

*The United Illuminating Company
157 Church Street
P.O. Box 1564
New Haven, CT 06506-0901
203.499.2000*



VIA ELECTRONIC MAIL AND U.S. MAIL

June 7 2013

Mr. Robert Stein
Chairman
The Connecticut Siting Council
Ten Franklin Square
New Britain, CT 06051

Re: The United Illuminating Company's Notice of Exempt Modification Pursuant to R.C.S.A. § 16-50j-58 to Existing Energy Facility Site at 40 Poland Street, Bridgeport, Connecticut ("Notice of Exempt Modification")

Dear Chairman Stein:

Pursuant to Regulations of Connecticut State Agencies ("R.C.S.A.") §16-50j-58, The United Illuminating Company ("UI" or "Company") hereby notifies the Connecticut Siting Council (the "Council") of its intent to make exempt modifications to its substation at 40 Poland Street, Bridgeport, Connecticut ("Facility" or "Energy Facility Site"). The \$625 filing fee, along with 25 copies of this Notice of Exempt Modification, are enclosed herewith.

Existing Energy Facility

The site is located at 40 Poland Street in the City of Bridgeport, CT at L41°9'20.196"N and Λ 73°14'2.0004"W and is bounded as follows:

The Ash Creek Substation site was built on two parcels, which were acquired via two deeds:

NORTH	by Lot No. 32 on map hereinafter referred to, one hundred (100) feet;
EAST	by land of Mack Motor Truck Company, one hundred fifty (150) feet;
SOUTH	by Lot No. 28 as shown on said map, being property of The Quality Pattern & Model Company, Inc., one hundred (100) feet;
WEST	by Poland Street, one hundred fifty (150) feet;

Deed was recorded in volume 1133 at page 308 on February 19, 1957

NORTH	by the highwater mark of Ash Creek
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EAST by land now or formerly of The Mack Motor Truck Company, 110 feet, more or less;
SOUTH by Lot No. 31 as shown on map hereinbefore described, 100 feet;
WEST by Poland Street, 75 feet, more or less.

Deed was recorded in volume 1227 at page 93 on October 4, 1961

Existing yard structures are approximately 48 feet high and are enclosed in a fenced and graveled area of 0.6 acres +/-.

Proposed Modifications

As part of UI's short term substation storm hardening efforts, UI is proposing to install emergency backup generation for AC station service. A Drawing of UI's Yard Plan with generator location is attached hereto. As the proposed modifications relate solely to backing up the AC station service, the changes will not impact the existing Facility's structural capability or impact electric and magnetic fields or noise levels.

Compliance with R.C.S.A. § 16-50j-57(b)

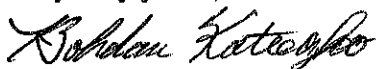
Pursuant to R.C.S.A. §16-50j-57, UI believes that the proposed changes do not constitute a modification to an existing facility that may have a substantial adverse environmental effect and is exempt from the requirement to obtain a certificate pursuant to Section 16-50k of the Connecticut General Statutes. Specifically, consistent with R.C.S.A. § 16-50j-57(b), the proposed changes to the existing site do not:

- (A) Extend the boundaries of the site beyond the existing fenced compound;
- (B) Increase the height of existing associated equipment;
- (C) Increase noise levels at the site boundary by 6 decibels or more, or to levels that exceed state and local criteria;
- (D) Manage electric and magnetic field levels at the site boundary in a manner that is inconsistent with the Council's Best Management practices for Electric and Magnetic Fields at the site boundary;
- (E) Cause a significant adverse change or alteration in the physical or environmental characteristics of the site; or
- (F) Impair the structural integrity of the facility, as determined in a certification provided by a professional engineer licensed in Connecticut, where applicable.

UI intends to install the emergency generator on or after the Council's acknowledgement that the proposed activities are exempt.

Do not hesitate to contact me at (203) 499-2422 should you have an questions regarding this notice.

Very truly yours,



Bohdan Katreczko
Senior Environmental Program Manager
UIL Holdings Corporation
As Agent for The United Illuminating Company

Attachments

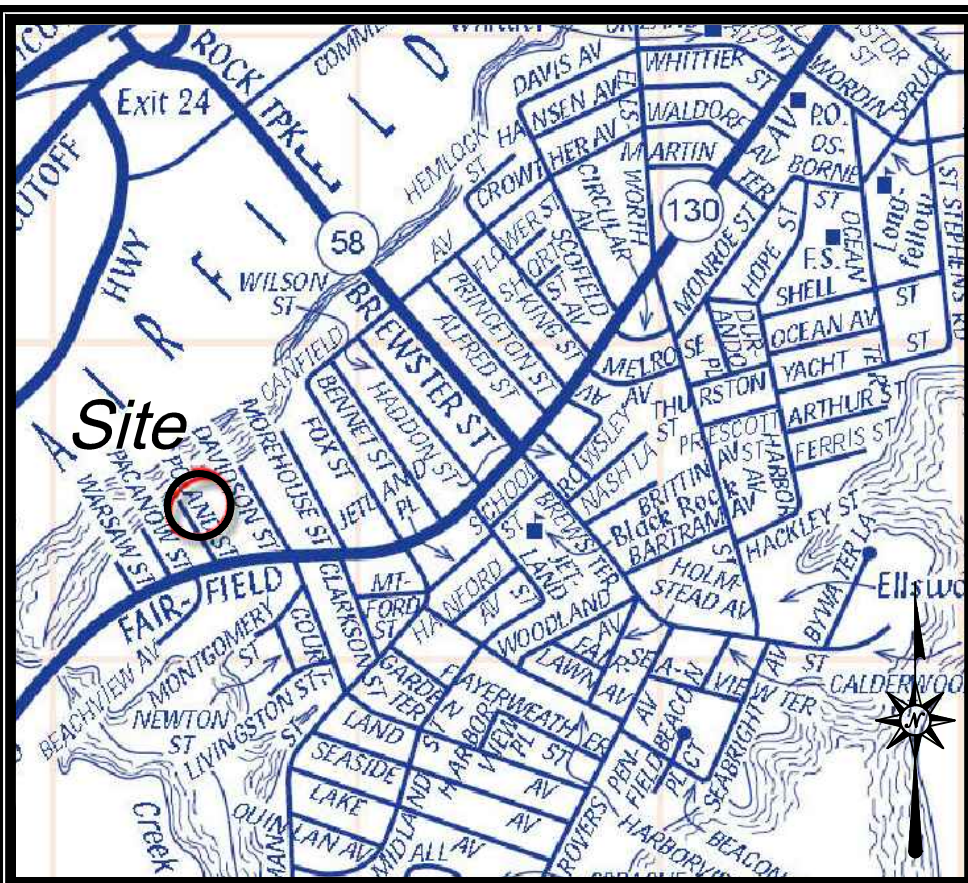
**Cc: Mayor William Finch, City of Bridgeport
Melanie Bachman, Esq., Connecticut Siting Council**

Proof of Service

The undersigned hereby certifies, in accordance with Regulations of Connecticut State Agencies ("R.C.S.A.") §16-50j-58, that this Notice of Exempt Modification was mailed by first class mail, postage prepaid on June 11, 2013 to the chief elected official of the City of Bridgeport, CT.

By: *Bohdan Katreczko*

Bohdan Katreczko
Senior Environmental Program Manager
UIL Holdings Corporation
As Agent for The United Illuminating Company

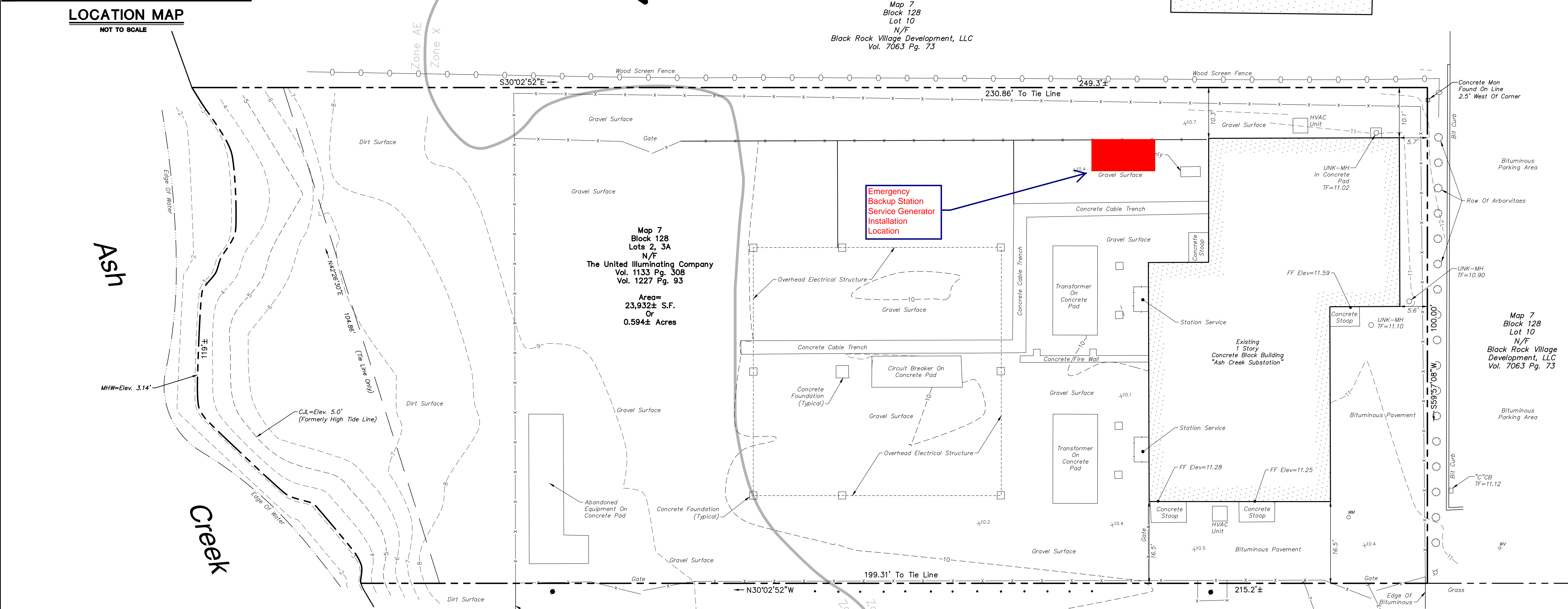


LOCATION MAP
NOT TO SCALE



ARCHITECTURE
ENGINEERING
ENVIRONMENTAL
LAND SURVEYING

355 Research Parkway
Meriden, CT 06450
(203) 630-1406
(203) 630-2615 Fax



GENERAL NOTES

- THIS MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.
- THIS PLAN CONFORMS TO HORIZONTAL ACCURACY CLASS A-2 AND TOPOGRAPHIC ACCURACY CLASS T-2.
- BOUNDARY DETERMINATION IS BASED UPON A RESURVEY.
- THE TYPE OF SURVEY PERFORMED IS A PROPERTY/TOPOGRAPHIC SURVEY AND IS INTENDED TO DEPICT THE EXISTING CONDITIONS WITH RESPECT TO MONUMENTATION FOUND, STRUCTURES, EASEMENTS, ENCROACHMENTS, VISIBLE UTILITIES, ROADWAYS AND CONTOURS.
- NORTH ARROW AND BEARINGS REFER TO NAD 83 AND ARE BASED ON GPS OBSERVATIONS MADE BY BL COMPANIES, INC. IN JANUARY 2013.
- ELEVATIONS REFER TO NAVD 88 AND ARE BASED ON GPS OBSERVATIONS MADE BY BL COMPANIES, INC. IN JANUARY 2013.
- PARCEL IS LOCATED IN A FLOOD HAZARD AREA "X", (AREAS OF 2% ANNUAL CHANCE FLOOD) AND AREA "AE", (BASE FLOOD ELEVATION DETERMINED AS 10 FEET) AS DEPICTED ON F.I.R.M. COMMUNITY PANEL NO. 0902010438F PANEL 438 OF 626 EFFECTIVE DATE: JUNE 18, 2010. FLOODPLAIN BOUNDARY LINE GRAPHICALLY PLOTTED FROM REFERENCED F.I.R.M. MAP.
- THE UNDERGROUND UTILITIES DEPICTED HAVE BEEN PLOTTED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES DEPICTED COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES DEPICTED ARE IN THE EXACT LOCATION INDICATED THOUGH THEY ARE PLOTTED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY EXPOSED THE UNDERGROUND UTILITIES. PER CONNECTICUT STATE LAW THE CONTRACTOR SHALL CONFIRM THE LOCATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF EXCAVATION. CALL BEFORE YOU DIG 1-800-922-4455.

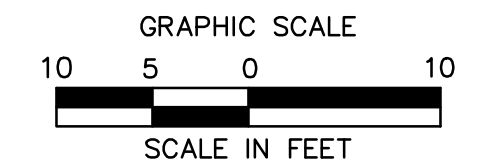
MAP REFERENCES

- "MAP OF BUILDING LOTS IN BRIDGEPORT, CONN. BELONGING TO LOUIS WOITYS" SCALE 60FT. TO 1 INCH DATE AUG. 22, 1923 BY A.D. FULLER, CIVIL ENGINEER, BRIDGEPORT, CONN.
- "IMPROVEMENT LOCATION SURVEY OF PROPERTY LOCATED AT 3250 FAIRFIELD AVENUE, 3270 FAIRFIELD AVENUE, & 26 POLAND STREET BRIDGEPORT, CONNECTICUT PREPARED FOR BLACK ROCK VILLAGE DEVELOPMENT, LLC" SCALE: 1"=30' DATE: SEPT. 23, 2004 BY ROSE TISO & CO. LLC AND FILED IN THE BRIDGEPORT CLERKS OFFICE AT VOL. 53 AT PAGE 284.
- "THE UNITED ILLUMINATING COMPANY CONTROL BLDG ADDITION CONST LAYDOWN & EROSION CONTROL PLAN AND GENERAL NOTES ASH CREEK SUBSTATION" SCALE 1"=10' DATE REVISED 08/15/2012 BY BLACK & VEATCH DRAWING NUMBER 25240-501SH2.

LEGEND

	Property Line		Utility Pole
	Edge of Water		Utility Pole w/ Light
	Major Contour		Light Pole
	Minor Contour		Catch Basin
	Wood Screen Fence		Manhole
	Fence		Fire Hydrant
	Underground Telephone Line		Water Valve
	Underground Electric Line		Water Meter
	Storm Sewer		Ballard
	Water Line		Shrub
	Mean High Water		Utility Line Continues
	Coastal Jurisdiction Line		Utility Line Ends

INFORMATION ONLY



TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

JENNIFER MARKS L.S. #17939

NO CERTIFICATION IS EXPRESSED OR IMPLIED UNLESS THIS MAP BEARS THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE NAMED LAND SURVEYOR.

LAND OF
THE UNITED ILLUMINATING COMPANY
(ASH CREEK SUBSTATION)
40 POLAND STREET
BRIDGEPORT, CONNECTICUT

REVISIONS	Desc.
No.	Date
Surveyed	J.F.
Drawn	M.G./J.S.
Checked	R.H.R.
Approved	J.M.
Scale	1"=10'
Project No.	13S1857
Date	02/06/2013
Field Book	462
CAD File:	EX13S185701

Title
PROPERTY/ TOPOGRAPHIC SURVEY

Sheet No.
EX-1