

10 INDUSTRIAL AVENUE, SUITE 3 MAHWAH, NJ 07430

PHONE: 201.684.0055 FAX: 201.684.0066

July 20, 2021

Melanie A. Bachman Acting Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Notice of Exempt Modification 500 Highland Avenue Cheshire CT Lattitude 41.51119444 Longitude -72.89847222 T-Mobile site: CT11308A / Hardening

Ms. Bachman:

T-Mobile currently maintains (6) antennas at the 147.5 foot level of the existing 160 -foot monopole at 500 Highland Avenue in Cheshire CT. The monopole is managed by SBA and the property is owned by Town of Cheshire. T-Mobile now intends to add a 25Kw generator to an existing concrete pad in a new lease area within the existing compound

#### **Planned Modifications:**

#### **Ground:**

Install New:

(1) Generac RD025 25KW AC Diesel Generator - 240 gallon double walled self-contained tank with fuel sensor.

Requires (2) 12-minute run cycles by-weekly.

(1) to be located on an existing concrete pad in new lease area within existing compound

This facility was approved by the Town of Cheshire in 1984. A replacement 160' tower would have been approved by the Town in 2003. The Planning and Zoning department has changed over since then and has only been able to locate the Zoning and Building Permits for the tower construction within the file. The current administration believes that while the permits should have been reviewed by the Planning and Zoning Commission, they were not. No post construction stipulations appear to have been set. Please find documents and confirmation from the Town, attached. Subsequent Exempt Modifications have been approved on this tower an there are no known conditions that would restrict exempt modifications

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies 16-50j-73, for construction that constitutes an exempt modification pursuant to R.C.S.A. 16-50j 72(b)(2). In accordance with R.C.S.A. 16-50j-73, a copy of this letter is being sent to Sean Kimball, Town Manager, and William Voelker, Town Planner, as both Town Officials and underlying Landowners, as well as the Tower owner.

The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S;A. § 16-50j-72(b)(2).

- 1. The proposed modifications will not result in an increase in the height of the existing structure.
- 2. The proposed modifications will not require the extension of the site boundary.
- 3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
- 4. The operation of the replacement antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard.
- 5. The proposed modifications will not cause a change or alteration in the physical or environmental characteristics of the site.
- 6. The existing structure and its foundation can support the proposed loading.

For the foregoing reasons, T-Mobile respectfully submits that the proposed modifications to the above referenced telecommunications facility constitute an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

Sincerely,

Elizabeth Jamieson

**Transcend Wireless** 

10 Industrial Ave., Suite 3

Mahwah, New Jersey 07430

860-605-7808

EJamieson@TranscendWireless.com

cc:

Sean Kimball, Town Manager William Voelker, Town Planner SBA, Tower Owner

# ZONING PERMIT

# PLANNING AND ZONING COMMISSION

NO. 119850 NOV. 14:1984
PERMISSION TO:
(BUILD) (REPAIR) (MAKE ALTERATIONS TO) (BUILD ON ADDITION TO)
A FAMILY DWELLING, OR OTHER
ERECT FOWER.
DESCRIPTION OF PREMISES: ZONE P-Z VALUE \$ 13,000.
TU ERECT 140' HIGH. COMMUNICATION
TOWER FOR POLICE RADIO
- JOUIER TOR TOUTER MADIO
<b>9</b> 9
GRANTED: APPLICANT: I hereby certify that the information contained herein
is accurate.
Signature of Applicant
Name of Applicant (Print)
500 Highland Ave Cheshire CT
Address() 272-5333
Telephone No.
THIS APPROVAL IS SUBJECT TO COMPLIANCE (PRIOR TO OCCUPANCY) WITH THE PROVISIONS OF THE ZONING REGULATIONS AND THE SUBDIVISION REGULATIONS (WHERE APPLICABLE) OF THE TOWN OF CHESHIRE AND AS AUTHORIZED UNDER 8-3f OF THE CONNECTIOUT GENERAL STATUTES, AS AMENDED.

A \$5.00 Fee has been paid by the applicant.

PLOT PLAN HOUSE NO. 500 LOT NO. OWNER OF LAND TOWN INTERIOR OR-CORNER-10T Side Setback 100Ft. 340 Frontage\_325 INFORMATION SUPPLIED BY:

MARK NORTH POINT

NAME

# ZONING PERMIT PLANNING AND ZONING COMMISSION

PERMISSION TO:	
(BUILD) (REPAIR) (MAKE ALTERA	TIONS TO) (BUILD ON ADDITION TO)
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DESCRIPTION OF PREMISES:	zone <u>R-40</u> value \$ 80,000.
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GRANTED: July 31,03	APPLICANT: I hereby certify that the information contained herein
11/1	is accurate.
X- HILLY	Signature of Applicant
<i>'</i> / <i>(</i> )	Holdiblio- Tower KENTURES
C	Name of Applicant (Print)
	Address
	401-854-1850
******	Telephone No.
THIS APPROVAL IS SUBJECT TO CO	Telephone No.  ***********************************

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MARK NORTH POINT

NAME TV2, UC

TOWN OF CHESHIRE, CONN.

Total Estimated Cost \$..... Νō 11985 Estimated Cost (structural) \$ 13.000.00 BUILDING PERMIT Fee \$ WAIVED OFFICE COPY OF PERMIT December 19 84 Permission is hereby granted to Town of Cheshire - Palice Dept. to erect a \_\_\_\_ radio tower building on the\_\_\_\_\_side of 500 Highland Avenue as follows:—Size ...... ft. long, ..... ft. wide, ..... stories high; supported on ...... walls to be from nearest building ...... feet; distance from street line ..... feet; distance from each side of lot line E. feet; W. feet; S. feet; N. feet. BUILDING LINE Owner Town of Cheshire Footing forms must be inspected before pouring of concrete. All sewage systems, rough electrical and rough plumbing must be inspected before covered. Certificate of Occupancy must be obtained before building is occupied. TO THE BUILDING DEPARTMENT TOWN OF CHESHIRE, CONN. FOR ADDITIONAL REQUIREMENTS OF THIS PERMIT SEE OTHER SIDE. Permission must be obtained from the Office of the Town Engineer before Building Material can be placed in the highway. Surface and roof water must not be connected with the sewer.

10-1-03 hostings and Rebar -02 12.8.
10-1-03 feetings and Piping Of. gst
10-1-03 fired - 04 Rs.

Building 500 High land	Avenue	Date August 13,2003
Plumbing Heating/AC	BUILDING PERMI	T
Electric 17942	2/	Estimated Cost \$ 180,000
Oil Tank Water	23339	Fee \$ /980 -
Septic Sewer	23337	Zoning Fee \$25
		Total Cost \$ 2005—
TO BUILDING DEPARTMENT, TOWN	OF CHESHIRE, CONN.	
The undersigned, hereby applies for a p	=	- ·
<i>"</i>	A F	Lot No. Zone K-40
Owner of building Jown of C		
Builder Tower Venturs	.II. LhC Address	170 Westminster St. Front
Architect	Address	795 Brook St. Kocky Hill
Size Main Bldg.: Ft. Front Overall	Ft. Deep Overall	Net Area
No. of Families No. of Stories	Construction	No. of rooms: 1st 2nd 3rd
Purpose of this Permit To English	ct a 160 Man	afole Communication
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Cinquiar wi	reless and Municip	al Antennae, Erect
a Refairing	wall for future Ego	signent Buildings.
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	700651C0	Telephone		
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Nº 233	39		Total Estimat	ed Cost \$180,000.00 Fee \$ 1,980.00 August 20, 2003
Nº 2333	39 Permission is here	eby granted to Tow	Total Estimat  IT  ver Ventures II	Fee \$ 1,980.00 August 20, 2003
Nº 2333	39 Permission is here		Total Estimat  IT  ver Ventures II	Fee \$ 1,980.00 August 20, 2003
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The Assessor's office is responsible for the maintenance of records on the ownership of properties. Assessments are computed at 70% of the estimated market value of real property at the time of the last revaluation which was 2018.



Information on the Property Records for the Municipality of Cheshire was last updated on 6/13/2019.

# Parcel Information

Location:	490 HIGHLAND AVE	Property Use:	School	Primary Use:	Elementary School
Unique ID:	00478600	Map Block Lot:	51 2	Acres:	24.80
Zone:	R-20A	Volume / Page:	169/ 675	Developers Map / Lot:	884315
Census:	3431				

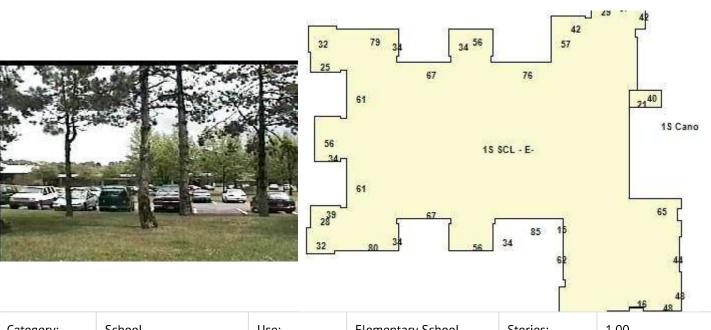
#### Value Information

	Appraised Value	Assessed Value
Land	2,353,916	1,647,740
Buildings	17,917,074	12,541,950
Detached Outbuildings	55,211	38,650
Total	20,326,201	14,228,340

# Owner's Data

CHESHIRE TOWN OF HIGHLAND SCHOOL POLICE STATION CHESHIRE CT 06410

# Building 1



Category:	School	Use:	Elementary School	Stories:	1.00
Above Grade:	114,271	Below Grade:	0	Below Grade Finish:	0
Construction:	Good	Year Built:	1971	Heating:	FHA
Fuel:	Gas	Cooling Percent:	100%	Siding:	Stucco
Roof Material:	Composite Built Up	Beds/Units:	0		

# **Special Features**

Extra Plumbing Fixtures	99
Wet Sprinklers	114271

# **Attached Components**

Туре:	Year Built:	Area:
Metal Canopy	1971	840
Open Porch	1971	208

# Building 2



68 24 18 SCL - E-

Category:	School	Use:	Elementary School	Stories:	1.00
Above Grade:	1,632	Below Grade:	0	Below Grade Finish:	0
Construction:	Average	Year Built:	1988	Heating:	Electric Baseboard
Fuel:	Electric	Cooling Percent:	0%	Siding:	Vertical Wood
Roof Material:	Asphalt	Beds/Units:	0		

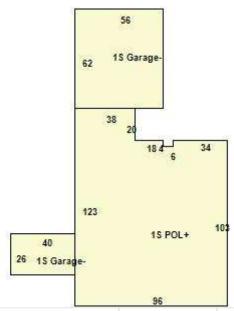
# **Special Features**

Extra Plumbing Fixtures	24
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# **Attached Components**

# Building 3





Category:	Public Use	Use:	Jail - Police Station	Stories:	1.00
Above Grade:	10,638	Below Grade:	10,638	Below Grade Finish:	7,416
Construction:	Average	Year Built:	1971	Heating:	FHA
Fuel:	Gas	Cooling Percent:	100%	Siding:	B. V. Solid
Roof Material:	Asphalt	Beds/Units:	0		

# Special Features

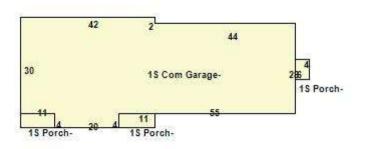
Wet Sprinklers	10638
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# **Attached Components**

Туре:	Year Built:	Area:
Cblk/Fr Garage	1992	1,040
Cblk/Fr Garage	1971	3,472

# Building 4





Category:	Automotive	Use:	Commercial Garage	Stories:	1.00
Above Grade:	2,571	Below Grade:	0	Below Grade Finish:	0
Construction:	Average	Year Built:	1987	Heating:	
Fuel:		Cooling Percent:	0%	Siding:	Concrete Block
Roof Material:		Beds/Units:	0		

# **Special Features**

# **Attached Components**

Туре:	Year Built:	Area:
Open Porch	1987	24
Open Porch	1987	44
Open Porch	1987	44

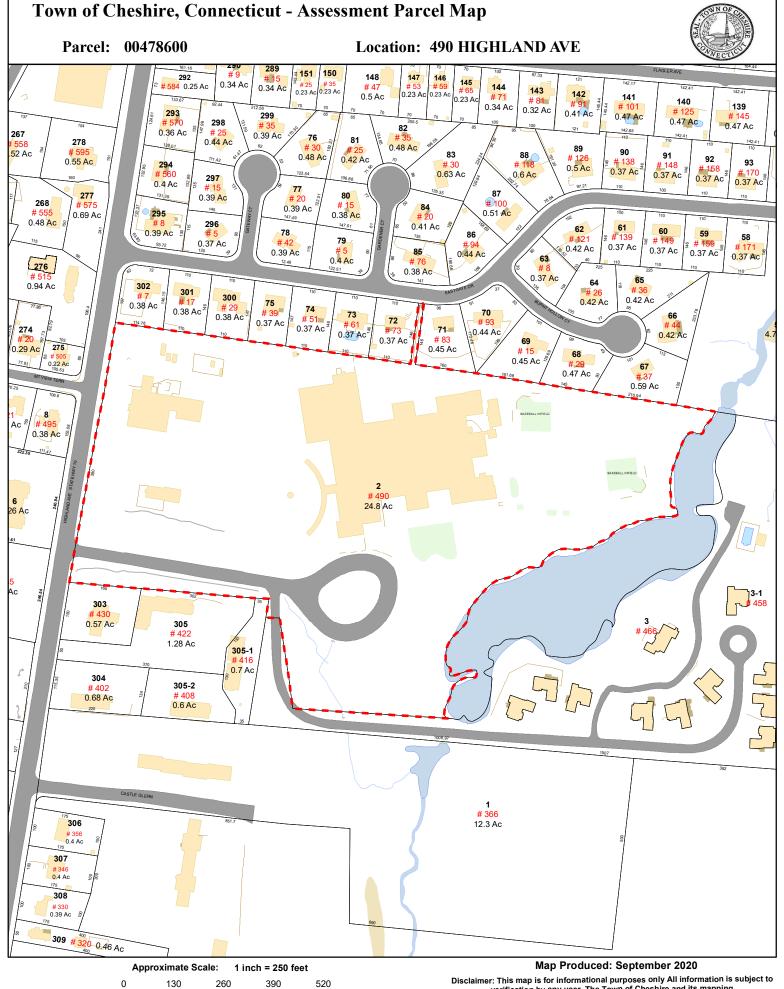
# **Detached Outbuildings**

Туре:	Year Built:	Length:	Width:	Area:
Fencing	1971			2,404
Paving	1988			80,000
Building Utility	2004	12	20	240

# Owner History - Sales

Owner Name	Volume	Page	Sale Date	Deed Type	Valid Sale	Sale Price
CHESHIRE TOWN OF	169	675	03/08/2019		No	\$0

Information Published With Permission From The Assessor

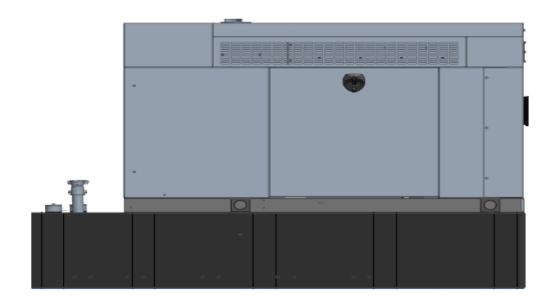


Feet

# T··Mobile· Engineering & Operations

# **Generac RD025 Design Document**

Diesel, AC, 25kW External Fill Tank Model#7192-0 SKU#33651



The following are responsible for this project document:

Kevin Smith SR. Engineer (770) 256-3594

Project Design Spec Revision	1.0	Last Date:08/23/2018	5/14/2018		
Final doc URL (~Dnnnnn):					
Location	Use the InfoRouter Search (Advanced) putting the Document ID (nnnnnn without the D) to find the location of the master document.				
Template URL:	http://docs.eng.t-mobile.com/InfoRouter/docs/~D423750 Slightly updated 1/2011				



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# 1 Introduction / Project Summary

#### 1.1 Purpose of Project

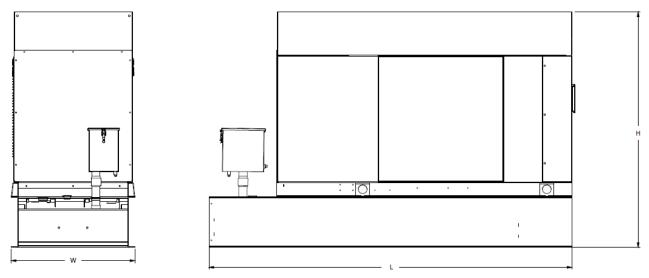
T-Mobile's nationwide cell site hardening plan is providing a refuellable backup power system capable of powering a site for a minimum of 48 hours before refueling is required. The purpose of this project is to give T-Mobile customers reliable service during power outages and provide a sufficient layer of coverage. This design document is for Generac's RD025 model#7192-0, which is a Diesel AC generator with a capacity of 25kW.

# 1.2 Feature Description

The Generac RD025 is a 25kW AC, diesel generator is one of the generators selected as part of the T-Mobile RFP in support of the nationwide cell site hardening plan. The RD025 has a Level 2 acoustic enclosure, 3 phase sensing, and +-0.25% digital voltage regulation. It is equipped with RS232, RS485 and canbus remote ports and Evolution control panel. It is also equipped with a automatic transfer switch, the RXSC200A3 (Automatic Transfer Switch) Controls the process of transferring commercial AC power and generator power. The RXSC200A3 is a 200Amp, switch that is programmed to perform engine test runs and also has adjustable engine run time capabilities. For RXSC200A3 Owners Manual and full feature descriptions LINK

#### 1.3 Dimensions

The dimensions of a level 2 Acoustic Enclosure L  $\times$  W  $\times$  H in inches 103.4  $\times$  35  $\times$  91.7. T-Mobile requires a 36-inch radius around the generator that will cover the 18" door swing on the generator.



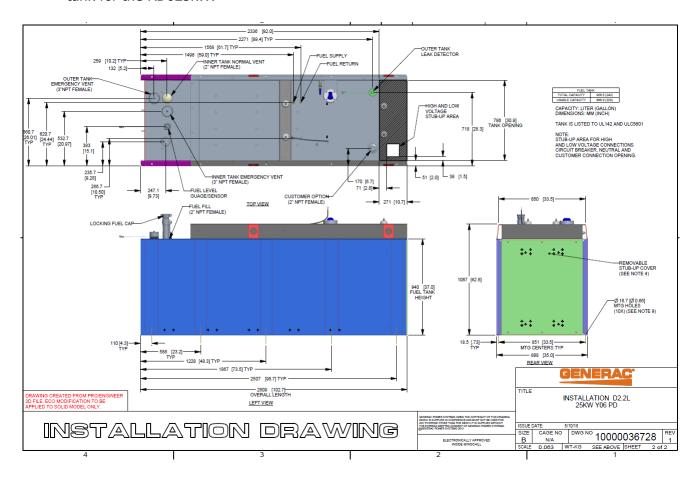
Weights and Dimensions

Unit Weight - Ibs	Unit Weight with Skid - Ibs	Dimensions (L x W x H) - in	
2,123	2,161	103.4 x 35.0 x 73.8	



# 2 Fuel Tanks

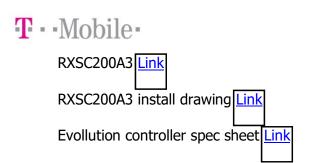
The RD025 has a 102.7" 240 Gallon Double-Wall UL142 Base tank to provide 98 hours of backup power at full load deployed on site. Below is the Install drawing for the 240-gallon tank for the RD025kW.



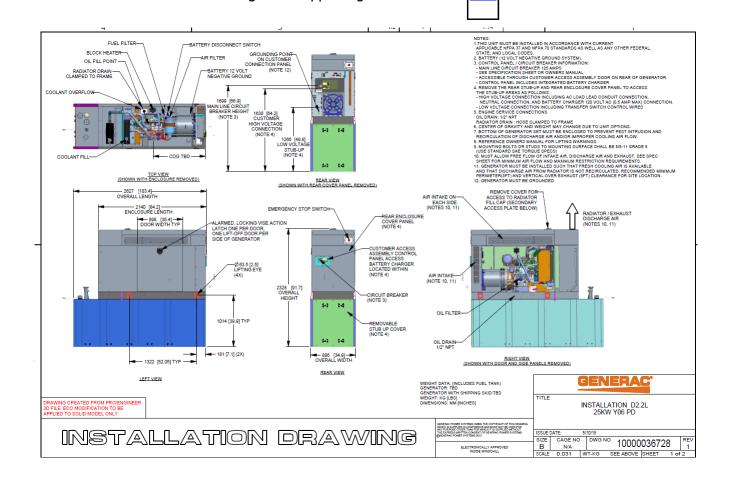
# 3 RXSC200A3 ATS/ Controller

#### 3.1 Hardware

The RD025 will come with a RXSC200A3 and an Evollution controller. The sites considered for the RD025 should not have a DC power consumption above 20kW



RD025 installation drawings and supporting documentation Link



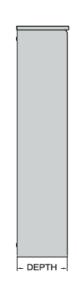
#### 3.2 RXSC200A3 Automatic Transfer Switch

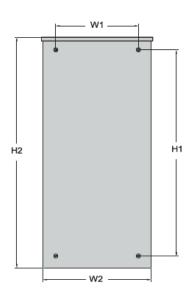
The RXSC200A3 (Automatic Transfer Switch) is equiped with the following functions. Utility voltage drop-out <65%. Timer to Generator start: 10 second factory set, adjustable between 2-1500 seconds. Engine Warm up delay: 5 seconds. Standby Voltage Sensor: 65% for 5 seconds. Utility Voltage Pickup >80%. Re-Transfer Time Delay: 15 seconds. Engine Cool-Down Timer: 60 seconds. Exerciser: 5 or 12 minute adjustable weekly/by-weekly/monthly. The transfer switch can also be operated manually without power applied



# **RXSC200A3 Dimensions**

Мо	del	RXSC200A3
Height (in./mm)	HI	17.24/437.9
	H2	20/508
Width	WI	12.5/317.5
(in./mm)	W2	14.6/370.8
Depth (i	in./mm)	7.09/180.1
Weight (I	bs./kilos)	20/9.07







# 4 Architecture/Alarms

# 4.1 Interfaces and Alarming

The generator will be monitored by external alarms, conduit and cat five cables have to be installed from the Evolution Controllers Low Voltage Box located in the Generac generator to the appropriate cell site equipment. Nokia FSEB or FSEE and in Ericsson the SAU.

At a Nokia site, this connection is at the FSEB or an FSEE module. For the wiring diagram and instructions for the FSEB click the Link (The FSEE is the Nokia module that will be replacing the FSEB. For details on the FSEE contact: HQNokiaCellsiteDesigns@T-Moblie.com)

Ericsson sites will connect to the SAU module via OVP Expansion Kit for 8 External Alarms. Product number: UTOVP-ALM8EXP. For the wiring diagram and instructions for this click the <a href="link">link</a>

The RXSC200A3 has auxiliary contacts that will facilitate the *ATS in Emergency position* alarm and will be a Normally Closed contact. Below is the wiring schematic for this contact and it can be found in the RXSC200A3 owners manual.

# **Auxiliary Contact**

See *Figure 3-4*. If desired, there is one normally-closed Auxiliary Contact (A) on the transfer switch to operate customer accessories, remote advisory lights, or remote annunciator devices. A suitable power source must be connected to the common terminal. If needed, an extra auxiliary contact can be added.

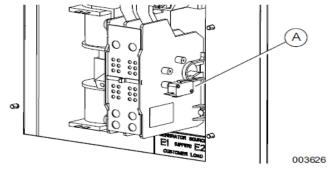


Figure 3-4. Auxiliary Contact

The auxiliary contact is normally closed when the transfer switch is in utility mode. The contacts will open when the transfer switch is in the standby power mode.

**NOTE:** Auxiliary Contact is rated 10 amps at 125 or 250 volts AC, and 0.6 amps at 125 volts DC.

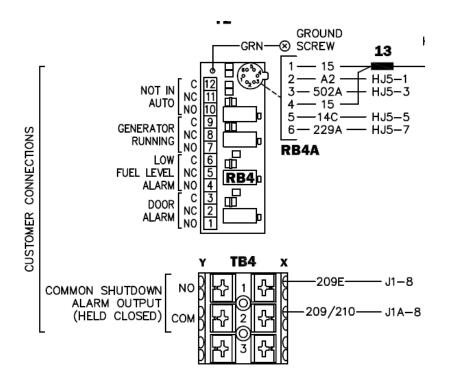
# **ACAUTION**

Equipment damage. Exceeding rated voltage and current will damage the auxiliary contacts. Verify that voltage and current are within specification before energizing this equipment. (000134a)



T-Mobile has four relays available from the Generac controller that are user-defined. T-Mobile can have four-alarm categories and a limitless number of subcategories. T- Mobile will utilize Normally Closed (NC) dry contacts for alarms in Low Voltage Connection box in the spare outputs section. Ericsson cabinets need to be equipped with the alarm expansion kit (UTOVP-ALM8EXP) to handle external alarms.

#### **Customer Connections Inside the RD025**



#### **Ericsson UTOVP- ALM8EXP**





Evolution Controller Customer		
Connections	Nokia FSEB Alarm Connections 13-24	T-Mobile Standard Alarms
NC#8-Gen Running	NC 4110 grd 4111 pin 13	Generator Running
NC#11-Not In Auto	NC 4110 grd 4111 pin 14	Generator Alarm Critical
NC#2-Door Alarm	NC 4110 grd 4111 pin 15	Generator Alarm NSI
NC#5-Low Fuel	NC 4110 grd 4111 pin 16	Low Fuel
RXSC200A3-Auxiliary Contacts	NC 4110 grd 4111 pin 17	ATS in Emergency Position

Evolution Controller Customer			
Connections	Ericsson Alarm 8expConnections	T-Mobile Standard Alarms	
NC#8- Gen. Running	NC - A5	Generator Running	
NC#11-Not In Auto	NC - A6	Generator Alarm Critical	
NC#2-Door Alarm	NC - A7	Generator Alarm NSI	
NC#5-Low Fuel	NC - A8	Low Fuel	
RXSC200A3-Auxiliary Contacts	NC - A9	ATS in Emergency Position	

# **5** Regulatory Requirements

Level 2 Acoustic Enclosure provides a noise level of 67.5dBA. It is EPA certified and meets NFPA 99 and 110 requirements(NFPA National Fire Protection Association). The RD025 generator engines is a tier 4 engine and meets the EPA final standards.

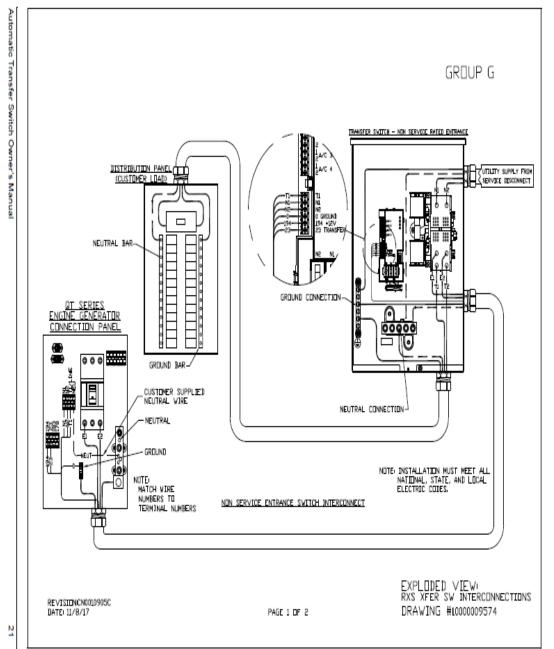
# **6** Configuration/Diagrams

The physical configuration of the Generator and the RXSC200A3 is, ATS before the PPC to ensure overcurrent protection when commercial power is restored. The RD025 and the RXSC200A3 has to be wired to Commercial AC power.

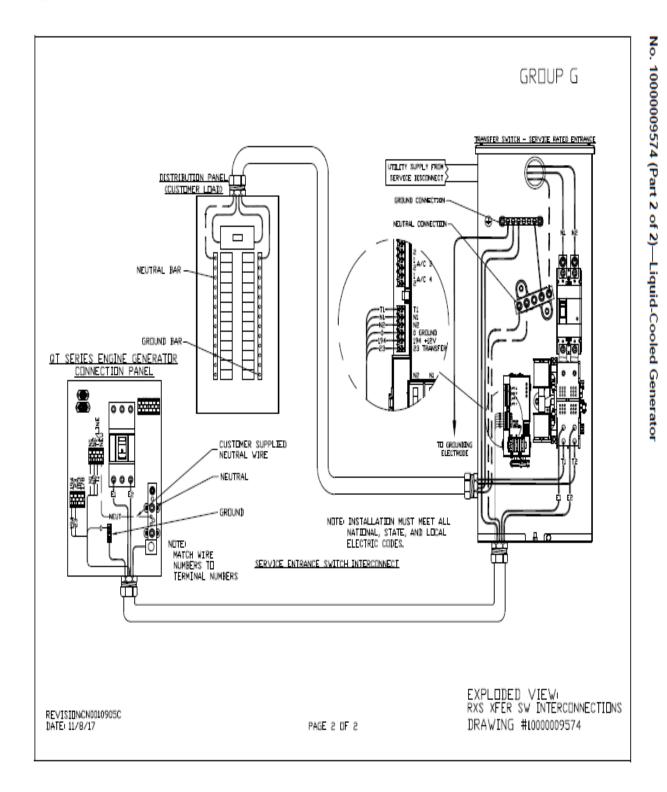


# Commercial Power Connection Points On The RXSC200A3



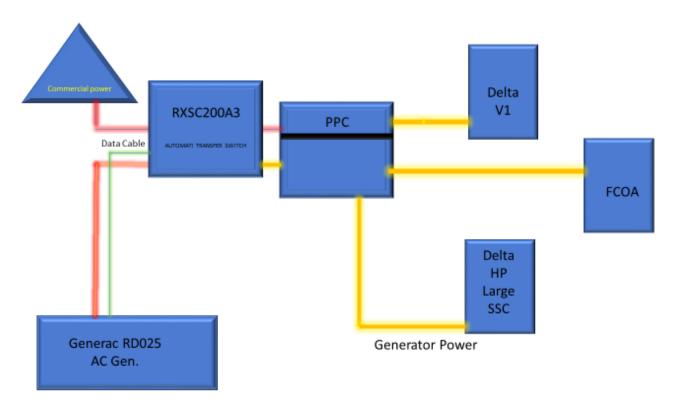








# **Compound Diagram:**





# 7 Maintenance

T-Mobile is recommending preventive maintenance to be performed every 250 hours of runtime or every 12 months, whichever comes first.

T-Mobile requires this minimum service checklist for the generator engine:

- Check engine mounts and support. Tighten fasteners.
- Check all the engine hoses and clamps for proper fit, and any signs of cracking and fatigue from wear.
- Inspect all belts for signs of cracking and fatigue from wear and adjust for proper tension.
- Inspect the exhaust system for leaks, burns and wet stacking. Drain exhaust line and tighten any clamps and flange bolts.
- Inspect silencer and plumbing for leaks, cracks or any other signs of wear.
- Inspect the system for fuel, oil and coolant leaks and signs of corrosion.
- Replace water separator.
- Replace water filter/ conditioner.
- Check Anti-Freeze (Spector-Analysis).
- Check coolant level and add, if needed.
- Inspect radiator mounting for signs or wear and cracking.
- Inspect/ clean air filter and change per manufacturer specifications.
- Inspect air intakes and outlets and tighten clamps and brackets, if applicable.

- Replace fuel filter.
- Inspect the carburetor fuel injection system, fuel injection pump and choke, if equipped.
   Adjust to manufacturers specifications.
- Change engine oil, oil filter and record the date on the filter casing.
- Check engine heater operation, if equipped.
- Check and adjust the battery charger operations, and charge rate within the manufacturer's recommended operating specifications.



- Inspect the battery housing, hardware connections, and cables for corrosion and wear.
- Check the battery electrolyte levels and specific gravity levels.
- Load test generator battery.
- Check, adjust and record generator output voltage, as necessary.
- Check and record the alternator charge rate.
- During inspection run the generator for 30 minutes under load. During this time, and after the
  engine is at full operational speed and has reached engine operating temperature; determine
  and record the condition of all inspection points: oil pressure, water/ coolant temperature,
  Fuel pressure, generator gauge, indicator operations, generator battery.
- Check the engine timing and adjust to manufacturers specifications, if necessary.

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- Inspect, adjust and record governor and frequency, if necessary.
- Verify that the low fuel alarm is operational and configured correctly to trigger when the fuel tank reaches 50% of fuel tank capacity.

Check fuel level and refuel the generator during the preventive/ corrective maintenance visit.

# - II - Mobile -

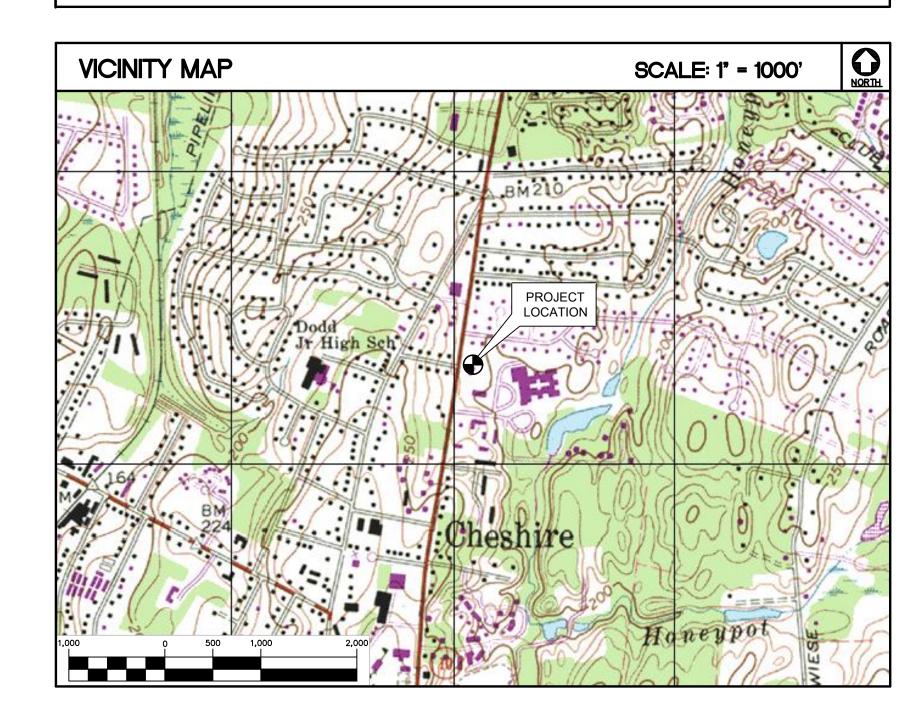
# CHESHIRE POLICE/TVI SITE ID: CT11308D 500 HIGHLAND AVE CHESHIRE, CT 06410

# GENERAL NOTES

- 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2015 INTERNATIONAL BUILDING CODE AS MODIFIED BY THE 2018 CONNECTICUT SUPPLEMENT, INCLUDING THE TIA/EIA-222 REVISION "G" "STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWERS AND SUPPORTING STRUCTURES." 2018 CONNECTICUT FIRE SAFETY CODE, AND 2017 NATIONAL ELECTRICAL CODE AND LOCAL CODES.
- 2. CONTRACTOR SHALL REVIEW ALL DRAWINGS AND SPECIFICATIONS IN THE CONTRACT DOCUMENT SET. CONTRACTOR SHALL COORDINATE ALL WORK SHOWN IN THE SET OF DRAWINGS. THE CONTRACTOR SHALL PROVIDE A COMPLETE SET OF DRAWINGS TO ALL SUBCONTRACTORS AND ALL RELATED PARTIES. THE SUBCONTRACTORS SHALL EXAMINE ALL THE DRAWINGS AND SPECIFICATIONS FOR THE INFORMATION THAT AFFECTS THEIR WORK.
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- 4. CONTRACTOR SHALL FURNISH ALL MATERIAL, LABOR AND EQUIPMENT TO COMPLETE THE WORK AND FURNISH A COMPLETED JOB ALL IN ACCORDANCE WITH LOCAL AND STATE GOVERNING AUTHORITIES AND OTHER AUTHORITIES HAVING LAWFUL JURISDICTION OVER THE WORK.
- 5. CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS AND ALL INSPECTIONS REQUIRED AND SHALL ALSO PAY FEES REQUIRED FOR THE GENERAL CONSTRUCTION, PLUMBING, ELECTRICAL AND HVAC. PERMITS SHALL BE PAID FOR BY THE RESPECTIVE SUBCONTRACTORS.
- 6. CONTRACTOR SHALL MAINTAIN A CURRENT SET OF DRAWINGS AND SPECIFICATIONS ON SITE AT ALL TIMES AND INSURE DISTRIBUTION OF NEW DRAWINGS TO SUBCONTRACTORS AND OTHER RELEVANT PARTIES AS SOON AS THEY ARE MADE AVAILABLE. ALL OLD DRAWINGS SHALL BE MARKED VOID AND REMOVED FROM THE CONTRACT AREA. THE CONTRACTOR SHALL FURNISH AN 'AS-BUILT' SET OF DRAWINGS TO OWNER UPON COMPLETION OF PROJECT.
- 7. LOCATION OF EQUIPMENT, AND WORK SUPPLIED BY OTHERS THAT IS DIAGRAMMATICALLY INDICATED ON THE DRAWINGS SHALL BE DETERMINED BY THE CONTRACTOR. THE CONTRACTOR SHALL DETERMINE LOCATIONS AND DIMENSIONS SUBJECT TO STRUCTURAL CONDITIONS AND WORK OF THE SUBCONTRACTORS.
- 8. THE CONTRACTOR IS SOLELY RESPONSIBLE TO DETERMINE CONSTRUCTION PROCEDURE AND SEQUENCE, AND TO ENSURE THE SAFETY OF THE EXISTING STRUCTURES AND ITS COMPONENT PARTS DURING CONSTRUCTION. THIS INCLUDES THE ADDITION OF WHATEVER SHORING, BRACING, UNDERPINNING, ETC. THAT MAY BE NECESSARY.
- 9. DRAWINGS INDICATE THE MINIMUM STANDARDS, BUT IF ANY WORK SHOULD BE INDICATED TO BE SUBSTANDARD TO ANY ORDINANCES, LAWS, CODES, RULES, OR REGULATIONS BEARING ON THE WORK, THE CONTRACTOR SHALL INCLUDE IN HIS WORK AND SHALL EXECUTE THE WORK CORRECTLY IN ACCORDANCE WITH SUCH ORDINANCES, LAWS, CODES, RULES OR REGULATIONS WITH NO INCREASE IN COSTS.
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- 12. ANY AND ALL ERRORS, DISCREPANCIES, AND 'MISSED" ITEMS ARE TO BE BROUGHT TO THE ATTENTION OF THE T-MOBILE CONSTRUCTION MANAGER DURING THE BIDDING PROCESS BY THE CONTRACTOR. ALL THESE ITEMS ARE TO BE INCLUDED IN THE BID. NO 'EXTRA' WILL BE ALLOWED FOR MISSED ITEMS.
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- 15. THE CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS, ELEVATIONS, ANGLES, AND EXISTING CONDITIONS AT THE SITE, PRIOR TO FABRICATION AND/OR INSTALLATION OF ANY WORK IN THE CONTRACT AREA.
- 16. COORDINATION, LAYOUT, FURNISHING AND INSTALLATION OF CONDUIT AND ALL APPURTENANCES REQUIRED FOR PROPER INSTALLATION OF ELECTRICAL AND TELECOMMUNICATION SERVICE SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
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- 18. THE CONTRACTOR SHALL CONTACT "CALL BEFORE YOU DIG" AT LEAST 48 HOURS PRIOR TO ANY EXCAVATIONS AT 1-800-922-4455. ALL UTILITIES SHALL BE IDENTIFIED AND CLEARLY MARKED. CONTRACTOR SHALL MAINTAIN AND PROTECT MARKED UTILITIES THROUGHOUT PROJECT COMPLETION.
- 19. CONTRACTOR SHALL COMPLY WITH OWNERS ENVIRONMENTAL ENGINEER ON ALL METHODS AND PROVISIONS FOR ALL EXCAVATION ACTIVITIES INCLUDING SOIL DISPOSAL. ALL BACKFILL MATERIALS TO BE PROVIDED BY THE CONTRACTOR.

#### SITE DIRECTIONS TO: 500 HIGHLAND AVE FROM: 35 GRIFFIN ROAD SOUTH CHESHIRE, CT 06410 BLOOMFIELD, CT 06002 HEAD NORTH ON GRIFFIN ROAD S. TOWARD HARTMAN RD. 0.30 MI TAKE THE 2ND RIGHT ONTO DAY HILL RD. 0.14 MI TAKE THE 1ST RIGHT ONTO BLUE HILLS AVENUE EXT/CT-187 0.64 MI 4. STAY STRAIGHT TO GO ONTO BLUE HILLS AVE/CT-187. 1.24 MI 5. TURN LEFT ONTO OLD WINDSOR RD/CT-305. CONTINUE TO FOLLOW CT-305. 2.33 M 6. MERGE ONTO I-91 S TOWARD HARTFORD. 24.23 MI MERGE ONTO I-691 W VIA EXIT 18 TOWARD MERIDEN/WATERBURY. 6.84 MI 8. TAKE THE CT-10 EXIT, EXIT 3, TOWARD MILLDALE/CHESHIRE. 0.31 MI 9. TURN LEFT ONTO HIGHLAND AVE/CT-10. 3.30 MI. 10. 500 HIGHLAND AVE, CHESHIRE, CT 06410-2249, 500 HIGHLAND AVE IS ON THE LEFT.



# PROJECT SUMMARY

- 1. THE PROPOSED SCOPE OF WORK CONSISTS OF A MODIFICATION TO THE EXISTING UNMANNED TELECOMMUNICATIONS FACILITY INCLUDING THE FOLLOWING:
- A. INSTALL (1) 25 KW DIESEL FUELED BACK-UP GENERATOR ON AN EXISTING CONCRETE PAD.
- B. INSTALL (1) AUTOMATIC TRANSFER SWITCH
- C. INSTALL (1) 2'-0" UTILITY FRAME FOR ATS
- D. INSTALL NEW ACCESS GATE

# PROJECT INFORMATION

SITE NAME: CHESHIRE POLICE/TVI
SITE ID: CT11308D

SITE ADDRESS: 500 HIGHLAND AVE
CHESHIRE, CT 06410

APPLICANT: T-MOBILE NORTHEAST, LLC
35 GRIFFIN ROAD SOUTH
BLOOMFIELD, CT 06002

CONTACT PERSON: DAN REID (PROJECT MANAGI

DAN REID (PROJECT MANAGER) TRANSCEND WIRELESS, LLC (203) 592-8291

ENGINEER: CENTEK ENGINEERING, INC. 63–2 NORTH BRANFORD RD. BRANFORD, CT 06405

PROJECT COORDINATES: LATITUDE: 41°-30'-40.29" N
LONGITUDE: 72°-53'-54.80" W
GROUND ELEVATION: 201'± AMSL

SITE COORDINATES AND GROUND ELEVATION REFERENCED FROM GOOGLE EARTH.

SHEET	INDEX	
SHT. NO.	DESCRIPTION	REV.
T-1	TITLE SHEET	2
N-1	GENERAL NOTES AND SPECIFICATIONS	2
C-1	COMPOUND AND EQUIPENT PLANS	2
C-2	TYPICAL EQUIPMENT DETAILS	2
E-1	TYPICAL ELECTRICAL DETAILS	2

POLICE/T CT11308D ILAND AVE E, CT 06410 08/22/18 SCALE: AS NOTED JOB NO. 18079.32

SHEET

Sheet No. 1

# NOTES AND SPECIFICATIONS

# **DESIGN BASIS:**

GOVERNING CODE: 2015 INTERNATIONAL BUILDING (IBC) AS MODIFIED BY THE 2018 CONNECTICUT STATE BUILDING CODE.

- 1. DESIGN CRITERIA:
- RISK CATEGORY II (BASED ON IBC TABLE 1604.5)
- NOMINAL DESIGN SPEED (OTHER STRUCTURE): 125 MPH (Vasd) (EXPOSURE B/ IMPORTANCE FACTOR 1.0 BASED ON ASCE 7-10).

# SITE NOTES

- 1. THE CONTRACTOR SHALL CALL UTILITIES PRIOR TO THE START OF CONSTRUCTION.
- 2. ACTIVE EXISTING UTILITIES, WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES. THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY, PRIOR TO PROCEEDING, SHOULD ANY UNCOVERED EXISTING UTILITY PRECLUDE COMPLETION OF THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- 3. THE AREAS OF THE COMPOUND DISTURBED BY THE WORK SHALL BE RETURNED TO THEIR ORIGINAL CONDITION.
- 4. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- 5. IF ANY FIELD CONDITIONS EXIST WHICH PRECLUDE COMPLIANCE WITH THE DRAWINGS, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER AND SHALL PROCEED WITH AFFECTED WORK AFTER CONFLICT IS SATISFACTORILY RESOLVED.

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- 19. THE COUNTY/CITY/TOWN WILL MAKE PERIODIC FIELD OBSERVATION AND INSPECTIONS TO MONITOR THE INSTALLATION, MATERIALS, WORKMANSHIP AND EQUIPMENT INCORPORATED INTO THE PROJECT TO ENSURE COMPLIANCE WITH THE DESIGN PLANS, SPECIFICATIONS, CONTRACT DOCUMENTS AND APPROVED SHOP DRAWINGS.
- 20. THE COUNTY/CITY/TOWN MUST BE NOTIFIED (2) WORKING DAYS PRIOR TO CONCEALMENT/BURIAL OF ANY SYSTEM OR MATERIAL THAT WILL PREVENT THE DIRECT INSPECTION OF MATERIALS, METHODS OR WORKMANSHIP. EXAMPLES OF THESE PROCESSES ARE BACKFILLING A GROUND RING OR TOWER FOUNDATION, POURING TOWER FOUNDATIONS, BURYING GROUND RODS, PLATES OR GRIDS, ETC. THE CONTRACTOR MAY PROCEED WITH THE SCHEDULED PROCESS (2) WORKING DAYS AFTER PROVIDING NOTICE UNLESS NOTIFIED OTHERWISE BY THE COUNTY/CITY/TOWN.

# STRUCTURAL STEEL

- 1. ALL STRUCTURAL STEEL IS DESIGNED BY ALLOWABLE STRESS DESIGN (ASD)
  - A. STRUCTURAL STEEL (W SHAPES)---ASTM A992 (FY = 50 KSI)
- B. STRUCTURAL STEEL (OTHER SHAPES) — ASTM A36 (FY = 36 KSI)
   C. STRUCTURAL HSS (RECTANGULAR SHAPES) — ASTM A500 GRADE B,
- (FY = 46 KSI)
  D. STRUCTURAL HSS (ROUND SHAPES)---ASTM A500 GRADE B,
- (FY = 42 KSI)
- E. PIPE---ASTM A53 (FY = 35 KSI)
- F. CONNECTION BOLTS——ASTM A325—N G. U—BOLTS——ASTM A36
- H. ANCHOR RODS——ASTM F 1554
  I. WELDING ELECTRODE——ASTM E 70XX
- 2. CONTRACTOR TO REVIEW ALL SHOP DRAWINGS AND SUBMIT COPY TO ENGINEER FOR APPROVAL. DRAWINGS MUST BEAR THE CHECKER'S INITIALS BEFORE SUBMITTING TO THE ENGINEER FOR REVIEW. SHOP DRAWINGS SHALL INCLUDE THE FOLLOWING: SECTION PROFILES, SIZES, CONNECTION ATTACHMENTS, REINFORCING, ANCHORAGE, SIZE AND TYPE OF FASTENERS AND ACCESSORIES. INCLUDE ERECTION DRAWINGS, ELEVATIONS AND DETAILS.
- 3. STRUCTURAL STEEL SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH THE LATEST PROVISIONS OF AISC MANUAL OF STEEL CONSTRUCTION.
- 4. PROVIDE ALL PLATES, CLIP ANGLES, CLOSURE PIECES, STRAP ANCHORS, MISCELLANEOUS PIECES AND HOLES REQUIRED TO COMPLETE THE STRUCTURE.
- 5. FIT AND SHOP ASSEMBLE FABRICATIONS IN THE LARGEST PRACTICAL SECTIONS FOR DELIVERY TO SITE.
- 6. INSTALL FABRICATIONS PLUMB AND LEVEL, ACCURATELY FITTED, AND FREE FROM DISTORTIONS OR DEFECTS.
- 7. AFTER ERECTION OF STRUCTURES, TOUCHUP ALL WELDS, ABRASIONS AND NON-GALVANIZED SURFACES WITH A 95% ORGANIC ZINC RICH PAINT IN ACCORDANCE WITH ASTM 780.
- 8. ALL STEEL MATERIAL (EXPOSED TO WEATHER) SHALL BE GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH ASTM A123 "ZINC (HOT DIPPED GALVANIZED) COATINGS" ON IRONS AND STEEL PRODUCTS.
- 9. ALL BOLTS, ANCHORS AND MISCELLANEOUS HARDWARE SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153 "ZINC COATING (HOT-DIP) ON IRON AND STEEL HARDWARE".
- 10. THE ENGINEER SHALL BE NOTIFIED OF ANY INCORRECTLY FABRICATED, DAMAGED OR OTHERWISE MISFITTING OR NON CONFORMING MATERIALS OR CONDITIONS TO REMEDIAL OR CORRECTIVE ACTION. ANY SUCH ACTION SHALL REQUIRE ENGINEER REVIEW.
- 11. CONNECTION ANGLES SHALL HAVE A MINIMUM THICKNESS OF 1/4 INCHES.
- 12. STRUCTURAL CONNECTION BOLTS SHALL CONFORM TO ASTM A325. ALL BOLTS SHALL BE 3/4" DIAMETER MINIMUM AND SHALL HAVE A MINIMUM OF TWO BOLTS, UNLESS OTHERWISE ON THE DRAWINGS.
- 13. LOCK WASHER ARE NOT PERMITTED FOR A325 STEEL ASSEMBLIES.
- 14. SHOP CONNECTIONS SHALL BE WELDED OR HIGH STRENGTH BOLTED.
- 15. MILL BEARING ENDS OF COLUMNS, STIFFENERS, AND OTHER BEARING SURFACES TO TRANSFER LOAD OVER ENTIRE CROSS SECTION.
- 16. FABRICATE BEAMS WITH MILL CAMBER UP.
- 17. LEVEL AND PLUMB INDIVIDUAL MEMBERS OF THE STRUCTURE TO AN ACCURACY OF 1:500, BUT NOT TO EXCEED 1/4" IN THE FULL HEIGHT OF THE COLUMN.
- 18. COMMENCEMENT OF STRUCTURAL STEEL WORK WITHOUT NOTIFYING THE ENGINEER OF ANY DISCREPANCIES WILL BE CONSIDERED ACCEPTANCE OF PRECEDING WORK.
- 19. INSPECTION AND TESTING OF ALL WELDING AND HIGH STRENGTH BOLTING SHALL BE PERFORMED BY AN INDEPENDENT TESTING LABORATORY.
- 20. FOUR COPIES OF ALL INSPECTION TEST REPORTS SHALL BE SUBMITTED TO THE ENGINEER WITHIN TEN (10) WORKING DAYS OF THE DATE OF INSPECTION.

PROFESSIONAL ENGINEER SEAL  PROFESSIONAL ENGINEER SEAL  CONSTRUCTION DRAWINGS — REVISED PER NEW GENERATOR MODEL  A 10/05/18 CAG TJL CONSTRUCTION DRAWINGS — REVISED PER CLIENT COMMENTS	AL ENGINEEI
/21 RTS TJR /18 CAG TJL	R SEAL
/21 RTS TJR /18 CAG TJL	
RTS TJR	
CONSTRUCTION DRAWINGS - REVISED PER NI	
EW GENERATOR MODEL LIENT COMMENTS	

8-0580 8-8587 Fax th Branford Road 1, CT 06405

obil

RE POLICE/TVID: CT11308D
HIGHLAND AVE
SHIRE, CT 06410

DATE: 08/22/18

SCALE: AS NOTED

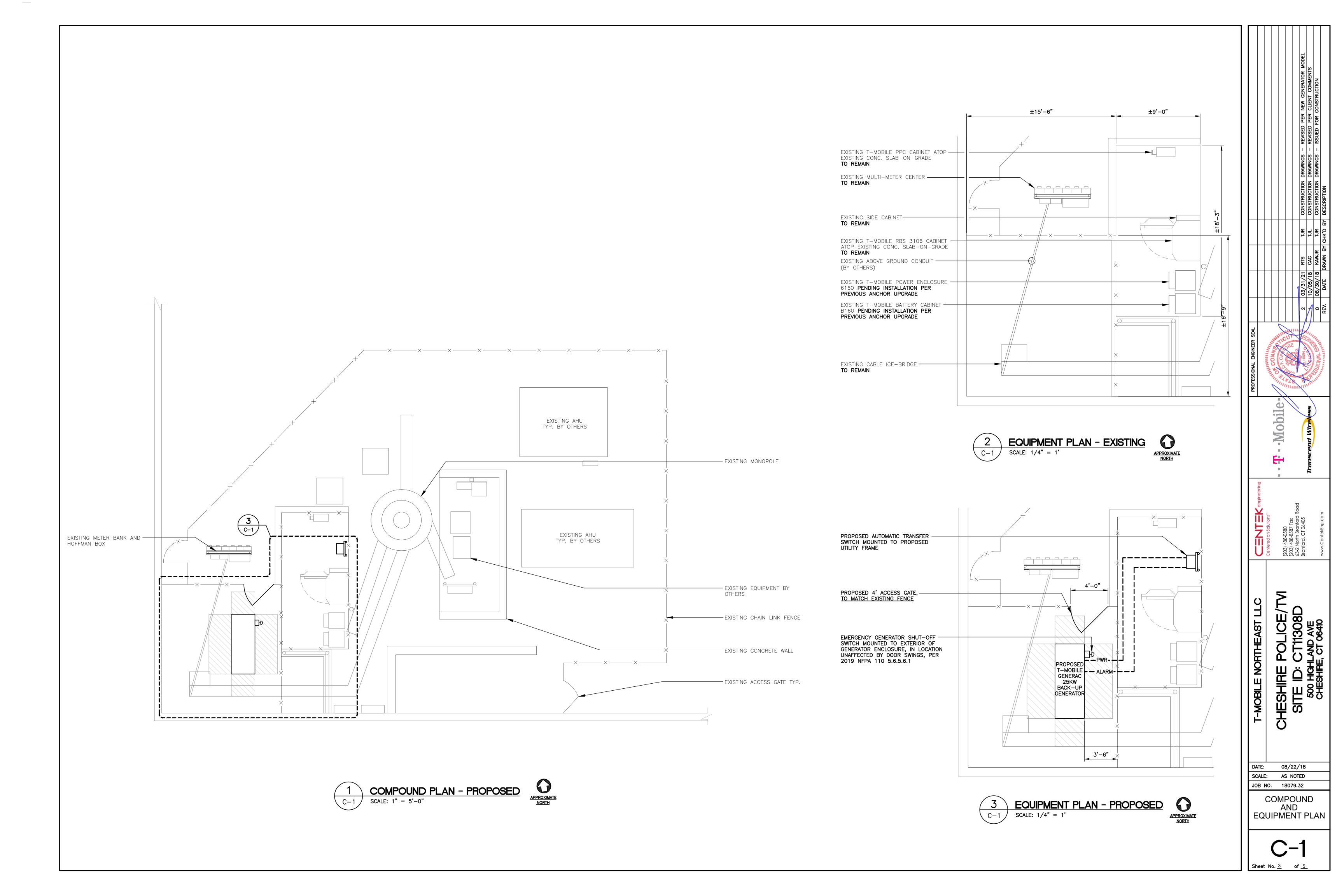
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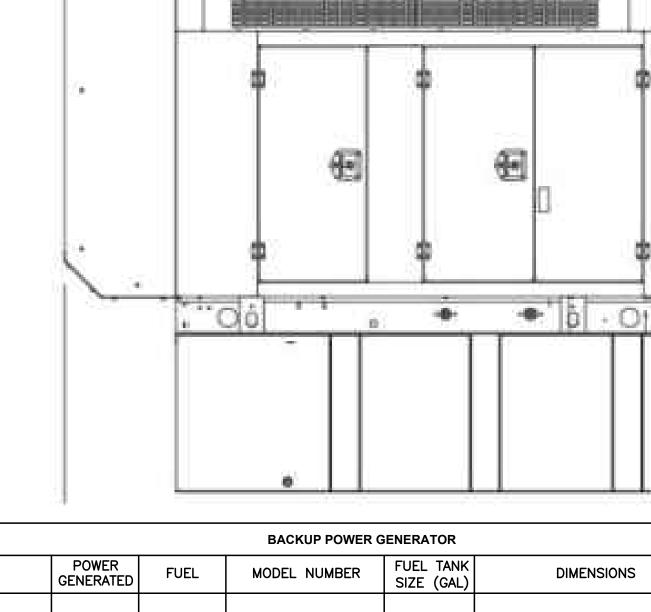
DESIGN BASIS AND SITE NOTES

JOB NO. 18079.32



Sheet No. 2 of



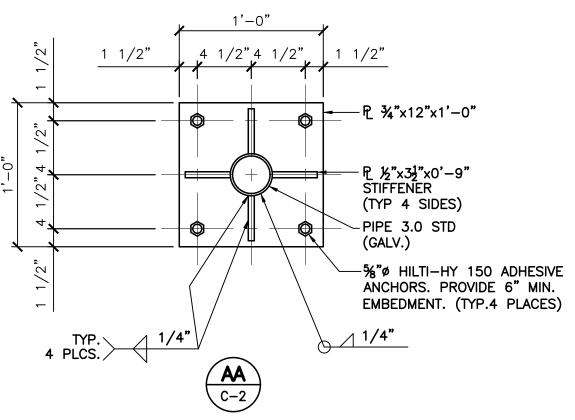


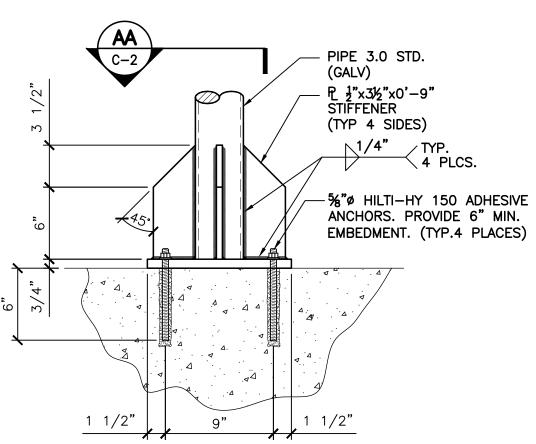
	BACKUP POWER GENERATOR					
EQUIPMENT	POWER GENERATED	FUEL	MODEL NUMBER	FUEL TANK SIZE (GAL)	DIMENSIONS	WEIGHT
MAKE: GENERAC MODEL: SD25	25 KW, AC	DIESEL	20190928	211	94.8"L × 38.0"W × 99"H	3270 LBS.

- NOTES:

  1. FUEL LEVEL/SECONDARY CONTAINMENT SHALL BE ALARMED AND IN COMMUNICATION WITH T-MOBILE'S NOC.
- 2. CONTRACTOR TO COORDINATE FINAL EQUIPMENT MODEL SELECTION AND ALL OPTIONAL FEATURES WITH T-MOBILE'S CONSTRUCTION MANAGER PRIOR TO ORDERING.

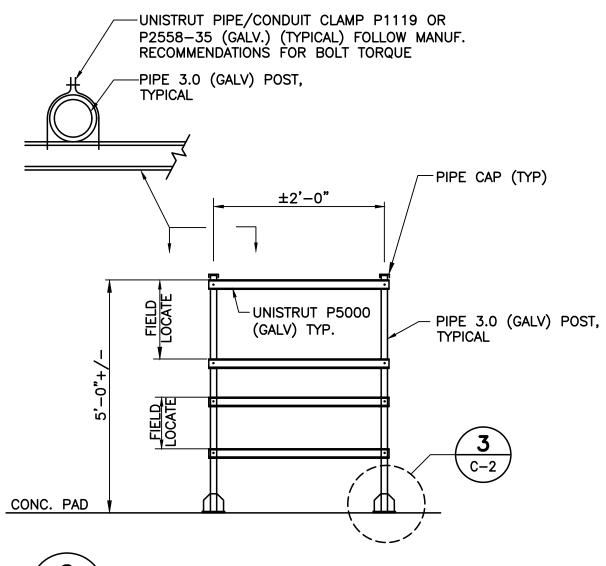






FRAME TO CONCRETE CONNECTION DETAIL

NOT TO SCALE  $\frac{\sqrt{3}}{(c-2)}$ 



NOT TO SCALE  $\frac{2}{C-2}$ 

A III (203) 488-0580 (203) 488-8587 Fax 63-2 North Branford Branford, CT 06405 T-MOBILE NORTHEAST LLC

DATE:

Sheet No. 4

08/22/18

**TYPICAL EQUIPMENT DETAILS** 

SCALE: AS NOTED JOB NO. 18079.32

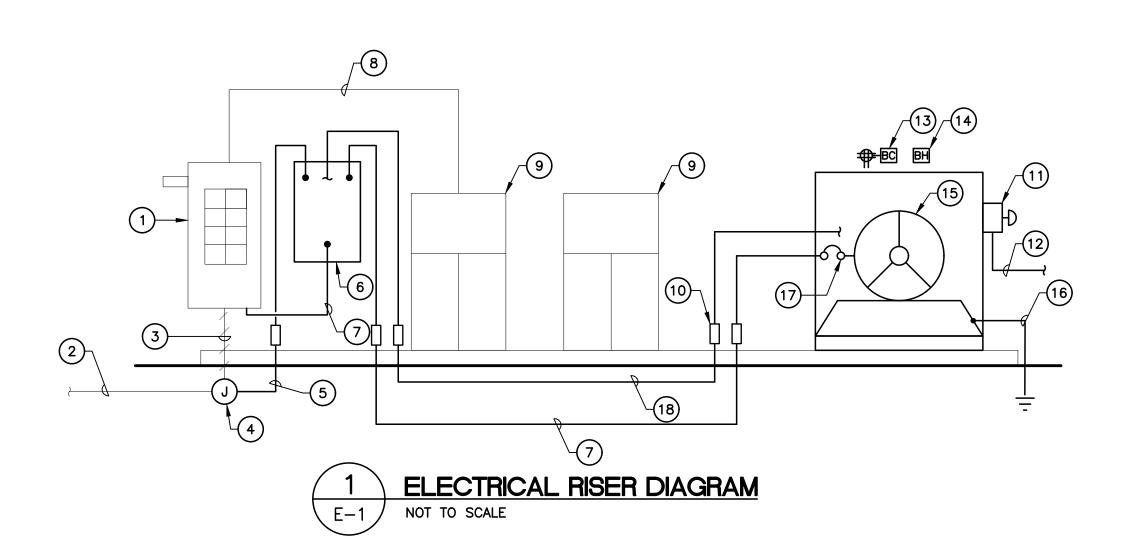
-Mobile

# RISER DIAGRAM NOTES

- 1) EXISTING PPC CABINET TO REMAIN.
- 2 EXISTING POWER CONDUIT AND CONDUCTORS PREVIOUSLY SERVING EXISTING PANEL.
- 3 SECTION OF CONDUIT AND CONDUCTORS TO BE REMOVED.
- 4 JUNCTION BOX SIZED PER NEC.
- 5 EXTEND EXISTING CONDUITS AND CONDUCTORS TO NEW ATS.
- (6) NEW 200A, 2 SOURCE AUTOMATIC TRANSFER SWITCH.
- (7) (3) #3/0 AWG, (1) #6 AWG GROUND, 2-1/2" CONDUIT.
- 8 EXISTING CONDUITS AND CONDUCTORS TO REMAIN
- 9 EXISTING EQUIPMENT CABINETS TO REMAIN.
- 10 EXPANSION COUPLING TYPICAL.

# RISER DIAGRAM NOTES

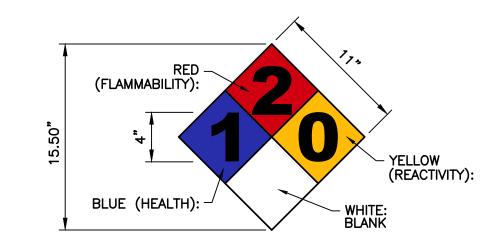
- REMOTE GENERATOR SHUT OFF SWITCH IN BREAK GLASS ENCLOSURE MOUNTED TO EXTERIOR OF GENERATOR ENCLOSURE.
- 3/4" CONDUIT AND CONDUCTORS REQUIRED FOR PROPER OPERATION OF EMERGENCY GENERATOR SHUT OFF SWITCH.
- GENERATOR BATTERY CHARGER AND CONVENIENCE GFCI OUTLET WIRED TO EXISTING PANEL. OUTLET TO BE MOUNTED IN WEATHERPROOF ENCLOSURE. (14) GENERATOR BLOCK HEATER WIRED TO EXISTING PANEL SERVING.
- 15) EMERGENCY BACK UP GENERATOR.
- GENERATOR GROUNDING PER NEC AND MANUFACTURER'S REQUIREMENTS. BOND TO EXISTING GROUNDING SYSTEM. (MINIMUM OF (1) #2 AWG GROUND)
- GENERATOR OUTPUT CIRCUIT BREAKER.
- 18 1" CONDUIT FOR GENERATOR CONTROL AND SIGNAL WIRING.





AUTOMATIC TRANSFER SWITCH					
EQUIPMENT	PHASE	VOLTAGE	ENCLOSURE	AMP	DIMENSIONS
MAKE: GENERAC MODEL: RXSC200A3	1-PHASE	120/240	NEMA-3R	200	17.3"L x 12.5"W

AUTOMATIC TRANSFER SWITCH DETAIL NOT TO SCALE

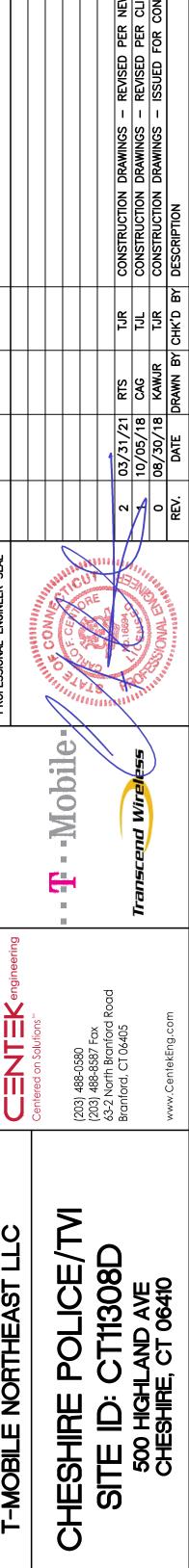


SIGN NAME: REGULATORY, NFPA 704 HAZARD ID

DESCRIPTION: MOUNT ON GENERATOR ACCESS DOOR.
CONSULT WITH GENERATOR MANUFACTURER MSDS SHEET FOR BLUE AND RES POSITIONS

- 1) SIGNS EXPOSED TO WEATHER SHOULD BE CHECKED ANNUALLY FOR READABILITY.
- 2) SIGNS MUST BE UPDATED IF CHEMICAL STORAGE OR HAZARD INFORMATION FOR THE LOCATION CHANGES.
- 3) THE GC MUST REVIEW WITH LOCAL JURISDICTION WHEN FILLING FOR PERMITS, AS EACH JURISDICTION MAY HAVE DIFFERENT REQUIREMENTS AND COMPLY WITH POSTING REQUIREMENTS OR DIRECTIVES FROM THE LOCAL JURISDICTION.





08/22/18

SCALE: AS NOTED JOB NO. 18079.32

TYPICAL ELECTRICAL DETAILS

# **View/Print Label**

- 1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
- 2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

# 3. GETTING YOUR SHIPMENT TO UPS

#### Customers with a scheduled Pickup

• Your driver will pickup your shipment(s) as usual.

#### Customers without a scheduled Pickup

- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™ MICHAELS STORE # 7773 75 INTERSTATE SHOP CTR RAMSEY NJ 07446-1130 UPS Access Point<sup>TM</sup>
THE UPS STORE
115 FRANKLIN TPKE
MAHWAH NJ 07430-1325

UPS Access Point™
THE UPS STORE
120 E MAIN ST
RAMSEY NJ 07446-1925

#### FOLD HERE



# **Proof of Delivery**

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

# **Tracking Number**

1ZV257421398094511

#### **Service**

UPS Next Day Air Saver®

#### Shipped / Billed On

07/15/2021

#### **Delivered On**

07/22/2021 10:35 A.M.

#### **Delivered To**

84 S MAIN ST CHESHIRE, CT, 06410, US

# **Received By**

**DONNA** 

#### **Left At**

**Inside Delivery** 

#### **Reference Number(s)**

MANAGER, CT11308D

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

**UPS** 

Tracking results provided by UPS: 07/26/2021 8:41 A.M. EST

# **View/Print Label**

- 1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
- 2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

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- Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

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UPS Access Point™
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120 E MAIN ST
RAMSEY NJ 07446-1925

#### FOLD HERE



# **Proof of Delivery**

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

# **Tracking Number**

1ZV257421397144521

#### **Service**

UPS Next Day Air Saver®

#### Shipped / Billed On

07/15/2021

#### **Delivered On**

07/22/2021 10:35 A.M.

#### **Delivered To**

84 S MAIN ST CHESHIRE, CT, 06410, US

# **Received By**

**DONNA** 

#### **Left At**

**Inside Delivery** 

#### **Reference Number(s)**

PLANNER, CT11308D

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

**UPS** 

Tracking results provided by UPS: 07/26/2021 8:41 A.M. EST

# **View/Print Label**

- 1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
- 2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

# 3. GETTING YOUR SHIPMENT TO UPS

#### Customers with a scheduled Pickup

• Your driver will pickup your shipment(s) as usual.

#### Customers without a scheduled Pickup

- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box,
   UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you,
   please visit the 'Locations' Quick link at ups.com.

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UPS Access Point™
THE UPS STORE
120 E MAIN ST
RAMSEY NJ 07446-1925

#### FOLD HERE



# **Proof of Delivery**

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

# **Tracking Number**

1ZV257421396214537

#### **Service**

UPS Next Day Air Saver®

#### Shipped / Billed On

07/15/2021

#### **Delivered On**

07/23/2021 11:56 A.M.

#### **Delivered To**

8051 CONGRESS AVE BOCA RATON, FL, 33487, US

# **Received By**

**MILLER** 

#### **Left At**

Dock

# **Reference Number(s)**

SBA, CT11308D

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

**UPS** 

Tracking results provided by UPS: 07/26/2021 8:40 A.M. EST