

Northeast Site Solutions
Denise Sabo
4 Angela's Way, Burlington CT 06013
denise@northeastsitesolutions.com

February 6, 2023

Members of the Siting Council Connecticut Siting Council Ten Franklin Square New Britain, CT 06051

**RE:** Tower Share Application

31 Chestnut Hill Road, Colchester CT 06415

Latitude: 41.57132711 Longitude: -72.30232222

Site #: CT02220-S BOBOS00887B SBA DISH

Dear Ms. Bachman:

This letter and attachments are submitted on behalf of Dish Wireless LLC. Dish Wireless LLC plans to install antennas and related equipment to the tower site located at 31 Chestnut Hill Road, Colchester, Connecticut.

Dish Wireless LLC proposes to install three (3) 600/1900 MHz 5G antennas and six (6) RRUs, at the 154-foot level of the existing 180-foot tower, one (1) Fiber cable will also be installed. Dish Wireless LLC equipment cabinets will be placed within a 7' x 5' lease area within the fenced compound. Included are plans by B+T, dated January 26, 2023, Exhibit C. Also included is a structural analysis prepared by TES, stamped January 26, 2023, confirming that the existing tower is structurally capable of supporting the proposed equipment. Attached as Exhibit D. The facility was approved by the Town of Colchester, Approval No. SDP#99-238, received on November 3, 1999. Please see attached Exhibit A.

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies 16-50aa, of Dish Wireless LLC intent to share a telecommunications facility pursuant to R.C.S.A. 16-50j-88. In accordance with R.C.S.A., a copy of this letter is being sent to The Honorable Andreas Bisbikos, First Selectman and Ariel Lago, ZEO for the Town of Colchester, as well as the tower owner and property owner.

The planned modifications of the facility fall squarely within those activities explicitly provided for in R.C.S.A. 16-50j-89.

- 1. The proposed modification will not result in an increase in the height of the existing structure. The top of the existing tower is 180-feet and the Dish Wireless LLC antennas will be located at a center line height of 154-feet.
- 2. The proposed modifications will not result in an increase of the site boundary as depicted on the attached site plan.



- 3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed local and state criteria. The incremental effect of the proposed changes will be negligent.
- 4. The operation of the proposed antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard. The combined site operations will result in a total power density of 17.34% as evidenced by Exhibit F.

Connecticut General Statutes 16-50aa indicates that the Council must approve the shared use of a telecommunications facility provided it finds the shared use is technically, legally, environmentally, and economically feasible and meets public safety concerns. As demonstrated in this letter, Dish Wireless LLC respectfully submits that the shared use of this facility satisfies these criteria.

- A. Technical Feasibility. The existing monopole has been deemed structurally capable of supporting Dish Wireless LLC proposed loading. The structural analysis is included as Exhibit D.
- B. Legal Feasibility. As referenced above, C.G.S. 16-50aa has been authorized to issue orders approving the shared use of an existing tower such as this tower in Colchester. Under the authority granted to the Council, an order of the Council approving the requested shared use would permit Dish Wireless LLC to obtain a building permit for the proposed installation. Further, a Letter of Authorization is included as Exhibit G, authorizing Dish Wireless LLC to file this application for shared use.
- C. Environmental Feasibility. The proposed shared use of this facility would have a minimal environmental impact. The installation of Dish Wireless LLC equipment at the 154-foot level of the existing 180-foot tower would have an insignificant visual impact on the area around the tower. Dish Wireless LLC ground equipment would be installed within the existing facility compound. Dish Wireless LLC shared use would therefore not cause any significant alteration in the physical or environmental characteristics of the existing site. Additionally, as evidenced by Exhibit F, the proposed antennas would not increase radio frequency emissions to a level at or above the Federal Communications Commission safety standard.
- D. Economic Feasibility. Dish Wireless LLC will be entering into an agreement with the owner of this facility to mutually agreeable terms. As previously mentioned, the Letter of Authorization has been provided by the owner to assist Dish Wireless LLC with this tower sharing application.
- E. Public Safety Concerns. As discussed above, the tower is structurally capable of supporting Dish Wireless LLC proposed loading. Dish Wireless LLC is not aware of any public safety concerns relative to the proposed sharing of the existing tower. Dish Wireless LLC intentions of providing new and improved wireless service through the shared use of this facility is expected to enhance the safety and welfare of local residents and individuals traveling through Colchester.

Sincerely,

Denise Sabo

Denise Sabo

Mobile: 203-435-3640 Fax: 413-521-0558

Office: 4 Angela's Way, Burlington CT 06013 Email: denise@northeastsitesolutions.com



#### Attachments

Cc: The Honorable Andreas Bisbikos Town of Colchester 127 Norwich Ave, Colchester Ct 06415

Ariel Lago, ZEO Town of Colchester 127 Norwich Ave, Colchester Ct 06415

John and Mary Przyborowski– Property Owner 3560 Oriental Ave, Box 602, Fishers Island NY 06390

SBA - Tower Owner

# Exhibit A

**Original Facility Approval** 

SITE ID #10125-020

JOB COST #002220

SITE NAME: Colchester 2

CTO 2220-S

#### ZONING/PERMITTING COMPLETION FORM

| Zoning | Classification | for Site: | I-Industrial |
|--------|----------------|-----------|--------------|
| Zomig  | Classification | ior site. | I diamini    |

Special Relief (setback, height variance, special use permit, wetlands permit etc.):

Site Development Plan Approval

\* Date of Zoning Decision: 11/03/99

Summary of zoning conditions (Include details of any conditions relative to time restrictions, expiration dates, renewal obligations, monetary obligations, performance obligation, inspection fees).

See attached.

Submitted by: Esther McNany

Title: Territory Manager

Territory Manager Approval:

\* Attach a copy of the Zoning decision and forward to the Regional Compliance Manager as soon as possible, after the decision.



#### Planning and Zoning

Planning Director
Town Engineer
Code Administration
Health Director
Building Official
Fire Marshal
Registered Sanitarian
Zoning Enforcement
Wetlands Enforcement

# CERTIFIED MAIL RETURN RECEIPT REQUESTED

November 4, 1999

Ms. Esther McNany SBA Inc. 125 Shaw Street New London, CT 06320

RE:

SDP#99-238, SBA/Omnipoint Communications, 31 Chestnut Hill Road, Communications Tower, Site Development Plan prepared by Goodkind & O'Dea Inc (Job#CT10125-020) dated 9/28/99 revised through 10/19/99

Dear Ms. McNany:

The above referenced site development plan was approved by the Zoning & Planning Commission at their regular meeting held November 3, 1999.

Per Section 12.10.1 of the Zoning Regulations, a bond in the amount of 25% of the total cost of site improvements must be posted prior to the endorsement of this plan and/or commencement of work. A bond estimate must be submitted to the Town Engineer for his review and approval.

If you have any questions, please call me at 537-7283.

Very truly yours,

Alicia Lathrop

Zoning Enforcement Officer

#### COLCHESTER ZONING AND PLANNING COMMISSION WEDNESDAY, OCTOBER 20, 1999 TOWN HALL, 127 NORWICH AVENUE, COLCHESTER, CT

#### MINUTES OF MEETING

MEMBERS PRESENT:

Chairman Robert Weeks, Michel Ciccone, James Ford, John Gagnon, L.

Kieft-Robitaille, John Mahoney, Mark Noniewicz, Ronald Vasquez

MEMBERS ABSENT:

Joseph Mathieu

STAFF PRESENT:

Larry Dunkin, AICP, Planning Director, Alicia Lathrop, Zoning

Enforcement Officer and Deanna Rhodes, Clerk

#### 1. CALL MEETING TO ORDER

The regular meeting of the Zoning and planning Commission was called to order at 7:02 p.m. by Chairman Robert Weeks.

#### 2. <u>ADDITIONS TO AGENDA</u>

A. Lathrop requested the order of the agenda be changed for Item 6A, Pending Applications, to be addressed with Item 7C, New Applications.

MOTION by J. Ford, SECOND by J. Mahoney to move Item 6A to be addressed concurrently with Item 7C. MOTION CARRIED UNANIMOUSLY.

#### 3. PUBLIC HEARINGS

A. Lathrop read the legal warning.

A. SE#99-138, H. Waltmire, 328 West Road, Accessory Apartment

#### Public Hearing Record Items

- a. Application SE#99-138, W. Henry Waltmire applicant
- b. Floor plan, proposed accessory apartment and plot plan showing proposed addition
- c. Staff Report, Alicia Lathrop, Zoning Enforcement Officer, dated 10/19/99
- d. Sign-off/Approval by Director of Health, Wendy S. Mis, dated 10/13/99
- e. Staff Report, Larry L. Dunkin, Planning Director, dated 10/20/99

A. Lathrop gave an overview of the proposed accessory apartment, which is to be located over an existing garage planned for expansion from two to three-bays. She stated that the main entrance to the apartment would be through the primary dwelling, with the second means of egress from the second story rear deck. She noted an additional third means of egress is proposed from the interior of the garage and that the Planning Director and her have differing opinions about allowing the access through the garage. She noted the applicant was not present, but that Mrs. Peterson, the proposed tenant was.

L. Dunkin voiced concern that the egress from the garage would undermine the regulation requiring the main access to be from the primary dwelling unit. A. Lathrop stated that the zoning requirement has been met and clarified that no additional front door will exist. L.

Dunkin stated the off-street parking shown on the plan needs to be corrected and increased to meet the requirements.

Speaking in Favor: Sally Peterson, mother of the applicant, stated she will be the tenant of the apartment and is in favor of the application.

Speaking in Opposition: No one spoke.

MOTION by J. Mahoney, SECOND by M. Ciccone to CLOSE THE PUBLIC HEARING. **MOTION CARRIED UNANIMOUSLY.** 

- 4. <u>FIVE-MINUTE SESSION FOR THE PUBLIC</u> No one spoke.
- 5. MINUTES OF THE PREVIOUS MEETING 10/6/99 Mtg.

MOTION by M. Ciccone, SECOND by J. Gagnon to APPROVE 10/06/99 minutes. ABSTAINED: J. Mahoney, M. Noniewicz and L. Kieft-Robitaille. VOTING IN FAVOR: All others present. **MOTION CARRIED**.

#### 6. PENDING APPLICATIONS

B. SE#99-138, H. Waltmire, 328 West Road, Accessory Apartment (DRD 65 days close PH)

MOTION by J. Mahoney, SECOND by J. Gagnon to APPROVE SE#99-138 conditional upon the off-street parking meeting the zoning requirements. MOTION CARRIED UNANIMOUSLY.

C. SDP#99-237, BRG Interests, 119 Broadway, Modified site plan (DRD 12/10/99)

A. Lathrop explained that this application is for a modification to a previously approved site plan for which a bond has already been placed. She stated the modified site plan reverts to the original parking configuration and eliminates from the current proposal the construction of the second building.

Bruce Goldstein, owner of the property, stated there will be a single tenant instead of three and there will be only one handicapped ramp.

A. Lathrop clarified to the Commission that the site plan presented is the build out of Phase I and the required drainage. The Town Engineer's comments have been addressed and approval was given by the State of Connecticut Department of Transportation.

MOTION by J. Mahoney, SECOND by J. Gagnon to APPROVE SDP#99-237. MOTION CARRIED UNANIMOUSLY.

#### 7. NEW APPLICATIONS

A. SUB#99-303, L. Savitsky, 314 Westchester Road, 1 lot re-subdivision

B. SUB#99-304, G. Gallucci, Taylor Road, 3 lot re-subdivision

MOTION BY J. Mahoney, SECOND by J. Ford to SET PUBLIC HEARINGS for November 17, 1999. MOTION CARRIED UNANIMOUSLY.

C. SDP#99-238, SBA/Omnipoint Communications, 31 Chestnut Hill Road, Site Development Plan, Communications Tower (DRD 12/24/99) SDP#99-235, SBA/Omnipoint Communications, 48 Westchester Road, Site Development Plan, Communications Tower (DRD 11/5/99)

A. Lathrop gave an overview of the applications which are for two separate telecommunications towers, one behind Carefree Building on Westchester Road and the other location on Chestnut Hill Road near Exit 21 off Route 2. She stated that the Westchester Road location has received approval from the Conservation Commission for the wetlands crossing and that the applicant is requesting an exception to exceed the height restriction for both locations.

Esther McNany, representing SBA, Inc. and Omnipoint, addressed the Commission and stated that SBA, Inc. will be the site manager and owner of the proposed towers and Omnipoint will lease space on the towers. She presented information displaying coverage gaps in and around Colchester and clarified that the main purpose of the towers is to service customers using portable phones while in transport along main roadway corridors throughout the State.

Jim Ford voiced concern about multiple towers within close proximity to each other and sharing of towers by carriers. A discussion ensued.

L. Dunkin reminded the Commission that the regulations allow for telecommunication towers in all zones as public utilities. A. Lathrop stated that both site plans meet the zoning regulations.

MOTION by J. Ford, SECOND by J. Mahoney to TABLE SDP#99-235 and SDP#99-238. VOTING IN FAVOR: J. Gagnon, R. Vasquez, J. Ford, J. Mahoney and R. Weeks, VOTING IN OPPOSITION: M. Ciccone, M. Noniewicz and L. Kieft-Robitaille. MOTION CARRIED.

- 8. OLD BUSINESS None
- 9. <u>NEW BUSINESS</u> None
- 10. <u>COMMUNICATIONS</u>

A. Lathrop distributed information compiled regarding "Transitional Living Facilities", Fair Housing Act and cellular towers. She also distributed a draft of the Zoning and Planning Commission Year 2000 meeting schedule.

R. Weeks stated that a new member, Joseph Mathieu, has been appointed to the Commission.

#### 11. ZONING ENFORCEMENT OFFICER'S REPORT

J. Ford questioned A. Lathrop about enforcement regarding an addition to a tower on Old Hartford Road. A. Lathrop stated that an exception to the height limit was granted at the time of approval and that a specific height limit was not stated. She noted a building permit has been issued for the additional tower on the silo. A discussion ensued regarding creating cellular tower regulations.

#### 12. PLANNING ISSUES & DISCUSSION

L. Dunkin stated that the next regular meeting for the Subcommittee for the Plan of Conservation and Development will meet on November 10, 1999.

#### 13. ADJOURNMENT

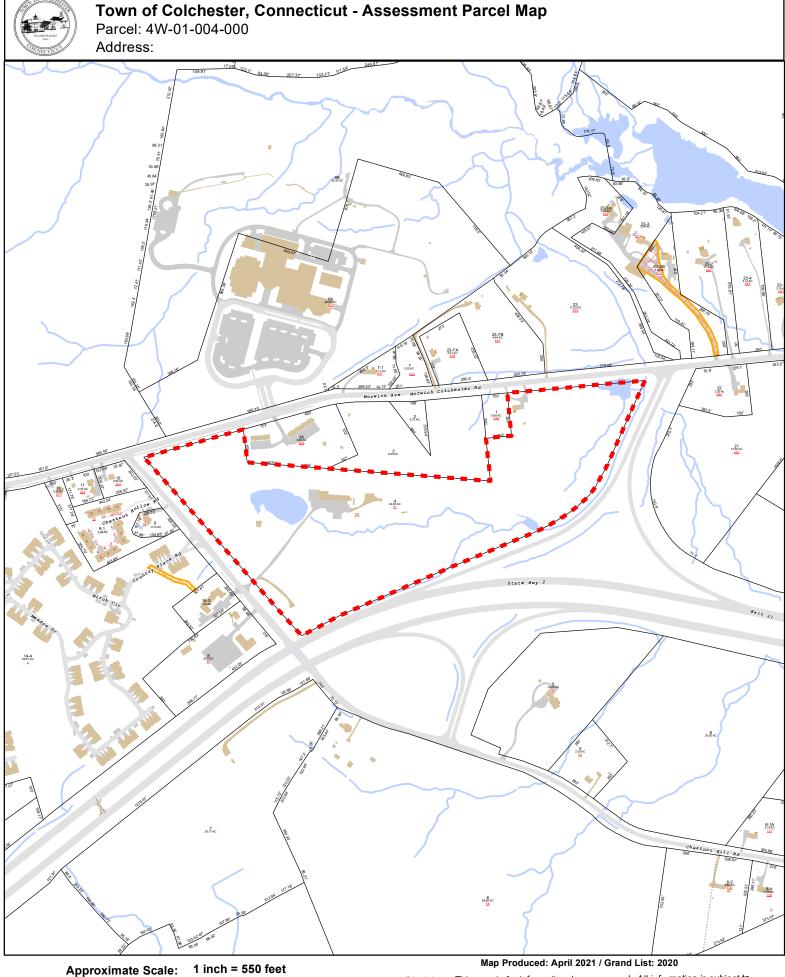
MOTION by J. Mahoney, SECOND by M. Noniewicz to ADJOURN. **MOTION CARRIED UNANIMOUSLY.** The meeting was adjourned at 8:32 p.m.

Deanna Rhodes, Clerk

Ed Dupont 860-659-9140

# Exhibit B

**Property Card** 



280

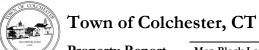
560

1,120

Feet

840

Disclaimer: This map is for informational purposes only All information is subject to verification by any user. The Town of Colchester and its mapping contractors assume no legal responsibility for the information contained herein.



**Property Report** 

Map Block Lot

4W-01/004-000

PID 4018

Building # 1 Section # 1 Account

P0499600

#### **Property Information**

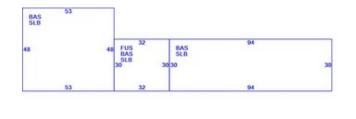
| Property Location | 31 CHESTNUT HILL RD                                  |
|-------------------|--|
| Owner             | PRZYBOROWSKI JOHN JR + MARY                          |
| Co-Owner          | na   |
| Mailing Address   | 3560 ORIENTAL AVE BOX 602<br>FISHERS ISLAND NY 06390 |
| Land Use          | 4010 Ind Whse MDL-96                                 |
| Land Class        | I  |
| Zoning Code       | GC   |
| Census Tract      |  |
|                   |  |

| Neighborhood     |         |         |
|------------------|---------|---------|
| Acreage          | 40.25   |         |
| Utilities        | UNKNOWN |         |
| Lot Setting/Desc | UNKNOWN | UNKNOWN |
| Additional Info  |         |         |

#### Photo



#### Sketch



#### **Primary Construction Details**

| Year Built            | 1952          |
|-----------------------|---------------|
| Stories               | 2             |
| Building Style        | Warehouse     |
| Building Use          | Commercial    |
| Building Condition    |               |
| Interior Floors 1     | Concrete Slab |
| Interior Floors 2     | NA            |
| Total Rooms           | 0             |
| Basement Garages      |               |
| Occupancy             | 1.00          |
| <b>Building Grade</b> |               |
|                       |               |
|                       |               |

| Bedrooms       | 0         |
|----------------|-----------|
| Full Bathrooms | 0         |
| Half Bathrooms | 0         |
| Extra Fixtures | 0         |
| Bath Style     |           |
| Kitchen Style  |           |
| Roof Style     | Gable     |
| Roof Cover     | Metal/Tin |
| AC Type        | None      |
| Fireplaces     | 0         |
|                |           |
|                |           |

| Wood Shingle   |
|----------------|
| Pre-finsh Metl |
| Minimum        |
| NA             |
| None           |
| Coal or Wood   |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |

### Town of Colchester, CT **Property Report**

Map Block Lot

4W-01/004-000

PID 4018

Building # 1 Section # 1 Account

P0499600

|                       | mary (As     | ssessed value = 70% | of Appraised Value) | Sub Areas             |               |                          |
|-----------------------|--------------|---------------------|---------------------|-----------------------|---------------|--------------------------|
| Item                  | Appr         | aised               | Assessed            | Subarea Type          | Gross Area (s | sq ft) Living Area (sq f |
| Buildings             | 66600        |                     | 46600               | First Floor           | 6324          | 6324                     |
| Extras                | 0            |                     | 0                   | Upper Story, Finished | 960           | 960                      |
| Improvements          |              |                     |                     | Slab                  | 6324          | 0                        |
| Outbuildings          | 5600         |                     | 3900                |                       |               |                          |
| Land                  | 642900       |                     | 296700              |                       |               |                          |
| Total                 | 715100       |                     | 347200              |                       |               |                          |
| Outbuilding a         | nd Extra F   | eatures             |                     |                       |               |                          |
| Туре                  |              | Description         |                     |                       |               |                          |
| Kennel GD             |              | 376 S.F.            |                     |                       |               |                          |
| Fence 6' Chain 77 L.F |              | 77 L.F.             |                     |                       |               |                          |
| Cabin-Minimal         |              | 696 S.F.            |                     |                       |               |                          |
|                       |              |                     |                     |                       |               |                          |
|                       |              |                     |                     |                       |               |                          |
|                       |              |                     |                     |                       |               |                          |
|                       |              |                     |                     |                       |               |                          |
|                       |              |                     |                     |                       |               |                          |
|                       |              |                     |                     | Total Area            |               | 7284                     |
| Sales History         |              |                     |                     | •                     | •             | •                        |
| Owner of Record       |              |                     | Book/ Page          | Sale Date             | Sale Price    |                          |
| PRZYBOROWSKI J        | OHN JR + MAF | RY                  |                     | 0997/0101             | 3/4/2008      | 0                        |
| PRZYBOROWSKI J        | OHN JR       |                     |                     | 0080/0485             | 7/13/1986     | 0                        |

# Exhibit C

**Construction Drawings** 

# O I S N wireless...

DISH Wireless L.L.C. SITE ID:

#### BOBOS00887B

DISH Wireless L.L.C. SITE ADDRESS:

## 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

#### CONNECTICUT CODE OF COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES

2022 CT STATE BUILDING CODE/2021 IBC W/ CT AMENDMENTS 2022 CT STATE BUILDING CODE/2021 IMC W/ CT AMENDMENTS MECHANICAL 2022 CT STATE BUILDING CODE/2020 NEC W/ CT AMENDMENTS

|           | SHEET INDEX                                       |
|-----------|---|
| SHEET NO. | SHEET TITLE                                       |
| T-1       | TITLE SHEET                                       |
| LS1       | SITE SURVEY                                       |
| A-1       | OVERALL AND ENLARGED SITE PLAN                    |
| A-2       | ELEVATION, ANTENNA LAYOUT AND SCHEDULE            |
| A-3       | EQUIPMENT PAD AND H-FRAME DETAILS                 |
| A-4       | EQUIPMENT DETAILS                                 |
| A-5       | EQUIPMENT DETAILS                                 |
| A-6       | EQUIPMENT DETAILS                                 |
| E-1       | ELECTRICAL/FIBER ROUTE PLAN AND NOTES             |
| E-2       | ELECTRICAL DETAILS                                |
| E-3       | ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE |
| G-1       | GROUNDING PLANS AND NOTES                         |
| G-2       | GROUNDING DETAILS                                 |
| G-3       | GROUNDING DETAILS                                 |
| RF-1      | RF CABLE COLOR CODE                               |
| GN-1      | LEGEND AND ABBREVIATIONS                          |
| GN-2      | RF SIGNAGE  |
| GN-3      | GENERAL NOTES                                     |
| GN-4      | GENERAL NOTES                                     |
| GN-5      | GENERAL NOTES                                     |
|           |   |
|           |   |
|           |   |



## By sroth at 5:17:13 PM, 1/26/2023

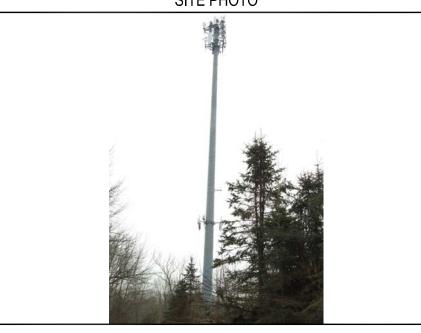
#### SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIPMENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
- INSTALL (1) PROPOSED ANTENNA PLATFORM MOUNT
- INSTALL PROPOSED JUMPERS
- INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
- INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
- INSTALL (1) PROPOSED HYBRID CABLE

- GROUND SCOPE OF WORK:
   INSTALL (1) PROPOSED ICE BRIDGE
- INSTALL PROPOSED PPC CABINET
- INSTALL 1) PROPOSED FOUIPMENT CABINET
- INSTALL 1) PROPOSED TELCO CONDUIT
- INSTALL (1) PROPOSED TELCO-FIBER BOX
- PROPOSED GPS UNIT
- INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)

#### SITE PHOTO





#### **UNDERGROUND SERVICE ALERT CBYD 811** UTILITY NOTIFICATION CENTER OF CONNECTICUT (800) 922-4455 WWW.CBYD.COM

CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

NO SCALE

#### **GENERAL NOTES**

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIA

#### 11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCFEDING WITH THE WORK.

#### **DIRECTIONS**

PROJECT DIRECTORY

TOWER OWNER: SBA COMMUNICATAIONS CORP.

SITE DESIGNER: B+T GROUP

SITE ACQUISITION:

CONST. MANAGER:

RF ENGINEER:

DISH Wireless L.L.C.

LITTLETON, CO 80120

8051 CONGRESS AVENUE

BOCA RATON, FL 33487

1717 S. BOULDER AVE, SUITE 300

(800) 487-7483

TULSA, OK 74119

APRIL PARROTT

CHAD WILCOX

DIPESH PARIKH

april.parrott@dish.com

chad wilcox@dish.com

dipesh.parikh@dish.com

(918) 587-4630

5701 SOUTH SANTA FE DRIVE

DIRECTIONS FROM BRADLEY INTERNATIONAL AIRPORTS

SITE INFORMATION

ADDRESS:

COUNTY:

TOWER CO SITE ID:

LATITUDE (NAD 83):

ZONING DISTRICT:

PARCEL NUMBER:

OCCUPANCY GROUP:

CONSTRUCTION TYPE:

TELEPHONE COMPANY: T.B.D.

TOWER APP NUMBER: 177518

LONGITUDE (NAD 83): 72° 18' 8.36" W

ZONING JURISDICTION: CITY OF COLCHESTER

SBA TOWERS INC

CT02220-S

NEW LONDON

41° 34' 16 78" N 41.57132711\*

-72.30232222°

4W-01/004-000/TWR

CONNECTICUT LIGHT & POWE

RESIDENTIAL

8051 CONGRESS AVENUE

BOCA RATON, FL 33487

GET ON BRADLEY INTERNATIONAL AIRPORT CON IN EAST GRANBY FROM BRADLEY INTERNATIONAL AIRPORT, HEAD NORTH TOWARD BRADLEY INTERNATIONAL AIRPORT, SLIGHT LEFT ONTO BRADLEY INTERNATIONAL AIRPORT, CONTINUE STRAIGHT, KEEP RIGHT TO CONTINUE TOWARD BRADLEY INTERNATIONAL AIRPORT CON, TAKE I-91 S AND CT-2 E TO CHESTNUT HILL RD IN COLCHESTER. TAKE EXIT 21 FROM CT-2 E, CONTINUE ONTO BRADLEY INTERNATIONAL AIRPORT CON, TAKE THE EXIT ONTO I-91 S TOWARD HARTFORD, TAKE EXIT 30 ON THE LEFT TO MERGE ONTO I-84, TAKE EXIT 55 FOR CT-2 E TOWARD NORWICH/NEW LONDON/I-84 E, CONTINUE ONTO CT-2 E, KEEP LEFT AT THE Y JUNCTION TO STAY ON CT-2 E, FOLLOW SIGNS FOR 2 E, TAKE EXIT 21 FOR CHESTNUT HILL RD, TURN RIGHT ONTO CHESTNUT HILL RD AND ARRIVE AT BOBOSO0887B.

# **VICINITY MAP** SITE LOCATION

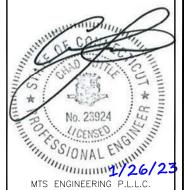


5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120



8051 CONGRESS AVENUE BOCA RATON, FL 33487





BER:2386985

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

| DRAWN BY:  | CHECKED BY | APPROVED BY: |  |  |  |  |  |  |
|------------|------------|--------------|--|--|--|--|--|--|
| NGN        | FWP        | RMC          |  |  |  |  |  |  |
| DEDS DEV # |            |              |  |  |  |  |  |  |

#### CONSTRUCTION DOCUMENTS

| П |     | SUBMITTALS |                         |
|---|-----|------------|-------------------------|
|   | REV | DATE       | DESCRIPTION             |
| П | 0   | 7/5/22     | ISSUED FOR CONSTRUCTION |
|   | 1   | 8/18/22    | ISSUED FOR CONSTRUCTION |
|   | 2   | 1/26/23    | ISSUED FOR CONSTRUCTION |
|   |     |            |                         |

A&E PROJECT NUMBER

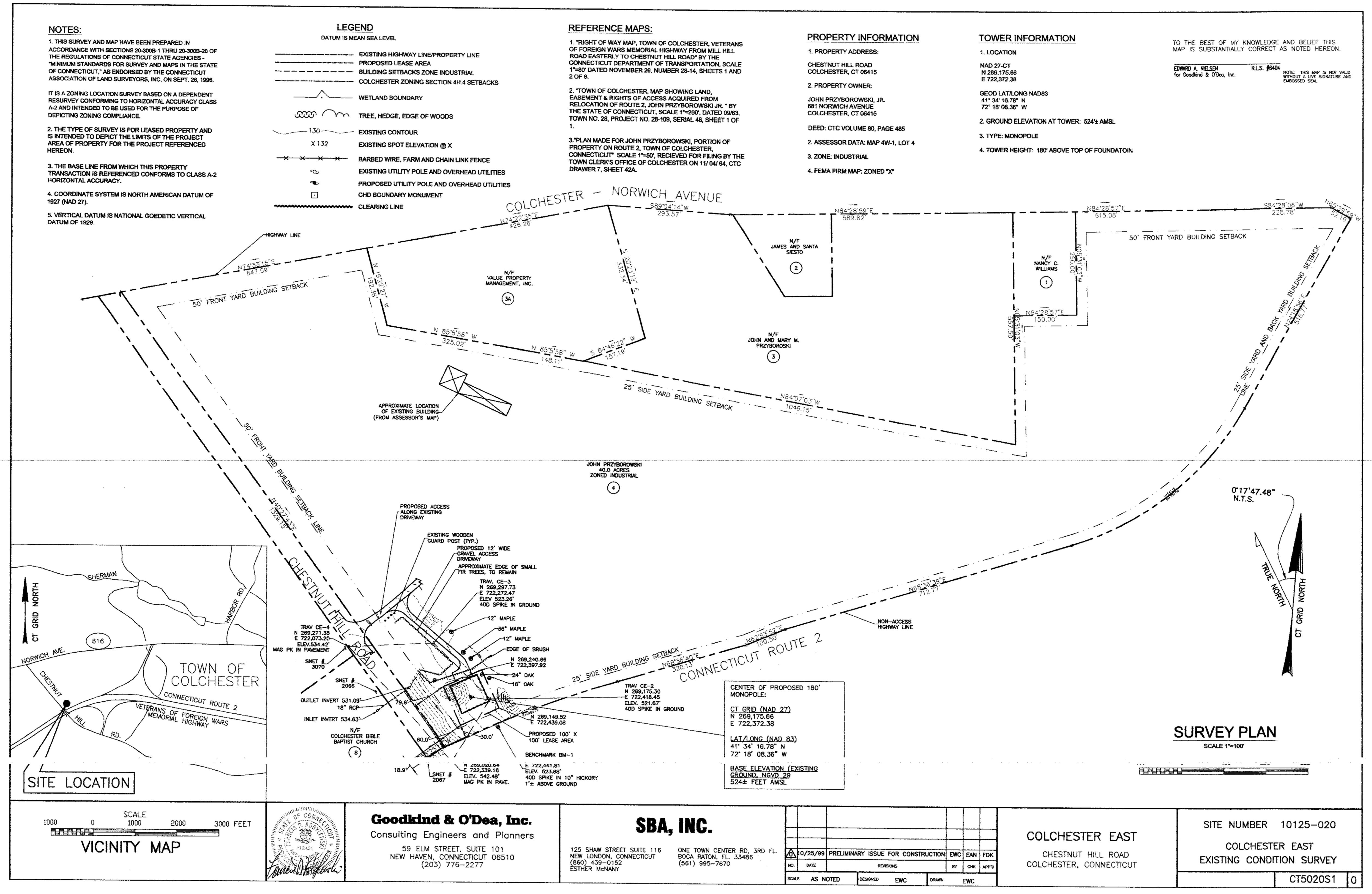
160356.001.01

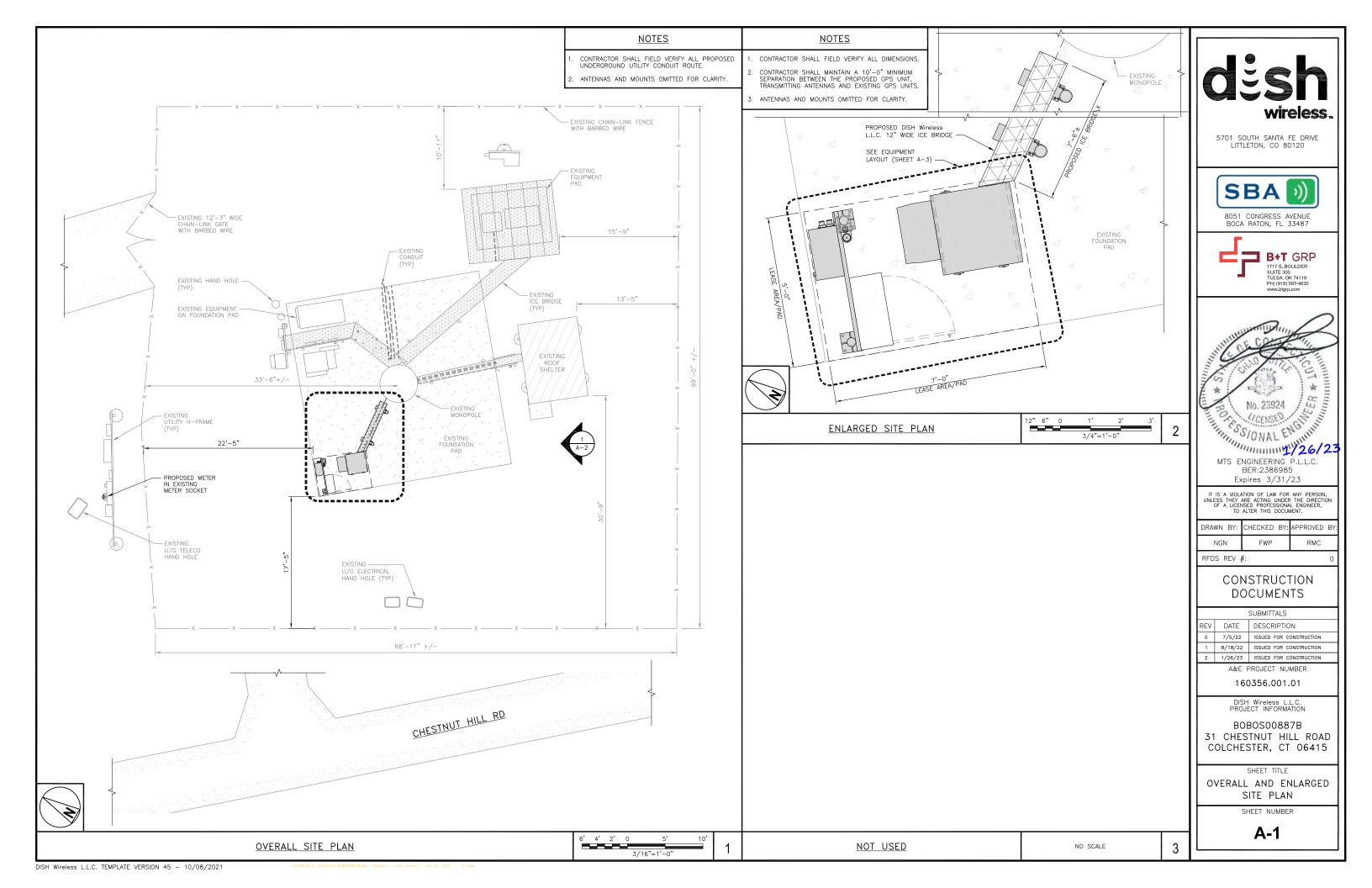
B0B0S00887B 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

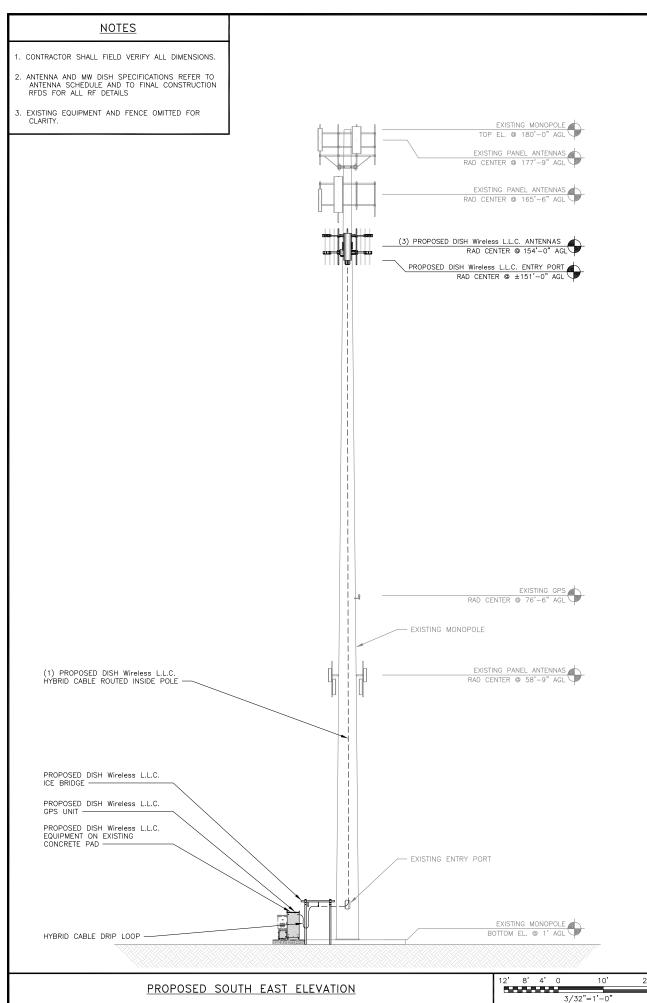
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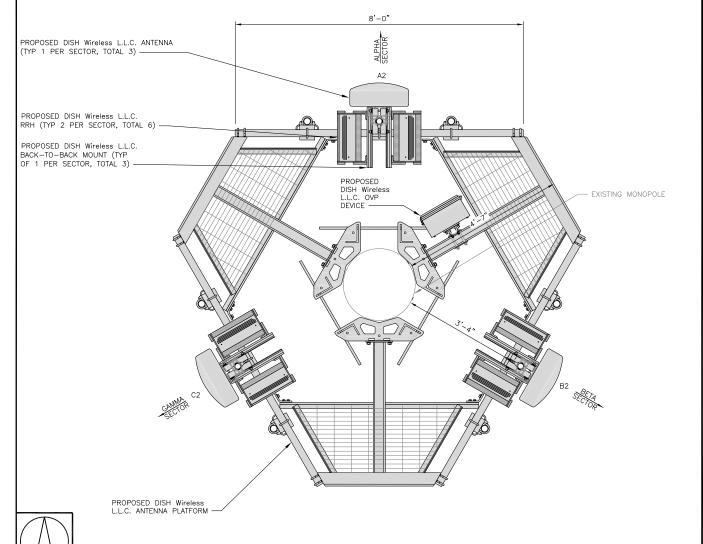
SHEET NUMBER

T-1

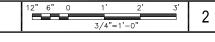








ANTENNA LAYOUT



| SECTOR |                      | ANTENNA                        |      |         |               | TRANSMISSION CABLE           | RRH                            |      |      | OVP                            |
|--------|----------------------|--------------------------------|------|---------|---------------|------------------------------|--------------------------------|------|------|--------------------------------|
| POS.   | EXISTING OR PROPOSED | MANUFACTURER — MODEL<br>NUMBER | TECH | AZIMUTH | RAD<br>CENTER | FEED LINE TYPE<br>AND LENGTH | MANUFACTURER — MODEL<br>NUMBER | TECH | POS. | MANUFACTURER<br>MODEL          |
| A1     |                      |                                | -    |         |               | (1) HIGH-CAPACITY            | FUJITSU - TA08025-B605         | 5G   | A2   | BAYOAB                         |
| A2     | PROPOSED             | COMMSCOPE - FFVV-65B-R2        | 5G   | 0,      | 154'-0"       | HYBRID CABLE (200' LONG)     | FUJITSU - TA08025-B604         | 5G   | A2   | RAYCAP<br>RDIDC-9181-<br>PF-48 |
| A3     |                      |                                | -    |         |               | (200 E0NO)                   |                                |      |      | 11 40                          |
| B1     |                      |                                |      |         |               |                              | FUJITSU - TA08025-B605         | 5G   | B2   |                                |
| B2     | PROPOSED             | COMMSCOPE - FFVV-65B-R2        | 5G   | 120°    | 154'-0"       | SHARED W/ALPHA               | FUJITSU - TA08025-B604         | 5G   | B2   | SHARED<br>W/ALPHA              |
| В3     |                      |                                | -1   |         |               |                              |                                |      |      |                                |
| C1     |                      |                                |      |         |               |                              | FUJITSU - TA08025-B605         | 5G   | C2   |                                |
| C2     | PROPOSED             | COMMSCOPE - FFVV-65B-R2        | 5G   | 240°    | 154'-0"       | SHARED W/ALPHA               | FUJITSU - TA08025-B604         | 5G   | C2   | SHARED<br>W/ALPHA              |
| С3     |                      |                                |      |         |               |                              |                                |      |      |                                |

#### OTES

- 1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
- ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL
  EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH
  THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.

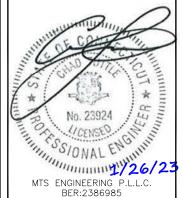
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RFDS REV #:

## CONSTRUCTION DOCUMENTS

|     | SUBMITTALS |                         |  |  |
|-----|------------|-------------------------|--|--|
| REV | DATE       | DESCRIPTION             |  |  |
| 0   | 7/5/22     | ISSUED FOR CONSTRUCTION |  |  |
| 1   | 8/18/22    | ISSUED FOR CONSTRUCTION |  |  |
| 2   | 1/26/23    | ISSUED FOR CONSTRUCTION |  |  |
|     |            |                         |  |  |

A&E PROJECT NUMBER

160356.001.01

DISH WIFEIESS L.L.C. ROJECT INFORMATION

BOBOS00887B 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

SHEET TITLE

ELEVATION, ANTENNA LAYOUT AND SCHEDULE

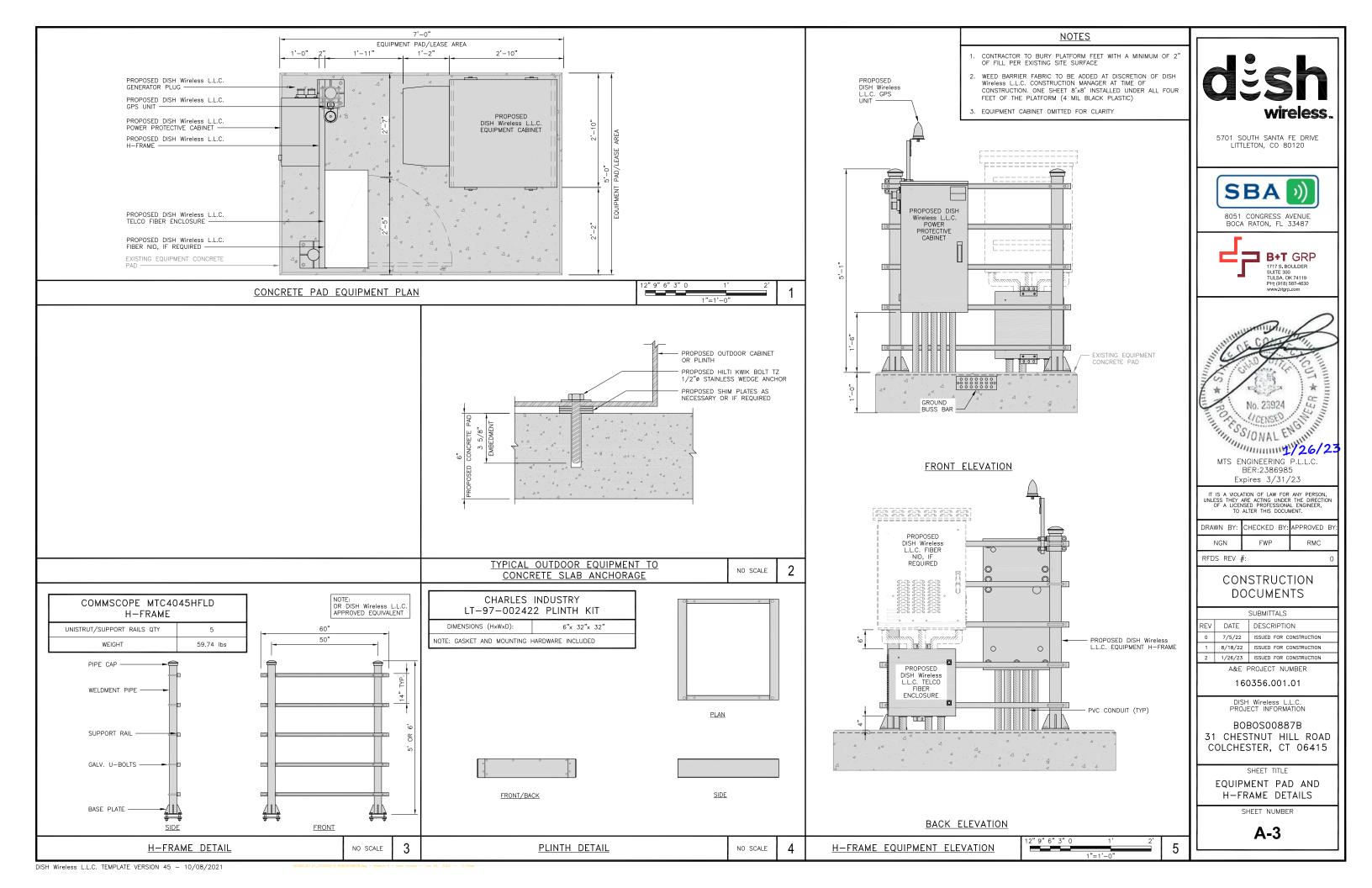
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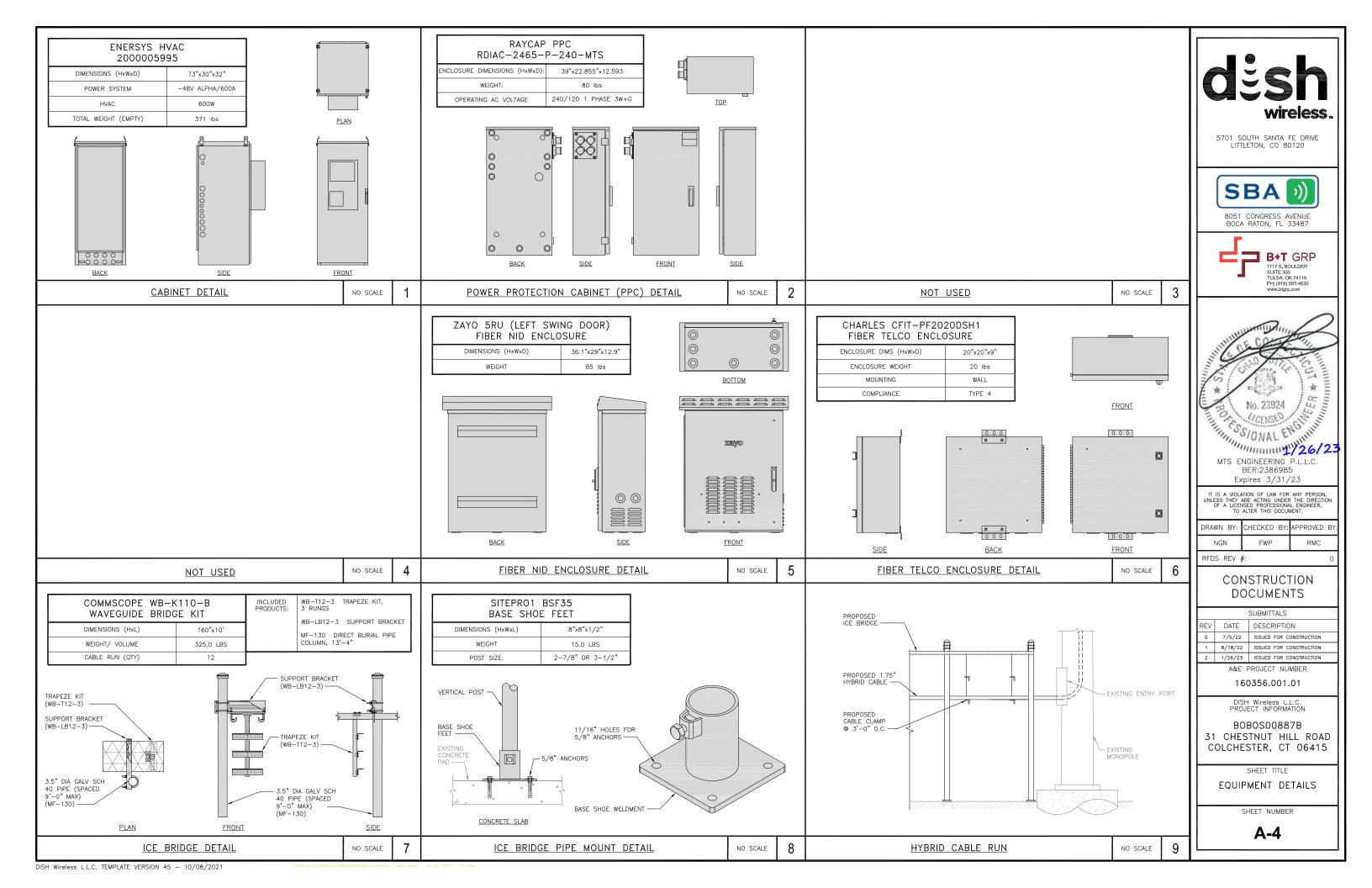
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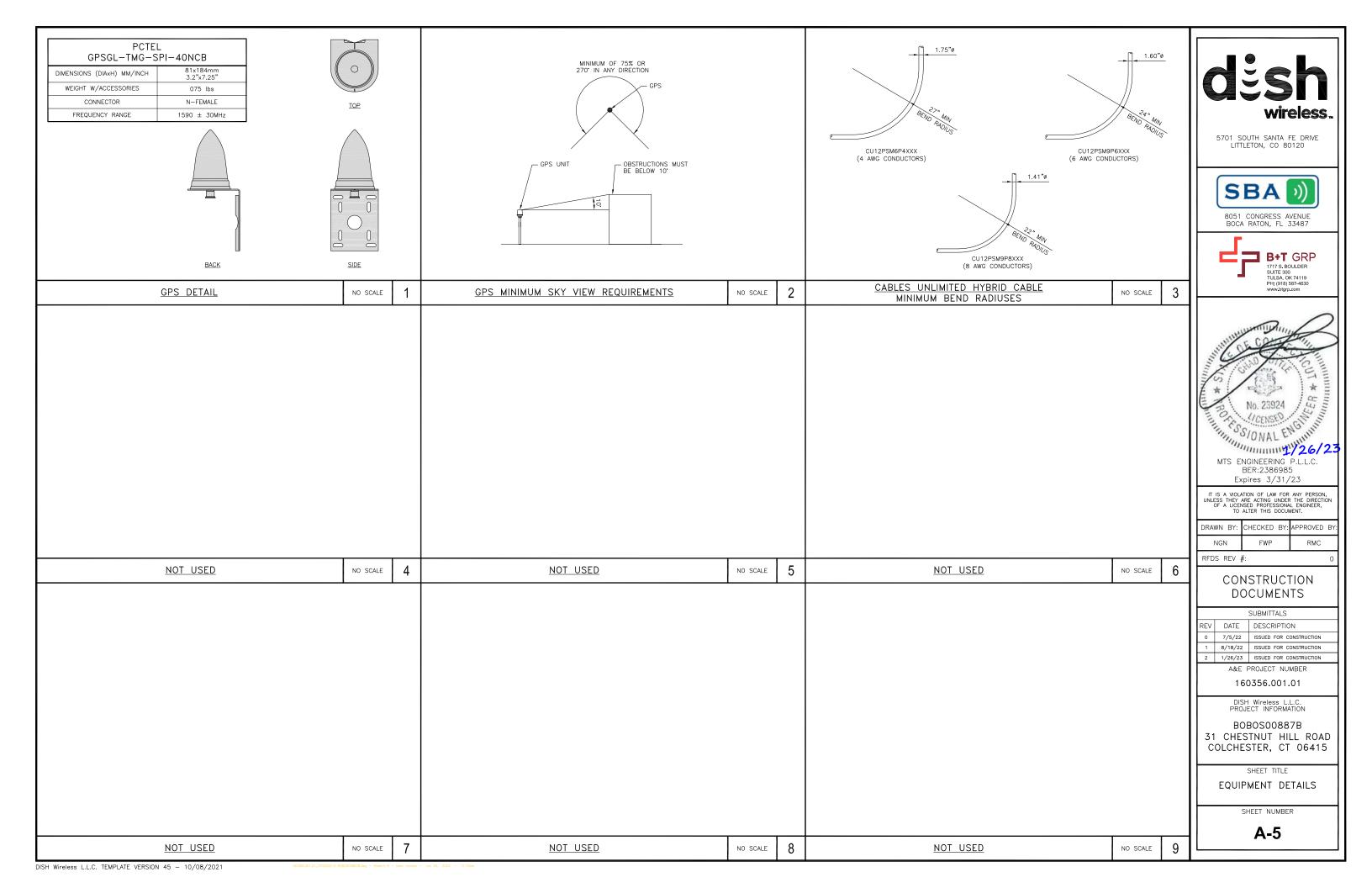
ANTENNA SCHEDULE

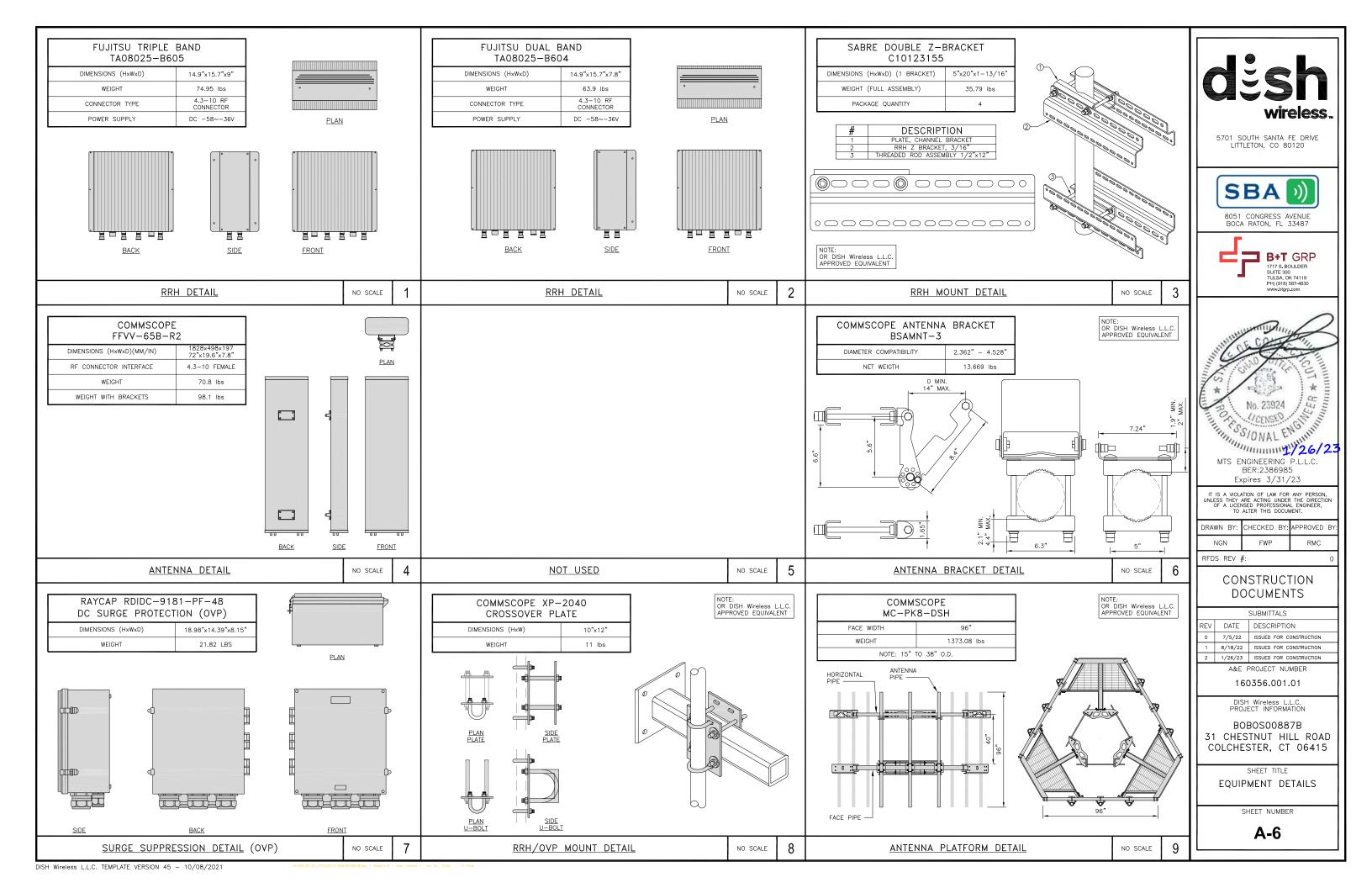
CHEDULE

NO SCALE











- 1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE
- 2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
- 5. THE GROUND LEASE DOES NOT SPECIFY OUR UTILITY RIGHTS. "PWR" AND "FBR" PATH DEPICTED ON A-1 AND E-1 ARE BASED ON BEST AVAILABLE INFORMATION INCLUDING BUT NOT LIMITED TO FIELD VERIFICATION, PRIOR PROJECT DOCUMENTATION AND OTHER REAL PROPERTY RIGHTS DOCUMENTS. WHEN INSTALLING THE UTILITIES PLAEASE LOCATE AND FOLLOW EXSITING PATH. IF EXISTING PATH IS NOT AN OPTION PLEASE NOTIFY TOWER OWNER AS FURTHER COORINATION MAY BE NEEDED.

DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING  $\pm$ 24V AND  $\pm$ 48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY  $\pm$ 24V AND BLUE MARKINGS SHALL IDENTIFY  $\pm$ 48V.

- 1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
- 2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
- 3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
- CONDUIT ROUGH—IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS.
  VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
- 5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
- 6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
- 7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
- 8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
- INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250.
  THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL
  DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
- 10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
- 11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
- 12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
- 13. ALL TRENCHES IN COMPOUND TO BE HAND DUG

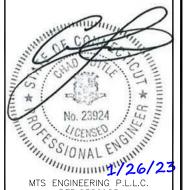


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|-----------|-------------|------------|
| NGN       | FWP         | RMC        |
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RFDS REV #

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|     | 0       | REV DATE 0 7/5/22 1 8/18/22 |  |  |

A&E PROJECT NUMBER

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DISH Wireless L.L.C. PROJECT INFORMATIO

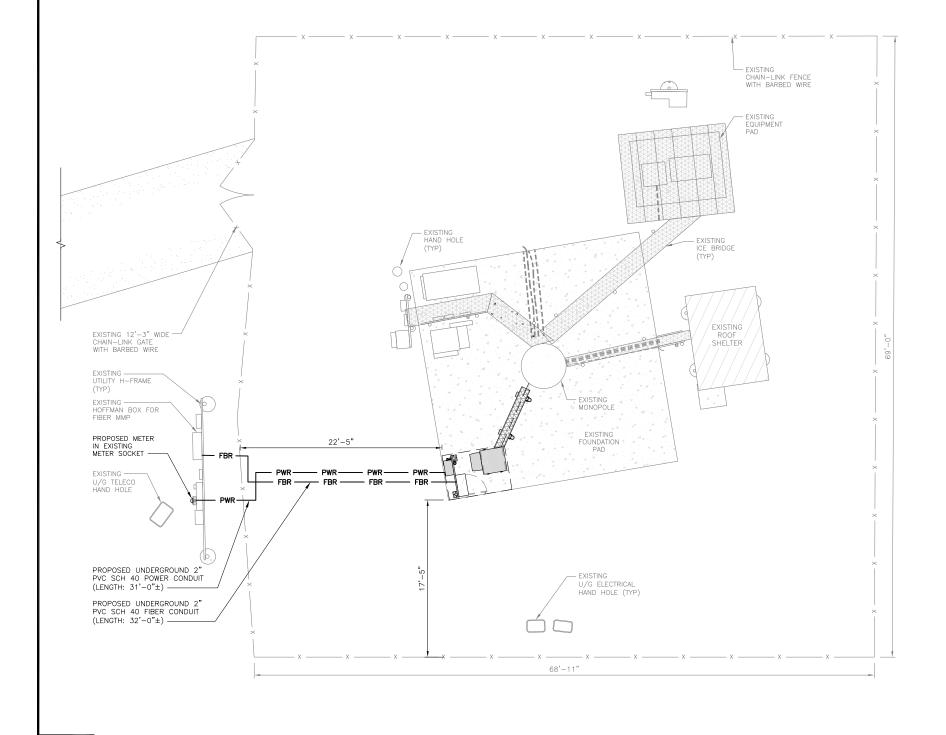
BOBOS00887B 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

SHEET TITLE

ELECTRICAL/FIBER ROUTE
PLAN AND NOTES

SHEET NUMBER

E-1



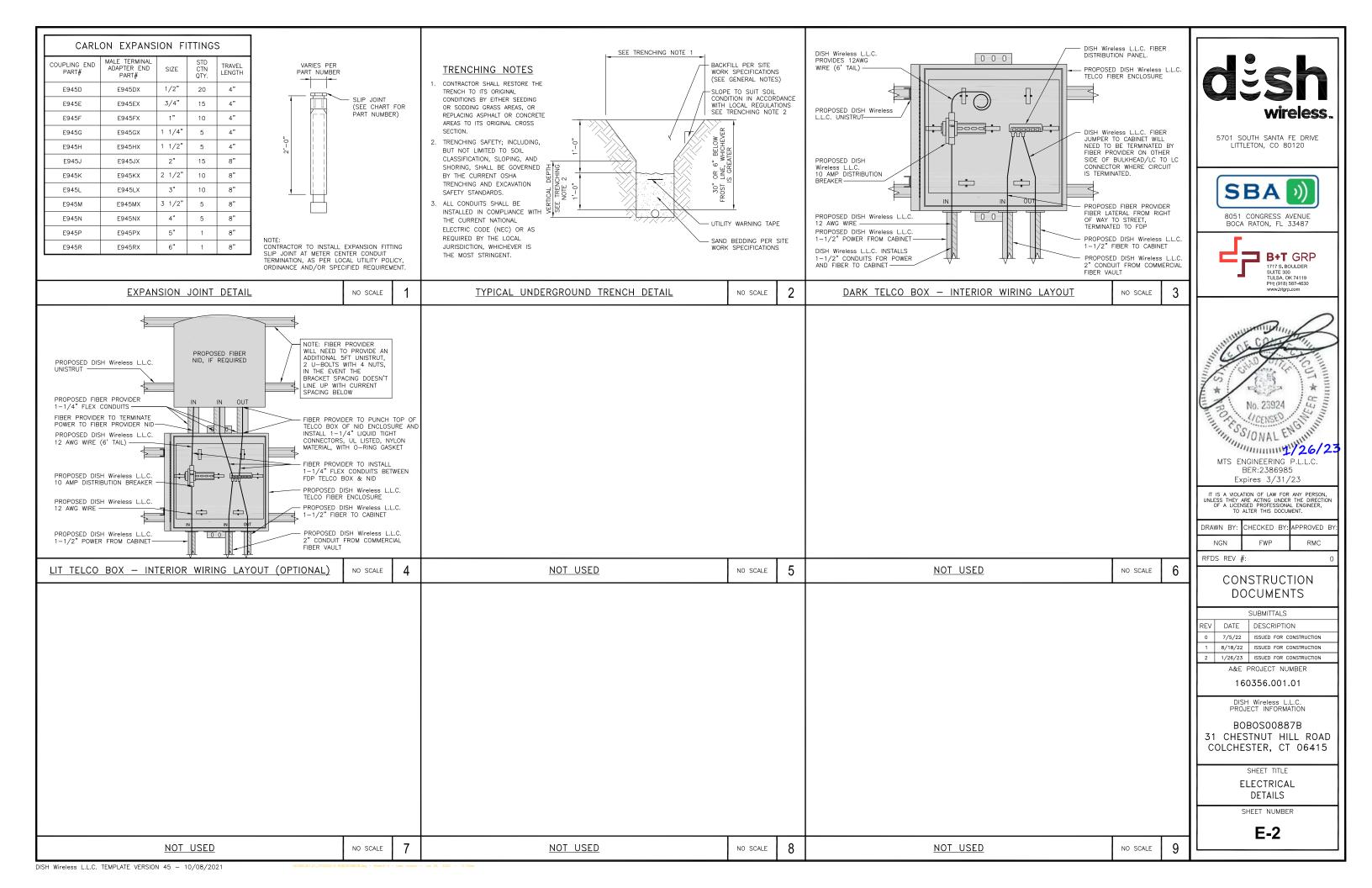
UTILITY ROUTE PLAN

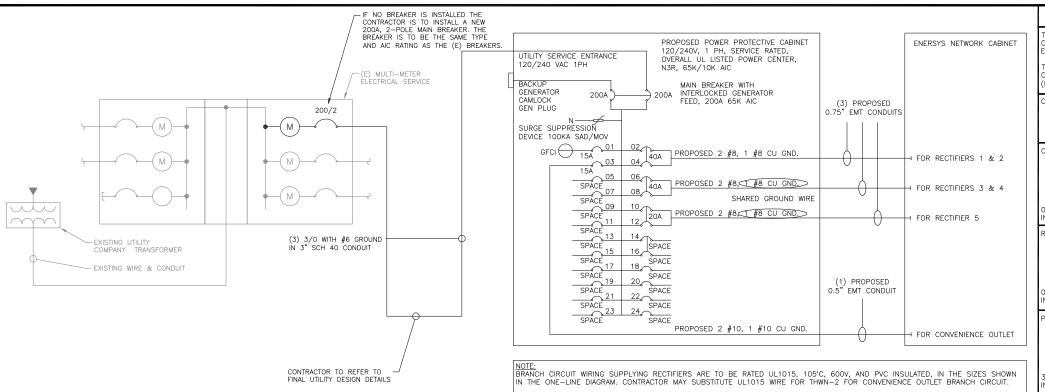
6' 4' 2' 0 5' 10' 3/16"=1'-0"

ELECTRICAL NOTES

NO SCALE

**!** |





#### NOTES

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED SHORT CIRCUIT CALCULATIONS AND THE AIC RATINGS FOR EACH DEVICE IS ADEQUATE TO PROTECT THE QUIPMENT AND THE ELECTRICAL SYSTEM.

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS AND ALL BRANCH CIRCUIT AND FEEDERS COMPLY WITH THE NEC LISTED ON T-1) ARTICLE 210.19(A)(1) FPN NO. 4.

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358. 0.5" CONDUIT - 0.122 SQ. IN AREA 0.75" CONDUIT - 0.213 SQ. IN AREA 2.0" CONDUIT - 1.316 SQ. IN AREA 3.0" CONDUIT - 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.

#10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN #10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (3 CONDUITS): USING UL1015, CU.

#8 - 0.0552 SQ. IN X 2 = 0.1103 SQ. IN #8 - 0.0131 SQ. IN X 1 = 0.0131 SQ. IN <BARE GROUND

= 0.0633 SQ. IN

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.

3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN #6 - 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, NCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC ONE-LINE DIAGRAM

BREAKERS REQUIRED: (2) 40A, 2P BREAKER - SQUARE D P/N:Q0240

1) 20A 2P BREAKER - SQUARE D P/N-00220 1) 20A, 1P BREAKER - SQUARE D P/N:Q0120

NO SCALE

PROPOSED ENERSYS PANEL SCHEDULE LOAD SERVED (WATTS) (WATTS) LOAD SERVED PPC GECL ENERSYS ALPHA CORDEX 3840 RECTIFIERS 1 & 2 40A 3840 ENERSYS ALPHA CORDEX RECTIFIER 3 & 4 40A ENERSYS ALPHA CORDEX 20A RECTIFIER 5 VOLTAGE AMPS | 180 | 180 200A MCB, 1¢, 24 SPACE, 120/240V MB RATING: 65,000 AIC

NO SCALE

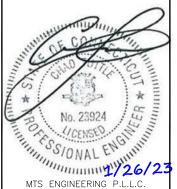
wireless

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CONSTRUCTION DOCUMENTS

SUBMITTALS REV DATE DESCRIPTION 0 7/5/22 ISSUED FOR CONSTRUCTION 1 8/18/22 ISSUED FOR CONSTRUCTION 2 1/26/23 ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER

160356.001.01

BOBOSO0887B 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

SHEET TITLE

ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE

SHEET NUMBER

E-3

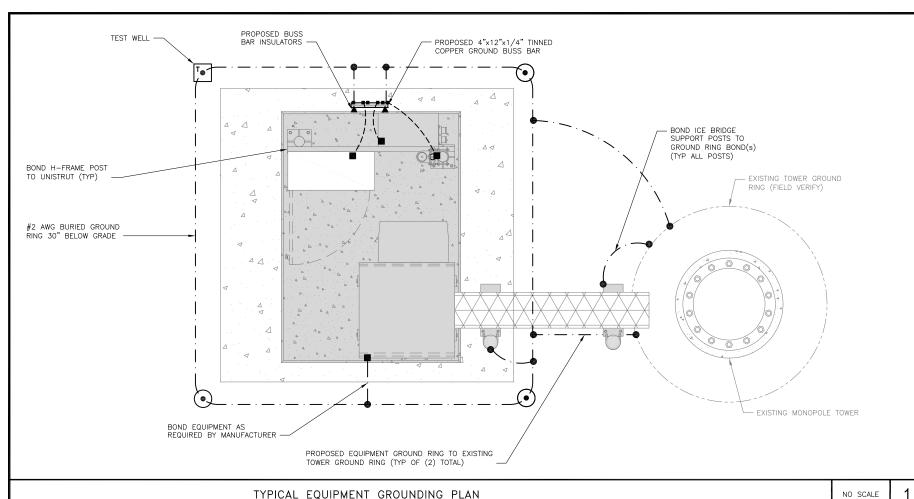
9680 VOLTAGE AMPS 81 AMPS MAX AMP MAX 125

PANEL SCHEDULE

2

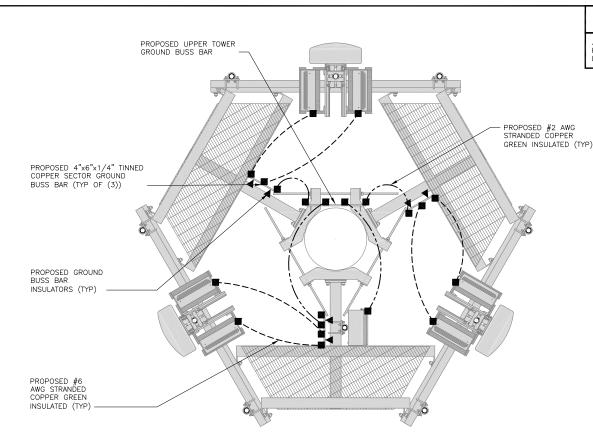
NOT USED

NO SCALE



TYPICAL EQUIPMENT GROUNDING PLAN

**NOTES** 



TYPICAL ANTENNA GROUNDING PLAN

ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERENCING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE PURPOSES ONLY

EXOTHERMIC CONNECTION MECHANICAL CONNECTION

GROUND BUS BAR

GROUND ROD

 $(\bullet)$ 

**GROUNDING KEY NOTES** 

NO SCALE

TEST GROUND ROD WITH INSPECTION SLEEVE

---- #6 AWG STRANDED & INSULATED

▲ BUSS BAR INSULATOR

- · - #2 AWG SOLID COPPER TINNED

#### **GROUNDING LEGEND**

- 1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY
- 2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM, GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- 3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

#### **GROUNDING KEY NOTES**

- TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, B TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED ANDOND AN ANTENDED FOR THE TOWER AND THE AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- © INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN
- D BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE
- (E) GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- H <u>EXTERIOR CABLE ENTRY PORT GROUND BARS:</u> LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND
- ( I ) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- J FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- K <u>Interior unit Bonds:</u> Metal frames, cabinets and individual metallic units located with the area of the interior ground ring require a #6 awg stranded green insulated copper bond to the
- L FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- N ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED
- DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE UUIS, KEUIFIEK REFLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS
- (P) TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR.

REFER TO DISH Wireless L.L.C. GROUNDING NOTES

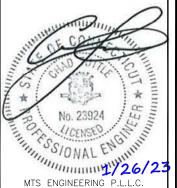
wireless

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| NGN FWP RMC |   | DRAWN | BY: | CHECKED | BY: | APPROVED | B, |
|-------------|---|-------|-----|---------|-----|----------|----|
|             | Ш | NGN   | 1   | FWP     |     | RMC      |    |

RFDS REV #

CONSTRUCTION **DOCUMENTS** 

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DISH Wireless L.L.C. PROJECT INFORMATION

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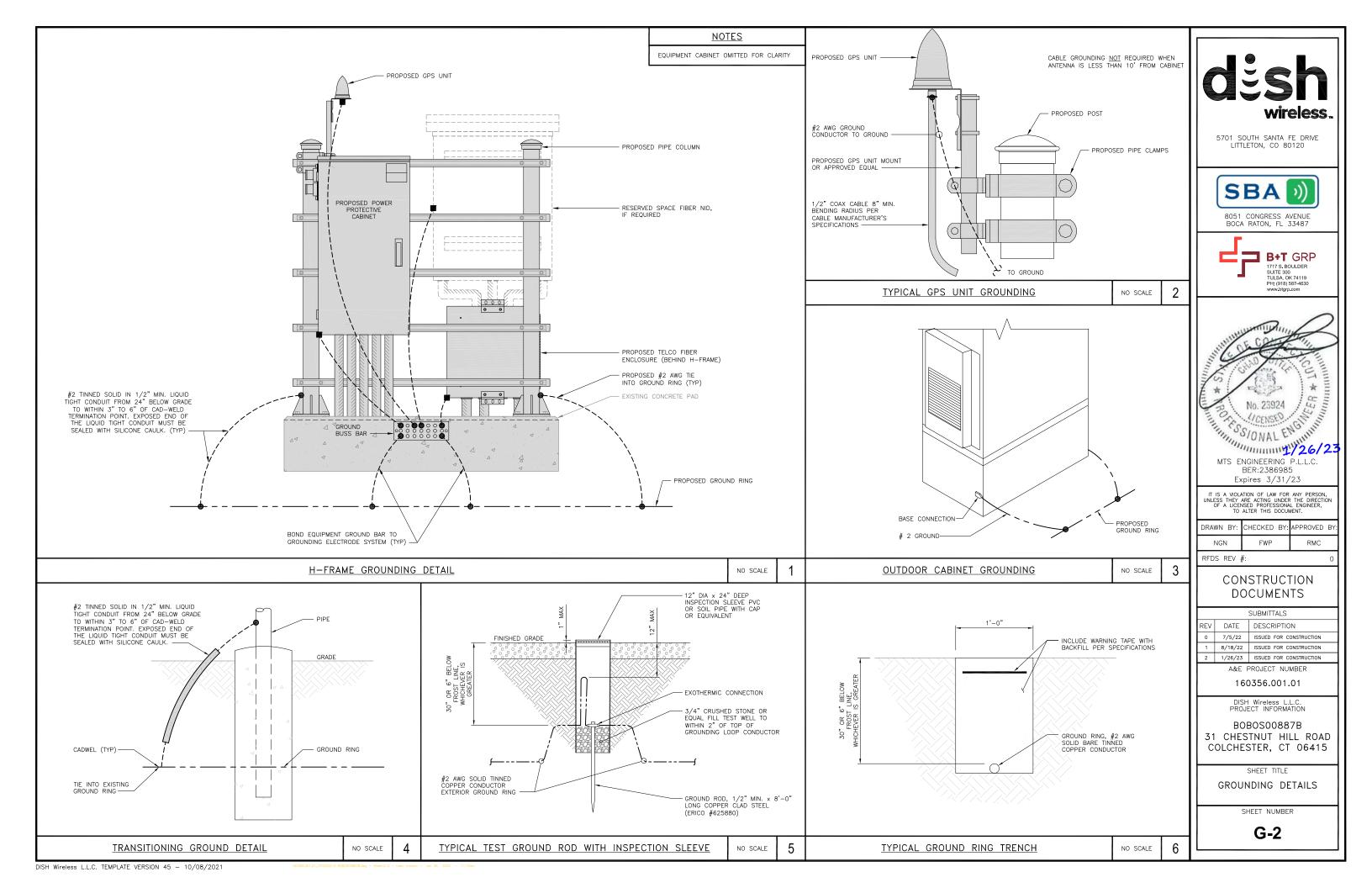
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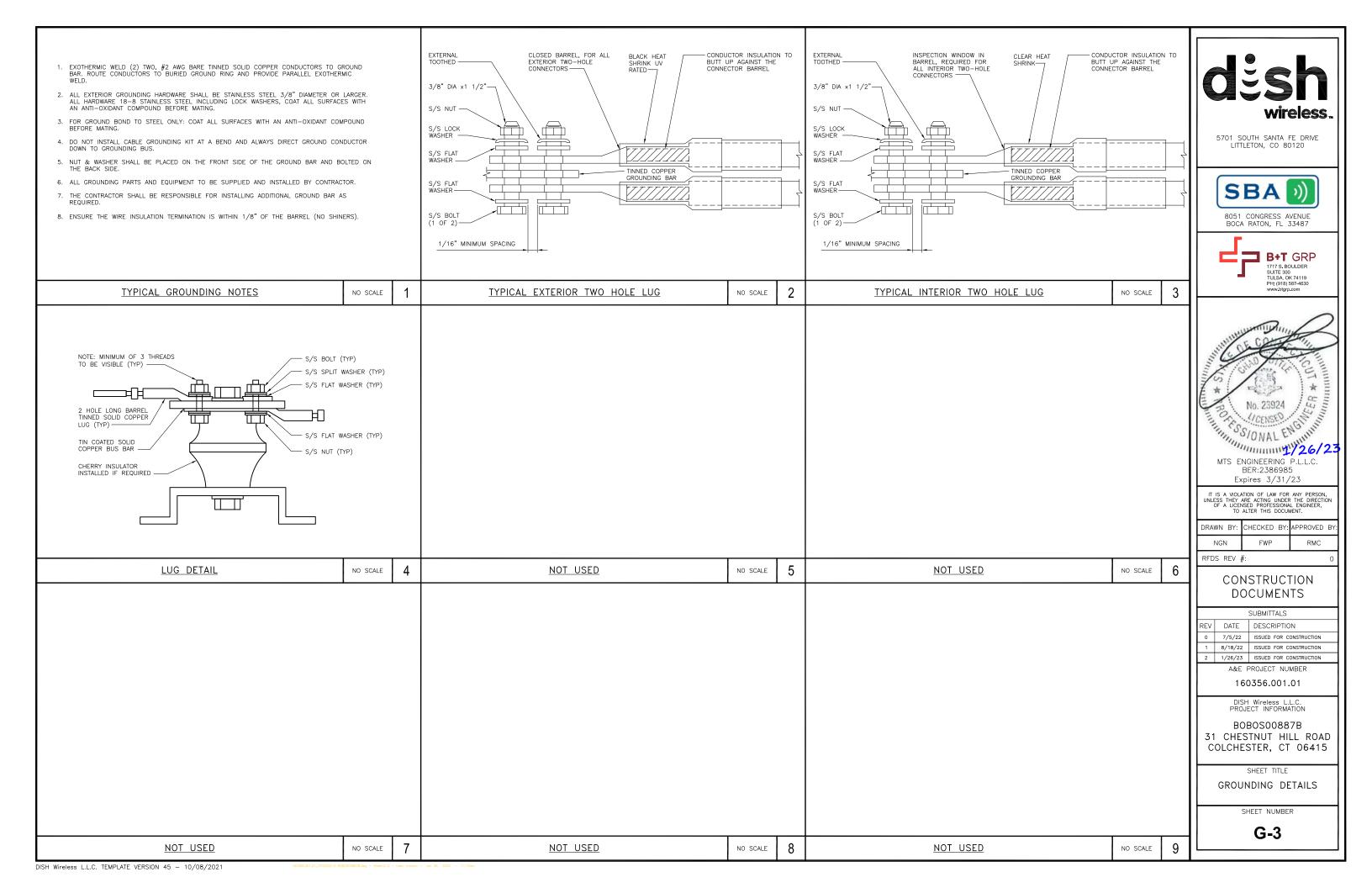
GROUNDING PLANS AND NOTES

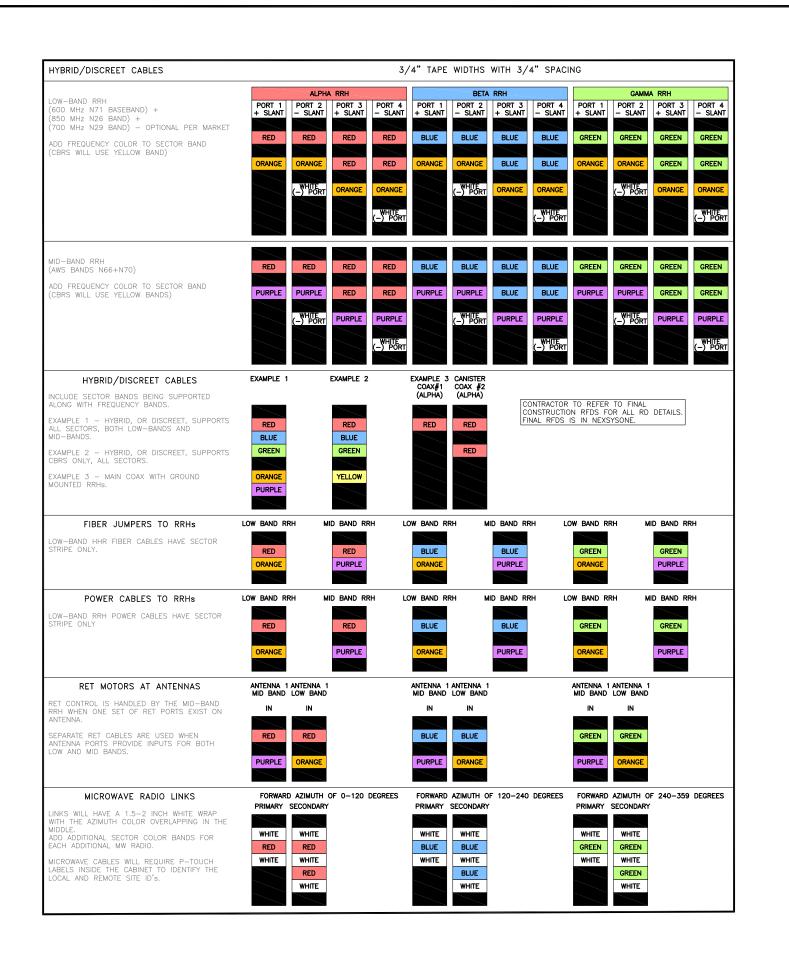
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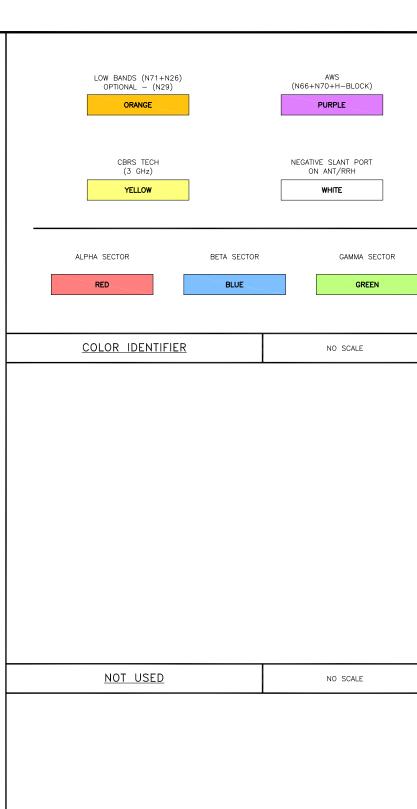
G-1

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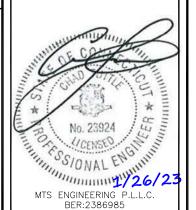
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NGN FWP RMC

RFDS REV #:

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CONSTRUCTION DOCUMENTS

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| 1 8/18/22 ISSUED FOR CONSTRUCTION                                  |
|  |
| 2 1/26/23 ISSUED FOR CONSTRUCTION                                  |
|  |

A&E PROJECT NUMBER

160356.001.01

PROJECT INFORMATIO

BOBOS00887B 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

SHEET TITLE

RF CABLE COLOR CODES

SHEET NUMBER

RF-1

RF CABLE COLOR CODES

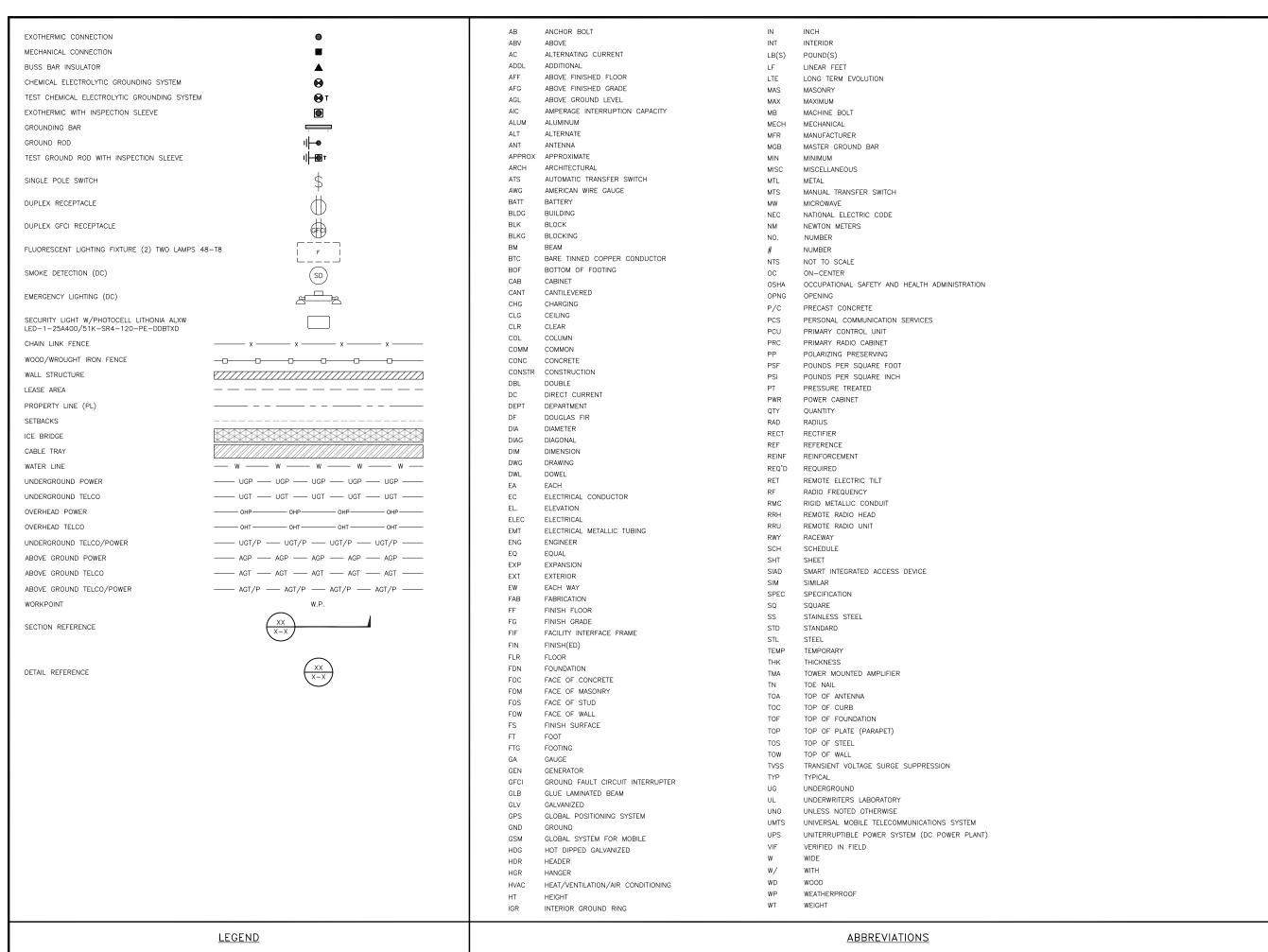
NO SCALE

NOT USED

NO SCALE

DISH Wireless L.L.C. TEMPLATE VERSION 45 - 10/08/2021

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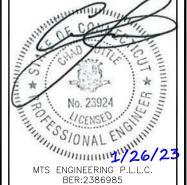
5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120



8051 CONGRESS AVENUE BOCA RATON, FL 33487



1717 S. BOULDER SUITE 300 TULSA, OK 74119 PH: (918) 587-4630 www.blgrp.com



Expires 3/31/23

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DRAWN BY: CHECKED BY: APPROVED BY

NGN FWP RMC

RFDS REV #:

CONSTRUCTION DOCUMENTS

|  |     |         | SUBMITTALS                  |
|--|-----|---------|-----------------------------|
|  | REV | DATE    | DESCRIPTION                 |
|  | 0   | 7/5/22  | ISSUED FOR CONSTRUCTION     |
|  | 1   | 8/18/22 | ISSUED FOR CONSTRUCTION     |
|  | 2   | 1/26/23 | ISSUED FOR CONSTRUCTION     |
|  |     | 0       | REV DATE 0 7/5/22 1 8/18/22 |

A&E PROJECT NUMBER

160356.001.01

DISH WIFELESS L.L.C PROJECT INFORMATIO

BOBOS00887B 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

SHEET TITLE

LEGEND AND ABBREVIATIONS

SHEET NUMBER

|             | SIGN TYPES |  |  |  |  |
|-------------|------------|--|--|--|--|
| TYPE        | COLOR      | COLOR CODE PURPOSE   |  |  |  |
| INFORMATION | GREEN      | "INFORMATIONAL SIGN" TO NOTIFY OTHERS OF SITE OWNERSHIP & CONTACT NUMBER AND POTENTIAL RF EXPOSURE.  |  |  |  |
| NOTICE      | BLUE       | "NOTICE BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)                          |  |  |  |
| CAUTION     | YELLOW     | "CAUTION BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)                         |  |  |  |
| WARNING     | ORANGE/RED | "WARNING BEYOND THIS POINT" RF FIELDS AT THIS SITE EXCEED FCC RULES FOR HUMAN EXPOSURE. FAILURE TO OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS COULD RESULT IN SERIOUS INJURY. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b) |  |  |  |

#### SIGN PLACEMENT:

- RF SIGNAGE PLACEMENT SHALL FOLLOW THE RECOMMENDATIONS OF AN EXISTING EME REPORT, CREATED BY A THIRD PARTY PREVIOUSLY AUTHORIZED BY DISH
- INFORMATION SIGN (GREEN) SHALL BE LOCATED ON EXISTING DISH Wireless L.L.C EQUIPMENT.

  A) IF THE INFORMATION SIGN IS A STICKER, IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C EQUIPMENT CABINET
  - B) IF THE INFORMATION SIGH IS A METAL SIGN IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C H-FRAME WITH A SECURE ATTACH METHOD.
- IF EME REPORT IS NOT AVAILABLE AT THE TIME OF CREATION OF CONSTRUCTION DOCUMENTS; PLEASE CONTACT DISH WIreless L.L.C. CONSTRUCTION MANAGER FOR

- 1. FOR DISH Wireless L.L.C. LOGO, SEE DISH Wireless L.L.C. DESIGN SPECIFICATIONS (PROVIDED BY DISH Wireless L.L.C.)
- 2. SITE ID SHALL BE APPLIED TO SIGNS USING "LASER ENGRAVING" OR ANY OTHER WEATHER RESISTANT METHOD (DISH Wireless L.L.C. APPROVAL REQUIRED)
- 4. CABINET/SHELTER MOUNTING APPLICATION REQUIRES ANOTHER PLATE APPLIED TO THE FACE OF THE CABINET WITH WATER PROOF POLYURETHANE ADHESIVE
- 6. ALL SIGNS TO BE 8.5"x11" AND MADE WITH 0.04" OF ALUMINUM MATERIAL

# INFORMATION

This is an access point to an area with transmitting antennas.

Obey all signs and barriers beyond this point. Call the DISH Wireless L.L.C. NOC at 1-866-624-6874

Site ID:



HIS SIGN IS FOR REFERENCE PURPOSES ONLY

# NOTICE



Transmitting Antenna(s)

Radio frequency fields beyond this point MAY **EXCEED** the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

dish

# A CAUTION



Transmitting Antenna(s)

Radio frequency fields beyond this point MAY **EXCEED** the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

dish

# AWARNING



Transmitting Antenna(s)

Radio frequency fields beyond this point **EXCEED** the FCC Occupational exposure limit.

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Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

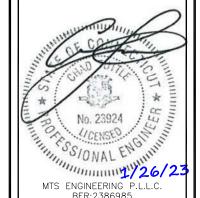
dish

5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120





B+T GRP



CHECKED BY RMC

RFDS REV #:

CONSTRUCTION **DOCUMENTS** 

|     | SUBMITTALS |                         |  |  |  |
|-----|------------|-------------------------|--|--|--|
| REV | DATE       | DESCRIPTION             |  |  |  |
| 0   | 7/5/22     | ISSUED FOR CONSTRUCTION |  |  |  |
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|     |            |                         |  |  |  |

A&E PROJECT NUMBER

160356.001.01

31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

> SHEET TITLE SIGNAGE

SHEET NUMBER

GN-2

RF SIGNAGE

#### SITE ACTIVITY REQUIREMENTS:

- 1. NOTICE TO PROCEED NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
- 2. "LOOK UP" DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:

THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH WIReless L.L.C. AND DISH WIRELSS L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.

- 3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
- 4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA-322 (LATEST EDITION).
- 5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
- 6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
- 7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- 8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- 9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
- 10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
- 11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
- 12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- 13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH WIReless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
- 14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
- 15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
- 16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- 17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
- 18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- 19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
- 20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- 21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
- 22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

#### GENERAL NOTES:

1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR: GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION

CARRIER: DISH Wireless L.L.C.

TOWER OWNER:TOWER OWNER

- 2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
- 3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
- 4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
- 5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
- 6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
- 7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- 8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- 9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- 10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION
- 11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS
- 12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
- 13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- 14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.

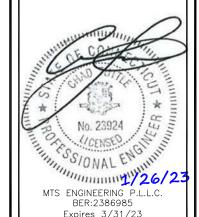


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DRAWN BY: CHECKED BY: APPROVED BY

NGN FWP RMC

RFDS REV #

CONSTRUCTION DOCUMENTS

A&E PROJECT NUMBER

160356.001.01

DISH Wireless L.L.C. PROJECT INFORMATION

BOBOSO0887B 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

#### CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

- 1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST—IN—PLACE CONCRETE.
- 2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
- 3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (1'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90'f AT TIME OF PLACEMENT.
- 4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
- 5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:

#4 BARS AND SMALLER 40 ksi

#5 BARS AND LARGER 60 ksi

- 6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
- CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
- CONCRETE EXPOSED TO EARTH OR WEATHER:
- #6 BARS AND LARGER 2"
- #5 BARS AND SMALLER 1-1/2"
- CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
- SLAB AND WALLS 3/4"
- BEAMS AND COLUMNS 1-1/2"
- 7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

#### **ELECTRICAL INSTALLATION NOTES:**

- 1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
- 2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE FLIMINATED.
- 3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
- 4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
- 5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR—CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
- 6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
- 7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
- 8. TIE WRAPS ARE NOT ALLOWED.
- 9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
- 12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP—STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
- 14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
- 15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

- . ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
- 17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
- 18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEFDED.
- 19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION—TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
- 20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE
- 21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
- 22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
- 23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
- 24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY—COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS
- 25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY—COATED OR NON—CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
- 26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
- 27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
- 28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
- 29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
- 30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.

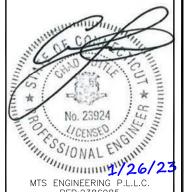


5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120



8051 CONGRESS AVENUE BOCA RATON FL 33487





BER:2386985 Expires 3/31/23

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| ı | DRAWN | BY: | CHECKED | BY: | APPROVED | BY |
|---|-------|-----|---------|-----|----------|----|
|   | NGN   |     | FWP     |     | RMC      |    |

# CONSTRUCTION DOCUMENTS

RFDS REV #

|     | SUBMITTALS |                         |  |  |  |
|-----|------------|-------------------------|--|--|--|
| REV | DATE       | DESCRIPTION             |  |  |  |
| 0   | 7/5/22     | ISSUED FOR CONSTRUCTION |  |  |  |
| 1   | 8/18/22    | ISSUED FOR CONSTRUCTION |  |  |  |
| 2   | 1/26/23    | ISSUED FOR CONSTRUCTION |  |  |  |
|     |            |                         |  |  |  |

A&E PROJECT NUMBER 160356.001.01

DICII Wisslage I I C

BOBOSO0887B 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

#### GROUNDING NOTES:

- 1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
- 2. THE CONTRACTOR SHALL PERFORM IEEE FALL—OF—POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
- 4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
- 5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
- 6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
- 7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
- 8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
- 9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
- 10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
- 11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
- 12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
- 13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
- 14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
- 15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
- 16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
- 17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
- 18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
- 19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
- 20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
- 21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.

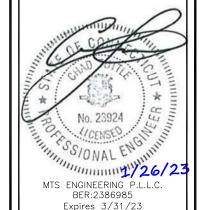


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DRAWN BY: CHECKED BY: APPROVED BY

NGN FWP RMC

CONSTRUCTION DOCUMENTS

RFDS REV #:

A&E PROJECT NUMBER

160356.001.01

DISH Wireless L.L.C PROJECT INFORMATIO

BOBOSO0887B 31 CHESTNUT HILL ROAD COLCHESTER, CT 06415

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

# Exhibit D

**Structural Analysis Report** 



**Tower Engineering Solutions** 

Phone (972) 483-0607, Fax (972) 975-9615 1320 Greenway Drive, Suite 600, Irving, Texas 75038

## **Structural Analysis Report**

**Existing 180 ft Valmont Monopole** 

**Customer Name: SBA Communications Corp** 

**Customer Site Number: CT02220-S** 

**Customer Site Name: Colchester 2 CT** 

Carrier Name: Dish Wireless (App#: 177518, V1)

Carrier Site ID / Name: BOBOS00887B / 0

Site Location: 31 Chestnut Hill Road

Colchester, Connecticut

**New London County** 

Latitude: 41.571327

Longitude: -72.302322



#### **Analysis Result:**

Max Structural Usage: 59.6% [Pass]

Max Foundation Usage: 53.0% [Pass]

Additional Usage Caused by New Mount/Mount Modification: N/A

Report Prepared By: Younus Alkarawi



## **Tower Engineering Solutions**

Phone (972) 483-0607, Fax (972) 975-9615 1320 Greenway Drive, Suite 600, Irving, Texas 75038

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Max Foundation Usage: 53.0% [Pass]

Additional Usage Caused by New Mount/Mount Modification: N/A

Report Prepared By: Younus Alkarawi

## Introduction

The purpose of this report is to summarize the analysis results on the 180 ft Valmont Monopole to support the proposed antennas and transmission lines in addition to those currently installed. Any modification listed under Sources of Information was assumed completed and was included in this analysis.

## **Sources of Information**

| Tower Drawings               | Tower design prepared by Valmont, job # 19539-99, dated 11/30/1999          |
|------------------------------|---|
| Foundation Drawing           | Foundation design prepared by Valmont, job # 19539-99, dated 11/29/1999     |
| Geotechnical Report          | Geotechnical report prepared by 1207126EG1, dated 08/10/2012                |
| <b>Modification Drawings</b> | Modification inspection prepared by FDH, job # 15BSZU1700, dated 10/14/2015 |
| Mount Analysis               | N/A   |

## **Analysis Criteria**

The comprehensive analysis was performed in accordance with the requirements and stipulations of the TIA-222-H. In accordance with this standard, the structure was analyzed using **TESPoles**, a proprietary analysis software. The program considers the structure as an elastic 3-D model with second-order effects and temperature effects incorporated in the analysis. The analysis was performed using multiple wind directions.

Wind Speed Used in the Analysis: 125.0 mph (3-Sec. Gust) (Ultimate wind speed)
Wind Speed with Ice: 50 mph (3-Sec. Gust) with 1" radial ice concurrent

**Service Load Wind Speed:** 60 mph + 0" Radial ice

Standard/Codes: TIA-222-H / 2021 IBC / 2022 Connecticut State Building Code

Exposure Category: B
Risk Category: II
Topographic Category: 1
Crest Height: 0 ft

**Seismic Parameters:**  $S_S = 0.205, S_1 = 0.055$ 

This structural analysis is based upon the tower being classified as a Risk Category II; however, if a different classification is required subsequent to the date hereof, the tower classification will be changed to meet such requirement and a new structural analysis will be run.

## **Existing Antennas, Mounts and Transmission Lines**

The table below summarizes the antennas, mounts and transmission lines that were considered in the analysis as existing on the tower.

| Items | Elevation<br>(ft) | Qty. | Antenna Descriptions               | Mount Type & Qty.  | Transmission<br>Lines     | Owner    |
|-------|-------------------|------|------------------------------------|--|---------------------------|----------|
| 1     |                   | 3    | RFS - APXVTM14-C-I20 - Panel       | Low Profile Platform   |                           |          |
| 2     |                   | 3    | CommScope - NNVV-65B-R4 - Panel    | + (1) Handrail Kit   |                           |          |
| 3     |                   | 3    | ALU 1900 Mhz RRUs                  | (SitePro HRK-14)   |                           |          |
| 4     | 180.0             | 6    | ALU 800 Mhz RRUs                   | +(1) V-Brace Kit   | (4) 1-1/4"                | Sprint   |
| 5     | 200.0             | 3    | ALU TD-RRH8x20-25 RRUs             | (SitePro PRK-SFS)<br>+ (1) Platform<br>Reinforcement Kit<br>(SitePro PRK-1245-L) | Fiber                     | Nextel   |
| 6     |                   | 3    | EMS - RR90-17-82DP - Panel         | Modified   |                           |          |
| 7     |                   | 3    | RFS - APXVAARR24_43-U-NA20 - Panel | Low Profile Platform with  | (12) 1 F /O!!             |          |
| 8     | 164.5             | 3    | Ericsson KRY 112 489/2             | support rail kit with T-   | (12) 1 5/8"<br>(1) 1 5/8" | T-Mobile |
| 9     | 104.5             | 3    | Ericsson KRY 112 144/2             | Arm MS-P-TARM and  | Fiber                     | 1-MODILE |
| 10    |                   | 3    | Ericsson Radio 4449 B71+B12        | new heavy collar mount   | ribei                     |          |
| 11    |                   | 3    | Kathrein 782 11056 Bias Ts         | MS-H1436   |                           |          |
| 16    |                   | 2    | Commscope NNH4-65A-R6- Panel       |  | /1\ 1 E /0"               |          |
| 17    | 60.0              | 2    | Samsung VZS01 - Panel              | (3) Standoff   | (1) 1 5/8"<br>Fiber       | Verizon  |
| 18    |                   | 2    | Samsung B2/B66A RRH-BR049- RRU     |  | Fibei                     |          |

## **Proposed Carrier's Final Configuration of Antennas, Mounts and Transmission Lines**

Information pertaining to the proposed carrier's final configuration of antennas and transmission lines was provided by SBA Communications Corp. The proposed antennas and lines are listed below.

| Items | Elevation<br>(ft) | Qty. | Antenna Descriptions         | Mount Type & Qty.  | Transmission<br>Lines | Owner    |
|-------|-------------------|------|------------------------------|--|-----------------------|----------|
| 12    |                   | 3    | Commscope FFVV-65B-R2- Panel | (4) C  |                       | Dish     |
| 13    | 154.0             | 3    | Fujitsu TA08025-B605 RRU     |  | (1) 1.75"             |          |
| 14    | 154.0             | 3    | Fujitsu TA08025-B604 RRU     | 5 RRU (1) Commscope MC-PK8-DSH 4 RRU Platform W/ Handrails | Hybrid                | Wireless |
| 15    | 15                |      | Raycap RDIDC-9181-PF-48-OVP  | Plationiii vv/ rianurans                                   |                       |          |

See the attached coax layout for the line placement considered in the analysis.

## **Analysis Results**

The results of the structural analysis, performed for the wind and ice loading and antenna equipment as defined above, are summarized as the following:

|             | Pole shafts | Anchor<br>Bolts | Base Plate |
|-------------|-------------|-----------------|------------|
| Max. Usage: | 59.6%       | 55.7%           | 43.2%      |
| Pass/Fail   | Pass        | Pass            | Pass       |

## **Foundations**

|                    | Moment (Kip-Ft) | Shear (Kips) | Axial (Kips) |
|--------------------|-----------------|--------------|--------------|
| Analysis Reactions | 3953.1          | 32.3         | 53.3         |

The foundation has been investigated using the supplied documents and soils report and was found adequate. Therefore, no modification to the foundation will be required.

## **Service Load Condition (Rigidity):**

Operational characteristics of the tower are found to be within the limits prescribed by TIA-222 for the installed antennas. The maximum twist/sway at the elevation of the proposed equipment is 1.0751 degrees under the operational wind speed as specified in the Analysis Criteria.

## **Conclusions**

Based on the analysis results, the existing structure and its foundation were found to be adequate to safely support the existing and proposed equipment and meet the minimum requirements per the TIA-222 Standard under the design basic wind speed as specified in the Analysis Criteria.

## **Standard Conditions**

- 1. This analysis was performed based on the information supplied to (TES) Tower Engineering Solutions, LLC. Verification of the information provided was not included in the Scope of Work for TES. The accuracy of the analysis is dependent on the accuracy of the information provided.
- 2. The structural analysis was performance based upon the evidence available at the time of this report. All information provided by the client is considered to be accurate.
- 3. The analyses will be performed based on the codes as specified by the client or based on the best knowledge of the engineering staff of TES. In the absence of information to the contrary, all work will be performed in accordance with the latest relevant revision of ANSI/TIA-222. If wind speed and/or ice loads are different from the minimum values recommended by the ANSI/TIA-222 standard or other codes, TES should be notified in writing and the applicable minimum values provided by the client.
- 4. The configuration of the existing mounts, antennas, coax and other appurtenances were supplied by the customer for the current structural analysis. TES has not visited the tower site to verify the adequacy of the information provided. If there is any discrepancy found in the report regarding the existing conditions, TES should be notified immediately to evaluate the effect of the discrepancy on the analysis results.
- 5. The client will assume responsibility for rework associated with the differences in initially provided information, including tower and foundation information, existing and/or proposed equipment and transmission lines.
- 6. If a feasibility analysis was performed, final acceptance of changed conditions shall be based upon a rigorous structural analysis.

## Usage Diagram - Max Ratio 59.60% at 0.0ft

Structure: CT02220-S-SBA Code: EIA/TIA-222-H

Site Name: Colchester 2 CT Exposure: В Height: 180.00 (ft) Gh: 1.1

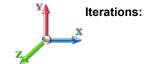
Base Elev: 0.000 (ft)

1/26/2023 ((141)) Page: 1

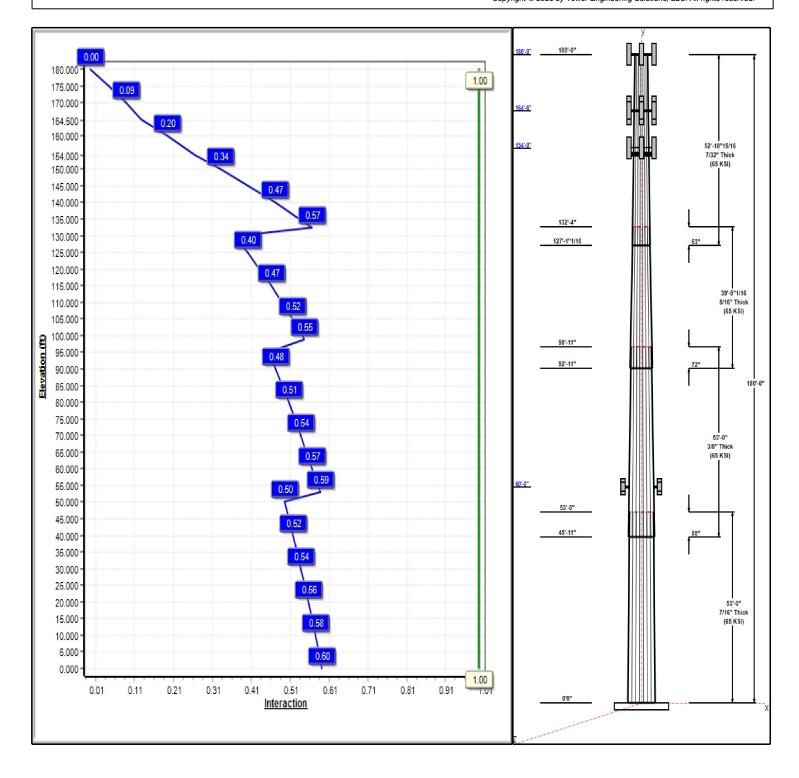
25

Dead Load Factor: 1.20 Wind Load Factor: 1.00

Load Case: 1.2D + 1.0W 125 mph Wind



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## Structure: CT02220-S-SBA

**Type:** Tapered

Base Shape: 16 Sided

Site Name: Colchester 2 CT

**Taper:** 0.20502

**Height:** 180.00 (ft) **Base Elev:** 0.00 (ft)

Page: 2

1/26/2023



|              |                           |                   | Shaft         | Proper         | ties         |               |       |         |  | _  | Y         |                           |
|--------------|---------------------------|-------------------|---------------|----------------|--------------|---------------|-------|---------|--|--|-----------|---------------------------|
|              | Length                    | Тор               | Bottom        | Thick          | Joint        |               | Grade | 180'-0" | 180'-0"  | [h   | ╓╢╥╢      | -                         |
| Seq          | (ft)                      | (in)              | (in)          | (in)           | Type         | Taper         | (ksi) |         |  | -  |           |                           |
| 1            | 53.00                     | 49.13             | 60.00         | 0.439          |              | 0.20502       | 65    |         |  |  |           |                           |
| 2            | 53.00                     | 40.47             | 51.34         | 0.375          | Slip         | 0.20502       | 65    |         |  |  |           |                           |
| 3            | 39.42                     | 34.24             | 42.33         | 0.313          | Slip         | 0.20502       | 65    | 164'-6" |  | . IH   | H HH I    |                           |
| 4            | 52.91                     | 24.91             | 35.76         | 0.219          | Slip         | 0.20502       | 65    |         |  | 비  |           |                           |
|              |                           | Dis               | crete A       | Appurte        | enances      | <b>S</b>      |       | 154'-0" |  | П  |           | 52'-10"15/16              |
| Attach       | Force                     |                   |               | • •            |              |               |       | ]       |  | - "T   |           | 7/32" Thick<br>(65 KSI)   |
| Elev (ft)    |                           | ) Qty             | Descri        | ption          |              | Carrier       |       |         |  |  |           |                           |
| 180.00       |                           |                   | 3 APXVT       |                | )            | Sprint Nextel |       |         |  |  |           |                           |
| 180.00       | 180.00                    | ) 3               | 3 ALU 19      | 00 Mhz R       | RUs          | Sprint Nextel |       |         |  |  |           | .                         |
| 180.00       |                           |                   |               | 0 Mhz RR       |              | Sprint Nextel |       |         | 132'-4"  |  |           |                           |
| 180.00       |                           |                   |               | -RRH8x2        |              | Sprint Nextel |       |         | 102 4  | ı  | 11111     | <del>-   1</del>          |
| 180.00       |                           |                   |               | ofile Platfo   |              | Sprint Nextel |       |         | 127'-1"1/16  | ļ  |           | 63"                       |
| 180.00       |                           |                   | HRK14         |                |              | Sprint Nextel |       |         |  |  |           |                           |
| 180.00       |                           |                   | PRK-SI        |                |              | Sprint Nextel |       |         |  | - 1  |           | ·                         |
| 180.00       |                           |                   | I PRK-12      |                |              | Sprint Nextel |       |         |  | l l  |           |                           |
|              |                           |                   |               |                |              | •             |       |         |  |  |           | 39'-5"1/16<br>5/16" Thick |
| 180.00       |                           |                   | NNVV-         |                |              | Sprint Nextel |       |         |  |  |           | (65 KSI)                  |
| 164.50       |                           |                   |               | ofile Platfo   | rm           | T-Mobile      |       |         |  |  |           |                           |
| 164.50       |                           |                   |               | 7-82DP         | 0 11 11 00   | T-Mobile      |       |         | 001.4411   |  |           |                           |
| 164.50       |                           |                   |               |                | 3-U-NA20     |               |       |         | 98'-11"  | h  | ++++      | ·                         |
| 164.50       |                           |                   |               | n KRY 11       |              | T-Mobile      |       |         | 92'-11"  |  |           | 72"                       |
| 164.50       |                           |                   |               | n KRY 11       |              | T-Mobile      |       |         |  | П  |           |                           |
| 164.50       |                           |                   |               | n Radio 4      |              | T-Mobile      |       |         |  |  |           | I 180                     |
| 164.50       |                           |                   |               | n 782 110      | 56 Bias      | T-Mobile      |       |         |  |  |           |                           |
| 164.50       |                           |                   | ·             |                |              | T-Mobile      |       |         |  |  |           |                           |
| 154.00       | 154.00                    | ) 3               | 3 FFVV-6      | 5B-R2          |              | Dish Wireless |       |         |  | - 1  |           |                           |
| 154.00       | 154.00                    | ) 3               | 3 TA0802      | 25-B605        |              | Dish Wireless |       |         |  | - 1  |           | 53'-0"<br>3/8" Thick      |
| 154.00       | 154.00                    | ) 3               | 3 TA0802      | 25-B604        |              | Dish Wireless |       |         |  | - 1  |           | (65 KSI)                  |
| 154.00       | 154.00                    | ) 1               | RDIDC         | -9181-PF-      | 48           | Dish Wireless |       |         |  | - 1  |           |                           |
| 154.00       | 154.00                    | ) 1               | MC-PK         | 8-DSH          |              | Dish Wireless |       | 60'-0"  |  | 테  |           |                           |
| 60.00        | 60.00                     | ) 2               | 2 NNH4-6      | 65A-R4         |              | Verizon       |       |         |  | 쁴  |           | 1                         |
| 60.00        | 60.00                     | ) 2               | VZS01         |                |              | Verizon       |       |         | 53'-0"   | L.   | 11414     | <b>↓</b>                  |
| 60.00        | 60.00                     | ) 2               | 2 B2/B66      | A RRH-BI       | R049         | Verizon       |       |         |  |  |           |                           |
| 60.00        | 60.00                     | ) 1               | Collar        | Mount          |              | Verizon       |       |         | 45'-11"  | Щ  |           | 85" ↓                     |
| 60.00        | 60.00                     | ) 3               | 3 ft Sta      | ndoff          |              | Verizon       |       |         |  | ll ll  |           |                           |
|              |                           | Li                | near A        | ppurte         | nances       |               |       |         |  |  |           |                           |
| Elev         | Elev                      |                   |               |                |              |               |       | _       |  | - 1  | <b>  </b> |                           |
| From (ft     |                           |                   | ment De       |                |              | Carrier       |       | _       |  | []   |           | 53'-0"                    |
| 0.00         | 180.00                    | Insi              |               | 4" Fiber       |              | Sprint Nextel |       |         |  |  |           | 7/16" Thick<br>(65 KSI)   |
| 0.00         | 164.50                    | Insi              |               | 8" Coax        |              | T-Mobile      |       |         |  | []   |           |                           |
| 0.00         | 164.50                    | Insi              |               | 8" Fiber       |              | T-Mobile      |       |         |  |  |           |                           |
| 0.00         | 154.00                    | Outs              |               | 5" Hybrid      |              | Dish Wireless |       |         |  |  |           |                           |
| 0.00         | 60.00                     | Insi              | de 15/        | /8" Fiber      |              | Verizon       |       |         |  |  |           |                           |
|              |                           |                   |               | hor Bo         | lts          |               |       | ] .     | 0'0"   |  |           |                           |
| Ot           | Danaie41                  |                   | Grade         | Λ :-           |              |               |       |         |  | A CONTRACTOR OF THE PARTY OF TH |           |                           |
| Qty S        | Specificatio<br>2.25" 18J | ns                | (ksi)<br>75.0 | Arrange        |              |               |       |         | and the second |  |           |                           |
| 20           | 2.20 100                  |                   |               | se Plat        |              |               |       | Z       |  |  |           |                           |
| TL:-!        | 0                         | _:c: ··           |               |                | <del>U</del> |               |       |         |  |  |           |                           |
| Thickne (in) | ss Spe                    | cificatio<br>(in) |               | Grade<br>(ksi) | Geomet       | try           |       |         |  |  |           |                           |

## Structure: CT02220-S-SBA

**Type:** Tapered

red Base Shape:

Site Name: Colchester 2 CT

**Height:** 180.00 (ft) **Base Elev:** 0.00 (ft)

Base Shape: 16 Sided

**Taper:** 0.20502

Page: 3

1/26/2023



| 2.7500           | 74.6             | 60.0  | Polygon     |        |  |  |  |  |  |  |  |
|------------------|------------------|-------|-------------|--------|--|--|--|--|--|--|--|
| Reactions        |                  |       |             |        |  |  |  |  |  |  |  |
|                  |                  | Mom   | ent Shear   | Axial  |  |  |  |  |  |  |  |
| Load Case        |                  | (FT-K | ips) (Kips) | (Kips) |  |  |  |  |  |  |  |
| 1.2D + 1.0W 125  | mph Wind         | 3953  | .1 32.3     | 53.3   |  |  |  |  |  |  |  |
| 0.9D + 1.0W 125  | mph Wind         | 3910  | .1 32.2     | 39.9   |  |  |  |  |  |  |  |
| 1.2D + 1.0Di + 1 | .0Wi 50 mph Wind | 990.  | 3 8.1       | 70.2   |  |  |  |  |  |  |  |
| 1.2D + 1.0Ev + 1 | l.0Eh            | 127.  | 8.0         | 55.3   |  |  |  |  |  |  |  |
| 0.9D + 1.0Ev + 1 | l.0Eh            | 126.  | 6 0.8       | 41.9   |  |  |  |  |  |  |  |
| 1.0D + 1.0W 60   | mph Wind         | 809.  | 9 6.6       | 44.4   |  |  |  |  |  |  |  |

## Structure: CT02220-S-SBA - Coax Line Placement

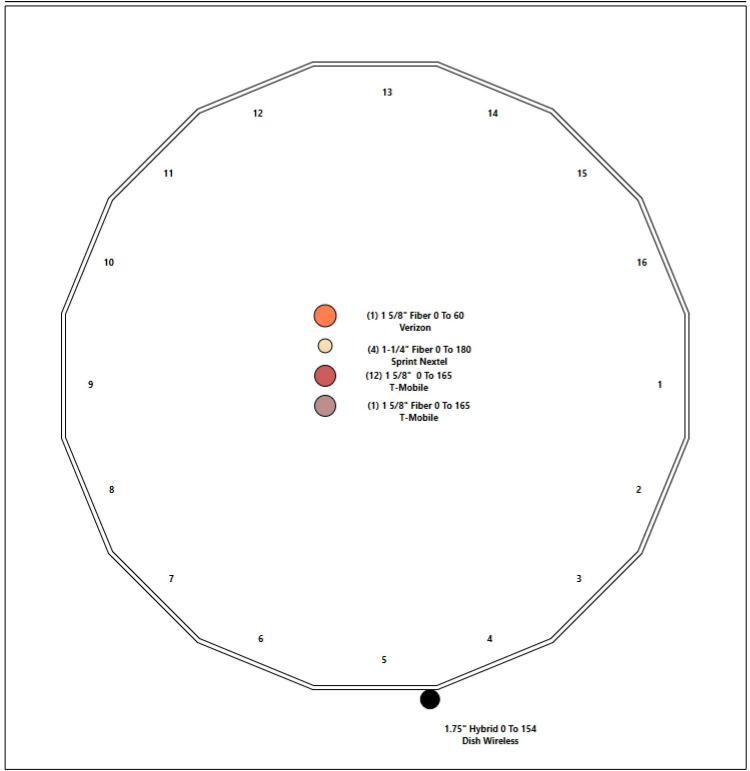
Type: Monopole

Site Name: Colchester 2 CT 180.00 (ft) Height:

1/26/2023



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## **Final Analysis Summary**

Site Name:Colchester 2 CTExposure:BHeight:180.00 (ft)Crest Height:0.00

Base Elev: 0.000 (ft) Site Class: D - Stiff Soil

Gh: 1.1 Topography: 1 Struct Class: II Page: 34



## **Reactions**

| Load Case                        | Shear<br>FX<br>(kips) | Shear<br>FZ<br>(kips) | Axial<br>FY<br>(kips) | Moment<br>MX<br>(ft-kips) | Moment<br>MY<br>(ft-kips) | Moment<br>MZ<br>(ft-kips) |
|----------------------------------|-----------------------|-----------------------|-----------------------|---------------------------|---------------------------|---------------------------|
| 1.2D + 1.0W 125 mph Wind         | 32.3                  | 0.00                  | 53.26                 | 0.00                      | 0.00                      | 3953.12                   |
| 0.9D + 1.0W 125 mph Wind         | 32.2                  | 0.00                  | 39.93                 | 0.00                      | 0.00                      | 3910.08                   |
| 1.2D + 1.0Di + 1.0Wi 50 mph Wind | 8.1                   | 0.00                  | 70.24                 | 0.00                      | 0.00                      | 990.35                    |
| 1.2D + 1.0Ev + 1.0Eh             | 8.0                   | 0.00                  | 55.27                 | 0.00                      | 0.00                      | 127.76                    |
| 0.9D + 1.0Ev + 1.0Eh             | 8.0                   | 0.00                  | 41.90                 | 0.00                      | 0.00                      | 126.58                    |
| 1.0D + 1.0W 60 mph Wind          | 6.6                   | 0.00                  | 44.41                 | 0.00                      | 0.00                      | 809.93                    |

## **Max Stresses**

| Load Case                        | Pu<br>FY (-)<br>(kips) | Vu<br>FX (-)<br>(kips) | Tu<br>MY (-)<br>(ft-kips) | Mu<br>MZ<br>(ft-kips) | Mu<br>MX<br>(ft-kips) | Resultant<br>Moment<br>(ft-kips) |         | phi<br>Vn<br>(kips) | phi<br>Tn<br>(ft-kips) | phi<br>Mn<br>(ft-kips) | Elev<br>(ft) | Stress<br>Ratio |
|----------------------------------|------------------------|------------------------|---------------------------|-----------------------|-----------------------|----------------------------------|---------|---------------------|------------------------|------------------------|--------------|-----------------|
| 1.2D + 1.0W 125 mph Wind         | -53.26                 | -32.27                 | 0.00                      | -3953.1               | 0.00                  | -3953.1                          | 5525.87 | 1463.8              | 7242.88                | 6747.00                | 0.00         | 0.596           |
| 0.9D + 1.0W 125 mph Wind         | -39.93                 | -32.25                 | 0.00                      | -3910.0               | 0.00                  | -3910.0                          | 5525.87 | 1463.8              | 7242.88                | 6747.00                | 0.00         | 0.587           |
| 1.2D + 1.0Di + 1.0Wi 50 mph Wind | -70.24                 | -8.12                  | 0.00                      | -990.35               | 0.00                  | -990.35                          | 5525.87 | 1463.8              | 7242.88                | 6747.00                | 0.00         | 0.160           |
| 1.2D + 1.0Ev + 1.0Eh             | -14.98                 | -0.70                  | 0.00                      | -25.91                | 0.00                  | -25.91                           | 1489.26 | 422.54              | 1209.69                | 1053.20                | 132.34       | 0.035           |
| 0.9D + 1.0Ev + 1.0Eh             | -11.36                 | -0.69                  | 0.00                      | -25.74                | 0.00                  | -25.74                           | 1489.26 | 422.54              | 1209.69                | 1053.20                | 132.34       | 0.032           |
| 1.0D + 1.0W 60 mph Wind          | -44.41                 | -6.65                  | 0.00                      | -809.93               | 0.00                  | -809.93                          | 5525.87 | 1463.8              | 7242.88                | 6747.00                | 0.00         | 0.128           |

## **Base Plate Summary**

**Structure**: CT02220-S-SB **Code**: TIA-222-H 1/26/2023

Site Name:Colchester 2 CTExposure:BHeight:180.00 (ft)Crest Height:0.00

Base Elev: 0.000 (ft) Site Class: D - Stiff Soil

Gh: 1.1 Topography: 1 Struct Class: II Page: 35



| Reaction         | ns            | Base Pla              | ate     | Anchor B            | olts      |
|------------------|---------------|-----------------------|---------|---------------------|-----------|
| Original De      | sign          | Yield (ksi):          | 60.00   | Bolt Circle:        | 68.62     |
| Moment (kip-ft): | 5045.00       | Width (in):           | 74.62   | Number Bolts:       | 20.00     |
| Axial (kip):     | 56.10         | Style:                | Polygon | Bolt Type:          | 2.25" 18J |
| Shear (kip):     | 39.50         | Polygon Sides:        | 16.00   | Bolt Diameter (in): | 2.25      |
| Analysis (1.2D   | + 1 0\\\)     | Clip Length (in):     | 0.00    | Yield (ksi):        | 75.00     |
| Moment (kip-ft): | 3953.12       | Effective Len (in):   | 13.76   | Ultimate (ksi):     | 100.00    |
| Axial (kip):     | 53.26         | Moment (kip-in):      | 607.38  | Arrangement:        | Radial    |
| Shear (kip):     | 32.27         | Allow Stress (ksi):   | 81.00   | Cluster Dist (in):  | 0.00      |
| Circui (inp).    | <b>0</b> =.=. | Applied Stress (ksi): | 34.83   | Start Angle (deg):  | 0.00      |
|                  |               | Stress Ratio:         | 0.43    | Compress            | sion      |
|                  |               |                       |         | Force (kip):        | 140.92    |
|                  |               |                       |         | Allowable (kip):    | 268.39    |
|                  |               |                       |         | Ratio:              | 0.53      |



| Monon                            | Monopole Mat Foundation Design |                         |             |  |  |  |  |  |
|----------------------------------|--------------------------------|-------------------------|-------------|--|--|--|--|--|
| Michiopole Mat Foundation Design |                                |                         |             |  |  |  |  |  |
| Customer Name:                   | SBA Communications Corp        | TIA Standard:           | EIA-222-G   |  |  |  |  |  |
| Site Name:                       | Colchester 2 CT                | Structure Height (Ft.): | 180         |  |  |  |  |  |
| Site Number:                     | CT02220-S                      | Engineer Name:          | J. Tibbetts |  |  |  |  |  |
| Engr. Number:                    | 122526                         | Engineer Login ID:      |             |  |  |  |  |  |

#### **Foundation Info Obtained from:**

**Structure Type:** 

**Analysis or Design?** 

**Base Reactions (Factored):** 

Axial Load (Kips): Uplift Force (Kips):

**Foundation Geometries:** 

Anchor Bolt Circle (ft.): Thickness of Pad (ft): Length of Pad (ft.):

Final Length of pad (ft)

**Mapping Operation** Monopole Analysis

53.3 Shear Force (Kips): 32.3 0.0 3953.1 Moment (Kips-ft):

No

5.50

26

26.0

29000

8.0

150.0

30

18

0.75

ksi

Mods required -Yes/No ?: 5.72 Depth of Base BG (ft.):

26 Width of Pad (ft.):

26.0 Final width of pad (ft):

## 0.5' 11 18 8 18 18 # 8 26'

#### **Material Properties and Reabr Info:**

Concrete Strength (psi): 3000 Steel Elastic Modulus: Pad Rebar Yield (Ksi): 60 Tie Spacing (in): 8 Pad Steel Rebar Size (#): Concrete Cover (in.): 3 Unit Weight of Concrete:

6.00

Rebar at the bottom of the concrete pad:

Qty. of Rebar in Pad (L): 30 Qty. of Rebar in Pad (W): Rebar at the top of the concrete pad:

Qty. of Rebar in Pad (W): Qty. of Rebar in Pad (L): 18

Bolt Circle 5.72 ft. W 26.0 26.0 L

0.75

Load/

Capacity Ratio

#### **Soil Design Parameters:**

Water Table B.G.S. (ft): 11.0 Unit Weight of Water: 62.4 Angle from Top of Pad: 30 Ultimate Bearing Pressure (psf): 25000 Ultimate Skin Friction: 0 Angle from Bottm of Pad: 25 Consider Friction for bearing (Y/N): Consider Friction for O.T.M. (Y/N): Nο No Angle from Bottm of Pad: 25 Consider soil hor. resist. for OTM.: No Reduction factor on the maximum soil bearing pressure: 1.00

#### Foundation Analysis and Design:

**Uplift Strength Reduction Factor:** Compression Strength Reduction Factor: Total Dry Soil Volume (cu. Ft.): 0.00 Total Dry Soil Weight (Kips): 0.00 Total Buoyant Soil Weight (Kips): 0.00 Total Buoyant Soil Volume (cu. Ft.): 0.00 Weight from the Concrete Block at Top (K): Total Effective Soil Weight (Kips): 0.00 0.00 Total Dry Concrete Volume (cu. Ft.): 4056.00 Total Dry Concrete Weight (Kips): 608.40 0.00 Total Buoyant Concrete Volume (cu. Ft.): Total Buoyant Concrete Weight (Kips): 0.00 Total Effective Concrete Weight (Kips): 608.40 Total Vertical Load on Base (Kips): 661.66

#### **Check Soil Capacities:**

Calculated Maxium Net Soil Pressure under the base (psf): 3076 Allowable Factored Soil Bearing (psf): 18750 0.16 OK! 7810.7 Design Factored Momont (kips-ft): OK! Allowable Foundation Overturning Resistance (kips-ft.): 4148 Factor of Safety Against Overturning (O. R. Moment/Design Moment): 1.88 OK!

| TES Engr. Number:                                       | 122526  |        | Page 2/2 Date:                         | 1/20/2022 |      |     |
|---|---------|--------|--|-----------|------|-----|
| Check the capacities of Reinforceing Concrete:          |         |        |  |           |      |     |
| Strength reduction factor (Flexure and axial tension):  | 0.90    | Streng | th reduction factor (Shear):           | 0.75      |      |     |
| Strength reduction factor (Axial compresion):           | 0.65    | Wind   | Load Factor on Concrete Design:        | 1.00      |      |     |
|   |         |        |  |           |      |     |
| Concrete Pad:   |         |        |  |           |      |     |
| One-Way Design Shear Capacity (L-Direction, Kips):      | 1755.9  | >      | One-Way Factored Shear (L-D. Kips):    | 229.2     | 0.13 | OK! |
| One-Way Design Shear Capacity (W-Direction, Kips):      | 1755.9  | >      | One-Way Factored Shear (W-D., Kips)    | 229.2     | 0.13 | OK! |
| One-Way Design Shear Capacity (Corner-Corner. Kips):    | 2063.1  | >      | One-Way Factored Shear (C-C, Kips):    | 613.9     | 0.30 | OK! |
| Lower Steel Pad Reinforcement Ratio (L-Direct. ):       | 0.0011  | OK!    | Lower Steel Pad Reinf. Ratio (W-Direc  | 0.0011    |      |     |
| Lower Steel Pad Moment Capacity (L-Direction. Kips-ft): | 7210.2  | >      | Moment at Bottom (L-Direct. K-Ft):     | 479.3     | 0.07 | OK! |
| Lower Steel Pad Moment Capacity (W-Direction. Kips-ft): | 7210.2  | >      | Moment at Bottom ( W-Direct. K-Ft):    | 479.3     | 0.07 | OK! |
| Lower Steel Pad Moment Capacity (Corner-Corner,K-ft):   | 10169.3 | >      | Moment at Bottom ( C-C Dir. K-Ft):     | 677.8     | 0.07 | OK! |
| Upper Steel Pad Reinforcement Ratio (L-Direct. ):       | 0.0007  | OK!    | Upper Steel Reinf. Ratio (W-Direct. ): | 0.0007    |      |     |
| Upper Steel Pad Moment Capacity (L-Direction. Kips-ft): | 4349.0  | >      | Moment at the top (L-Dir Kips-Ft):     | 187.8     | 0.04 | OK! |
| Upper Steel Pad Moment Capacity (W-Direction. Kips-ft): | 4349.0  | >      | Moment at the top (W-Dir Kips-Ft):     | 187.8     | 0.04 | OK! |
| Upper Steel Pad Moment Capacity (Corner-Corner. K-ft):  | 6140.5  | >      | Moment at the top (C-C Direc. K-Ft):   | 568.0     | 0.09 | OK! |

# Exhibit E

**Mount Analysis** 

January 23, 2023

David Evans SBA Network Services, LLC 134 Flanders Road, Suite 125 Westborough, MA 01581 (508) 251-0720 x 3805



MTS Engineering, P.L.L.C. 1717 S. Boulder, Suite 300 Tulsa, OK 74119 (918) 587-4630 towersupport@btgrp.com

Subject: Appurtenance Mount Analysis Report

Carrier Designation: Dish Wireless Co-Locate

Site Number: BOBOS00887B
Site Name: SBA - Chestnut Hill Rd

SBA Network Services Designation: Site Number: CT02220-S

Site Name: Colchester 2 CT Application Number: 177518, v1

**Engineering Firm Designation:** B+T Group Project Number: 160356.003.01

Site Data: 31 Chestnut Hill Road, Colchester, CT, 06415, New London County

Latitude 41.57133°, Longitude -72.30232°

Monopole

8' Platform Mount

Dear Mr. Evans,

*B+T Group* is pleased to submit this "**Appurtenance Mount Analysis Report**" to determine the structural integrity of the antenna mount on the above-mentioned structure.

The purpose of the analysis is to determine acceptability of the mount's stress level. Based on our analysis we have determined the stress level for the mount under the following load case to be:

Proposed Equipment

Note: See Table 1 for the final loading configuration

Sufficient Capacity (Passing at 52.4%)

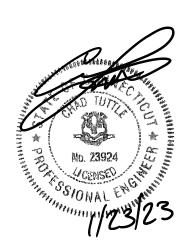
This analysis utilizes an ultimate 3-second gust wind speed of 122 mph as required by the 2022 Connecticut State Building Code. Applicable Standard references and design criteria are listed in Section 2 - Analysis Criteria.

We appreciate the opportunity of providing our continuing professional services to you and SBA Network Services, LLC. If you have any questions or need further assistance on this or any other projects, please give us a call.

Mount structural analysis prepared by: Gertha Wesh

Respectfully submitted by: MTS Engineering, P.L.L.C.

COA: BER:2386985 Expires: 3/31/2023



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## 1) INTRODUCTION

## 2) ANALYSIS CRITERIA

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## 3) ANALYSIS PROCEDURE

- 3.1) Analysis Method
- 3.2) Assumptions

## 4) ANALYSIS RESULTS

Table 3 - Mount Component Stresses vs. Capacity

## 5) RECOMMENDATIONS

## 6) APPENDIX A

RISA-3D Output

## 7) APPENDIX B

**Additional Calculations** 

#### 1) INTRODUCTION

The appurtenance mount consists of Commscope platform mount (Part #MC-PK8-DSH) at 154 ft., attached to monopole at 31 Chestnut Hill Road, Colchester, CT, 06415, New London County. The proposed antenna loading information was obtained from SBA Network Services, LLC. All information provided to B+T Group was assumed accurate and complete.

#### 2) ANALYSIS CRITERIA

The structural analysis was performed for this mount in accordance with the ANSI/TIA-222-H-2017 Structural Standard for Antenna Supporting Structures and Antennas and Small Wind Turbine Support Structures using a 3-second gust wind speed of 122 mph with no ice and 50 mph with 1 inch escalated ice thickness. Exposure Category B, Topographic Category 1 and Risk Category II were used in this analysis. In addition, the platform mount has been analyzed for various live loading conditions consisting of a 250-lb man live load applied individually at the midpoint and cantilevered ends of horizontal members as well as a 500-pound man live load applied individually at mount pipe locations using a 3-second gust of 30 mph. The mount was analyzed under 30° increments in the wind direction. The analyzed loading is detailed in Table 1.

Table 1 - Proposed Equipment Information

| Loading         | RAD Center<br>Elev. (ft.) | Position | Qty. | Description             | Note |   |                      |   |
|-----------------|---------------------------|----------|------|-------------------------|------|---|----------------------|---|
|                 |                           |          | 3    | Commscope FFVV-65B-R2   | 1    |   |                      |   |
| Duan a said 454 | 151                       | 1        | 1    | 1                       | 154  | 3 | Fujitsu TA08025-B605 | 2 |
| Proposed        | 154                       |          | 3    | Fujitsu TA08025-B604    |      |   |                      |   |
|                 |                           |          | 1    | Raycap RDIDC-9181-PF-48 | 3    |   |                      |   |

#### Note:

- (1) Proposed Antenna to be installed on the proposed Mount Pipe.
- (2) Proposed Equipment to be installed directly behind the Antenna.
- (3) Proposed Equipment to be installed on the Mount.

**Table 2 - Documents Provided** 

| Documents | Remarks          | Reference        | Source                    |
|-----------|------------------|------------------|---------------------------|
| Collo App | Proposed Loading | Date: 10/24/2021 | SBA Network Services, LLC |
| RFDS      | Froposed Loading | Date: 09/08/2021 | SDA NELWOIK SEIVICES, LLC |

#### 3) ANALYSIS PROCEDURE

#### 3.1) Analysis Method

RISA-3D (Version 19.0.4), a commercially available analysis software package, was used to create a three-dimensional model of the mount and calculate member stresses and deflections for various loading cases. Selected output from the analysis is included in Appendix A.

Manufacturers drawing were used to create the model.

#### 3.2) Assumptions

- 1. The mount was built in accordance with the manufacturer's specifications.
- 2. The mount has been maintained in accordance with the manufacturer's specifications and is free of damage.
- 3. The configuration of antennas and other appurtenances are as specified in Table 1.
- 4. All mount components have been assumed to be in sufficient condition to carry their full design capacity for the analysis.
- 5. Mount areas and weights are determined from field measurements, standard material properties, and/or manufacturer product data.

- 6. Serviceability with respect to antenna twist, tilt, roll, or lateral translation is not checked and is left to the carrier or tower owner to ensure conformance.
- 7. All prior structural modifications if any are assumed to be correctly installed and fully effective.
- 8. All member connections are assumed to have been designed to meet or exceed the load carrying capacity of the connected member unless otherwise specified in this report.
- 9. The following material grades were assumed (Unless Noted Otherwise):

a) Connection Bolts : ASTM A325

b) Steel Pipe : ASTM A53 (GR. 35) c) HSS (Round) : ASTM 500 (GR. B-42) d) HSS (Rectangular) : ASTM 500 (GR. B-46) : ASTM A36 (GR. 36) e) Channel f) Steel Solid Rod : ASTM A36 (GR. 36) g) Steel Plate : ASTM A36 (GR. 36) : ASTM A36 (GR. 36) h) Steel Angle i) UNISTRUT : ASTM A570 (GR. 33)

This analysis may be affected if any assumptions are not valid or have been made in error. B+T Group should be notified to determine the effect on the structural integrity of the antenna mounting system.

#### 4) ANALYSIS RESULTS

Table 3 - Mount Component Stresses vs. Capacity

|       | I                 | 1               |            |             |
|-------|-------------------|-----------------|------------|-------------|
| Notes | Component         | Elevation (ft.) | % Capacity | Pass / Fail |
| -     | Main Horizontals  | 154             | 8.0        | Pass        |
| -     | Support Rails     | 154             | 14.0       | Pass        |
| -     | Support Tubes     | 154             | 52.4       | Pass        |
| -     | Support Channels  | 154             | 35.7       | Pass        |
| -     | Support Angles    | 154             | 37.1       | Pass        |
| -     | Mount Pipes       | 154             | 15.9       | Pass        |
| -     | Connection Plates | 154             | 19.9       | Pass        |
| -     | Connection Angles | 154             | 24.1       | Pass        |
| -     | Connection Bolts  | 154             | 26.9       | Pass        |

#### 5) RECOMMENDATIONS

The Commscope platform mount, Part #MC-PK8-DSH has sufficient capacity to carry the proposed loads and is in compliance with the ANSI/TIA-222-H standard for the proposed loading. (Refer to the RISA output for the specific members).

# **APPENDIX B**

(Additional Calculations)

| PROJECT | 160356.002.01 - Colchester 2 |      |    |  |  |
|---------|------------------------------|------|----|--|--|
| SUBJECT | Platform Mount Analysis      |      |    |  |  |
| DATE    | 01/12/22                     | PAGE | OF |  |  |



| Tower Type            |                           | : | Monopole |     |                     |
|-----------------------|---------------------------|---|----------|-----|---------------------|
| Ground Elevation      | $\mathbf{Z}_{\mathbf{S}}$ | : | 528      | ft  | [ASCE7 Hazard Tool] |
| Tower Height          |                           | : | 180.00   | ft  |                     |
| Mount Elevation       |                           | : | 154.00   | ft  |                     |
| Antenna Elevation     |                           | : | 154.00   | ft  |                     |
| Crest Height          |                           | : | 0        | ft  |                     |
| Risk Category         |                           | : | II       |     | [Table 2-1 ]        |
| Exposure Category     |                           | : | В        |     | [Sec. 2.6.5.1.2]    |
| Topography Category   |                           | : | 1.00     |     | [Sec. 2.6.6.2]      |
| Wind Velocity         | ٧                         | : | 122      | mph | [ASCE7 Hazard Tool] |
| Ice wind Velocity     | $V_{i}$                   | : | 50       | mph | [ASCE7 Hazard Tool] |
| Service Velocity      | $V_s$                     | : | 30       | mph | [ASCE7 Hazard Tool] |
| Base Ice thickness    | $t_{i}$                   | : | 1.00     | in  | [ASCE7 Hazard Tool] |
| Seismic Design Cat.   |                           | : | В        |     | [ASCE7 Hazard Tool] |
|                       | $S_S$                     | : | 0.20     |     |                     |
|                       | $S_1$                     | : | 0.06     |     |                     |
|                       | $S_{DS}$                  | : | 0.22     |     |                     |
|                       | $S_{D1}$                  | : | 0.09     |     |                     |
|                       | DI                        |   |          |     |                     |
| Gust Factor           | $G_h$                     | : | 1.00     |     | [Sec. 16.6]         |
| Pressure Coefficient  | $K_z$                     | : | 1.12     |     | [Sec. 2.6.5.2]      |
| Topography Factor     | $K_{zt}$                  | : | 1.00     |     | [Sec. 2.6.6]        |
| Elevation Factor      | $K_{e}$                   | : | 0.98     |     | [Sec. 2.6.8]        |
| Directionality Factor | $K_d$                     | : | 0.95     |     | [Sec. 16.6]         |
| Shielding Factor      | Ka                        | : | 0.90     |     | [Sec. 16.6]         |
| Design Ice Thickness  | t <sub>iz</sub>           | : | 1.17     | in  | [Sec. 2.6.10]       |
| J                     | -                         |   |          |     |                     |
| Importance Factor     | $I_{e}$                   | : | 1        |     | [Table 2-3 ]        |
| Response Coefficient  | $C_s$                     | : | 0.109    |     | [Sec. 2.7.7.1]      |
| Amplification         | $A_s$                     | : | 2.422222 |     | [Sec. 16.7]         |
|                       |                           |   |          |     |                     |
|                       |                           |   |          | _   |                     |

q<sub>z</sub> : 39.70 psf

| PROJECT | 160356.002.01 - Colchester 2 |      |    |  |  |
|---------|------------------------------|------|----|--|--|
| SUBJECT | Platform Mount Analysis      |      |    |  |  |
| DATE    | 01/12/22                     | PAGE | OF |  |  |



| Manufacturer | Model            | Qty | Aspect<br>Ratio | $C_a$ flat/round | EPA <sub>N</sub> (ft <sup>2</sup> ) | <b>EPA</b> <sub>T</sub> (ft <sup>2</sup> ) | EPA <sub>N-Ice</sub> (ft <sup>2</sup> ) | EPA <sub>T-lce</sub> (ft <sup>2</sup> ) | F <sub>A No Ice (N)</sub> | <b>F</b> <sub>A No Ice (T)</sub> | <b>F</b> <sub>A Ice (N)</sub> | F <sub>A Ice (</sub> |
|--------------|------------------|-----|-----------------|------------------|-------------------------------------|--|---|---|---------------------------|----------------------------------|-------------------------------|----------------------|
| COMMSCOPE    | FFVV-65B-R2      | 0.5 | 3.67            | 1.25             | 4.90                                | 1.95                                       | 5.66                                    | 2.62                                    | 0.22                      | 0.09                             | 0.04                          | 0.01                 |
| COMMSCOPE    | FFVV-65B-R2      | 0.5 | 3.67            | 1.25             | 4.90                                | 1.95                                       | 5.66                                    | 2.62                                    | 0.22                      | 0.09                             | 0.04                          | 0.0                  |
| FUJITSU      | TA08025-B605     | 1   | 1.05            | 1.20             | 1.64                                | 0.99                                       | 2.17                                    | 1.43                                    | 0.07                      | 0.04                             | 0.01                          | 0.0                  |
| FUJITSU      | TA08025-B604     | 1   | 1.05            | 1.20             | 1.64                                | 0.86                                       | 2.17                                    | 1.28                                    | 0.07                      | 0.04                             | 0.01                          | 0.0                  |
| COMMSCOPE    | FFVV-65B-R2      | 0.5 | 3.67            | 1.25             | 4.90                                | 1.95                                       | 5.66                                    | 2.62                                    | 0.22                      | 0.09                             | 0.04                          | 0.0                  |
| COMMSCOPE    | FFVV-65B-R2      | 0.5 | 3.67            | 1.25             | 4.90                                | 1.95                                       | 5.66                                    | 2.62                                    | 0.22                      | 0.09                             | 0.04                          | 0.0                  |
| FUJITSU      | TA08025-B605     | 1   | 1.05            | 1.20             | 1.64                                | 0.99                                       | 2.17                                    | 1.43                                    | 0.07                      | 0.04                             | 0.01                          | 0.0                  |
| FUJITSU      | TA08025-B604     | 1   | 1.05            | 1.20             | 1.64                                | 0.86                                       | 2.17                                    | 1.28                                    | 0.07                      | 0.04                             | 0.01                          | 0.0                  |
| COMMSCOPE    | FFVV-65B-R2      | 0.5 | 3.67            | 1.25             | 4.90                                | 1.95                                       | 5.66                                    | 2.62                                    | 0.22                      | 0.09                             | 0.04                          | 0.0                  |
| COMMSCOPE    | FFVV-65B-R2      | 0.5 | 3.67            | 1.25             | 4.90                                | 1.95                                       | 5.66                                    | 2.62                                    | 0.22                      | 0.09                             | 0.04                          | 0.0                  |
| FUJITSU      | TA08025-B605     | 1   | 1.05            | 1.20             | 1.64                                | 0.99                                       | 2.17                                    | 1.43                                    | 0.07                      | 0.04                             | 0.01                          | 0.0                  |
| FUJITSU      | TA08025-B604     | 1   | 1.05            | 1.20             | 1.64                                | 0.86                                       | 2.17                                    | 1.28                                    | 0.07                      | 0.04                             | 0.01                          | 0.0                  |
| RAYCAP       | RDIDC-9181-PF-48 | 1   | 1.14            | 1.20             | 1.68                                | 0.97                                       | 2.22                                    | 1.42                                    | 0.07                      | 0.04                             | 0.01                          | 0.0                  |
|              |                  |     |                 |                  |                                     |  |   |   |                           |                                  |                               |                      |
|              |                  |     |                 |                  |                                     |  |   |   |                           |                                  |                               |                      |
|              |                  |     |                 |                  |                                     |  |   |   |                           |                                  |                               |                      |
|              |                  |     |                 |                  |                                     |  |   |   |                           |                                  |                               |                      |
|              |                  |     |                 |                  |                                     |  |   |   |                           |                                  |                               |                      |
|              |                  |     |                 |                  |                                     |  |   |   |                           |                                  |                               |                      |

| PROJECT | 160356.002.01 - Colchester 2 CT, CT |      |   |    |   |
|---------|-------------------------------------|------|---|----|---|
| SUBJECT | Platform Mount Analysis             |      |   |    |   |
| DATE    | 01/12/22                            | PAGE | 1 | OF | 1 |



[REF: AISC 360-05]

#### **Reactions at Bolted Connection**

Tension 1.326 k Vertical Shear 1.718 k Horizontal Shear 1.091 k 0.338 k.ft Torsion k.ft Moment from Horizontal Forces : 1.106 Moment from Vertical Forces : 3.912 k.ft

#### **Bolt Parameters**

Bolt Grade A325 **Bolt Diameter** 0.625 in Nominal Bolt Area 0.307  $in^2$ Bolt spacing, Horizontal 6 in Bolt spacing, Vertical 6 in Bolt edge distance, plate height : 1.5 Bolt edge distance, plate width : 1.5 in Total Number of Bolts bolts

## **Summary of Forces**

Shear Resultant Force : 2.04 k
Force from Horz. Moment : 2.00 k
Force from Vert. Moment : 7.09 k
Shear Load / Bolt : 0.51 k

Tension Load / Bolt : 0.33 k
Resultant from Moments / Bolt : 3.68 k

#### **Bolt Checks**

Nominal Shear Stress, F $_{nv}$  : 48.00 ksi [AISC Table J3.2] Available Shear Stress,  $\Phi R_{nv}$  : 11.05 k/bolt [Eq. J3-1] Unity Check, Bolt Shear : **7.60% OKAY** 

Unity Check, Combined : 26.97% OKAY

Available Bearing Strength,  $\Phi R_n$  : 34.66 k/bolt

Unity Check, Bolt Bearing : **1.47% OKAY** 



#### Address:

No Address at This Location

## **ASCE 7 Hazards Report**

Standard: ASCE/SEI 7-16

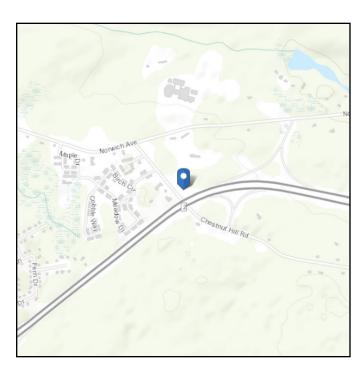
Risk Category: ||

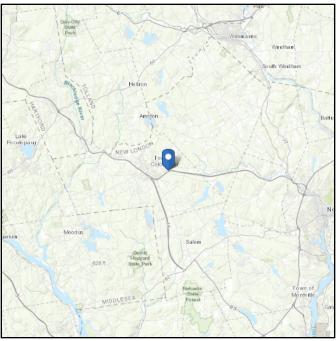
Soil Class: D - Default (see

Section 11.4.3)

Elevation: 528.44 ft (NAVD 88)

Latitude: 41.571327 Longitude: -72.302322





## Wind

#### Results:

Wind Speed 122 Vmph
10-year MRI 75 Vmph
25-year MRI 85 Vmph
50-year MRI 94 Vmph
100-year MRI 100 Vmph

Data Source: ASCE/SEI 7-16, Fig. 26.5-1B and Figs. CC.2-1–CC.2-4, and Section 26.5.2

Date Accessed: Wed Jan 12 2022

Value provided is 3-second gust wind speeds at 33 ft above ground for Exposure C Category, based on linear interpolation between contours. Wind speeds are interpolated in accordance with the 7-16 Standard. Wind speeds correspond to approximately a 7% probability of exceedance in 50 years (annual exceedance probability = 0.00143, MRI = 700 years).

Site is in a hurricane-prone region as defined in ASCE/SEI 7-16 Section 26.2. Glazed openings need not be protected against wind-borne debris.



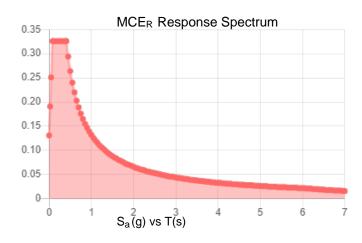
## Seismic

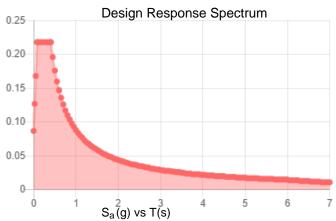
Site Soil Class: D - Default (see Section 11.4.3)

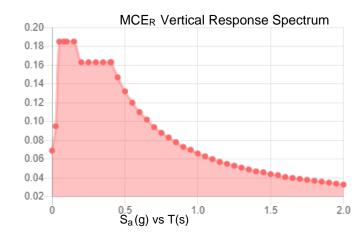
Results:

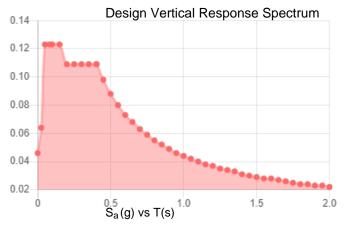
| S <sub>s</sub> :  | 0.204 | S <sub>D1</sub> :  | 0.088 |
|-------------------|-------|--------------------|-------|
| S <sub>1</sub> :  | 0.055 | T <sub>L</sub> :   | 6     |
| F <sub>a</sub> :  | 1.6   | PGA:               | 0.113 |
| $F_v$ :           | 2.4   | PGA <sub>M</sub> : | 0.178 |
| S <sub>MS</sub> : | 0.326 | F <sub>PGA</sub> : | 1.574 |
| S <sub>M1</sub> : | 0.132 | l <sub>e</sub> :   | 1     |
| S <sub>DS</sub> : | 0.218 | C <sub>v</sub> :   | 0.708 |

#### Seismic Design Category B









Data Accessed: Wed Jan 12 2022

**Date Source:** 

USGS Seismic Design Maps based on ASCE/SEI 7-16 and ASCE/SEI 7-16 Table 1.5-2. Additional data for site-specific ground motion procedures in accordance with ASCE/SEI 7-16 Ch. 21 are available from USGS.



#### **Ice**

#### Results:

Ice Thickness: 1.00 in.

Concurrent Temperature: 15 F

Gust Speed 50 mph

**Data Source:** Standard ASCE/SEI 7-16, Figs. 10-2 through 10-8

Date Accessed: Wed Jan 12 2022

Ice thicknesses on structures in exposed locations at elevations higher than the surrounding terrain and in valleys and gorges may exceed the mapped values.

Values provided are equivalent radial ice thicknesses due to freezing rain with concurrent 3-second gust speeds, for a 500-year mean recurrence interval, and temperatures concurrent with ice thicknesses due to freezing rain. Thicknesses for ice accretions caused by other sources shall be obtained from local meteorological studies. Ice thicknesses in exposed locations at elevations higher than the surrounding terrain and in valleys and gorges may exceed the mapped values.

The ASCE 7 Hazard Tool is provided for your convenience, for informational purposes only, and is provided "as is" and without warranties of any kind. The location data included herein has been obtained from information developed, produced, and maintained by third party providers; or has been extrapolated from maps incorporated in the ASCE 7 standard. While ASCE has made every effort to use data obtained from reliable sources or methodologies, ASCE does not make any representations or warranties as to the accuracy, completeness, reliability, currency, or quality of any data provided herein. Any third-party links provided by this Tool should not be construed as an endorsement, affiliation, relationship, or sponsorship of such third-party content by or from ASCE.

ASCE does not intend, nor should anyone interpret, the results provided by this Tool to replace the sound judgment of a competent professional, having knowledge and experience in the appropriate field(s) of practice, nor to substitute for the standard of care required of such professionals in interpreting and applying the contents of this Tool or the ASCE 7 standard.

In using this Tool, you expressly assume all risks associated with your use. Under no circumstances shall ASCE or its officers, directors, employees, members, affiliates, or agents be liable to you or any other person for any direct, indirect, special, incidental, or consequential damages arising from or related to your use of, or reliance on, the Tool or any information obtained therein. To the fullest extent permitted by law, you agree to release and hold harmless ASCE from any and all liability of any nature arising out of or resulting from any use of data provided by the ASCE 7 Hazard Tool.

# Exhibit F

**Power Density/RF Emissions Report** 



# Radio Frequency Emissions Analysis Report



Site ID: BOBOS00887B

SBA Colchester 2 CT 31 Chestnut Hill Road Colchester, CT 06415

**January 3, 2023** 

Fox Hill Telecom Project Number: 222124

| Site Compliance Summary                                    |           |  |  |  |
|--|-----------|--|--|--|
| Compliance Status:   | COMPLIANT |  |  |  |
| Site total MPE% of FCC general population allowable limit: | 17.34 %   |  |  |  |



January 3, 2023

Dish Wireless 5701 South Santa Fe Drive Littleton, CO 80120

Emissions Analysis for Site: BOBOS00887B – SBA Colchester 2 CT

Fox Hill Telecom, Inc ("Fox Hill") was directed to analyze the proposed radio installation for Dish Wireless, LLC (Dish) facility located at **31 Chestnut Hill Road, Colchester, CT**, for the purpose of determining whether the emissions from the Proposed Dish radio and antenna installation located on this property are within specified federal limits.

All information used in this report was analyzed as a percentage of current Maximum Permissible Exposure (% MPE) as listed in the FCC OET Bulletin 65 Edition 97-01and ANSI/IEEE Std C95.1. The FCC regulates Maximum Permissible Exposure in units of microwatts per square centimeter ( $\mu$ W/cm2). The number of  $\mu$ W/cm² calculated at each sample point is called the power density. The exposure limit for power density varies depending upon the frequencies being utilized. Wireless Carriers and Paging Services use different frequency bands each with different exposure limits, therefore it is necessary to report results and limits in terms of percent MPE rather than power density.

All results were compared to the FCC (Federal Communications Commission) radio frequency exposure rules, 47 CFR 1.1307(b)(1) - (b)(3), to determine compliance with the Maximum Permissible Exposure (MPE) limits for General Population/Uncontrolled environments as defined below.

General population/uncontrolled exposure limits apply to situations in which the general population may be exposed or in which persons who are exposed as a consequence of their employment may not be made fully aware of the potential for exposure or cannot exercise control over their exposure. Therefore, members of the general population would always be considered under this category when exposure is not employment related, for example, in the case of a telecommunications tower that exposes persons in a nearby residential area.

Population exposure to radio frequencies is regulated and enforced in units of microwatts per square centimeter ( $\mu$ W/cm²). The general population exposure limit for the 600 MHz band is approximately 400  $\mu$ W/cm². The general population exposure limit for the 1900 MHz (PCS) and 2100 MHz (AWS / AWS-4) bands is 1000  $\mu$ W/cm². Because each carrier will be using different frequency bands, and each frequency band has different exposure limits, it is necessary to report percent of MPE rather than power density.



Occupational/controlled exposure limits apply to situations in which persons are exposed as a consequence of their employment and in which those persons who are exposed have been made fully aware of the potential for exposure and can exercise control over their exposure. Occupational/controlled exposure limits also apply where exposure is of a transient nature as a result of incidental passage through a location where exposure levels may be above general population/uncontrolled limits (see below), as long as the exposed person has been made fully aware of the potential for exposure and can exercise control over his or her exposure by leaving the area or by some other appropriate means.

Additional details can be found in FCC OET 65.



#### **CALCULATIONS**

Calculations were performed for the proposed upgrades to the Dish Wireless antenna facility located at **31 Chestnut Hill Road, Colchester, CT**, using the equipment information listed below. All calculations were performed per the specifications under FCC OET 65 for far field modeling calculations.

In OET-65, plane wave power densities in the Far Field of an antenna are calculated by considering antenna gain and reflective waves that would contribute to exposure.

Since the radiation pattern of an antenna has developed in the **Far Field** region the power gain in specific directions needs to be considered in exposure predictions to yield an Effective Radiated Power (ERP) in each specific direction from the antenna. Also, since the vertical radiation pattern of the antenna is considered, the exposure calculations would most likely be reduced significantly at ground level, resulting in a more realistic estimate of the actual exposure levels. To determine a worst-case scenario at each point along the calculation radials, each point was calculated using the antenna gain value at each angle of incident and compared against the result using an isotropic radiator at the antenna height with the greater of the two used to yield the more pessimistic far field value for each point along the calculation radial.

Additionally, to model a truly "worst case" prediction of exposure levels at or near a surface, such as at ground-level or on a rooftop, reflection off the surface of antenna radiation power can be assumed, resulting in a potential 1.6 times increase in power density in calculating far field power density values.

With these factors Considered, the worst case **Far Field prediction model** utilized in this analysis is determined by the following equation:

Equation 9 per FCC OET65 for Far Field Modeling

$$S = \frac{33.4 \ ERP}{R^2}$$

 $S = Power Density (in \mu w/cm^2)$ 

ERP = Effective Radiated Power from antenna (watts)

R = Distance from the antenna (meters)

Predicted far field power density values for all carriers identified in this report were calculated 6 feet above the ground level and are displayed as a percentage of the applicable FCC standards. All emissions values for other carriers were calculated using the same Far Field model outlined above, using industry standard radio configurations and frequency band selection based upon available licenses in this geographic area for emissions contribution estimates.



For each Dish sector the following channel counts, frequency bands and power levels were utilized as shown in *Table 1*:

| Technology | Frequency Band          | Channel Count | Transmit Power per<br>Channel (W) |
|------------|-------------------------|---------------|-----------------------------------|
| 5G         | n71 (600 MHz)           | 4             | 61.5                              |
| 5G         | n70 (AWS-4 / 1995-2020) | 4             | 40                                |
| 5G         | n66 (AWS-4 / 2180-2200) | 4             | 40                                |

Table 1: Channel Data Table



The following **Dish** antennas listed in *Table 2* were used in the modeling for transmission in the 600 MHz (n71) frequency band and the 2100 MHz (AWS 4) frequency bands at 1995-2020 MHz (n70) and 2180-2200 MHz (n66). This is based on feedback from Dish regarding anticipated antenna selection. Maximum gain values for all antennas are listed in the Inventory and Power Data table below.

|        | Antenna |                       | Antenna<br>Centerline |
|--------|---------|-----------------------|-----------------------|
| Sector | Number  | Antenna Make / Model  | (ft)                  |
| A      | 1       | Commscope FFVV-65B-R2 | 154                   |
| В      | 1       | Commscope FFVV-65B-R2 | 154                   |
| С      | 1       | Commscope FFVV-65B-R2 | 154                   |

Table 2: Antenna Data

All calculations were done with respect to uncontrolled / general population threshold limits.



## **RESULTS**

Per the calculations completed for the proposed **Dish** configurations *Table 3* shows resulting emissions power levels and percentages of the FCC's allowable general population limit.

| Antenna                 | Antenna Make |                           | Antenna Gain    | Channel | Total TX  |           |       |
|-------------------------|--------------|---------------------------|-----------------|---------|-----------|-----------|-------|
| ID                      | / Model      | Frequency Bands           | (dBd)           | Count   | Power (W) | ERP (W)   | MPE % |
|                         |              | n71 (600 MHz)/            |                 |         |           |           |       |
| Antenna                 | Commscope    | n70 (AWS-4 / 1995-2020) / | 12.15 / 15.95 / |         |           |           |       |
| A1                      | FFVV-65B-R2  | n66 (AWS-4 / 2180-2200)   | 16.25           | 12      | 566       | 17,079.80 | 1.55  |
| Sector A Composite MPE% |              |                           |                 |         |           |           |       |
|                         |              | n71 (600 MHz)/            |                 |         |           |           |       |
| Antenna                 | Commscope    | n70 (AWS-4 / 1995-2020) / | 12.15 / 15.95 / |         |           |           |       |
| B1                      | FFVV-65B-R2  | n66 (AWS-4 / 2180-2200)   | 16.25           | 12      | 566       | 17,079.80 | 1.55  |
| Sector B Composite MPE% |              |                           |                 |         |           |           |       |
|                         |              | n71 (600 MHz)/            |                 |         |           |           |       |
| Antenna                 | Commscope    | n70 (AWS-4 / 1995-2020) / | 12.15 / 15.95 / |         |           |           |       |
| C1                      | FFVV-65B-R2  | n66 (AWS-4 / 2180-2200)   | 16.25           | 12      | 566       | 17,079.80 | 1.55  |
| Sector C Composite MPE% |              |                           |                 |         |           |           | 1.55  |

Table 3: Dish Emissions Levels



The Following table (*Table 4*) shows all additional carriers on site and their emissions contribution estimates, along with the newly calculated **Dish** far field emissions contributions per this report. FCC OET 65 specifies that for carriers utilizing directional antennas that the highest recorded sector value be used for composite site emissions values due to their greatly reduced emissions contributions in the directions of the adjacent sectors. For this site, all three sectors have the same configuration yielding the same results on all three sectors. *Table 5* below shows a summary for each **Dish** Sector as well as the composite emissions value for the site.

| Site Composite MPE%         |         |  |  |  |  |
|-----------------------------|---------|--|--|--|--|
| Carrier                     | MPE%    |  |  |  |  |
| Dish – Max Per Sector Value | 1.55 %  |  |  |  |  |
| Sprint / Nextel             | 0.56 %  |  |  |  |  |
| T-Mobile                    | 1.12 %  |  |  |  |  |
| Verizon Wireless            | 14.11 % |  |  |  |  |
| Site Total MPE %:           | 17.34 % |  |  |  |  |

Table 4: All Carrier MPE Contributions

| Dish Sector A Total: | 1.55 %  |
|----------------------|---------|
| Dish Sector B Total: | 1.55 %  |
| Dish Sector C Total: | 1.55 %  |
|                      |         |
| Site Total:          | 17.34 % |

Table 5: Site MPE Summary



*Table 6* below details a breakdown by frequency band and technology for the MPE power values for the maximum calculated **Dish** sector(s). For this site, all three sectors have the same configuration yielding the same results on all three sectors.

| Dish _ Frequency Band / Technology<br>Max Power Values<br>(Per Sector) | #<br>Channels | Watts ERP<br>(Per Channel) | Height (feet) | Total Power Density (µW/cm²) | Frequency<br>(MHz)      | Allowable<br>MPE<br>(µW/cm²) | Calculated<br>% MPE |
|--|---------------|----------------------------|---------------|------------------------------|-------------------------|------------------------------|---------------------|
| Dish n71 (600 MHz) 5G  | 4             | 1,008.96                   | 154           | 4.12                         | n71 (600 MHz)           | 400                          | 1.03%               |
| Dish n70 (AWS-4 / 1995-2020) 5G  | 4             | 1,574.20                   | 154           | 2.60                         | n70 (AWS-4 / 1995-2020) | 1000                         | 0.26%               |
| Dish n66 (AWS-4 / 2180-2200) 5G  | 4             | 1,686.79                   | 154           | 2.60                         | n66 (AWS-4 / 2180-2200) | 1000                         | 0.26%               |
|  |               |                            |               |                              |                         | Total:                       | 1.55 %              |

Table 6: Dish Maximum Sector MPE Power Values



## **Summary**

All calculations performed for this analysis yielded results that were **within** the allowable limits for general population exposure to RF Emissions.

The anticipated maximum composite contributions from the Dish facility as well as the site composite emissions value with regards to compliance with FCC's allowable limits for general population exposure to RF Emissions are shown here:

| Dish Sector                      | Power Density Value (%) |
|----------------------------------|-------------------------|
| Sector A:                        | 1.55 %                  |
| Sector B:                        | 1.55 %                  |
| Sector C:                        | 1.55 %                  |
| Dish Maximum Total (per sector): | 1.55 %                  |
|                                  |                         |
| Site Total:                      | 17.34 %                 |
|                                  |                         |
| Site Compliance Status:          | COMPLIANT               |

The anticipated composite emissions value for this site, assuming all carriers present, is 17.34 % of the allowable FCC established general population limit sampled at the ground level. This is based upon the far field calculations performed for all carriers identified in this report.

FCC guidelines state that if a site is found to be out of compliance (over allowable thresholds), that carriers over a 5% contribution to the composite value will require measures to bring the site into compliance. For this facility, the composite values calculated were well within the allowable 100% threshold standard per the federal government.

Scott Heffernan Principal RF Engineer

Fox Hill Telecom, Inc Worcester, MA 01609 (978)660-3998

# Exhibit G

## **Letter of Authorization**

## **SBA Letter of Authorization**

CT - CONNECTICUT SITING COUNCIL
Melanie A. Bachman
Executive Director
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

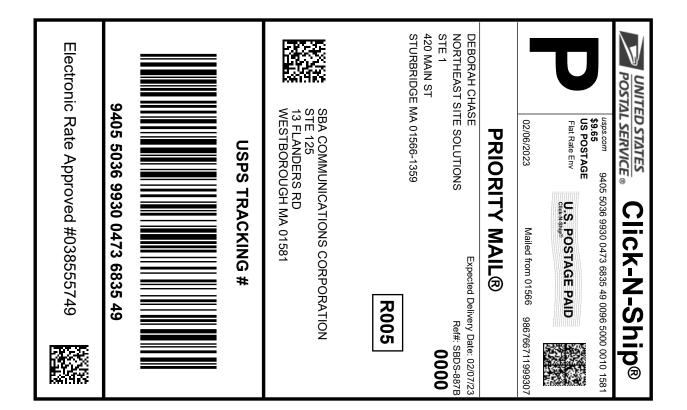
Re: Tower Share Application

SBA COMMUNICATIONS CORPORATION hereby authorizes DISH Wireless LLC, including their Agent, to act as our Agent in the processing of all zoning applications, building permits and approvals through the CONNECTICUT SITING COUNCIL for existing wireless communications towers.

SBA COMMUNICATIONS CORPORATION 134 Flanders Road, Suite 125 Westboro, MA 01581

# Exhibit H

**Recipient Mailings** 





#### Instructions

- 1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO **COPY OR ALTER LABEL.**
- 2. Place your label so it does not wrap around the edge of the package.
- 3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
- 4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
- 5. Mail your package on the "Ship Date" you selected when creating this label.

## Click-N-Ship® Label Record

#### **USPS TRACKING #:** 9405 5036 9930 0473 6835 49

582063264 02/06/2023 02/06/2023 Trans. #: Print Date: 02/07/2023 Delivery Date:

Priority Mail® Postage: Total:

\$9.65 \$9.65

From: **DEBORAH CHASE** Ref#: SBDS-887B

NORTHEAST SITE SOLUTIONS

STE 1

420 MAIN ST

STURBRIDGE MA 01566-1359

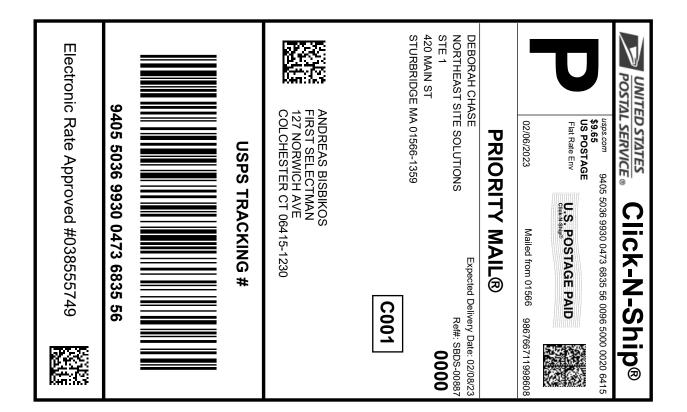
SBA COMMUNICATIONS CORPORATION

STE 125

13 FLANDERS RD

WESTBOROUGH MA 01581

Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.





#### Instructions

- 1. Each Click-N-Ship® label is unique. Labels are to be used as printed and used only once. DO NOT PHOTO **COPY OR ALTER LABEL.**
- 2. Place your label so it does not wrap around the edge of the package.
- 3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
- 4. To mail your package with PC Postage®, you may schedule a Package Pickup online, hand to your letter carrier, take to a Post Office™, or drop in a USPS collection box.
- 5. Mail your package on the "Ship Date" you selected when creating this label.

## Click-N-Ship® Label Record

### **USPS TRACKING #:** 9405 5036 9930 0473 6835 56

582063264 02/06/2023 02/06/2023 Trans. #: Print Date: 02/08/2023 Delivery Date:

Priority Mail® Postage: Total:

\$9.65 \$9.65

Ref#: SBDS-00887

From: **DEBORAH CHASE** 

NORTHEAST SITE SOLUTIONS

STE 1

420 MAIN ST

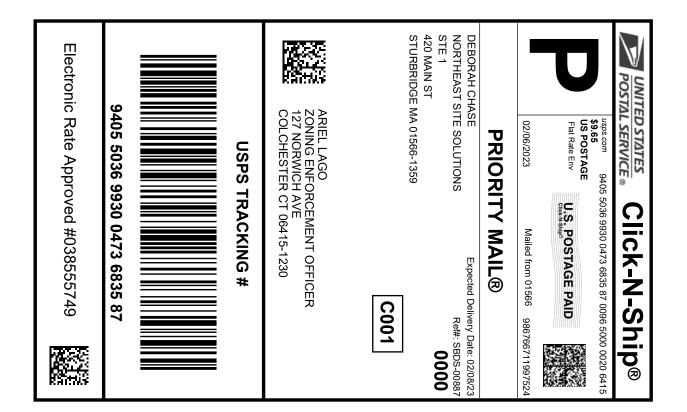
STURBRIDGE MA 01566-1359

ANDREAS BISBIKOS

FIRST SELECTMAN 127 NORWICH AVE

**COLCHESTER CT 06415-1230** 

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.





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582063264 02/06/2023 02/06/2023 Trans. #: Print Date: 02/08/2023 Delivery Date:

Priority Mail® Postage: Total:

\$9.65 \$9.65

From: **DEBORAH CHASE**  Ref#: SBDS-00887

NORTHEAST SITE SOLUTIONS

STE 1

420 MAIN ST

STURBRIDGE MA 01566-1359

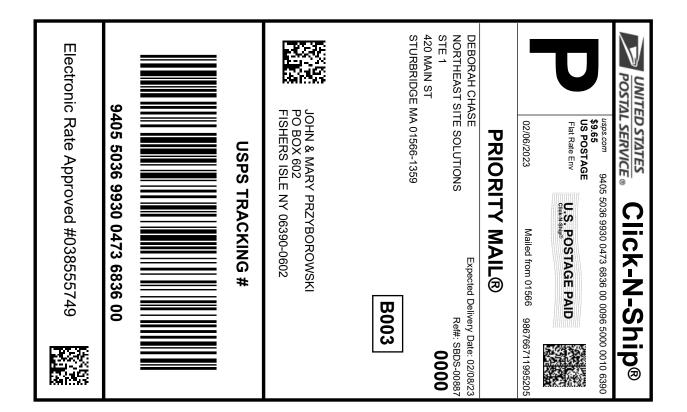
ARIEL LAGO

ZONING ENFORCEMENT OFFICER

127 NORWICH AVE

**COLCHESTER CT 06415-1230** 

\* Retail Pricing Priority Mail rates apply. There is no fee for USPS Tracking® service on Priority Mail service with use of this electronic rate shipping label. Refunds for unused postage paid labels can be requested online 30 days from the print date.





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## Click-N-Ship® Label Record

#### **USPS TRACKING #:** 9405 5036 9930 0473 6836 00

582063264 02/06/2023 02/06/2023 Trans. #: Print Date: 02/08/2023 Delivery Date:

Priority Mail® Postage: Total:

\$9.65 \$9.65

Ref#: SBDS-00887

From: **DEBORAH CHASE** 

NORTHEAST SITE SOLUTIONS

STE 1

420 MAIN ST

STURBRIDGE MA 01566-1359

JOHN & MARY PRZYBOROWSKI

PO BOX 602

FISHERS ISLE NY 06390-0602

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## B08050088718 518A DISH



LINCOLN MALL 560 LINCOLN ST STE 8 WORCESTER, MA 01605-1925

| WORCESTER, MA 01605-1925<br>(800)275-8777 |  |                         |        |       |       |  |  |
|---|--|-------------------------|--------|-------|-------|--|--|
| 02/0                                      | 6/2023   |                         |        | 03:43 | PM    |  |  |
| Prod                                      |  |                         |        | Pr    | ice   |  |  |
|   | aid Mail<br>Westborough, MA (<br>Weight: O lb 2.0<br>Acceptance Date:<br>Mon 02/06/20<br>Tracking #:<br>9405 5036 99 | 01581<br>00 oz<br>23    | 3 6835 | v     | 0.00  |  |  |
|   | aid Mail<br>Colchester, CT O<br>Weight: O lb 14<br>Acceptance Date:<br>Mon O2/06/20<br>Tracking #:<br>9405 5036 99   | 6415<br>.90 oz<br>23    | 3 6835 |       | 0.00  |  |  |
|   | paid Mail<br>Colchester, CT 0<br>Weight: O lb 14<br>Acceptance Date:<br>Mon 02/06/20<br>Tracking #:<br>9405 5036 99  | 6415<br>.80 oz<br>23    | 3 6835 |       | 00.00 |  |  |
| Prep                                      | paid Mail<br>Fishers Island,<br>Weight: O lb 14<br>Acceptance Date:<br>Mon 02/06/20<br>Tracking #:<br>9405 5036 99   | NY 0639<br>.80 oz<br>23 |        |       | 0.00  |  |  |
|   |  |                         |        |       |       |  |  |

Grand Total:

\$0.00