# GDIT

February 2, 2023

## VIA ELECTRONIC AND FEDERAL EXPRESS

Melanie A. Bachman, Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

New Cingular Wireless PCS, LLC ("AT&T") Notice of Exempt Modification Emergency Back-up Generator 310 Watertown Road, (a/k/a 2579 Litchfield Road, Watertown), Bethlehem, Connecticut. Lat.: 41.66723890; Long.: -073.17049110

Dear Ms. Bachman:

This letter and enclosures are respectfully submitted on behalf of New Cingular Wireless PCS, LLC ("AT&T"). AT&T currently maintains its wireless telecommunications facility on the existing tower located at 310 Watertown Road in the Town of Morris, Connecticut. The underlying property is owned by Gary J and Amy Swingle and the tower is owned by SBA Towers II LLC. AT&T submits this letter and enclosures to the Connecticut Siting Council ("Council") to notify the Council of AT&T's intent to perform modifications to the existing facility that do not have substantial adverse environmental effects and thus do not require a certificate pursuant to Section 16-50k of the Connecticut General Statutes.

AT&T intends to install one (1) new Generac 30kW Diesel Generator within the existing gradelevel fenced equipment compound as demonstrated on the plans enclosed as Attachment 1. AT&T's existing facility supports its FirstNet program which provides first responders with priority access to AT&T's network to ensure adequate communication capabilities in the event of emergency. AT&T's proposed generator will ensure that critical communication capability for first responders and the public are not lost in the event of a loss of power.

AT&T's proposed generator will also advance the State's goal of natural disaster and emergency preparedness. As discussed in the Council's Docket 432 Findings and Report and Docket 440 proceedings and Findings of Fact (Nos. 76- 77), in response to two significant storm events in 2011, the State formed a Two Storm Panel (the "Panel") that evaluated Connecticut's approach to planning and mitigation of impacts associated with emergencies and natural disasters. The Panel found that "wireless telecommunications service providers were not prepared to serve residential and business customers during a power outage" because certain companies had limited backup generator capacity.

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The Panel also noted that "[t]he failure of a large portion of Connecticut's telecommunications system during the two storms is a life safety issue." The Panel recommended that State regulatory bodies review "telecommunications services currently in place to verify that the vendors have sufficient generator and backhaul capacity to meet the emergency needs of consumers and businesses" and that the "Connecticut Siting Council should require continuity of service plans for any cellular tower to be erected." The planned modifications will ensure continuity of services by reinforcing AT&T's backup power and backhaul capacity to meet the emergency needs of first responders, consumers, and businesses in the event of a power outage.

The planned modifications to the facility fall squarely within the activities explicitly provided for in R.C.S.A. 16-50j-72(b)(2) as the planned modifications:

- Will not result in an increase in the height of the existing structure;
- Will not require the extension of the site boundary;
- Will not increase noise levels at the facility by more than six decibels or more, or to levels that exceed state or local criteria since emergency backup generators are exempt from noise regulations as "noise created as a result of, or relating to, an emergency";
- Will not increase radio frequency emission at the facility to a level at or above the Federal Communications Commission safety standards;
- Will not cause a change or alteration in the physical or environmental characteristics of the site; and
- Will not impair the structural integrity of the facility.

This modification complies with the aforementioned approval. AT&T's proposed modification will maintain compliance with any relevant conditions these original approvals and any other subsequent approvals. The proposed modifications will have no impact on the existing tower structure itself or the radiofrequency emissions as the proposed modifications only consist of the addition of one new generator within the grade-level equipment compound. Thus, AT&T respectfully requests a waiver from submission of information relating to the existing tower structure or the radio-frequency emissions.

Please accept this letter as notification pursuant to R.C.S.A. § 16-50j-73 for construction that constitutes an exempt modification pursuant to R.C.S.A. § 16-50j-73. In accordance with R.C.S.A.

§ 16-50j-73, a copy of this letter and enclosure are being sent to the Ellen Zoppo-Sassu, Town Manager, Matthew Davis, Assistant Town Planner and Property and Tower Owner as stated above. Certification of Service is enclosed as Attachment 3.

For the foregoing reasons, AT&T respectfully submits that the proposed modification to the above referenced wireless telecommunications facility constitutes an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

GENERAL DYNAMICS INFORMATION TECHNOLOGY | 3150 FAIRVIEW PARK DRIVE, FALLS CHURCH, VA 22042 | GDIT.COM

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Very truly yours

Catherine Conklin

Catherine Conklin, Site Acquisition Specialist General Dynamics Wireless Services 2586 Industry Lane, Suite 100 Norristown, PA 19403 (202) 568-0437 catherine.conklin@gdit.com

## **GENERAL DYNAMICS**

Information Technology

## CC:

Stephen F. Sordi, Town of Bethlehem First Selectman 36 Main Street South Bethlehem, CT 06751 203-266-7510

Marjorie B. O'Neill, Town of Bethlehem Chairman 36 Main Street South Bethlehem, CT 06751 203-266-7510

Jared McCool, Town of Bethlehem Land Use Coordinator 36 Main Street South Bethlehem, CT 06751 203-266-7510

Anthony DiBona, Town of Watertown Chairman Watertown Town Hall 61 Echo Lake Road Watertown, CT 06795 203-575-1131

Mark Massoud, Twn of Watertown Zoning Enforcement Officer Watertown Town Hall 61 Echo Lake Road Watertown, CT 06795 860-945-5266

Gary J. & Amy Wingle, Property Owners 310 Watertown Road Morris, CT 06763

SBA Towers II LLC via email

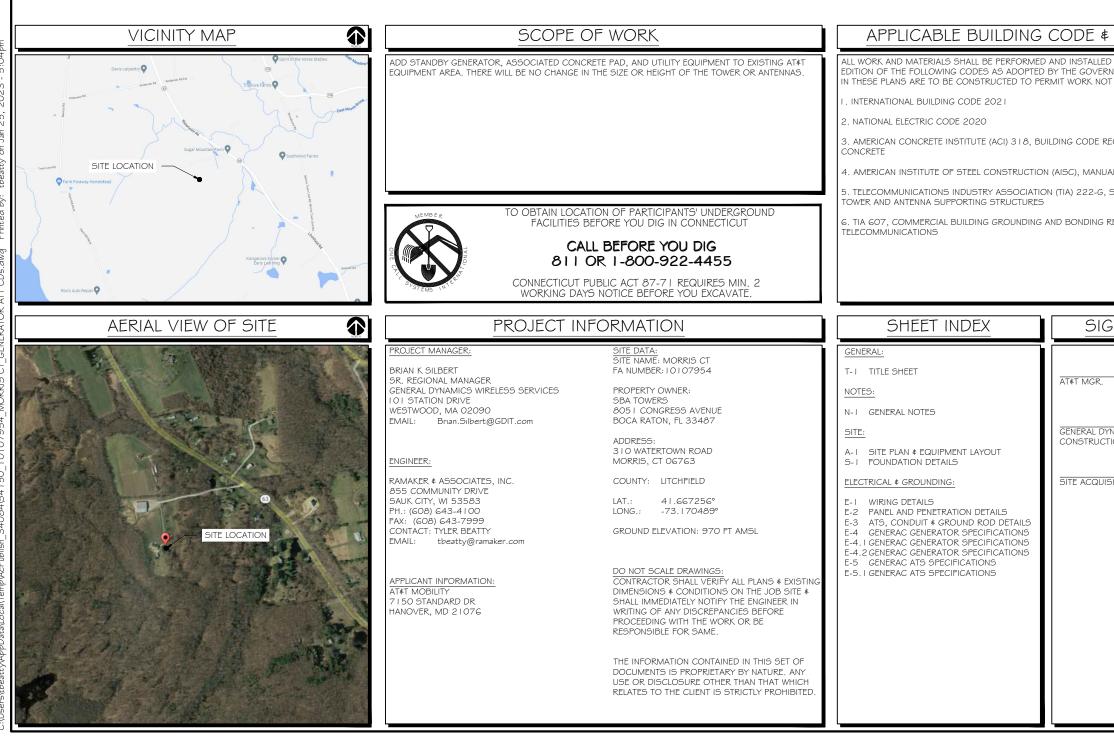
# ATTACHMENT 1



## SITE NAME: MORRIS CT FA LOCATION CODE: 10107954 SBA #: 1203582

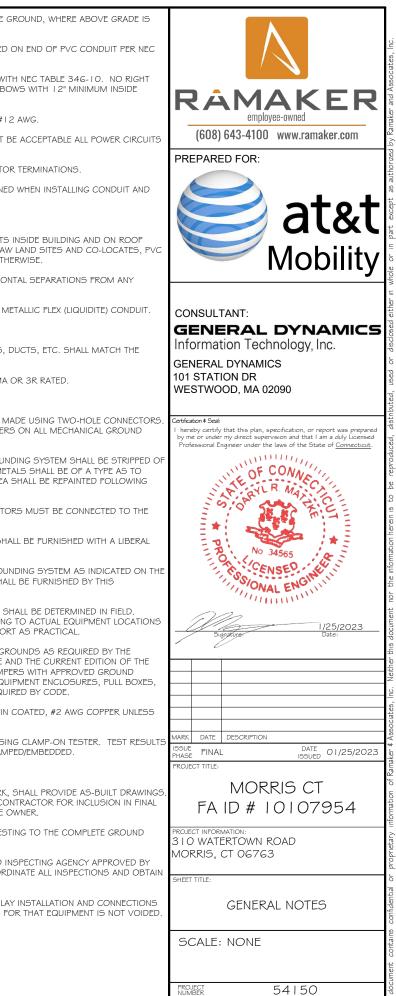
# GENERATOR PROJECT 30KW GENERAC DIESEL GENERATOR 200A GENERAC ATS

# 310 WATERTO MORRIS, C



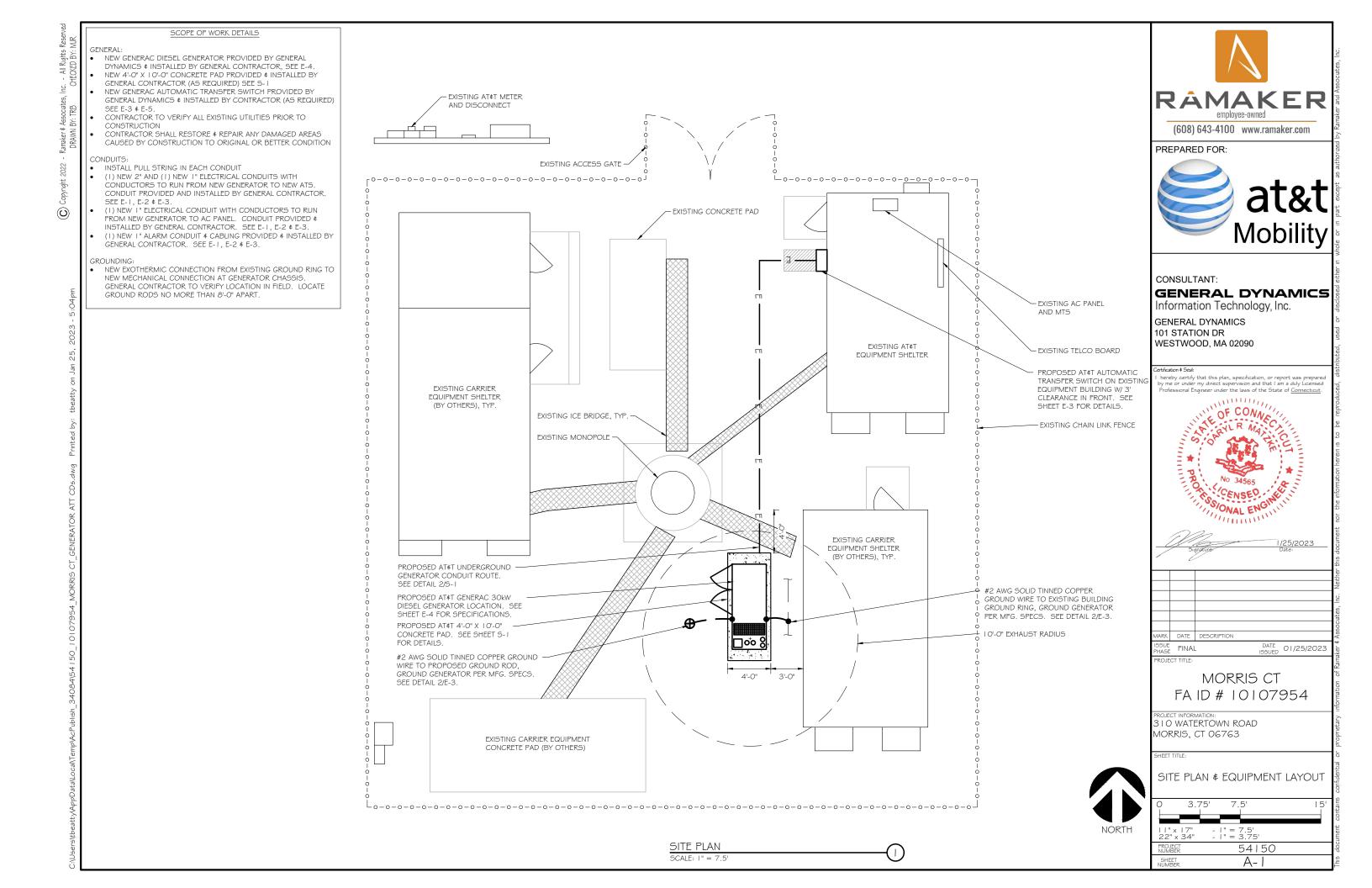
| WN ROA<br>Γ 06763                                   | ٨D         | RACKER<br>employee-owned<br>(608) 643-4100 www.ramaker.com<br>PREPARED FOR:<br>PREPARED FOR:<br>atat<br>booking<br>CONSULTANT:<br>GENERAL DYNAMICS<br>Information Technology, Inc.  |
|---|------------|---|
| STANDAR   | .DS        | CONSULTANT:   |
| IN ACCORDANCE V<br>ING LOCAL AUTHO<br>CONFORMING TO |            | GENERAL DYNAMICS<br>Information Technology, Inc.<br>GENERAL DYNAMICS<br>101 STATION DR<br>WESTWOOD, MA 02090<br>Certification & Seal:<br>I hereby certify that this plan, specification, or report was prepared<br>by me o under my direct supervision and that I am a duly Licensed<br>Professional Engineer under the laws of the State of <u>Connecticut</u> . |
| QUIREMENTS FOR                                      | STRUCTURAL | Certification \$ Seal:<br>1 hereby certify that this plan, specification, or report was prepared  |
| L OF STEEL CONST                                    | RUCTION    | by me or under my direct supervision and that I am a duly Licensed<br>Professional Engineer under the laws of the State of <u>Connecticut</u> .   |
| TRUCTURAL STAN                                      |            | OF CONNE  |
| EQUIREMENTS FOR                                     | 2          | No 34565<br>CENSED<br>SONAL ENGINITION  |
| NATURE E  | BLOCK      | - Marine -  |
|   | DATE       | Signature:  |
|   |            |   |
| IAMICS<br>ON MGR.                                   | DATE       |   |
|   |            | MARK DATE DESCRIPTION<br>ISSUE<br>PHASE FINAL DATE O1/25/2023   |
| ITION   | DATE       | PROJECT TITLE:<br>MORRIS CT<br>FAID # 10107954<br>PROJECT INFORMATION:<br>310 WATERTOWN ROAD  |
|   |            | MORRIS, CT 06763  |
|   |            | SHEET TITLE:<br>TITLE SHEET   |
|   |            | SCALE: NONE   |
|   |            | PROJECT 54150   |
|   |            | SHEET T-I   |

| 2             | NOTES TO SUBCONTRACTOR:   | ACCESS IS REQUIRED)   | 3.          | SCHEDULE 80 PVC CONDUIT SHALL BE USED ABOVE GRO<br>DEFINED AS THE GROUND OF THE TURN-UP   |
|---------------|---|---|-------------|---|
| ED BY: M.     | I. THE GENERAL SUBCONTRACTOR MUST VERIFY ALL DIMENSIONS, CONDITIONS AND ELEVATIONS<br>BEFORE PROCEEDING WITH THE WORK. ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE<br>MANNER IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.   | 4. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2 TIMES PER MONTH BY AT&T TECHNICIANS.  | 4.          | BELL END OR TERMINAL ADAPTER MUST BE INSTALLED ON 352.46. 300.4 F, (3)  |
| HECK .        | 2. IT IS THE INTENTION OF THESE DRAWINGS TO SHOW THE COMPLETED INSTALLATION. THE  | 5. OUTDOOR STORAGE AND SOLID WASTE CONTAINERS ARE NOT PROPOSED.   | 5           | CONDUIT BENDS SHALL BE MADE IN ACCORDANCE WITH  |
| 0 C           | SUBCONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, TIES, FORM<br>WORK, ETC. IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL ORDINANCES, TO SAFELY<br>EXECUTE ALL WORK AND SHALL BE RESPONSIBLE FOR SAME. ALL WORK SHALL BE IN                       | G. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.   | Э.          | ANGLE DEVICE OTHER THAN STANDARD CONDUIT ELBOWS<br>SWEEPS FOR ALL CONDUITS 2" OR LARGER.  |
| BY: TRE       | ACCORDANCE WITH LOCAL CODES.  | 7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY THE CONSTRUCTION OPERATION.  | 6.          | POWER WIRING SIZE SHALL NOT BE SMALLER THAN # I 2 A   |
| DRAWN         | 3. THE SUBCONTRACTOR SHALL USE ADEQUATE NUMBER OF SKILLED WORKMAN WHO ARE<br>THOROUGHLY TRAINED AND EXPERIENCED IN THE NECESSARY CRAFTS AND WHO ARE COMPLETELY<br>FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHOD NEEDED FOR PROPER PERFORMANCE                       | 8. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTION REQUIRED FOR CONSTRUCTION.   |             | ALL WIRING SHALL BE COPPER. ALUMINUM WILL NOT BE A SHALL CONTAIN A GROUND WIRE.   |
| L             | OF THE WORK.  | 9. SUBCONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.  | 8.          | PHASE MARKINGS TO BE USED AT POWER CONDUCTOR T  |
| 1             | 4. CONSTRUCTION SUBCONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION SUBCONTRACTOR WILL BE REQUIRED TO ASSUME   | ELECTRICAL NOTES:   | 9.          | CONTRACTOR SHALL ENSURE INTEGRITY IS MAINTAINED V WIRING.   |
| <sup>2</sup>  | SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF<br>CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY, THAT  | A. GENERAL  | 10.         | . INSTALL PULL STRING IN ALL CONDUIT.   |
| Ó             | THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL<br>WORKING HOURS AND CONSTRUCTION SUBCONTRACTOR FURTHER AGREES TO INDEMNIFY AND<br>HOLD DESIGN ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN                        | I. COORDINATE LOCATION AND POWER REQUIREMENTS OF ALL EQUIPMENT WITH AT&T AND EQUIPMENT SUPPLIER PRIOR TO INSTALLATION.  |             | . FOR ROOFTOP INSTALLS AND BUILD-OUTS, CONDUITS IN<br>SHALL BE RGS, UNLESS OTHERWISE NOTED. FOR RAW L/  |
|               | CONNECTION WITH PERFORMANCE OF WORK ON THIS PROJECT.  | <ol> <li>COORDINATE LOCATION AND REQUIREMENTS FOR ELECTRICAL AND TELEPHONE SERVICES<br/>WITH THE PROPERTY REPRESENTATIVE, AT≰T AND UTILITY COMPANIES. ROUTING OF<br/>CONDUITS MAY BE MODIFIED TO MEET SITE REQUIREMENTS. EXACT CONDUIT ROUTING TO</li> </ol>  | 12.         | SCHEDULE 80 SHALL BE UTILIZED UNLESS NOTED OTHER  |
|               | FOR FACILITY GROUNDING FOR CELL SITE STANDARDS, LATEST EDITION, AND COMPLY WITH AT≰T TOWERS GROUNDING CHECKLIST, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING  | BE DETERMINED IN THE FIELD.   |             | MECHANICAL GAS PIPING.  |
| F             | CODES ARE MORE STRINGENT THEY SHALL GOVERN. GROUNDING SHALL BE COMPLETED BEFORE ERECTION OF TOWER.  | <ol><li>ALL WIRING AND EQUIPMENT SHOWN ON ELECTRICAL SHEETS SHALL BE FURNISHED AND<br/>INSTALLED UNDER ELECTRICAL PORTION OF CONTRACT UNLESS OTHERWISE NOTED</li></ol>  |             | . ALL WIRING ROUTED IN PLENUM TO BE RATED OR IN META  |
| 04 <i>p</i> r | 6. ALL WORK SHALL COMPLY WITH OSHA AND STATE SAFETY REQUIREMENTS. PROCEDURES FOR  | 4. UNINTERRUPTED ELECTRICAL SERVICE FOR EXISTING EQUIPMENT SHALL BE MAINTAINED  |             | QUIPMENT  |
| 3 - 5:0       | THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE<br>ESTABLISHED PRIOR TO FOUNDATION INSTALLATION, IF TEMPORARY LIGHTING AND MARKING IS<br>REQUIRED BY THE FEDERAL AVIATION ADMINISTRATION (FAA), IT IS THE SUBCONTRACTOR'S                     | DURING THE INSTALLATION OF THE WORK DESCRIBED UNDER THESE DOCUMENTS.<br>TEMPORARY EQUIPMENT, CABLES AND WHATEVER ELSE IS NECESSARY SHALL BE PROVIDED<br>AS REQUIRED TO MAINTAIN ELECTRICAL SERVICE. TEMPORARY SERVICE FACILITIES, IF  | ١.          | EQUIPMENT/PARTS CONNECTED TO EXISTING PANELS, DUC<br>CHARACTERISTICS (A/C, V, A) OF THAT EQUIPMENT.   |
| 202           | RESPONSIBILITY TO MAINTAIN THE NECESSARY LIGHTS AND NOTIFY THE PROPER AUTHORITIES IN THE EVENT OF A PROBLEM.  | REQUIRED AT ANY TIME, SHALL NOT BE DISCONNECTED OR REMOVED UNTIL NEW SERVICE<br>EQUIPMENT IS IN PROPER OPERATION. IF ANY SERVICE OR SYSTEM MUST BE INTERRUPTED.   | 2.          | ALL ELECTRICAL EQUIPMENT OUTSIDE SHALL BE NEMA OR   |
| 25,           | 7. ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL  | THE CONTRACTOR SHALL REQUEST PERMISSION IN WRITING STATING THE DATE, TIME, ETC.<br>THE SERVICE WILL BE INTERRUPTED AND THE AREAS AFFECTED. THIS REQUEST SHALL BE  | <u>D.</u> G | ROUNDING  |
| y on Jan      | CODES OR ORDINANCES. THE MOST STRINGENT CODE WILL APPLY IN THE CASE OF<br>DISCREPANCIES OR DIFFERENCES IN THE CODE REQUIREMENTS.  | MADE IN SUFFICIENT TIME FOR PROPER ARRANGEMENTS TO BE MADE. WRITTEN<br>PERMISSION SHALL BE OBTAINED FROM THE OWNER BEFORE INTERRUPTING ELECTRICAL<br>SERVICE.   | ١.          | ALL GROUND CONNECTIONS TO BUILDING SHALL BE MAD<br>PROVIDE STAINLESS STEEL BOLTS AND LOCK WASHERS (<br>CONNECTIONS.   |
| peatt         | 8. ANY DAMAGE TO THE ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S<br>EXPENSE TO THE SATISFACTION OF THE LANDOWNER AND THE ENGINEER.   | 5. COORDINATE NEW WORK WITH OTHER TRADES AND VERIFY EXISTING CONDITIONS TO AVOID  | 2.          | ALL EQUIPMENT SURFACES TO BE BONDED TO GROUNDIN   |
| d by: th      | 9. THE COMPLETE BID PACKAGE INCLUDES THESE CONSTRUCTION DRAWINGS ALONG WITH THE SPECIFICATIONS. SUBCONTRACTOR IS RESPONSIBLE FOR REVIEW OF TOTAL BID PACKAGE PRIOR  | INTERFERENCE. IN CASE OF INTERFERENCE, AT¢T'S REPRESENTATIVE WILL DECIDE WHICH<br>WORK IS TO BE RELOCATED, REGARDLESS OF WHICH WAS FIRST INSTALLED.   |             | ALL PAINT AND DIRT. CONNECTIONS TO VARIOUS METAL<br>CAUSE A GALVANIC OR CORROSIVE REACTION. AREA SH<br>BONDING.   |
| rinte         | TO BID SUBMITTAL.   | <ol><li>THE INSTALLATION MUST COMPLY WITH NEC AND ALL FEDERAL, STATE AND LOCAL RULES<br/>AND REGULATIONS.</li></ol>   | 3.          | ANY METALLIC ITEM WITHIN 6' OF GROUND CONDUCTORS  |
| Р             | IO. SUBCONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION LIMITS PRIOR TO CONSTRUCTION.   | <ol> <li>THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF<br/>SYSTEMS AND EQUIPMENT UNLESS OTHERWISE DEFINED BY DIMENSIONS OR DETAILS.</li> </ol>  | 4           | GROUNDING SYSTEM.<br>EXTERIOR, ABOVE GRADE GROUND CONNECTIONS SHALL   |
| Ds.dv         | I I . THE SUBCONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE<br>AT ALL TIMES . SILT AND EROSION CONTROL SHALL BE MAINTAINED ON THE DOWNSTREAM SIDE  | EXACT EQUIPMENT LOCATIONS AND RACEWAY ROUTING SHALL BE GOVERNED BY ACTUAL<br>FIELD CONDITIONS AND/OR DIRECTIONS FROM AT&T'S REPRESENTATIVE.   | -1.         | PROTECTIVE COATING OF ANTI-OXIDE COMPOUND.  |
| R ATT C       | OF THE SITE AT ALL TIMES. ANY DAMAGE TO ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE.   | 8. CONTRACTOR SHALL PAY ALL PERMITS AND FEES REQUIRED.  | 5.          | ALL MATERIALS AND LABOR REQUIRED FOR THE GROUND<br>PLANS AND DETAILS, AND AS DESCRIBED HEREIN SHALL E<br>CONTRACTOR UNLESS OTHERWISE NOTED.                 |
| GENERATOR     | 12. CLEARING OF TREES AND VEGETATION ON THE SITE SHOULD BE HELD TO A MINIMUM. ONLY<br>THE TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED. ANY<br>DAMAGE TO THE PROPERTY OUTSIDE THE LEASED PROPERTY SHALL BE REPAIRED BY THE<br>SUBCONTRACTOR.       | <ul> <li>9. ALL MATERIALS SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE<br/>WITH THE APPLICABLE SECTIONS OF THE STANDARDS REFERENCED BELOW:</li> <li>a. ANSI (AMERICAN NATIONAL STANDARDS INSTITUTE)</li> <li>b. ASTIM (AMERICAN SOCIETY FOR TESTING MATERIALS)</li> </ul>                       | 6.          | EXACT LOCATION OF GROUND CONNECTION POINTS SHA<br>ADJUST LOCATIONS INDICATED ON PLANS ACCORDING TO<br>TO KEEP THE GROUND CONNECTION CABLES AS SHORT /       |
| P             | I 3. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID.<br>EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS  | <ul> <li>c. ETL (ELECTRICAL TESTING LABORATORY)</li> <li>d. ICEA (INSULATED CABLE ENGINEERS ASSOCIATION)</li> <li>e. IEEE (INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS)</li> </ul>   | 7.          | PROVIDE ALL ELECTRICAL SYSTEM AND EQUIPMENT GROL<br>CURRENT EDITION OF THE NATIONAL ELECTRIC CODE AND   |
| MORRIS        | APPROVED BY GOVERNING AGENCIES PRIOR TO DISPOSAL.   | <ul> <li>f. MBFU (NATIONAL BOARD OF FIRE UNDERWRITERS)</li> <li>g. NESC (NATIONAL ELECTRICAL SAFETY CODE)</li> <li>h. NEMA (NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION)</li> </ul>  |             | NATIONAL ELECTRICAL SAFETY CODE. BONDING JUMPERS<br>FITTINGS SHALL BE INSTALLED AT ALL RACEWAYS, EQUIPN<br>ETC. TO MAINTAIN GROUND CONTINUITY WHERE REQUIRE |
| 07954_        | COMPLETION OF THE SITE DEVELOPMENT. THE SUBCONTRACTOR IS RESPONSIBLE FOR<br>PROVIDING AND MAINTAIN AN ADEQUATE COVER OF VEGETATION OVER THE SITE FOR A ONE YEAR<br>PERIOD.  | <ol> <li>NFPA (NATIONAL FIRE PROTECTION ASSOCIATION)</li> <li>J. UL (UNDERWRITER'S LABORATORY)</li> </ol>   | 8.          | ALL EQUIPMENT GROUND CONDUCTORS SHALL BE TIN CON NOTED OTHERWISE ON THE DRAWINGS.   |
| 50_1010       | I 5. PERMITS: THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND INCURRING<br>THE COST OF ALL REQUIRED PERMITS, INSPECTIONS, CERTIFICATES, ETC.   | 10. CONTRACTOR SHALL REVIEW PLANS, DETAILS AND SPECIFICATIONS IN DETAIL AND ADJUST<br>WORK TO CONFORM WITH ACTUAL SITE CONDITIONS SO THAT ELECTRICAL DEVICES AND<br>EQUIPMENT WILL BE LOCATED AND READILY ACCESSIBLE. QUANTITIES LISTED IN MATERIAL   | 9.          | PROVIDE PRE AND POST GROUND TEST RESULTS, USING SHALL BE PHOTOS WITH DIGITAL TIME AND GPS STAMPED   |
| 4 15          | I.G. RECORD DRAWINGS: MAINTAIN A RECORD OF ALL CHANGES, SUBSTITUTIONS BETWEEN   | LISTS ON THE DRAWINGS ARE FOR INFORMATION ONLY. THE CONTRACTOR SHALL PROVIDE<br>HIS OWN TAKEOFF FOR MATERIAL QUANTITY AND TYPES BASED ON ACTUAL SITE  | E. IN       | ISPECTION/DOCUMENTATION   |
| 34084\5       | WORK AS SPECIFIED AND INSTALLED. RECORD CHANGES ON A CLEAN SET OF CONTRACT<br>DRAWINGS WHICH SHALL BE TURNED OVER TO THE CONSTRUCTION MANAGER UPON COMPLETION<br>OF THE PROJECT.  | CONDITIONS, IN ADDITION, CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS TO<br>INSTALL EQUIPMENT FURNISHED BY AT&T OR ITS SUPPLIERS. ALL ITEMS NOT SPECIFICALLY<br>MENTIONED HEREIN OR SHOWN ON THE DRAWINGS, BUT WHICH ARE OBVIOUSLY<br>NECESSARY TO MAKE A COMPLETE WORKING INSTALLATION, SHALL BE INCLUDED. | ١.          | THE CONTRACTOR, UPON COMPLETION OF HIS WORK, SH<br>INFORMATION SHOULD BE GIVEN TO THE GENERAL CONTI<br>AS-BUILT SURVEY DOCUMENTS TO BE GIVEN TO THE OW      |
| Publish_      | 17. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES<br>AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF<br>THE SUBCONTRACTOR TO VERIFY ALL UTILITIES, PIPELINES AND OTHER STRUCTURES SHOWN OR           | II. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING)<br>AT≰T'S REPRESENTATIVE OF ANY CONFLICTS PRIOR TO THE SUBMISSION OF CONTRACTOR'S  | 2.          | CONTRACTOR SHALL SUPPLY DOCUMENTATION ATTESTING<br>SYSTEM'S RECEPTIVITY (MAX, 5 OHMS).  |
| Temp\Ac       | NOT SHOWN ON THESE PLANS. THE SUBCONTRACTOR SHALL CONTACT THE LOCAL<br>JURISDICTION'S DIGGER'S HOTLINE BEFORE DIGGING OR DRILLING. ANY DAMAGE TO EXISTING<br>UTILITIES SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AND ENGINEER AT THE<br>SUBCONTRACTOR'S EXPENSE. | PROPOSAL OR PERFORMANCE OF WORK, IN THE EVENT OF DISCREPANCIES THE<br>CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN<br>WRITING OTHERWISE.  | 3.          | AN ELECTRICAL INSPECTION SHALL BE MADE BY AND INSP<br>AT&T'S REPRESENTATIVE. CONTRACTOR SHALL COORDIN.<br>POWER COMPANY APPROVAL.                           |
| \Local\       | GENERAL NOTES:  | I 2. ALL FLOORS WHERE PENETRATIONS ARE REQUIRED IN BUILDING ARE TO BE CORE DRILLED<br>AND THEN FIREPROOFED.   | 4.          | CONTRACTOR SHALL HAVE ATS AND GENERATOR RELAY II  |
| Data          | I . THIS PROPOSAL IS FOR THE ADDITION OF A NEW GENERATOR ON A CONCRETE PAD TO AN  | B. WIRING/CONDUIT   |             | INSPECTED BY OTHERS TO ENSURE THAT UL LISTING FOR   |
| Appl          | EXISTING UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF AN EQUIPMENT SHELTER<br>AND TOWER.  | PROVIDE PULL BOXES AND JUNCTION BOXES WHERE SHOWN OR AS REQUIRED BY CODE  |             |   |
| tbeattyl      | 2. THE PROPOSED FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SEWER SERVICE.  | SUCH THAT NO MORE THAN THE EQUIVALENT OF FOUR QUARTER BENDS (380 DEGREES<br>TOTAL) EXIST IN A CONDUIT RUN.  |             |   |
| ,Users\;      | 3. THE PROPOSED FACILITY IS UNMANNED AND IS NOT FOR HUMAN HABITAT. (NO HANDICAP   | <ol> <li>ALL POWER AND CONTROL/INDICATION WIRING SHALL BE TYPE THHN/THWN 800V RATED 75<br/>DEGREES CELSIUS, UNLESS NOTED OTHERWISE.</li> </ol>  |             |   |
|               |   |   |             |   |

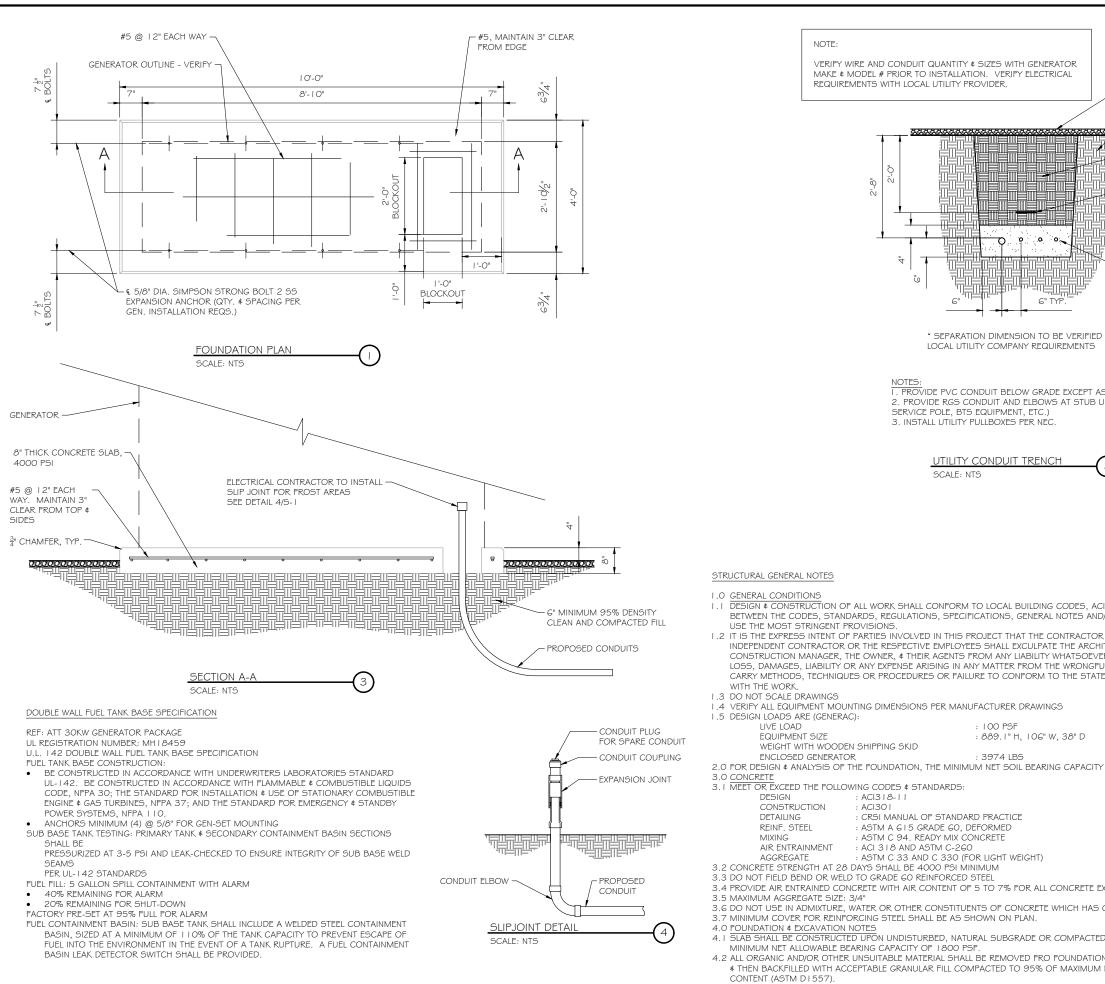


SHEET

N-1







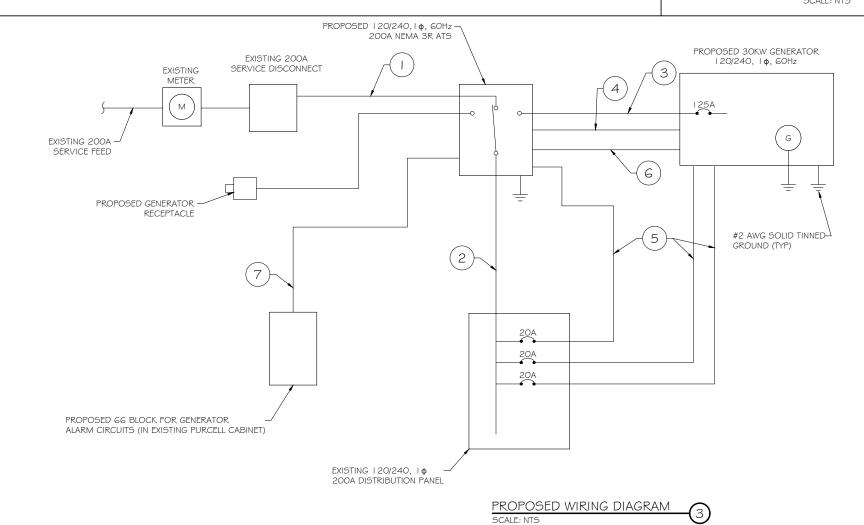
4.3 THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MEASURES TO PREVENT ANY WATER, FR FOOTING OR STRUCTURAL SUBGRADE BEFORE & AFTER PLACING OF CONCRETE, AND UNTI

| CONDUIT QUANTITY & SIZES WITH GENERATOR<br>RIOR TO INSTALLATION. VERIFY ELECTRICAL<br>TH LOCAL UTILITY PROVIDER.<br>UNDISTURBED SOIL   | RAMAKER<br>(608) 643-4100 www.ramaker.com   |
|--|---|
| COMPACTED BACKFILL<br>(SUITABLE ON SITE MATERIAL)<br>G" WARNING TAPE<br>G" WARNING TAPE<br>C" G" TYP.<br>G" TYP.<br>G" TYP.<br>G" TYP.   | PREPARED FOR:<br>at&t<br>Mobility<br>CONSULTANT:  |
| <ul> <li>SEPARATION DIMENSION TO BE VERIFIED WITH<br/>LOCAL UTILITY COMPANY REQUIREMENTS</li> <li>NOTES:</li> <li>I. PROVIDE PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.</li> <li>2. PROVIDE RGS CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E.<br/>SERVICE POLE, BTS EQUIPMENT, ETC.)</li> </ul>  | GENERAL DYNAMICS<br>Information Technology, Inc.<br>GENERAL DYNAMICS<br>101 STATION DR<br>WESTWOOD, MA 02090  |
| 3. INSTALL UTILITY PULLBOXES PER NEC.<br><u>UTILITY CONDUIT TRENCH</u><br>SCALE: NTS<br>(SHALL CONFORM TO LOCAL BUILDING CODES, ACI 318-11. IN CASE OF CONFLICT  | 1 hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that 1 and a duly lucensed Professional Engineer under the laws of the State of <u>Connectcut</u> . |
| SUBJUE CONTRACTOR OF CONFORMED CODES, AND OF THE INFORMATION ACTIVE OF CONTRACTOR ON ELECTRONIC DE ADDIOR MANUFACTURER'S REQUIREMENTS,<br>5. NVOLVED IN THIS PROJECT THAT THE CONTRACTOR OR SUBCONTRACTOR OR<br>SPECTIVE EMPLOYEES SHALL EXCULPATE THE ARCHITECT, THE ENGINEER, TECH.<br>8, & THEIR AGENTS FROM ANY LIABILITY WHATSOEVER & HOLD THEM HARMLESS AGAINST<br>TENSE ARISING IN ANY MATTER FROM THE WRONGFUL OR NEGLIGENT ACT, OR FAILURE TO<br>DCEDURES OR FAILURE TO CONFORM TO THE STATE SCAFFOLDING ACT IN CONNECTIONS | I/25/2023       Signature       Date:   |
| ENSIONS PER MANUFACTURER DRAWINGS<br>: 100 PSF<br>: 889.1" H, 106" W, 38" D<br>G SKID<br>: 3974 LBS<br>DATION, THE MINIMUM NET SOIL BEARING CAPACITY SHALL BE ASSUMED TO BE 2000 PSF.  | MARK DATE DESCRIPTION<br>ISSUE FINAL DATE 01/25/2023<br>PROJECT TITLE:  |
| ES & STANDARDS:<br>I I<br>ANUAL OF STANDARD PRACTICE<br>A G I 5 GRADE GO, DEFORMED<br>C 94. READY MIX CONCRETE<br>3 AND ASTM C-2GO   | MORRIS CT<br>FA ID # 10107954<br>PROJECT INFORMATION:<br>310 WATERTOWN ROAD   |
| 2 33 AND C 330 (FOR LIGHT WEIGHT)<br>ALL BE 4000 PSI MINIMUM<br>DE GO REINFORCED STEEL<br>ITH AIR CONTENT OF 5 TO 7% FOR ALL CONCRETE EXPOSED TO EARTH OR WEATHER.<br>OTHER CONSTITUENTS OF CONCRETE WHICH HAS CALCIUM CHLORIDE.<br>EEL SHALL BE AS SHOWN ON PLAN.   | MORRIS, CT 06763<br>Sheet Title:<br>FOUNDATION DETAILS  |
| INDISTURBED, NATURAL SUBGRADE OR COMPACTED GRANULAR FILL WITH AN ASSUMED<br>PACITY OF 1800 PSF.<br>BLE MATERIAL SHALL BE REMOVED FRO FOUNDATION & SLAB SUBGRADE & BACKFILL AREAS,<br>GRANULAR FILL COMPACTED TO 95% OF MAXIMUM DENSITY AT OPTIMUM MOISTURE<br>NECESSARY MEASURES TO PREVENT ANY WATER, FROST, OR ICE FROM PENETRATING ANY  | SCALE: NONE<br>PROJECT 54150  |
| BEFORE & AFTER PLACING OF CONCRETE, AND UNTIL SUCH CONCRETE HAS FULLY CURED.   | NUMBER S-1  |

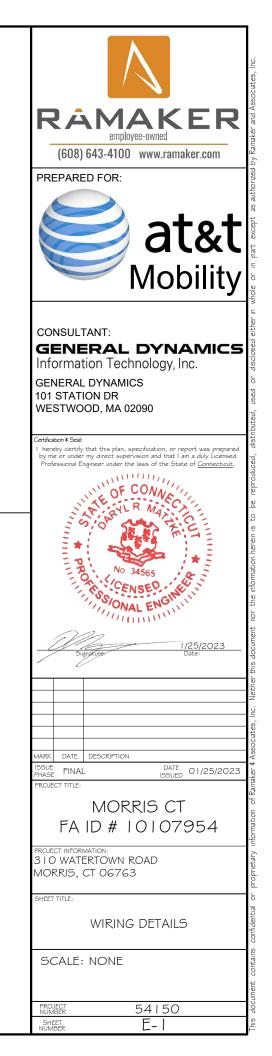
|     |                                      | I                            | DIAGRAM CIRC                                   | UIT SCHEDULI                  | Ē               |   |
|-----|--------------------------------------|------------------------------|--|-------------------------------|-----------------|---|
| NO. | FROM                                 | ТО                           | WIRES  | GROUND                        | CONDUIT<br>SIZE | FUNCTION  |
|     | NORMAL POWER<br>SOURCE               | AUTOMATIC<br>TRANSFER SWITCH | (3) 3/0  | ( ) #4                        | 2"              | NORMAL POWER FEEDER TO ATS<br>(CUT BACK EXISTING)   |
| 2   | AUTOMATIC<br>TRANSFER SWITCH         | LOAD CENTER                  | (3) 3/0  | ( ) #4                        | 2"              | POWER FEEDER FROM ATS TO<br>PANEL   |
| 3   | GENERATOR                            | AUTOMATIC<br>TRANSFER SWITCH | (3) #1   | ( ) #6                        | - /2"           | EMERGENCY POWER FEEDER TO<br>ATS  |
| 4   | AUTOMATIC<br>TRANSFER SWITCH         | GENERATOR                    | (2) #10  | ( ) # 0                       | 1"              | START CIRCUIT   |
| 5   | LOAD CENTER<br>(DISTRIBUTION CENTER) | GENERATOR, ATS               | (2) #12<br>(2) #12<br>(2) #12                  | ( ) # 2<br>( ) # 2<br>( ) # 2 | "<br> "<br> "   | CIRCUIT FOR GENERATOR BLOCK HEATER<br>BATTERY HEATER<br>CIRCUIT FOR BATTERY CHARGER<br>CIRCUIT FOR ATS  |
| 6   | GENERATOR                            | AUTOMATIC<br>TRANSFER SWITCH | I 2-PAIR<br>24 AWG<br>OR<br>2EA 6-PAIR<br>CAT5 | N/A                           | 1"              | ALARM CABLES (1) I 2 PAIR 24 AWG. PROVIDE<br>24" OF SLACK CABLE. FINAL PUNCH DOWN IS<br>BY AT\$T TECH. LABEL ALL WIRES  |
| 7   | AUTOMATIC<br>TRANSFER SWITCH         | ALARM BLOCK                  | I 2-PAIR<br>24 AWG<br>OR<br>2EA 6-PAIR<br>CAT5 | N/A                           | 1"              | ALARM CABLES (1) 12 PAIR 24 AWG (RUN TO<br>PURCELL CABINET ¢ INTO ALARM BOX).<br>PROVIDE 24" OF SLACK CABLE. FINAL PUNCH<br>DOWN IS BY AT¢T TECH. LABEL ALL WIRES |

| ALARM WIRE IDENTIFICATION CHART       |                   |  |  |  |  |
|---------------------------------------|-------------------|--|--|--|--|
| WIRE                                  | ALARM             |  |  |  |  |
| BROWN<br>BROWN / WHITE                | GENERATOR RUNNING |  |  |  |  |
| GREEN<br>GREEN / WHITE                | CRITICAL FAULT    |  |  |  |  |
| BLUE<br>BLUE / WHITE                  | MINOR FAULT       |  |  |  |  |
| ORANGE<br>ORANGE / WHITE              | LOW FUEL          |  |  |  |  |
| BROWN *<br>BROWN / WHITE *            | FUEL LEAK         |  |  |  |  |
| *CAT5 CABLE ONLY, FROM 2ND CAT5 CABLE |                   |  |  |  |  |
|                                       |                   |  |  |  |  |

CIRCUIT DETAIL SCALE: NTS



## ALARM WIRING IDENTIFICATION CHART SCALE: NTS



| <br>1 |
|-------|
|       |

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| CHECKED BY: MJR  |               |          |                          |            |                                    |                |                                    |  |                          |                        |   | -A<br>-4<br>-2   |   |   | L. SYSTEM NO. C-AJ-1150<br>ARING WALL SIMILAR TO U.L. DI<br>F RATING = 3 HR<br>T RATING = 0 HR  |
|--|---------------|----------|--------------------------|------------|------------------------------------|----------------|------------------------------------|--|--------------------------|------------------------|---|--|---|---|---|
| DRAWN BY: TRB CI   |               |          |                          |            |                                    |                |                                    |  |                          |                        |   | - A  | NO<br>AN<br>CC<br>P<br>2. TH<br>ON<br>MII<br>OF | IRMAL WEIGHT (100-150 Pr<br>Y UL CLASSIFIED CONCRETI<br>DNCRETE BLOCKS 9CAT2) C<br>MANUFACTURERS.<br>ROUGH PENETRATIONS : OI<br>I BOTH SIDES OF FLOOR OI<br>INMUM 0". (POINT CONTAC<br>METALLIC PIPES OR COND | MINIMUM 4-1/2" THICK REINFOL<br>CF) CONCRETE. WALL MAY ALS<br>E BLOCKS*. MAX DIAMETER OF<br>ATEGORY IN THE FIRE RESISTAN<br>NE METALLIC PIPE OR CONDUIT<br>R WALL ASSEMBLY. THE ANNUL<br>() TO MAXIMUM 1-3/8". THE FC<br>JITS MAY BE USED:<br>IAMETER (OR SMALLER) SCHEDI |
|  |               |          |                          |            | AC Distribution Pa                 | nel - Layout [ | Diagram                            |  |                          |                        |   |  | S   | TEEL PIPE.  | AMETER (OR SMALLER) CAST OF   |
|  | Breaker       | Breaker  |                          |            |                                    | Breaker        | Breaker                            |  |                          |                        |   |  | С   | C. CONDUIT - NOMINAL 4" D   | IAMETER (OR SMALLER) STEEL E<br>DIAMETER (OR SMALLER) STEEL   |
| )  | Position<br>1 | Туре     | On/Off                   | Size       | Circuit Label                      | Position<br>2  | Type<br>1P                         | On/Off<br>ON   | Size<br>20               | Circuit Label<br>SPARE |   |  | 3. PA   | CKING MATERIAL: MINIMUM   | 6" THICKNESS OF MIN 4.0 PCF<br>TO OPENING AS A PERMANENT  |
| /  | 3             | 2P       | ON                       | 50         | HVAC #1                            | 4              | 1P<br>1P                           | ON   | 20                       | TELCO RECEPTACLE       | 2-/   | -3   | MA  | ATERIAL TO BE RECESSED FI   | ROM TOP SURFACE OF FLOOR (  |
|  | 5             | 1P       | ON                       | 20         | INT. LIGHTS                        | 6              | 1P                                 | ON   | 20                       | RECEPTACLE LEFT        | 4-  |  | MA  | ATERIAL.  | COMMODATE THE REQUIRED TH   |
|  | 7             | 1P       | ON                       | 20         | GFCI                               | 8              | 2P                                 | ON   | 50                       | HVAC #1                |   | <u></u>  |   |   | IAL*: SEALANT: MINIMUM 1/4" T<br>ANNULUS, FLUSH WITH TOP SI   |
|  | 9<br>11       | 1P       | ON                       | 20         | EXT. LIGHTS                        | 10<br>12       |                                    |  |                          |                        | ,<br>,  |  |   |   | LL. AT THE POINT CONTACT LO<br>DIAMETER BEAD OF FILL MATERI   |
| F  | 13            | 2P       | ON                       | 30         | RECTIFIER #1                       | 14             | 2P                                 | ON   | 30                       | RECTIFIER #2           | NOTE:<br>I. IF EXISTING CONSTRUCT   | ION VARIES   | TH  | E CONCRETE/PIPE INTERFAC  | E ON THE TOP SURFACE OF FLO<br>IG APPLIES ONLY WHEN CPGO I  |
| 04 <i>p</i> r  | 15            | 2P       | ON                       | 30         | RECTIFIER #3                       | 16             | 2P                                 | ON   | 30                       | RECTIFIER #4           | FROM THIS DETAIL, AN E<br>U.L. PENETRATION APPRI  |  |   | ED.   | IG ATTELES ONET WHEN CI 6013  |
| ۔<br>۵   | 17            | 21       |                          | 50         | NECTITER #3                        | 18             | 21                                 |  | 50                       |                        | THE EXISTING WALL TYPE<br>CONSTRUCTED   |  |   |   | DIV OF HILTI INC. : CPGOIS, C   |
| 023  | 19<br>21      | 2P       | ON                       | 30         | RECTIFIER #5                       | 20             | 2P                                 | ON   | 30                       | RECTIFIER #6           | 2. GC SHALL USE NON-SHE   |  | SEALAN  | NT.   |   |
| 5, 20  | 23            | 2P       | ON                       | 30         | RECTIFIER #7                       | 22             | 2P                                 | ON   | 30                       | RECTIFIER #8           | TO WEATHERSEAL ALL PI<br>INTO OR THRU SHELTER   |  | * BEAR  | ING THE UL CLASSIFICATION   | I MARK  |
| lan 2  | 25<br>27      |          |                          |            |                                    | 26<br>28       | 1P                                 | ON   | 20                       | RECEPTACLE RIGHT       |   |  |   |   |   |
| б  | 29            | 2P       | ON                       | 30         | RECTIFIER #9                       | 30             | 1P                                 | ON   | 20                       | ATS                    | -   | OUTER WALL   | PENET   | RATION DETAIL (IF   | APPLICABLE)   |
| eatty  | 31<br>33      | 1P<br>1P | ON<br>ON                 | 20<br>20 / | BLOCK HEATER     BATTERY CHARGER   | 32<br>34       | 1P                                 | ON   | 20                       | SMOKE DETECTOR         | -   | 6CALE: NTS   |   |   | $\frac{\text{ATTEICADEL}}{2}$   |
| yAppData/Local/Temp/AcPublish_34084\54150_10107954_MORRIS CT_GENERATOR ATT CDs.dwg Printed |               |          | RACTOR TO<br>IMILAR LABI | AND BAT    | 5 WITH P-TOUCH OR<br>ABSOLUTELY NO | T¢T GENERATO   | NTRACTOR<br>QUENCE SI<br>ATOR, BAT | TO UTILIZE I<br>NGLE BREAKI<br>TERY CHARG<br>ND BLOCK HE | ER POSITIC<br>ER, BATTER | DN FOR                 | Type GR<br>CABLE TAP TO<br>TOP OF<br>GROUND ROD<br>Type VN<br>HORIZONTAL<br>CABLE TAP TO<br>VERTICAL STEEL<br>SURFACE OF<br>HORIZONTAL PIPE | Type GT<br>THROUGH CABL<br>TO TOP OF<br>GROUND ROD.<br>Type VS<br>CABLE TAP DO<br>AT 45 TO<br>VERTICAL STEE<br>SURFACE OR S<br>OF HORIZONTA<br>OR VERTICAL T | DWN<br>EL<br>SIDE                               | Type GY<br>THROUGH CABLE<br>TO SIDE OF<br>GROUND ROD<br>Type VV<br>THROUGH<br>VERTICAL CABLE<br>TO<br>VERTICAL STEEL<br>SURFACE OR TO<br>THE SIDE OF<br>EITHER<br>HORIZONTAL OR<br>VERTICAL PIPE              | Type HS<br>HORIZONTAL CABLE<br>TAP TO<br>HORIZONTAL STEEL<br>SURFACE OR PIPE.<br>CABLE OFF<br>SURFACE.<br>Type GR<br>CABLE TAP<br>TO TOP OF<br>GROUND ROD   |
| rs\tbeatty\Appl  |               |          |                          |            |                                    |                |                                    |  |                          |                        |   |  | CADW<br>SCALE: N                                | VELD DETAILS  | -3  |

#### J.L. DESIGN NO. U902

EINFORCED LIGHTWEIGHT OR Y ALSO BE CONSTRUCTED OF ER OF OPENING IS 4". SEE SISTANCE DIRECTORY FOR NAMES

NDUIT TO BE RIGIDLY SUPPORTED ANNULAR SPACE SHALL BE THE FOLLOWING TYPES AND SIZES

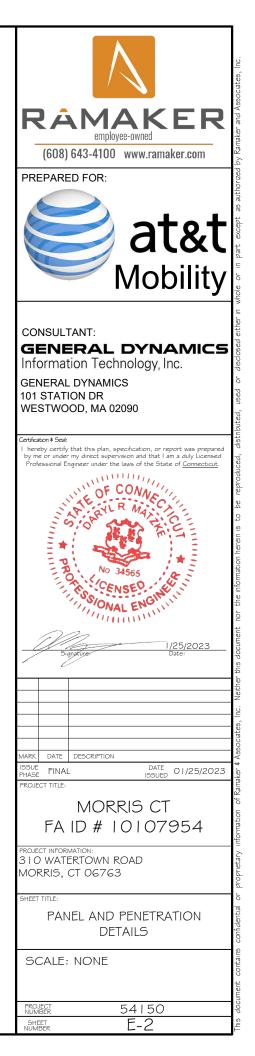
CHEDULE 40 (OR HEAVIER)

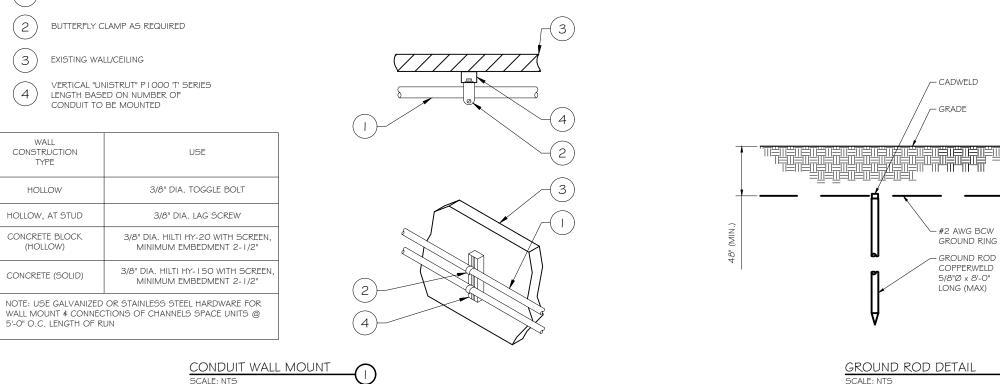
AST OR DUCTILE IRON PIPE. TEEL ELECTRICAL METALLIC STEEL CONDUIT. O PCF MINERAL WOOL BATTING ANENT FORM. PACKING LOOR OR FROM BOTH SURFACES RED THICKNESS OF FILL

1/4" THICKNESS OF FILL OP SURFACE OF FLOOR AND CT LOCATION BETWEEN PIPE AND ATERIAL SHALL BE APPLIED AT OF FLOOR AND ON BOTH PG015 OR CPG04 SEALANT IS

IS, CP604, CP606, OR FS-ONE







| WALL<br>CONSTRUCTION<br>TYPE | USE   |
|------------------------------|---|
| HOLLOW                       | 3/8" DIA. TOGGLE BOLT   |
| HOLLOW, AT STUD              | 3/8" DIA. LAG SCREW   |
| CONCRETE BLOCK<br>(HOLLOW)   | 7/1 G" DIA. HILTI HY-20 WITH SCREEN<br>MINIMUM EMBEDMENT 2-1/2" |
| CONCRETE (SOLID)             | 7/16" DIA. HILTI HY-150 WITH SCREEN<br>MINIMUM EMBEDMENT 2-1/2" |

NOTE:

CONDUIT (TYP)

2

(3

(4

WALL

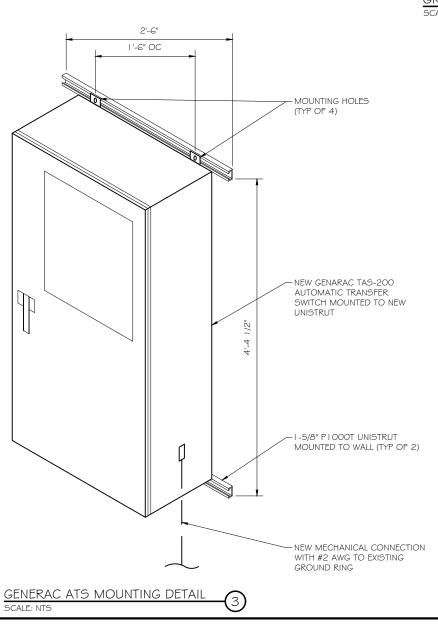
TYPE

HOLLOW

(HOLLOW)

USE GALVANIZED OR STAINLESS STEEL HARDWARE FOR WALL

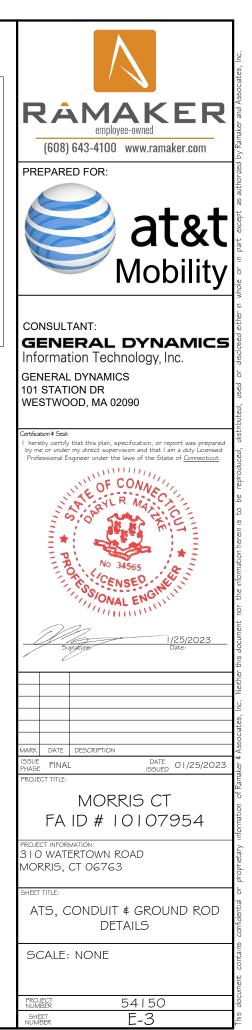
- MOUNT AND CONNECTION OF CHANNELS
- 2. GC SHALL USE NON-SHRINKING CAULK TO WEATHER SEAL
- ALL PENETRATIONS INTO OR THROUGH SHELTER WALL



NOTE:

(2)

- GROUND RODS MAY BE: - COPPER CLAD STEEL
- SOLID COPPER GROUND RODS SHALL HAVE 2 A MAXIMUM SPACING TWICE THE LENGTH OF ROD
- SEE RESISTIVITY REPORT FOR VERIFICATION AS AVAILABLE
- A LARGER CONDUCTOR SHALL BE REQUIRED IN AREAS HIGHLY PRONE TO LIGHTNING AND/OR AREAS WITH HIGHLY ACIDIC SOIL
- GROUND RODS INSTALLED WITHIN CLOSE PROXIMITY TO TOWER OR WHEN SOIL IS AT OR BELOW 2,000 OHM-CM, SHALL BE GALVANIZED TO PREVENT GALVANIC CORROSION OF TOWER,
- (SEE ANSI/TIA-EIA-222-G) PROVIDE (1) GROUND LEAD TO EACH SIDE OF THE GENERATOR





EPA Certified Stationary Emergency

Standby Power Rating 30 kW, 38 kVA, 60 Hz

Prime Power Rating\* 27 kW. 34 kVA. 60 Hz



## **Codes and Standards**

ANSI

Not all codes and standards apply to all configurations. Contact factory for details.



ANSI C62.41

## GENERAC INDUSTRIAL

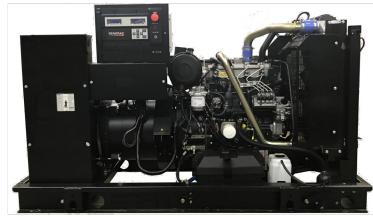


Image used for illustration purposes only

## **Powering Ahead**

For over 50 years, Generac has provided innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial applications under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

## SD030 | 2.2L | 30 kW

INDUSTRIAL DIESEL GENERATOR SET EPA Certified Stationary Emergency

#### STANDARD FEATURES

#### ENGINE SYSTEM

- Oil Drain Extension
- Air Cleaner Fan Guard
- Stainless Steel Flexible Exhaust Connection
- Factory Filled Oil and Coolant
- Radiator Duct Adapter (Open Set Only)
- Critical Silencer (Enclosed Unit Only)
- Engine Coolant Heater

### Fuel System

- Fuel Lockoff Solenoid
- Primary Fuel Filter

#### Cooling System

- Closed Coolant Recovery System
- UV/Ozone Resistant Hoses
- · Factory-Installed Radiator
- Radiator Drain Extension
- 50/50 Ethylene Glycol Antifreeze

#### Electrical System

- · Battery Charging Alternator
- Battery Cables
- Battery Tray
- Rubber-Booted Engine Electrical Connections Solenoid Activated Starter Motor

#### CONTROL SYSTEM



#### Digital H Control Panel- Dual 4x20 Display

#### Program Functions

- Programmable Crank Limiter
- 7-Day Programmable Exerciser
- Special Applications Programmable Logic Controller
- RS-232/485 Communications
- All Phase Sensing Digital Voltage Regulator
- 2-Wire Start Capability
- Date/Time Fault History (Event Log)
- Isochronous Governor Control
- · Waterproof/Sealed Connectors

- Protect Finish
- Gasketed Doors

- Full Load Capacity Alternator Protective Thermal Switch

- Internal Genset Vibration Isolation · Separation of Circuits - High/Low Voltage Double Wall
- Separation of Circuits Multiple Breakers Wrapped Exhaust Piping
  - Sloped Top
  - Sloped Bottom
- 2 Year Limited Warranty (Standby Rated Units)
- 1 Year Limited Warranty (Prime Rated Units)

ALTERNATOR SYSTEM

Class H Insulation Material

Rotor Dynamically Spin Balanced

Amortisseur Winding (3-Phase Only)

UL2200 GENprotect<sup>™</sup>

2/3 Pitch

· Skewed Stator

Sealed Bearing

GENERATOR SET

Standard Factory Testing

· Audible Alarms and Shutdowns

• E-Stop (Red Mushroom-Type)

Predictive Maintenance Algorithm

NFPA110 Level I and II (Programmable)

• Customizable Alarms, Warnings, and Events

Not in Auto (Flashing Light)

Auto/Off/Manual Switch

Modbus<sup>®</sup> Protocol

Sealed Boards

Brushless Excitation

- Silencer Mounted in the Discharge Hood (Enclosed Unit Only)
  - Fuel Level

    - Oil Pressure
    - Coolant Temperature Coolant Level

    - Engine Speed
  - Battery Voltage
  - Frequency

- Oil Pressure
- Password Parameter Adjustment Protection
- Single Point Ground
- 16 Channel Remote Trending
- 0.2 msec High Speed Remote Trending Alarm Information Automatically Annunciated

  - Alarms and Warnings
- Power Output (kW) Power Factor
- kW Hours, Total, and Last Run
- Real/Reactive/Apparent Power

Full System Status Display

All Phase AC Voltage

on the Display

All Phase Currents

GENERAC 30KW GENERATOR SPECIFICATIONS SCALE: NTS





#### ENCLOSURE (If Selected)

 Rust-Proof Fasteners with Nylon Washers to High Performance Sound-Absorbing Material (Sound Attenuation Enclosures) Stamped Air-Intake Louvers • Upward Facing Discharge Hoods (Radiator and Exhaust) • Stainless Steel Lift Off Door Hinges Stainless Steel Lockable Handles RhinoCoat<sup>™</sup> - Textured Polyester Powder Coat Paint

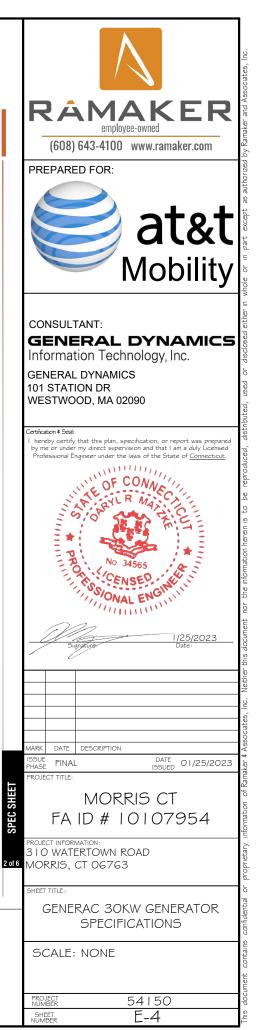
#### FUEL TANKS (If Selected)

• UL 142/ULC S601 Normal and Emergency Vents Factory Pressure Tested Rupture Basin Alarm

 Check Valve In Supply and Return Lines RhinoCoat<sup>™</sup> - Textured Polyester Powder Coat Paint Stainless Steel Hardware

#### Alarms and Warnings

- Coolant Temperature
- Coolant Level
- Engine Overspeed
- Battery Voltage
- Alarms and Warnings Time and Date Stamped
- Snap Shots of Key Operation Parameters During
- Alarms and Warnings Spelled Out (No Alarm Codes)



# TRB 0 022

## SD030 | 2.2L | 30 kW

INDUSTRIAL DIESEL GENERATOR SET EPA Certified Stationary Emergency

#### CONFIGURABLE OPTIONS

#### ENGINE SYSTEM

- Oil Heater
- Critical Silencer (Open Set Only) Radiator Stone Guard
- Level 1 Fan and Belt Guards (Open Set Only)

#### FUEL SYSTEM

NPT Flexible Fuel Line

#### ELECTRICAL SYSTEM

O 10A UL Listed Battery Charger Battery Warmer

#### ALTERNATOR SYSTEM

- Alternator Upsizing
- Anti-Condensation Heater
- Tropical Coating
- Permanent Magnet Excitation

#### GENERATOR SET

- Extended Factory Testing

#### ENGINEERED OPTIONS

#### ENGINE SYSTEM

 Coolant Heater Isolation Ball Valves Fluid Containment Pan

#### CONTROL SYSTEM

Battery Disconnect Switch

#### CONTROL SYSTEM

NFPA 110 Compliant 21-Light Remote Annunciator

GENERAC INDUSTRIAL

- Remote Relay Assembly (8 or 16)
- Oil Temperature Indication and Alarm Remote E-Stop (Break Glass-Type, Surface Mount)
- Remote E-Stop (Red Mushroom-Type,
- Surface Mount)
  - Remote E-Stop (Red Mushroom-Type, Flush Mount)
  - 100 dB Alarm Horn Ground Fault Annunciation
  - 120V GFCI and 240V Outlets
  - Remote Communication Modem
  - O 10A Engine Run Relay

#### FUEL TANKS (Size On Last Page)

- O 8 in (203.2 mm) Fill Extension
- 13 in (330.2 mm) Fill Extension
- 19 in (482.6 mm) Fill Extension
- Overfill Protection Valve ○ 5 Gallon Spill Box Return Hose
- O 5 Gallon Spill Box
- Tank Risers
- Fuel Level Switch and Alarm
- O 12' Vent System
- Fire Rated Stainless Steel Fuel Hose

#### FUEL TANKS

## SD030 | 2.2L | 30 kW

INDUSTRIAL DIESEL GENERATOR SET EPA Certified Stationary Emergency

#### APPLICATION AND ENGINEERING DATA

#### ENGINE SPECIFICATIONS

| General                             |                         | Cooling System             |                                 |
|-------------------------------------|-------------------------|----------------------------|---------------------------------|
| Make                                | Perkins                 | Cooling System Type        | Closed Recovery                 |
| EPA Emissions Compliance            | Stationary Emergency    | Water Pump Type            | Pre-Lubed, Self Sealing         |
| EPA Emissions Reference             | See Emission Data Sheet | Fan Type                   | Pusher                          |
| Cylinder #                          | 4                       | Fan Speed - RPM            | 1,980                           |
| Туре                                | In-Line                 | Fan Diameter - in (mm)     | 18 (457)                        |
| Displacement - in <sup>3</sup> (L)  | 135 (2.22)              |                            |                                 |
| Bore - in (mm)                      | 3.3 (84)                | Fuel System                |                                 |
| Stroke - in (mm)                    | 3.9 (100)               | Fuel Type                  | Ultra Low Sulfur Diesel Fuel #2 |
| Compression Ratio                   | 23.3:1                  | Fuel Specifications        | ASTM                            |
| Intake Air Method                   | Turbocharged            | Fuel Filtering (Microns)   | 5                               |
| Cylinder Head                       | Cast Iron               | Fuel Inject Pump           | Distribution Injection Pump     |
| Piston Type                         | Aluminum                | Fuel Pump Type             | Engine Driven Gear              |
| Crankshaft Type                     | Forged Steel            | Injector Type              | Mechanical                      |
|                                     |                         | Fuel Supply Line - in (mm) | 0.31 (7.9) ID                   |
| Engine Governing                    |                         | Fuel Return Line - in (mm) | 0.2 (4.8) ID                    |
| Governor                            | Electronic Isochronous  |                            |                                 |
| Frequency Regulation (Steady State) | ±0.5%                   | Engine Electrical System   |                                 |
|                                     |                         | System Voltage             | 12 VDC                          |
| Lubrication System                  |                         | Battery Charger Alternator | Standard                        |
| Oil Pump Type                       | Gear                    | Battery Size               | See Battery Index 0161970SBY    |
| Oil Filter Type                     | Full-Flow               | Battery Voltage            | 12 VDC                          |
| Crankcase Capacity - qt (L)         | 11.2 (10.6)             | Ground Polarity            | Negative                        |

#### ALTERNATOR SPECIFICATIONS

| Standard Model                      | K0035124Y21   | Standard Excitation                | Brus  |
|-------------------------------------|---------------|------------------------------------|-------|
| Poles                               | 4             | Bearings                           | Sing  |
| Field Type                          | Revolving     | Coupling                           | Dire  |
| Insulation Class - Rotor            | Н             | Load Capacity - Standby            | 100   |
| Insulation Class - Stator           | Н             | Prototype Short Circuit Test       | Yes   |
| Total Harmonic Distortion           | <5% (3-Phase) | Voltage Regulator Type             | Digit |
| Telephone Interference Factor (TIF) | < 50          | Number of Sensed Phases            | All   |
|                                     |               | Regulation Accuracy (Steady State) | ±0.   |



 $(\mathbf{O})$ 

## 8 Position Load Center Pad Vibration Isolation

• Spare Inputs (x4) / Outputs (x4)

## ALTERNATOR SYSTEM ○ 3rd Breaker System

CIRCUIT BREAKER OPTIONS

Main Line Circuit Breaker

○ Electronic Trip Breakers

ENCLOSURE

Steel Enclosure

Aluminum Enclosure

for Availability)

Door Alarm Switch

O Damper Alarm Contacts

5 Year Limited Warranty

**GENERATOR SET** 

Special Testing

Enclosure Heater

O 2nd Main Line Circuit Breaker

Weather Protected Enclosure

Level 1 Sound Attenuation

Level 2 Sound Attenuation

AC/DC Enclosure Lighting Kit

• Level 2 Sound Attenuation with Motorized Dampers

○ Up to 200 MPH Wind Load Rating (Contact Factory

WARRANTY (Standby Gensets Only)

O 2 Year Extended Limited Warranty

O 5 Year Extended Limited Warranty

O 7 Year Extended Limited Warranty

10 Year Extended Limited Warranty

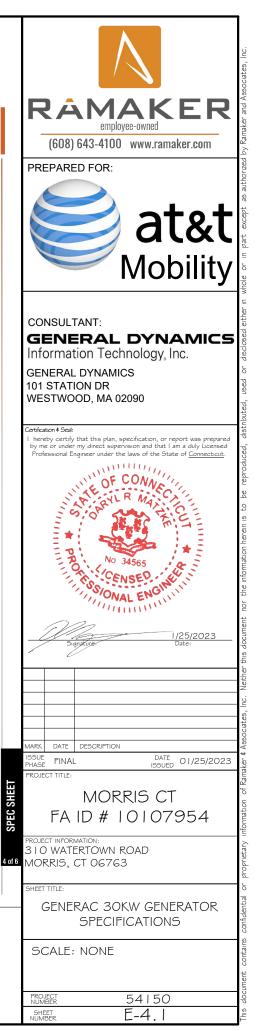
• Shunt Trip and Auxiliary Contact

- UL2085 Tank
- Stainless Steel Tanks
- Special Fuel Tanks
- Vent Extensions



| 2 VDC                      |
|----------------------------|
| andard                     |
| e Battery Index 0161970SBY |
| 2 VDC                      |
| egative                    |

| Brushless                |
|--------------------------|
| Single Sealed            |
| Direct via Flexible Disc |
| 00%                      |
| 'es                      |
| Digital                  |
| All                      |
| ±0.25%                   |
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## SD030 | 2.2L | 30 kW INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency

### **OPERATING DATA**

#### POWER RATINGS

|                                 |       | Standby   |
|---------------------------------|-------|-----------|
| Single-Phase 120/240 VAC @1.0pf | 30 kW | Amps: 125 |
| Three-Phase 120/208 VAC @0.8pf  | 30 kW | Amps: 104 |
| Three-Phase 120/240 VAC @0.8pf  | 30 kW | Amps: 90  |
| Three-Phase 277/480 VAC @0.8pf  | 30 kW | Amps: 45  |
| Three-Phase 346/600 VAC @0.8pf  | 30 kW | Amps: 36  |

GENERAC INDUSTRIAL

#### MOTOR STARTING CAPABILITIES (skVA)

FUEL CONSUMPTION RATES\*

COOLING

| sk          | skVA vs. Voltage Dip |             |     |  |  |
|-------------|----------------------|-------------|-----|--|--|
| 277/480 VAC | 30%                  | 208/240 VAC | 30% |  |  |
| K0035124Y21 | 61                   | K0035124Y21 | 46  |  |  |
| K0040124Y21 | 76                   | K0040124Y21 | 58  |  |  |
| K0050124Y21 | 98                   | K0050124Y21 | 75  |  |  |

|  | D   | iesel - gph (Lph)                             |
|--|---|---|
| Fuel Pump Lift- ft (m)                                 | Percent Load                              | Standby                                       |
| 3 (1)  | 25%                                       | 1.0 (3.7)                                     |
|  | 50%                                       | 1.4 (5.2)                                     |
| Total Fuel Pump Flow (Combustion + Return) - gph (Lph) | 75%                                       | 2.0 (7.5)                                     |
| 16.6 (63)  | 100%                                      | 2.8 (10.5)                                    |
|  | * Fuel supply install<br>consumption rate | ation must accommodate fue<br>s at 100% load. |
|  |   | Standby                                       |
| Coolant Flow   | anm (Lnm)                                 | 14.9 (56.2)                                   |

|   |                           | Stanuby        |
|---|---------------------------|----------------|
| Coolant Flow  | gpm (Lpm)                 | 14.9 (56.2)    |
| Coolant System Capacity                               | gal (L)                   | 2.5 (9.5)      |
| Heat Rejection to Coolant                             | BTU/hr (kW)               | 128,638 (136)  |
| Inlet Air   | scfm (m <sup>3</sup> /hr) | 2,800 (4,757)  |
| Maximum Operating Ambient Temperature                 | °F (°C)                   | 122 (50)       |
| Maximum Operating Ambient Temperature (Before Derate) | See Bulletin              | No. 0199280SSD |
| Maximum Radiator Backpressure                         | in H <sub>2</sub> O (kPa) | 0.5 (0.12)     |
|   |                           |                |

#### COMBUSTION AIR REQUIREMENTS

| Standby        |                      |  |   |  |
|----------------|----------------------|--|---|--|
|                | Flow at Rated Power  | scfm (m <sup>3</sup> /min) 88 (2.5)  |   |  |
|                |                      | EXHAUST  |   |  |
|                | Standby              |  |   | Standby  |
| RPM            | 1,800                | Exhaust Flow (Rated Output)  | scfm (m <sup>3</sup> /min)  | 296.6 (8.4)  |
| hp             | 49                   | Max. Allowable Backpressure (Post Turbocharger   | ) inHg (kPa)  | 1.5 (5.1)  |
| ft/min (m/min) | 1,181 (360)          | Exhaust Temp (Rated Output)  | °F (°C)   | 892 (478)  |
| psi (kPa)      | 159 (1,096)          |  |   |  |
| -              | hp<br>ft/min (m/min) | Standby           RPM         1,800           hp         49           ft/min (m/min)         1,181 (360) | Flow at Rated Power scfm (m³/min)     88 (2.5)       EXHAUST       Standby       RPM     1,800     Exhaust Flow (Rated Output)       hp     49     Max. Allowable Backpressure (Post Turbocharger)       ft/min (m/min)     1,181 (360)     Exhaust Temp (Rated Output) | Flow at Rated Power scfm (m <sup>3</sup> /min)     88 (2.5)       EXHAUST       Standby       RPM     1,800     Exhaust Flow (Rated Output)     scfm (m <sup>3</sup> /min)       hp     49     Max. Allowable Backpressure (Post Turbocharger)     inHg (kPa)       ft/min (m/min)     1,181 (360)     Exhaust Temp (Rated Output)     °F (°C) |

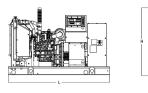
Refer to "Emissions Data Sheet" for maximum bHP for EPA and SCAQMD permitting purposes

Deration - Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions. Please contact a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO3046, BS5514, ISO8528, and DIN6271 standards. Standby - See Bulletin 0187500SSB Prime - See Bulletin 0187510SSB

## SD030 | 2.2L | 30 kW

INDUSTRIAL DIESEL GENERATOR SET EPA Certified Stationary Emergency

#### **DIMENSIONS AND WEIGHTS\***

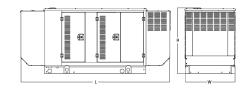


| ь. | OPEN S                 | ET (Include                     | es Exhaust Flex)          |
|----|------------------------|---------------------------------|---------------------------|
|    | Run<br>Time<br>- Hours | Usable<br>Capacity<br>- Gal (L) | L x W x H - in (i         |
|    | No Tank                | -                               | 76.0 (1,930) x 37.4 (950) |

| <u> </u>   | ~ <u> </u> |            |    |          |
|------------|------------|------------|----|----------|
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|            |            | 0121       | _  | L_1      |
|            |            |            |    | L        |

### WEATHER PROTECTED ENCLOSURE

| Run<br>Time | Usable<br>Capacity | L x W x H - in (mm)                      |                  | t - Ibs (kg)<br>sure Only |
|-------------|--------------------|--|------------------|---------------------------|
| - Hours     | - Gal (L)          |  | Steel            | Aluminum                  |
| No Tank     | -                  | 94.8 (2,409) x 38.0 (965) x 49.5 (1,258) |                  |                           |
| 19          | 54 (204)           | 94.8 (2,409) x 38.0 (965) x 62.5 (1,588) | 070              |                           |
| 47          | 132 (501)          | 94.8 (2,409) x 38.0 (965) x 74.5 (1,893) | - 372<br>- (170) | 241<br>(110)              |
| 75          | 211 (799)          | 94.8 (2,409) x 38.0 (965) x 86.5 (2,198) | . (170)          | (110)                     |
| 107         | 300 (1,136)        | 94.8 (2,409) x 38.0 (965) x 86.5 (2,198) |                  |                           |



### LEVEL 1 ACOUSTIC ENCLOSURE

| Run Time<br>- Hours | Usable<br>Capacity | L x W x H - in (mm)                       | Enclo        | t - Ibs (kg)<br>sure Only |
|---------------------|--------------------|---|--------------|---------------------------|
| meane               | - Gal (L)          |   | Steel        | Aluminum                  |
| No Tank             | -                  | 112.5 (2,857) x 38.0 (965) x 49.5 (1,258) |              |                           |
| 19                  | 54 (204)           | 112.5 (2,857) x 38.0 (965) x 62.5 (1,582) | 5.05         | 000                       |
| 47                  | 132 (501)          | 112.5 (2,857) x 38.0 (965) x 74.5 (1,893) | 505<br>(230) | 338<br>(154)              |
| 75                  | 211 (799)          | 112.5 (2,857) x 38.0 (965) x 86.5 (2,198) | (200)        | (134)                     |
| 107                 | 300 (1,136)        | 112.5 (2,857) x 38.0 (965) x 86.5 (2,198) |              |                           |
|                     |                    |   |              |                           |

|    |     | LEVEI             |
|----|-----|-------------------|
|    | H H | Run Tin<br>- Hour |
|    |     | No Tar            |
| ů  |     | 19                |
| 00 |     | 47                |
|    | w   | 75                |
|    |     |                   |

| Run Time<br>- Hours | Usable<br>Capacity | L x W x H - in (mm)                      |              | - Ibs (kg)<br>are Only |
|---------------------|--------------------|--|--------------|------------------------|
| - Hours             | - Gal (L)          |  | Steel        | Aluminum               |
| No Tank             | -                  | 94.8 (2,407) x 38.0 (965) x 61.1 (1,551) |              |                        |
| 19                  | 54 (204)           | 94.8 (2,407) x 38.0 (965) x 74.1 (1,881) | 540          | 0.14                   |
| 47                  | 132 (501)          | 94.8 (2,407) x 38.0 (965) x 86.1 (2,186) | 510<br>(232) | 341<br>(155)           |
| 75                  | 211 (799)          | 94.8 (2,407) x 38.0 (965) x 98.1 (2,491) | (232)        | (133)                  |
| 107                 | 300 (1,136)        | 94.8 (2,407) x 38.0 (965) x 98.1 (2,491) |              |                        |

\* All measurements are approximate and for estimation purposes only. Specification characteristics may change without notice. Please contact a Generac Power Systems Industrial Dealer for detailed installation drawings.

Generac Power Systems, Inc. | P.O. Box 8 | Waukesha, WI 53189

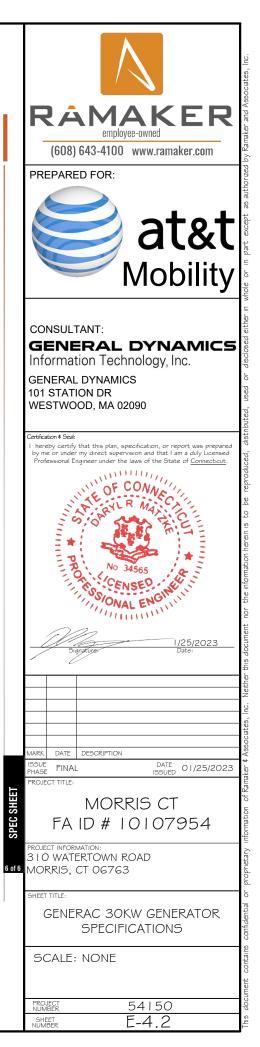
P: (262) 544-4811 ©2018 Generac Power Systems, Inc. All rights reserved. All specifications are subject to change without notice.





| UPEN C                 | SET (INCIDUE                    | S EXIIAUSI FIEX)                         |                      |
|------------------------|---------------------------------|--|----------------------|
| Run<br>Time<br>- Hours | Usable<br>Capacity<br>- Gal (L) | L x W x H - in (mm)                      | Weight<br>- Ibs (kg) |
| No Tank                | -                               | 76.0 (1,930) x 37.4 (950) x 44.8 (1,138) | 1,641 (745)          |
| 19                     | 54 (204)                        | 76.0 (1,930) x 37.4 (950) x 57.8 (1,468) | 2,121 (963)          |
| 47                     | 132 (501)                       | 76.0 (1,930) x 37.4 (950) x 69.8 (1,773) | 2,351 (1,067)        |
| 75                     | 211 (799)                       | 76.0 (1,930) x 37.4 (950) x 81.8 (2,078) | 2,560 (1,162)        |
| 107                    | 300 (1,136)                     | 92.9 (2,360) x 37.4 (950) x 81.8 (2,078) | 2,623 (1,190)        |
|                        | · · · /                         |  | ,                    |

Part No. 10000024842 Rev. B 08/27/18





## Features

- STEEL CONSTRUCTION
- NEMA 3R ENCLOSURE WITH HINGED **"PADLOCKING" DOORS**
- STAINLESS STEEL HARDWARE
- CAMLOCK "QUICK CONNECT" CAPABILITY
- OPERATIONAL STATUS VIEW VIA **6 INCH TOUCH SCREEN**
- TEST FUNCTION FAST TEST & NORMAL TEST
- UL1008 LISTED FOR EMERGENCY SYSTEMS

## **Optional Features**

- EXTENDED WARRANTY
- THREE-PHASE VOLTAGE CONFIGURATIONS



Image used for illustration purposes only.

Generac products are designed to the following standards:



UL1008, UL508, UL50, CSA C22.2 No. 178



NEC 700, 701 and 702

**NEMA 250** 

| Cabinet Specifications |  |
|------------------------|--|
| Dimensions             | 24"W x 12"D x 48"H                       |
| Weight                 | 210 lbs.                                 |
|                        | Single Chamber with Main Door            |
|                        | Steel                                    |
|                        | UL Type / NEMA 3R Rated                  |
| Construction           | Powder Coat Finish for Corrosion Resi    |
|                        | C-UL-US Listed – Automatic Transfer S    |
|                        | Stainless Steel Hardware                 |
|                        | 3-Point Latching System with Pad-Lockabl |
| Mounting Options       | Wall                                     |
|                        | H-frame                                  |
| Installed              | Pre-wired alarm terminal strip           |

| Electrical Specifications                     |  |  |
|---|--|--|
| Voltage/Phase/Amps                            | 120/240 Single-Phase, 200A<br>120/208 3-Phase, 200A<br>120/240 3-Phase, 200A |  |
| Breaker                                       | Eaton 200 amp Utility Breaker  |  |
| Dieakei                                       | Eaton 200 amp Generator Brea   |  |
| Maximum RMS Symmetrical Fault Current - Amps  | 25k AIC Rated  |  |
| Protective Device Continuous Rating (Max) Amp | 200  |  |
| Input to Generator                            | 350MCM - #6 AWG  |  |
| Output to Site                                | 350MCM - #6 AWG  |  |
| Generator Annunciator Connector               | Deutsch DTM04-12PA-L012  |  |
|   | Generator Run Alarm  |  |
|   | Generator Fail – Shutdown Alarm  |  |
| Alarm Terminal Board                          | Generator Fail – Non Shutdown Alar   |  |
| Alami lemma Doalu                             | Low Fuel Alarm   |  |
|   | Generator Theft Alarm  |  |
|   | AC Utility Fail Alarm  |  |
|   |  |  |

| Camlock Component                 |   |  |
|-----------------------------------|---|--|
| Camlock Component                 | Shipped loose for multiple installation options               |  |
| Dimensions                        | 9" W x 9.4" D x 24.25" H                                      |  |
|                                   | Single-Phase: Black L1, Red L2, White-Neutral, Green-Groun    |  |
| 200A Camlock Generator Connection | 3-Phase: Black L1, Red L2, Blue L3, White-Neutral, Green-Grou |  |
| 200A Carmock Generator Connection | Uses 4 CH E1016 Male Connectors                               |  |
|                                   | Mating Connector – CH E1016 Female                            |  |

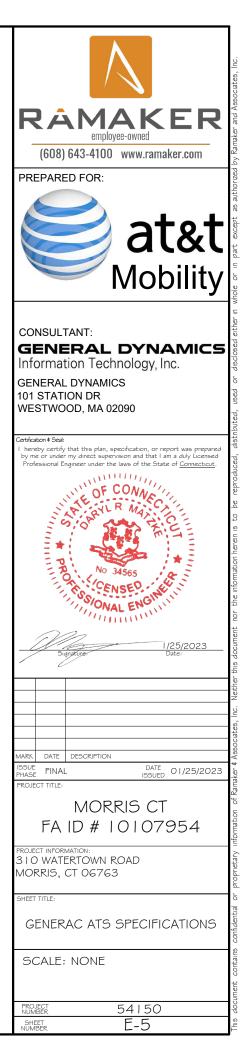
GENERAC ATS SPECIFICATIONS SCALE: NTS

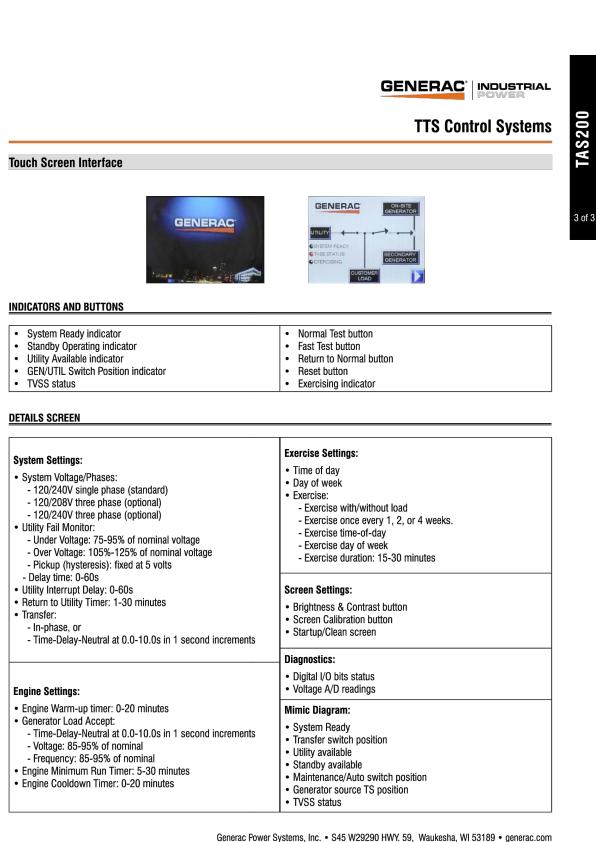
# **Application and Engineering Data**

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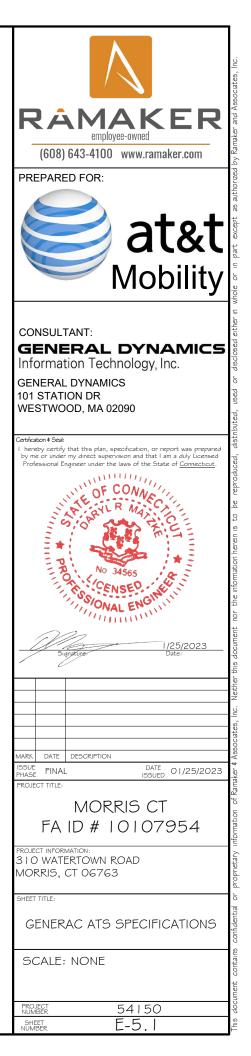






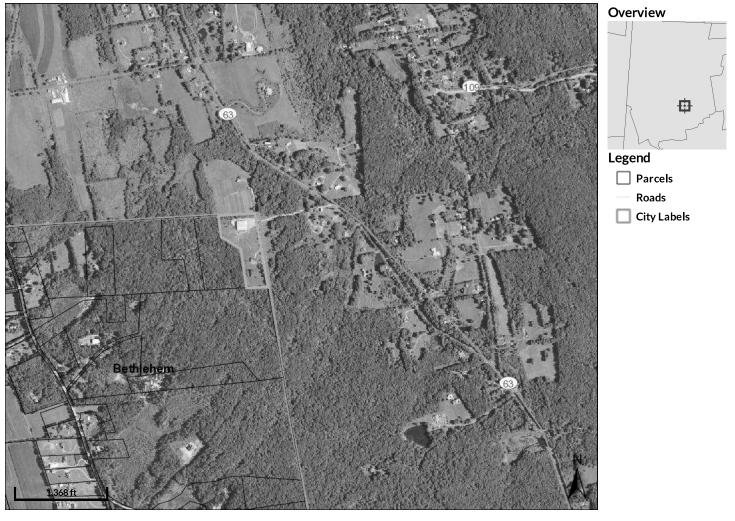
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GENERAC ATS SPECIFICATIONS SCALE: NTS



# ATTACHMENT 2

# 



 Parcel ID
 1343

 Sec/Twp/Rng
 12-7-006 

 Property Address
 2579 LIT⊂HELD RD

 BETHLEHE
 0001A

 Brief Tax Description
 n/a

 Alternate ID
 101513

 Class
 C

 Acreage
 10.000023

(Note: Not to be used on legal documents)

Owner Address SWINGLE GARY J & AMY 310 WATERTOWN RD MORRIS CT 06763

Date created: 7/27/2022 Last Data Uploaded: 7/27/2022 12:50:52 AM

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STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@po.state.ct.us www.ct.gov/csc

Steven Levine Real Estate Consultant New Cingular Wireless PCS, LLC 500 Enterprise Drive Rocky Hill, CT 06067-3900

RE: **EM-CING-010-050928** - New Cingular Wireless PCS, LLC. notice of intent to modify an existing telecommunications facility located at 310 Watertown Road, Bethlehem, Connecticut.

Dear Mr. Levine:

October 20, 2005

At a public meeting held on October 19, 2005, the Connecticut Siting Council (Council) acknowledged your notice to modify this existing telecommunications facility, pursuant to Section 16-50j-73 of the Regulations of Connecticut State Agencies.

The proposed modifications are to be implemented as specified here and in your notice dated September 26, 2005, including the placement of all necessary equipment and shelters within the tower compound. The modifications are in compliance with the exception criteria in Section 16-50j-72 (b) of the Regulations of Connecticut State Agencies as changes to an existing facility site that would not increase tower height, extend the boundaries of the tower site, increase noise levels at the tower site boundary by six decibels, and increase the total radio frequencies electromagnetic radiation power density measured at the tower site boundary to or above the standard adopted by the State Department of Environmental Protection pursuant to General Statutes § 22a-162. This facility has also been carefully modeled to ensure that radio frequency emissions are conservatively below State and federal standards applicable to the frequencies now used on this tower.

This decision is under the exclusive jurisdiction of the Council. Please be advised that the validity of this action shall expire one year from the date of this letter. Any additional change to this facility will require explicit notice to this agency pursuant to Regulations of Connecticut State Agencies Section 16-50j-73. Such notice shall include all relevant information regarding the proposed change with cumulative worst-case modeling of radio frequency exposure at the closest point of uncontrolled access to the tower base, consistent with Federal Communications Commission, Office of Engineering and Technology, Bulletin 65. Any deviation from this format may result in the Council implementing enforcement proceedings pursuant to General Statutes § 16-50u including, without limitation, imposition of expenses resulting from such failure and of civil penalties in an amount not less than one thousand dollars per day for each day of construction or operation in material violation.

Thank you for your attention and cooperation.

very truly yours. Pamela B. Katz, P.E. Chairman PBK/laf

c: The Honorable Harry J. Traver, First Selectman, Town of Bethlehem Jeffrey Hamel, Planning and Zoning Chairman, Town of Bethlehem Gary Swingle, SBA Communications, Inc. Thomas J. Regan, Esq., Brown Rudnick Berlack Israels LLP Thomas F. Flynn III, Esq., Nextel Communications, Inc. Christopher B. Fisher, Esq., Cuddy & Feder LLP





STATE OF CONNECTICUT CONNECTICUT SITING COUNCIL Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@po.state.ct.us www.ct.gov/csc

October 3, 2005

The Honorable Harry J. Traver First Selectman Town of Bethlehem PO Box 160 Bethlehem, CT 06751-0160

RE: **EM-CING-010-050928** – New Cingular Wireless PCS, LLC notice of intent to modify an existing telecommunications facility located at 310 Watertown Road, Bethlehem, Connecticut.

Dear Mr. Traver:

The Connecticut Siting Council (Council) received this request to modify an existing telecommunications facility, pursuant to Regulations of Connecticut State Agencies Section 16-50j-72.

The Council will consider this item at the next meeting scheduled for October 19, 2005 at 1:30 p.m. in Hearing Room One, Ten Franklin Square, New Britain, Connecticut.

If you have any questions or comments regarding this proposal, please call me or inform the council by October 17, 2005.

Thank you for your cooperation and consideration.

S. Derek Phe Executive Director

SDP/ap

Enclosure: Notice of Intent

c: Jeffrey Hamel, Planning and Zoning Chairman, Town of Bethlehem



# TOWN OF BETHLEHEM

Selectman's Office

36 Main Street South • PO Box 160 Bethlehem, CT 06751-0160 (203) 266-7677

**RECEIVED FOR RECORD** 26,2000 AST TOWN CLERK OF BETHLEHEM

### **DECISION**

At a Special Board of Selectmen meeting held on Friday, August 25, 2000, the Town of Bethlehem Board of Selectmen decided to APPROVE the application of SBA, Inc. for the construction of a telecommunications facility on property owned by Gary and Amy Swingle and having a street address of 310 Watertown Road, Watertown, Connecticut, in accordance with the following terms and conditions:

1. The telecommunications facility, including but not limited to the tower and all associated structures and equipment, shall be developed and constructed in accordance with the plans and written materials submitted to the Board of Selectmen as of the date of the public hearing (July 31, 2000). No changes may be made in the location, height, color, nature, or any other physical aspect of the telecommunications facility as shown on the described in those plans and written materials without further review and approval of the Board of Selectmen.

2. The Board of Selectmen finds that the applicants' plans and written materials for the telecommunications facility, submitted as of July 31, 2000, adequately addressed and satisfied the standards set forth in the Bethlehem Telecommunications Ordinance with the exception of Section I.3 and I.4, regarding the minimization of the need for towers within the Town by appropriate encouragement of co-locations; Section III.1.b(2), as to the availability within the Town of Bethlehem of emergency equipment to handle emergency circumstances occurring on the tower at heights greater than 120 feet; and Section VI, regarding a surety bond for any needed site restoration.

3. The applicant has supplemented its proposal regarding the availability of emergency equipment by offering, by letter dated August 25, 2000, contributions of \$5,000 to the capital fund of the fire services of the Town for the purchase of future equipment and training for the firefighters, and an additional \$5,000 to the Bethlehem Ambulance Association. Although those contributions do not, in themselves, assure the availability of the necessary emergency equipment, the Board of Selectmen has determined that this specific application cannot be reasonably charged with the full duty to acquire all necessary equipment, since such equipment would also benefit future applicants, who would then have no obligation to share in the burden of providing such equipment. The Board of Selectmen further finds that the proposed contributions reflect a reasonable apportionment of the obligation to provide the necessary emergency services, given the location of the tower and the portion of the Town of Bethlehem the telecommunications facility is likely to be capable of serving. 4. The Board of Selectmen finds that the remaining deficiencies in the application can be satisfactorily addressed by the imposition of the following conditions:

a. A surety bond for the restoration shall be provided in the sum of One Hundred Twenty-Five Thousand Dollars (\$ 125,000.00).

b. Tower access for multiple antenna for use by the Town of Bethlehem emergency services, i.e., Volunteer Fire Department, Police and Ambulance Association at no cost to the Town.

Dated at Bethlehem, Connecticut as of this 25th day of August, 2000.

BETHLEHEM BOARD OF SELECTMEN By Jeffrey C. First Selectman

By

Leo Bulvanóski, Selectman

# ATTACHMENT 3



#### After printing this label:

1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.

2. Fold the printed page along the horizontal line.

3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

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The following is the proof-of-delivery for tracking number: 771205963991

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|---|---------------------------|---|----------------------|
| Status:   | Delivered                 | Delivered To:   |                      |
| Signed for by:  | Signature release on file | Delivery Location:  | 36 MAIN ST S         |
| Service type:   | FedEx Priority Overnight  |   |                      |
| Special Handling:   | Deliver Weekday           |   | BETHLEHEM, CT, 06751 |
|   |                           | Delivery date:  | Feb 8, 2023 09:30    |
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| Tracking number:  | 771205963991              | Ship Date:  | Feb 7, 2023          |
|   |                           | Weight:   | 0.5 LB/0.23 KG       |
| <b>Recipient:</b><br>Stephen F. Sordi, First Selectman, Town of Bethlehem<br>36 Main Street<br>BETHLEHEM, CT, US, 06751 |                           | <b>Shipper:</b><br>Catherine Conklin, Ger<br>4603 Kemper Street<br>ROCKVILLE, MD, US, |                      |

Proof-of-delivery details appear below; however, no signature is available for this FedEx Express shipment because a signature was not required.



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The following is the proof-of-delivery for tracking number: 771205998334

| Delivery Information:  |                           |   |                      |  |
|--|---------------------------|---|----------------------|--|
| Status:  | Delivered                 | Delivered To:   |                      |  |
| Signed for by:   | Signature release on file | Delivery Location:  | 36 MAIN ST S         |  |
| Service type:  | FedEx Priority Overnight  |   |                      |  |
| Special Handling:  | Deliver Weekday           |   | BETHLEHEM, CT, 06751 |  |
|  |                           | Delivery date:  | Feb 8, 2023 09:30    |  |
| Shipping Information:  |                           |   |                      |  |
| Tracking number:   | 771205998334              | Ship Date:  | Feb 7, 2023          |  |
|  |                           | Weight:   | 0.5 LB/0.23 KG       |  |
| <b>Recipient:</b><br>Marjorie B O'Neill, Chairman, Town of Bethlehem<br>36 Main Street<br>BETHLEHEM, CT, US, 06751 |                           | <b>Shipper:</b><br>Catherine Conklin, Ger<br>4603 Kemper Street<br>ROCKVILLE, MD, US, | -                    |  |

Proof-of-delivery details appear below; however, no signature is available for this FedEx Express shipment because a signature was not required.



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1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.

2. Fold the printed page along the horizontal line.

3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

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Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com.FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery,misdelivery,or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim.Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss.Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our ServiceGuide. Written claims must be filed within strict time limits, see current FedEx Service Guide.



The following is the proof-of-delivery for tracking number: 771206028947

| Delivery Information:  |                          |   |                         |  |
|--|--------------------------|---|-------------------------|--|
| Status:  | Delivered                | Delivered To:   | Receptionist/Front Desk |  |
| Signed for by:   | L.DALTON                 | Delivery Location:  | 61 ECHO LAKE RD         |  |
| Service type:  | FedEx Priority Overnight |   |                         |  |
| Special Handling:  | Deliver Weekday          |   | WATERTOWN, CT, 06795    |  |
|  |                          | Delivery date:  | Feb 8, 2023 10:04       |  |
| Shipping Information:  |                          |   |                         |  |
| Tracking number:   | 771206028947             | Ship Date:  | Feb 7, 2023             |  |
|  |                          | Weight:   | 0.5 LB/0.23 KG          |  |
| <b>Recipient:</b><br>Anthony DiBona, Town Chairman, Town of Watertown<br>61 Echo Lake Road<br>WATERTOWN, CT, US, 06795 |                          | <b>Shipper:</b><br>Catherine Conklin, Gen<br>4603 Kemper Street<br>ROCKVILLE, MD, US, 2 | •                       |  |

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2. Fold the printed page along the horizontal line.

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The following is the proof-of-delivery for tracking number: 771206012135

| Delivery Information:  |                           |   |                      |
|--|---------------------------|---|----------------------|
| Status:  | Delivered                 | Delivered To:   |                      |
| Signed for by:   | Signature release on file | Delivery Location:  | 36 MAIN ST S         |
| Service type:  | FedEx Priority Overnight  |   |                      |
| Special Handling:  | Deliver Weekday           |   | BETHLEHEM, CT, 06751 |
|  |                           | Delivery date:  | Feb 8, 2023 09:30    |
| Shipping Information:  |                           |   |                      |
| Tracking number:   | 771206012135              | Ship Date:  | Feb 7, 2023          |
|  |                           | Weight:   | 0.5 LB/0.23 KG       |
| <b>Recipient:</b><br>Jared McCool, Land Use Coordinator, Town of Bethlehem<br>36 Main Street<br>BETHLEHEM, CT, US, 06751 |                           | <b>Shipper:</b><br>Catherine Conklin, Ger<br>4603 Kemper Street<br>ROCKVILLE, MD, US, |                      |

Proof-of-delivery details appear below; however, no signature is available for this FedEx Express shipment because a signature was not required.



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The following is the proof-of-delivery for tracking number: 771206059030

| Delivery Information:  |                          |   |                         |
|--|--------------------------|---|-------------------------|
| Status:  | Delivered                | Delivered To:   | Receptionist/Front Desk |
| Signed for by:   | L.DALTON                 | Delivery Location:  | 61 ECHO LAKE RD         |
| Service type:  | FedEx Priority Overnight |   |                         |
| Special Handling:  | Deliver Weekday          |   | WATERTOWN, CT, 06795    |
|  |                          | Delivery date:  | Feb 8, 2023 10:04       |
| Shipping Information:  |                          |   |                         |
| Tracking number:   | 771206059030             | Ship Date:  | Feb 7, 2023             |
|  |                          | Weight:   | 0.5 LB/0.23 KG          |
| <b>Recipient:</b><br>Mark Massoud, ZEO, Town of Watertown<br>61 Echo Lake Road<br>WATERTOWN, CT, US, 06795 |                          | <b>Shipper:</b><br>Catherine Conklin, Gen<br>4603 Kemper Street<br>ROCKVILLE, MD, US, 2 |                         |

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#### After printing this label:

1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.

2. Fold the printed page along the horizontal line.

3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

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The following is the proof-of-delivery for tracking number: 771206080140

#### **Delivery Information:** Delivered Status: **Delivered To:** Residence Signature not required 310 WATERTOWN RD Signed for by: **Delivery Location:** Service type: FedEx Priority Overnight Deliver Weekday; Residential Delivery **Special Handling:** MORRIS, CT, 06763 Delivery date: Feb 8, 2023 09:29 Shipping Information: Tracking number: Ship Date: 771206080140 Feb 7, 2023 Weight: 0.5 LB/0.23 KG **Recipient:** Shipper: Gary & Amy Wingle, 310 Watertown Road MORRIS, CT, US, 06763 Catherine Conklin, General Dynamics 4603 Kemper Street ROCKVILLE, MD, US, 20853

Proof-of-delivery details appear below; however, no signature is available for this FedEx Express shipment because a signature was not required.