



**SAI Group**  
12 Industrial Way  
Salem, NH 03079  
603-421-0470

August 12, 2022

Melanie A. Bachman  
Executive Director  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

**Notice of Exempt Modification – New Cingular Wireless PCS, LLC (AT&T)**  
**24 Town House Road (Durham Fairgrounds), Durham, CT**  
**N 41.470150**  
**W 72.681682**

Dear Ms. Bachman:

AT&T intends to install a temporary cellular communications facility for service during the Durham Agricultural Fair 2022 in Durham, Connecticut. Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies § 16-50j-73, of construction that constitutes an exempt modification under R.C.S.A. § 16-50j-72(d). In accordance with R.C.S.A. § 16-50j-73, a copy of this letter is being sent to Laura L. Francis, First Selectman for the Town of Durham, the Durham Building Inspector and the property owner.

AT&T operates under licenses issued by the Federal Communications Commission (FCC) to provide mobile communications service in Tolland County, which includes the area to be served by AT&T's proposed temporary installation. The proposed temporary facility would be installed at the Durham Fairgrounds, which is owned by the Durham Agricultural Fair Association.

**Proposed Temporary Facility**

The proposed temporary cell site meets the criteria set forth in R.C.S.A § 16-50j-72(d) for temporary cellular service for events of statewide significance. The site is necessary to provide additional system capacity to accommodate increased communication needs during the 2022 Durham Agricultural Fair. This facility may include B2, B5, B17, B14, B29, B30, B66 & n77 hardware that is 4G(LTE) and/or 5GNR capable through remote software configuration and either or both services may be turned on or off at various times.

The 2022 Durham Agricultural Fair will be held at the Durham Fairgrounds from September 22nd – 25th 2022. The temporary cell site will be located within the Fairgrounds property, as illustrated in the attached Aerial Photograph. An e-mail from Durham Agricultural Fair Association President Daniel Miramant authorizing AT&T to use the location for this purpose is attached. AT&T's equipment will be deployed to the Fairgrounds on or around August 22nd. The site will begin on-air operations on September 8th and will be removed on or around October 3rd.

AT&T's temporary cell site will consist of radio equipment installed in a fully self-contained vehicle referred to as a Super COLT (Cell on Light Truck). The COLT is 33 feet long, 8 feet wide and 12 ½ feet high. The COLT carries three integrated pneumatic masts, two of which can be extended to a height of 38 ft above ground level, while the third can be extended to a height of 59 ft above ground level. Guy lines will stabilize and support the antenna masts when extended. Power and Telephone connections will be provided from the existing utility services at the Fairgrounds. The proposed temporary cell site will not increase noise levels by six decibels or more.

The COLT will be fitted with one (1) CCI antenna at 59 feet above ground level, three (3) Kathrein antennas at 50 feet, and three (3) Ericsson AIR antennas at 30 feet.

### **Power Density Calculations**

AT&T's temporary cell site will not result in radio frequency emission levels at or above the Federal Communications Commission safety standard, as documented in the attached Radio Frequency Exposure report. This report shows that AT&T's temporary transmissions for the COW installation will result in a power density corresponding to approximately 67.94 of the FCC MPE limits for uncontrolled environments.

### **Conclusion**

For the foregoing reasons, AT&T respectfully submits that the proposed modifications to the above-referenced telecommunications facility constitute an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

Please feel free to call me at (860) 670-9068 with any questions regarding this Notice.

Thank you for your consideration in this matter.

Sincerely,

*Mark Roberts*

Mark Roberts  
Consultant for SAI  
Mark.Roberts@QCDevelopment.net

Attachments

cc: Laura L. Francis – First Selectman  
Dick McManus – Building Inspector  
Durham Agricultural Fair Association – Property Owner

**From:** Daniel Miramant <dmiramant@aol.com>  
**Date:** August 11, 2022 at 2:40:59 PM EDT  
**To:** Frank Kelley <fkelly@saigrp.com>  
**Subject: Re: AT&T COW Lease Doc**  
**Reply-To:** Daniel Miramant <dmiramant@aol.com>

**“This email authorizes AT&T Wireless and/or its authorized agent to file for all necessary federal, state or local permits and approvals for the proposed temporary wireless telecommunications facility located at The Durham Fairgrounds 24 Townhouse Road, Durham, CT ”**

Daniel Miramant  
President  
Durham Agricultural Fair Association  
860-559-2421

# Durham, CT : Assessor Database

**Property Search:**

<b>Parcel ID:</b>	<b>Alternate ID:</b>	<b>Owner 1 Name:</b>	<b>Street Number:</b>	<b>Street Name:</b>
			24	TOWN HOUSE RD

Search Reset

**Property Detail:**

<b>Parcel ID:</b>	<b>Alternate ID/Map Block Lot:</b>	<b>Card:</b>	<b>Card:</b>	<b>Street Name:</b>	<b>Street Number:</b>	<b>Zoning:</b>	<b>LUC:</b>	<b>Acres:</b>
D0079000	48 02+58 13	4	4	TOWN HOUSE RD	24	MR/FR		30.51

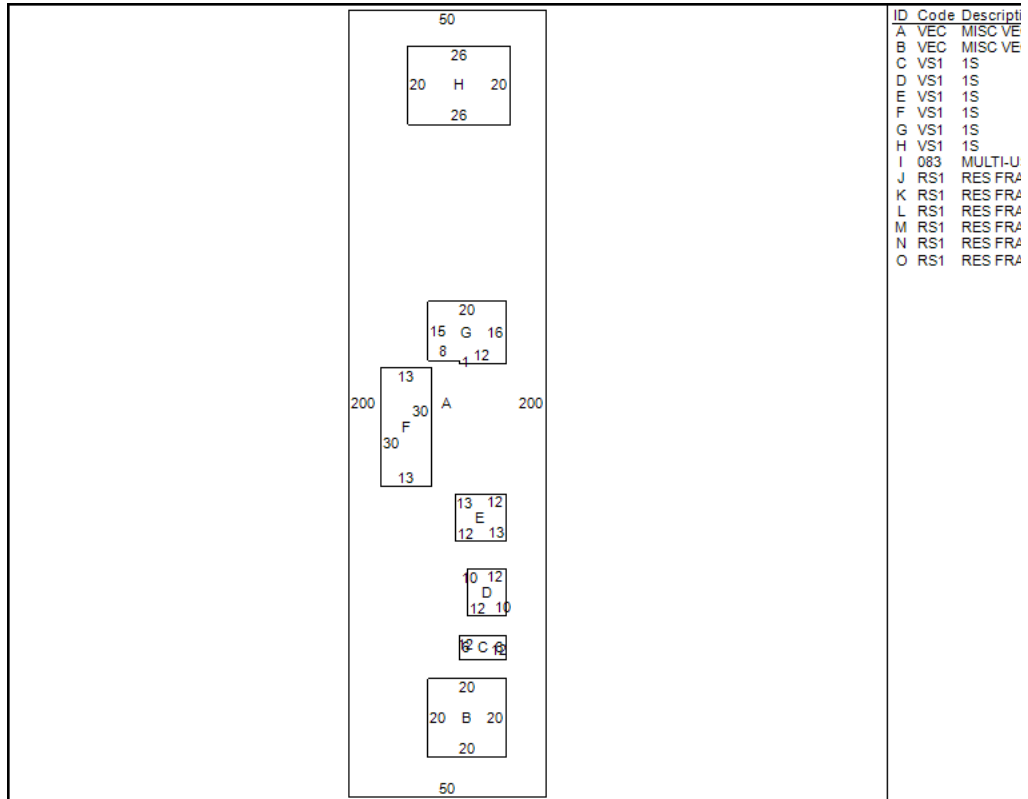
**Owner Information:**

<b>Owner 1 Name:</b>	DURHAM AGRICULTURAL FAIR ASSOC
<b>Owner 2 Name:</b>	
<b>Street 1:</b>	POB 225
<b>Street 2:</b>	
<b>City:</b>	DURHAM
<b>State:</b>	CT
<b>Zip:</b>	06422
<b>Volume:</b>	69
<b>Page:</b>	431
<b>Deed Date:</b>	1965-12-09

**Property Images:**

**Picture:**  
There is no picture available.

**Sketch:**



ID	Code	Descripti
A	VEC	MISC VE
B	VEC	MISC VE
C	VS1	1S
D	VS1	1S
E	VS1	1S
F	VS1	1S
G	VS1	1S
H	VS1	1S
I	083	MULTI-U
J	RS1	RES FR
K	RS1	RES FR
L	RS1	RES FR
M	RS1	RES FR
N	RS1	RES FR
O	RS1	RES FR

**Building Information:**

<b>Building Number:</b>	2
<b>Units:</b>	1
<b>Structure Type:</b>	FOOD STAND
<b>Grade:</b>	D
<b>Identical Units:</b>	1
<b>Year Built:</b>	1930

**Valuation:**

<b>Appraised Land:</b>	\$1,918,000.00
<b>Appraised Land PA490:</b>	\$0.00
<b>Appraised Bldg:</b>	\$2,515,900.00
<b>Appraised Total:</b>	\$4,433,900.00
<b>Total Assessment:</b>	\$3,103,730.00

**Out-Buildings:**

Code:	Description:	Units:	Year Built:	Size1:	Size2:	Area:	Grade:	C
RS1	FRAME UTILITY SHED	1	1988	1	960	960	C	A
RS1	FRAME UTILITY SHED	4	1998	16	24	384	C	A
RS1	FRAME UTILITY SHED	1	1930	12	16	192	C	A
RS1	FRAME UTILITY SHED	1	1996	30	32	960	C	A
SH1	FRAME MACHINERY SHED	1	1930	40	82	3280	B	A
RS1	FRAME UTILITY SHED	1	1990	6	12	72	C	A
TR1	RESTROOM STR/FRM-CB	1	1930	32	50	1600	C	A
RS1	FRAME UTILITY SHED	1	1980	16	24	384	C	A
SH3	FINISHED METAL SHED	1	2000	100	200	20000	C	A
RS1	FRAME UTILITY SHED	1	1989	24	32	768	C	A
RS1	FRAME UTILITY SHED	1	1930	10	12	120	C	A
SH1	FRAME MACHINERY SHED	1	1930	29	209	6061	C	C
RS1	FRAME UTILITY SHED	1	1930	16	24	384	C	A
SH1	FRAME MACHINERY SHED	1	1930	40	100	4000	B	C
RS1	FRAME UTILITY SHED	1	1930	12	13	156	C	A
RS1	FRAME UTILITY SHED	1	1930	24	24	576	C	A
RS1	FRAME UTILITY SHED	1	1930	1	608	608	C	A
SH3	FINISHED METAL SHED	1	1930	60	96	5760	C	A

RS1	FRAME UTILITY SHED	1	1930	13	18	234	B	G
RS1	FRAME UTILITY SHED	1	1970	10	12	120	C	A
RS1	FRAME UTILITY SHED	1	1970	10	18	180	C	A
SH3	FINISHED METAL SHED	1	1999	160	220	35200	C	A
SH3	FINISHED METAL SHED	1	2000	100	300	30000	C	A
RS1	FRAME UTILITY SHED	1	1930	24	18	432	C	A
RS1	FRAME UTILITY SHED	1	2002	10	12	120	C	A
RS1	FRAME UTILITY SHED	1	1930	18	20	360	C	A
RS1	FRAME UTILITY SHED	1	1999	20	25	500	C	A
SH3	FINISHED METAL SHED	1	1996	160	220	35200	C	A
RS1	FRAME UTILITY SHED	1	1930	11	11	121	C	A
RS1	FRAME UTILITY SHED	1	1930	1	390	390	D	A
CP5	CANOPY ONLY	1	1980	42	84	3528	C	A
RS1	FRAME UTILITY SHED	1	1988	12	16	192	C	A
RS1	FRAME UTILITY SHED	1	1930	20	26	520	C	A
RS1	FRAME UTILITY SHED	1	1930	14	20	280	C	A
SH3	FINISHED METAL SHED	1	1999	0	0	20400	C	A
CP5	CANOPY ONLY	1	2002	12	120	1440	A	A

**Building Interior/Exterior Information:**

Floor From:	Floor To:	Area:	Use Type:	Exterior Walls:	Construction Type:	Heating:	A/C:	Plumbing:	Fu
01	01	400	MULTI-USE SALES	FRAME	WOOD FRAME/JOIST/BEAM	NONE	NONE	NONE	2
B1	B1	1156	UNFIN RES BSMT	NONE	WOOD FRAME/JOIST/BEAM	NONE	NONE	NORMAL	3
01	01	1156	MULTI-USE OFFICE	FRAME	WOOD FRAME/JOIST/BEAM	HOT WATER/STEAM	NONE	NORMAL	3
02	02	850	MULTI-USE OFFICE	FRAME	WOOD FRAME/JOIST/BEAM	HOT WATER/STEAM	NONE	NORMAL	3

The information delivered through this on-line database is provided in the spirit of open access to government information and is intended as an enhanced service and convenience for citizens of Durham, CT. The providers of this database: Tyler CLT, Big Room Studios, and Durham, CT assume no liability for any error or omission in the information provided here.

Comments regarding this service should be directed to: [jphilip@townofdurhamct.org](mailto:jphilip@townofdurhamct.org)



# 24 TOWN HOUSE ROAD

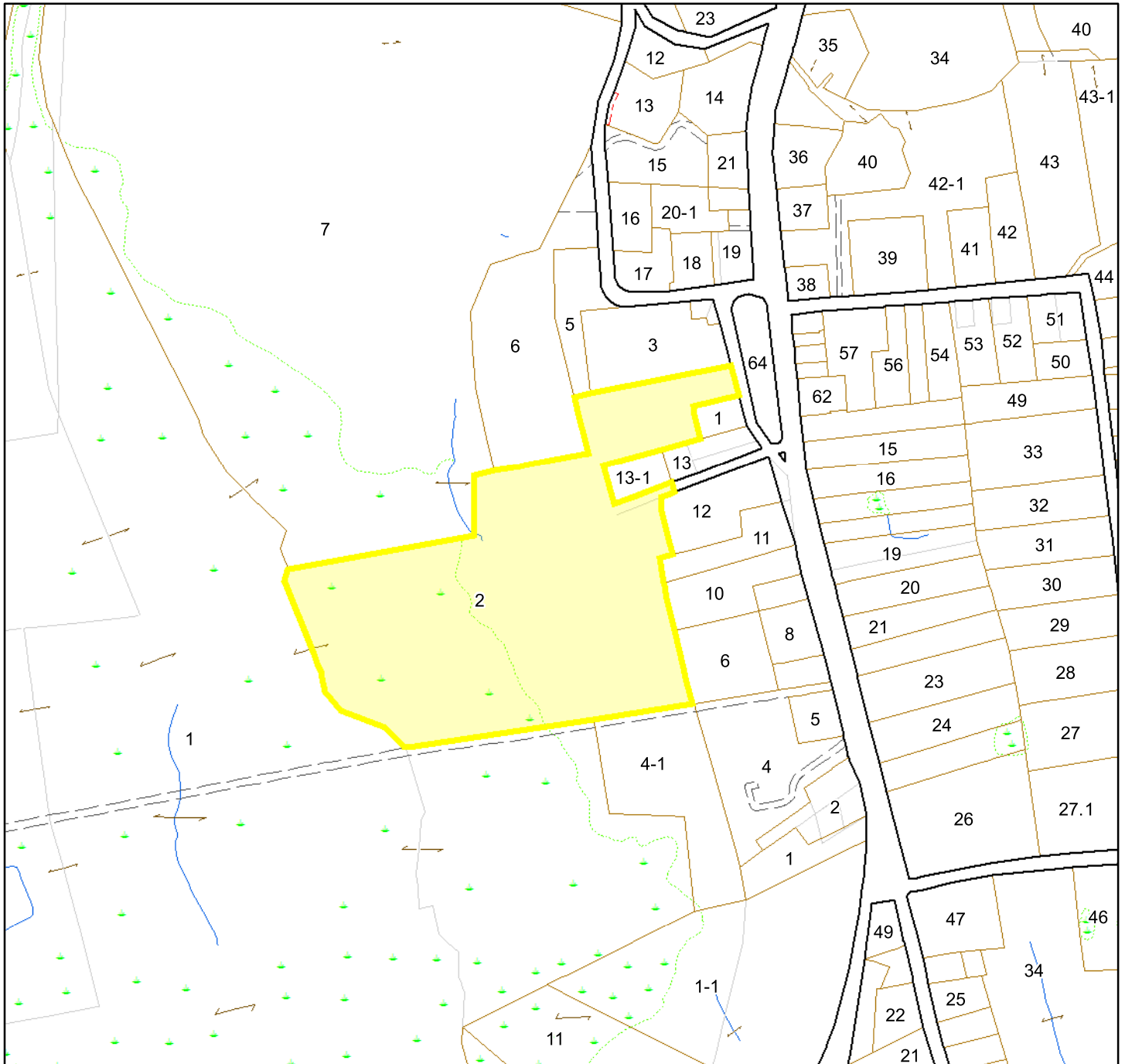
Durham, CT



August 11, 2022

1 inch = 564 Feet

www.cai-tech.com



	Property Line		Utility		Wet Areas
	Public Road		Property Hook		
	Tract Line		Wetland		
	Right of Way		WaterLines		

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

# Durham Fair 2022 Proposed AT&T Supercolt

Approximate Colt location to be fine tuned with Daniel on day of deployment.

## Legend



43' Cable yellow jacket for power and fiber



Supercolt outline



Google earth

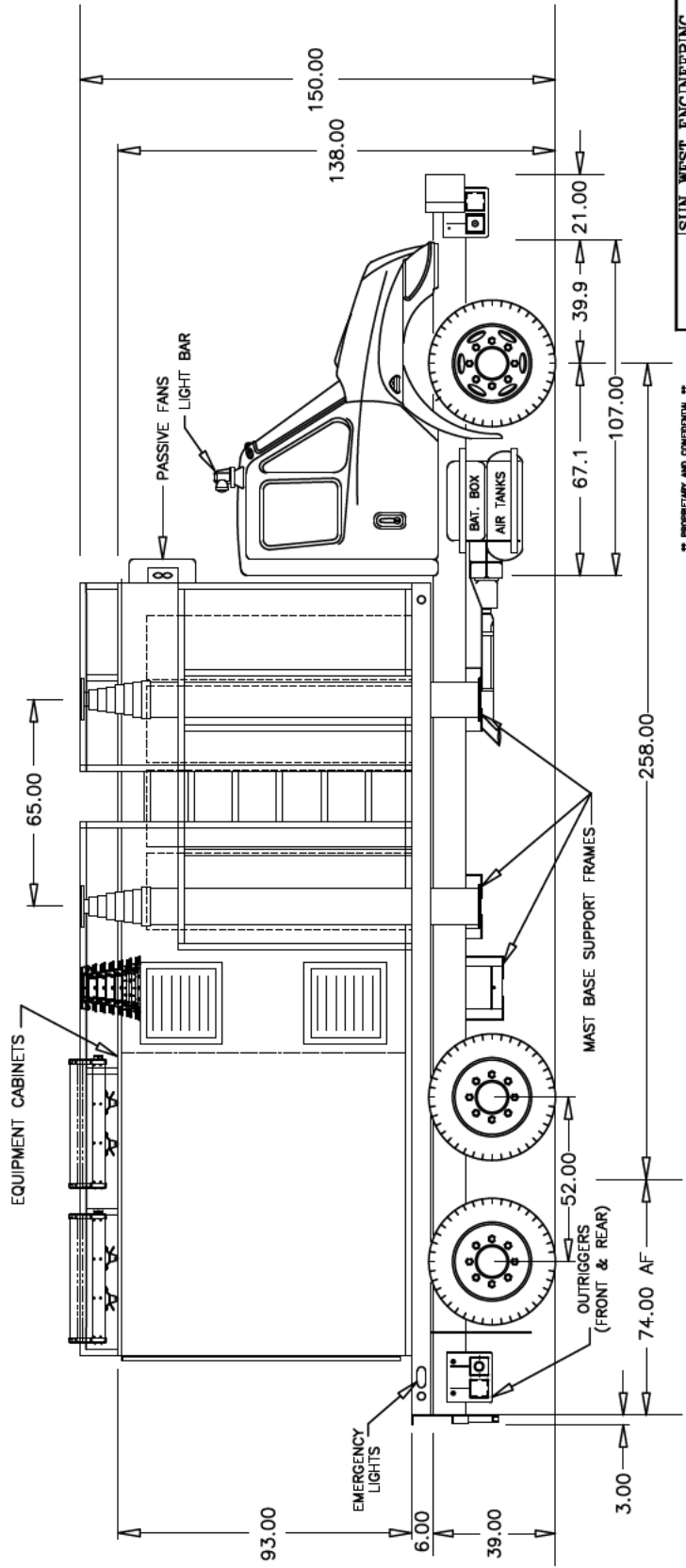
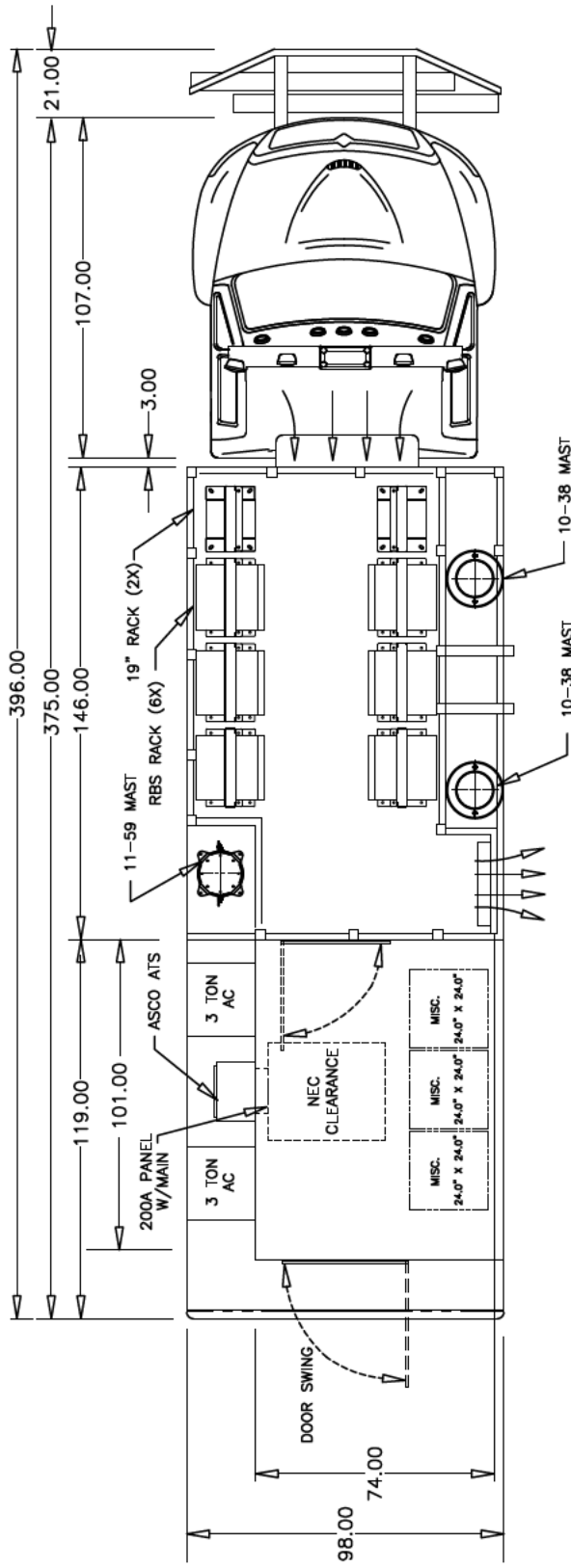
© 2016 Google

100 ft









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**SUN WEST ENGINEERING, INC.**  
 3000 S. INDEPENDENCE, PUEBLO, CO 81008 (800) 878-1000

INTERNATIONAL (MODEL 4300)  
 TRUCK "COW W/ EQUIPMENT"  
 CABINET

PLOT SCALE: 3000=1 SHEET: 1 of 1  
 DRAWN BY: JZJ/M DATE DRAWN: 3-3-16  
 REVISED: 3-18-16 DWG. NO. SW-554-3R3

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Calculated Radio Frequency Exposure



CT2301

24 Town House Rd, Durham, CT

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August 2, 2022

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## 1. Introduction

The purpose of this report is to investigate compliance with applicable FCC regulations for the proposed temporary deployment for Durham Fair of AT&T antenna arrays on top of the Super COLT (Cell On Light Truck) to be located at 24 Town House Rd in Durham CT. The coordinates of the proposed deployment are 41-28-12.51 N, 72-40-54.55 W

AT&T is proposing the following:

- 1) Temporarily deploy multi-band antennas on its Super COLT to support its commercial LTE network and the FirstNet National Public Safety Broadband Network (“NPSBN”) during the Fair in Durham CT.

This report considers the planned antenna configuration for AT&T<sup>1</sup> to derive the resulting % Maximum Permissible Exposure of its proposed temporary deployment.

## 2. FCC Guidelines for Evaluating RF Radiation Exposure Limits

In 1985, the FCC established rules to regulate radio frequency (RF) exposure from FCC licensed antenna facilities. In 1996, the FCC updated these rules, which were further amended in August 1997 by OET Bulletin 65 Edition 97-01. These new rules include Maximum Permissible Exposure (MPE) limits for transmitters operating between 300 kHz and 100 GHz. The FCC MPE limits are based upon those recommended by the National Council on Radiation Protection and Measurements (NCRP), developed by the Institute of Electrical and Electronics Engineers, Inc., (IEEE) and adopted by the American National Standards Institute (ANSI).

The FCC general population/uncontrolled limits set the maximum exposure to which most people may be subjected. General population/uncontrolled exposures apply in situations in which the general public may be exposed, or in which persons that are exposed as a consequence of their employment may not be fully aware of the potential for exposure or cannot exercise control over their exposure.

Public exposure to radio frequencies is regulated and enforced in units of milliwatts per square centimeter (mW/cm<sup>2</sup>). The general population exposure limits for the various frequency ranges are defined in the attached “FCC Limits for Maximum Permissible Exposure (MPE)” in Attachment B of this report.

Higher exposure limits are permitted under the occupational/controlled exposure category, but only for persons who are exposed as a consequence of their employment and who have been made fully aware of the potential for exposure, and they must be able to exercise control over their exposure. General population/uncontrolled limits are five times more stringent than the levels that are acceptable for occupational, or radio frequency trained individuals. Attachment B contains excerpts from OET Bulletin 65 and defines the Maximum Exposure Limit.

Finally, it should be noted that the MPE limits adopted by the FCC for both general population/uncontrolled exposure and for occupational/controlled exposure incorporate a substantial margin of safety and have been established to be well below levels generally accepted as having the potential to cause adverse health effects.

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<sup>1</sup> As referenced to AT&T’s Radio Frequency Design Sheet dated 6/10/22.

### 3. RF Exposure Calculation Methods

The power density calculation results were generated using the following formula as outlined in FCC bulletin OET 65:

$$\text{Power Density} = \left( \frac{1.6^2 \times 1.64 \times \text{ERP}}{4\pi \times R^2} \right) \times \text{Off Beam Loss}$$

Where:

ERP = Effective Radiated Power

R = Radial Distance =  $\sqrt{(H^2 + V^2)}$

H = Horizontal Distance from antenna

V = Vertical Distance from radiation center of antenna

Ground reflection factor of 1.6

Off Beam Loss is determined by the selected antenna pattern

These calculations assume that the antennas are operating at 100 percent capacity and power, and that all antenna channels are transmitting simultaneously. Obstructions (trees, buildings, etc.) that would normally attenuate the signal are not taken into account. The calculations assume even terrain in the area of study and do not consider actual terrain elevations which could attenuate the signal. As a result, the predicted signal levels reported below are much higher than the actual signal levels will be from the final temporary deployment.

#### 4. Calculation Results

Table 1 below outlines the cumulative power density information for the temporary AT&T Super COLT at the Durham Fair. The proposed antennas are directional in nature; therefore, the majority of the RF power is focused out towards the horizon. As a result, there will be less RF power directed below the antennas relative to the horizon, and consequently lower power density levels around the base of the Mini Super COLT. Please refer to Attachment C for the vertical pattern of the proposed AT&T antennas.

Carrier	Number of Transmitters	Power out of Base Station Per Transmitter (Watts)	Antenna Height (Feet)	Distance to the Base of Antennas (Feet)	Power Density (mW/cm <sup>2</sup> )	Limit (mW/cm <sup>2</sup> )	% MPE
AT&T LTE 1900 MHz	1	160.0	59.0	229	0.117445	1.000	11.74%
AT&T LTE 2300 MHz	1	240.0	59.0	229	0.238244	1.000	23.82%
AT&T LTE 722 MHz	1	160.0	59.0	229	0.067020	0.481	13.92%
AT&T LTE 763 MHz	1	80.0	50.0	229	0.006201	0.509	1.22%
AT&T LTE 875 MHz	1	160.0	59.0	229	0.078368	0.583	13.43%
AT&T 39G	1	1.0	30.0	229	0.047378	1.000	4.74%
						<b>Total</b>	<b>67.94%</b>

Table 1: Carrier Information<sup>2</sup>

<sup>2</sup> The existing record in the CSC Power Density Table for AT&T should be removed and replaced with the updated AT&T technologies and values provided in Table 1. Please note that % MPE values listed are rounded to two decimal points and the total % MPE listed is a summation of each unrounded contribution. Therefore, summing each rounded value may not identically match the total value reflected in the table.

## 5. Conclusion

The above analysis concludes that RF exposure at ground level from the proposed facility will be below the maximum power density levels as outlined by the FCC in the OET Bulletin 65 Ed. 97-01. Using conservative calculation methods, the highest expected percent of Maximum Permissible Exposure at ground level for AT&T's equipment is **67.94% of the FCC General Population/Uncontrolled limit**.

As noted previously, the calculated % MPE levels are more conservative (higher) than the actual signal levels will be from the actual temporary deployment.

## 6. Statement of Certification

I certify to the best of my knowledge that the statements in this report are true and accurate. The calculations follow guidelines set forth in FCC OET Bulletin 65 Edition 97-01, ANSI/IEEE Std. C95.1 and ANSI/IEEE Std. C95.3.



August 2, 2022

Date

Reviewed/Approved By: Martin J. Lavin  
Senior RF Engineer  
C Squared Systems, LLC

## **Attachment A: References**

OET Bulletin 65 - Edition 97-01 - August 1997 Federal Communications Commission Office of Engineering & Technology

IEEE C95.1-2005, IEEE Standard Safety Levels With Respect to Human Exposure to Radio Frequency Electromagnetic Fields, 3 kHz to 300 GHz IEEE-SA Standards Board

IEEE C95.3-2002 (R2008), IEEE Recommended Practice for Measurements and Computations of Radio Frequency Electromagnetic Fields With Respect to Human Exposure to Such Fields, 100 kHz-300 GHz IEEE-SA Standards Board



## Attachment B: FCC Limits for Maximum Permissible Exposure (MPE)

### (A) Limits for Occupational/Controlled Exposure<sup>3</sup>

Frequency Range (MHz)	Electric Field Strength (E) (V/m)	Magnetic Field Strength (E) (A/m)	Power Density (S) (mW/cm <sup>2</sup> )	Averaging Time  E  <sup>2</sup> ,  H  <sup>2</sup> or S (minutes)
0.3-3.0	614	1.63	(100)*	6
3.0-30	1842/f	4.89/f	(900/f <sup>2</sup> )*	6
30-300	61.4	0.163	1.0	6
300-1500	-	-	f/300	6
1500-100,000	-	-	5	6

### (B) Limits for General Population/Uncontrolled Exposure<sup>4</sup>

Frequency Range (MHz)	Electric Field Strength (E) (V/m)	Magnetic Field Strength (E) (A/m)	Power Density (S) (mW/cm <sup>2</sup> )	Averaging Time  E  <sup>2</sup> ,  H  <sup>2</sup> or S (minutes)
0.3-1.34	614	1.63	(100)*	30
1.34-30	824/f	2.19/f	(180/f <sup>2</sup> )*	30
30-300	27.5	0.073	0.2	30
300-1500	-	-	f/1500	30
1500-100,000	-	-	1.0	30

f = frequency in MHz \* Plane-wave equivalent power density

**Table 2: FCC Limits for Maximum Permissible Exposure (MPE)**

<sup>3</sup> Occupational/controlled limits apply in situations in which persons are exposed as a consequence of their employment provided those persons are fully aware of the potential for exposure and can exercise control over their exposure. Limits for occupational/controlled exposure also apply in situations when an individual is transient through a location where occupational/controlled limits apply provided he or she is made aware of the potential for exposure

<sup>4</sup> General population/uncontrolled exposures apply in situations in which the general public may be exposed, or in which persons that are exposed as a consequence of their employment may not be fully aware of the potential for exposure or cannot exercise control over their exposure

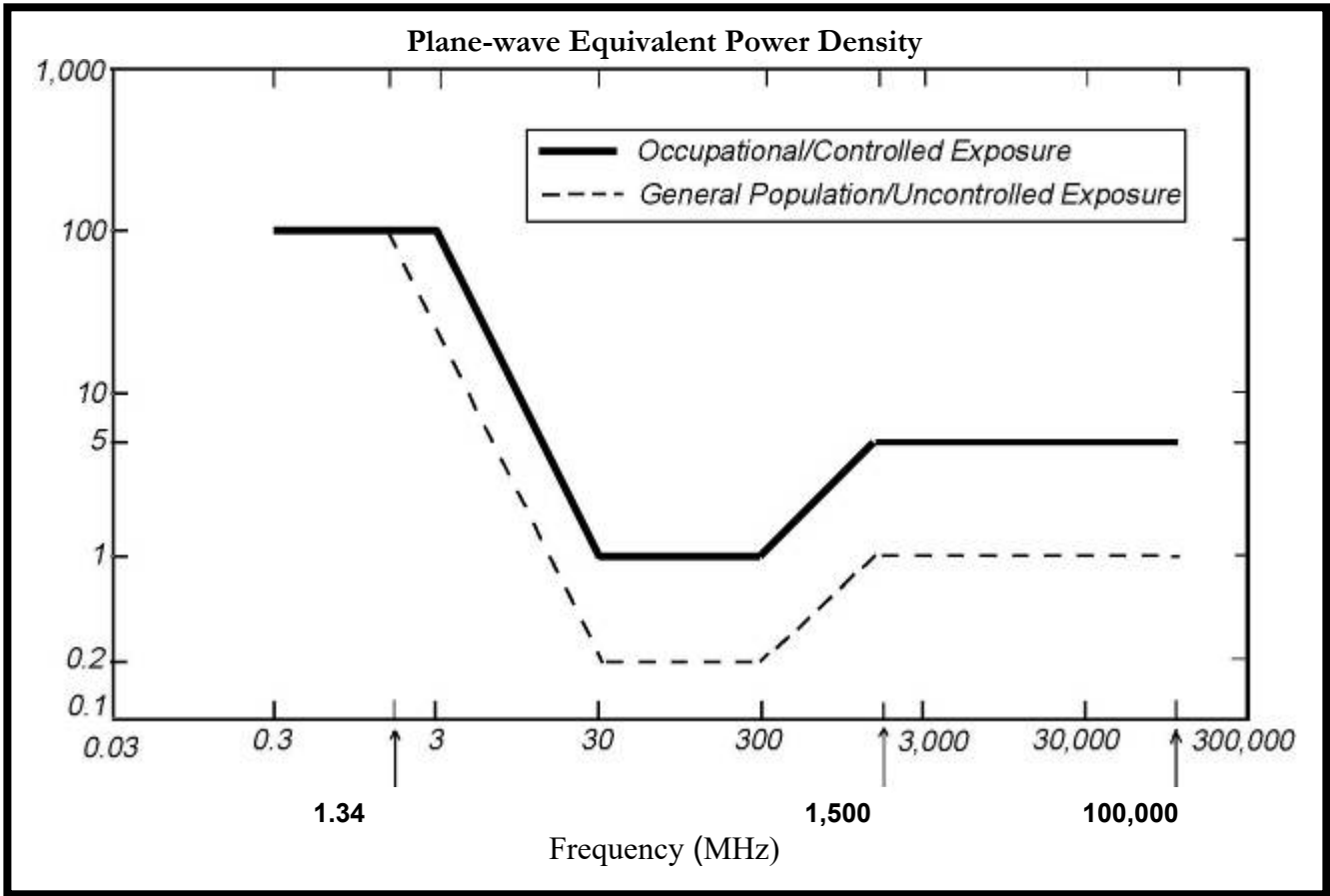
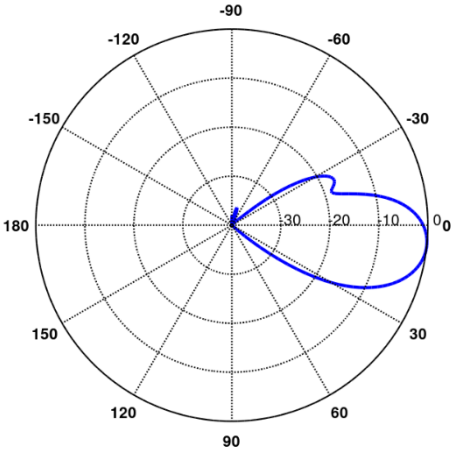
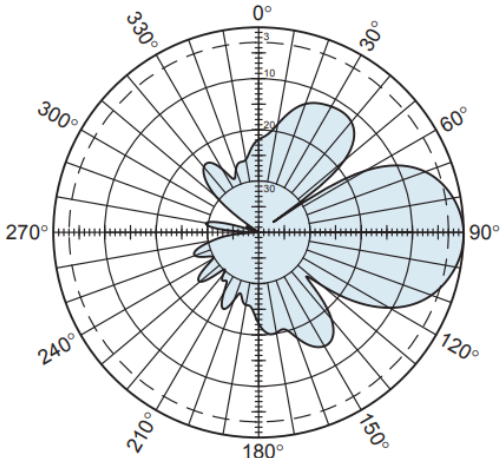
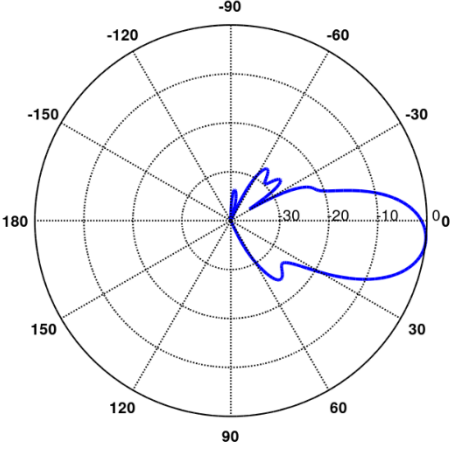


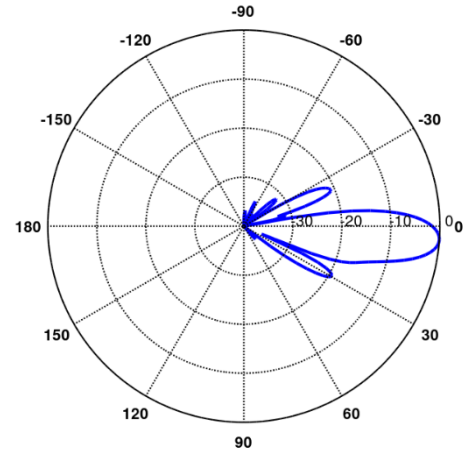
Figure 1: Graph of FCC Limits for Maximum Permissible Exposure (MPE)

**Attachment C: AT&T Antenna Data Sheets and Electrical Patterns**

<p><b>700 MHz</b></p> <p>Manufacturer: CCI            Model #: MBA10-6F-BU-H3            Frequency Band: 698-806 MHz            Gain: 19 dBi            Vertical Beamwidth: <math>5 \times 11.6^\circ</math>            Horizontal Beamwidth: <math>22.2^\circ</math>            Polarization: Dual Linear <math>\pm 45^\circ</math>            Size L x W x D: 40.8" x 83" x 11.3"</p>	
<p><b>700 MHz</b></p> <p>Manufacturer: Katherin            Model #: 840-10520            Frequency Band: 698-894 MHz            Gain: 10.8 dBi            Vertical Beamwidth: <math>36^\circ</math>            Horizontal Beamwidth: <math>72^\circ</math>            Polarization: <math>\pm 45^\circ</math>            Size L x W x D: 23.5" x 10.3" x 5.9"</p>	
<p><b>850 MHz</b></p> <p>Manufacturer: CCI            Model #: MBA10-6F-BU-H3            Frequency Band: 824-896 MHz            Gain: 19.7 dBi            Vertical Beamwidth: <math>5 \times 9.9^\circ</math>            Horizontal Beamwidth: <math>19.7^\circ</math>            Polarization: Dual Linear <math>\pm 45^\circ</math>            Size L x W x D: 40.8" x 83" x 11.3"</p>	

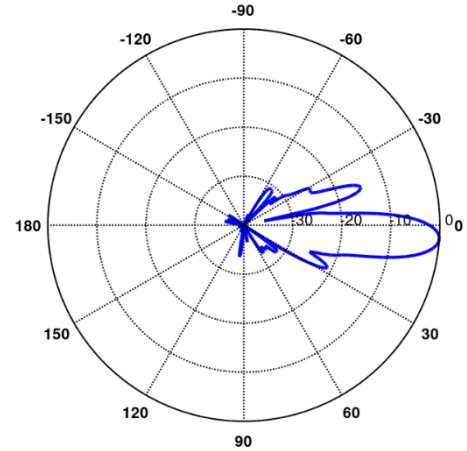
**1900 MHz**


Manufacturer: CCI  
 Model #: MBA10-6F-BU-H3  
 Frequency Band: 1850-1990 MHz  
 Gain: 23.9 dBi  
 Vertical Beamwidth:  $10 \times 5.9^\circ$   
 Horizontal Beamwidth:  $12.6^\circ$   
 Polarization: Dual Linear  $\pm 45^\circ$   
 Size L x W x D: 40.8" x 83" x 11.3"



**2300 MHz**

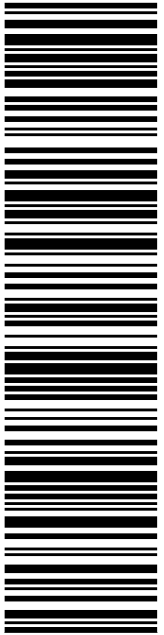
Manufacturer: CCI  
 Model #: MBA10-6F-BU-H3  
 Frequency Band: 2305-2360 MHz  
 Gain: 24.5 dBi  
 Vertical Beamwidth:  $10 \times 4.2^\circ$   
 Horizontal Beamwidth:  $9.6^\circ$   
 Polarization: Dual Linear  $\pm 45^\circ$   
 Size L x W x D: 40.8" x 83" x 11.3"





LAURA L FRANCIS  
TOWN OF DURHAM  
CC: DICK MCMANUS  
30 TOWN HOUSE RD  
DURHAM CT 06422-2118

**USPS TRACKING #**



**9405 5036 9930 0319 9180 40**

**P**

USPS.com 9405 5036 9930 0319 9180 40 0089 5000 0010 6422  
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 08/12/2022

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**PRIORITY MAIL®**

QC DEVELOPMENT      Expected Delivery Date: 08/13/22  
 5900 BALCONES DR STE 8148  
 AUSTIN TX 78731-4257

**0000**

R003

Electronic Rate Approved #038555749





Cut on dotted line.

### Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0319 9180 40**

Trans. #: 569553368	Priority Mail® Postage: <b>\$8.95</b>
Print Date: 08/11/2022	Total: <b>\$8.95</b>
Ship Date: 08/12/2022	
Expected Delivery Date: 08/13/2022	

**From:** QC DEVELOPMENT  
 5900 BALCONES DR STE 8148  
 AUSTIN TX 78731-4257

**To:** LAURA L FRANCIS  
 TOWN OF DURHAM  
 CC: DICK MCMANUS  
 30 TOWN HOUSE RD  
 DURHAM CT 06422-2118

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!  
 Check the status of your shipment on the USPS Tracking® page at usps.com

Track Another Package +

Tracking Number: 9405503699300319918040

Remove X

Expected Delivery by

**SATURDAY**

**13** AUGUST 2022 ⓘ by **9:00pm** ⓘ

USPS Tracking Plus<sup>®</sup> Available ✓

Feedback

## Departed Post Office

August 12, 2022 at 4:32 pm  
STORRS MANSFIELD, CT 06268

Change Delivery Instructions ✓

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Text & Email Updates



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Delivery Instructions



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Tracking History



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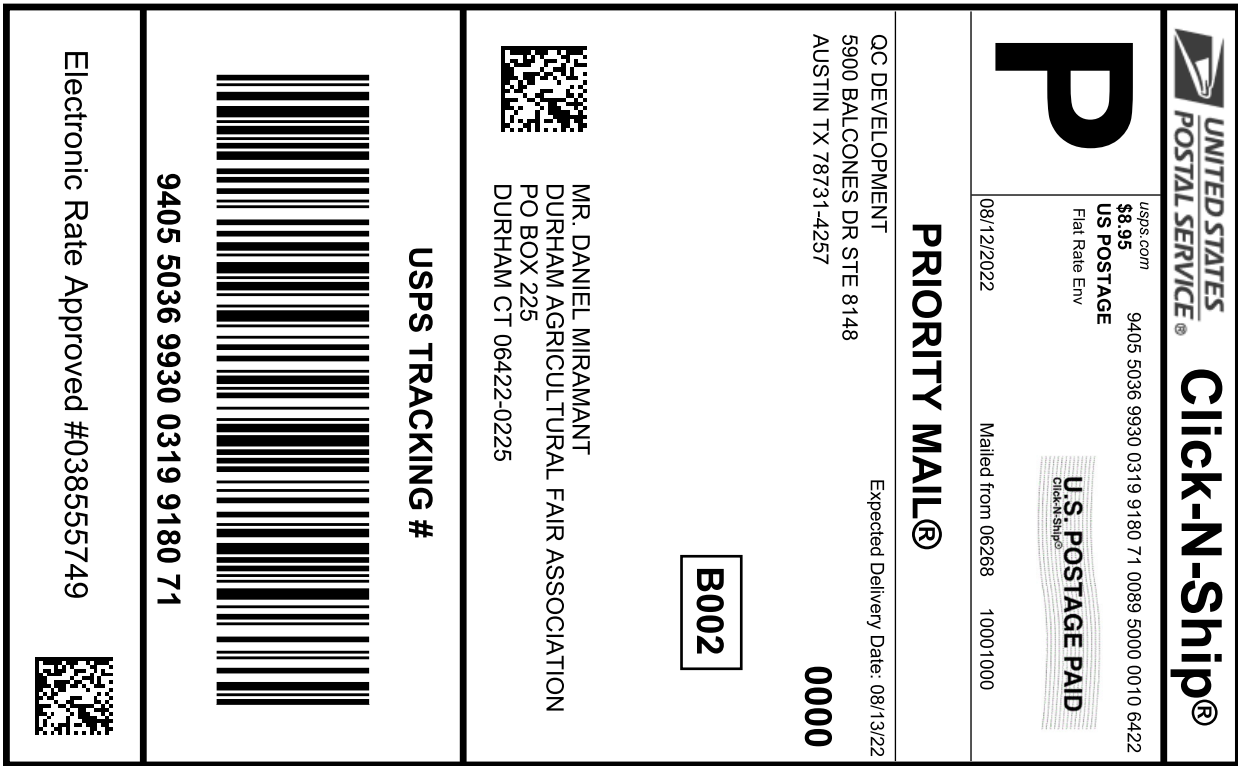
USPS Tracking Plus<sup>®</sup>



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Product Information





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### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0319 9180 71**

Trans. #:	569553368	Priority Mail® Postage:	<b>\$8.95</b>
Print Date:	08/11/2022	Total:	<b>\$8.95</b>
Ship Date:	08/12/2022		
Expected			
Delivery Date:	08/13/2022		

**From:** QC DEVELOPMENT  
 5900 BALCONES DR STE 8148  
 AUSTIN TX 78731-4257

**To:** MR. DANIEL MIRAMANT  
 DURHAM AGRICULTURAL FAIR ASSOCIATION  
 PO BOX 225  
 DURHAM CT 06422-0225

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!

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Track Another Package +

Tracking Number: 9405503699300319918071

Remove X

Expected Delivery by

**SATURDAY**

**13**

AUGUST  
2022 ⓘ

by

**9:00pm** ⓘ

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