

VIA ELECTRONIC MAIL

April 21, 2020

Moriah King Site Acquisition Specialist Empire Telecom USA, LLC 16 Esquire Road Billerica, MA 01862

RE: **EM-AT&T-015-200416** – AT&T notice of intent to modify an existing telecommunications facility located at 430 John Street, Bridgeport, Connecticut.

Dear Ms. King:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on April 16, 2020.

According to Section 16-50j-71 of the Regulations of Connecticut State Agencies, "...any modification, as defined in Section 16-50j-2a of the Regulations of Connecticut State Agencies, to an existing tower site, except as specified in Sections 16-50j-72 and 16-50j-88 of the Regulations of Connecticut State Agencies, may have a substantial adverse environmental effect."

Staff has reviewed this exempt modification request for completeness and has identified a deficiency in the Structural Analysis Report (SA) prepared by Vertical Resources Group Inc. and dated December 11, 2019. The above-referenced document cites the 2016 Connecticut State Building Code (CSBC); however, the State of Connecticut has adopted the 2018 CSBC effective October 1, 2018.

Therefore, the exempt modification request is incomplete at this time. The Council recommends that Empire Telecom provide an updated Structural Analysis Report that comports with the current 2018 CSBC on or before May 22, 2020. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to May 22, 2020. Please provide an electronic version of the requested information for the incomplete exempt modification to be rendered complete and processed. Please include the Council's exempt modification identification number referenced above with the submittal.

This notice of incompletion shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

s/Melanie A. Bachman

Melanie Bachman Executive Director

MAB/IN/emr

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