



**QC Development**

PO Box 916

Storrs, CT 06268

860-670-9068

Mark.Roberts@QCDevelopment.net

May 1, 2020

Melanie A. Bachman  
Executive Director  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

**Notice of Exempt Modification – New Cingular Wireless PCS, LLC (AT&T)  
Temporary Cellular Communications Site  
2020 Travelers Championship Golf Tournament, Cromwell, CT**

Dear Ms. Bachman:

AT&T intends to install a temporary cellular communications facility for service during the 2020 Travelers Golf Tournament at the TPC River Highlands Golf Course in Cromwell, CT. Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies § 16-50j-73, of construction that constitutes an exempt modification under R.C.S.A. § 16-50j-72(d). In accordance with R.C.S.A. § 16-50j-73, a copy of this letter is being sent to Cromwell Mayor Enzo Faienza, the Cromwell Planning & Development Department and to the Tournament Players Club of CT, which owns the property.

AT&T operates under licenses issued by the Federal Communications Commission (FCC) to provide cellular and PCS mobile telephone service in Middlesex County, which includes the area to be served by AT&T's proposed temporary installation. The proposed temporary facility would be installed on property owned by the Tournament Players Club (TPC).

**Proposed Temporary Facility**

The proposed temporary cell site meets the criteria set forth in R.C.S.A § 16-50j-72(d) for temporary cellular service for events of statewide significance. The site is necessary to provide additional system capacity to accommodate increased communication needs during the tournament.

The Travelers Championship golf tournament will be held at the TPC River Highlands golf course off CT Route 99 (Main Street) on June 22nd – 28th, 2020.

The temporary cell site will be located on property owned by TPC. The address is 100 Golf Club Road and the site coordinates are N41°-37'-58" W72°-38'-13". An e-mail from the Director of the tournament authorizing AT&T's use of the property for this purpose is attached.

AT&T's equipment will be deployed to TPC River Highlands Golf Course on or around June 8th. The site will begin on-air operations on or around June 18th and be removed on or around July 8<sup>th</sup> 2020.

AT&T's temporary cell site will consist of radio equipment installed in a trailer-mounted unit referred to as a "Cell on Wheels" (COW) and a separate trailer-mounted lattice "Tower on Wheels" (TOW) that is capable of extending to 120 feet above ground level (see attached drawings). The COW (including trailer) is 22 feet long, 8 feet wide and 12 feet high. The TOW trailer is 33 feet long, 8 feet wide and 13 feet high including the tower in stowed position. Both units will be installed adjacent to an existing industrial-type building and within an existing fenced area. Electric power will be provided by TPC. The proposed temporary cell site will not increase noise levels by six decibels or more.

The lattice tower will be extended to a height of 98 feet above ground. Two (2) Kathrein 840-10520 antennas and one (1) Matsing MS-6.3DB90 antenna will be mounted at the top of the tower at a centerline height of 98 feet. Three (3) Kathrein 840-10520 antennas will be installed at 88 feet above ground. Guy lines will further stabilize and support the extended tower and antennas.

### **Power Density Calculations**

AT&T's temporary cell site will not result in a total radio frequency electromagnetic radiation power density, measured at six feet above ground level at the temporary tower location, at or above State or Federal standards. The following table shows the worst-case power density calculations with 10dB reduction.

<b>Transmissions</b>	<b># of Channels</b>	<b>ERP/Ch (W)</b>	<b>Antenna Centerline Height (ft)</b>	<b>Power Density (mW/cm<sup>2</sup>)</b>	<b>Freq. Band (MHz<sup>**</sup>)</b>	<b>Limit S (mW/cm<sup>2</sup>)</b>	<b>%MPE</b>
AT&T LTE	3	400	98	0.0510	700	0.4667	1.09%
AT&T LTE	6	300	98	0.0765	1900	1.0000	0.76%
AT&T LTE	6	300	98	0.0765	2300	1.0000	0.76%
AT&T LTE	1	400	88	0.0214	700	0.4667	0.46%
Site Total							3.08%

\*\* Please note that the standard power density equation provided by the Council in its memo of January 22, 2001 incorporates a ground reflection factor of 2.56 as described in FCC OET Bulletin No. 65

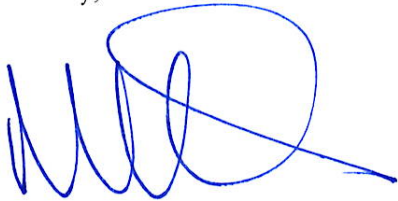
This power density calculation shows that AT&T's temporary transmissions from the temporary cell site will result in a power density corresponding to approximately 3.08% of the ANSI/IEEE standard for uncontrolled environments. Therefore, total worst-case power density levels adjacent to the temporary cell site would be within applicable standard limits.

**Conclusion**

For the foregoing reasons, AT&T respectfully requests that the Council acknowledge AT&T's Notice of Exempt Modification for the temporary cell site to be operated during the 2019 Travelers Championship golf tournament pursuant to R.C.S.A. § 16-50j-72(d).

Please feel free to call me at (860) 670-9068 with any questions regarding this Notice. Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink, consisting of several loops and a long horizontal stroke extending to the right.

Mark Roberts  
QC Development  
Consultant for AT&T

Attachments

cc: Mayor Enzo Faienza – Elected Official  
Stuart B. Popper – Department of Planning & Development  
Kevin Harrington – Sr. Director, Travelers Championship / TPC River Highlands



# Tax Assessor's Map



**Property Information**

**Property ID** 00457800  
**Location** 100 GOLF CLUB ROAD  
**Owner** TOURNAMENT PLAYERS CLUB OF CT INC



**MAP FOR REFERENCE ONLY  
NOT A LEGAL DOCUMENT**

Town of Cromwell, CT makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated 1/1/2018  
 Properties updated daily

**TOWN OF CROMWELL**

Printed By: Shawna 04/05/2019 10:10:14AM

Parcel ID: 00457800 Location: 100 GOLF CLUB ROAD

Map-Lot 60-17

Last Revaluation - October 1, 2017



**Patriot Properties Inc.**

**Current Owner**  
 TOURNAMENT PLAYERS CLUB OF CT  
 INC  
 0 1 GOLF CLUB ROAD  
 CROMWELL CT 06416

**Percent**  
100

**Current Value Information**

Use Code	Land Value	PA 490 Value	Mkt Adj Cost	Building Value	Outbuildings	Total Value	Total Assessed
201	6,198,700	0		302,100	452,600	6,953,400	4,867,380
<b>TOTAL</b>	<b>6,198,700</b>	<b>0</b>		<b>302,100</b>	<b>452,600</b>	<b>6,953,400</b>	<b>4,867,380</b>

**Previous Owner(s)**

**Previous Value Information**

Tax Yr	Land Value	Bldg Value	Outbuildings	Total Value	Total Assessment
2019	6,198,700	302,100	452,600	6,953,400	4,867,380
2018	6,198,700	302,100	452,600	6,953,400	4,867,380
2017	6,198,700	1,176,600	615,100	7,990,400	5,593,280
2016	5,929,490	1,204,210	359,400	7,493,100	5,222,500
2015	5,929,490	1,204,210	359,400	7,493,100	5,222,500
2014	5,929,490	1,171,810	359,400	7,460,700	5,222,500

**General Notes**

TPC Golf Course

**Sales Information**

Grantee	Vol-Page	Type	SaleDate	SalePrice	Sale Verif	GeneralNotes
TOURNAMENT PLAYERS CLU	242-84		04/25/1984	0		

**Property Factors**

Census 5703  
 Flood:  
 Topo:  
 Street: Paved  
 Dev. Map  
 Dev. Map

**Zoning Data**

Desc. %  
 R-25 100.00

**Utilities**

2 Public Water  
 3 Public Sewer

**BAA**

09K;07K

**Activity Information**

Date	Results	Visited By
09/27/2018	Permit- Drive By	Karen Vaiciulis
08/31/2018	Permit- Drive By	Assessor Office
09/12/2017	Change - Value Change Company	John Valente
05/17/2017	No Change - Field Review	Dave Stannard
07/22/2016	Permit- Miscellaneous	Assessor Office
07/22/2016	Permit- Miscellaneous	Assessor Office
07/18/2016	Permit- Miscellaneous	Assessor Office
06/28/2016	Permit- Miscellaneous	Assessor Office
06/28/2016	Permit- Miscellaneous	Assessor Office
03/29/2016	Permit- Miscellaneous	Assessor Office

**Building Permit Information**

Date	Permit #	Description	Amount	% Comp	Visit Date	CO Date	GeneralNotes
03/21/2019	25929	Other	15,000	100			TEMP TENT 50' X 70'
07/09/2018	25494	Demolish		100	31-Aug-2018	16-Jul-2018	
06/08/2018	25431	Propane Tank	3,000	100			
05/17/2018	25392	Other	35,000	100			
05/11/2018	25386	Electric	30,000	100			
04/30/2018	25361	New Construction	8,000,000	5	27-Sep-2018		
04/30/2018	25356	Other	15,000	100			
04/30/2018	25363	Other	748,000	100			

**Land Data**

Use	Description	Units	Unit Type	Neigh	Land Adjustments	Special Land Calc	Appraised Value	PA 490 Asmt	Neigh Order	Notes
201	Commercial	217,800	SF	CJ			457,400	0	4300	
201	Commercial	153.100	AC	CJ	Utility 50%		5,741,300	0	4300	

Total Area: 158.10 PA 490 Use Asmt: 0 Total Appraised: 6,198,700 Assessed Value: 4,339,090

ParcelID: 00457800

Location: 100 GOLF CLUB ROAD

Printed By: Shawna 04/05/2019 10:10:14AM

Bldg Seq 1 Of 5

**Exterior Information**

Building Type: Pre-Eng Gara  
 Story Ht: 1 Story  
 Living Units:  
 Foundation: Concrete  
 Prim. Ext. Wall: Pre-finish Me  
 Sec. Ext. Wall:  
 Roof Type: Flat  
 Roof Cover:  
 Avg. Wall Ht: 16.00  
 Color:

**Condo Information**

Name:  
 Style:  
 Location:  
 Tot Units:

**General Information**

Year Blt: 1990  
 Grade: C  
 Remodeled Yr:  
 Rem. Kitchen Yr:  
 Rem. Bath Yr:

**Interior Information**

Prime Wall: Minimum  
 Sec. Wall:  
 Floor Type: Concrete  
 Sec. Floor:  
 Heat Fuel: Gas  
 Heat Type: Hot Air-No D  
 Sec. Ht Type:  
 % A/C: 0  
 % Sprinkled:  
 Bsmt. Gar:  
 Kitchens: Add. Kit:  
 Fireplaces: Gas:  
 Int. Condition:

**Depreciation %**

Phys Cond Average 20.25  
 Func  
 Econ  
 Spec  
 OV

Total %Dep: 20.25

**Calculation**

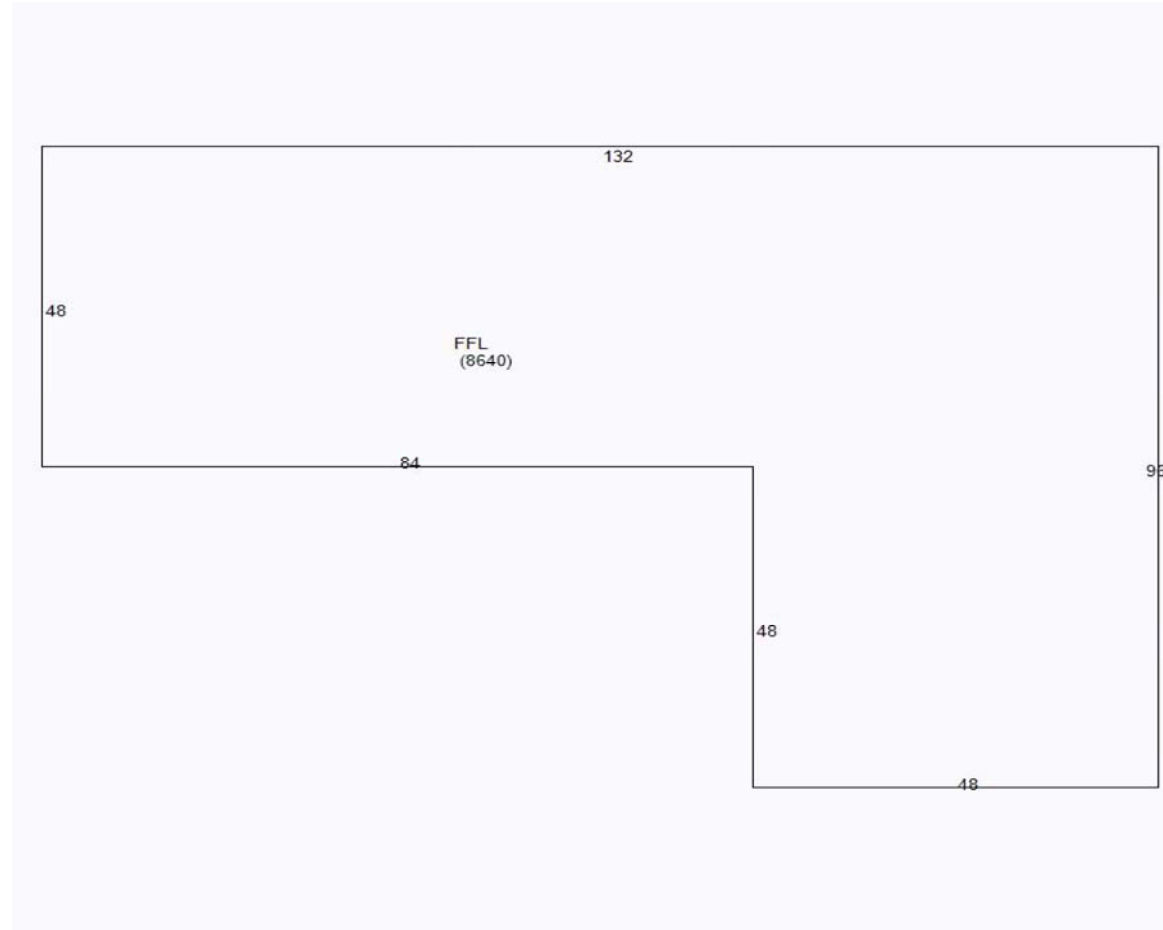
Basic \$/SQ 57.00  
 Replacement Cost 378,778  
 Depreciation 76,703  
 Depreciated Value 302,075  
 Final Total (Rounded) 302,100

**Room Count**

Total Rooms:  
 Bedrooms:

**Bath Features**

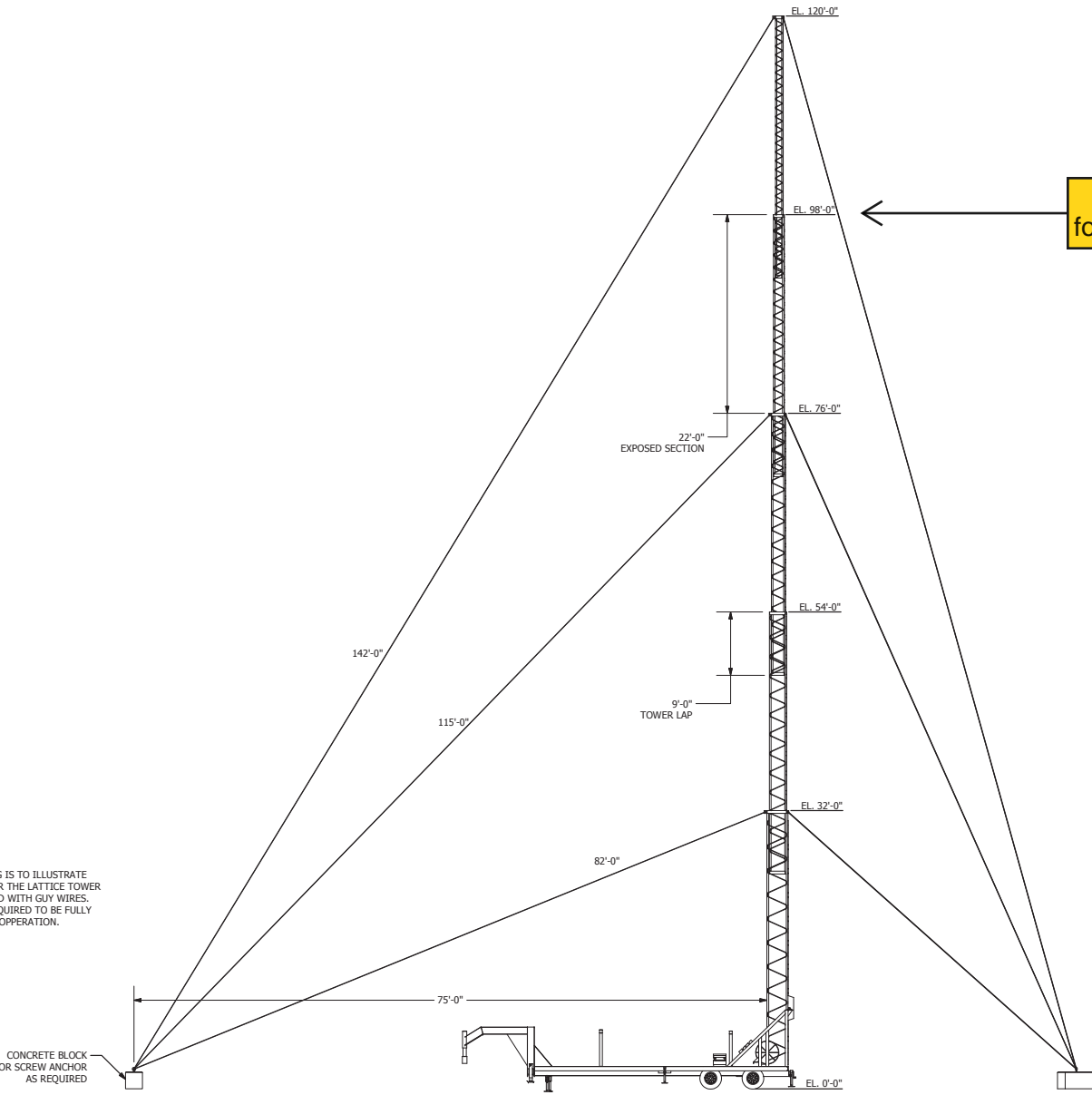
Full Baths:  
 Addl. Full Baths:  
 Half Baths:  
 Addl. Half Baths:  
 Full Bths Below:  
 Half Bths Below:  
 Other Fixtures:  
 Total Baths:



Extra Features / Yard Items (1st 10 Lines Displayed)											
Code	Description	Qty	Size	Cond.	Year	Unit Price	Dep%	UndepValue	Appraised Value	Assessment	
TEN	Tennis Court	1	2	AV	1997	20,000.00	18	48,000	39,400	27,580	
GAR1	Garage Frame	1	6,875	AV	1978	25.00	30	206,250	144,400	101,080	
GAR1	Garage Frame	1	7,500	AV	1983	25.00	25	225,000	168,800	118,160	
FDC	Foundation C	1	1	AV		100,000.00	0	100,000	100,000	70,000	
<b>Total Sp. Features:</b>											
			<b>Total Yard Items:</b>			<b>452,600</b>		<b>Total Appraised:</b>	<b>452,600</b>	<b>Total Assessed Value:</b>	<b>316,820</b>

Sub Area Detail			
Code	Desc.	Living	Gross Area
FFL	First Floor	8,640	8,640

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.



98 ft -- Extended Height  
for the Temporary Cell Site

NOTE:  
THE FOLLOWING IS TO ILLUSTRATE  
ELEVATIONS FOR THE LATTICE TOWER  
FULLY EXTENDED WITH GUY WIRES.  
TOWER NOT REQUIRED TO BE FULLY  
EXTENDED FOR OPERATION.

EXTENDED TOWER ELEVATION  
SCALE 1:160

ENGINEER SEAL

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A Division of Sabre Industries, Inc.  
5031 Hazel Jones Road  
Bossier City, LA 71111  
voice: 318-213-2900  
fax: 318-213-2919  
www.cellxion.com

CUSTOMER:

PROJECT:  
*LMS - 120*  
*120' TOWER ON WHEELS*

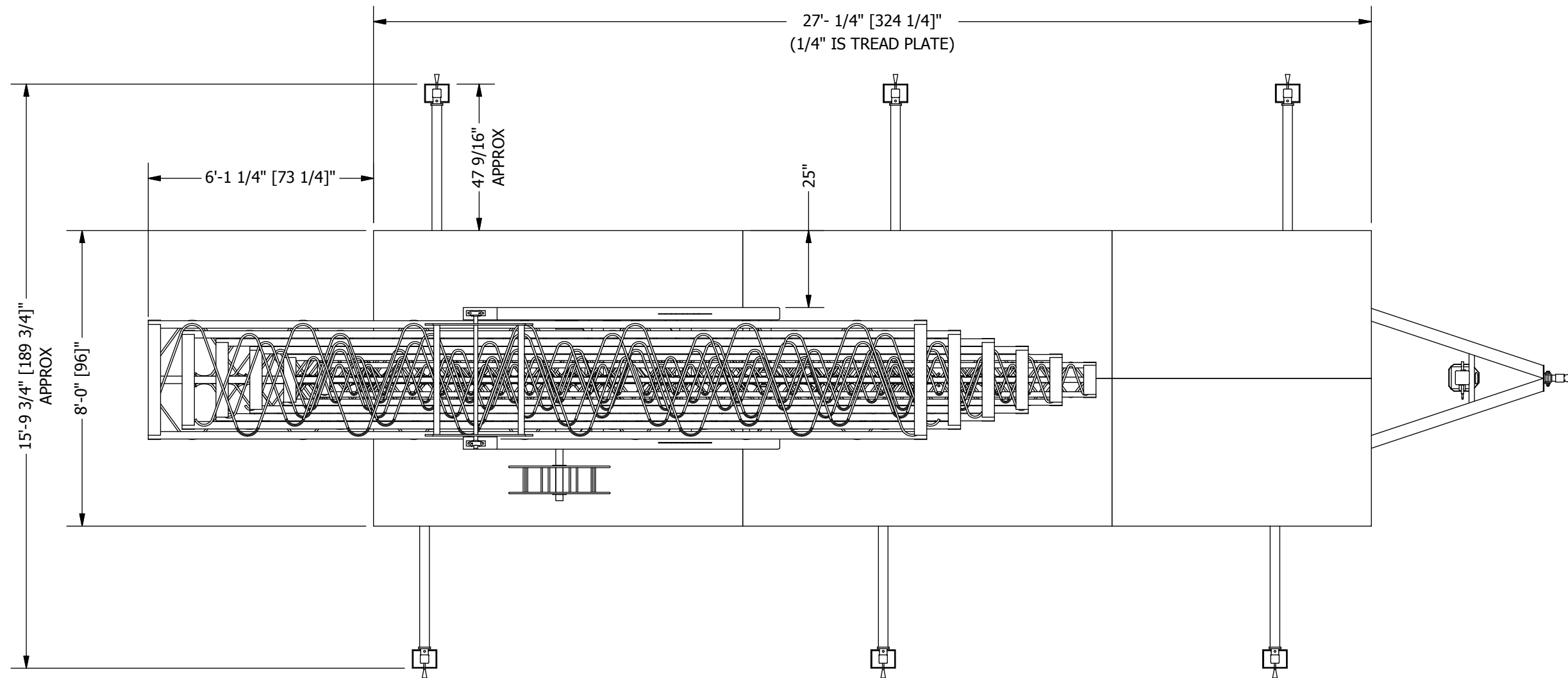
FILENAME: <i>LMS - 120.dwg</i>	
DESIGN BY: <i>C.LYLES</i>	DATE: <i>12/6/2012</i>
DRAWN BY: <i>C.LYLES</i>	DATE: <i>12/6/2012</i>
CHECKED BY:	DATE:
ENGINEERED BY:	DATE:
APPROVED BY:	DATE:

SHEET NO.:  
**4 OF 4**

DRAWING NO.: **LMS - 120**      REV:

**NOTES:**

1. 25,900 GVWR TRAILER
2. 106 FT LATTICE TYPE CONSTRUCTION



**PLAN VIEW**

NOT FOR CONSTRUCTION

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 fax: 318-213-2919  
 www.cellxion.com

CUSTOMER:

PROJECT:

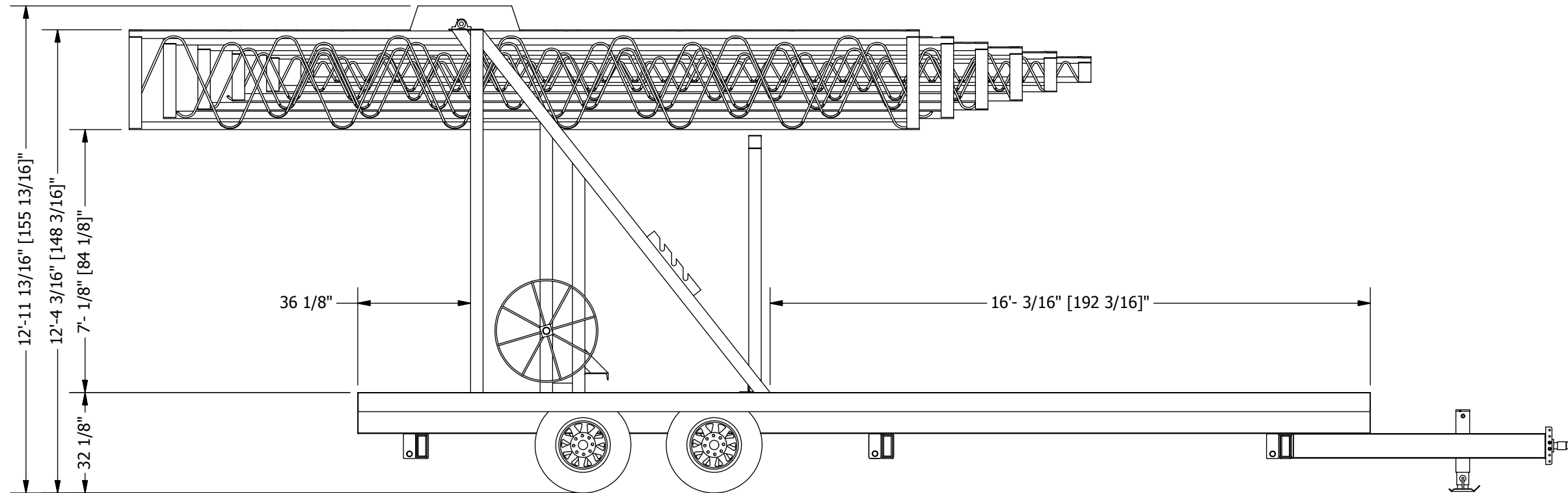
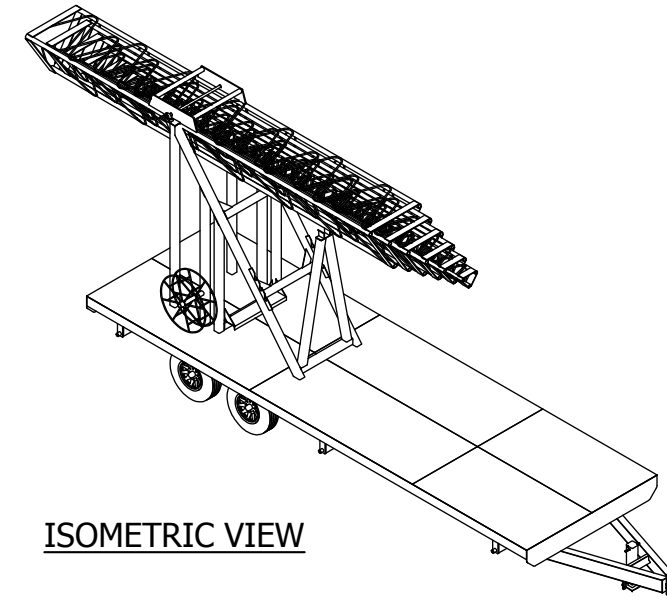
FILENAME: NEW DESIGN Tower.dwg	
DESIGN BY: C.LYLES	DATE: 6/7/2012
DRAWN BY: C.LYLES	DATE: 6/7/2012
CHECKED BY:	DATE:
ENGINEERED BY:	DATE:
APPROVED BY:	DATE:

SHEET NO.: 2 OF 2	
DRAWING NO.: NEW DESIGN Tower	REV:



NOTES:

1. 25,900 GVWR TRAILER
2. 106 FT LATTICE TYPE CONSTRUCTION



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 www.cellxion.com

CUSTOMER:

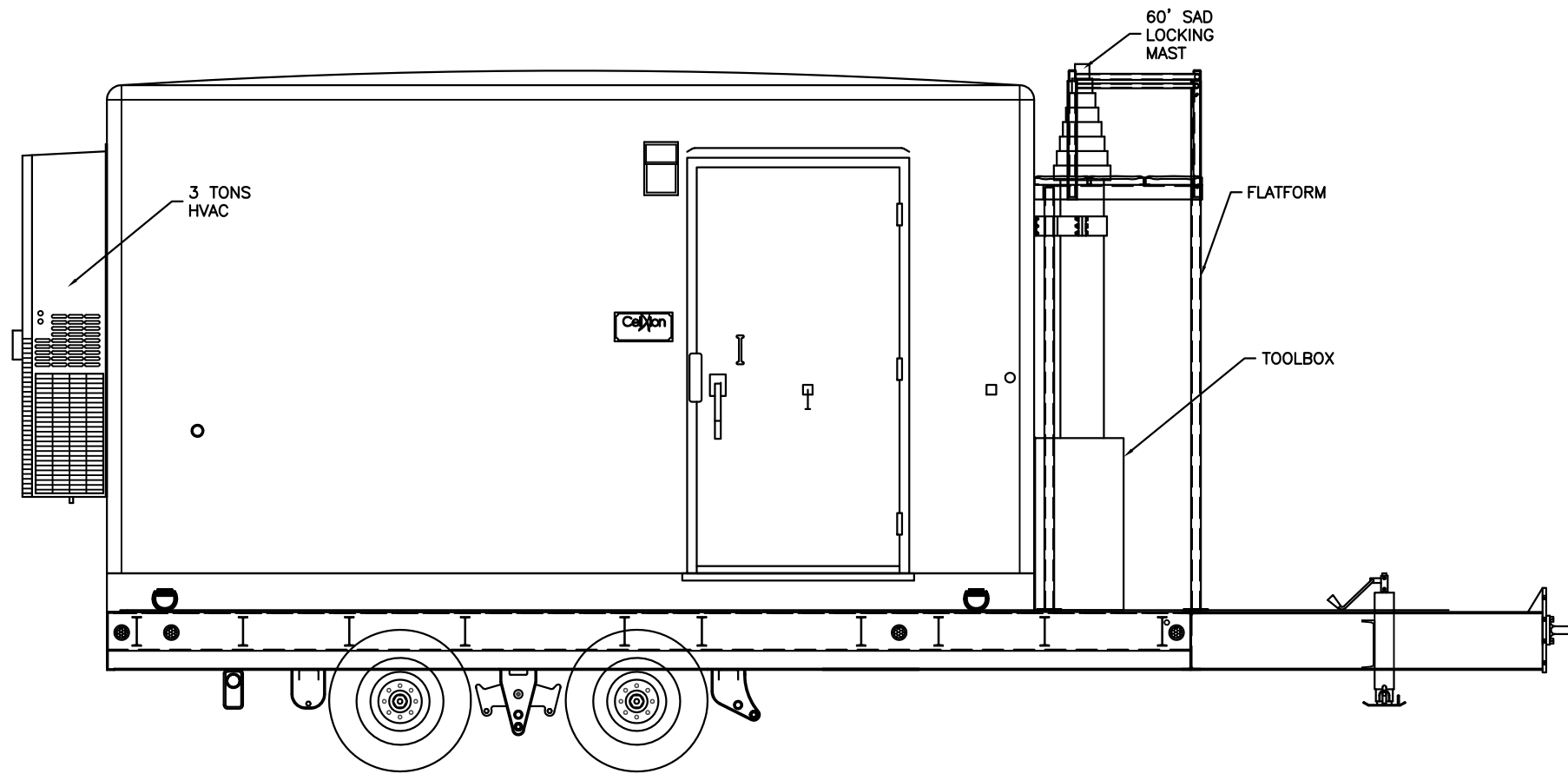
PROJECT:

FILENAME: NEW DESIGN Tower.dwg	
DESIGN BY: C.LYLES	DATE: 6/7/2012
DRAWN BY: C.LYLES	DATE: 6/7/2012
CHECKED BY:	DATE:
ENGINEERED BY:	DATE:
APPROVED BY:	DATE:

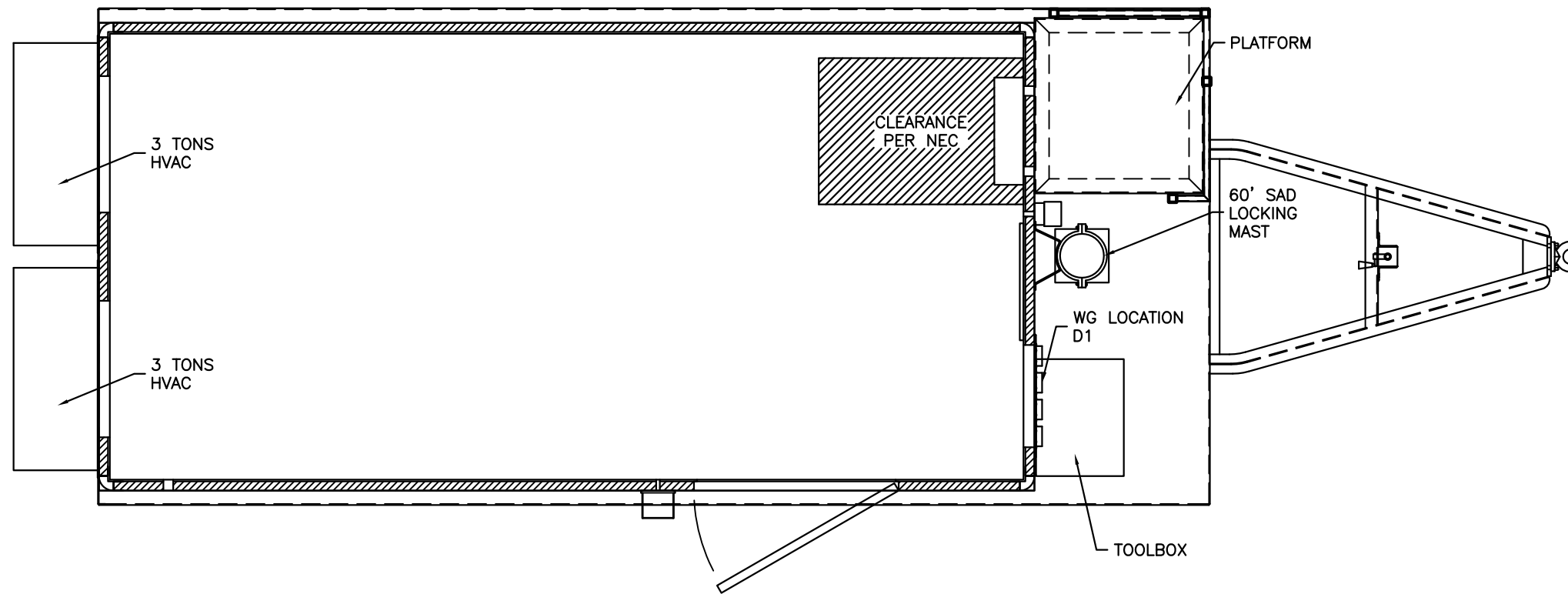
SHEET NO.:  
1 OF 2

DRAWING NO.: **NEW DESIGN Tower**      REV:

NOT FOR CONSTRUCTION



SIDE ELEVATION



FLOOR PLAN

128.000 SQ. FT. EXTERIOR AREA  
119.141 SQ. FT. INTERIOR AREA

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voice: (318) 213-2900  
fax: (318) 213-2919  
www.cellxion.com

CUSTOMER:

PROJECT:  
COW 5 BAY  
25,900 GVWR  
PLAN/ELEVATION

FILENAME: CXS/XCXS36	
SCALE: NTS	TOLERANCE:
DRWN. BY: A.MENDOZA	DATE: 10/04/11
CHK. BY: V.HASSELL	DATE: 10/04/11
ENG. BY:	DATE:
APP. BY:	DATE:

SHEET NO.  
1 OF 1

DRAWING NO.: XCXS36	REV.:
------------------------	-------

## Carl Aquilina

---

**From:** Frank Kelley  
**Sent:** Tuesday, April 28, 2020 9:27 PM  
**To:** Carl Aquilina  
**Subject:** Fwd: Travelers 2019

LOA from travelers.

Sent from my iPhone

Begin forwarded message:

**From:** Kevin Harrington <[kharrington@travelerschampionship.com](mailto:kharrington@travelerschampionship.com)>  
**Date:** April 28, 2020 at 5:17:36 PM EDT  
**To:** Frank Kelley <[fkelly@saigrp.com](mailto:fkelly@saigrp.com)>  
**Subject:** RE: Travelers 2019


Frank,

This email authorizes AT&T Wireless and/or its authorized agent to file for all necessary federal, state or local permits and approvals for the proposed temporary wireless telecommunication facility at the TPC River Highlands for the Travelers Championship.

Please confirm receipt.

Kevin Harrington  
Senior Director of Operations  
Travelers Championship  
Mobile: (860) 982-2044

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**P**

usps.com  
**US POSTAGE** \$7.75  
 Flat Rate Enviv



05/02/2020 Mailed from 06268 062S0000000314

**PRIORITY MAIL 1-DAY™**

Expected Delivery Date: 05/04/20

MARK J ROBERTS  
 QC DEVELOPMENT  
 PO BOX 916  
 STORRS CT 06268-0916

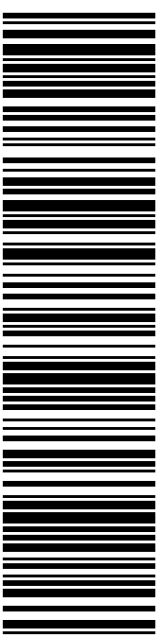
**0024**

**Carrier -- Leave if No Response**

**C003**

SHIP MAYOR ENZO FAIENZA  
 TO: TOWN OF CROMWELL  
 41 WEST ST  
 CC: STUART B POPPER - PLANNING & DEV  
 CROMWELL CT 06416-2180

**USPS TRACKING #**



**9405 5036 9930 0357 5091 25**

Electronic Rate Approved #038555749



Cut on dotted line.

### Instructions

1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO COPY OR ALTER LABEL.
2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0357 5091 25**

Trans. #: 492114436	Priority Mail® Postage: <b>\$7.75</b>
Print Date: 05/01/2020	Total: <b>\$7.75</b>
Ship Date: 05/02/2020	
Expected Delivery Date: 05/04/2020	


**From:** MARK J ROBERTS  
 QC DEVELOPMENT  
 PO BOX 916  
 STORRS CT 06268-0916

**To:** MAYOR ENZO FAIENZA  
 TOWN OF CROMWELL  
 41 WEST ST  
 CC: STUART B POPPER - PLANNING & DEV  
 CROMWELL CT 06416-2180

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



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**P**

usps.com  
**US POSTAGE** \$7.75  
 Flat Rate Env  
 9405 5036 9930 0357 5091 49 0077 5000 0010 6416



05/02/2020 Mailed from 06268 062S0000000309

**PRIORITY MAIL 1-DAY™**

Expected Delivery Date: 05/04/20

MARK J ROBERTS  
 QC DEVELOPMENT  
 PO BOX 916  
 STORRS CT 06268-0916


**0024**

**Carrier -- Leave if No Response**

**C007**

SHIP TO: TOURNAMENT PLAYERS CLUB OF CT  
 TRAVELERS CHAMPIONSHIP  
 1 GOLF CLUB RD  
 ATTN KEVIN HARRINGTON  
 CROMWELL CT 06416-1539

**USPS TRACKING #**



**9405 5036 9930 0357 5091 49**

Electronic Rate Approved #038555749



Cut on dotted line.

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4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
5. Mail your package on the "Ship Date" you selected when creating this label.

### Click-N-Ship® Label Record

**USPS TRACKING # :**  
**9405 5036 9930 0357 5091 49**

Trans. #: 492114436	Priority Mail® Postage: <b>\$7.75</b>
Print Date: 05/01/2020	Total: <b>\$7.75</b>
Ship Date: 05/02/2020	
Expected Delivery Date: 05/04/2020	

**From:** MARK J ROBERTS  
 QC DEVELOPMENT  
 PO BOX 916  
 STORRS CT 06268-0916

**To:** TOURNAMENT PLAYERS CLUB OF CT  
 TRAVELERS CHAMPIONSHIP  
 1 GOLF CLUB RD  
 ATTN KEVIN HARRINGTON  
 CROMWELL CT 06416-1539

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.



Thank you for shipping with the United States Postal Service!  
 Check the status of your shipment on the USPS Tracking® page at usps.com