



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

Ten Franklin Square, New Britain, CT 06051  
Phone: (860) 827-2935 Fax: (860) 827-2950  
E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)  
Web Site: [portal.ct.gov/csc](http://portal.ct.gov/csc)

**VIA ELECTRONIC MAIL**

June 2, 2022

Jeffrey Barbadora  
Site Acquisition Specialist  
Crown Castle  
1800 W. Park Drive  
Westborough, MA 01581  
[Jeff.barbadora@crowncastle.com](mailto:Jeff.barbadora@crowncastle.com)

RE: **EM-T-MOBILE-011-220428** – T-Mobile notice of intent to modify an existing telecommunications facility located at 28 Brewer Drive, Bloomfield, Connecticut.

Dear Mr. Barbadora:

The Connecticut Siting Council (Council) is in receipt of your correspondence of May 23, 2022 submitted in response to the Council's May 23, 2022 notification of an incomplete request for exempt modification with regard to the above-referenced matter.

The submission renders the request for exempt modification complete and the Council will process the request in accordance with the Federal Communications Commission 60-day timeframe.

Thank you for your attention and cooperation.  
Sincerely,

A handwritten signature in black ink, appearing to read "Melanie Bachman".

Melanie Bachman  
Executive Director

MAB/FOC/laf

**From:** Barbadora, Jeff <Jeff.Barbadora@crowncastle.com>  
**Sent:** Monday, May 23, 2022 2:53 PM  
**To:** Fontaine, Lisa <Lisa.Fontaine@ct.gov>  
**Cc:** CSC-DL Siting Council <Siting.Council@ct.gov>  
**Subject:** RE: Council Incomplete Letter - EM-T-MOBILE-011-220428 Brewer Dr., Bloomfield

**EXTERNAL EMAIL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good afternoon Lisa,

A hard copy is being overnighted to your office for tomorrow morning delivery.

Thanks,

**Jeffrey Barbadora**  
Site Acquisition Specialist  
781-970-0053

**Crown Castle**  
1800 W. Park Drive  
Westborough, MA 01581

# T-Mobile

**T-MOBILE SITE NUMBER:** CT11278A  
**T-MOBILE SITE NAME:** BLOOMFIELD/DTWN  
**SITE TYPE:** MONOPOLE  
**TOWER HEIGHT:** 120'

**BUSINESS UNIT #:** 876329  
**SITE ADDRESS:** 28 BREWER DR.  
 BLOOMFIELD, CT 06002  
**COUNTY:** HARTFORD  
**JURISDICTION:** CT - TOWN OF BLOOMFIELD

**T-MOBILE ANCHOR SITE CONFIGURATION:** 67D5A997DB OUTDOOR

T-Mobile

35 GRIFFIN ROAD  
 BLOOMFIELD, CT 06002

CROWN CASTLE

3 CORPORATE PARK DRIVE, SUITE 101  
 CLIFTON PARK, NY 12065

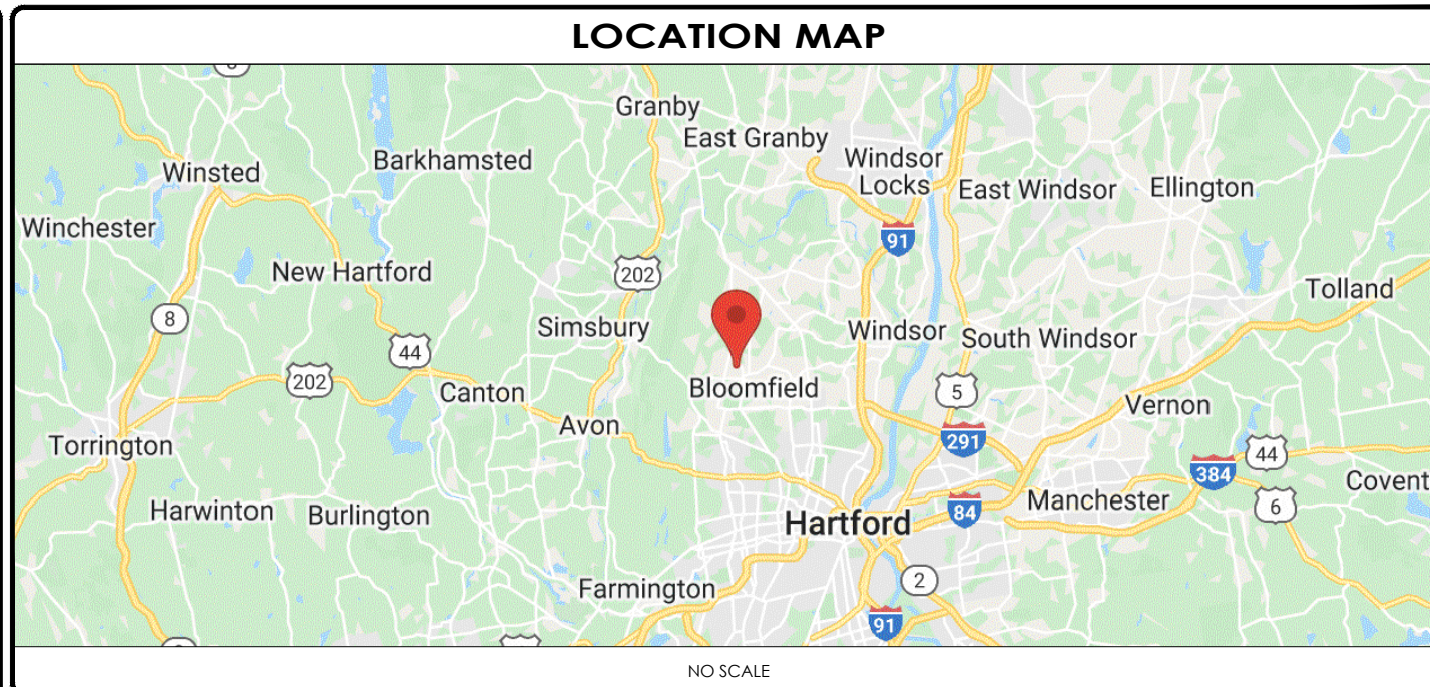
PM&A

P. MARSHALL & ASSOCIATES  
 3545 WHITEHALL PARK DRIVE  
 SUITE 450 CHARLOTTE,  
 NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:  
 CT11278A  
 CROWN CASTLE BU #:  
 876329  
 SITE ADDRESS:  
 28 BREWER DR.  
 BLOOMFIELD, CT 06002  
 120' - MONOPOLE

| SITE INFORMATION                    |   |
|-------------------------------------|---|
| CROWN CASTLE USA INC.<br>SITE NAME: | MTN. VIEW CEM. (FILLEY PARK)                                      |
| SITE ADDRESS:                       | 28 BREWER DR.<br>BLOOMFIELD, CT 06002                             |
| COUNTY:                             | HARTFORD  |
| MAP/PARCEL #:                       | 177-4-1   |
| AREA OF CONSTRUCTION:               | EXISTING  |
| LATITUDE:                           | 41.83516 (41° 50' 06.57" )  |
| LONGITUDE:                          | -72.7412 (-72° 44' 28.32" )                                       |
| LAT/LONG TYPE:                      | NAD83   |
| GROUND ELEVATION:                   | 203' AMSL   |
| CURRENT ZONING:                     | MUN LAND COM  |
| JURISDICTION:                       | CT - TOWN OF BLOOMFIELD   |
| OCCUPANCY CLASSIFICATION:           | U   |
| TYPE OF CONSTRUCTION:               | IIB   |
| A.D.A. COMPLIANCE:                  | FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION                 |
| PROPERTY OWNER:                     | BLOOMFIELD TOWN OF<br>800 BLOOMFIELD AVE.<br>BLOOMFIELD CT 06002  |
| TOWER OWNER:                        | CROWN CASTLE INC.<br>2000 CORPORATE DRIVE<br>CANONSBURG, PA 15317 |
| CARRIER/APPLICANT:                  | T-MOBILE LLC<br>35 GRIFFIN ROAD<br>BLOOMFIELD, CT 06002           |
| ELECTRIC PROVIDER:                  | ITRON   |
| TELCO PROVIDER:                     | NA  |

| DRAWING INDEX |                                       |
|---------------|---------------------------------------|
| SHEET #       | SHEET DESCRIPTION                     |
| T-1           | TITLE SHEET                           |
| GN-1          | GENERAL NOTES                         |
| C-1.1         | SITE PLAN                             |
| C-1.2         | EXISTING & PROPOSED EQUIPMENT PLAN    |
| C-2           | EXISTING & FINAL ELEVATION            |
| C-3           | ANTENNA PLANS & SCHEDULE              |
| C-4           | MOUNTING DETAILS                      |
| C-5           | TOWER EQUIPMENT SPECIFICATIONS        |
| C-6           | RF SPECIFICATIONS                     |
| C-7           | CABINET SPECIFICATIONS                |
| C-8           | EQUIPMENT DETAILS                     |
| E-1           | UTILITY ROUTING AND GROUNDING PLAN    |
| E-2           | AC PANEL SCHEDULES & ONE LINE DIAGRAM |
| E-3           | COLOR CODING CHART                    |
| G-1           | ANTENNA GROUNDING DETAILS             |
| G-2           | GROUNDING DETAILS                     |



| FLOODPLAIN INFORMATION   |  |
|--|--|
| THIS SITE IS NOT IN ANY SPECIAL FLOOD HAZARD AREAS OR FUTURE CONDITIONS FLOOD HAZARD AREAS, AS SHOWN ON: |  |
| FIRM PANEL(S): 09003C0353F   |  |
| EFFECTIVE DATE(S): 9/26/2008   |  |

ALL DRAWINGS CONTAINED HEREIN ARE FORMATTED FOR FULL SIZE. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

| PROJECT DESCRIPTION   |  |
|---|--|
| THE PURPOSE OF THIS PROJECT IS TO ENHANCE BROADBAND CONNECTIVITY AND CAPACITY TO THE EXISTING ELIGIBLE WIRELESS FACILITY.   |  |
| TOWER SCOPE OF WORK:  |  |
| <ul style="list-style-type: none"> <li>REMOVE (3) ANTENNAS</li> <li>REMOVE (3) TMAs</li> <li>REMOVE (6) 1-5/8" COAX CABLES</li> <li>INSTALL (3) ANTENNAS</li> <li>INSTALL (3) RRHs</li> <li>INSTALL (1) 6x24 4AWG HYBRID CABLES</li> <li>INSTALL (3) HANDRAIL SUPPORT KITS</li> </ul> |  |
| GROUND SCOPE OF WORK:   |  |
| <ul style="list-style-type: none"> <li>UPGRADE BTS CABINET BREAKER</li> <li>INSTALL 6160 &amp; B160 CABINETS</li> <li>INSTALL (1) BACKUP BATTERY UNIT</li> </ul>  |  |
| NOTE:<br>THE POWER DESIGN FOR ANY AC ELECTRICAL POWER CHANGES IS TO BE PERFORMED BY OTHERS AND IS SHOWN HERE FOR REFERENCE PURPOSES ONLY. T-MOBILE IS SOLELY RESPONSIBLE FOR THE ELECTRICAL POWER DESIGN.   |  |

| PROJECT TEAM                             |   |
|--|---|
| A&E FIRM:                                | P. MARSHALL & ASSOCIATES, LLC<br>3545 WHITEHALL PARK DRIVE<br>SUITE 450 CHARLOTTE NC 28273<br>478-542-3291          |
| CROWN CASTLE USA INC. DISTRICT CONTACTS: | CROWN CASTLE<br>46 BROADWAY<br>MENANDS, NY 12204<br>SUSAN PALM<br>SUSAN.PALM@CROWNCastle.COM<br>205-909-2049        |
| NOTE:                                    | PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE CROWN NOC AT (800) 788-7011 & CROWN CONSTRUCTION MANAGER. |

### APPLICABLE CODES/REFERENCE DOCUMENTS

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

|  |  |
|--|--|
| CODE TYPE  | CODE                                     |
| BUILDING   | 2018 CT STATE BUILDING CODE (IBC 2015)   |
| MECHANICAL   | 2018 CT STATE MECHANICAL CODE (IMC 2015) |
| ELECTRICAL   | 2017 ELECTRICAL CODE - NFPA 70           |
| ANSI/TIA   |  |
| TIA-222-G, TIA-598-C, TIA-6087-B, TIA-569-B, TIA-568-C, TIA-1019-A |  |

REFERENCE DOCUMENTS:

|                      |                      |
|----------------------|----------------------|
| STRUCTURAL ANALYSIS: | CROWN CASTLE 2088365 |
| DATED:               | 03/31/22             |
| MOUNT ANALYSIS:      | TRYLON 205693        |
| DATED:               | 03/24/22             |
| RFDS REVISION:       | 7                    |
| DATED:               | 02/15/22             |
| ORDER ID:            | 607746               |
| REVISION:            | 0                    |

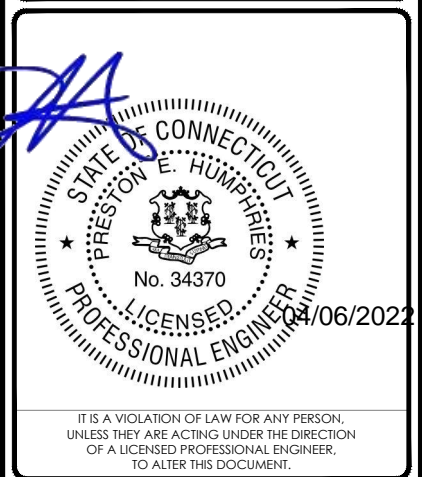
### APPROVALS

| APPROVAL               | SIGNATURE | DATE  |
|------------------------|-----------|-------|
| PROPERTY OWNER OR REP. | _____     | _____ |
| LAND USE PLANNER       | _____     | _____ |
| T-MOBILE               | _____     | _____ |
| OPERATIONS             | _____     | _____ |
| RF                     | _____     | _____ |
| NETWORK                | _____     | _____ |
| BACKHAUL               | _____     | _____ |
| CONSTRUCTION MANAGER   | _____     | _____ |

THE PARTIES ABOVE HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL CONSTRUCTION DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND ANY CHANGES AND MODIFICATIONS THEY MAY IMPOSE.

CALL CONNECTICUT ONE CALL (800) 922-4455  
 CALL 3 WORKING DAYS BEFORE YOU DIG!

| ISSUED FOR: |          |      |             |        |
|-------------|----------|------|-------------|--------|
| REV         | DATE     | DRWN | DESCRIPTION | DES/GA |
| 0           | 04/06/22 | RLB  | FCDs        | JTM    |
|             |          |      |             |        |
|             |          |      |             |        |
|             |          |      |             |        |
|             |          |      |             |        |



PM&A PROJECT NUMBER:  
 22CCTM-0003

|                             |                       |
|-----------------------------|-----------------------|
| SHEET NUMBER:<br><b>T-1</b> | REVISION:<br><b>0</b> |
|-----------------------------|-----------------------|

CROWN CASTLE USA INC. SITE ACTIVITY REQUIREMENTS:

- 1. NOTICE TO PROCEED- NO WORK SHALL COMMENCE PRIOR TO CROWN CASTLE USA INC. WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER... 2. "LOOK UP" - CROWN CASTLE USA INC. SAFETY CLIMB REQUIREMENT: THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN... 3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED... 4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS...

GENERAL NOTES:

- 1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY: CONTRACTOR: GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION... 2. CARRIER: T-MOBILE... 3. TOWER OWNER: CROWN CASTLE USA INC... 4. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES...

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

- 1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE... 2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf... 3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS...

GREENFIELD GROUNDING NOTES:

- 1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GESS) SHALL BE BONDED TOGETHER AT OR BELOW GRADE... 2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS... 3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY...

ELECTRICAL INSTALLATION NOTES:

- 1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES... 2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED... 3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC... 4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC...

Table with 3 columns: SYSTEM, CONDUCTOR, COLOR. Rows include 120/240V, 1Ø and 120/208V, 3Ø configurations with A, B, C, NEUTRAL, and GROUND phases.

\* SEE NEC 210.5(C)(1) AND (2) \*\* POLARITY MARKED AT TERMINATION

ABBREVIATIONS:

Table mapping abbreviations to full names: ANT - ANTENNA, (E) - EXISTING, FIF - FACILITY INTERFACE FRAME, GEN - GENERATOR, GPS - GLOBAL POSITIONING SYSTEM, GSM - GLOBAL SYSTEM FOR MOBILE, LTE - LONG TERM EVOLUTION, MGB - MASTER GROUND BAR, MGV - MICROVAVE, (N) - NEW, NEC - NATIONAL ELECTRIC CODE, (P) - PROPOSED, PP - POWER PLANT, QTY - QUANTITY, RECT - RECTIFIER, RBS - RADIO BASE STATION, RET - REMOTE ELECTRIC TILT, RFDS - RADIO FREQUENCY DATA SHEET, RRH - REMOTE RADIO HEAD, RRU - REMOTE RADIO UNIT, SIAD - SMART INTEGRATED DEVICE, TMA - TOWER MOUNTED AMPLIFIER, TYP - TYPICAL, UMIS - UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM, W.P. - WORK POINT

APWA UNIFORM COLOR CODE:

- WHITE - PROPOSED EXCAVATION
PINK - TEMPORARY SURVEY MARKINGS
RED - ELECTRIC POWER LINES, CABLES, CONDUIT, AND LIGHTING CABLES
YELLOW - GAS, OIL, STEAM, PETROLEUM, OR GASEOUS MATERIALS
ORANGE - COMMUNICATION, ALARM OR SIGNAL LINES, CABLES, OR CONDUIT AND TRAFFIC LOOPS
BLUE - POTABLE WATER
PURPLE - RECLAIMED WATER, IRRIGATION, AND SLURRY LINES
GREEN - SEWERS AND DRAIN LINES



35 GRIFFIN ROAD
BLOOMFIELD, CT 06002



3 CORPORATE PARK DRIVE, SUITE 101
CLIFTON PARK, NY 12065



P. MARSHALL & ASSOCIATES
3545 WHITEHALL PARK DRIVE
SUITE 450 CHARLOTTE,
NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:

CT11278A

CROWN CASTLE BU #:
876329

SITE ADDRESS:

28 BREWER DR.
BLOOMFIELD, CT 06002

120' - MONOPOLE

ISSUED FOR:

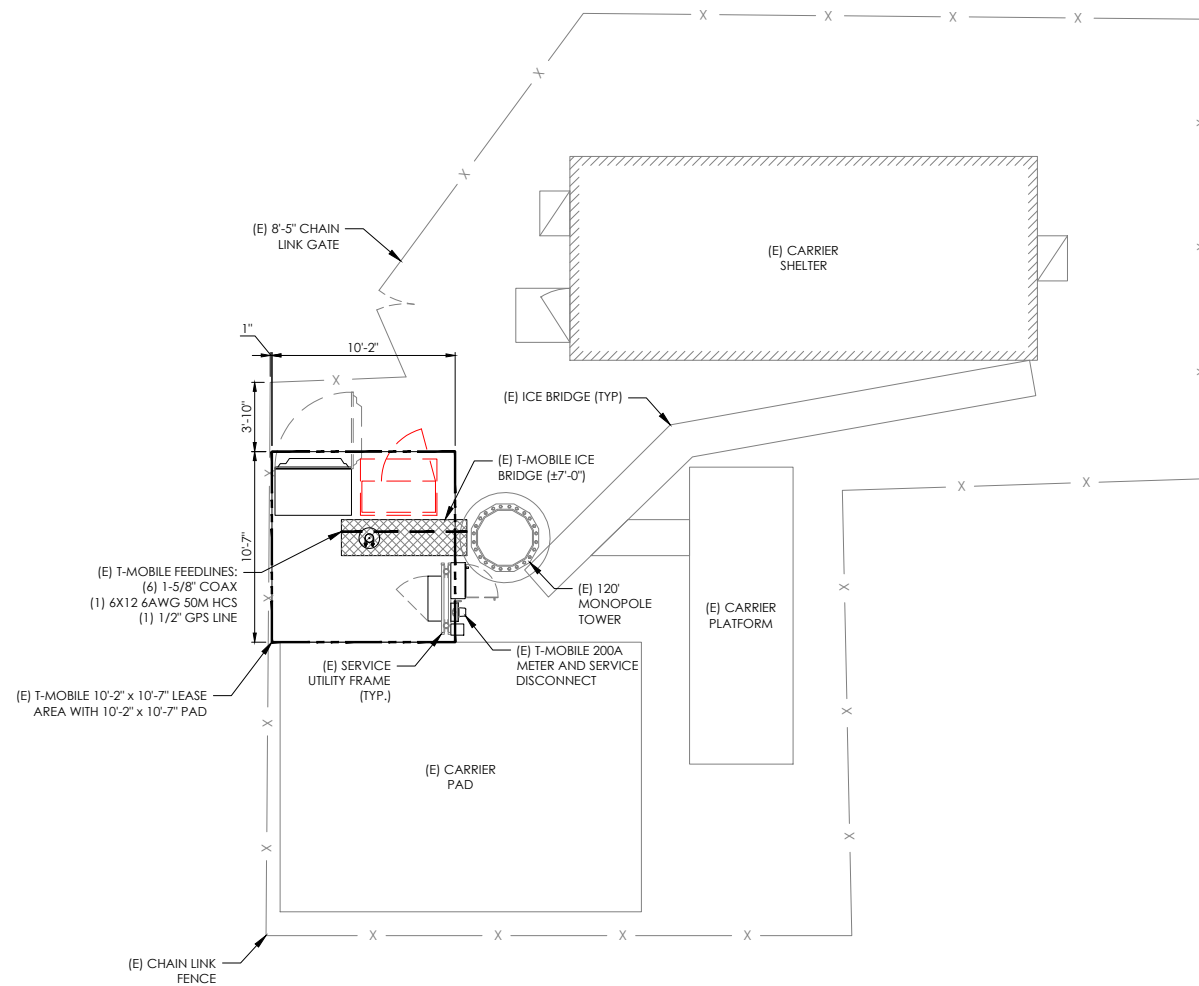
Table with 5 columns: REV, DATE, DRWN, DESCRIPTION, DES./QA. Row 1: 0, 04/06/22, RLB, FCDs, JTM



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

PM&A PROJECT NUMBER:
22CCTCTM-0003

SHEET NUMBER: GN-1 REVISION: 0



1 SITE PLAN  
 SCALE: 3/8"=1'-0" (FULL SIZE) 3/16"=1'-0" (11x17)



**GENERAL NOTES**

1. ALL MATERIAL AND EQUIPMENT FURNISHED SHALL BE NEW AND OF GOOD QUALITY. FREE FROM FAULTS AND DEFECTS AND IN CONFORMANCE WITH THE CONTRACT DOCUMENTS. ANY SUBSTITUTIONS MUST BE PROPERLY APPROVED AND AUTHORIZED IN WRITING BY THE OWNER AND ENGINEER PRIOR TO INSTALLATION. CONTRACTOR SHALL FURNISH SATISFACTORY EVIDENCE AS TO THE KIND OF QUALITY OF MATERIAL AND EQUIPMENT BEING SUBSTITUTED.
2. ACCESS TO PROPOSED WORK SITE MAY BE RESTRICTED. THE CONTRACTOR SHALL COORDINATE INTENDED CONSTRUCTION ACTIVITY, INCLUDING WORK SCHEDULE AND MATERIALS ACCESS WITH THE LEASING AGENT FOR APPROVAL.
3. CONTRACTOR SHALL HAVE PRESENT ON SITE CURRENT CARRIER SUPPLIED INFORMATION PRIOR TO COMMENCE OF WORK; IE. RFDS, DESIGN DOCUMENTS SPECIFIC TO SITE AND CONFIGURATION. NOTIFY CONSTRUCTION MANAGER OF ANY DISCREPANCY PRIOR TO ARRIVAL AT SITE.
4. ALL HARDWARE ASSEMBLY MANUFACTURER'S INSTRUCTION SHALL BE FOLLOWED EXACTLY AND SHALL SUPERSEDE ANY CONFLICTING NOTES ENCLOSED HEREIN.
5. ALL DAMAGE TO EXISTING UNDERGROUND, OVERHEAD OBSTACLES AND/OR EXISTING EQUIPMENT, PAD OR SHELTERS SHALL BE REPLACED BACK TO FULL ORIGINAL OR BETTER CONDITION & SHALL MATCH EXISTING CONDITIONS BY REPAIRS AT GENERAL CONTRACTOR EXPENSE.
6. THE EXISTING TREES AND VEGETATION ARE SUFFICIENT TO PROVIDE THE REQUIRED SCREENING PER LOCAL ORDINANCE. IF THE VEGETATION IS REMOVED OR DAMAGED, NEW LANDSCAPING/ SCREENING WILL BE INSTALLED TO MEET LOCAL ORDINANCE REQUIREMENTS. REPLACE DEAD OR DYING SHRUBS AS NEEDED. REPLACEMENT SHOULD BE DONE IN THE FALL WHEN WEATHER IS COOLER.



35 GRIFFIN ROAD  
 BLOOMFIELD, CT 06002



3 CORPORATE PARK DRIVE, SUITE 101  
 CLIFTON PARK, NY 12065



P. MARSHALL & ASSOCIATES  
 3545 WHITEHALL PARK DRIVE  
 SUITE 450 CHARLOTTE,  
 NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:  
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 CROWN CASTLE BU #:  
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 28 BREWER DR.  
 BLOOMFIELD, CT 06002  
 120' - MONOPOLE

**ISSUED FOR:**

| REV | DATE     | DRWN | DESCRIPTION | DES./GA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |
|     |          |      |             |         |
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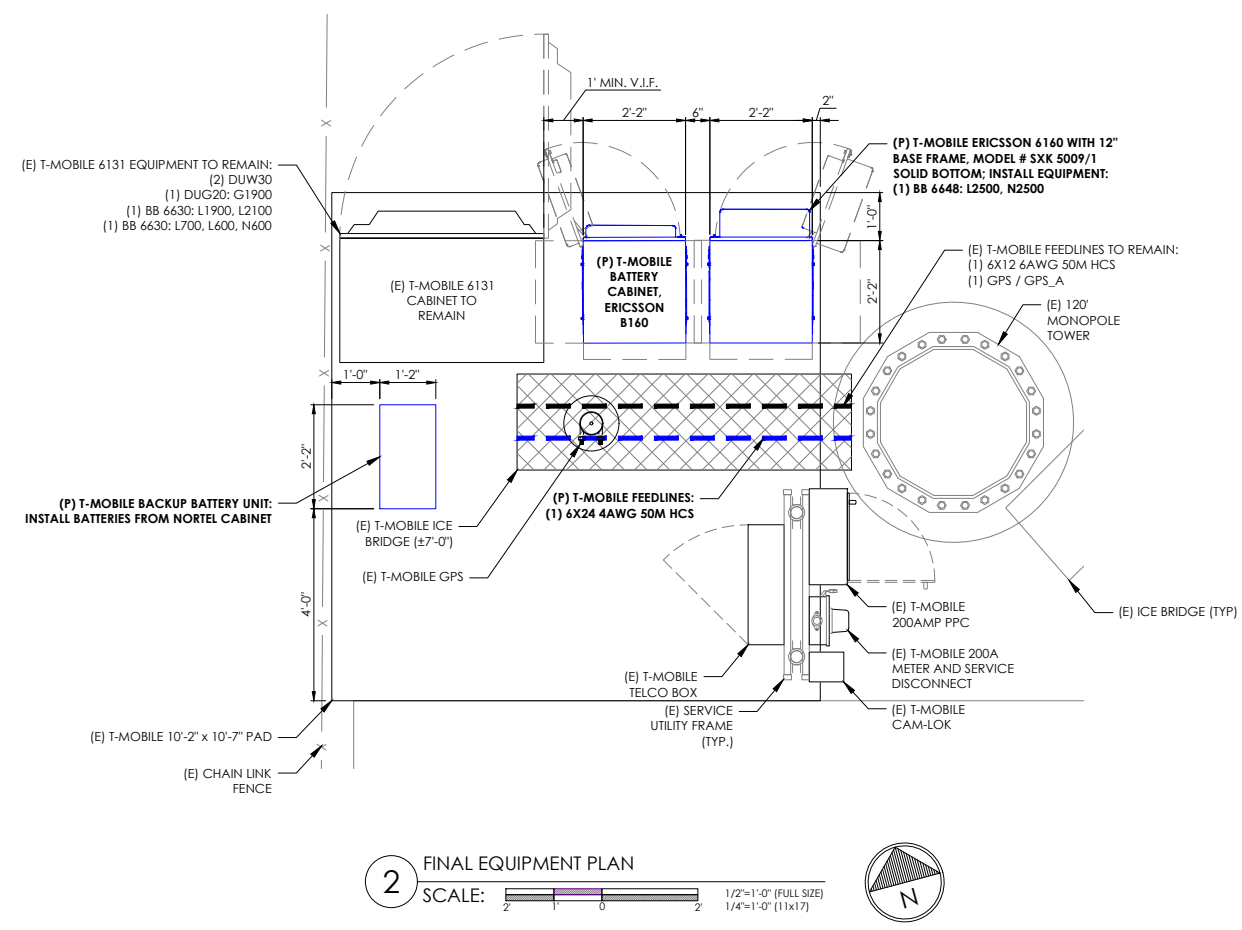
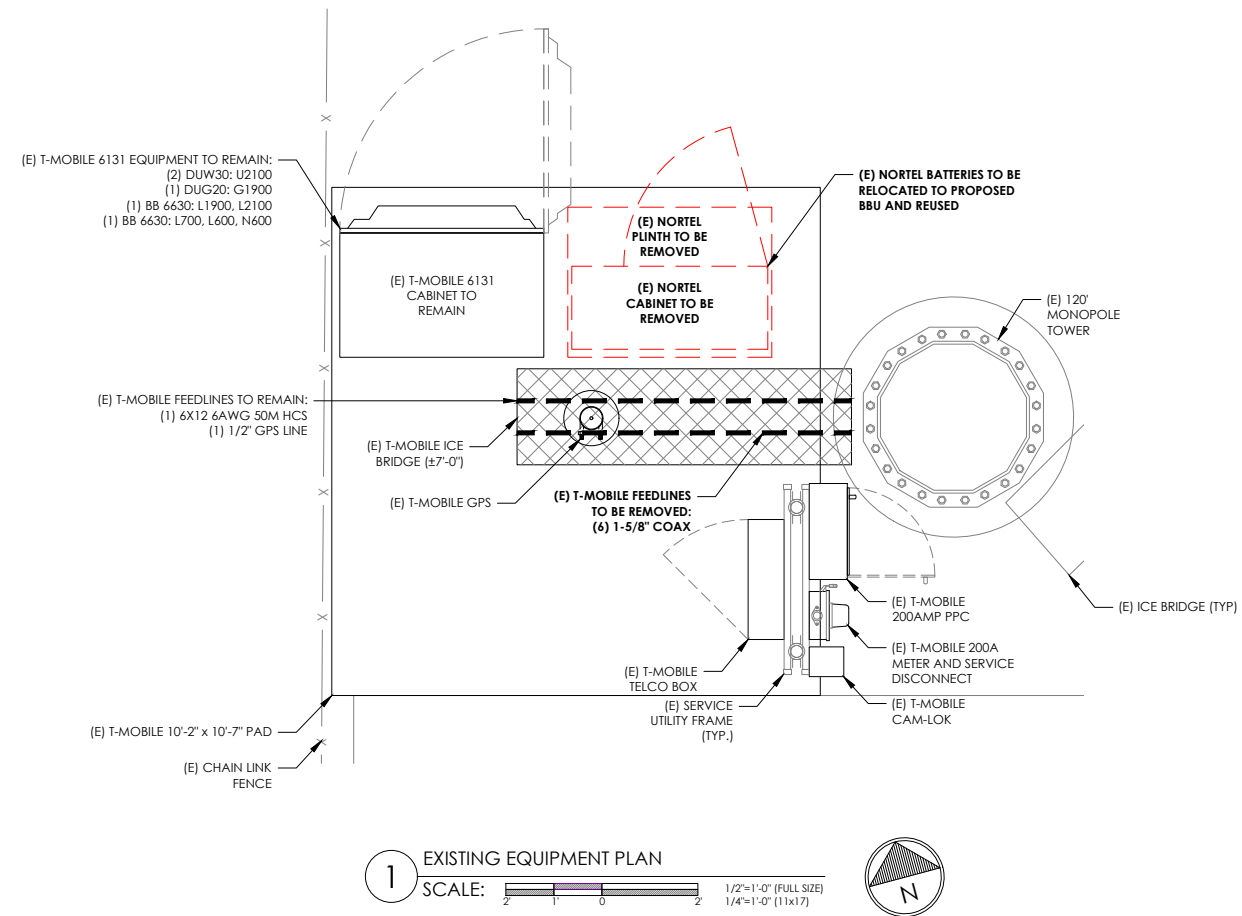


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PM&A PROJECT NUMBER:  
 22CCTM-0003

SHEET NUMBER: **C-1.1** REVISION: **0**

NOTE:  
THIS SHEET HAS BEEN PRODUCED USING  
INFORMATION PROVIDED BY CROWN CASTLE.



**T-Mobile**

35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002

**CROWN CASTLE**

3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065

**PM&A**

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ISSUED FOR:

| REV | DATE     | DRWN | DESCRIPTION | DES./GA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |
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PM&A PROJECT NUMBER:  
22CCTM-0003

SHEET NUMBER: **C-1.2** REVISION: **0**

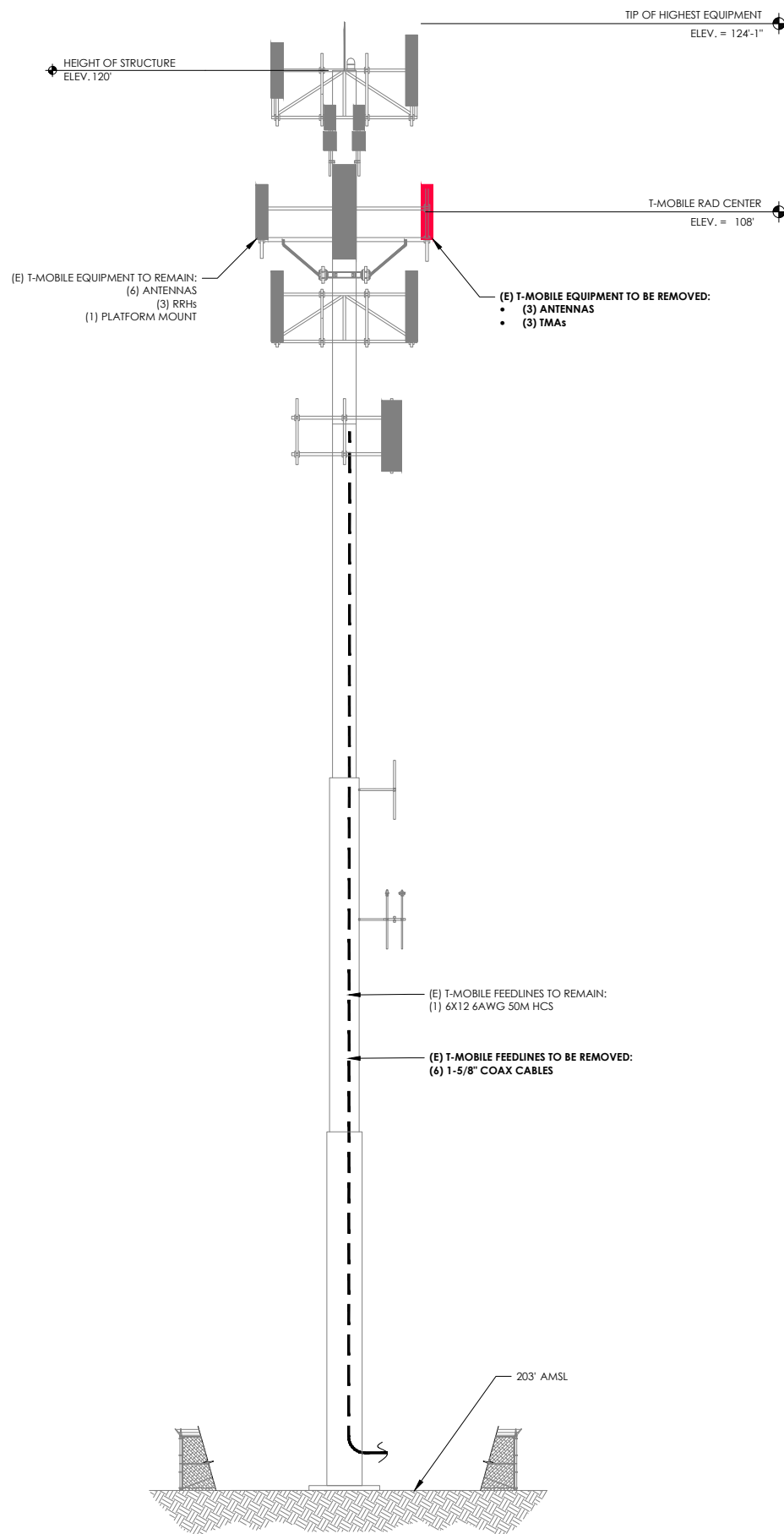
**T-MOBILE EQUIPMENT**

ANTENNA CL: 108'  
MOUNT CL: 107'

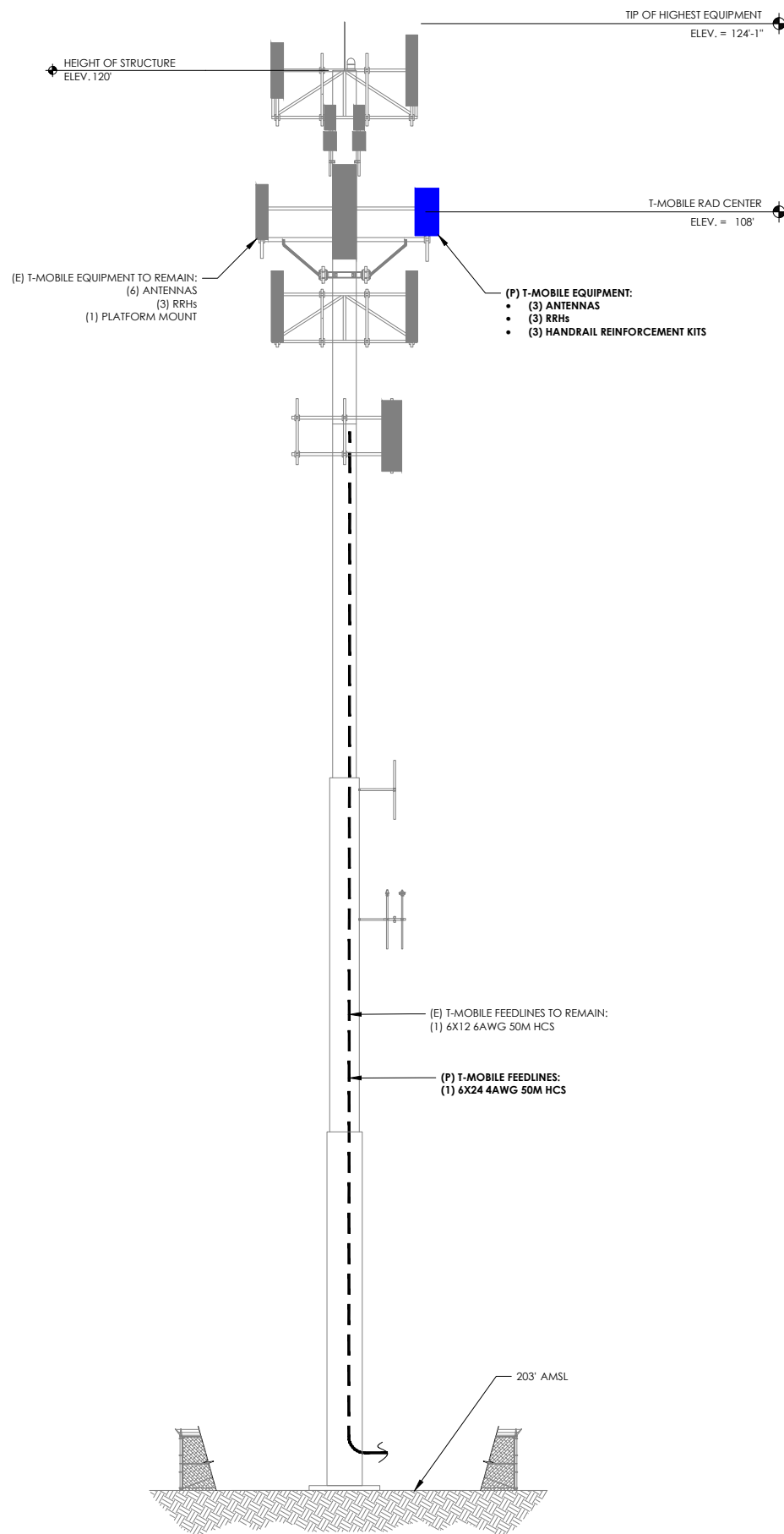
ANY AND ALL TOWER MOUNTED EQUIPMENT MUST NOT TRAP OR INTERFERE W/ EXISTING SAFETY CLIMB

COAX NOTE: CONTRACTOR TO REMOVE (6) 1-5/8" COAX

REFER TO TOWER STRUCTURAL ANALYSIS FOR PROPOSED ANTENNA & CABLE LOADING DETAILS. ON-SITE CONDITIONS SHALL NOT EXCEED ANALYSIS. G.C. TO NOTIFY ENGINEER OF RECORD OF ALL ON-SITE DISCREPANCIES PRIOR TO COMMENCEMENT OF WORK.



1 EXISTING ELEVATION  
SCALE: NOT TO SCALE



2 FINAL ELEVATION  
SCALE: NOT TO SCALE

**GENERAL NOTES**

1. ALL MATERIAL AND EQUIPMENT FURNISHED SHALL BE NEW AND OF GOOD QUALITY. FREE FROM FAULTS AND DEFECTS AND IN CONFORMANCE WITH THE CONTRACT DOCUMENTS. ANY SUBSTITUTIONS MUST BE PROPERLY APPROVED AND AUTHORIZED IN WRITING BY THE OWNER AND ENGINEER PRIOR TO INSTALLATION. CONTRACTOR SHALL FURNISH SATISFACTORY EVIDENCE AS TO THE KIND OF QUALITY OF MATERIAL AND EQUIPMENT BEING SUBSTITUTED.
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**MOUNT ANALYSIS NOTES:**

1. THE DESIGN DEPICTED IN THESE DRAWINGS IS VALID WHEN ACCOMPANIED BY A CORRESPONDING PASSING MOUNT ANALYSIS.
2. CONSTRUCTION MANAGER / GENERAL CONTRACTOR SHALL REVIEW THE MOUNT ANALYSIS FOR ANY CONDITIONS PRIOR TO INSTALLATION.
3. ANY REQUIRED MOUNT MODIFICATION DESIGN OR MOUNT REPLACEMENT SHALL BE APPROVED BY EOR.

**"LOOK UP" - CROWN CASTLE USA INC., SAFETY CLIMB REQUIREMENT:**

THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR CROWN CASTLE USA INC. POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.



35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002



3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065



P. MARSHALL & ASSOCIATES  
3545 WHITEHALL PARK DRIVE  
SUITE 450 CHARLOTTE,  
NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:

CT11278A

CROWN CASTLE BU #:

876329

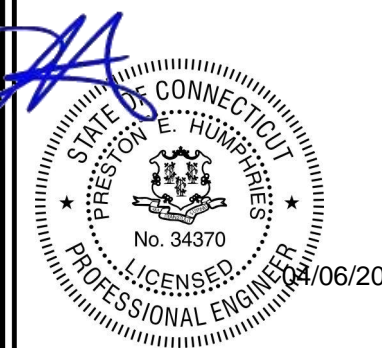
SITE ADDRESS:

28 BREWER DR.  
BLOOMFIELD, CT 06002

120' - MONOPOLE

**ISSUED FOR:**

| REV | DATE     | DRWN | DESCRIPTION | DES./GA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |
|     |          |      |             |         |
|     |          |      |             |         |
|     |          |      |             |         |
|     |          |      |             |         |



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PM&A PROJECT NUMBER:  
22CCTM-0003

SHEET NUMBER: **C-2** REVISION: **0**

**T-MOBILE EQUIPMENT**

ANTENNA CL:108'  
MOUNT CL:107'

ANY AND ALL TOWER MOUNTED EQUIPMENT MUST NOT TRAP OR INTERFERE W/ EXISTING SAFETY CLIMB

**ANTENNA SCHEDULE**

| SECTOR | POS. | RAD CENTER | AZIMUTH | ANTENNA MANUFACTURER | ANTENNA MODEL                                   | MECH. TILT | ELECT. TILT | TOWER MOUNTED EQUIPMENT                       | FEEDLINE TYPE           |
|--------|------|------------|---------|----------------------|---|------------|-------------|---|-------------------------|
| ALPHA  | A1   | 108'       | 100°    | ERICSSON             | AIR6419 B41 [ACTIVE ANTENNA - MASSIVE MIMO] (P) | 0°         | -           | -   | -                       |
| ALPHA  | A2   | 108'       | 100°    | RFS                  | APXVAARR24_43-U-NA20 (OCTO) (E)                 | 0°         | -           | (1) 4460 B25+B66 (P)<br>(1) 4449 B71 +B85 (E) | (1) 6x12 6AWG (50M) (E) |
| ALPHA  | A3   | 108'       | 100°    | ERICSSON             | AIR32 KRD901146-1_B66A_B2A (E)                  | 0°         | -           | -   | -                       |
| BETA   | B1   | 108'       | 240°    | ERICSSON             | AIR6419 B41 [ACTIVE ANTENNA - MASSIVE MIMO] (P) | 0°         | -           | -   | -                       |
| BETA   | B2   | 108'       | 240°    | RFS                  | APXVAARR24_43-U-NA20 (OCTO) (E)                 | 0°         | -           | (1) 4460 B25+B66 (P)<br>(1) 4449 B71 +B85 (E) | (1) 6x24 4AWG (50M) (P) |
| BETA   | B3   | 108'       | 240°    | ERICSSON             | AIR32 KRD901146-1_B66A_B2A (E)                  | 0°         | -           | -   | -                       |
| GAMMA  | C1   | 108'       | 340°    | ERICSSON             | AIR6419 B41 [ACTIVE ANTENNA - MASSIVE MIMO] (P) | 0°         | -           | -   | -                       |
| GAMMA  | C2   | 108'       | 340°    | RFS                  | APXVAARR24_43-U-NA20 (OCTO) (E)                 | 0°         | -           | (1) 4460 B25+B66 (P)<br>(1) 4449 B71 +B85 (E) | -                       |
| GAMMA  | C3   | 108'       | 340°    | ERICSSON             | AIR32 KRD901146-1_B66A_B2A (E)                  | 0°         | -           | -   | -                       |

**1** ANTENNA AND CABLE SCHEDULE  
SCALE: NOT TO SCALE

**GENERAL NOTES**

- THE HYBRID CABLE LENGTH SHOWN IS ONLY AN ESTIMATE AND SHOULD NOT BE USED FOR ORDERING MATERIALS. CONFIRM THE REQUIRED HYBRID CABLE LENGTH WITH T-MOBILE PRIOR TO ORDERING OR INSTALLATION.
- THE CONTRACTOR SHALL TEST THE OPTICAL FIBER AFTER INSTALLATION IN ACCORDANCE WITH T-MOBILE STANDARDS AND SUPPLY THE RESULTS TO T-MOBILE.
- THE CONTRACTOR SHALL CONFIRM THE TOWER TOP EQUIPMENT LIST ABOVE WITH THE FINAL T-MOBILE RFDS PRIOR TO INSTALLATION.
- ALL PROPOSED ANTENNA CABLES SHALL BE COLOR CODED PER T-MOBILE MARKET STANDARDS.
- REFER TO ERICSSON EQUIPMENT INSTALLATION STANDARDS FOR ADDITIONAL INFORMATION.
- REFER TO EQUIPMENT MANUFACTURER'S SPECIFICATION SHEETS FOR ADDITIONAL INFORMATION NOT LISTED ABOVE.
- CONTRACTOR TO FIELD COORDINATE EXACT LOCATION OF PROPOSED EQUIPMENT WITH EXISTING CONDITIONS ON SITE.
- PROPOSED EQUIPMENT SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS. ALL HARDWARE FASTENERS SHALL BE HIGH STRENGTH (A325, A36)
- DRILLING OF EXISTING STEEL MEMBERS IS NOT PERMITTED.
- BOND PROPOSED EQUIPMENT TO EXISTING SECTOR GROUND BAR PER MANUFACTURER'S SPECIFICATIONS. PROVIDE ADDITIONAL SECTOR GROUND BARS AS REQUIRED.
- ALL ANTENNAS, CABLES, AND MOUNTS SHALL BE INSTALLED IN ACCORDANCE WITH THE ENGINEER'S RECOMMENDATIONS IN A MANNER CONSISTENT WITH THE STRUCTURAL ANALYSIS REPORT.
- CONTRACTOR TO CONTACT T-MOBILE FOR UP-TO-DATE RF DESIGN DATA. NOTIFY ENGINEER IF CONFLICT EXISTS.
- THE DESIGN DEPICTED IN THESE DRAWINGS IS VALID WHEN ACCOMPANIED BY A CORRESPONDING PASSING MOUNT ANALYSIS. CONSTRUCTION MANAGER / GENERAL CONTRACTOR SHALL REVIEW THE MOUNT ANALYSIS FOR ANY CONDITIONS PRIOR TO INSTALLATION.
- GENERAL CONTRACTOR TO NOTIFY T-MOBILE C.M. OF ALL ON-SITE DISCREPANCIES AS SHOWN HERE AS EXISTING CONDITIONS PRIOR TO COMMENCEMENT OF WORK.
- GENERAL CONTRACTOR TO ADJUST EXISTING MOUNT TO ACCOMMODATE PROPOSED AZIMUTHS AS NECESSARY.
- ANY REQUIRED MOUNT MODIFICATION DESIGN OR MOUNT REPLACEMENT SHALL BE APPROVED BY EOR.



35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002



3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065

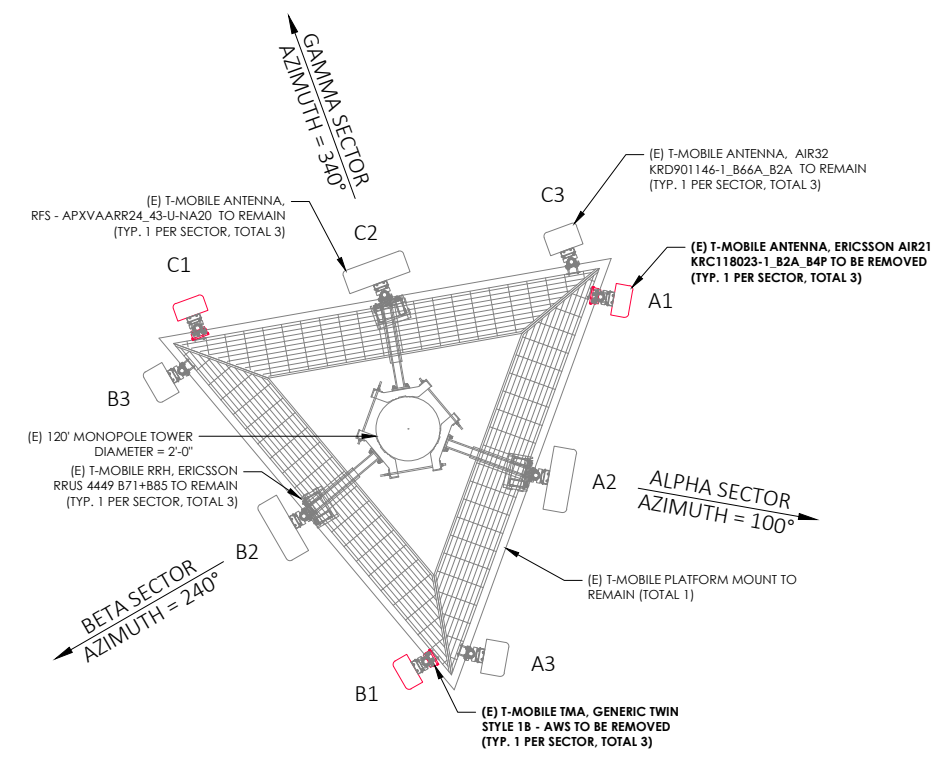


P. MARSHALL & ASSOCIATES  
3545 WHITEHALL PARK DRIVE  
SUITE 450 CHARLOTTE,  
NORTH CAROLINA 28273

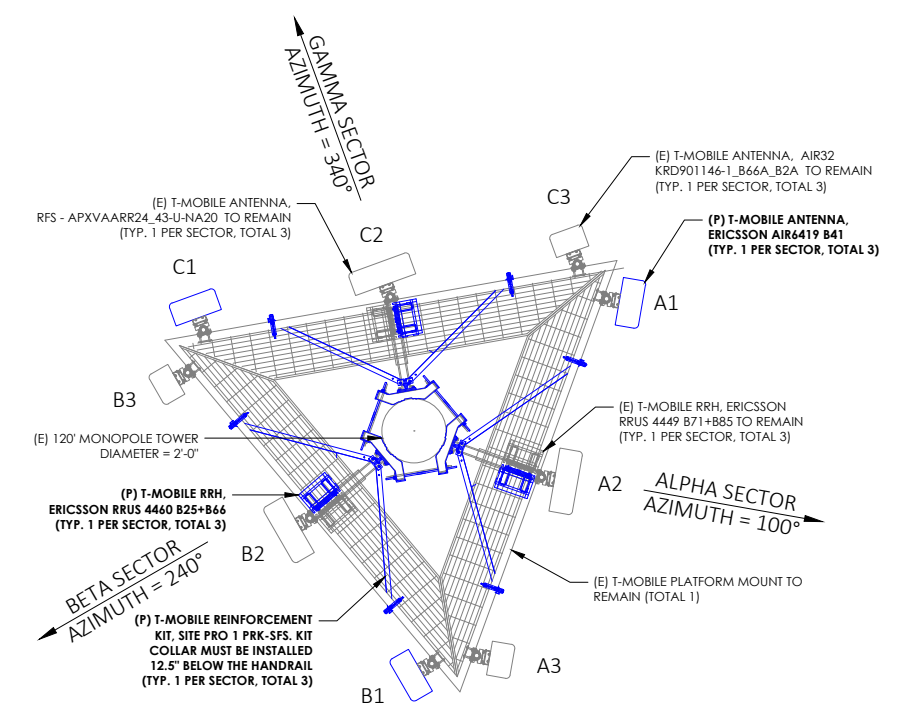
T-MOBILE SITE NUMBER:  
CT11278A  
CROWN CASTLE BU #:  
876329  
SITE ADDRESS:  
28 BREWER DR.  
BLOOMFIELD, CT 06002  
120' - MONOPOLE

**ISSUED FOR:**

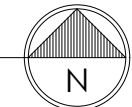
| REV | DATE     | DRWN | DESCRIPTION | DES./GA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |
|     |          |      |             |         |
|     |          |      |             |         |
|     |          |      |             |         |
|     |          |      |             |         |



**2** EXISTING ANTENNA LAYOUT  
SCALE: NOT TO SCALE



**3** FINAL ANTENNA LAYOUT  
SCALE: NOT TO SCALE



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22CCTM-0003

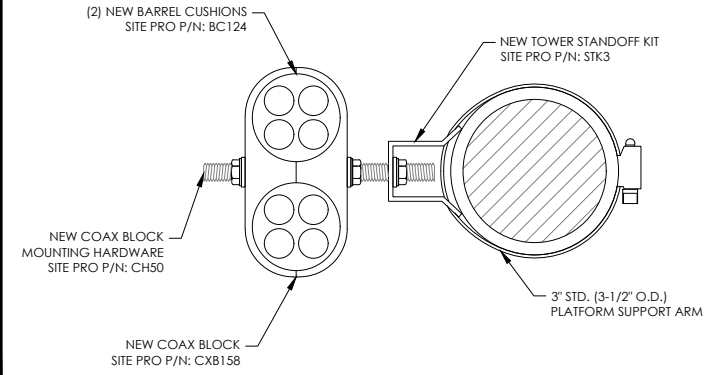
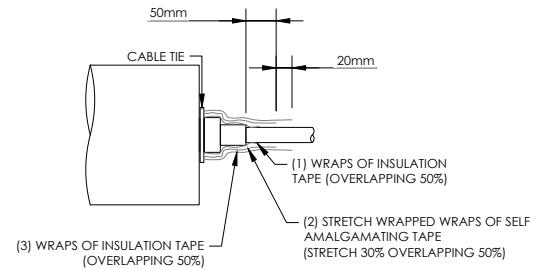
SHEET NUMBER: **C-3** REVISION: **0**



1 NOT USED  
SCALE: NOT TO SCALE

2 NOT USED  
SCALE: NOT TO SCALE

6 RF JUMPER CONNECTION  
SCALE: NOT TO SCALE



3 RF JUMPER DETAIL  
SCALE: NOT TO SCALE

INSTALLER NOTE:  
JUMPERS TO BE TORQUED TO 221.27 IN./LBS.

**T-Mobile**

35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002

**CROWN CASTLE**

3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065

**PM&A**

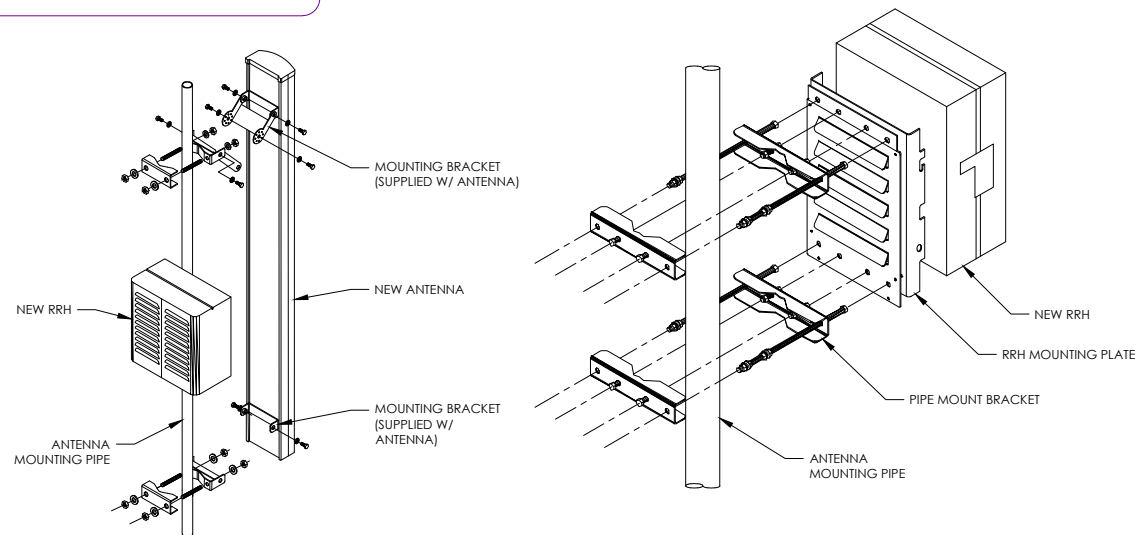
P. MARSHALL & ASSOCIATES  
3545 WHITEHALL PARK DRIVE  
SUITE 450 CHARLOTTE,  
NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:  
CT11278A  
CROWN CASTLE BU #:  
876329  
SITE ADDRESS:  
28 BREWER DR.  
BLOOMFIELD, CT 06002  
120' - MONOPOLE

ISSUED FOR:

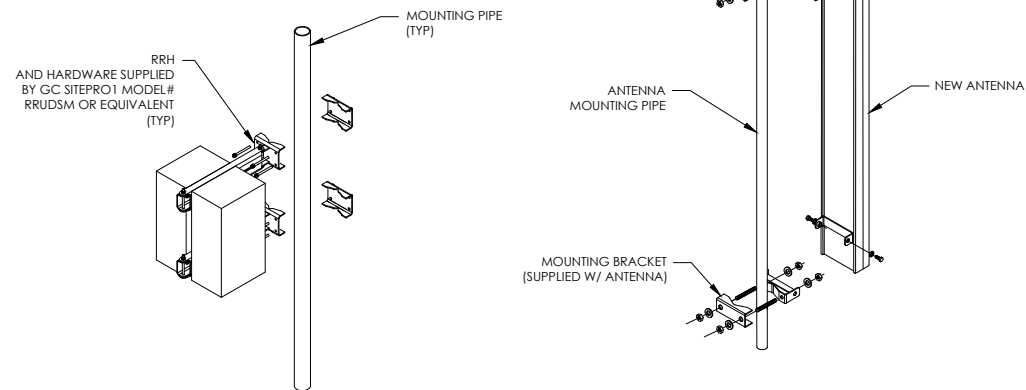
| REV | DATE     | DRWN | DESCRIPTION | DES./GA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |
|     |          |      |             |         |
|     |          |      |             |         |
|     |          |      |             |         |
|     |          |      |             |         |

INSTALLER NOTES:  
1. COMPLY WITH MANUFACTURERS INSTRUCTIONS TO ENSURE THAT ALL RRHs RECEIVE ELECTRICAL POWER WITHIN 24 HOURS OF BEING REMOVED FROM THE MANUFACTURER'S PACKAGING.  
2. DO NOT OPEN RRH PACKAGES IN THE RAIN.  
3. ALL PIPES, BRACKETS, AND MISCELLANEOUS HARDWARE TO BE GALVANIZED UNLESS NOTED OTHERWISE.



4 ANTENNA WITH RRH MOUNTING DETAIL  
SCALE: NOT TO SCALE

INSTALLER NOTES:  
1. COMPLY WITH MANUFACTURERS INSTRUCTIONS TO ENSURE THAT ALL RRHs RECEIVE ELECTRICAL POWER WITHIN 24 HOURS OF BEING REMOVED FROM THE MANUFACTURER'S PACKAGING.  
2. DO NOT OPEN RRH PACKAGES IN THE RAIN.  
3. ALL PIPES, BRACKETS, AND MISCELLANEOUS HARDWARE TO BE GALVANIZED UNLESS NOTED OTHERWISE.



5 ANTENNA WITH RRHs MOUNTING DETAIL  
SCALE: NOT TO SCALE

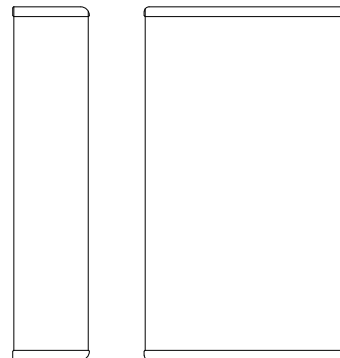


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22CCTM-0003

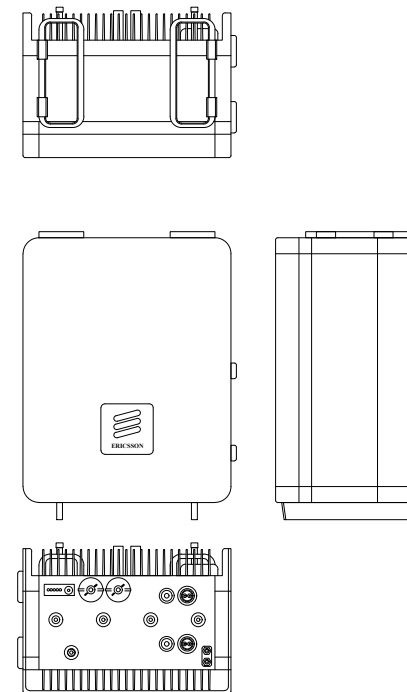
SHEET NUMBER: **C-4** REVISION: **0**

| ERICSSON - AIR6419 B41         |                          |
|--------------------------------|--------------------------|
| WEIGHT (W/O MOUNTING HARDWARE) | 96.5 LBS                 |
| SIZE (H x W x D)               | 36.25 x 20.91 x 9.02 IN. |
| MOUNTING HARDWARE P/N          | TBD                      |
| RATED WIND VELOCITY            | TBD                      |



1 ERICSSON - AIR6419 B41  
SCALE: NOT TO SCALE

| ERICSSON - RADIO 4460 B25+B66  |                        |
|--------------------------------|------------------------|
| WEIGHT (W/O MOUNTING HARDWARE) | 109.0 LBS              |
| SIZE (H x W x D)               | 17.0 x 15.1 x 11.9 IN. |



5 ERICSSON RADIO 4460 B25+B66  
SCALE: NOT TO SCALE

**T-Mobile**

35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002

**CROWN CASTLE**

3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065

**PM&A**

P. MARSHALL & ASSOCIATES  
3545 WHITEHALL PARK DRIVE  
SUITE 450 CHARLOTTE,  
NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:  
CT11278A  
CROWN CASTLE BU #:  
876329  
SITE ADDRESS:  
28 BREWER DR.  
BLOOMFIELD, CT 06002  
120' - MONOPOLE

ISSUED FOR:

| REV | DATE     | DRWN | DESCRIPTION | DES/GA |
|-----|----------|------|-------------|--------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM    |
|     |          |      |             |        |
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|     |          |      |             |        |



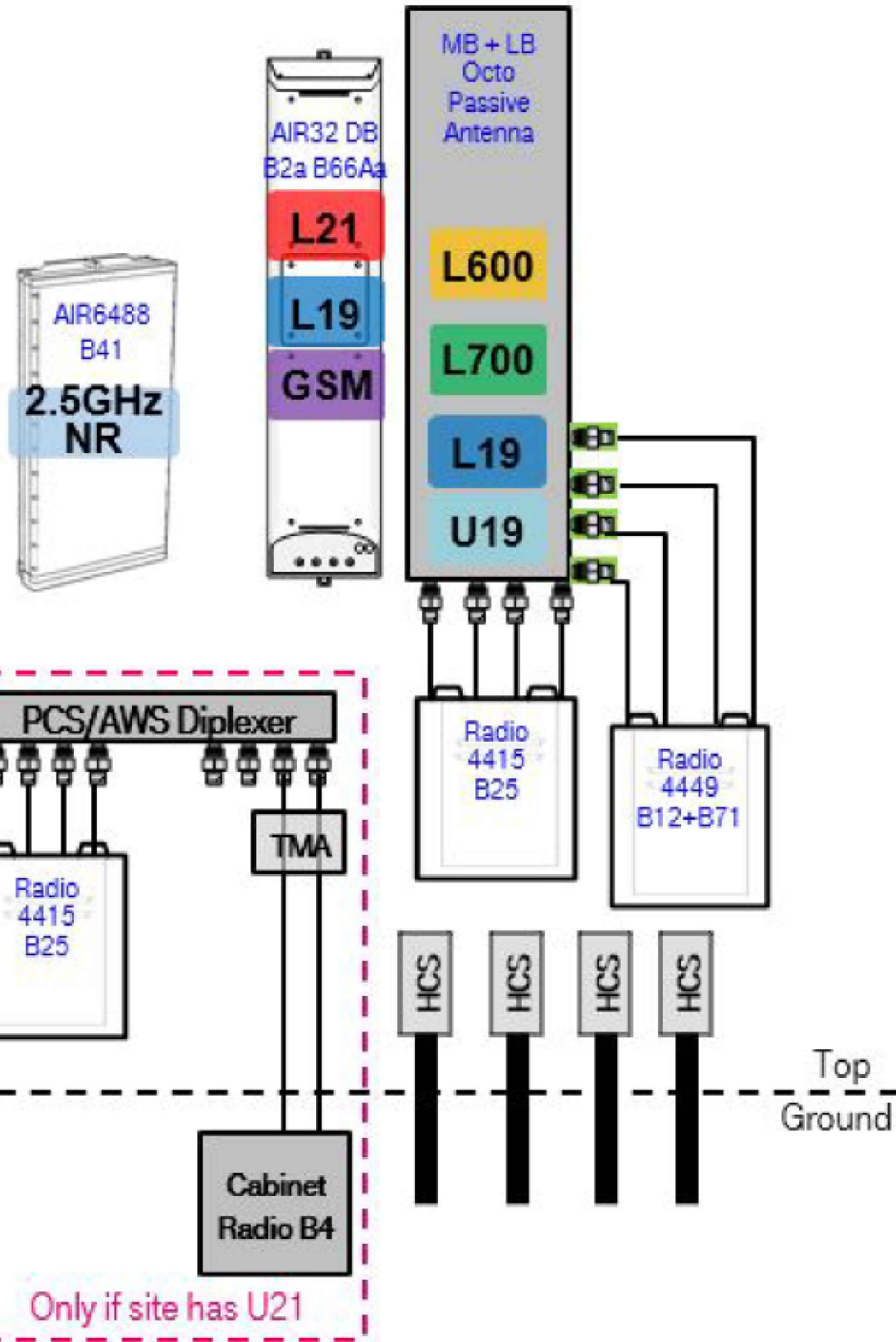
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22CCTM-0003

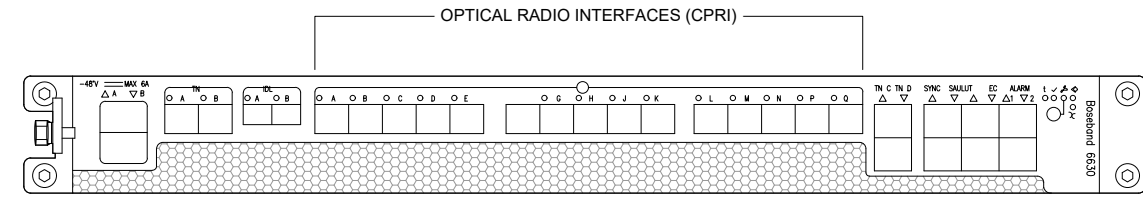
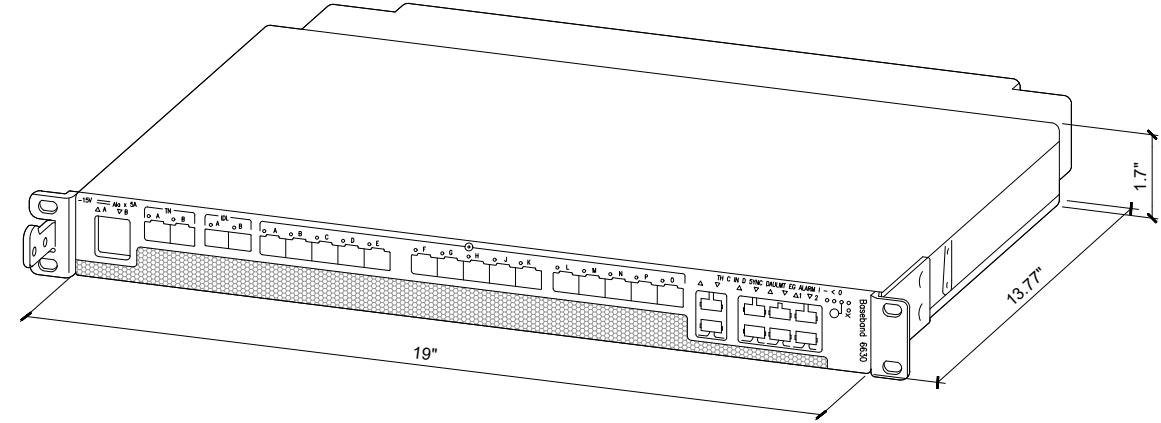
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| SHEET NUMBER:<br><b>C-5</b> | REVISION:<br><b>0</b> |
|-----------------------------|-----------------------|

PROPOSED RF CONFIGURATION:  
(INFORMATION PROVIDED BY CLIENT)

67D5A997DB OUTDOOR



|                                |                      |
|--------------------------------|----------------------|
| ERICSSON BASEBAND 6630         |                      |
| WEIGHT (W/O MOUNTING HARDWARE) | 14.3 LBS             |
| SIZE (H x W x D)               | 1.7 x 19 x 13.77 IN. |

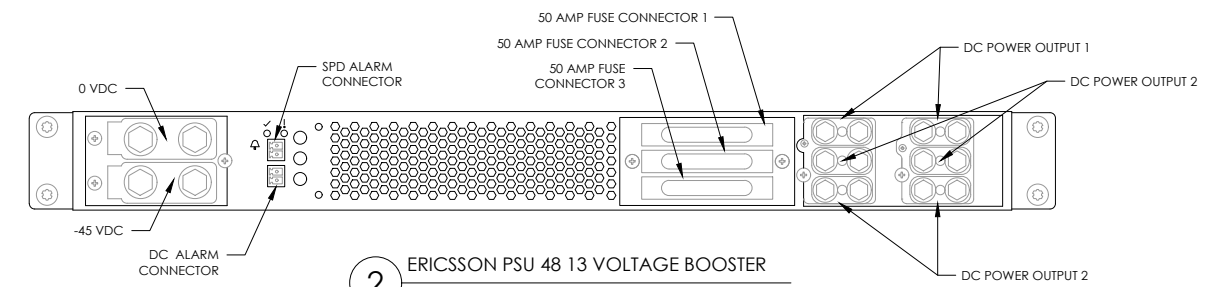
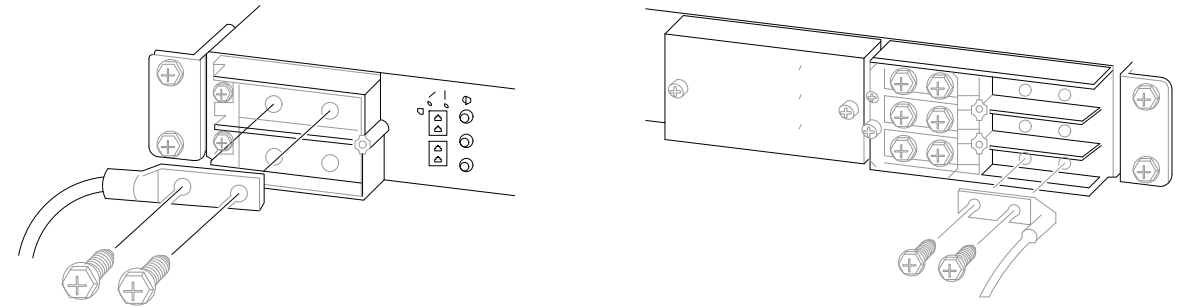


1 ERICSSON BB 6630 / BB 6648  
SCALE: NOT TO SCALE

|                                      |                     |
|--------------------------------------|---------------------|
| ERICSSON PSU 4813                    |                     |
| WEIGHT (W/O MOUNTING HARDWARE)       | 17.1 LBS            |
| SIZE (H x W x D)                     | 1.7 x 19 x 13.3 IN. |
| NEEDED INSTALLATION KIT              |                     |
| PSU4813 INSTALL KIT FOR RBS          | 34133               |
| PSU4813 INSTALL KIT FOR PBC6200      | 34134               |
| PSU4813 INSTALL KIT FOR 6160/RBS6230 | 34135               |

**INSTALLER NOTE:**

- THE PSU 48 13 SHALL BE FED VIA 200A BREAKER INSTALLED, FOR EXAMPLE, IN THE LLVD1 SECTION OF AN ENCLOSURE 6160 DC DISTRIBUTION SUBRACK.
- CONNECT 48 VDC DISTRIBUTION CABLE TO TERMINAL AT THE RIGHT, WHICH WILL BE FED TO RRU/AIR AT THE OTHER END.



2 ERICSSON PSU 48 13 VOLTAGE BOOSTER  
SCALE: NOT TO SCALE

**T-Mobile**  
35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002

**CROWN CASTLE**  
3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065

**PM&A**  
P. MARSHALL & ASSOCIATES  
3545 WHITEHALL PARK DRIVE  
SUITE 450 CHARLOTTE,  
NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:  
CT11278A  
CROWN CASTLE BU #:  
876329  
SITE ADDRESS:  
28 BREWER DR.  
BLOOMFIELD, CT 06002  
120' - MONOPOLE

**ISSUED FOR:**

| REV | DATE     | DRWN | DESCRIPTION | DES./GA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |
|     |          |      |             |         |
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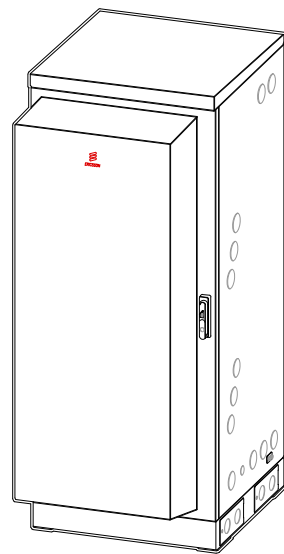
**STATE OF CONNECTICUT**  
PRESTON E. HUMPHRIES  
No. 34370  
PROFESSIONAL ENGINEER  
04/06/2022

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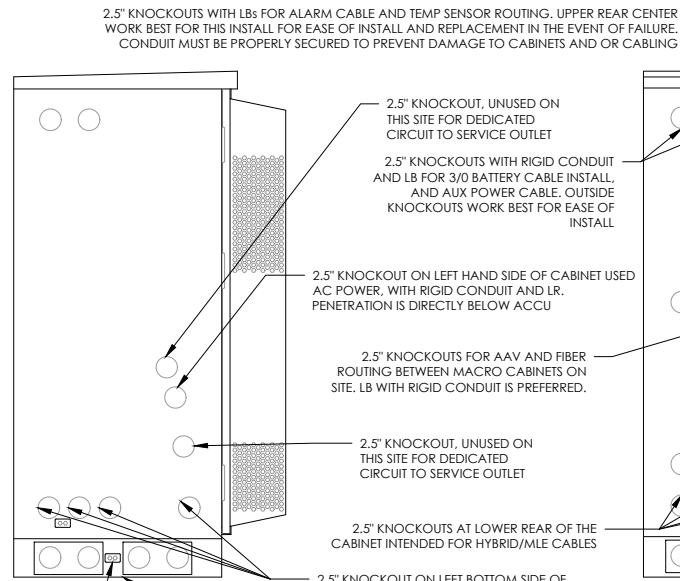
PM&A PROJECT NUMBER:  
22CCTM-0003

SHEET NUMBER: **C-6**  
REVISION: **0**

|                                |                 |
|--------------------------------|-----------------|
| ERICSSON - 6160                |                 |
| WEIGHT (W/O WITHOUT EQUIPMENT) | 295.0 LBS       |
| SIZE (H x W x D)               | 63" x 25.6x 34" |

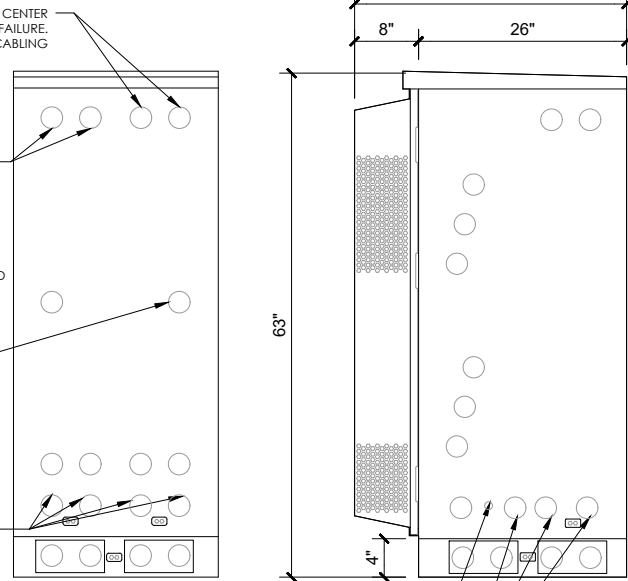


**LEFT VIEW**



CABINET 2-LUG MECHANICAL CONNECTION (TYP.)

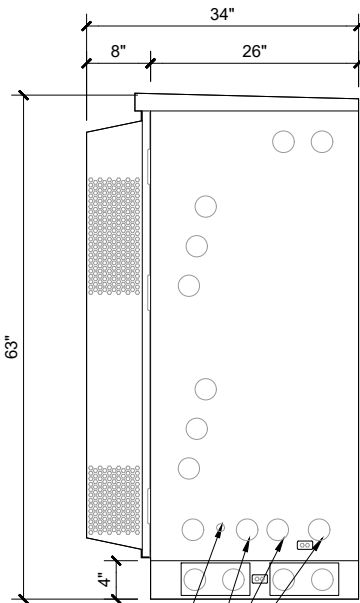
**REAR VIEW**



**INSTALLER NOTE:**

- 6160 BTS REQUIRES FMB FOR CABLE MANAGEMENT SUPPLIED BY GC AND WILL NEED TO BE INCLUDED IN ACS (NO CABLING CAN BE INSTALLED INTO THE PLINTH BELOW BTS UNLESS SUPPLIED WITH OPTIONAL 12" FULLY ENCLOSED PLINTH.

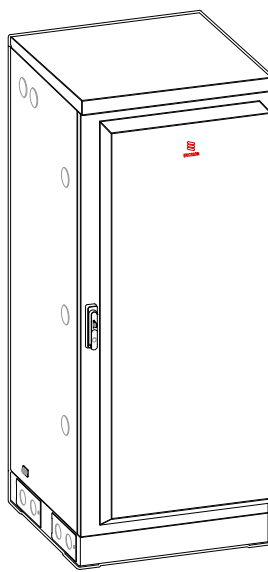
**RIGHT VIEW**



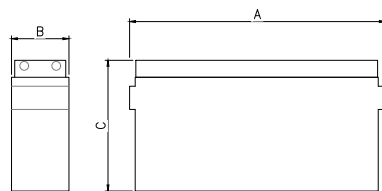
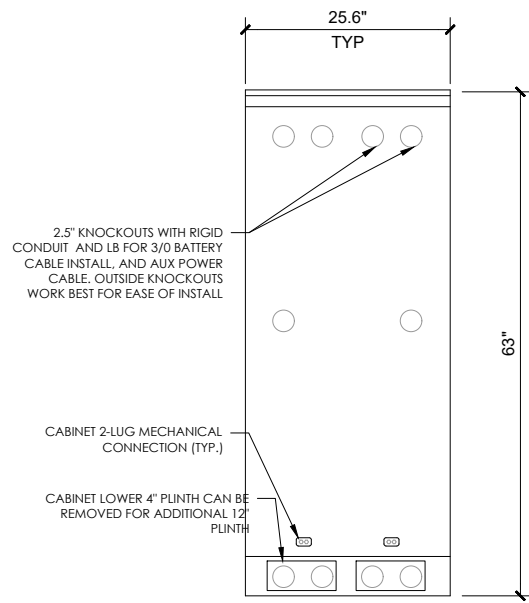
**INSTALLER NOTE:**

THE BATTERIES INSTALLED IN THE CABINET ARE VALVE REGULATED LEAD-ACID (VRLA) CELLS BATTERY STRINGS; NORTHSTAR NSB 190FT RED. ALL NORTHSTAR BATTERIES ARE COMPLIANT WITH: TELCORDIA SR422B, IEC 60896; BELL CORE GR-43-CORE, ISSUE 1; UL APPROVED AND UN2800 CERTIFIED. NORTHSTAR IS REGISTERED TO ISO 9001 AND ISO 14001. ERICSSON CABINET PROVIDES REQUIRED VENTILATION, SMOKE, SEISMIC, & ADDITIONAL SIGNAGE TO MEET ALL IFC SECTION 608 REQUIREMENTS.

|                                |                 |
|--------------------------------|-----------------|
| ERICSSON - B160                |                 |
| WEIGHT (W/O WITHOUT EQUIPMENT) | 295.0 LBS       |
| SIZE (H x W x D)               | 63" x 25.6x 29" |



**REAR VIEW**



| MODEL NUMBER          | VOLTAGE | CAPACITY (AH)          |                        | NOMINAL DIMENSIONS |     |             | NOMINAL WEIGHT |     |     |       |      |
|-----------------------|---------|------------------------|------------------------|--------------------|-----|-------------|----------------|-----|-----|-------|------|
|                       |         | 8 HR TO 1.75 VPC @ 25° | 10 HR TO 1.8 VPC @ 25° | INCHES             |     | MILLIMETERS |                | LBS | Kg  |       |      |
|                       |         | A                      | B                      | C                  | A   | B           | C              |     |     |       |      |
| NSB 190FT RED BATTERY | 12      | 183 / 186 AH           | 187 / 190 AH           | 22.0               | 4.9 | 12.6        | 560            | 125 | 320 | 124.3 | 56.3 |

| ELECTRICAL DATA       |                       |                             |
|-----------------------|-----------------------|-----------------------------|
| MODEL NUMBER          | SHORT CIRCUIT CURRENT | INTERNAL RESISTANCE (mOhms) |
| NSB 190FT RED BATTERY | 5000 A                | 2.8                         |

**CHAPTER 12, SECTION 1206**

**ELECTRICAL ENERGY STORAGE SYSTEM**

**1206.2 SCOPE:**

STATIONARY STORAGE BATTERY SYSTEMS HAVING CAPACITIES EXCEEDING THE VALUES SHOWN IN TABLE 1206.2 SHALL COMPLY W/ SECTION 1206.2.1 THROUGH 1206.2.12.6, AS APPLICABLE.

| BATTERY STORAGE SYSTEM THRESHOLD QTY'S |                         |      |                  |           |
|--|-------------------------|------|------------------|-----------|
| CATTERY TECHNOLOGY                     | CAPACITY ALLOWED        |      |                  |           |
| LEAD ACID, ALL TYPES                   | 70 kWh (252 MEGAJOULES) |      |                  |           |
| AH = VOLTAGE (AH)/1000                 |                         |      |                  |           |
| VOLTS                                  | AH                      | kWh  | NO. OF BATTERIES | TOTAL kWh |
| 12                                     | 190                     | 1000 | 12               | 27.36     |

**CONCLUSIONS:**

|       |   |        |                               |
|-------|---|--------|-------------------------------|
| 27.36 | < | 70 kWh | SECTION 1206.2 DOES NOT APPLY |
|-------|---|--------|-------------------------------|

TOTAL BATTERY WEIGHT (12 BATTERIES): 1,491.6 LBS

TOTAL GALLONS - ELECTROLYTE & ACID (12 BATTERIES): 33.36

**FLOAT VOLTAGE**

CONSTANT VOLTAGE CHARGING IS RECOMMENDED

RECOMMENDED FLOAT VOLTAGE: 2.27 +/- 0.02 VPC

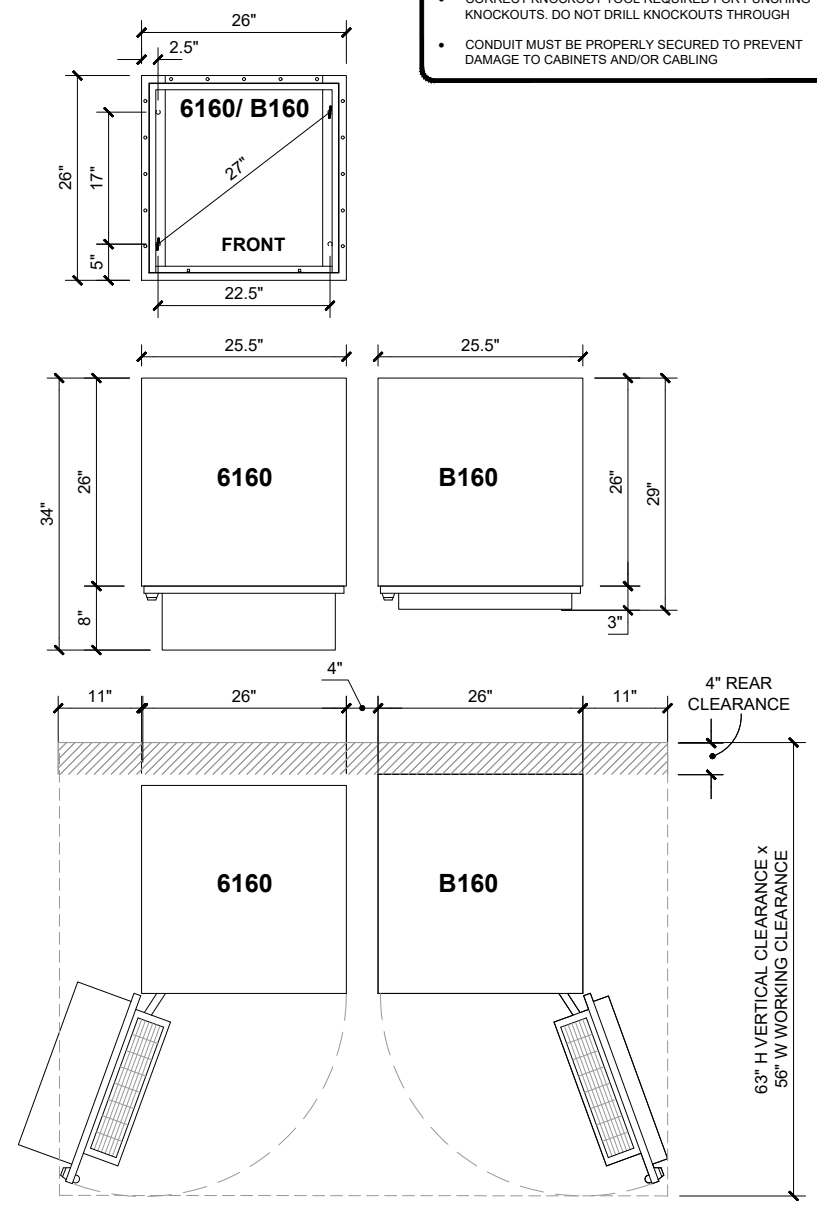
**NSB 190FT RED BATTERY LEAD & ACID WEIGHTS (12-VOLT MODULE):**

| ELECTROLYTE | WEIGHT | /KG    |        | /LBS   |        |
|-------------|--------|--------|--------|--------|--------|
|             |        | WEIGHT | VOLUME | WEIGHT | VOLUME |
| ACID        | WEIGHT | 4.8    | 10.5   | 4.8    | 10.5   |
|             | VOLUME | 2.6    | 0.7    | 2.6    | 0.7    |
| LEAD        | WEIGHT | 17.9   | 39.4   | 17.9   | 39.4   |
|             | VOLUME | 23.3   | 51.2   | 23.3   | 51.2   |
| LEAD OXIDE  | WEIGHT | 56.3   | 124.3  | 56.3   | 124.3  |
|             | VOLUME | 124.3  | 33.36  | 124.3  | 33.36  |

1 ERICSSON 6160  
SCALE: NOT TO SCALE

2 ERICSSON B160  
SCALE: NOT TO SCALE

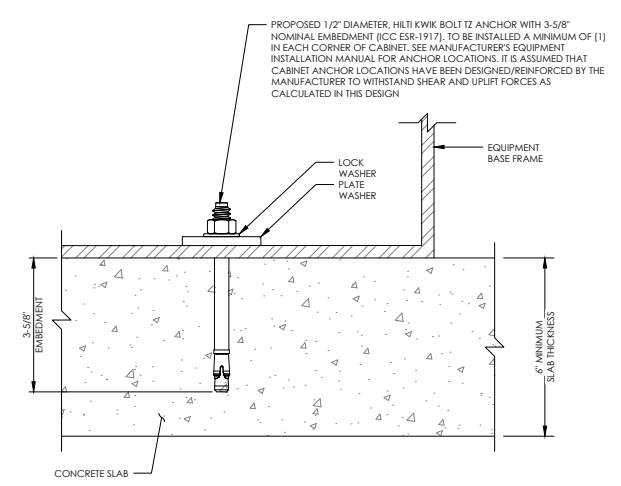
**BOTTOM VIEW**



**INSTALLER NOTE:**

- CORRECT KNOCKOUT TOOL REQUIRED FOR PUNCHING KNOCKOUTS. DO NOT DRILL KNOCKOUTS THROUGH
- CONDUIT MUST BE PROPERLY SECURED TO PREVENT DAMAGE TO CABINETS AND/OR CABLING

3 PLAN CABINET DETAILS  
SCALE: NOT TO SCALE



4 CABINET ATTACHMENT  
SCALE: NOT TO SCALE

**T-Mobile**

35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002

**CROWN CASTLE**

3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065

**PM&A**

P. MARSHALL & ASSOCIATES  
3545 WHITEHALL PARK DRIVE  
SUITE 450 CHARLOTTE,  
NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:  
CT11278A

CROWN CASTLE BU #:  
876329

SITE ADDRESS:  
28 BREWER DR.  
BLOOMFIELD, CT 06002

120' - MONOPOLE

**ISSUED FOR:**

| REV | DATE     | DRWN | DESCRIPTION | DES./QA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |

STATE OF CONNECTICUT  
PRESTON E. HUMPHRIES  
No. 34370  
PROFESSIONAL ENGINEER

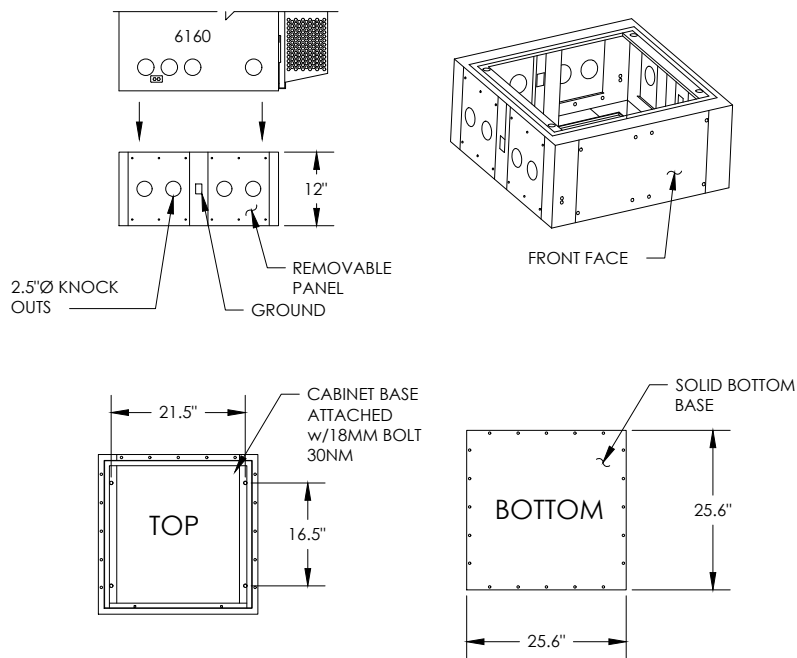
04/06/2022

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PM&A PROJECT NUMBER:  
**22CCTM-0003**

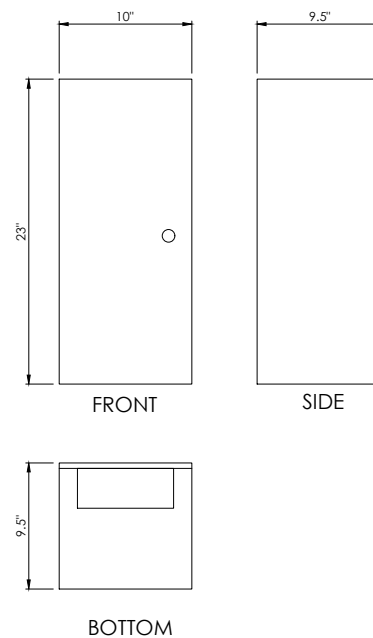
SHEET NUMBER: **C-7** REVISION: **0**

|               |                                      |
|---------------|--------------------------------------|
| MANUFACTURER: | ERICSSON                             |
| MODEL:        | 6160 12" BASE FRAME (SXX 125 5009/1) |
| DIMENSIONS:   | 12" x 25.6" x 25.6" (H x D x W)      |
| WEIGHT:       | 73 LBS                               |



1 CABINET BASE ATTACHED w/18MM BOLT 30NM  
SCALE: NOT TO SCALE

| SPECIFICATIONS |                 |
|----------------|-----------------|
| WEIGHT         | APPROX. 13 LBS. |



3 INTERSECT - CAM-LOK GENERATOR PLUG  
SCALE: NOT TO SCALE

2 NOT USED  
SCALE: NOT TO SCALE

4 NOT USED  
SCALE: NOT TO SCALE

2 NOT USED  
SCALE: NOT TO SCALE

**T-Mobile**

35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002

**CROWN CASTLE**

3 CORPORATE PARK DRIVE, SUITE 101  
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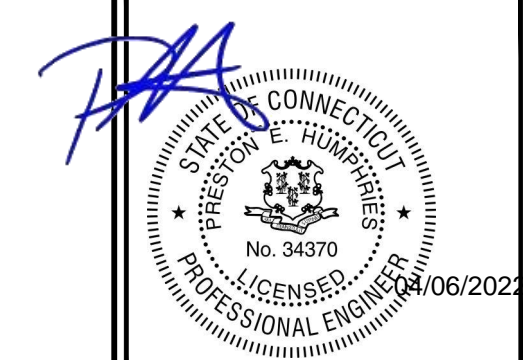
T-MOBILE SITE NUMBER:  
CT11278A  
CROWN CASTLE BU #:  
876329  
SITE ADDRESS:

28 BREWER DR.  
BLOOMFIELD, CT 06002

120' - MONOPOLE

ISSUED FOR:

| REV | DATE     | DRWN | DESCRIPTION | DES./GA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |
|     |          |      |             |         |
|     |          |      |             |         |
|     |          |      |             |         |
|     |          |      |             |         |



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PM&A PROJECT NUMBER:  
22CCTCTM-0003

SHEET NUMBER: **C-8** REVISION: **0**

**GROUNDING PLAN LEGEND:**

|     |  |
|-----|--|
| --- | #6 STRANDED COPPER WITH GREEN INSULATION GROUND WIRE |
| --- | #2 STRANDED COPPER WITH GREEN INSULATION GROUND WIRE |
| --- | #2 BARE, SOLID, TINNED COPPER GROUND WIRE            |
| ■   | EXOTHERMIC WELD                                      |
| ●   | MECHANICAL CONNECTION                                |
| ⊙   | COPPER GROUND ROD                                    |
| ⊗   | GROUND ROD W/ TEST WELL                              |

**NOTE:**  
SEE FINAL EQUIPMENT PLAN FOR PROPOSED EQUIPMENT REQUIRING GROUNDING. CONTRACTOR TO VERIFY EXISTING EQUIPMENT GROUNDING IN FIELD. CONTRACTOR TO VERIFY IN FIELD AND INSTALL ANY MISSING T-MOBILE GROUND BARS ON SITE.

**T-Mobile**  
35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002

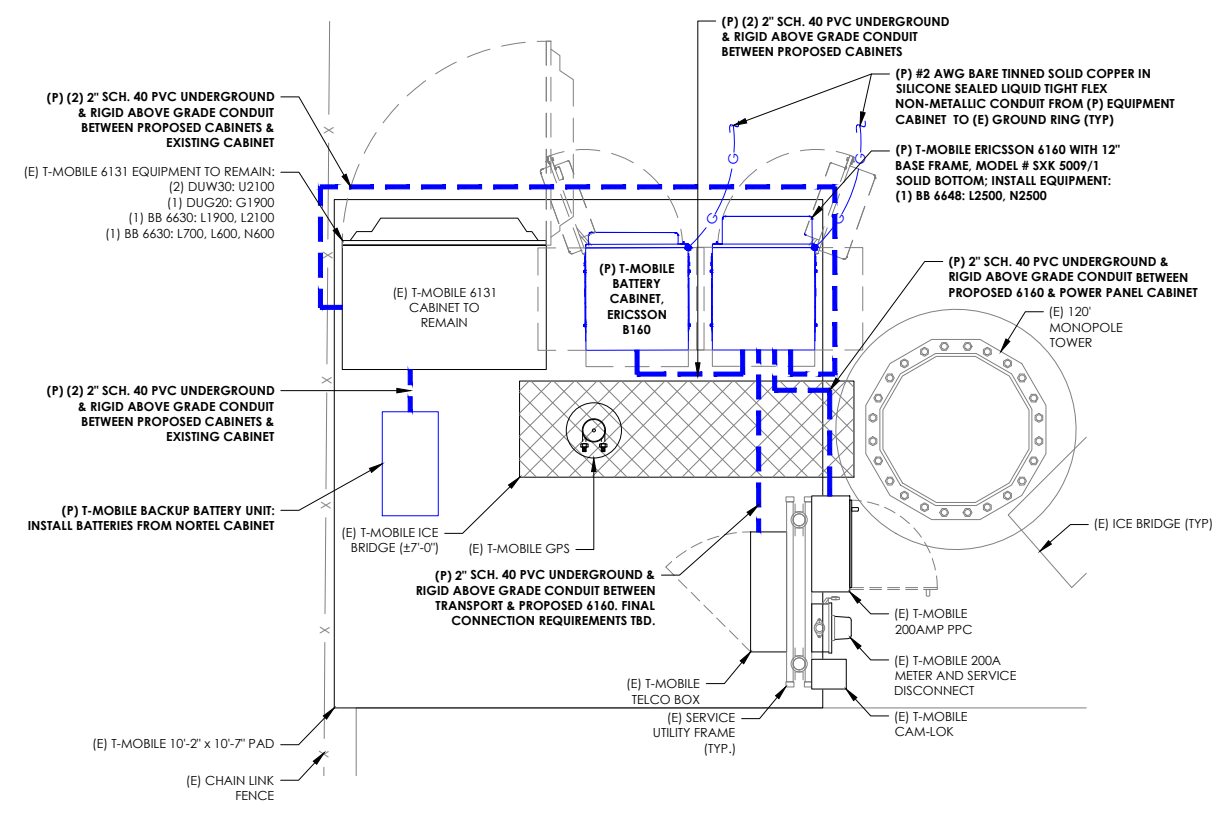
**CROWN CASTLE**  
3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065

**PM&A**  
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T-MOBILE SITE NUMBER:  
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CROWN CASTLE BU #:  
876329  
SITE ADDRESS:  
28 BREWER DR.  
BLOOMFIELD, CT 06002  
120' - MONOPOLE

**ISSUED FOR:**

| REV | DATE     | DRWN | DESCRIPTION | DES/GA |
|-----|----------|------|-------------|--------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM    |
|     |          |      |             |        |
|     |          |      |             |        |
|     |          |      |             |        |
|     |          |      |             |        |



**1** UTILITY ROUTING & GROUNDING PLAN  
SCALE: 1/2"=1'-0" (FULL SIZE)  
1/4"=1'-0" (11x17)

*[Signature]*  
STATE OF CONNECTICUT  
PRESTON E. HUMPHRIES  
No. 34370  
PROFESSIONAL ENGINEER  
04/06/2022

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PM&A PROJECT NUMBER:  
**22CCTM-0003**

SHEET NUMBER: **E-1** REVISION: **0**

**NOTE:**  
ALL NEW GROUNDS TO BE #6 STRANDED COPPER WITH GREEN INSULATION UNLESS NOTED OTHERWISE.

| T-MOBILE SITE #:     |                | LOCATION: |             | VOLTAGE: 240/120 1Ø  |     | MOUNTING / ENCLOSURE:          |      | EXISTING / NEMA 3R |      |             |      |                |            |
|----------------------|----------------|-----------|-------------|----------------------|-----|--------------------------------|------|--------------------|------|-------------|------|----------------|------------|
| CT11278A (EXISTING)  |                | H-FRAME   |             | MAIN C/B: 200 AMPS   |     | AVAIL. FAULT CURRENT: EXISTING |      |                    |      |             |      |                |            |
| 3/21/2022            |                |           |             | BUS RATING: 200 AMPS |     | SHORT CIRCUIT RATING: EXISTING |      |                    |      |             |      |                |            |
| AMPS/POLES           | WIRE & CONDUIT | TYPE      | DESCRIPTION | KVA                  | CKT | A                              | B    | CKT                | KVA  | DESCRIPTION | TYPE | WIRE & CONDUIT | AMPS/POLES |
|                      |                |           | BLANK       |                      | 1   |                                |      | 2                  | 0.00 | SURGE       | R    | EXISTING       | 100/2      |
|                      |                |           | BLANK       |                      | 3   |                                |      | 4                  | 0.00 | -           | L    | -              | -          |
| 125/2                | EXISTING       | EQ        | 6131        | 5.06                 | 5   | 5.06                           |      | 6                  | 0.00 | GFCI        | R    | EXISTING       | 20/1       |
| -                    | -              | EQ        | -           | 5.06                 | 7   | -                              | 5.06 | 8                  | -    | BLANK       |      |                |            |
| 15/1                 | EXISTING       | L         | LIGHT       | 0.50                 | 9   | 0.50                           |      | 10                 | -    | BLANK       |      |                |            |
|                      |                |           | BLANK       |                      | 11  |                                |      | 12                 | -    | BLANK       |      |                |            |
|                      |                |           | BLANK       |                      | 13  |                                |      | 14                 | -    | BLANK       |      |                |            |
|                      |                |           | BLANK       |                      | 15  |                                |      | 16                 | 0.00 | UNLABELED   | EQ   | EXISTING       | 100/2      |
|                      |                |           | BLANK       |                      | 17  |                                |      | 18                 | 0.00 | -           | EQ   | -              | -          |
|                      |                |           | BLANK       |                      | 19  |                                |      | 20                 | -    | BLANK       |      |                |            |
|                      |                |           | BLANK       |                      | 21  |                                |      | 22                 | -    | BLANK       |      |                |            |
|                      |                |           | BLANK       |                      | 23  |                                |      | 24                 | -    | BLANK       |      |                |            |
| PHASE TOTAL          |                |           |             | 5.6                  |     |                                | 5.1  |                    |      |             |      |                |            |
| TOTAL CONNECTED LOAD |                |           |             | 10.6                 |     |                                |      |                    |      | 10.6        | KVA  |                | 44 A       |
| TOTAL DEMAND LOAD    |                |           |             | 10.7                 |     |                                |      |                    |      | 10.7        | KVA  |                | 45 A       |

| LOAD TYPE | DESCRIPTION | CONN. LOAD KVA | CONN. LOAD AMPS | DEMAND FACTOR | DESIGN LOAD KVA | DESIGN LOAD AMPS |
|-----------|-------------|----------------|-----------------|---------------|-----------------|------------------|
| L         | LIGHTING    | 0.5            | 2.1             | 1.25          | 0.6             | 2.6              |
| R         | RECEPTACLE  | 0.0            | 0.0             | NEC           | 0.0             | 0.0              |
| M         | MOTOR       | 0.0            | 0.0             | NEC           | 0.0             | 0.0              |
| H         | HEATING     | 0.0            | 0.0             | 1.00          | 0.0             | 0.0              |
| AC        | HVAC        | 0.0            | 0.0             | 1.00          | 0.0             | 0.0              |
| EQ        | EQUIPMENT   | 10.1           | 42.2            | 1.00          | 10.1            | 42.2             |
| E         | EXISTING    | 0.0            | 0.0             | 1.25          | 0.0             | 0.0              |

\* ALL EQUIPMENT LOADS CONSIDERED CONTINUOUS LOADS

NOTES:  
DEPICTED LOAD BASED ON ASSUMPTIONS OF EQUIPMENT INSTALLED AND WAS NOT V.I.F. NOTIFY E.O.R. OF ANY DISCREPANCIES PRIOR TO INSTALLATION OF PROPOSED EQUIPMENT.

1 EXISTING PANEL SCHEDULE  
SCALE: NOT TO SCALE

| T-MOBILE SITE #:     |                   | LOCATION: |                  | VOLTAGE: 240/120 1Ø  |     | MOUNTING / ENCLOSURE:          |      | EXISTING / NEMA 3R |      |               |      |                     |            |
|----------------------|-------------------|-----------|------------------|----------------------|-----|--------------------------------|------|--------------------|------|---------------|------|---------------------|------------|
| CT11278A (PROPOSED)  |                   | H-FRAME   |                  | MAIN C/B: 200 AMPS   |     | AVAIL. FAULT CURRENT: EXISTING |      |                    |      |               |      |                     |            |
| 3/21/2022            |                   |           |                  | BUS RATING: 200 AMPS |     | SHORT CIRCUIT RATING: EXISTING |      |                    |      |               |      |                     |            |
| AMPS/POLES           | WIRE & CONDUIT    | TYPE      | DESCRIPTION      | KVA                  | CKT | A                              | B    | CKT                | KVA  | DESCRIPTION   | TYPE | WIRE & CONDUIT      | AMPS/POLES |
| 15/1                 | EXISTING          | L         | LIGHT            | 0.50                 | 1   | 0.50                           |      | 2                  | 0.00 | SURGE         | R    | EXISTING            | 100/2      |
|                      |                   |           | BLANK            |                      | 3   |                                |      | 4                  | 0.00 | -             | L    | -                   | -          |
| 150/2                | 3#1/0, 1#6G, 2" C | EQ        | (P) 6131 UPGRADE | 3.77                 | 5   | 3.77                           |      | 6                  | 0.00 | GFCI          | R    | EXISTING            | 20/1       |
| -                    | -                 | EQ        | -                | 3.77                 | 7   | -                              | 6.38 | 8                  | 2.61 | (P) 6160      | EQ   | 2#3, 1#8G, 1" C     | 100/2      |
| -                    | -                 | EQ        | -                | 0.00                 | 9   | 2.61                           |      | 10                 | 2.61 | -             | EQ   | -                   | -          |
| -                    | -                 | EQ        | -                | 0.00                 | 11  | -                              | 0.18 | 12                 | 0.18 | (P) 6160 GFCI | R    | 2#12, 1#12G, 1/2" C | 20/1       |
|                      |                   |           | BLANK            |                      | 13  |                                |      | 14                 | -    | BLANK         |      |                     |            |
|                      |                   |           | BLANK            |                      | 15  |                                |      | 16                 | -    | BLANK         |      |                     |            |
|                      |                   |           | BLANK            |                      | 17  |                                |      | 18                 | -    | BLANK         |      |                     |            |
|                      |                   |           | BLANK            |                      | 19  |                                |      | 20                 | -    | BLANK         |      |                     |            |
|                      |                   |           | BLANK            |                      | 21  |                                |      | 22                 | -    | BLANK         |      |                     |            |
|                      |                   |           | BLANK            |                      | 23  |                                |      | 24                 | -    | BLANK         |      |                     |            |
| PHASE TOTAL          |                   |           |                  | 6.9                  |     |                                | 6.6  |                    |      |               |      |                     |            |
| TOTAL CONNECTED LOAD |                   |           |                  | 13.4                 |     |                                |      |                    |      | 13.4          | KVA  |                     | 56 A       |
| TOTAL DEMAND LOAD    |                   |           |                  | 13.6                 |     |                                |      |                    |      | 13.6          | KVA  |                     | 57 A       |

| LOAD TYPE | DESCRIPTION | CONN. LOAD KVA | CONN. LOAD AMPS | DEMAND FACTOR | DESIGN LOAD KVA | DESIGN LOAD AMPS |
|-----------|-------------|----------------|-----------------|---------------|-----------------|------------------|
| L         | LIGHTING    | 0.5            | 2.1             | 1.25          | 0.6             | 2.6              |
| R         | RECEPTACLE  | 0.2            | 0.8             | NEC           | 0.2             | 0.8              |
| M         | MOTOR       | 0.0            | 0.0             | NEC           | 0.0             | 0.0              |
| H         | HEATING     | 0.0            | 0.0             | 1.00          | 0.0             | 0.0              |
| AC        | HVAC        | 0.0            | 0.0             | 1.00          | 0.0             | 0.0              |
| EQ        | EQUIPMENT   | 12.8           | 53.2            | 1.00          | 12.8            | 53.2             |
| E         | EXISTING    | 0.0            | 0.0             | 1.25          | 0.0             | 0.0              |

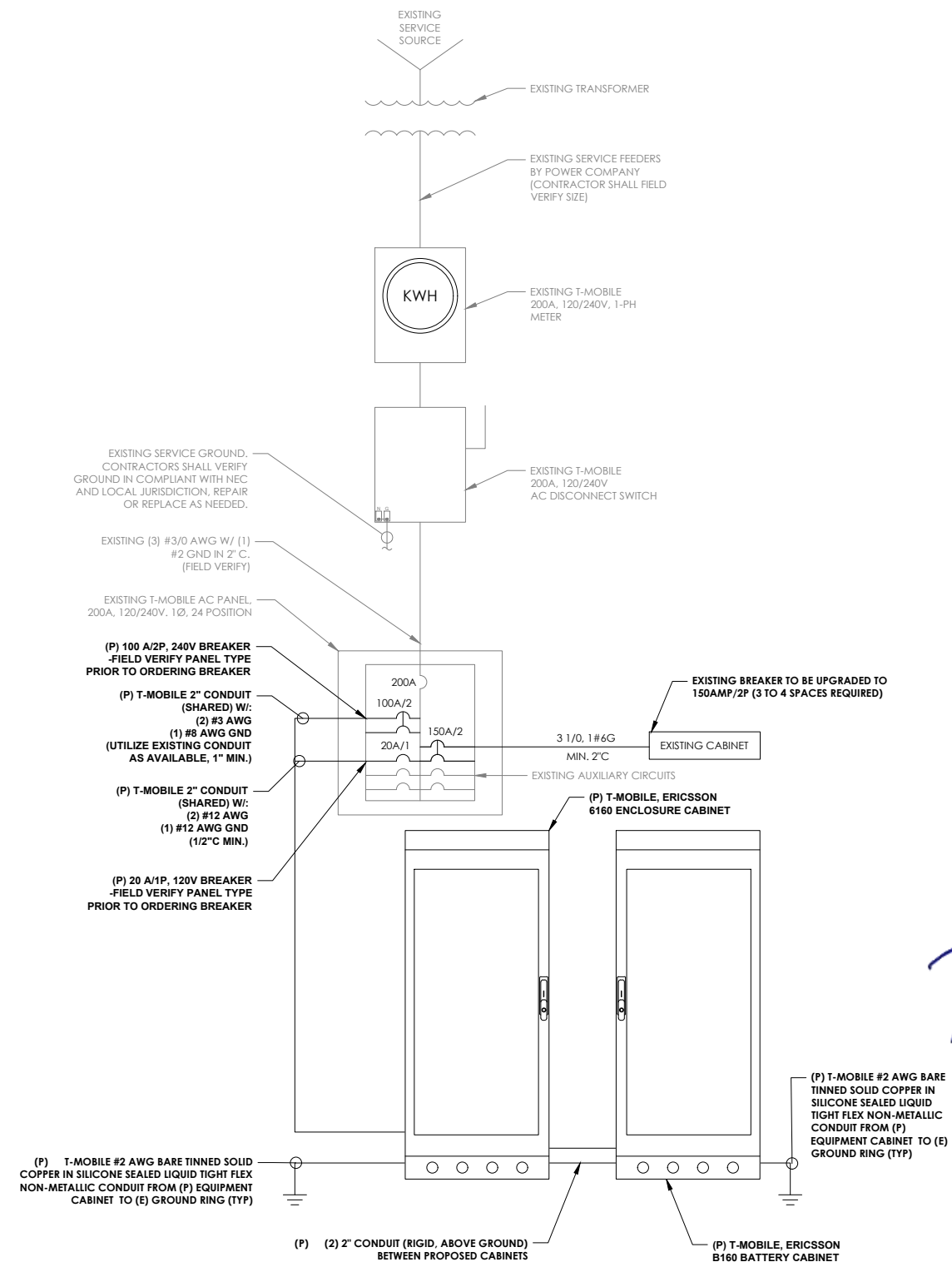
\* ALL EQUIPMENT LOADS CONSIDERED CONTINUOUS LOADS

NOTES:  
DEPICTED LOAD BASED ON ASSUMPTIONS OF EQUIPMENT INSTALLED AND WAS NOT V.I.F. NOTIFY E.O.R. OF ANY DISCREPANCIES PRIOR TO INSTALLATION OF PROPOSED EQUIPMENT.

2 PROPOSED PANEL SCHEDULE  
SCALE: NOT TO SCALE

NOTES:

1. THE MAXIMUM 12-MONTH DEMAND LOAD WAS NOT AVAILABLE AT TIME OF PRINTING. CONTRACTOR SHALL COORDINATE WITH POWER CO., OBTAIN MAXIMUM DEMAND LOAD, MULTIPLY VALUE BY 1.25, ADD ALL NEW LOADS & VERIFY NEW MAXIMUM DEMAND LOAD DOES NOT OVERLOAD ANY PORTION OF THE EXISTING ELECTRICAL SYSTEM. CONTACT EOR IF OVERLOAD IS POSSIBLE BEFORE START OF WORK.
2. CONTRACTOR IS RESPONSIBLE FOR LOADING ON ALL PANELS AND FEEDERS PER THE N.E.C. CONTRACTOR SHALL ENSURE CONTINUITY OF EXISTING CIRCUITS TO REMAIN. ELECTRICAL CONTRACTOR SHALL VERIFY THAT ALL EXISTING AND PROPOSED LOADS PLACED ON EXISTING PANELS DO NOT EXCEED THE MAXIMUM LOADING REQUIRED PER THE LATEST EDITION OF THE N.E.C. NOTIFY EOR IF OVERLOAD IS POSSIBLE.
3. CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY AND CALCULATE SHORT CIRCUIT FAULT CURRENT AND ARC FLASH AND PROVIDE LABELS ON ELECTRICAL EQUIPMENT PER THE N.E.C. AND LOCAL JURISDICTION. CONTRACTOR SHALL PROVIDE EQUIPMENT RATED FOR FAULT CURRENT.
4. 6160 ENCLOSURE STANDARD CONFIGURATION INCLUDES (4) 3500W RECTIFIERS, MAX OF 7. LOAD PROVIDED IN PANEL SCHEDULE IS BASED ON THIS CONFIGURATION. IF ADDITIONAL RECTIFIERS ARE REQUIRED, ENGINEER OF RECORD SHALL BE CONTACTED TO DETERMINE ADEQUACY OF EXISTING PANEL FOR ADDITIONAL LOAD.
5. CONTRACTOR TO FIELD VERIFY ALL EQUIPMENT RATINGS AND WIRE SIZES. IF ANY DISCREPANCIES EXIST, CONTACT ENGINEER PRIOR TO ROUGH IN.
6. CONTRACTOR SHALL FIELD VERIFY EXISTING AC PANEL MODEL AND ENSURE 150A, 2P, 4-POSITION BREAKER IS COMPATIBLE, CONTACT EOR IF DISCREPANCIES ARE FOUND.



3 ONE-LINE DIAGRAM  
SCALE: NOT TO SCALE

**T-Mobile**  
35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002

**CROWN CASTLE**  
3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065

**PM&A**  
P. MARSHALL & ASSOCIATES  
3545 WHITEHALL PARK DRIVE  
SUITE 450 CHARLOTTE,  
NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:  
CT11278A  
CROWN CASTLE BU #:  
876329  
SITE ADDRESS:  
28 BREWER DR.  
BLOOMFIELD, CT 06002  
120' - MONOPOLE

ISSUED FOR:

| REV | DATE     | DRWN | DESCRIPTION | DES./QA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |

STATE OF CONNECTICUT  
PRESTON E. HUMPHRIES  
No. 34370  
LICENSED PROFESSIONAL ENGINEER  
04/06/2022

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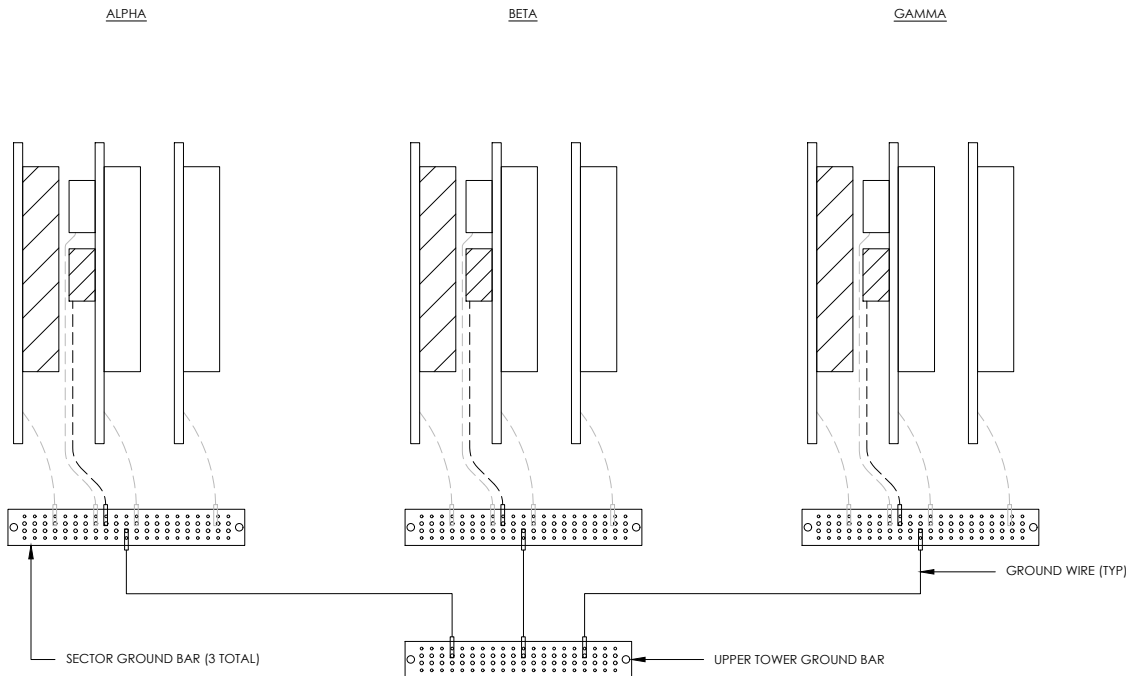
PM&A PROJECT NUMBER:  
22CCTM-0003

SHEET NUMBER: **E-2** REVISION: **0**

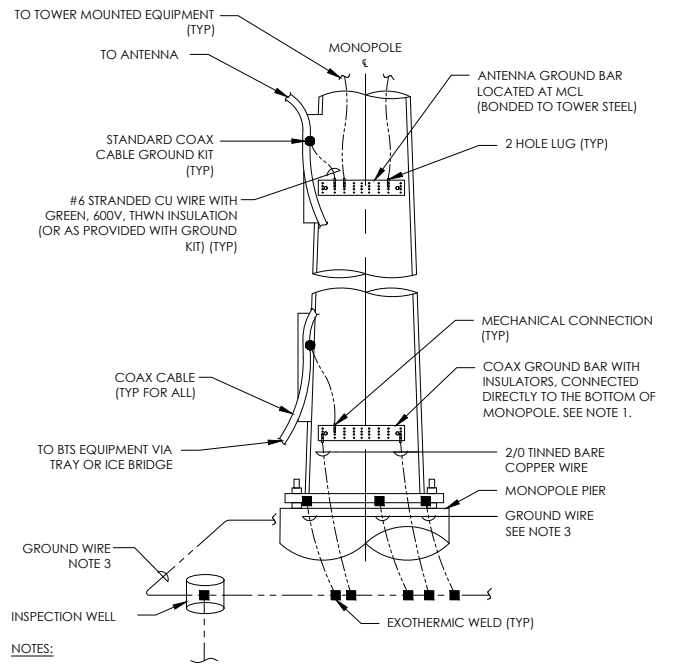




NOTE:  
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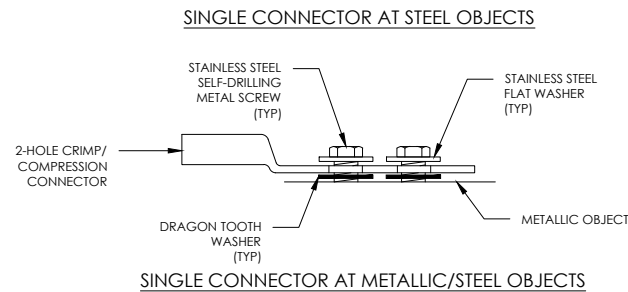
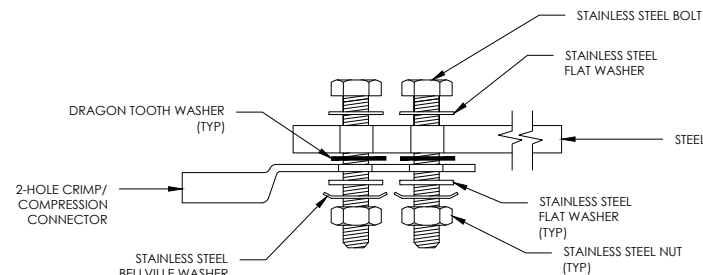
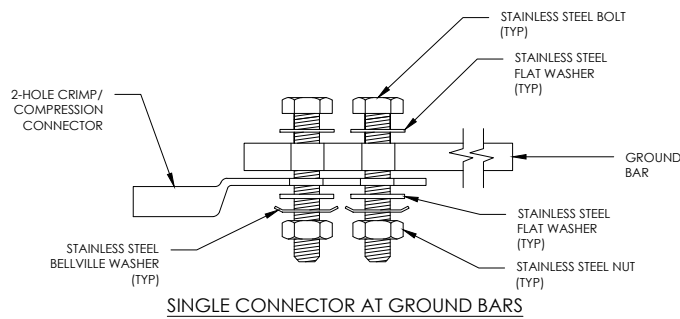


1 ANTENNA GROUNDING DIAGRAM  
SCALE: NOT TO SCALE

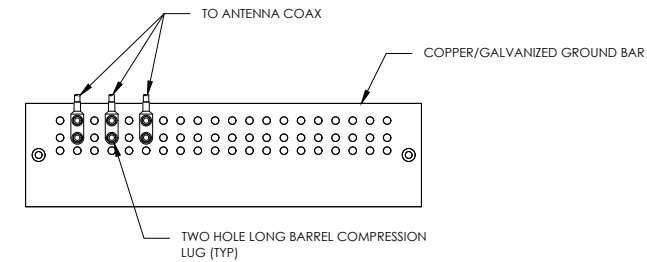


- NOTES:
1. NUMBER OF GROUNDING BARS MAY VARY DEPENDING ON THE TYPE OF TOWER, ANTENNA LOCATIONS AND CONNECTION ORIENTATION. COAXIAL CABLES EXCEEDING 200 FEET ON THE TOWER SHALL HAVE GROUND KITS AT THE MIDPOINT. PROVIDE AS REQUIRED.
  2. ONLY MECHANICAL CONNECTIONS ARE ALLOWED TO BE MADE TO CROWN CASTLE USA INC. TOWERS. ALL MECHANICAL CONNECTIONS SHALL BE TREATED WITH AN ANTI-OXIDANT COATING.
  3. ALL TOWER GROUNDING SYSTEMS SHALL COMPLY WITH THE REQUIREMENTS OF THE RECOGNIZED EDITION OF ANSI/TIA 222 AND NFPA 780.

4 TYPICAL ANTENNA CABLE GROUNDING  
SCALE: NOT TO SCALE

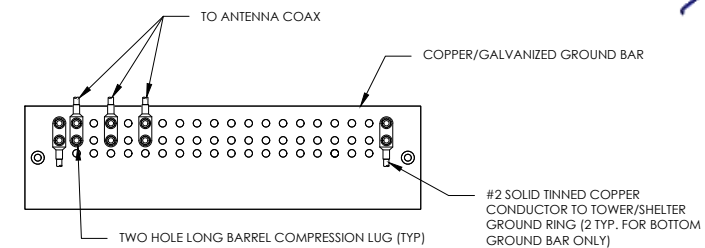


5 HARDWARE DETAIL FOR EXTERIOR CONNECTIONS  
SCALE: NOT TO SCALE



- NOTES:
1. DOUBLING UP "OR STACKING" OF CONNECTIONS IS NOT PERMITTED.
  2. EXTERIOR ANTIOXIDANT JOINT COMPOUND TO BE USED ON ALL EXTERIOR CONNECTIONS.
  3. GROUND BAR SHALL NOT BE ISOLATED FROM TOWER. MOUNT DIRECTLY TO ANTENNA MOUNT STEEL.

1 ANTENNA SECTOR GROUND BAR DETAIL  
SCALE: NOT TO SCALE



- NOTES:
1. EXTERIOR ANTIOXIDANT JOINT COMPOUND TO BE USED ON ALL EXTERIOR CONNECTIONS.
  2. GROUND BAR SHALL NOT BE ISOLATED FROM TOWER. MOUNT DIRECTLY TO TOWER STEEL (TOWER ONLY).
  3. GROUND BAR SHALL BE ISOLATED FROM BUILDING OR SHELTER.

2 TOWER/SHELTER GROUND BAR DETAIL  
SCALE: NOT TO SCALE

T-Mobile

35 GRIFFIN ROAD  
BLOOMFIELD, CT 06002

CROWN CASTLE

3 CORPORATE PARK DRIVE, SUITE 101  
CLIFTON PARK, NY 12065

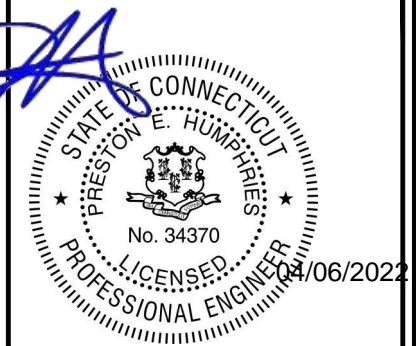
PM&A

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SUITE 450 CHARLOTTE,  
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T-MOBILE SITE NUMBER:  
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28 BREWER DR.  
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120' - MONOPOLE

ISSUED FOR:

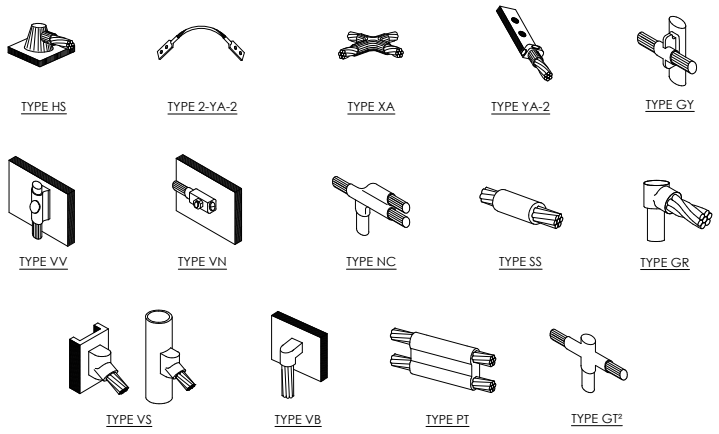
| REV | DATE     | DRWN | DESCRIPTION | DES/GA |
|-----|----------|------|-------------|--------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM    |
|     |          |      |             |        |
|     |          |      |             |        |
|     |          |      |             |        |
|     |          |      |             |        |
|     |          |      |             |        |
|     |          |      |             |        |



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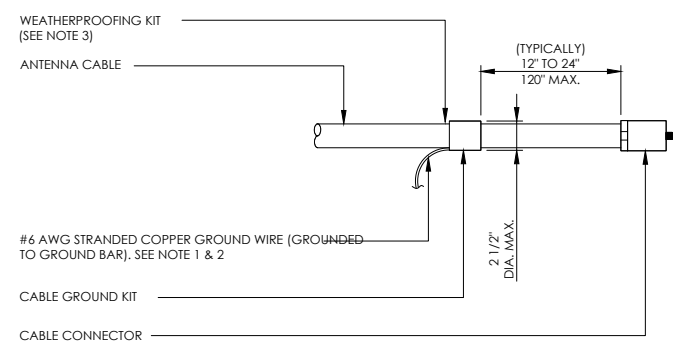
PM&A PROJECT NUMBER:  
22CCTM-0003

SHEET NUMBER: G-1  
REVISION: 0



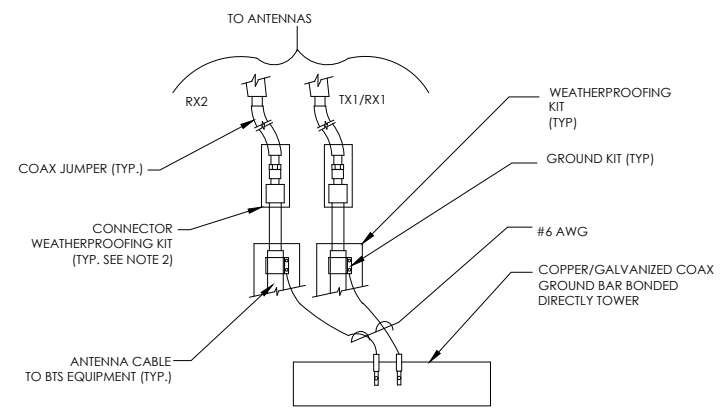
**NOTE:**  
 1. ERICO EXOTHERMIC "MOLD TYPES" SHOWN HERE ARE EXAMPLES. CONSULT WITH CONSTRUCTION MANAGER FOR SPECIFIC MOLDS TO BE USED FOR THIS PROJECT.  
 2. MOLD TYPE ONLY TO BE USED BELOW GRADE WHEN CONNECTING GROUND RING TO GROUND ROD.

**1 CADWELD GROUNDING CONNECTIONS**  
 SCALE: NOT TO SCALE



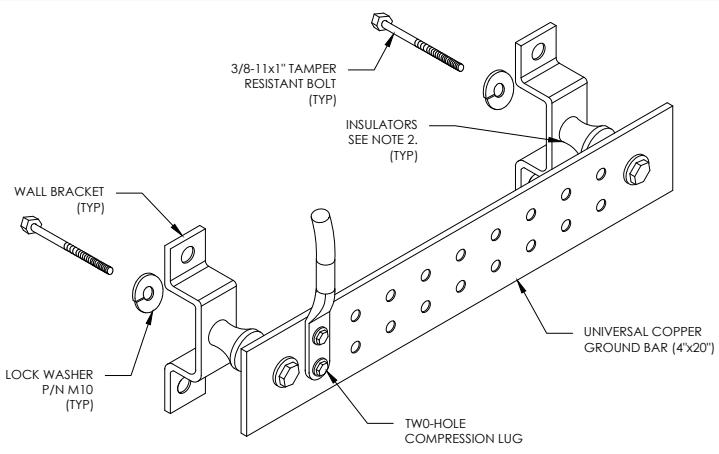
**NOTES:**  
 1. DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO GROUND BAR.  
 2. GROUNDING KIT SHALL BE TYPE AND PART NUMBER AS SUPPLIED OR RECOMMENDED BY CABLE MANUFACTURER.  
 3. WEATHER PROOFING SHALL BE TWO-PART TAPE KIT. COLD SHRINK SHALL NOT BE USED.

**3 CABLE GROUND KIT CONNECTION**  
 SCALE: NOT TO SCALE



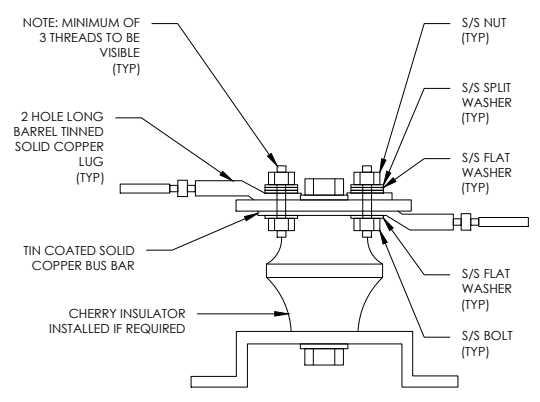
**NOTES:**  
 1. DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO ANTENNA GROUND BAR.  
 2. WEATHER PROOFING SHALL BE TWO-PART TAPE KIT. COLD SHRINK SHALL NOT BE USED.

**4 GROUND CABLE CONNECTION**  
 SCALE: NOT TO SCALE



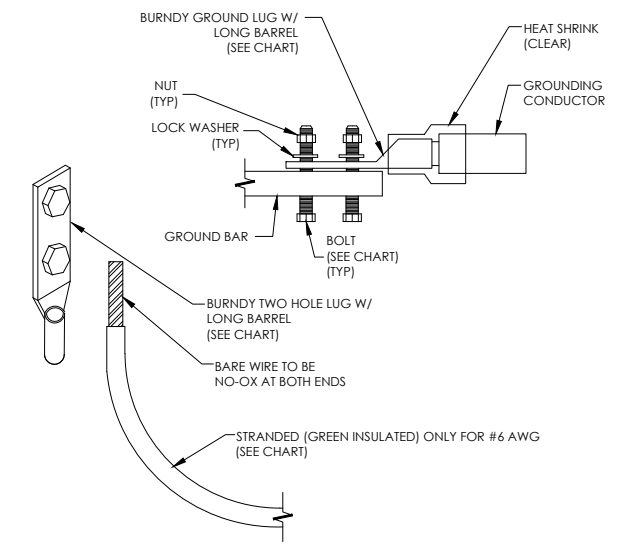
**NOTES:**  
 1. DOWN LEAD (HOME RUN) CONDUCTORS ARE NOT TO BE INSTALLED ON CROWN CASTLE USA INC. TOWER, PER THE GROUNDING DOWN CONDUCTOR POLICY QAS-STD-10091. NO MODIFICATION OR DRILLING TO TOWER STEEL IS ALLOWED IN ANY FORM OR FASHION. CAD-WELDING ON THE TOWER AND/OR IN THE AIR ARE NOT PERMITTED.  
 2. OMIT INSULATOR WHEN MOUNTING TO TOWER STEEL OR PLATFORM STEEL. USE INSULATORS WHEN ATTACHING TO BUILDING OR SHELTERS.

**6 GROUND BAR DETAIL**  
 SCALE: NOT TO SCALE



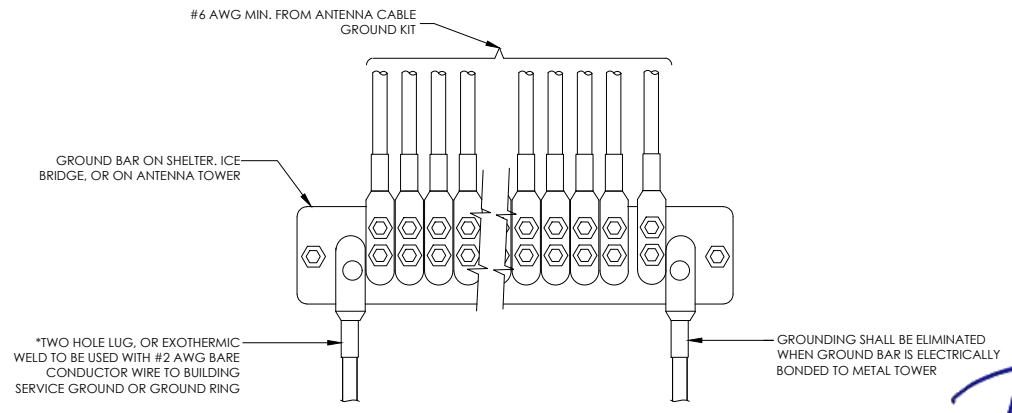
**7 LUG DETAIL**  
 SCALE: NOT TO SCALE

| WIRE SIZE              | BURNDY LUG | BOLT SIZE             |
|------------------------|------------|-----------------------|
| #6 AWG GREEN INSULATED | YA6C-2TC38 | 3/8" - 16 NC S 2 BOLT |
| #2 AWG SOLID TINNED    | YA3C-2TC38 | 3/8" - 16 NC S 2 BOLT |
| #2 AWG STRANDED        | YA2C-2TC38 | 3/8" - 16 NC S 2 BOLT |
| #2/0 AWG STRANDED      | YA26-2TC38 | 3/8" - 16 NC S 2 BOLT |
| #4/0 AWG STRANDED      | YA28-2N    | 1/2" - 16 NC S 2 BOLT |

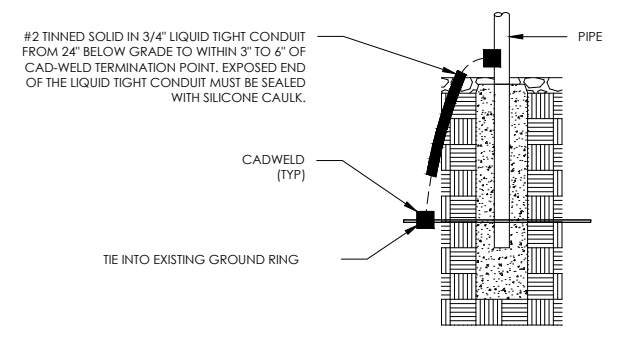


**NOTES:**  
 1. ALL GROUNDING LUGS ARE TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS. ALL HARDWARE BOLTS, NUTS, LOCK WASHERS SHALL BE STAINLESS STEEL. ALL HARDWARE ARE TO BE AS FOLLOWS: BOLT, FLAT WASHER, GROUND BAR, GROUND LUG, FLAT WASHER AND NUT.

**2 MECHANICAL LUG CONNECTION**  
 SCALE: NOT TO SCALE



**5 GROUNDWIRE INSTALLATION**  
 SCALE: NOT TO SCALE



**8 TRANSITIONING GROUND DETAIL**  
 SCALE: NOT TO SCALE

**T-Mobile**  
 35 GRIFFIN ROAD  
 BLOOMFIELD, CT 06002

**CROWN CASTLE**  
 3 CORPORATE PARK DRIVE, SUITE 101  
 CLIFTON PARK, NY 12065

**PM&A**  
 P. MARSHALL & ASSOCIATES  
 3545 WHITEHALL PARK DRIVE  
 SUITE 450 CHARLOTTE,  
 NORTH CAROLINA 28273

T-MOBILE SITE NUMBER:  
 CT11278A  
 CROWN CASTLE BU #:  
 876329  
 SITE ADDRESS:  
 28 BREWER DR.  
 BLOOMFIELD, CT 06002  
 120' - MONOPOLE

**ISSUED FOR:**

| REV | DATE     | DRWN | DESCRIPTION | DES./QA |
|-----|----------|------|-------------|---------|
| 0   | 04/06/22 | RLB  | FCDs        | JTM     |
|     |          |      |             |         |
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STATE OF CONNECTICUT  
 PRESTON E. HUMPHRIES  
 No. 34370  
 LICENSED PROFESSIONAL ENGINEER  
 04/06/2022

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PM&A PROJECT NUMBER:  
 22CCTM-0003

SHEET NUMBER: **G-2** REVISION: **0**