the component. Percentages above 100% indicate an overstressed situation requiring structural modification to ensure conformance with the applicable codes and standards.

Based on our analysis results, the **tower and foundation ARE within capacity** to support the loads under the current loading scenario.

#### Tower Section Capacity

| Section No. | Elevation ft | Component Type | Size            | % Capacity      | Pass Fail   |             |
|-------------|--------------|----------------|-----------------|-----------------|-------------|-------------|
| L1          | 150 - 100    | Pole           | TP39.6x26.4x0.3 | 53.3            | Pass        |             |
| L2          | 100 - 65.5   | Pole           | TP48.3x37.7x0.4 | 46.9            | Pass        |             |
| L3          | 65.5 - 32.25 | Pole           | TP56.3x45.7x0.4 | 46.9            | Pass        |             |
| L4          | 32.25 - 0    | Pole           | TP64x53.4x0.4   | 54.4            | Pass        |             |
|             |              |                |                 | Summary         |             |             |
|             |              |                |                 | Pole (L4)       | 54.4        | Pass        |
|             |              |                |                 | <b>RATING =</b> | <b>54.4</b> | <b>Pass</b> |

#### Capacity of Additional Components

| Component                            | % Capacity | Pass/Fail |
|--------------------------------------|------------|-----------|
| Anchor Rods                          | 65.7       | Pass      |
| Base Plate                           | 75.2       | Pass      |
| Caisson Soil Interaction (Option #1) | 22.9       | Pass      |
| Caisson Structural (Option #1)       | 50.2       | Pass      |
| Foundation Bearing (Option #2)       | 26.4       | Pass      |
| Foundation Overturning (Option #2)   | 74.2       | Pass      |

Note: This analysis has been performed according to the controlling load case of reserved and proposed loading

### 4.0 RECOMMENDATIONS

1. All assumptions made in this analysis should be carefully reviewed. Morrison Hershfield should be contacted for any discrepancies so that a full assessment may be made to validate the results of this analysis.

**ATTACHMENTS:** Tower Loading, Tower Profile, Program Output, Coax Sketch, Additional Calculations, ASCE Design Parameters and Colocation Application.



# Site Inventory Analysis Sheet

Analysis Results (% Maximum Usage)

|                                      | Reserved | Reserved + Proposed |
|--------------------------------------|----------|---------------------|
| Pole                                 | 47.7%    | 54.4%               |
| Anchor Rods                          | 57.6%    | 65.7%               |
| Base Plate                           | 66.0%    | 75.2%               |
| Calsson Soil Interaction (Option #1) | 19.8%    | 22.9%               |
| Calsson Structural (Option #1)       | 45.4%    | 50.2%               |
| Foundation Bearing (Option #2)       | 25.0%    | 26.4%               |
| Foundation Overturning (Option #2)   | 65.3%    | 74.2%               |

**Reserved Loading**

| Appurtenances     |                 |          |                          | Mount         |         |          | Feed Lines   |                  |          |      |
|-------------------|-----------------|----------|--------------------------|---------------|---------|----------|--------------|------------------|----------|------|
| Mount Height (ft) | Antenna CL (ft) | Quantity | Appurtenance Description | Carrier       | Azimuth | Quantity | Manufacturer | Type             | Quantity | Size |
| 136               | 136             | -        | 28,000 sq. in.           | AT&T Mobility | -       | -        | -            | Same as Proposed | -        | -    |

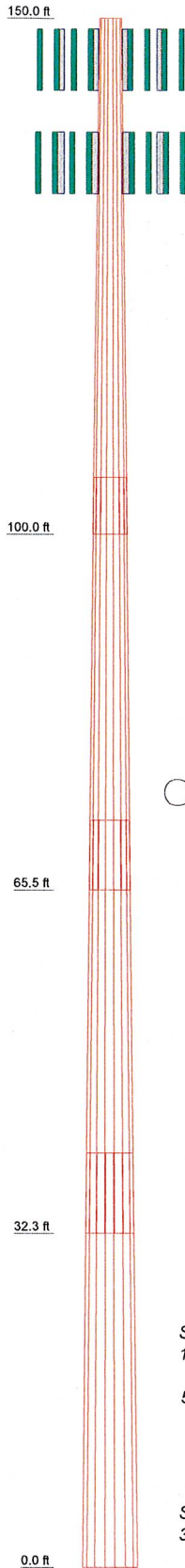
**Proposed Loading**

| Appurtenances     |                 |          |                          | Mount         |             |          | Feed Lines   |                         |          |            |
|-------------------|-----------------|----------|--------------------------|---------------|-------------|----------|--------------|-------------------------|----------|------------|
| Mount Height (ft) | Antenna CL (ft) | Quantity | Appurtenance Description | Carrier       | Azimuth     | Quantity | Manufacturer | Type                    | Quantity | Size       |
| 136               | 136             | 6        | CCI TPA65R-BURD Panel    | AT&T Mobility | 120/240/340 | 3        | Sabre        | C10857001C Sector Mount | 6        | 5/8" DC    |
| 136               | 136             | 3        | CCI HPA65R-BUSA Panel    |               |             |          |              |                         | 2        | 3/8" Fiber |
| 136               | 136             | 3        | Ericsson 4475 B14 RRH    |               |             |          |              |                         |          |            |
| 136               | 136             | 3        | Ericsson E2-700 RRH      |               |             |          |              |                         |          |            |
| 136               | 136             | 3        | Ericsson 4415 B30 RRH    |               |             |          |              |                         |          |            |
| 136               | 136             | 3        | Ericsson 4449 RRH        |               |             |          |              |                         |          |            |
| 136               | 136             | 3        | Ericsson 8843 RRH        |               |             |          |              |                         |          |            |
| 136               | 136             | 3        | DC Box                   |               |             |          |              |                         |          |            |

**Reserved Loading**

| Appurtenances     |                 |          |                          | Mount    |         |          | Feed Lines   |      |          |        |
|-------------------|-----------------|----------|--------------------------|----------|---------|----------|--------------|------|----------|--------|
| Mount Height (ft) | Antenna CL (ft) | Quantity | Appurtenance Description | Carrier  | Azimuth | Quantity | Manufacturer | Type | Quantity | Size   |
| 146               | 146             | -        | 25,000 sq. in.           | T-Mobile | -       | -        | Unknown      |      | 24       | 1-5/8" |

|                    |      |      |      |      |         |
|--------------------|------|------|------|------|---------|
| Section            | 1    | 2    | 3    | 4    |         |
| Length (ft)        | 50.0 | 40.0 | 40.0 | 40.0 |         |
| Number of Sides    | 18   | 18   | 18   | 18   |         |
| Thickness (in)     | 0.3  | 0.4  | 0.4  | 0.4  |         |
| Socket Length (ft) | 5.5  | 6.8  | 7.8  |      |         |
| Top Dia (in)       | 26.4 | 37.7 | 45.7 | 53.4 |         |
| Bot Dia (in)       | 39.6 | 48.3 | 56.3 | 64.0 |         |
| Grade              |      |      |      |      | A572-55 |
| Weight (K)         | 4.4  | 6.9  | 9.6  | 11.0 |         |



### DESIGNED APPURTENANCE LOADING

| TYPE                                 | ELEVATION | TYPE                    | ELEVATION |
|--------------------------------------|-----------|-------------------------|-----------|
| (4) Generic Panel (2083 sq. in.) (R) | 146       | RRUS-E2 B29             | 136       |
| (4) Generic Panel (2083 sq. in.) (R) | 146       | RRUS-E2 B29             | 136       |
| (4) Generic Panel (2083 sq. in.) (R) | 146       | RRUS-E2 B29             | 136       |
| (2) CCI HPA65R-BU8A                  | 136       | RRUS 4415               | 136       |
| (2) CCI HPA65R-BU8A                  | 136       | RRUS 4415               | 136       |
| (2) CCI HPA65R-BU8A                  | 136       | RRUS 4415               | 136       |
| CCI TPA65R-BU8D                      | 136       | Ericsson 8843           | 136       |
| CCI TPA65R-BU8D                      | 136       | Ericsson 8843           | 136       |
| CCI TPA65R-BU8D                      | 136       | Ericsson 8843           | 136       |
| B14 4478                             | 136       | DC Box                  | 136       |
| B14 4478                             | 136       | DC Box                  | 136       |
| B14 4478                             | 136       | DC Box                  | 136       |
| RADIO 4449 B12/B71                   | 136       | Sector Mount [SM 602-1] | 136       |
| RADIO 4449 B12/B71                   | 136       | Sector Mount [SM 602-1] | 136       |
| RADIO 4449 B12/B71                   | 136       | Sector Mount [SM 602-1] | 136       |

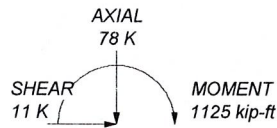
### MATERIAL STRENGTH

| GRADE   | Fy     | Fu     | GRADE | Fy | Fu |
|---------|--------|--------|-------|----|----|
| A572-65 | 65 ksi | 80 ksi |       |    |    |

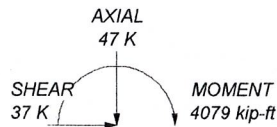
### TOWER DESIGN NOTES

1. Tower is located in Hartford County, Connecticut.
2. Tower designed for Exposure C to the TIA-222-G Standard.
3. Tower designed for a 97 mph basic wind in accordance with the TIA-222-G Standard.
4. Tower is also designed for a 50 mph basic wind with 1.00 in ice. Ice is considered to increase in thickness with height.
5. Deflections are based upon a 60 mph wind.
6. Tower Structure Class II.
7. Topographic Category 1 with Crest Height of 0.0 ft
8. TOWER RATING: 54.4%

ALL REACTIONS  
ARE FACTORED



50 mph WIND - 1.0 in ICE



REACTIONS - 97 mph WIND

|                                 |  |                                  |                 |
|---------------------------------|--|----------------------------------|-----------------|
| <b>Morrison Hershfield</b>      |  | Job: <b>ECO-077 / 190025101</b>  |                 |
| 1455 Lincoln Parkway, Suite 500 |  | Project: <b>CT-0007/Hopewell</b> |                 |
| Atlanta, GA                     |  | Client: Eco-Site                 | Drawn by: GWESH |
| Consulting Engineers            |  | Code: TIA-222-G                  | Date: 02/21/19  |
| Phone: (770) 379-8500           |  | Path:                            | Scale: NTS      |
| FAX: (770) 379-8501             |  | Dwg No. E-1                      |                 |



|   |                                    |                                  |
|---|------------------------------------|----------------------------------|
| <b>inxTower</b><br><br><b>Morrison Hershfield</b><br>1455 Lincoln Parkway, Suite 500<br>Atlanta, GA<br>Phone: (770) 379-8500<br>FAX: (770) 379-8501 | <b>Job</b><br>ECO-077 / 190025101  | <b>Page</b><br>1 of 5            |
|   | <b>Project</b><br>CT-0007/Hopewell | <b>Date</b><br>17:24:59 02/20/19 |
|   | <b>Client</b><br>Eco-Site          | <b>Designed by</b><br>GWESH      |

## Tower Input Data

The tower is a monopole.

This tower is designed using the TIA-222-G standard.

The following design criteria apply:

Tower is located in Hartford County, Connecticut.

Basic wind speed of 97 mph.

Structure Class II.

Exposure Category C.

Topographic Category 1.

Crest Height 0.0 ft.

Nominal ice thickness of 1.0 in.

Ice thickness is considered to increase with height.

Ice density of 56 pcf.

A wind speed of 50 mph is used in combination with ice.

Temperature drop of 50 °F.

Deflections calculated using a wind speed of 60 mph.

A non-linear (P-delta) analysis was used.

Pressures are calculated at each section.

Stress ratio used in pole design is 1.

Local bending stresses due to climbing loads, feed line supports, and appurtenance mounts are not considered.

## Options

|  |  |   |
|--|--|---|
| <ul style="list-style-type: none"> <li>Consider Moments - Legs</li> <li>Consider Moments - Horizontals</li> <li>Consider Moments - Diagonals</li> <li>Use Moment Magnification</li> <li>√ Use Code Stress Ratios</li> <li>√ Use Code Safety Factors - Guys</li> <li>Escalate Ice</li> <li>Always Use Max Kz</li> <li>Use Special Wind Profile</li> <li>Include Bolts In Member Capacity</li> <li>Leg Bolts Are At Top Of Section</li> <li>Secondary Horizontal Braces Leg</li> <li>Use Diamond Inner Bracing (4 Sided)</li> <li>SR Members Have Cut Ends</li> <li>SR Members Are Concentric</li> </ul> | <ul style="list-style-type: none"> <li>Distribute Leg Loads As Uniform</li> <li>Assume Legs Pinned</li> <li>√ Assume Rigid Index Plate</li> <li>√ Use Clear Spans For Wind Area</li> <li>Use Clear Spans For KL/r</li> <li>Retention Guys To Initial Tension</li> <li>√ Bypass Mast Stability Checks</li> <li>√ Use Azimuth Dish Coefficients</li> <li>√ Project Wind Area of Appurt.</li> <li>Autocalc Torque Arm Areas</li> <li>Add IBC 6D+W Combination</li> <li>√ Sort Capacity Reports By Component</li> <li>Triangulate Diamond Inner Bracing</li> <li>Treat Feed Line Bundles As Cylinder</li> <li>Ignore KL/ry For 60 Deg. Angle Legs</li> </ul> | <ul style="list-style-type: none"> <li>Use ASCE 10 X-Brace Ly Rules</li> <li>√ Calculate Redundant Bracing Forces</li> <li>Ignore Redundant Members in FEA</li> <li>SR Leg Bolts Resist Compression</li> <li>All Leg Panels Have Same Allowable</li> <li>Offset Girt At Foundation</li> <li>√ Consider Feed Line Torque</li> <li>Include Angle Block Shear Check</li> <li>Use TIA-222-G Bracing Resist. Exemption</li> <li>Use TIA-222-G Tension Splice Exemption</li> <li style="text-align: center;">Poles</li> <li>Include Shear-Torsion Interaction</li> <li>Always Use Sub-Critical Flow</li> <li>Use Top Mounted Sockets</li> <li>Pole Without Linear Attachments</li> <li>Pole With Shroud Or No Appurtenances</li> <li>Outside and Inside Corner Radii Are Known</li> </ul> |
|--|--|---|

## Tapered Pole Section Geometry

| Section | Elevation<br>ft | Section<br>Length<br>ft | Splice<br>Length<br>ft | Number<br>of<br>Sides | Top<br>Diameter<br>in | Bottom<br>Diameter<br>in | Wall<br>Thickness<br>in | Bend<br>Radius<br>in | Pole Grade          |
|---------|-----------------|-------------------------|------------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------|---------------------|
| L1      | 150.0-100.0     | 50.0                    | 5.5                    | 18                    | 26.4                  | 39.6                     | 0.3                     | 1.0                  | A572-65<br>(65 ksi) |
| L2      | 100.0-65.5      | 40.0                    | 6.8                    | 18                    | 37.7                  | 48.3                     | 0.4                     | 1.5                  | A572-65<br>(65 ksi) |
| L3      | 65.5-32.3       | 40.0                    | 7.8                    | 18                    | 45.7                  | 56.3                     | 0.4                     | 1.8                  | A572-65<br>(65 ksi) |
| L4      | 32.3-0.0        | 40.0                    |                        | 18                    | 53.4                  | 64.0                     | 0.4                     | 1.8                  | A572-65             |

|   |                                    |                                  |
|---|------------------------------------|----------------------------------|
| <b>tnxTower</b><br><br><b>Morrison Hershfield</b><br>1455 Lincoln Parkway, Suite 500<br>Atlanta, GA<br>Phone: (770) 379-8500<br>FAX: (770) 379-8501 | <b>Job</b><br>ECO-077 / 190025101  | <b>Page</b><br>2 of 5            |
|   | <b>Project</b><br>CT-0007/Hopewell | <b>Date</b><br>17:24:59 02/20/19 |
|   | <b>Client</b><br>Eco-Site          | <b>Designed by</b><br>GWESH      |

| Section  | Elevation<br>ft | Section<br>Length<br>ft | Splice<br>Length<br>ft | Number<br>of<br>Sides | Top<br>Diameter<br>in | Bottom<br>Diameter<br>in | Wall<br>Thickness<br>in | Bend<br>Radius<br>in | Pole Grade |
|----------|-----------------|-------------------------|------------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------|------------|
| (65 ksi) |                 |                         |                        |                       |                       |                          |                         |                      |            |

### Tapered Pole Properties

| Section | Tip Dia.<br>in | Area<br>in <sup>2</sup> | I<br>in <sup>4</sup> | r<br>in | C<br>in | I/C<br>in <sup>3</sup> | J<br>in <sup>4</sup> | I/Q<br>in <sup>2</sup> | w<br>in | w/t    |
|---------|----------------|-------------------------|----------------------|---------|---------|------------------------|----------------------|------------------------|---------|--------|
| L1      | 26.8           | 20.7                    | 1792.4               | 9.3     | 13.4    | 133.7                  | 3587.1               | 10.4                   | 4.2     | 16.825 |
|         | 40.2           | 31.3                    | 6127.4               | 14.0    | 20.1    | 304.3                  | 12262.8              | 15.6                   | 6.5     | 26.147 |
| L2      | 39.7           | 44.4                    | 7809.6               | 13.2    | 19.1    | 407.9                  | 15629.4              | 22.2                   | 6.0     | 15.927 |
|         | 49.0           | 57.0                    | 16530.0              | 17.0    | 24.5    | 674.0                  | 33081.7              | 28.5                   | 7.8     | 20.899 |
| L3      | 48.2           | 62.9                    | 16311.9              | 16.1    | 23.2    | 702.0                  | 32645.3              | 31.5                   | 7.3     | 16.641 |
|         | 57.1           | 77.6                    | 30640.1              | 19.8    | 28.6    | 1070.7                 | 61320.5              | 38.8                   | 9.1     | 20.903 |
| L4      | 56.2           | 73.6                    | 26073.6              | 18.8    | 27.1    | 961.0                  | 52181.4              | 36.8                   | 8.6     | 19.725 |
|         | 64.9           | 88.3                    | 45055.3              | 22.6    | 32.5    | 1385.8                 | 90169.9              | 44.1                   | 10.5    | 23.987 |

### Feed Line/Linear Appurtenances - Entered As Area

| Description           | Face<br>or<br>Leg | Allow<br>Shield | Exclude<br>From<br>Torque<br>Calculation | Component<br>Type | Placement<br>ft | Total<br>Number |                              | C <sub>A</sub> A <sub>A</sub><br>ft <sup>2</sup> /ft | Weight<br>plf     |
|-----------------------|-------------------|-----------------|--|-------------------|-----------------|-----------------|------------------------------|--|-------------------|
| ****                  |                   |                 |  |                   |                 |                 |                              |  |                   |
| *****                 |                   |                 |  |                   |                 |                 |                              |  |                   |
| 1-5/8"<br>(ATT)       | A                 | No              | No                                       | Inside Pole       | 136.0 - 2.0     | 2               | No Ice<br>1/2" Ice<br>1" Ice | 0.0<br>0.0<br>0.0                                    | 1.0<br>1.0<br>1.0 |
| 1-5/8"<br>(ATT)       | B                 | No              | No                                       | Inside Pole       | 136.0 - 2.0     | 2               | No Ice<br>1/2" Ice<br>1" Ice | 0.0<br>0.0<br>0.0                                    | 1.0<br>1.0<br>1.0 |
| 1-5/8"<br>(ATT)       | C                 | No              | No                                       | Inside Pole       | 136.0 - 2.0     | 2               | No Ice<br>1/2" Ice<br>1" Ice | 0.0<br>0.0<br>0.0                                    | 1.0<br>1.0<br>1.0 |
| Fiber (3/8")<br>(ATT) | A                 | No              | No                                       | Inside Pole       | 136.0 - 2.0     | 1               | No Ice<br>1/2" Ice<br>1" Ice | 0.0<br>0.0<br>0.0                                    | 0.1<br>0.1<br>0.1 |
| Fiber (3/8")<br>(ATT) | B                 | No              | No                                       | Inside Pole       | 136.0 - 2.0     | 1               | No Ice<br>1/2" Ice<br>1" Ice | 0.0<br>0.0<br>0.0                                    | 0.1<br>0.1<br>0.1 |
| *****                 |                   |                 |  |                   |                 |                 |                              |  |                   |
| 1-5/8"<br>(TMO)       | B                 | No              | No                                       | Inside Pole       | 146.0 - 2.0     | 24              | No Ice<br>1/2" Ice<br>1" Ice | 0.0<br>0.0<br>0.0                                    | 0.8<br>0.8<br>0.8 |

### Feed Line/Linear Appurtenances Section Areas

| Tower<br>Section | Tower<br>Elevation<br>ft | Face | A <sub>R</sub><br>ft <sup>2</sup> | A <sub>F</sub><br>ft <sup>2</sup> | C <sub>A</sub> A <sub>A</sub><br>In Face<br>ft <sup>2</sup> | C <sub>A</sub> A <sub>A</sub><br>Out Face<br>ft <sup>2</sup> | Weight<br>K |
|------------------|--------------------------|------|-----------------------------------|-----------------------------------|---|--|-------------|
| L1               | 150.0-100.0              | A    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
|                  |                          | B    | 0.000                             | 0.000                             | 0.000   | 0.000  | 1.0         |
|                  |                          | C    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
| L2               | 100.0-65.5               | A    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
|                  |                          | B    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.8         |
|                  |                          | C    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
| L3               | 65.5-32.3                | A    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
|                  |                          | B    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.7         |
|                  |                          | C    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
| L4               | 32.3-0.0                 | A    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |

|   |                                    |                                  |
|---|------------------------------------|----------------------------------|
| <b>inxTower</b><br><br><b>Morrison Hershfield</b><br>1455 Lincoln Parkway, Suite 500<br>Atlanta, GA<br>Phone: (770) 379-8500<br>FAX: (770) 379-8501 | <b>Job</b><br>ECO-077 / 190025101  | <b>Page</b><br>3 of 5            |
|   | <b>Project</b><br>CT-0007/Hopewell | <b>Date</b><br>17:24:59 02/20/19 |
|   | <b>Client</b><br>Eco-Site          | <b>Designed by</b><br>GWESH      |

| Tower Section | Tower Elevation<br>ft | Face | A <sub>R</sub><br>ft <sup>2</sup> | A <sub>F</sub><br>ft <sup>2</sup> | C <sub>A</sub> A <sub>A</sub><br>In Face<br>ft <sup>2</sup> | C <sub>A</sub> A <sub>A</sub><br>Out Face<br>ft <sup>2</sup> | Weight<br>K |
|---------------|-----------------------|------|-----------------------------------|-----------------------------------|---|--|-------------|
|               |                       | B    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.7         |
|               |                       | C    | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |

### Feed Line/Linear Appurtenances Section Areas - With Ice

| Tower Section | Tower Elevation<br>ft | Face or Leg | Ice Thickness<br>in | A <sub>R</sub><br>ft <sup>2</sup> | A <sub>F</sub><br>ft <sup>2</sup> | C <sub>A</sub> A <sub>A</sub><br>In Face<br>ft <sup>2</sup> | C <sub>A</sub> A <sub>A</sub><br>Out Face<br>ft <sup>2</sup> | Weight<br>K |
|---------------|-----------------------|-------------|---------------------|-----------------------------------|-----------------------------------|---|--|-------------|
| L1            | 150.0-100.0           | A           | 2.282               | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
|               |                       | B           |                     | 0.000                             | 0.000                             | 0.000   | 0.000  | 1.0         |
|               |                       | C           |                     | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
| L2            | 100.0-65.5            | A           | 2.191               | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
|               |                       | B           |                     | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.8         |
|               |                       | C           |                     | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
| L3            | 65.5-32.3             | A           | 2.079               | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
|               |                       | B           |                     | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.7         |
|               |                       | C           |                     | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
| L4            | 32.3-0.0              | A           | 1.862               | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |
|               |                       | B           |                     | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.7         |
|               |                       | C           |                     | 0.000                             | 0.000                             | 0.000   | 0.000  | 0.1         |

### Discrete Tower Loads

| Description                          | Face or Leg | Offset Type | Offsets:<br>Horz<br>Lateral<br>Vert<br>ft<br>ft<br>ft | Azimuth Adjustment<br>° | Placement<br>ft | C <sub>A</sub> A <sub>A</sub><br>Front<br>ft <sup>2</sup> | C <sub>A</sub> A <sub>A</sub><br>Side<br>ft <sup>2</sup> | Weight<br>K |     |
|--------------------------------------|-------------|-------------|---|-------------------------|-----------------|---|--|-------------|-----|
| ***Reserved***                       |             |             |   |                         |                 |   |  |             |     |
| (4) Generic Panel (2083 sq. in.) (R) | A           | From Leg    | 4.0   | 0.00                    | 146.0           | No Ice  | 17.4   | 9.2         | 0.0 |
|                                      |             |             | 0.0   |                         |                 | 1/2" Ice  | 18.2   | 10.0        | 0.0 |
|                                      |             |             | 0.0   |                         |                 | 1" Ice  | 19.0   | 10.7        | 0.0 |
| (4) Generic Panel (2083 sq. in.) (R) | C           | From Leg    | 4.0   | 0.00                    | 146.0           | No Ice  | 17.4   | 9.2         | 0.0 |
|                                      |             |             | 0.0   |                         |                 | 1/2" Ice  | 18.2   | 10.0        | 0.0 |
|                                      |             |             | 0.0   |                         |                 | 1" Ice  | 19.0   | 10.7        | 0.0 |
| (4) Generic Panel (2083 sq. in.) (R) | B           | From Leg    | 4.0   | 0.00                    | 146.0           | No Ice  | 17.4   | 9.2         | 0.0 |
|                                      |             |             | 0.0   |                         |                 | 1/2" Ice  | 18.2   | 10.0        | 0.0 |
|                                      |             |             | 0.0   |                         |                 | 1" Ice  | 19.0   | 10.7        | 0.0 |
| *****                                |             |             |   |                         |                 |   |  |             |     |
| ***Proposed***                       |             |             |   |                         |                 |   |  |             |     |
| (2) CCI HPA65R-BU8A                  | A           | From Leg    | 4.0   | 0.00                    | 136.0           | No Ice  | 18.1   | 8.2         | 0.1 |
|                                      |             |             | 0.0   |                         |                 | 1/2" Ice  | 18.7   | 8.8         | 0.2 |
|                                      |             |             | 0.0   |                         |                 | 1" Ice  | 19.4   | 9.4         | 0.3 |
| (2) CCI HPA65R-BU8A                  | B           | From Leg    | 4.0   | 0.00                    | 136.0           | No Ice  | 18.1   | 8.2         | 0.1 |
|                                      |             |             | 0.0   |                         |                 | 1/2" Ice  | 18.7   | 8.8         | 0.2 |
|                                      |             |             | 0.0   |                         |                 | 1" Ice  | 19.4   | 9.4         | 0.3 |
| (2) CCI HPA65R-BU8A                  | C           | From Leg    | 4.0   | 0.00                    | 136.0           | No Ice  | 18.1   | 8.2         | 0.1 |
|                                      |             |             | 0.0   |                         |                 | 1/2" Ice  | 18.7   | 8.8         | 0.2 |
|                                      |             |             | 0.0   |                         |                 | 1" Ice  | 19.4   | 9.4         | 0.3 |
| CCI TPA65R-BU8D                      | A           | From Leg    | 4.0   | 0.00                    | 136.0           | No Ice  | 18.1   | 8.2         | 0.1 |
|                                      |             |             | 0.0   |                         |                 | 1/2" Ice  | 18.7   | 8.8         | 0.2 |
|                                      |             |             | 0.0   |                         |                 | 1" Ice  | 19.4   | 9.4         | 0.3 |
| CCI TPA65R-BU8D                      | B           | From Leg    | 4.0   | 0.00                    | 136.0           | No Ice  | 18.1   | 8.2         | 0.1 |
|                                      |             |             | 0.0   |                         |                 | 1/2" Ice  | 18.7   | 8.8         | 0.2 |
|                                      |             |             | 0.0   |                         |                 | 1" Ice  | 19.4   | 9.4         | 0.3 |
| CCI TPA65R-BU8D                      | C           | From Leg    | 4.0   | 0.00                    | 136.0           | No Ice  | 18.1   | 8.2         | 0.1 |
|                                      |             |             | 0.0   |                         |                 | 1/2" Ice  | 18.7   | 8.8         | 0.2 |
|                                      |             |             | 0.0   |                         |                 | 1" Ice  | 19.4   | 9.4         | 0.3 |

|   |                                    |                                  |
|---|------------------------------------|----------------------------------|
| <b>inxTower</b><br><br><b>Morrison Hershfield</b><br>1455 Lincoln Parkway, Suite 500<br>Atlanta, GA<br>Phone: (770) 379-8500<br>FAX: (770) 379-8501 | <b>Job</b><br>ECO-077 / 190025101  | <b>Page</b><br>4 of 5            |
|   | <b>Project</b><br>CT-0007/Hopewell | <b>Date</b><br>17:24:59 02/20/19 |
|   | <b>Client</b><br>Eco-Site          | <b>Designed by</b><br>GWESH      |

| Description             | Face or Leg | Offset Type | Offsets:     |      | Azimuth Adjustment | Placement | C <sub>MA</sub> <sub>1</sub> Front | C <sub>MA</sub> <sub>1</sub> Side | Weight |
|-------------------------|-------------|-------------|--------------|------|--------------------|-----------|------------------------------------|-----------------------------------|--------|
|                         |             |             | Horz Lateral | Vert |                    |           |                                    |                                   |        |
|                         |             |             | 0.0          |      |                    |           |                                    |                                   |        |
| B14 4478                | A           | From Leg    | 2.0          |      | 0.00               | 136.0     | 1" Ice 19.4                        | 9.4                               | 0.3    |
|                         |             |             | 0.0          |      |                    |           | No Ice 1.8                         | 1.1                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 2.0                       | 1.2                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.2                         | 1.3                               | 0.1    |
| B14 4478                | B           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.8                         | 1.1                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 2.0                       | 1.2                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.2                         | 1.3                               | 0.1    |
| B14 4478                | C           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.8                         | 1.1                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 2.0                       | 1.2                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.2                         | 1.3                               | 0.1    |
| RADIO 4449 B12/B71      | A           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.6                         | 1.2                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.8                       | 1.3                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.0                         | 1.4                               | 0.1    |
| RADIO 4449 B12/B71      | B           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.6                         | 1.2                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.8                       | 1.3                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.0                         | 1.4                               | 0.1    |
| RADIO 4449 B12/B71      | C           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.6                         | 1.2                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.8                       | 1.3                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.0                         | 1.4                               | 0.1    |
| RRUS-E2 B29             | A           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 3.4                         | 1.6                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 3.6                       | 1.8                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 3.9                         | 1.9                               | 0.1    |
| RRUS-E2 B29             | B           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 3.4                         | 1.6                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 3.6                       | 1.8                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 3.9                         | 1.9                               | 0.1    |
| RRUS-E2 B29             | C           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 3.4                         | 1.6                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 3.6                       | 1.8                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 3.9                         | 1.9                               | 0.1    |
| RRUS 4415               | A           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.6                         | 0.7                               | 0.0    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.8                       | 0.8                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.0                         | 0.9                               | 0.1    |
| RRUS 4415               | B           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.6                         | 0.7                               | 0.0    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.8                       | 0.8                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.0                         | 0.9                               | 0.1    |
| RRUS 4415               | C           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.6                         | 0.7                               | 0.0    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.8                       | 0.8                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.0                         | 0.9                               | 0.1    |
| Ericsson 8843           | A           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.6                         | 1.4                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.8                       | 1.5                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.0                         | 1.7                               | 0.1    |
| Ericsson 8843           | B           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.6                         | 1.4                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.8                       | 1.5                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.0                         | 1.7                               | 0.1    |
| Ericsson 8843           | C           | From Leg    | 2.0          |      | 0.00               | 136.0     | No Ice 1.6                         | 1.4                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.8                       | 1.5                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 2.0                         | 1.7                               | 0.1    |
| DC Box                  | A           | From Leg    | 1.5          |      | 0.00               | 136.0     | No Ice 1.5                         | 4.8                               | 0.0    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.7                       | 5.0                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 1.9                         | 5.3                               | 0.1    |
| DC Box                  | B           | From Leg    | 1.5          |      | 0.00               | 136.0     | No Ice 1.5                         | 4.8                               | 0.0    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.7                       | 5.0                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 1.9                         | 5.3                               | 0.1    |
| DC Box                  | C           | From Leg    | 1.5          |      | 0.00               | 136.0     | No Ice 1.5                         | 4.8                               | 0.0    |
|                         |             |             | 0.0          |      |                    |           | 1/2" Ice 1.7                       | 5.0                               | 0.1    |
|                         |             |             | 0.0          |      |                    |           | 1" Ice 1.9                         | 5.3                               | 0.1    |
| Sector Mount [SM 602-1] | A           | None        |              |      | 0.00               | 136.0     | No Ice 18.8                        | 10.6                              | 0.5    |
|                         |             |             |              |      |                    |           | 1/2" Ice 24.8                      | 15.2                              | 0.7    |
|                         |             |             |              |      |                    |           | 1" Ice 30.7                        | 19.7                              | 0.9    |
| Sector Mount [SM 602-1] | B           | None        |              |      | 0.00               | 136.0     | No Ice 18.8                        | 10.6                              | 0.5    |

|   |                                    |                                  |
|---|------------------------------------|----------------------------------|
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|   | <b>Project</b><br>CT-0007/Hopewell | <b>Date</b><br>17:24:59 02/20/19 |
|   | <b>Client</b><br>Eco-Site          | <b>Designed by</b><br>GWESH      |

| Description             | Face or Leg | Offset Type | Offsets: |         | Azimuth Adjustment | Placement | C <sub>1</sub> A <sub>1</sub> Front | C <sub>1</sub> A <sub>1</sub> Side | Weight |     |
|-------------------------|-------------|-------------|----------|---------|--------------------|-----------|-------------------------------------|------------------------------------|--------|-----|
|                         |             |             | Horz     | Lateral |                    |           |                                     |                                    |        |     |
|                         |             |             | ft       | ft      | °                  | ft        | ft <sup>2</sup>                     | ft <sup>2</sup>                    | K      |     |
| Sector Mount [SM 602-1] | C           | None        |          |         | 0.00               | 136.0     | 1/2" Ice                            | 24.8                               | 15.2   | 0.7 |
|                         |             |             |          |         |                    |           | 1" Ice                              | 30.7                               | 19.7   | 0.9 |
|                         |             |             |          |         |                    |           | No Ice                              | 18.8                               | 10.6   | 0.5 |
|                         |             |             |          |         |                    |           | 1/2" Ice                            | 24.8                               | 15.2   | 0.7 |
|                         |             |             |          |         |                    |           | 1" Ice                              | 30.7                               | 19.7   | 0.9 |

### Section Capacity Table

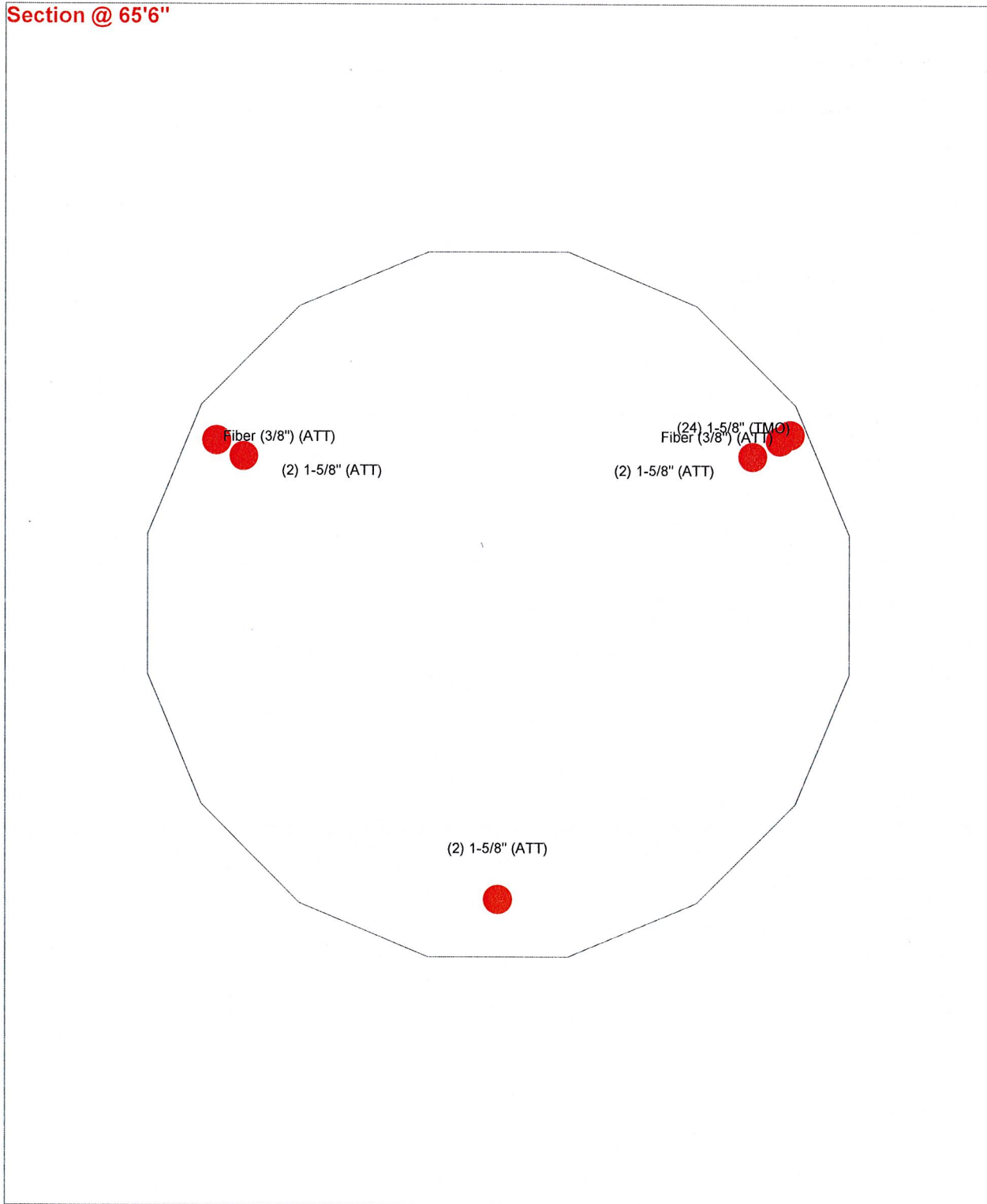
| Section No.     | Elevation ft | Component Type | Size            | Critical Element | P K   | $\phi P_{allow}$ K | % Capacity  | Pass Fail   |
|-----------------|--------------|----------------|-----------------|------------------|-------|--------------------|-------------|-------------|
| L1              | 150 - 100    | Pole           | TP39.6x26.4x0.3 | 1                | -8.4  | 1946.6             | 53.3        | Pass        |
| L2              | 100 - 65.5   | Pole           | TP48.3x37.7x0.4 | 2                | -17.2 | 3843.7             | 46.9        | Pass        |
| L3              | 65.5 - 32.25 | Pole           | TP56.3x45.7x0.4 | 3                | -29.2 | 5234.5             | 46.9        | Pass        |
| L4              | 32.25 - 0    | Pole           | TP64x53.4x0.4   | 4                | -46.6 | 5814.0             | 54.4        | Pass        |
| Summary         |              |                |                 |                  |       |                    |             |             |
| Pole (L4)       |              |                |                 |                  |       |                    | 54.4        | Pass        |
| <b>RATING =</b> |              |                |                 |                  |       |                    | <b>54.4</b> | <b>Pass</b> |

# Feed Line Plan

## 65'6"

Round \_\_\_\_\_ Flat \_\_\_\_\_ App In Face \_\_\_\_\_ App Out Face \_\_\_\_\_

### Section @ 65'6"



|  |                       |                                  |                        |                    |
|--|-----------------------|----------------------------------|------------------------|--------------------|
| <b>Morrison Hershfield</b><br>1455 Lincoln Parkway, Suite 500<br>Atlanta, GA |                       | Job: <b>ECO-077 / 190025101</b>  |                        |                    |
|  |                       | Project: <b>CT-0007/Hopewell</b> |                        |                    |
| Consulting Engineers   | Phone: (770) 379-8500 | Client: <b>Eco-Site</b>          | Drawn by: <b>GWESH</b> | App'd:             |
|  | FAX: (770) 379-8501   | Code: <b>TIA-222-G</b>           | Date: <b>02/20/19</b>  | Scale: <b>NTS</b>  |
|  |                       | Path:                            |                        | Dwg No. <b>E-7</b> |



## MORRISON HERSHFIELD

Project: ECO-077 / 190025101 Client: Eco-Site  
Site Name: Hopewell Site ID: CT-0007  
Des. By: GW Ck. By: TH  
Date: 2/21/2019 page: 1 OF 1

### Base Plate & Anchor Rod Analysis Summary

| Base Reactions:               |        |                  |
|-------------------------------|--------|------------------|
| Mu:                           | 4079   | ft-kips          |
| Axial, Pu:                    | 47     | kips             |
| Shear, Vu:                    | 37     | kips             |
| Eta Factor, $\eta$            | 0.7    | TIA G (Fig. 4-4) |
| Anchor Rod Data:              |        |                  |
| Number of Anchor Rods:        | 22     | EA               |
| Anchor Rod Diam:              | 2.25   | in               |
| Anchor Strength (Fu):         | 75     | ksi              |
| Anchor Yield (Fy):            | -      | ksi              |
| Bolt Circle:                  | 72     | in               |
| Base Plate Data:              |        |                  |
| Base Plate Diam:              | 79     | in               |
| Base Plate Thickness:         | 2      | in               |
| Base Plate Grade (Fy):        | 50     | ksi              |
| Stiffener Data:               |        |                  |
| Is Stiffened?                 | NO     |                  |
| Stiffener Configuration:      | N/A    |                  |
| Stiffener Height:             |        | in               |
| Stiffener Width:              |        | in               |
| Notch:                        |        | in               |
| Stiffener Grade:              |        | ksi              |
| Weld Type:                    |        |                  |
| Weld Electrode:               |        |                  |
| Groove Depth:                 |        | in               |
| Groove Angle:                 |        | in               |
| Horz. Fillet Weld Size:       |        | in               |
| Vert. Fillet Weld Size:       |        | in               |
| Pole Data:                    |        |                  |
| Pole Base Diameter:           | 64     | in               |
| Pole Shell Thickness:         | 0.4375 | in               |
| Pole Number of Sides:         | 18     |                  |
| Pole Grade (Fy):              | 65     | ksi              |
| Pole Strength (Fu):           | 80     | ksi              |
| Analysis Results:             |        |                  |
| Anchor Rod Capacity           | 65.7%  | PASS             |
| Base Plate Capacity           | 75.2%  | PASS             |
| Stiffener Weld Capacity       | n/a    |                  |
| Stiffener Structural Capacity | n/a    |                  |



## MORRISON HERSHFIELD

Project: ECO-077 / 190025101 Client: Eco-Site  
Site Name: Hopewell Site ID: CT-0007  
Des. By: GW Ck. By: TH  
Date: 2/21/2019 page: 1 OF 1

### Pad & Pier Analysis Summary

| <b>Base Reactions:</b>  |      |         |
|-------------------------|------|---------|
| TIA Revision :          | G    |         |
| Factored DL Axial, Pdu: | 39   | kips    |
| Factored WL Axial, Pwu: | 8    | kips    |
| Factored WL Shear, Vu:  | 37   | kips    |
| Factored WL Moment, Mu: | 4079 | ft-kips |

| <b>Pad and Pier Data:</b> |       |                 |
|---------------------------|-------|-----------------|
| Base PL Dist. Above Pier: | 0     | in              |
| Pier Dist. Above Grade:   | 6     | in              |
| Pad Bearing Depth, D:     | 4     | ft              |
| Pad Thickness, T:         | 3     | ft              |
| Pad Width/Length, L:      | 28    | ft              |
| Pier Cross Section Shape: | Round |                 |
| Enter Pier Diameter:      | 8     | ft              |
| Concrete Density:         | 150   | pcf             |
| Pier Cross Section Area:  | 50.27 | ft <sup>2</sup> |
| Pier Height:              | 1.5   | ft              |
| Soil (above pad) Height:  | 1     | ft              |

| <b>Soil Parameters:</b>            |      |         |
|------------------------------------|------|---------|
| Unit Weight, $\gamma$ :            | 105  | pcf     |
| Ultimate Bearing Capacity, $q_n$ : | 20   | ksf     |
| Strength Reduct. factor, $\phi$ :  | 0.35 |         |
| Angle of Friction, $\Phi$ :        | 29   | degrees |
| Undrained Shear Strength, $C_u$ :  | 0    | ksf     |
| Allowable Bearing: $\phi * q_n$ :  | 7    | ksf     |
| Passive Pres. Coeff., $K_p$ :      | 2.88 |         |

| <b>Bearing Results:</b> |       |      |
|-------------------------|-------|------|
| Orthogonal Direction =  | 22.0% | Pass |
| Diagonal Direction =    | 26.4% | Pass |

| <b>Overtuning Stability Results:</b> |       |      |
|--------------------------------------|-------|------|
| Moment Orthogonal =                  | 74.2% | Pass |
| Moment Diagonal =                    | 74.2% | Pass |



\*\*\*\*\*  
\* PIER FOUNDATIONS ANALYSIS AND DESIGN - (C) 1995, POWER LINE SYSTEMS, INC.\*  
\*  
\*\*\*\*\*

\*\*\* ANALYSIS IDENTIFICATION : ECO-077 / 190025101  
NOTES :

\*\*\* PIER PROPERTIES CONCRETE STRENGTH (ksi) = 4.50 STEEL STRENGTH (ksi) = 65.00  
DIAMETER (ft) = 8.000 DISTANCE FROM TOP OF PIER TO GROUND LEVEL (ft) = 0.50

| *** SOIL PROPERTIES | LAYER | TYPE | THICKNESS (ft) | DEPTH AT TOP OF LAYER (ft) | DENSITY (pcf) | CU (psf) | KP    | PHI (degrees) |
|---------------------|-------|------|----------------|----------------------------|---------------|----------|-------|---------------|
|                     | 1     | S    | 2.00           | 0.00                       | 105.0         |          | 2.882 | 29.00         |
|                     | 2     | S    | 3.00           | 2.00                       | 120.0         |          | 3.537 | 34.00         |
|                     | 3     | S    | 5.00           | 5.00                       | 130.0         |          | 4.204 | 38.00         |
|                     | 4     | S    | 5.00           | 10.00                      | 68.0          |          | 4.204 | 38.00         |
|                     | 5     | C    | 15.00          | 15.00                      | 98.0          | 15000.0  |       |               |

\*\*\* DESIGN (FACTORED) LOADS AT TOP OF PIER MOMENT (ft-k) = 4079.0 VERTICAL (k) = 47.0 SHEAR (k) = 37.0  
ADDITIONAL SAFETY FACTOR AGAINST SOIL FAILURE = 5.80

\*\*\* CALCULATED PIER LENGTH (ft) = 24.000

\*\*\* CHECK OF SOILS PROPERTIES AND ULTIMATE RESISTING FORCES ALONG PIER

| TYPE | TOP OF LAYER BELOW TOP OF PIER (ft) | THICKNESS (ft) | DENSITY (pcf) | CU (psf) | KP    | FORCE (k) | ARM (ft) |
|------|-------------------------------------|----------------|---------------|----------|-------|-----------|----------|
| S    | 0.50                                | 2.00           | 105.0         |          | 2.882 | 14.53     | 1.83     |
| S    | 2.50                                | 3.00           | 120.0         |          | 3.537 | 99.32     | 4.23     |
| S    | 5.50                                | 5.00           | 130.0         |          | 4.204 | 451.51    | 8.30     |
| S    | 10.50                               | 5.00           | 68.0          |          | 4.204 | 701.23    | 13.10    |
| C    | 15.50                               | 3.70           | 98.0          | 15000.0  |       | 3554.24   | 17.35    |
| C    | 19.20                               | 4.80           | 98.0          | 15000.0  |       | -4605.74  | 21.60    |

\*\*\* SHEAR AND MOMENTS ALONG PIER

| DISTANCE BELOW TOP OF PIER (ft) | WITH THE ADDITIONAL SAFETY FACTOR |               | WITHOUT ADDITIONAL SAFETY FACTOR |               |
|---------------------------------|-----------------------------------|---------------|----------------------------------|---------------|
|                                 | SHEAR (k)                         | MOMENT (ft-k) | SHEAR (k)                        | MOMENT (ft-k) |
| 0.00                            | 215.1                             | 24436.2       | 37.1                             | 4213.1        |
| 2.40                            | 202.0                             | 24944.1       | 34.8                             | 4300.7        |
| 4.80                            | 132.6                             | 25357.7       | 22.9                             | 4372.0        |
| 7.20                            | -15.5                             | 25518.1       | -2.7                             | 4399.7        |
| 9.60                            | -244.8                            | 25220.8       | -42.2                            | 4348.4        |
| 12.00                           | -542.6                            | 24286.1       | -93.6                            | 4187.3        |
| 14.40                           | -882.5                            | 22583.9       | -152.2                           | 3893.8        |
| 16.80                           | -2299.5                           | 19342.8       | -396.5                           | 3335.0        |
| 19.20                           | -4603.5                           | 11059.2       | -793.7                           | 1906.8        |
| 21.60                           | -2304.0                           | 2764.8        | -397.2                           | 476.7         |
| 24.00                           | 0.0                               | -0.0          | 0.0                              | -0.0          |

\*\*\* TOTAL REINFORCEMENT PCT = 0.44 REINFORCEMENT AREA (in^2) = 31.85  
\*\*\* USABLE AXIAL CAP. (k) = 47.0 USABLE MOMENT CAP. (ft-k) = 6241.3

\*\*\* US Standard Re-Bars (Select one of the following):  
160 BARS #4 (AREA = 0.20 in^2 DIA = 0.500 in) AT SPACING (in) = 1.69  
103 BARS #5 (AREA = 0.31 in^2 DIA = 0.625 in) AT SPACING (in) = 2.62  
73 BARS #6 (AREA = 0.44 in^2 DIA = 0.750 in) AT SPACING (in) = 3.70  
54 BARS #7 (AREA = 0.60 in^2 DIA = 0.875 in) AT SPACING (in) = 5.00  
41 BARS #8 (AREA = 0.79 in^2 DIA = 1.000 in) AT SPACING (in) = 6.59  
32 BARS #9 (AREA = 1.00 in^2 DIA = 1.128 in) AT SPACING (in) = 8.44  
26 BARS #10 (AREA = 1.27 in^2 DIA = 1.270 in) AT SPACING (in) = 10.39  
21 BARS #11 (AREA = 1.56 in^2 DIA = 1.410 in) AT SPACING (in) = 12.87  
15 BARS #14 (AREA = 2.25 in^2 DIA = 1.693 in) AT SPACING (in) = 18.01

\*\*\* PRESSURE UNDER CAISSON DUE TO DESIGN AXIAL LOAD (psf) = 935.0



MORRISON HERSHFIELD

Project: ECO-077 / 190025101 Client: Eco-Site  
Site Name: Hopewell Site ID: CT-0007  
Des. By: GW Ck. By: TH  
Date: 2/21/2019 page: 1 OF 1

**Moment Capacity of Drilled Concrete Shaft Summary**

| <b>Maximum Shaft Superimposed Forces:</b> |          |         |
|---|----------|---------|
| M:  | 4399.7   | ft-kips |
| Axial, P:                                 | 47.0     | kips    |
| Code Rev                                  | <b>G</b> |         |
| <b>Pier Properties:</b>                   |          |         |
| Pier Diameter:                            | 8        | ft      |
| Clear Cover to Tie:                       | 6.00     | in      |
| Horz. Tie Bar Size:                       | 5        |         |
| Vertical Bar Size:                        | 10       |         |
| Number of Bars:                           | 38       |         |
| <b>Material Properties:</b>               |          |         |
| Concrete Comp. Strength, f'c:             | 4500     | psi     |
| Reinforcement Yield Strength, Fy:         | 60       | ksi     |
| Reinforcing Modulus of Elasticity, E:     | 29000    | ksi     |
| Limiting Compressive Strain:              | 0.003    |         |
| Analysis ACI Code:                        | 2008     |         |
| Seismic Design Category:                  | B        |         |
| <b>Analysis Results:</b>                  |          |         |
| Drilled Shaft Flexure:                    | 50.2%    | Pass    |

# ASCE 7 Hazards Report

**Address:**

63 Woodland St  
South Glastonbury, Connecticut  
06073

**Standard:**

ASCE/SEI 7-10

**Risk Category:** II

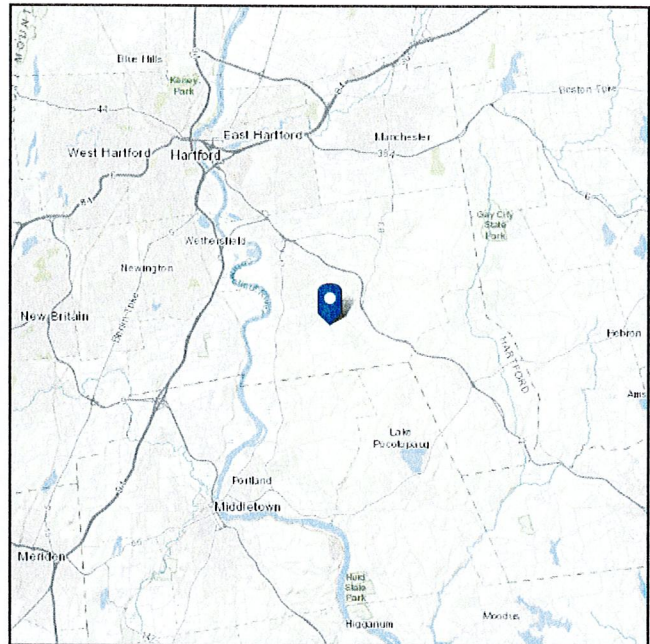
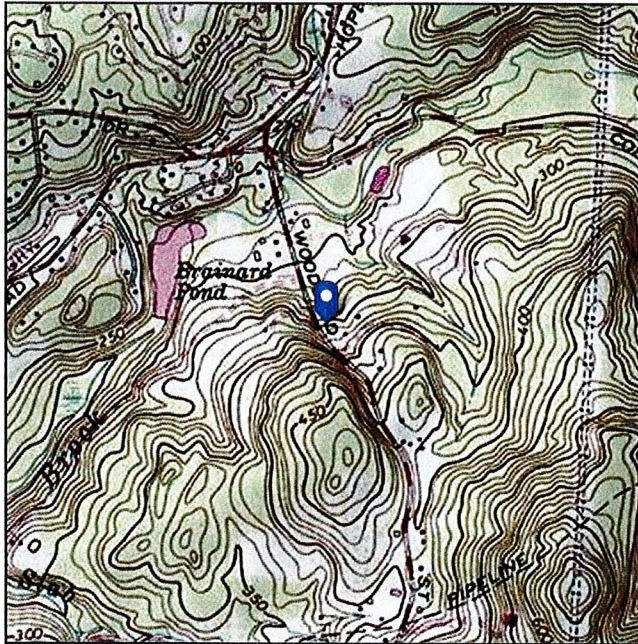
**Soil Class:**

C - Very Dense  
Soil and Soft Rock

**Elevation:** 304.56 ft (NAVD 88)

**Latitude:** 41.667093

**Longitude:** -72.564706



## Wind

**Results:**

|              |          |
|--------------|----------|
| Wind Speed:  | 125 Vmph |
| 10-year MRI  | 77 Vmph  |
| 25-year MRI  | 87 Vmph  |
| 50-year MRI  | 94 Vmph  |
| 100-year MRI | 102 Vmph |

**Data Source:** ASCE/SEI 7-10, Fig. 26.5-1A and Figs. CC-1-CC-4, incorporating errata of March 12, 2014

**Date Accessed:** Mon Feb 18 2019

Value provided is 3-second gust wind speeds at 33 ft above ground for Exposure C Category, based on linear interpolation between contours. Wind speeds are interpolated in accordance with the 7-10 Standard. Wind speeds correspond to approximately a 7% probability of exceedance in 50 years (annual exceedance probability = 0.00143, MRI = 700 years).

Site is in a hurricane-prone region as defined in ASCE/SEI 7-10 Section 26.2. Glazed openings need not be protected against wind-borne debris.

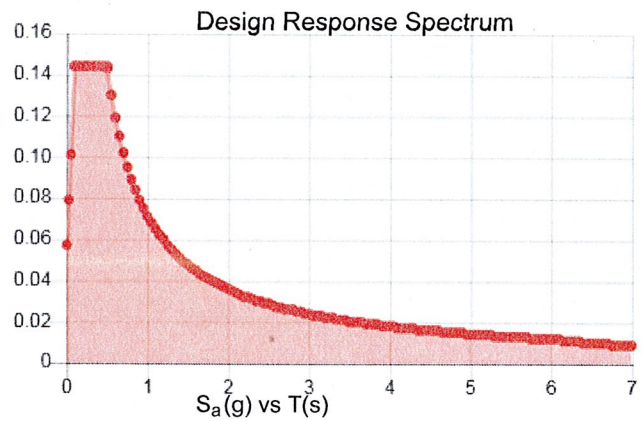
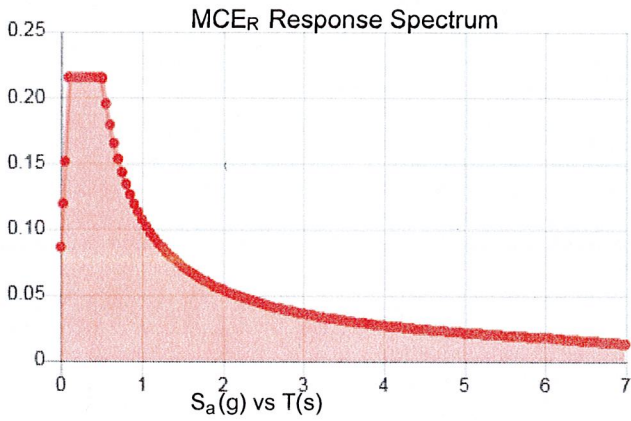
Mountainous terrain, gorges, ocean promontories, and special wind regions should be examined for unusual wind conditions.

**Site Soil Class:** C - Very Dense Soil and Soft Rock

**Results:**

|            |       |                    |       |
|------------|-------|--------------------|-------|
| $S_s$ :    | 0.18  | $S_{DS}$ :         | 0.144 |
| $S_1$ :    | 0.063 | $S_{D1}$ :         | 0.071 |
| $F_a$ :    | 1.2   | $T_L$ :            | 6     |
| $F_v$ :    | 1.7   | PGA :              | 0.091 |
| $S_{MS}$ : | 0.215 | PGA <sub>M</sub> : | 0.109 |
| $S_{M1}$ : | 0.107 | $F_{PGA}$ :        | 1.2   |
|            |       | $I_e$ :            | 1     |

**Seismic Design Category** B



**Data Accessed:** Mon Feb 18 2019  
**Date Source:** USGS Seismic Design Maps based on ASCE/SEI 7-10, incorporating Supplement 1 and errata of March 31, 2013, and ASCE/SEI 7-10 Table 1.5-2. Additional data for site-specific ground motion procedures in accordance with ASCE/SEI 7-10 Ch. 21 are available from USGS.



## Ice

---

**Results:**

Ice Thickness: 1.00 in.  
Concurrent Temperature: 5 F  
Gust Speed: 50 mph

**Data Source:** Standard ASCE/SEI 7-10, Figs. 10-2 through 10-8

**Date Accessed:** Mon Feb 18 2019

Ice thicknesses on structures in exposed locations at elevations higher than the surrounding terrain and in valleys and gorges may exceed the mapped values.

Values provided are equivalent radial ice thicknesses due to freezing rain with concurrent 3-second gust speeds, for a 50-year mean recurrence interval, and temperatures concurrent with ice thicknesses due to freezing rain. Thicknesses for ice accretions caused by other sources shall be obtained from local meteorological studies. Ice thicknesses in exposed locations at elevations higher than the surrounding terrain and in valleys and gorges may exceed the mapped values.

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The ASCE 7 Hazard Tool is provided for your convenience, for informational purposes only, and is provided "as is" and without warranties of any kind. The location data included herein has been obtained from information developed, produced, and maintained by third party providers; or has been extrapolated from maps incorporated in the ASCE 7 standard. While ASCE has made every effort to use data obtained from reliable sources or methodologies, ASCE does not make any representations or warranties as to the accuracy, completeness, reliability, currency, or quality of any data provided herein. Any third-party links provided by this Tool should not be construed as an endorsement, affiliation, relationship, or sponsorship of such third-party content by or from ASCE.

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# Colocation Application

|   |                                      |
|---|--------------------------------------|
| Check one: New <input checked="" type="checkbox"/> Addition to Existing <input type="checkbox"/> Modification <input type="checkbox"/> <i>(Double click to check)</i> |                                      |
| PLEASE RETURN THIS APPLICATION TO:  | Eco-Site Site Number: <u>CT-0007</u> |
| ECO-SITE, LLC<br>240 Leigh Farm Rd<br>Suite 415<br>Durham, NC 27707   | Eco-Site Site Name: <u>Hopewell</u>  |
| E-Mail: <u>sales@eco-site.com</u>   | Date Received: <u>2/13/19</u>        |
| Office: <u>919-636-6810</u>   | Revision Dates: _____                |
|   | Install Date: _____                  |

## APPLICANT/CARRIER INFORMATION

|   |  |
|---|--|
| Carrier Name: <u>AT&amp;T Mobility</u>  | Contact Name: <u>David Walsh</u>                   |
| Carrier Site Name: <u>Glastonbury_Woodland Ln</u>   | Contact Number: <u>860.933.5191</u>                |
| Carrier Site Number: <u>CT2421</u>  | Contact Fax: <u>N/A</u>                            |
| Carrier Legal Entity Name: <u>New Cingular Wireless PCS, LLC</u>                          | Contact Address: <u>85 Rangeway Rd.</u>            |
| State of Registration: <u>Delaware</u>  | <u>Bldg. #3 #102</u>                               |
| Type of Entity (LP, LLC, Corp)<br>d/b/a (if applicable): <u>Limited liability company</u> | <u>North Billerica, MA 01862</u>                   |
| Carrier Invoice Address: <u>575 Morosgo Drive NE, 13F</u>                                 | Contact Email: <u>David.Walsh@smartlinkllc.com</u> |
| <u>Atlanta, GA 30324</u>  | Other: _____                                       |
| Carrier Invoice Contact Name: <u>TBD</u>  |  |
| Title: <u>TBD</u>   |  |
| Phone No: <u>TBD</u>  |  |

## ADDITIONAL CARRIER INFORMATION

|   |
|---|
| Leasing Contact Name/Number: <u>David Walsh 860.933.5191</u>        |
| RF Contact Name/Number: <u>David Walsh 860.933.5191</u>             |
| Construction Contact Name/Number: <u>Robert Picard 603.209.5505</u> |
| Emergency Contact Name/Number: <u>David Walsh 860.933.5191</u>      |

## SITE INFORMATION

|               |   |           |              |          |  |
|---------------|---|-----------|--------------|----------|--|
| Latitude:     | <u>41</u>                                     | <u>39</u> | <u>38.85</u> | <u>N</u> | Existing Structure Type: <u>Monopole</u> |
| Longitude:    | <u>-72</u>                                    | <u>34</u> | <u>26.75</u> | <u>W</u> | Existing Structure Height: <u>150</u>    |
| Site Address: | <u>63 Woodland St, Glastonbury, CT, 06073</u> |           |              |          |  |

## ANTENNAS & CABLES

| Sector                                   | 1   | 2  | 3  | 4 |
|--|---|--|--|---|
| Desired Rad Center (AGL)                 | 136   | 136  | 136  | - |
| Antenna Mount Mounting Height (CL - AGL) | 136   | 136  | 136  | - |
| Antenna Mounting Type                    | T-Frame <input type="checkbox"/> Sector <input checked="" type="checkbox"/> Platform <input type="checkbox"/> Low Profile <input type="checkbox"/> Other: _____ |  |  |   |
| Antenna Mounting Manufacturer            | Saber Industries  | Saber Industries   | Saber Industries   | - |
| Antenna Mounting Model No./Part No.      | C10857001C (mount)<br>C10899050 (tri-collar)  | C10857001C (mount)<br>C10899050 (tri-collar)               | C10857001C (mount)<br>C10899050 (tri-collar)               | - |
| Antenna Quantity                         | 3   | 3  | 3  | - |
| Antenna Manufacturer                     | CCI   | CCI  | CCI  | - |
| Antenna Model (attach spec sheet)        | (2) TPA65R-BU8D, (1)<br>HPA65R-BU8A   | (2) TPA65R-BU8D, (1)<br>HPA65R-BU8A                        | (2) TPA65R-BU8D, (1)<br>HPA65R-BU8A                        | - |
| Antenna Dimensions (H"xW"xD")            | 96 X 21 X 7.8   | 96 X 21 X 7.8  | 96 X 21 X 7.8  | - |
| Antenna Weight (per antenna)             | (2) 83 lbs. (1) 57.5 lbs.   | (2) 83 lbs. (1) 57.5 lbs.                                  | (2) 83 lbs. (1) 57.5 lbs.                                  | - |
| Antenna Orientation/Azimuth (degrees)    | 120   | 240  | 340  | - |
| Antenna Mechanical Tilt (degrees)        | 0   | 0  | 0  | - |
| DC Surge Protector Quantity              | 1   | 1  | 1  | - |
| DC Surge Protector Dimensions            | 18.2 x 10.2 x 31.4  | 18.2 x 10.2 x 31.4   | 18.2 x 10.2 x 31.4   | - |
| DC Surge Protector Weight                | 26.2  | 26.2   | 26.2   | - |
| RRU Quantity                             | 5   | 5  | 5  | - |
| RRU Manufacturer & Model                 | Ericsson-4478 B14 / E2-<br>700 / 4415 B30 / 4449 /<br>8843  | Ericsson-4478 B14 / E2-<br>700 / 4415 B30 / 4449 /<br>8843 | Ericsson-4478 B14 / E2-<br>700 / 4415 B30 / 4449 /<br>8843 | - |



## Colocation Application (Page 2)

|  |  |  |  |   |
|--|--|--|--|---|
|  | 18 x 13 x 8.2 / 20 x 18.5 x 7.4 / 16.5 x 13.4 x 6 / 15 x 13 x 10 / 15 x 13 x | 18 x 13 x 8.2 / 20 x 18.5 x 7.4 / 16.5 x 13.4 x 6 / 15 x 13 x 10 / 15 x 13 x | 18 x 13 x 8.2 / 20 x 18.5 x 7.4 / 16.5 x 13.4 x 6 / 15 x 13 x 10 / 15 x 13 x |   |
| RRU Dimensions (H"xW"xD")              | 11   | 11   | 11   | - |
| RRU Weight                             | 59 / 52 / 44 / 73 / 75   | 59 / 52 / 44 / 73 / 75   | 59 / 52 / 44 / 73 / 75   | - |
| TMA/Diplexer Quantity                  | -  | -  | -  | - |
| TMA/Diplexer Manufacturer & Model      | -  | -  | -  | - |
| TMA/Diplexer Dimensions (H"xW"xD")     | -  | -  | -  | - |
| TMA/Diplexer Weight                    | -  | -  | -  | - |
| Other Equipment Quantity               | -  | -  | -  | - |
| Other Equipment Manufacturer & Model   | -  | -  | -  | - |
| Other Equipment Dimensions (H"xW"xD")  | -  | -  | -  | - |
| Other Equipment Weight                 | -  | -  | -  | - |
| Quantity of Coax Cables                | 2 (DC)   | 2 (DC)   | 2 (DC)   | - |
| Diameter of Coax Cables                | 5/8"   | 5/8"   | 5/8"   | - |
| Quantity of Fiber/Hybrid Cables        | 1 (Fiber)  | 1 (Fiber)  | -  | - |
| Diameter of Fiber/Hybrid Cables        | 3/8"   | 3/8"   | -  | - |
| # Of Channels                          | 12 / 6   | 12 / 6   | 12 / 6   | - |
| ERP (watts)                            | 16.4 dBi / 15.9 dBi  | 16.4 dBi / 15.9 dBi  | 16.4 dBi / 15.9 dBi  | - |
| Transmit Frequency                     | Please see attached FX table   | Please see attached FX table   | Please see attached FX table   | - |
| Receive Frequency                      | Please see attached FX table   | Please see attached FX table   | Please see attached FX table   | - |
| Type of Service (i.e. LTE, CDMA, UMTS) | FirstNet (B14), AWS, LTE, WCS, 700, 850 and PCS                              | FirstNet (B14), AWS, LTE, WCS, 700, 850 and PCS                              | FirstNet (B14), AWS, LTE, WCS, 700, 850 and PCS                              | - |

### MICROWAVE

| Sector                                  | 1 | 2 | 3 | 4 |
|---|---|---|---|---|
| Microwave Desired Rad Center (AGL)      | - | - | - | - |
| Microwave Mount Mounting Height (AGL)   | - | - | - | - |
| Microwave Quantity                      | - | - | - | - |
| Microwave Manufacturer                  | - | - | - | - |
| Microwave Model (attach spec sheet)     | - | - | - | - |
| Microwave Dimensions (diameter)         | - | - | - | - |
| Microwave Weight (per dish)             | - | - | - | - |
| Microwave Orientation/Azimuth (degrees) | - | - | - | - |
| Microwave Mechanical Tilt (degrees)     | - | - | - | - |
| ODU Quantity                            | - | - | - | - |
| ODU Manufacturer & Model                | - | - | - | - |
| ODU Dimensions (H"xW"xD")               | - | - | - | - |
| ODU Weight                              | - | - | - | - |
| Quantity of Coax Cables                 | - | - | - | - |
| Diameter of Coax Cables                 | - | - | - | - |
| Quantity of Fiber/Hybrid Cables         | - | - | - | - |
| Diameter of Fiber/Hybrid Cables         | - | - | - | - |
| Transmit Frequency                      | - | - | - | - |
| Receive Frequency                       | - | - | - | - |

### GROUND SPACE REQUIREMENTS

|  |         |  |                     |
|--|---------|--|---------------------|
| Total Ground Area Dimensions (length x width in ft.) | 10'x20' | <b>Generator:</b> <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Propane <input type="checkbox"/> Natural Gas <i>(Double click to check)</i><br>Pad Dimension (L X W X H in ft.): 4' x 6'<br>Size (KW): 15 kW <span style="float: right;">Sound Attenuation:</span> |                     |
|  |         | Cabinet Dimensions L x W x D   | 6'4" x 6'4" Walk In |
| Shelter Dimensions L x W x D                         | -       | Shelter Manufacturer   | -                   |

**AC POWER REQUIREMENTS**

|          |     |                 |     |
|----------|-----|-----------------|-----|
| Voltage: | 240 | Total Amperage: | 200 |
|----------|-----|-----------------|-----|

**BRIEF DESCRIPTION OF WORK TO BE PERFORMED/ADDITIONAL COMMENTS**

Install the following at 136' centerline – (9) Panel Antenna, (15) RRU, (3) Demarc Boxes, (2) 3/8" fiber lines, (6) 5/8" DC lines.

Install on ground in 10'x20' area – (1) 15kW Diesel Generator on 4'x6' pad, (1) 6' x 6' walk in cabinet on a 8' x 8' pad.





Shipment Receipt

**Address Information**

**Ship to:**

Paul Cavanna

80 Woodland Street

SOUTH GLASTONBURY,  
CT

06073

US

8606591956

**Ship from:**

Lucia Chiocchio, Esq.

Cuddy & Feder LLP

445 Hamilton Avenue

Suite 1400

White Plains, NY

10601

US

9147611300

**Shipment Information:**

Tracking no.: 775165498372

Ship date: 05/08/2019

Estimated shipping charges: 20.11 USD

**Package Information**

Pricing option: FedEx Standard Rate

Service type: Priority Overnight

Package type: FedEx Pak

Number of packages: 1

Total weight: 1 LBS

Declared Value: 0.00 USD

Special Services: Residential Delivery

Pickup/Drop-off: Use an already scheduled pickup at my location

**Billing Information:**

Bill transportation to: CuddyFeder-963

Your reference: 1844-3348

P.O. no.:

Invoice no.:

Department no.:

Thank you for shipping online with FedEx ShipManager at [fedex.com](http://fedex.com).

**Please Note**

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The estimated shipping charge may be different than the actual charges for your shipment. Differences may occur based on actual weight, dimensions, and other factors. Consult the applicable [FedEx Service Guide](#) or the FedEx Rate Sheets for details on how shipping charges are calculated.



## Shipment Receipt

### Address Information

**Ship to:**

Thomas P. Gullotta  
Town Council Chairman  
Town of Glastonbury/Town  
Hall

2155 Main Street  
GLASTONBURY, CT  
06033  
US  
914 761 1300

**Ship from:**

Lucia Chiocchio, Esq.  
Cuddy & Feder LLP  
445 Hamilton Avenue

Suite 1400  
White Plains, NY  
10601  
US  
9147611300

**Shipment Information:**

Tracking no.: 775163101791  
Ship date: 05/08/2019  
Estimated shipping charges: 15.35 USD

**Package Information**

Pricing option: FedEx Standard Rate  
Service type: Priority Overnight  
Package type: FedEx Pak  
Number of packages: 1  
Total weight: 1 LBS  
Declared Value: 0.00 USD  
Special Services:  
Pickup/Drop-off: Use an already scheduled pickup at my location

**Billing Information:**

Bill transportation to: CuddyFeder-963  
Your reference: 1844-3348  
P.O. no.:  
Invoice no.:  
Department no.:

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## Shipment Receipt

### Address Information

**Ship to:**

Richard J. Johnson  
Town Manager  
Town of Glastonbury  
2155 Main Street  
GLASTONBURY, CT  
06033  
US  
8606527500

**Ship from:**

Lucia Chioocchio, Esq.  
Cuddy & Feder LLP  
445 Hamilton Avenue  
Suite 1400  
White Plains, NY  
10601  
US  
9147611300

**Shipment Information:**

Tracking no.: 775163026597  
Ship date: 05/08/2019  
Estimated shipping charges: 15.35 USD

**Package Information**

Pricing option: FedEx Standard Rate  
Service type: Priority Overnight  
Package type: FedEx Pak  
Number of packages: 1  
Total weight: 1 LBS  
Declared Value: 0.00 USD  
Special Services:  
Pickup/Drop-off: Use an already scheduled pickup at my location

**Billing Information:**

Bill transportation to: CuddyFeder-963  
Your reference: 1844-3248  
P.O. no.:  
Invoice no.:  
Department no.:

Thank you for shipping online with FedEx ShipManager at [fedex.com](http://fedex.com).

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## Shipment Receipt

### Address Information

**Ship to:**

Ms. Khara Dodds  
Dir.of Land Use & Planning  
Services

Town of Glastonbury Town  
Hall

2155 Main Street  
GLASTONBURY, CT  
06033  
US  
8606527515

**Ship from:**

Lucia Chiocchio, Esq.  
Cuddy & Feder LLP

445 Hamilton Avenue  
Suite 1400  
White Plains, NY  
10601  
US  
9147611300

**Shipment Information:**

Tracking no.: 775163464305  
Ship date: 05/08/2019  
Estimated shipping charges: 15.35 USD

**Package Information**

Pricing option: FedEx Standard Rate  
Service type: Priority Overnight  
Package type: FedEx Pak  
Number of packages: 1  
Total weight: 1 LBS  
Declared Value: 0.00 USD  
Special Services:  
Pickup/Drop-off: Use an already scheduled pickup at my location

**Billing Information:**

Bill transportation to: CuddyFeder-963  
Your reference: 1844-3348  
P.O. no.:  
Invoice no.:  
Department no.:

Thank you for shipping online with FedEx ShipManager at [fedex.com](http://fedex.com).

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