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Lucia Chiocchio
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3/16/2020

BY OVERNIGHT FED EX

Melanie A. Bachman
Executive Director
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

Re: New Cingular Wireless PCS, LLC ("AT&T")
Notice of Exempt Modification
Emergency Back-up Generator
353 Pumpkin Hill Road, Ashford, CT 06278
Lat.: 41.84802000°; Long.: -72.12138810°

Dear Ms. Bachman:

This letter and enclosures are respectfully submitted on behalf of New Cingular Wireless PCS, LLC ("AT&T"). AT&T currently maintains its wireless telecommunications facility at 353 Pumpkin Hill Road in the Town of Ashford, Connecticut. Irene Bunte and Verizon Wireless are the co-owners of the underlying property and the American Tower Corporation is the owner of the tower. AT&T submits this letter and enclosures to the Connecticut Siting Council ("Council") to notify the Council of AT&T's intent to perform modifications to the existing facility that do not have substantial adverse environmental effects and thus do not require a certificate pursuant to Section 16-50k of the Connecticut General Statutes.

AT&T intends to install one (1) new Generac 30kW Diesel Generator within the existing grade-level fenced equipment compound as demonstrated on the plans enclosed as Attachment 1. AT&T's existing facility supports its FirstNet program which provides first responders with priority access to AT&T's network to ensure adequate communication capabilities in the event of emergency. AT&T's proposed generator will ensure that critical communication capability for first responders and the public are not lost in the event of a loss of power.

AT&T's proposed generator will also advance the State's goal of natural disaster and emergency preparedness. As discussed in the Council's Docket 432 Findings and Report and Docket 440 proceedings and Findings of Fact (Nos. 76- 77), in response to two significant storm events in

2011, the State formed a Two Storm Panel (the “Panel”) that evaluated Connecticut’s approach to planning and mitigation of impacts associated with emergencies and natural disasters. The Panel found that “wireless telecommunications service providers were not prepared to serve residential and business customers during a power outage” because certain companies had limited backup generator capacity.¹ The Panel also noted that “[t]he failure of a large portion of Connecticut’s telecommunications system during the two storms is a life safety issue.” The Panel recommended that State regulatory bodies review “telecommunications services currently in place to verify that the vendors have sufficient generator and backhaul capacity to meet the emergency needs of consumers and businesses” and that the “Connecticut Siting Council should require continuity of service plans for any cellular tower to be erected.”² The planned modifications will ensure continuity of services by reinforcing AT&T’s back-up power and backhaul capacity to meet the emergency needs of first responders, consumers and businesses in the event of a power outage.

The planned modifications to the facility fall squarely within the activities explicitly provided for in R.C.S.A. § 16-50j-72(b)(2) as the planned modifications:

- Will not result in an increase in the height of the existing structure;
- Will not require the extension of the site boundary;
- Will not increase noise levels at the facility by more than six decibels or more, or to levels that exceed state or local criteria since emergency backup generators are exempt from noise regulations as “noise created as a result of, or relating to, an emergency”;³
- Will not increase radio frequency emission at the facility to a level at or above the Federal Communications Commission safety standards;
- Will not cause a change or alteration in the physical or environmental characteristics of the site; and
- Will not impair the structural integrity of the facility.

This facility was originally approved by the Council in 1984 by Docket No. 43 as illustrated by the Decision and Order dated June 18, 1984. The Council approved the replacement and modification of the originally approved facility in Petition No. 1121 as indicated in the Council’s correspondences dated December 29, 2014 and September 18, 2015, all enclosed as Attachment 2. This modification complies with the conditions of the aforementioned approvals.

¹ See Council Administrative Notice Item No. 39

² See Council Administrative Notice Item No. 39.

³ R.C.S.A. § 22a-69-1.8.



3/16/20
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The proposed modifications will have no impact on the existing tower structure itself or the radio-frequency emissions as the proposed modifications only consist of the addition of one new generator within the grade-level fenced equipment compound. Thus, AT&T respectfully requests a waiver from submission of information relating to the existing tower structure or the radio-frequency emissions.

Please accept this letter as notification pursuant to R.C.S.A. § 16-50j-73 for construction that constitutes an exempt modification pursuant to R.C.S.A. § 16-50j-73. In accordance with R.C.S.A. § 16-50j-73, a copy of this letter and enclosure are being sent to the Town First Selectman Ralph Fletcher as well as the property owner and structure owner identified above. Proof of notification is enclosed as Attachment 3.

For the foregoing reasons, AT&T respectfully submits that the proposed modification to the above referenced wireless telecommunications facility constitutes an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

Very truly yours,

A handwritten signature in cursive script that reads 'Lucia Chiochio'.

Lucia Chiochio

Attachments

cc: First Selectman Ralph Fletcher, Town of Ashford
American Tower Corporation, Tower Owner
Irene Bunte, Property Co-owner
Verizon Wireless, Property Co-owner
AT&T
General Dynamics Information Technology
Daniel Patrick, Esq. & Julie Durkin, Cuddy & Feder, LLP

ATTACHMENT 1



at&t Mobility

SITE NAME: ASHFORD-363 PUMKIN HILL RD
FA LOCATION CODE: 10035008
ATC: 411217

GENERATOR PROJECT
30KW GENERAC DIESEL GENERATOR
200A GENERAC ATS

363 PUMKIN HILL ROAD
ASHFORD, CT 06278

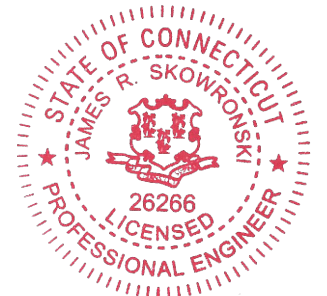
RAMAKER & ASSOCIATES, INC.
 100% EMPLOYEE-OWNED
 855 Community Dr, Sauk City, WI 53583
 608-643-4100 www.Ramaker.com
 Sauk City, WI • Willmar, MN
 Woodcliff Lake, NJ • Bayamon, PR

PREPARED FOR:



CONSULTANT:
GENERAL DYNAMICS
 Information Technology, Inc.
 GENERAL DYNAMICS
 661 MOORE RD STE 110
 KING OF PRUSSIA, PA 19406

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.



James R. Skowronski
 Signature: _____ Date: 3/13/2020

VICINITY MAP



SCOPE OF WORK

ADD STANDBY GENERATOR, ASSOCIATED CONCRETE PAD, AND UTILITY EQUIPMENT TO EXISTING AT&T EQUIPMENT AREA. THERE WILL BE NO CHANGE IN THE SIZE OR HEIGHT OF THE TOWER OR ANTENNAS.

APPLICABLE BUILDING CODE & STANDARDS

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITION OF THE FOLLOWING CODES AS ADOPTED BY THE GOVERNING LOCAL AUTHORITIES. NOTHING IN THESE PLANS ARE TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

- INTERNATIONAL BUILDING CODE 2015
- NATIONAL ELECTRIC CODE 2017
- AMERICAN CONCRETE INSTITUTE (ACI) 318, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE
- AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC), MANUAL OF STEEL CONSTRUCTION
- TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-G, STRUCTURAL STANDARDS FOR STEEL TOWER AND ANTENNA SUPPORTING STRUCTURES
- TIA 607, COMMERCIAL BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS

MEMBER

 TO OBTAIN LOCATION OF PARTICIPANTS' UNDERGROUND FACILITIES BEFORE YOU DIG IN CONNECTICUT
CALL BEFORE YOU DIG
811 OR 1-800-922-4455
 CONNECTICUT PUBLIC ACT 87-71 REQUIRES MIN. 2 WORKING DAYS NOTICE BEFORE YOU EXCAVATE.

AERIAL VIEW OF SITE



PROJECT INFORMATION

PROJECT MANAGER:
 JOE JARVIS
 MARKET LEAD
 GENERAL DYNAMICS WIRELESS SERVICES
 661 MOORE RD STE 110
 KING OF PRUSSIA, PA 19406
 EMAIL: joseph.jarvis@gdit.com

ENGINEER:
 RAMAKER & ASSOCIATES, INC.
 855 COMMUNITY DRIVE
 SAUK CITY, WI 53583
 PH.: (608) 643-4100
 FAX: (608) 643-7999
 CONTACT: TYLER BEATTY
 EMAIL: tbeatty@ramaker.com

APPLICANT INFORMATION:
 AT&T MOBILITY
 7150 STANDARD DR.
 HANOVER, MD 21076

SITE DATA:
 SITE NAME: ASHFORD-363 PUMKIN HILL RD
 FA NUMBER: 10035008

TOWER OWNER:
 AMERICAN TOWER CORPORATION
 10 PRESIDENTIAL WAY
 WOBURN, MA 01801

PROPERTY OWNER:
 IRENE D BUNTE
 385 PUMKIN HILL ROAD
 ASHFORD, CT 06278

ADDRESS:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

COUNTY: WINDHAM

LAT.: 41.84802000°
LONG.: -72.12138810°

GROUND ELEVATION: 764 FT AMSL

DO NOT SCALE DRAWINGS:
 CONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

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SIGNATURE BLOCK

AT&T MGR.	DATE
GENERAL DYNAMICS CONSTRUCTION MGR.	DATE
SITE ACQUISITION	DATE

MARK	DATE	REVISIONS	DESCRIPTION
1	3/13/20	REVISED CD's	

ISSUE PHASE: FINAL DATE ISSUED: 2/24/2020

PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

SHEET TITLE:
 TITLE SHEET

SCALE: NONE

PROJECT NUMBER: 45819
 SHEET NUMBER: T-1

NOTES TO SUBCONTRACTOR:

1. THE GENERAL SUBCONTRACTOR MUST VERIFY ALL DIMENSIONS, CONDITIONS AND ELEVATIONS BEFORE PROCEEDING WITH THE WORK. ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.

2. IT IS THE INTENTION OF THESE DRAWINGS TO SHOW THE COMPLETED INSTALLATION. THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, TIES, FORM WORK, ETC. IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL ORDINANCES, TO SAFELY EXECUTE ALL WORK AND SHALL BE RESPONSIBLE FOR SAME. ALL WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES.

3. THE SUBCONTRACTOR SHALL USE ADEQUATE NUMBER OF SKILLED WORKMAN WHO ARE THOROUGHLY TRAINED AND EXPERIENCED IN THE NECESSARY CRAFTS AND WHO ARE COMPLETELY FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHOD NEEDED FOR PROPER PERFORMANCE OF THE WORK.

4. CONSTRUCTION SUBCONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION SUBCONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND CONSTRUCTION SUBCONTRACTOR FURTHER AGREES TO INDEMNIFY AND HOLD DESIGN ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH PERFORMANCE OF WORK ON THIS PROJECT.

5. SITE GROUNDING SHALL COMPLY WITH AT&T WIRELESS SERVICES TECHNICAL SPECIFICATIONS FOR FACILITY GROUNDING FOR CELL SITE STANDARDS, LATEST EDITION, AND COMPLY WITH AT&T TOWERS GROUNDING CHECKLIST, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING CODES ARE MORE STRINGENT THEY SHALL GOVERN. GROUNDING SHALL BE COMPLETED BEFORE ERECTION OF TOWER.

6. ALL WORK SHALL COMPLY WITH OSHA AND STATE SAFETY REQUIREMENTS. PROCEDURES FOR THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE ESTABLISHED PRIOR TO FOUNDATION INSTALLATION, IF TEMPORARY LIGHTING AND MARKING IS REQUIRED BY THE FEDERAL AVIATION ADMINISTRATION (FAA), IT IS THE SUBCONTRACTOR'S RESPONSIBILITY TO MAINTAIN THE NECESSARY LIGHTS AND NOTIFY THE PROPER AUTHORITIES IN THE EVENT OF A PROBLEM.

7. ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL CODES OR ORDINANCES. THE MOST STRINGENT CODE WILL APPLY IN THE CASE OF DISCREPANCIES OR DIFFERENCES IN THE CODE REQUIREMENTS.

8. ANY DAMAGE TO THE ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE LANDOWNER AND THE ENGINEER.

9. THE COMPLETE BID PACKAGE INCLUDES THESE CONSTRUCTION DRAWINGS ALONG WITH THE SPECIFICATIONS. SUBCONTRACTOR IS RESPONSIBLE FOR REVIEW OF TOTAL BID PACKAGE PRIOR TO BID SUBMITTAL.

10. SUBCONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION LIMITS PRIOR TO CONSTRUCTION.

11. THE SUBCONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE AT ALL TIMES. SILT AND EROSION CONTROL SHALL BE MAINTAINED ON THE DOWNSTREAM SIDE OF THE SITE AT ALL TIMES. ANY DAMAGE TO ADJACENT PROPERTIES WILL BE CORRECTED AT THE SUBCONTRACTOR'S EXPENSE.

12. CLEARING OF TREES AND VEGETATION ON THE SITE SHOULD BE HELD TO A MINIMUM. ONLY THE TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED. ANY DAMAGE TO THE PROPERTY OUTSIDE THE LEASED PROPERTY SHALL BE REPAIRED BY THE SUBCONTRACTOR.

13. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID. EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS APPROVED BY GOVERNING AGENCIES PRIOR TO DISPOSAL.

14. SEEDING AND MULCHING OF THE SITE WILL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER COMPLETION OF THE SITE DEVELOPMENT. THE SUBCONTRACTOR IS RESPONSIBLE FOR PROVIDING AND MAINTAIN AN ADEQUATE COVER OF VEGETATION OVER THE SITE FOR A ONE YEAR PERIOD.

15. PERMITS: THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND INCURRING THE COST OF ALL REQUIRED PERMITS, INSPECTIONS, CERTIFICATES, ETC.

16. RECORD DRAWINGS: MAINTAIN A RECORD OF ALL CHANGES, SUBSTITUTIONS BETWEEN WORK AS SPECIFIED AND INSTALLED. RECORD CHANGES ON A CLEAN SET OF CONTRACT DRAWINGS WHICH SHALL BE TURNED OVER TO THE CONSTRUCTION MANAGER UPON COMPLETION OF THE PROJECT.

17. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF THE SUBCONTRACTOR TO VERIFY ALL UTILITIES, PIPELINES AND OTHER STRUCTURES SHOWN OR NOT SHOWN ON THESE PLANS. THE SUBCONTRACTOR SHALL CONTACT THE LOCAL JURISDICTION'S DIGGER'S HOTLINE BEFORE DIGGING OR DRILLING. ANY DAMAGE TO EXISTING UTILITIES SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AND ENGINEER AT THE SUBCONTRACTOR'S EXPENSE.

GENERAL NOTES:

1. THIS PROPOSAL IS FOR THE ADDITION OF A NEW GENERATOR ON A CONCRETE PAD TO AN EXISTING UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF AN EQUIPMENT SHELTER AND TOWER.

2. THE PROPOSED FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SEWER SERVICE.

3. THE PROPOSED FACILITY IS UNMANNED AND IS NOT FOR HUMAN HABITAT. (NO HANDICAP

ACCESS IS REQUIRED)

4. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2 TIMES PER MONTH BY AT&T TECHNICIANS.

5. OUTDOOR STORAGE AND SOLID WASTE CONTAINERS ARE NOT PROPOSED.

6. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.

7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY THE CONSTRUCTION OPERATION.

8. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTION REQUIRED FOR CONSTRUCTION.

9. SUBCONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.

ELECTRICAL NOTES:

A. GENERAL

1. COORDINATE LOCATION AND POWER REQUIREMENTS OF ALL EQUIPMENT WITH AT&T AND EQUIPMENT SUPPLIER PRIOR TO INSTALLATION.

2. COORDINATE LOCATION AND REQUIREMENTS FOR ELECTRICAL AND TELEPHONE SERVICES WITH THE PROPERTY REPRESENTATIVE, AT&T AND UTILITY COMPANIES. ROUTING OF CONDUITS MAY BE MODIFIED TO MEET SITE REQUIREMENTS. EXACT CONDUIT ROUTING TO BE DETERMINED IN THE FIELD.

3. ALL WIRING AND EQUIPMENT SHOWN ON ELECTRICAL SHEETS SHALL BE FURNISHED AND INSTALLED UNDER ELECTRICAL PORTION OF CONTRACT UNLESS OTHERWISE NOTED

4. UNINTERRUPTED ELECTRICAL SERVICE FOR EXISTING EQUIPMENT SHALL BE MAINTAINED DURING THE INSTALLATION OF THE WORK DESCRIBED UNDER THESE DOCUMENTS. TEMPORARY EQUIPMENT, CABLES AND WHATEVER ELSE IS NECESSARY SHALL BE PROVIDED AS REQUIRED TO MAINTAIN ELECTRICAL SERVICE. TEMPORARY SERVICE FACILITIES, IF REQUIRED AT ANY TIME, SHALL NOT BE DISCONNECTED OR REMOVED UNTIL NEW SERVICE EQUIPMENT IS IN PROPER OPERATION. IF ANY SERVICE OR SYSTEM MUST BE INTERRUPTED, THE CONTRACTOR SHALL REQUEST PERMISSION IN WRITING STATING THE DATE, TIME, ETC. THE SERVICE WILL BE INTERRUPTED AND THE AREAS AFFECTED. THIS REQUEST SHALL BE MADE IN SUFFICIENT TIME FOR PROPER ARRANGEMENTS TO BE MADE. WRITTEN PERMISSION SHALL BE OBTAINED FROM THE OWNER BEFORE INTERRUPTING ELECTRICAL SERVICE.

5. COORDINATE NEW WORK WITH OTHER TRADES AND VERIFY EXISTING CONDITIONS TO AVOID INTERFERENCE. IN CASE OF INTERFERENCE, AT&T'S REPRESENTATIVE WILL DECIDE WHICH WORK IS TO BE RELOCATED, REGARDLESS OF WHICH WAS FIRST INSTALLED.

6. THE INSTALLATION MUST COMPLY WITH NEC AND ALL FEDERAL, STATE AND LOCAL RULES AND REGULATIONS.

7. THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND EQUIPMENT UNLESS OTHERWISE DEFINED BY DIMENSIONS OR DETAILS. EXACT EQUIPMENT LOCATIONS AND RACEWAY ROUTING SHALL BE GOVERNED BY ACTUAL FIELD CONDITIONS AND/OR DIRECTIONS FROM AT&T'S REPRESENTATIVE.

8. CONTRACTOR SHALL PAY ALL PERMITS AND FEES REQUIRED.

9. ALL MATERIALS SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE STANDARDS REFERENCED BELOW:
a. ANSI (AMERICAN NATIONAL STANDARDS INSTITUTE)
b. ASTM (AMERICAN SOCIETY FOR TESTING MATERIALS)
c. ETL (ELECTRICAL TESTING LABORATORY)
d. ICEA (INSULATED CABLE ENGINEERS ASSOCIATION)
e. IEEE (INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS)
f. MBFU (NATIONAL BOARD OF FIRE UNDERWRITERS)
g. NESC (NATIONAL ELECTRICAL SAFETY CODE)
h. NEMA (NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION)
i. NFPA (NATIONAL FIRE PROTECTION ASSOCIATION)
j. UL (UNDERWRITER'S LABORATORY)

10. CONTRACTOR SHALL REVIEW PLANS, DETAILS AND SPECIFICATIONS IN DETAIL AND ADJUST WORK TO CONFORM WITH ACTUAL SITE CONDITIONS SO THAT ELECTRICAL DEVICES AND EQUIPMENT WILL BE LOCATED AND READILY ACCESSIBLE. QUANTITIES LISTED IN MATERIAL LISTS ON THE DRAWINGS ARE FOR INFORMATION ONLY. THE CONTRACTOR SHALL PROVIDE HIS OWN TAKEOFF FOR MATERIAL QUANTITY AND TYPES BASED ON ACTUAL SITE CONDITIONS. IN ADDITION, CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS TO INSTALL EQUIPMENT FURNISHED BY AT&T OR ITS SUPPLIERS. ALL ITEMS NOT SPECIFICALLY MENTIONED HEREIN OR SHOWN ON THE DRAWINGS, BUT WHICH ARE OBVIOUSLY NECESSARY TO MAKE A COMPLETE WORKING INSTALLATION, SHALL BE INCLUDED.

11. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) AT&T'S REPRESENTATIVE OF ANY CONFLICTS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK, IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE.

12. ALL FLOORS WHERE PENETRATIONS ARE REQUIRED IN BUILDING ARE TO BE CORE DRILLED AND THEN FIREPROOFED.

B. WIRING/CONDUIT

1. PROVIDE PULL BOXES AND JUNCTION BOXES WHERE SHOWN OR AS REQUIRED BY CODE SUCH THAT NO MORE THAN THE EQUIVALENT OF FOUR QUARTER BENDS (360 DEGREES TOTAL) EXIST IN A CONDUIT RUN.

2. ALL POWER AND CONTROL/INDICATION WIRING SHALL BE TYPE THHN/THWN 800V RATED 75 DEGREES CELSIUS, UNLESS NOTED OTHERWISE.

3. SCHEDULE 80 PVC CONDUIT SHALL BE USED ABOVE GROUND, WHERE ABOVE GRADE IS DEFINED AS THE GROUND OF THE TURN-UP

4. BELL END OR TERMINAL ADAPTER MUST BE INSTALLED ON END OF PVC CONDUIT PER NEC 352.46. 300.4 F, (3)

5. CONDUIT BENDS SHALL BE MADE IN ACCORDANCE WITH NEC TABLE 346-10. NO RIGHT ANGLE DEVICE OTHER THAN STANDARD CONDUIT ELBOWS WITH 1 2" MINIMUM INSIDE SWEEPS FOR ALL CONDUITS 2" OR LARGER.

6. POWER WIRING SIZE SHALL NOT BE SMALLER THAN #12 AWG.

7. ALL WIRING SHALL BE COPPER. ALUMINUM WILL NOT BE ACCEPTABLE ALL POWER CIRCUITS SHALL CONTAIN A GROUND WIRE.

8. PHASE MARKINGS TO BE USED AT POWER CONDUCTOR TERMINATIONS.

9. CONTRACTOR SHALL ENSURE INTEGRITY IS MAINTAINED WHEN INSTALLING CONDUIT AND WIRING.

10. INSTALL PULL STRING IN ALL CONDUIT.

11. FOR ROOFTOP INSTALLS AND BUILD-OUTS, CONDUITS INSIDE BUILDING AND ON ROOF SHALL BE RGS, UNLESS OTHERWISE NOTED. FOR RAW LAND SITES AND CO-LOCATES, PVC SCHEDULE 80 SHALL BE UTILIZED UNLESS NOTED OTHERWISE.

12. MAINTAIN MINIMUM 1'-0" VERTICAL AND 1'-0" HORIZONTAL SEPARATIONS FROM ANY MECHANICAL GAS PIPING.

13. ALL WIRING Routed IN PLENUM TO BE RATED OR IN METALLIC FLEX (LIQUIDITE) CONDUIT.

C. EQUIPMENT

1. EQUIPMENT/PARTS CONNECTED TO EXISTING PANELS, DUCTS, ETC. SHALL MATCH THE CHARACTERISTICS (A/C, V, A) OF THAT EQUIPMENT.

2. ALL ELECTRICAL EQUIPMENT OUTSIDE SHALL BE NEMA OR 3R RATED.

D. GROUNDING

1. ALL GROUND CONNECTIONS TO BUILDING SHALL BE MADE USING TWO-HOLE CONNECTORS. PROVIDE STAINLESS STEEL BOLTS AND LOCK WASHERS ON ALL MECHANICAL GROUND CONNECTIONS.

2. ALL EQUIPMENT SURFACES TO BE BONDED TO GROUNDING SYSTEM SHALL BE STRIPPED OF ALL PAINT AND DIRT. CONNECTIONS TO VARIOUS METALS SHALL BE OF A TYPE AS TO CAUSE A GALVANIC OR CORROSIVE REACTION. AREA SHALL BE REPAINTED FOLLOWING BONDING.

3. ANY METALLIC ITEM WITHIN 6' OF GROUND CONDUCTORS MUST BE CONNECTED TO THE GROUNDING SYSTEM.

4. EXTERIOR, ABOVE GRADE GROUND CONNECTIONS SHALL BE FURNISHED WITH A LIBERAL PROTECTIVE COATING OF ANTI-OXIDE COMPOUND.

5. ALL MATERIALS AND LABOR REQUIRED FOR THE GROUNDING SYSTEM AS INDICATED ON THE PLANS AND DETAILS, AND AS DESCRIBED HEREIN SHALL BE FURNISHED BY THIS CONTRACTOR UNLESS OTHERWISE NOTED.

6. EXACT LOCATION OF GROUND CONNECTION POINTS SHALL BE DETERMINED IN FIELD. ADJUST LOCATIONS INDICATED ON PLANS ACCORDING TO ACTUAL EQUIPMENT LOCATIONS TO KEEP THE GROUND CONNECTION CABLES AS SHORT AS PRACTICAL.

7. PROVIDE ALL ELECTRICAL SYSTEM AND EQUIPMENT GROUNDS AS REQUIRED BY THE CURRENT EDITION OF THE NATIONAL ELECTRIC CODE (1999) AND THE CURRENT EDITION OF THE NATIONAL ELECTRICAL SAFETY CODE. BONDING JUMPERS WITH APPROVED GROUND FITTINGS SHALL BE INSTALLED AT ALL RACEWAYS, EQUIPMENT ENCLOSURES, PULL BOXES, ETC. TO MAINTAIN GROUND CONTINUITY WHERE REQUIRED BY CODE.

8. ALL EQUIPMENT GROUND CONDUCTORS SHALL BE TIN COATED, #2 AWG COPPER UNLESS NOTED OTHERWISE ON THE DRAWINGS.

9. PROVIDE PRE AND POST GROUND TEST RESULTS, USING CLAMP-ON TESTER. TEST RESULTS SHALL BE PHOTOS WITH DIGITAL TIME AND GPS STAMPED/EMBEDDED.

E. INSPECTION/DOCUMENTATION

1. THE CONTRACTOR, UPON COMPLETION OF HIS WORK, SHALL PROVIDE AS-BUILT DRAWINGS. INFORMATION SHOULD BE GIVEN TO THE GENERAL CONTRACTOR FOR INCLUSION IN FINAL AS-BUILT SURVEY DOCUMENTS TO BE GIVEN TO THE OWNER.

2. CONTRACTOR SHALL SUPPLY DOCUMENTATION ATTESTING TO THE COMPLETE GROUND SYSTEM'S RECEPTIVITY (MAX. 5 OHMS).

3. AN ELECTRICAL INSPECTION SHALL BE MADE BY AND INSPECTING AGENCY APPROVED BY AT&T'S REPRESENTATIVE. CONTRACTOR SHALL COORDINATE ALL INSPECTIONS AND OBTAIN POWER COMPANY APPROVAL.

4. CONTRACTOR SHALL HAVE ATS AND GENERATOR RELAY INSTALLATION AND CONNECTIONS INSPECTED BY OTHERS TO ENSURE THAT UL LISTING FOR THAT EQUIPMENT IS NOT VOIDED.



100% EMPLOYEE-OWNED

855 Community Dr, Sauk City, WI 53583

608-643-4100 www.Ramaker.com

Sauk City, WI • Willmar, MN
Woodcliff Lake, NJ • Bayamon, PR

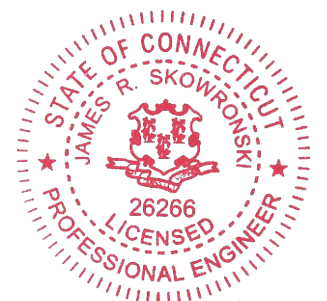
PREPARED FOR:



CONSULTANT:
GENERAL DYNAMICS
Information Technology, Inc.

GENERAL DYNAMICS
661 MOORE RD STE 110
KING OF PRUSSIA, PA 19406

Certification & Seal:
I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.



Signature: *James R. Skowronski* Date: 3/13/2020

1	3/13/20	REVISED CD's
MARK	DATE	DESCRIPTION

ISSUE	FINAL	DATE	2/24/2020
PHASE	ISSUED		

PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
363 PUMPKIN HILL ROAD
ASHFORD, CT 06278

SHEET TITLE:
GENERAL NOTES

SCALE: NONE

PROJECT NUMBER	45819
SHEET NUMBER	N-1

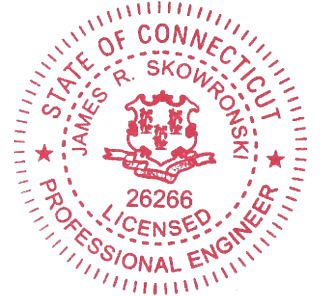


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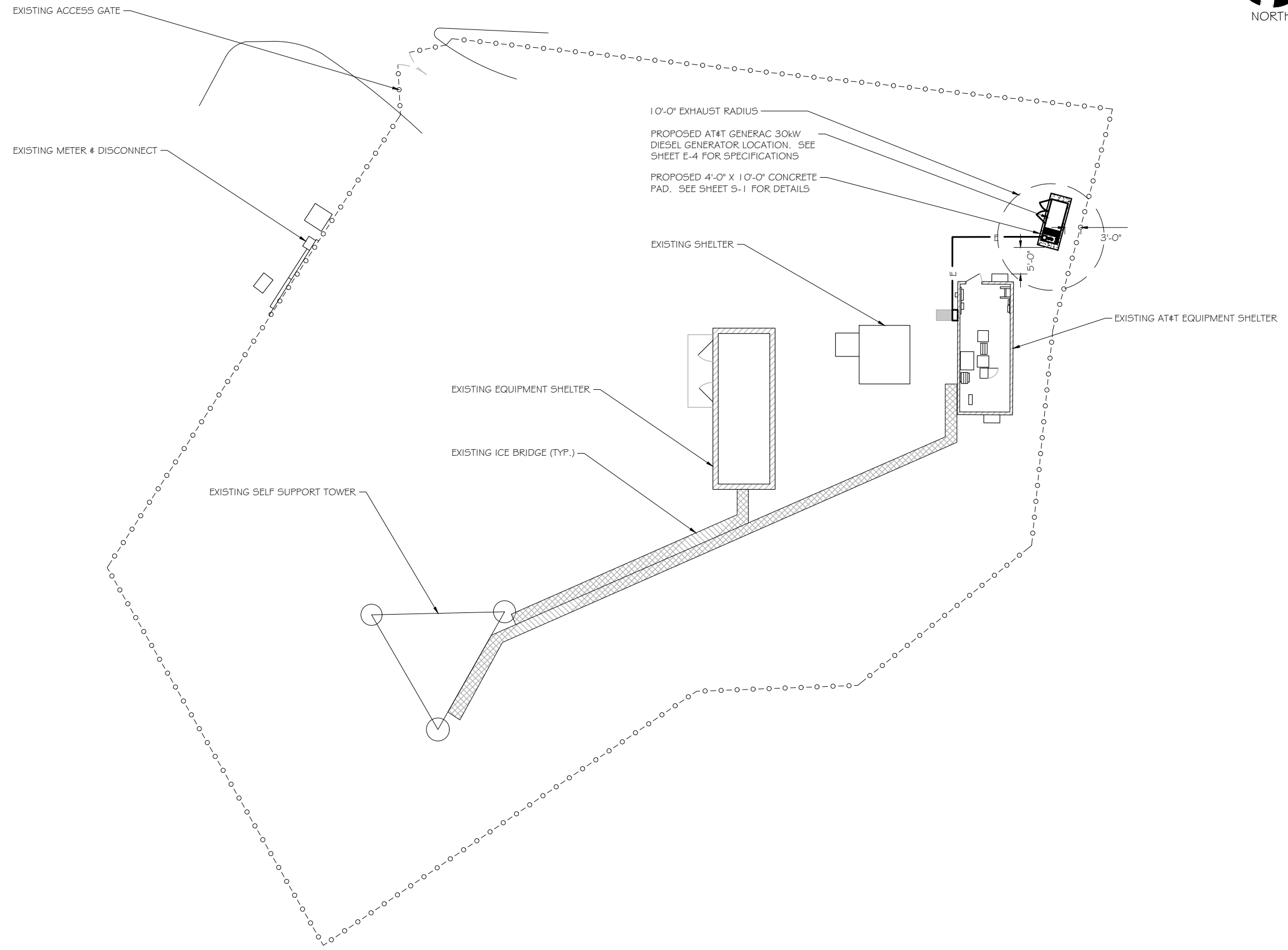


CONSULTANT:
GENERAL DYNAMICS
 Information Technology, Inc.
 GENERAL DYNAMICS
 661 MOORE RD STE 110
 KING OF PRUSSIA, PA 19406

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.



James R. Skowronski
 Signature: _____ Date: 3/13/2020



SITE PLAN
 SCALE: 1" = 20'

MARK	DATE	DESCRIPTION
1	3/13/20	REVISED CD9
ISSUE	FINAL	DATE ISSUED 2/24/2020

PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

SHEET TITLE:
SITE PLAN

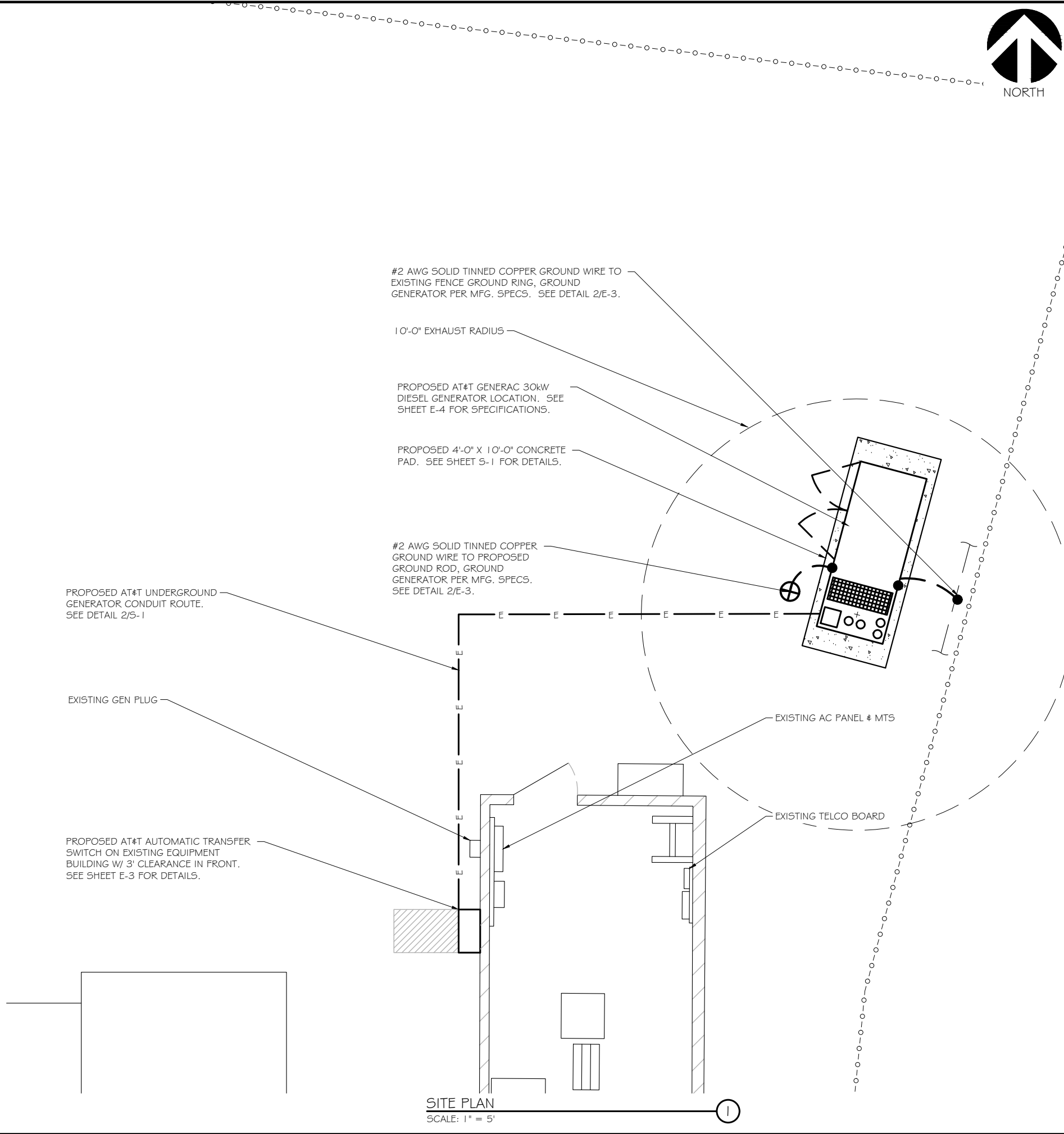
11" x 17" - 1" = 20'
 22" x 34" - 1" = 10'

PROJECT NUMBER: 45819
 SHEET NUMBER: A-1

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SCOPE OF WORK DETAILS

- GENERAL:**
- NEW GENERAC DIESEL GENERATOR PROVIDED BY GENERAL DYNAMICS & INSTALLED BY GENERAL CONTRACTOR, SEE E-4.
 - NEW 4'-0" X 10'-0" CONCRETE PAD PROVIDED & INSTALLED BY GENERAL CONTRACTOR (AS REQUIRED) SEE S-1
 - NEW GENERAC AUTOMATIC TRANSFER SWITCH PROVIDED BY GENERAL DYNAMICS & INSTALLED BY CONTRACTOR (AS REQUIRED) SEE E-3 & E-5.
 - CONTRACTOR TO VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION
 - CONTRACTOR SHALL RESTORE & REPAIR ANY DAMAGED AREAS CAUSED BY CONSTRUCTION TO ORIGINAL OR BETTER CONDITION
- CONDUITS:**
- INSTALL PULL STRING IN EACH CONDUIT
 - (1) NEW 2" AND (1) NEW 1" ELECTRICAL CONDUITS WITH CONDUCTORS TO RUN FROM NEW GENERATOR TO NEW ATS. CONDUIT PROVIDED AND INSTALLED BY GENERAL CONTRACTOR. SEE E-1, E-2 & E-3.
 - (2) NEW 1" ELECTRICAL CONDUIT WITH CONDUCTORS TO RUN FROM NEW GENERATOR TO AC PANEL. CONDUIT PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE E-1, E-2 & E-3.
 - (1) NEW 1" ALARM CONDUIT & CABLING PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE E-1, E-2 & E-3.
- GROUNDING:**
- NEW EXOTHERMIC CONNECTION FROM EXISTING GROUND RING TO NEW MECHANICAL CONNECTION AT GENERATOR CHASSIS. GENERAL CONTRACTOR TO VERIFY LOCATION IN FIELD. LOCATE GROUND RODS NO MORE THAN 8'-0" APART.
- H-FRAME:**
- PROVIDE NEW H-FRAME IF REQUIRED, MATCH EXISTING H-FRAME MATERIAL FOR CONSTRUCTION OF NEW H-FRAME. USE ALL GALVANIZED COMPONENTS, WHITE PLASTIC END CAPS ON UNISTRUTS, WEATHER CAPS ON TOPS OF PIPE AND CONCRETE SUPPORTS BELOW FROST LINE. TOP OF FOOTING SHOULD BE AT LEAST 2" ABOVE EXISTING GROUND LEVEL. SLOPE THE GROUND AWAY FROM THE H-FRAME FOR POSITIVE WATER DRAINAGE OFF THE FORM.



SITE PLAN
 SCALE: 1" = 5'

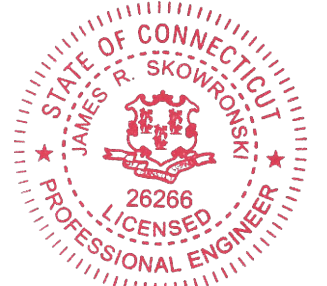


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PREPARED FOR:
at&t
 Mobility

CONSULTANT:
GENERAL DYNAMICS
 Information Technology, Inc.
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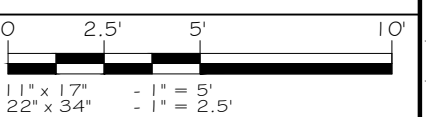
James R. Skowronski
 Signature: _____ Date: 3/13/2020

MARK	DATE	DESCRIPTION
1	3/13/20	REVISED CD9
ISSUE	FINAL	DATE ISSUED 2/24/2020

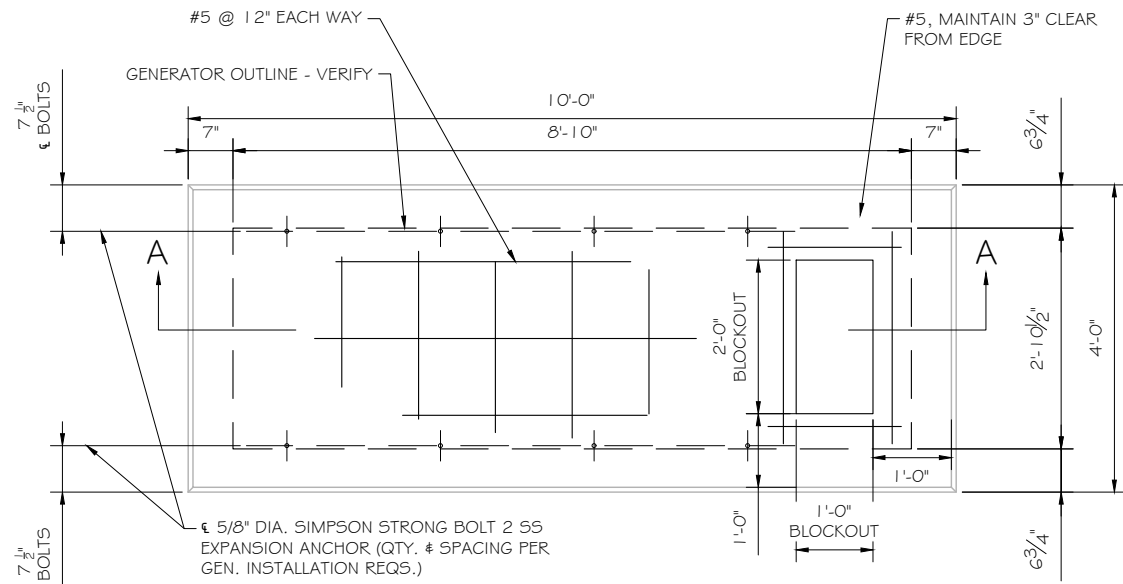
PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

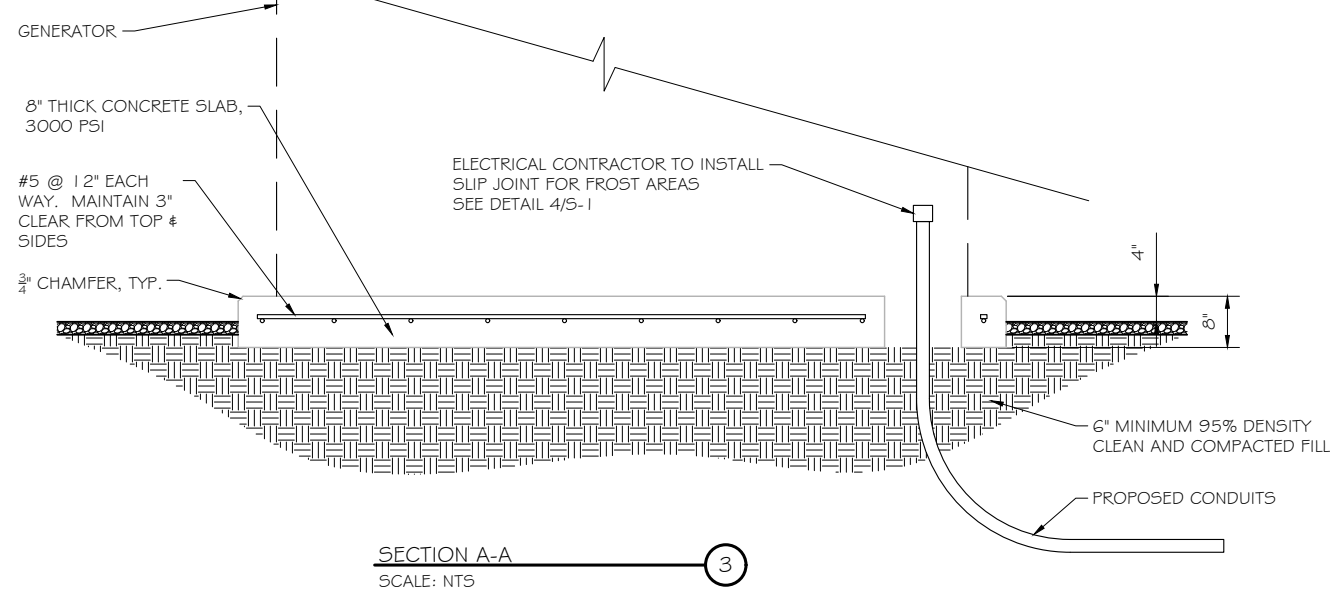
SHEET TITLE:
SITE PLAN & EQUIPMENT LAYOUT



PROJECT NUMBER: 45819
 SHEET NUMBER: A-2



FOUNDATION PLAN
 SCALE: NTS

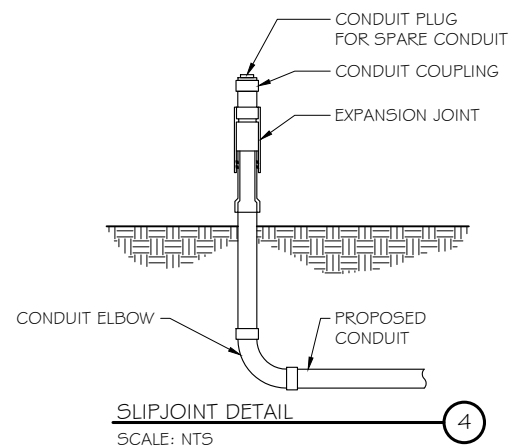


SECTION A-A
 SCALE: NTS

DOUBLE WALL FUEL TANK BASE SPECIFICATION

REF: ATT 30KW GENERATOR PACKAGE
 UL REGISTRATION NUMBER: MH18459
 U.L. 142 DOUBLE WALL FUEL TANK BASE SPECIFICATION
 FUEL TANK BASE CONSTRUCTION:

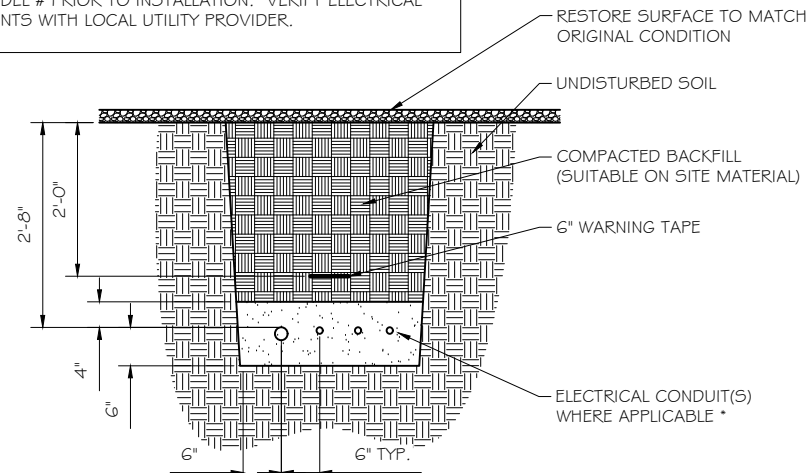
- BE CONSTRUCTED IN ACCORDANCE WITH UNDERWRITERS LABORATORIES STANDARD UL-142. BE CONSTRUCTED IN ACCORDANCE WITH FLAMMABLE & COMBUSTIBLE LIQUIDS CODE, NFPA 30; THE STANDARD FOR INSTALLATION & USE OF STATIONARY COMBUSTIBLE ENGINE & GAS TURBINES, NFPA 37; AND THE STANDARD FOR EMERGENCY & STANDBY POWER SYSTEMS, NFPA 110.
- ANCHORS MINIMUM (4) @ 5/8" FOR GEN-SET MOUNTING
- SUB BASE TANK TESTING: PRIMARY TANK & SECONDARY CONTAINMENT BASIN SECTIONS SHALL BE PRESSURIZED AT 3-5 PSI AND LEAK-CHECKED TO ENSURE INTEGRITY OF SUB BASE WELD SEAMS PER UL-142 STANDARDS
- FUEL FILL: 5 GALLON SPILL CONTAINMENT WITH ALARM
- 40% REMAINING FOR ALARM
- 20% REMAINING FOR SHUT-DOWN
- FACTORY PRE-SET AT 95% FULL FOR ALARM
- FUEL CONTAINMENT BASIN: SUB BASE TANK SHALL INCLUDE A WELDED STEEL CONTAINMENT BASIN, SIZED AT A MINIMUM OF 110% OF THE TANK CAPACITY TO PREVENT ESCAPE OF FUEL INTO THE ENVIRONMENT IN THE EVENT OF A TANK RUPTURE. A FUEL CONTAINMENT BASIN LEAK DETECTOR SWITCH SHALL BE PROVIDED.



SLIPJOINT DETAIL
 SCALE: NTS

NOTE:

VERIFY WIRE AND CONDUIT QUANTITY & SIZES WITH GENERATOR MAKE & MODEL # PRIOR TO INSTALLATION. VERIFY ELECTRICAL REQUIREMENTS WITH LOCAL UTILITY PROVIDER.



* SEPARATION DIMENSION TO BE VERIFIED WITH LOCAL UTILITY COMPANY REQUIREMENTS

NOTES:

- PROVIDE PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.
- PROVIDE RGS CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E. SERVICE POLE, BTS EQUIPMENT, ETC.)
- INSTALL UTILITY PULLBOXES PER NEC.

UTILITY CONDUIT TRENCH
 SCALE: NTS

STRUCTURAL GENERAL NOTES

- GENERAL CONDITIONS
 - DESIGN & CONSTRUCTION OF ALL WORK SHALL CONFORM TO LOCAL BUILDING CODES, ACI 318-11. IN CASE OF CONFLICT BETWEEN THE CODES, STANDARDS, REGULATIONS, SPECIFICATIONS, GENERAL NOTES AND/OR MANUFACTURER'S REQUIREMENTS, USE THE MOST STRINGENT PROVISIONS.
 - IT IS THE EXPRESS INTENT OF PARTIES INVOLVED IN THIS PROJECT THAT THE CONTRACTOR OR SUBCONTRACTOR OR INDEPENDENT CONTRACTOR OR THE RESPECTIVE EMPLOYEES SHALL EXCULPATE THE ARCHITECT, THE ENGINEER, TECH. CONSTRUCTION MANAGER, THE OWNER, & THEIR AGENTS FROM ANY LIABILITY WHATSOEVER & HOLD THEM HARMLESS AGAINST LOSS, DAMAGES, LIABILITY OR ANY EXPENSE ARISING IN ANY MATTER FROM THE WRONGFUL OR NEGLIGENT ACT, OR FAILURE TO CARRY METHODS, TECHNIQUES OR PROCEDURES OR FAILURE TO CONFORM TO THE STATE SCAFFOLDING ACT IN CONNECTIONS WITH THE WORK.
 - DO NOT SCALE DRAWINGS
 - VERIFY ALL EQUIPMENT MOUNTING DIMENSIONS PER MANUFACTURER DRAWINGS
 - DESIGN LOADS ARE (GENERAC):

LIVE LOAD	: 100 PSF
EQUIPMENT SIZE	: 889.1" H, 106" W, 38" D
WEIGHT WITH WOODEN SHIPPING SKID	
ENCLOSED GENERATOR	: 3974 LBS
- FOR DESIGN & ANALYSIS OF THE FOUNDATION, THE MINIMUM NET SOIL BEARING CAPACITY SHALL BE ASSUMED TO BE 2000 PSF.
- CONCRETE
 - MEET OR EXCEED THE FOLLOWING CODES & STANDARDS:

DESIGN	: ACI 318-11
CONSTRUCTION	: ACI 301
DETAILING	: CRSI MANUAL OF STANDARD PRACTICE
REINF. STEEL	: ASTM A 615 GRADE 60, DEFORMED
MIXING	: ASTM C 94. READY MIX CONCRETE
AIR ENTRAINMENT	: ACI 318 AND ASTM C-260
AGGREGATE	: ASTM C 33 AND C 330 (FOR LIGHT WEIGHT)
 - CONCRETE STRENGTH AT 28 DAYS SHALL BE 4000 PSI MINIMUM
 - DO NOT FIELD BEND OR WELD TO GRADE 60 REINFORCED STEEL
 - PROVIDE AIR ENTRAINMENT CONCRETE WITH AIR CONTENT OF 5 TO 7% FOR ALL CONCRETE EXPOSED TO EARTH OR WEATHER.
 - MAXIMUM AGGREGATE SIZE: 3/4"
 - DO NOT USE IN ADMIXTURE, WATER OR OTHER CONSTITUENTS OF CONCRETE WHICH HAS CALCIUM CHLORIDE.
 - MINIMUM COVER FOR REINFORCING STEEL SHALL BE AS SHOWN ON PLAN.
- FOUNDATION & EXCAVATION NOTES
 - SLAB SHALL BE CONSTRUCTED UPON UNDISTURBED, NATURAL SUBGRADE OR COMPACTED GRANULAR FILL WITH AN ASSUMED MINIMUM NET ALLOWABLE BEARING CAPACITY OF 1800 PSF.
 - ALL ORGANIC AND/OR OTHER UNSUITABLE MATERIAL SHALL BE REMOVED FROM FOUNDATION & SLAB SUBGRADE & BACKFILL AREAS, & THEN BACKFILLED WITH ACCEPTABLE GRANULAR FILL COMPACTED TO 95% OF MAXIMUM DENSITY AT OPTIMUM MOISTURE CONTENT (ASTM D1557).
 - THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MEASURES TO PREVENT ANY WATER, FROST, OR ICE FROM PENETRATING ANY FOOTING OR STRUCTURAL SUBGRADE BEFORE & AFTER PLACING OF CONCRETE, AND UNTIL SUCH CONCRETE HAS FULLY CURED.

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Signature: *James R. Skowronski* Date: 3/13/2020

MARK	DATE	REVISION	DESCRIPTION
1	3/13/20	REVISED CD9	

PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008
 PROJECT INFORMATION:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

SHEET TITLE:
FOUNDATION DETAILS

SCALE: NONE

PROJECT NUMBER: 45819
 SHEET NUMBER: S-1

DIAGRAM CIRCUIT SCHEDULE

NO.	FROM	TO	WIRES	GROUND	CONDUIT SIZE	FUNCTION
1	NORMAL POWER SOURCE	AUTOMATIC TRANSFER SWITCH	(3) 3/0	(1) #4	2"	NORMAL POWER FEEDER TO ATS (CUT BACK EXISTING)
2	AUTOMATIC TRANSFER SWITCH	LOAD CENTER	(3) 3/0	(1) #4	2"	POWER FEEDER FROM ATS TO PANEL
3	GENERATOR	AUTOMATIC TRANSFER SWITCH	(3) 3/0	(1) #4	2"	EMERGENCY POWER FEEDER TO ATS
4	AUTOMATIC TRANSFER SWITCH	GENERATOR	(2) #10	(1) #10	1"	START CIRCUIT
5	LOAD CENTER (DISTRIBUTION CENTER)	GENERATOR, ATS	(2) #12 (2) #12 (2) #12	(1) #12 (1) #12 (1) #12	1" 1" 1"	CIRCUIT FOR GENERATOR BLOCK HEATER & BATTERY HEATER CIRCUIT FOR BATTERY CHARGER CIRCUIT FOR ATS
6	GENERATOR	AUTOMATIC TRANSFER SWITCH	1 2-PAIR 24 AWG OR 2EA 6-PAIR CAT5	N/A	1"	ALARM CABLES (1) 1 2 PAIR 24 AWG. PROVIDE 24" OF SLACK CABLE. FINAL PUNCH DOWN IS BY AT&T TECH. LABEL ALL WIRES
7	AUTOMATIC TRANSFER SWITCH	ALARM BLOCK	1 2-PAIR 24 AWG OR 2EA 6-PAIR CAT5	N/A	1"	ALARM CABLES (1) 1 2 PAIR 24 AWG (RUN TO PURCELL CABINET & INTO ALARM BOX). PROVIDE 24" OF SLACK CABLE. FINAL PUNCH DOWN IS BY AT&T TECH. LABEL ALL WIRES

CIRCUIT DETAIL
 SCALE: NTS

1

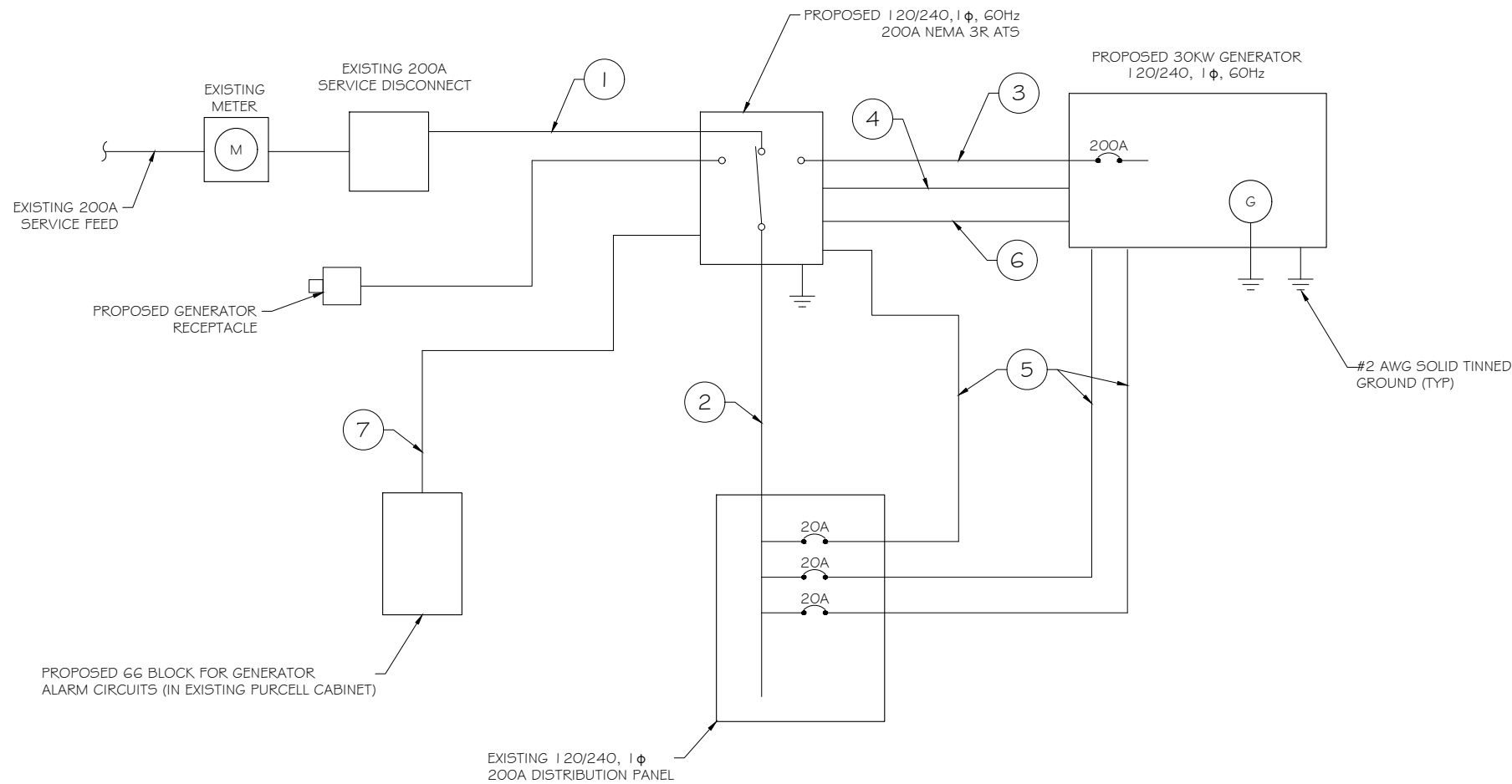
ALARM WIRE IDENTIFICATION CHART

WIRE	ALARM
BROWN / WHITE	GENERATOR RUNNING
GREEN / WHITE	CRITICAL FAULT
BLUE / WHITE	MINOR FAULT
ORANGE / WHITE	LOW FUEL
BROWN * / WHITE *	FUEL LEAK

*CAT5 CABLE ONLY, FROM 2ND CAT5 CABLE

ALARM WIRING IDENTIFICATION CHART
 SCALE: NTS

2



PROPOSED WIRING DIAGRAM
 SCALE: NTS

3

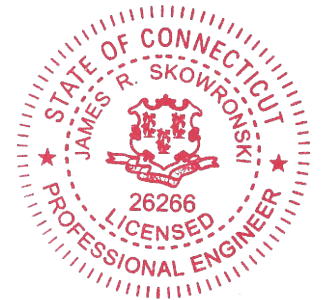
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MARK	DATE	REVISIONS	DESCRIPTION
1	3/13/20	REVISED CD9s	

ISSUE PHASE: FINAL DATE ISSUED: 2/24/2020

PROJECT TITLE:
 ASHFORD-363 PUMKIN HILL RD
 FA ID # 10035008

PROJECT INFORMATION:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

SHEET TITLE:
 WIRING DETAILS

SCALE: NONE

PROJECT NUMBER: 45819
 SHEET NUMBER: E-1

AC Distribution Panel - Layout Diagram									
Breaker Position	Breaker Type	On/Off	Size	Circuit Label	Breaker Position	Breaker Type	On/Off	Size	Circuit Label
1	2P	ON	50	HVAC 1	2	2P	ON	20	
3	2P	ON	50		4	2P	ON	20	
5	2P	ON	50	HVAC 2	6	2P	ON	20	RECTIFIER 3
7	2P	ON	50		8	2P	ON	20	
9	1P	ON	20	OUTLETS	10	2P	ON	20	RECTIFIER 1
11	1P	ON	15	INT EXT LTS	12	2P	ON	20	
13	1P	ON	15	SMOKE DETC	14	2P	ON	20	RECTIFIER 2
15	1P	ON	15	DE HUMID	16	2P	ON	20	
17	1P	ON	15	VENT SYSTEM	18	1P	OFF	20	AIR DRYER
19	1P	ON	20		20	1P	ON	20	PAGING
21	2P	ON	30	ECS PLANT RECTIFIER 4	22				ECS PLT RECTIFIER 5
23	2P	ON	30		24				
25	1P	ON	20	DC PP RECTIFIER	26				DC PP RECTIFIER 3
27	2P	ON	40		28				
29	2P	ON	40	DC PP RECTIFIER 2	30				DC PP RECTIFIER 4
31	2P	ON	40		32				
33	2P	ON	40		34				BLANK
35	1P	ON	20	ATS	36				BLANK
37	1P	ON	20	BLOCK HEATER	38				BLANK
39	1P	ON	20	BATTERY CHARGER	40				BLANK
41				BLANK	42				BLANK

PROPOSED 20A BREAKERS FOR ATS, BLOCK HEATER AND BATTERY CHARGER ON NEW AT&T GENERATOR

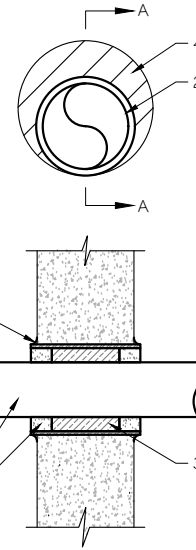
EXISTING PANEL SCHEDULE

SCALE: NTS



NOTE:
 CONTRACTOR TO LABEL WIRES WITH P-TOUCH OR SIMILAR LABELS ONLY. ABSOLUTELY NO HANDWRITTEN LABELS.

*CONTRACTOR TO UTILIZE NEXT AVAILABLE IN SEQUENCE SINGLE BREAKER POSITION FOR GENERATOR, BATTERY CHARGER, BATTERY HEATER AND BLOCK HEATER



NOTE:
 1. IF EXISTING CONSTRUCTION VARIES FROM THIS DETAIL, AN EQUAL 3-HR U.L. PENETRATION APPROPRIATE FOR THE EXISTING WALL TYPE SHALL BE CONSTRUCTED
 2. GC SHALL USE NON-SHRINKING CAULK TO WEATHERSEAL ALL PENETRATIONS INTO OR THRU SHELTER WALL.

U.L. SYSTEM NO. C-AJ-1150
 CONDUIT THROUGH BEARING WALL SIMILAR TO U.L. DESIGN NO. U902
 F RATING = 3 HR
 T RATING = 0 HR

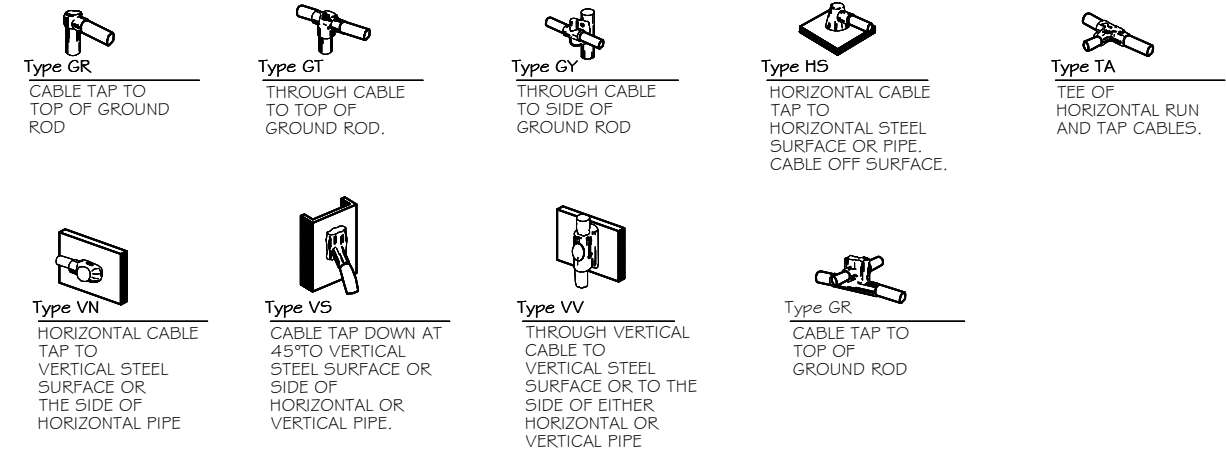
- FLOOR OR WALL ASSEMBLY : MINIMUM 4- 1/2" THICK REINFORCED LIGHTWEIGHT OR NORMAL WEIGHT (100-150 PCF) CONCRETE. WALL MAY ALSO BE CONSTRUCTED OF ANY UL CLASSIFIED CONCRETE BLOCKS*. MAX DIAMETER OF OPENING IS 4". SEE CONCRETE BLOCKS (CATZ) CATEGORY IN THE FIRE RESISTANCE DIRECTORY FOR NAMES OF MANUFACTURERS.
- THROUGH PENETRATIONS : ONE METALLIC PIPE OR CONDUIT TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF FLOOR OR WALL ASSEMBLY. THE ANNULAR SPACE SHALL BE MINIMUM 0". (POINT CONTACT) TO MAXIMUM 1 - 3/8". THE FOLLOWING TYPES AND SIZES OF METALLIC PIPES OR CONDUITS MAY BE USED:
 - STEEL PIPE-NOMINAL 6" DIAMETER (OR SMALLER) SCHEDULE 40 (OR HEAVIER) STEEL PIPE.
 - IRON PIPE-NOMINAL 6" DIAMETER (OR SMALLER) CAST OR DUCTILE IRON PIPE.
 - CONDUIT - NOMINAL 4" DIAMETER (OR SMALLER) STEEL ELECTRICAL METALLIC TUBING OR NOMINAL 3- 1/2" DIAMETER (OR SMALLER) STEEL CONDUIT.
- PACKING MATERIAL: MINIMUM 6" THICKNESS OF MIN 4.0 PCF MINERAL WOOL BATTING INSULATION FIRMLY PACKED INTO OPENING AS A PERMANENT FORM. PACKING MATERIAL TO BE RECESSED FROM TOP SURFACE OF FLOOR OR FROM BOTH SURFACES OF WALL AS REQUIRED TO ACCOMMODATE THE REQUIRED THICKNESS OF FILL MATERIAL.
- FILL, VOID, OR CAVITY MATERIAL*: SEALANT: MINIMUM 1/4" THICKNESS OF FILL MATERIAL APPLIED WITHIN THE ANNULUS, FLUSH WITH TOP SURFACE OF FLOOR AND WITH BOTH SURFACES OF WALL. AT THE POINT CONTACT LOCATION BETWEEN PIPE AND CONCRETE, A MINIMUM 1/2" DIAMETER BEAD OF FILL MATERIAL SHALL BE APPLIED AT THE CONCRETE/PIPE INTERFACE ON THE TOP SURFACE OF FLOOR AND ON BOTH SURFACES OF WALL. W RATING APPLIES ONLY WHEN CP6015 OR CP604 SEALANT IS USED.

HILTI CONSTRUCTION CHEMICALS, DIV OF HILTI INC. : CP6015, CP604, CP606, OR FS-ONE SEALANT.

* BEARING THE UL CLASSIFICATION MARK

OUTER WALL PENETRATION DETAIL
 (IF APPLICABLE)

SCALE: NTS



CADWELD DETAILS

SCALE: NTS

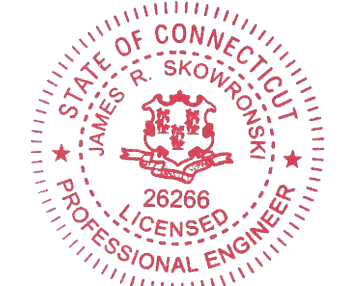


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1	3/13/20	REVISED CD's	

PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

SHEET TITLE:
PANEL AND PENETRATION DETAILS

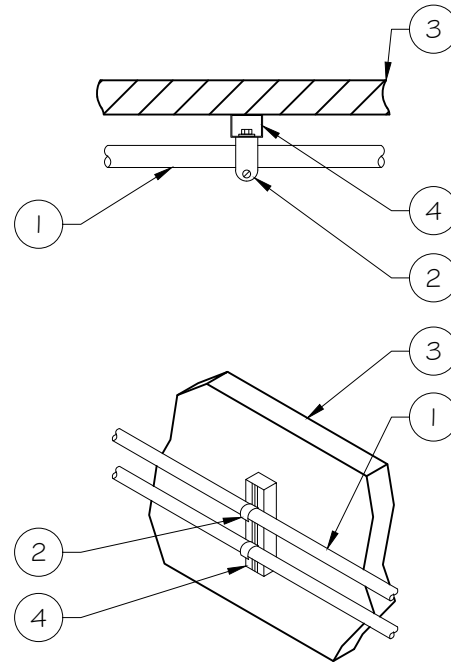
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PROJECT NUMBER: 45819
 SHEET NUMBER: E-2

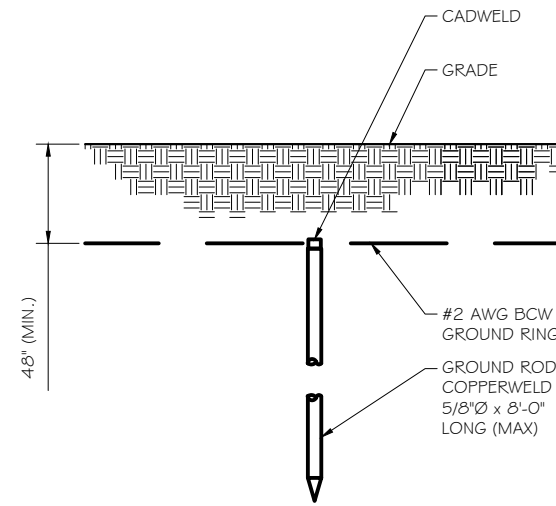
- 1 CONDUIT (TYP)
- 2 BUTTERFLY CLAMP AS REQUIRED
- 3 EXISTING WALL/CEILING
- 4 VERTICAL "UNISTRUT" P1000 T' SERIES LENGTH BASED ON NUMBER OF CONDUIT TO BE MOUNTED

WALL CONSTRUCTION TYPE	USE
HOLLOW	3/8" DIA. TOGGLE BOLT
HOLLOW, AT STUD	3/8" DIA. LAG SCREW
CONCRETE BLOCK (HOLLOW)	3/8" DIA. HILTI HY-20 WITH SCREEN, MINIMUM EMBEDMENT 2-1/2"
CONCRETE (SOLID)	3/8" DIA. HILTI HY-150 WITH SCREEN, MINIMUM EMBEDMENT 2-1/2"

NOTE: USE GALVANIZED OR STAINLESS STEEL HARDWARE FOR WALL MOUNT & CONNECTIONS OF CHANNELS SPACE UNITS @ 5'-0" O.C. LENGTH OF RUN



CONDUIT WALL MOUNT
 SCALE: NTS

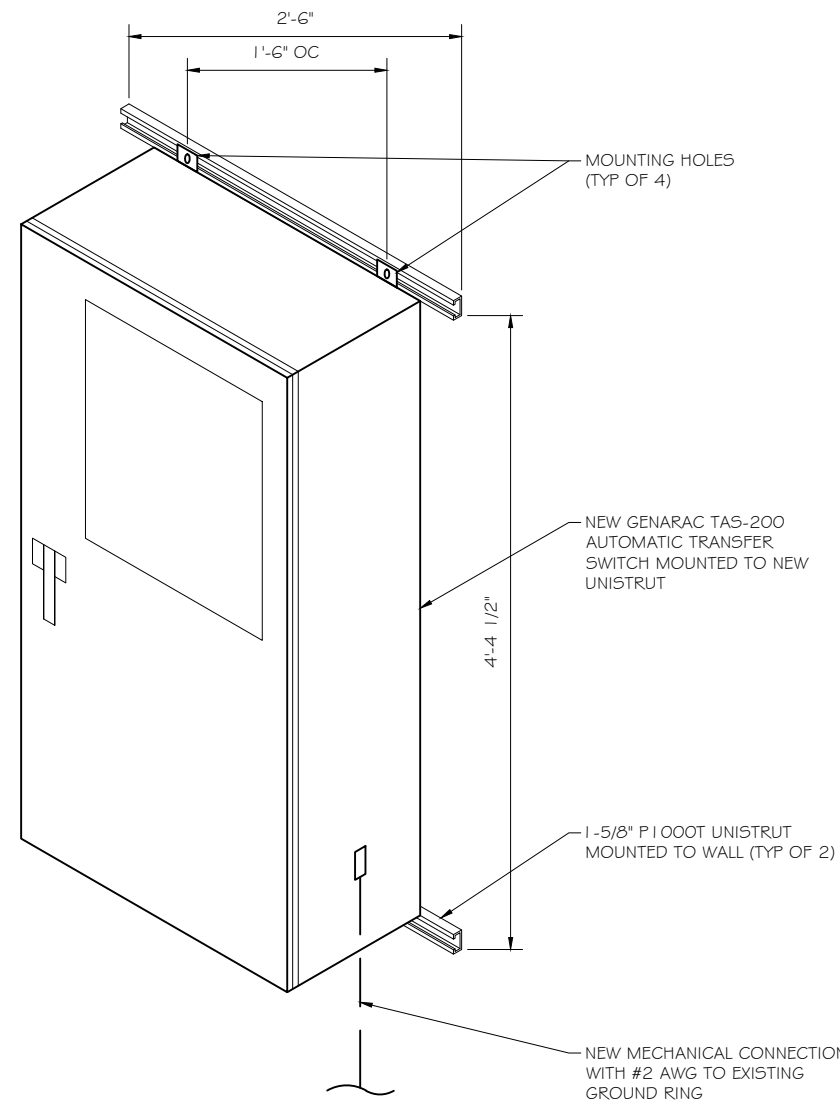


GROUND ROD DETAIL
 SCALE: NTS

- NOTE:
- GROUND RODS MAY BE:
 - COPPER CLAD STEEL
 - SOLID COPPER
 - GROUND RODS SHALL HAVE A MAXIMUM SPACING TWICE THE LENGTH OF ROD
 - SEE RESISTIVITY REPORT FOR VERIFICATION AS AVAILABLE
 - A LARGER CONDUCTOR SHALL BE REQUIRED IN AREAS HIGHLY PRONE TO LIGHTNING AND/OR AREAS WITH HIGHLY ACIDIC SOIL
 - GROUND RODS INSTALLED WITHIN CLOSE PROXIMITY TO TOWER OR WHEN SOIL IS AT OR BELOW 2,000 OHM-CM, SHALL BE GALVANIZED TO PREVENT GALVANIC CORROSION OF TOWER, (SEE ANSI/TIA-EIA-222-G)
 - PROVIDE (1) GROUND LEAD TO EACH SIDE OF THE GENERATOR

WALL CONSTRUCTION TYPE	USE
HOLLOW	3/8" DIA. TOGGLE BOLT
HOLLOW, AT STUD	3/8" DIA. LAG SCREW
CONCRETE BLOCK (HOLLOW)	7/16" DIA. HILTI HY-20 WITH SCREEN MINIMUM EMBEDMENT 2-1/2"
CONCRETE (SOLID)	7/16" DIA. HILTI HY-150 WITH SCREEN MINIMUM EMBEDMENT 2-1/2"

- NOTE:
- USE GALVANIZED OR STAINLESS STEEL HARDWARE FOR WALL MOUNT AND CONNECTION OF CHANNELS
 - GC SHALL USE NON-SHRINKING CAULK TO WEATHER SEAL ALL PENETRATIONS INTO OR THROUGH SHELTER WALL



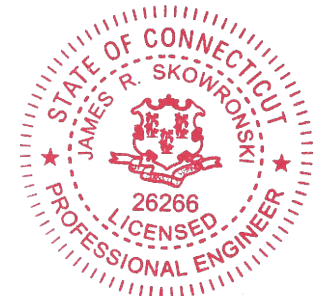
GENERAC ATS MOUNTING DETAIL
 SCALE: NTS

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PREPARED FOR:

CONSULTANT:
GENERAL DYNAMICS
 Information Technology, Inc.
 GENERAL DYNAMICS
 661 MOORE RD STE 110
 KING OF PRUSSIA, PA 19406

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.



Signature: *James R. Skowronski* Date: 3/13/2020

MARK	DATE	DESCRIPTION
1	3/13/20	REVISED CD9s

ISSUE PHASE: FINAL DATE ISSUED: 2/24/2020
 PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

SHEET TITLE:
ATS, CONDUIT & GROUND ROD DETAILS

SCALE: NONE

PROJECT NUMBER: 45619
 SHEET NUMBER: E-3

SD030 | 2.2L | 30 kW
INDUSTRIAL DIESEL GENERATOR SET
EPA Certified Stationary Emergency



Standby Power Rating
30 kW, 38 kVA, 60 Hz

Prime Power Rating*
27 kW, 34 kVA, 60 Hz

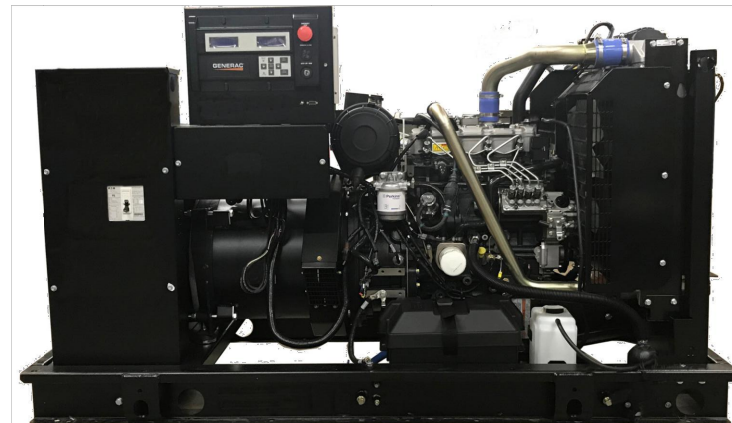


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*EPA Certified Prime ratings are not available in the US or its Territories

Codes and Standards

Not all codes and standards apply to all configurations. Contact factory for details.

- UL2200, UL508, UL489, UL142
- CSA C22.2
- BS5514 and DIN 6271
- SAE J1349
- NFPA 37, 70, 99, 110
- NEC700, 701, 702, 708
- ISO 3046, 7637, 8528, 9001
- NEMA ICS10, MG1, 250, ICS6, AB1
- ANSI C62.41

Powering Ahead

For over 50 years, Generac has provided innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial applications under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

SD030 | 2.2L | 30 kW
INDUSTRIAL DIESEL GENERATOR SET
EPA Certified Stationary Emergency



STANDARD FEATURES

ENGINE SYSTEM

- Oil Drain Extension
- Air Cleaner
- Fan Guard
- Stainless Steel Flexible Exhaust Connection
- Factory Filled Oil and Coolant
- Radiator Duct Adapter (Open Set Only)
- Critical Silencer (Enclosed Unit Only)
- Engine Coolant Heater

Fuel System

- Fuel Lockoff Solenoid
- Primary Fuel Filter

Cooling System

- Closed Coolant Recovery System
- UV/Ozone Resistant Hoses
- Factory-Installed Radiator
- Radiator Drain Extension
- 50/50 Ethylene Glycol Antifreeze

Electrical System

- Battery Charging Alternator
- Battery Cables
- Battery Tray
- Rubber-Booted Engine Electrical Connections
- Solenoid Activated Starter Motor

ALTERNATOR SYSTEM

- UL2200 GENprotect™
- Class H Insulation Material
- 2/3 Pitch
- Skewed Stator
- Brushless Excitation
- Sealed Bearing
- Rotor Dynamically Spin Balanced
- Amortisseur Winding (3-Phase Only)
- Full Load Capacity Alternator
- Protective Thermal Switch

GENERATOR SET

- Internal Genset Vibration Isolation
- Separation of Circuits - High/Low Voltage
- Separation of Circuits - Multiple Breakers
- Wrapped Exhaust Piping
- Standard Factory Testing
- 2 Year Limited Warranty (Standby Rated Units)
- 1 Year Limited Warranty (Prime Rated Units)
- Slender Mounted in the Discharge Hood (Enclosed Unit Only)

ENCLOSURE (If Selected)

- Rust-Proof Fasteners with Nylon Washers to Protect Finish
- High Performance Sound-Absorbing Material (Sound Attenuation Enclosures)
- Gasketed Doors
- Stamped Air-Intake Louvers
- Upward Facing Discharge Hoods (Radiator and Exhaust)
- Stainless Steel Lift Off Door Hinges
- Stainless Steel Lockable Handles
- RhinoCoat™ - Textured Polyester Powder Coat Paint

FUEL TANKS (If Selected)

- UL 142/ULC S601
- Double Wall
- Normal and Emergency Vents
- Sloped Top
- Sloped Bottom
- Factory Pressure Tested
- Rupture Basin Alarm
- Fuel Level
- Check Valve In Supply and Return Lines
- RhinoCoat™ - Textured Polyester Powder Coat Paint
- Stainless Steel Hardware

CONTROL SYSTEM



Digital H Control Panel- Dual 4x20 Display

Program Functions

- Programmable Crank Limiter
- 7-Day Programmable Exerciser
- Special Applications Programmable Logic Controller
- RS-232/485 Communications
- All Phase Sensing Digital Voltage Regulator
- 2-Wire Start Capability
- Date/Time Fault History (Event Log)
- Isochronous Governor Control
- Waterproof/Sealed Connectors

- Audible Alarms and Shutdowns
- Not in Auto (Flashing Light)
- Auto/Off/Manual Switch
- E-Stop (Red Mushroom-Type)
- NFPA110 Level I and II (Programmable)
- Customizable Alarms, Warnings, and Events
- Modbus® Protocol
- Predictive Maintenance Algorithm
- Sealed Boards
- Password Parameter Adjustment Protection
- Single Point Ground
- 16 Channel Remote Trending
- 0.2 msec High Speed Remote Trending
- Alarm Information Automatically Annunciated on the Display

Full System Status Display

- Power Output (kW)
- Power Factor
- kW Hours, Total, and Last Run
- Real/Reactive/Apparent Power
- All Phase AC Voltage
- All Phase Currents

- Oil Pressure
- Coolant Temperature
- Coolant Level
- Engine Speed
- Battery Voltage
- Frequency

Alarms and Warnings

- Oil Pressure
- Coolant Temperature
- Coolant Level
- Engine Overspeed
- Battery Voltage
- Alarms and Warnings Time and Date Stamped
- Snap Shots of Key Operation Parameters During Alarms and Warnings
- Alarms and Warnings Spelled Out (No Alarm Codes)

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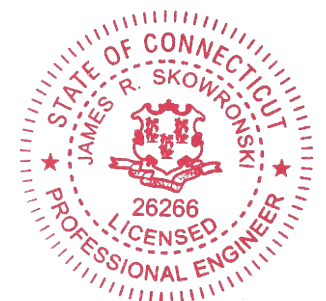
PREPARED FOR:



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KING OF PRUSSIA, PA 19406

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Signature: *James R. Skowronski* Date: 3/13/2020

MARK	DATE	DESCRIPTION
1	3/13/20	REVISED CD's
ISSUE PHASE	FINAL	DATE ISSUED 2/24/2020

PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
363 PUMKIN HILL ROAD
ASHFORD, CT 06278

SHEET TITLE:
GENERAC 30KW GENERATOR SPECIFICATIONS

SCALE: NONE

PROJECT NUMBER 45819
SHEET NUMBER E-4

GENERAC 30KW GENERATOR
SPECIFICATIONS
SCALE: NTS

SPEC SHEET

1 of 6

SPEC SHEET

2 of 6

SD030 | 2.2L | 30 kW
INDUSTRIAL DIESEL GENERATOR SET
EPA Certified Stationary Emergency



CONFIGURABLE OPTIONS

ENGINE SYSTEM

- Oil Heater
- Critical Silencer (Open Set Only)
- Radiator Stone Guard
- Level 1 Fan and Belt Guards (Open Set Only)

FUEL SYSTEM

- NPT Flexible Fuel Line

ELECTRICAL SYSTEM

- 10A UL Listed Battery Charger
- Battery Warmer

ALTERNATOR SYSTEM

- Alternator Upsizing
- Anti-Condensation Heater
- Tropical Coating
- Permanent Magnet Excitation

GENERATOR SET

- Extended Factory Testing
- 8 Position Load Center
- Pad Vibration Isolation

ENGINEERED OPTIONS

ENGINE SYSTEM

- Coolant Heater Isolation Ball Valves
- Fluid Containment Pan

CONTROL SYSTEM

- Spare Inputs (x4) / Outputs (x4)
- Battery Disconnect Switch

CIRCUIT BREAKER OPTIONS

- Main Line Circuit Breaker
- 2nd Main Line Circuit Breaker
- Shunt Trip and Auxiliary Contact
- Electronic Trip Breakers

ENCLOSURE

- Weather Protected Enclosure
- Level 1 Sound Attenuation
- Level 2 Sound Attenuation
- Level 2 Sound Attenuation with Motorized Dampers
- Steel Enclosure
- Aluminum Enclosure
- Up to 200 MPH Wind Load Rating (Contact Factory for Availability)
- AC/DC Enclosure Lighting Kit
- Door Alarm Switch
- Enclosure Heater
- Damper Alarm Contacts

WARRANTY (Standby Gensets Only)

- 2 Year Extended Limited Warranty
- 5 Year Limited Warranty
- 5 Year Extended Limited Warranty
- 7 Year Extended Limited Warranty
- 10 Year Extended Limited Warranty

ALTERNATOR SYSTEM

- 3rd Breaker System

GENERATOR SET

- Special Testing

CONTROL SYSTEM

- NFPA 110 Compliant 21-Light Remote Annunciator
- Remote Relay Assembly (8 or 16)
- Oil Temperature Indication and Alarm
- Remote E-Stop (Break Glass-Type, Surface Mount)
- Remote E-Stop (Red Mushroom-Type, Surface Mount)
- Remote E-Stop (Red Mushroom-Type, Flush Mount)
- 100 dB Alarm Horn
- Ground Fault Annunciation
- 120V GFCI and 240V Outlets
- Remote Communication - Modem
- 10A Engine Run Relay

FUEL TANKS (Size On Last Page)

- 8 in (203.2 mm) Fill Extension
- 13 in (330.2 mm) Fill Extension
- 19 in (482.6 mm) Fill Extension
- Overfill Protection Valve
- 5 Gallon Spill Box Return Hose
- 5 Gallon Spill Box
- Tank Risers
- Fuel Level Switch and Alarm
- 12' Vent System
- Fire Rated Stainless Steel Fuel Hose

FUEL TANKS

- UL2085 Tank
- Stainless Steel Tanks
- Special Fuel Tanks
- Vent Extensions

SD030 | 2.2L | 30 kW
INDUSTRIAL DIESEL GENERATOR SET
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APPLICATION AND ENGINEERING DATA

ENGINE SPECIFICATIONS

General

Make	Perkins
EPA Emissions Compliance	Stationary Emergency
EPA Emissions Reference	See Emission Data Sheet
Cylinder #	4
Type	In-Line
Displacement - in ³ (L)	135 (2.22)
Bore - in (mm)	3.3 (84)
Stroke - in (mm)	3.9 (100)
Compression Ratio	23.3:1
Intake Air Method	Turbocharged
Cylinder Head	Cast Iron
Piston Type	Aluminum
Crankshaft Type	Forged Steel

Engine Governing

Governor	Electronic Isochronous
Frequency Regulation (Steady State)	±0.5%

Lubrication System

Oil Pump Type	Gear
Oil Filter Type	Full-Flow
Crankcase Capacity - qt (L)	11.2 (10.6)

Cooling System

Cooling System Type	Closed Recovery
Water Pump Type	Pre-Lubed, Self Sealing
Fan Type	Pusher
Fan Speed - RPM	1,980
Fan Diameter - in (mm)	18 (457)

Fuel System

Fuel Type	Ultra Low Sulfur Diesel Fuel #2
Fuel Specifications	ASTM
Fuel Filtering (Microns)	5
Fuel Inject Pump	Distribution Injection Pump
Fuel Pump Type	Engine Driven Gear
Injector Type	Mechanical
Fuel Supply Line - in (mm)	0.31 (7.9) ID
Fuel Return Line - in (mm)	0.2 (4.8) ID

Engine Electrical System

System Voltage	12 VDC
Battery Charger Alternator	Standard
Battery Size	See Battery Index 0161970SBY
Battery Voltage	12 VDC
Ground Polarity	Negative

ALTERNATOR SPECIFICATIONS

Standard Model	K0035124Y21
Poles	4
Field Type	Revolving
Insulation Class - Rotor	H
Insulation Class - Stator	H
Total Harmonic Distortion	<5% (3-Phase)
Telephone Interference Factor (TIF)	< 50

Standard Excitation	Brushless
Bearings	Single Sealed
Coupling	Direct via Flexible Disc
Load Capacity - Standby	100%
Prototype Short Circuit Test	Yes
Voltage Regulator Type	Digital
Number of Sensed Phases	All
Regulation Accuracy (Steady State)	±0.25%



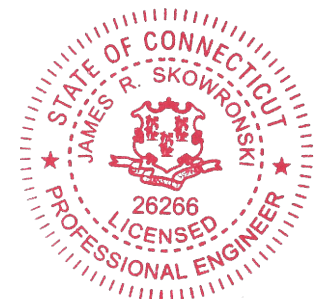
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Signature: *James R. Skowronski* Date: 3/13/2020

MARK	DATE	REVISION	DESCRIPTION
1	3/13/20	REVISED CD9	
ISSUE	FINAL	DATE	2/24/2020
PHASE		ISSUED	

PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
363 PUMKIN HILL ROAD
ASHFORD, CT 06278

SHEET TITLE:
GENERAC 30KW GENERATOR SPECIFICATIONS

SCALE: NONE

PROJECT NUMBER: 45819
SHEET NUMBER: E-4.1

SPEC SHEET

3 of 6

SPEC SHEET

4 of 6

GENERAC 30KW GENERATOR
SPECIFICATIONS
SCALE: NTS



SD030 | 2.2L | 30 kW
INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency



OPERATING DATA

POWER RATINGS

	Standby
Single-Phase 120/240 VAC @1.0pf	30 kW Amps: 125
Three-Phase 120/208 VAC @0.8pf	30 kW Amps: 104
Three-Phase 120/240 VAC @0.8pf	30 kW Amps: 90
Three-Phase 277/480 VAC @0.8pf	30 kW Amps: 45
Three-Phase 346/600 VAC @0.8pf	30 kW Amps: 36

MOTOR STARTING CAPABILITIES (skVA)

skVA vs. Voltage Dip

	30%	208/240 VAC	30%
K0035124Y21	61	K0035124Y21	46
K0040124Y21	76	K0040124Y21	58
K0050124Y21	98	K0050124Y21	75

FUEL CONSUMPTION RATES*

Fuel Pump Lift- ft (m)	Diesel - gph (Lph)	
	Percent Load	Standby
3 (1)	25%	1.0 (3.7)
	50%	1.4 (5.2)
	75%	2.0 (7.5)
Total Fuel Pump Flow (Combustion + Return) - gph (Lph)	100%	2.8 (10.5)
		16.6 (63)

* Fuel supply installation must accommodate fuel consumption rates at 100% load.

COOLING

	Standby
Coolant Flow	gpm (Lpm) 14.9 (56.2)
Coolant System Capacity	gal (L) 2.5 (9.5)
Heat Rejection to Coolant	BTU/hr (kW) 128,638 (136)
Inlet Air	scfm (m³/hr) 2,800 (4,757)
Maximum Operating Ambient Temperature	°F (°C) 122 (50)
Maximum Operating Ambient Temperature (Before Derate)	See Bulletin No. 0199280SSD
Maximum Radiator Backpressure	in H ₂ O (kPa) 0.5 (0.12)

COMBUSTION AIR REQUIREMENTS

	Standby
Flow at Rated Power scfm (m³/min)	88 (2.5)

ENGINE

	Standby
Rated Engine Speed	RPM 1,800
Horsepower at Rated kW**	hp 49
Piston Speed	ft/min (m/min) 1,181 (360)
BMEP	psi (kPa) 159 (1,096)

EXHAUST

	Standby
Exhaust Flow (Rated Output)	scfm (m³/min) 296.6 (8.4)
Max. Allowable Backpressure (Post Turbocharger)	inHg (kPa) 1.5 (5.1)
Exhaust Temp (Rated Output)	°F (°C) 892 (478)

** Refer to "Emissions Data Sheet" for maximum bHP for EPA and SCAQMD permitting purposes.

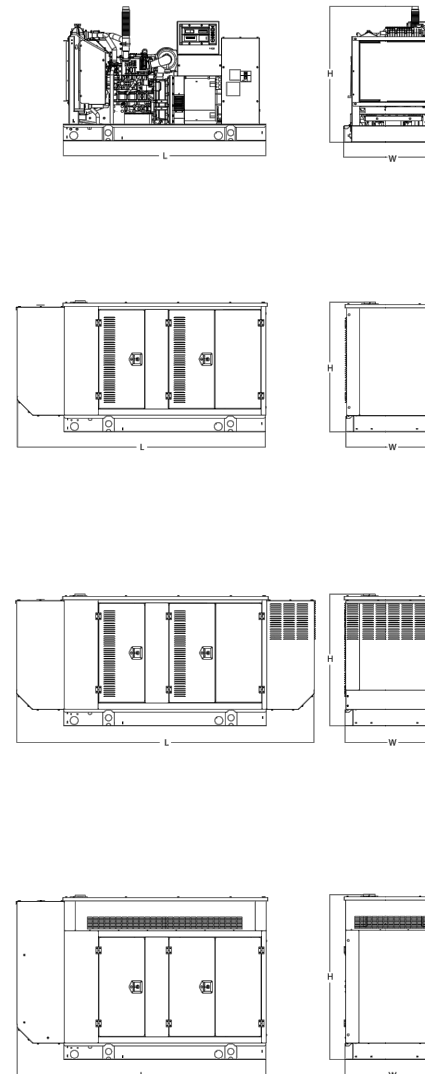
Deration - Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions. Please contact a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO3046, BS5514, ISO8528, and DIN6271 standards.
 Standby - See Bulletin 018750SSB
 Prime - See Bulletin 0187510SSB

SD030 | 2.2L | 30 kW
INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency



DIMENSIONS AND WEIGHTS*



OPEN SET (Includes Exhaust Flex)

Run Time - Hours	Usable Capacity - Gal (L)	L x W x H - in (mm)	Weight - lbs (kg)
No Tank	-	76.0 (1,930) x 37.4 (950) x 44.8 (1,138)	1,641 (745)
19	54 (204)	76.0 (1,930) x 37.4 (950) x 57.8 (1,468)	2,121 (963)
47	132 (501)	76.0 (1,930) x 37.4 (950) x 69.8 (1,773)	2,351 (1,067)
75	211 (799)	76.0 (1,930) x 37.4 (950) x 81.8 (2,078)	2,560 (1,162)
107	300 (1,136)	92.9 (2,360) x 37.4 (950) x 81.8 (2,078)	2,623 (1,190)

WEATHER PROTECTED ENCLOSURE

Run Time - Hours	Usable Capacity - Gal (L)	L x W x H - in (mm)	Weight - lbs (kg)	
			Steel	Aluminum
No Tank	-	94.8 (2,409) x 38.0 (965) x 49.5 (1,258)		
19	54 (204)	94.8 (2,409) x 38.0 (965) x 62.5 (1,588)	372 (170)	241 (110)
47	132 (501)	94.8 (2,409) x 38.0 (965) x 74.5 (1,893)		
75	211 (799)	94.8 (2,409) x 38.0 (965) x 86.5 (2,198)		
107	300 (1,136)	94.8 (2,409) x 38.0 (965) x 86.5 (2,198)		

LEVEL 1 ACOUSTIC ENCLOSURE

Run Time - Hours	Usable Capacity - Gal (L)	L x W x H - in (mm)	Weight - lbs (kg)	
			Steel	Aluminum
No Tank	-	112.5 (2,857) x 38.0 (965) x 49.5 (1,258)		
19	54 (204)	112.5 (2,857) x 38.0 (965) x 62.5 (1,582)	505 (230)	338 (154)
47	132 (501)	112.5 (2,857) x 38.0 (965) x 74.5 (1,893)		
75	211 (799)	112.5 (2,857) x 38.0 (965) x 86.5 (2,198)		
107	300 (1,136)	112.5 (2,857) x 38.0 (965) x 86.5 (2,198)		

LEVEL 2 ACOUSTIC ENCLOSURE

Run Time - Hours	Usable Capacity - Gal (L)	L x W x H - in (mm)	Weight - lbs (kg)	
			Steel	Aluminum
No Tank	-	94.8 (2,407) x 38.0 (965) x 61.1 (1,551)		
19	54 (204)	94.8 (2,407) x 38.0 (965) x 74.1 (1,881)	510 (232)	341 (155)
47	132 (501)	94.8 (2,407) x 38.0 (965) x 86.1 (2,186)		
75	211 (799)	94.8 (2,407) x 38.0 (965) x 98.1 (2,491)		
107	300 (1,136)	94.8 (2,407) x 38.0 (965) x 98.1 (2,491)		

* All measurements are approximate and for estimation purposes only. Specification characteristics may change without notice. Please contact a Generac Power Systems Industrial Dealer for detailed installation drawings.

Generac Power Systems, Inc. | P.O. Box 8 | Waukesha, WI 53189
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Part No. 10000024842
 Rev. B 08/27/18

SPEC SHEET

5 of 6



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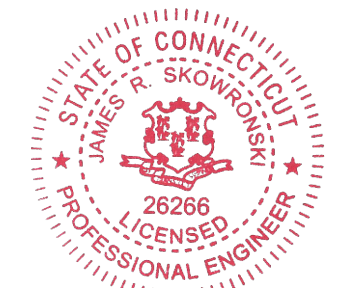
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1	3/13/20	REVISED	CDs

ISSUE PHASE	FINAL	DATE ISSUED	2/24/2020
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PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

SHEET TITLE:
GENERAC 30KW GENERATOR SPECIFICATIONS

SCALE: NONE

PROJECT NUMBER: 45819
 SHEET NUMBER: E-4.2

GENERAC 30KW GENERATOR
 SPECIFICATIONS
 SCALE: NTS



SPEC SHEET

6 of 6

**TTS Series
Switches**
**200 Amps
600 VAC**

GENERAC | **INDUSTRIAL
POWER**

TAS200

200A Automatic Transfer Switch

**TAS200
TAS200**

1 of 3 2 of 3

The Generac TAS200 Automatic Transfer Switch

Flexibility for multiple application installations

Multiple generator support with 3 source panel

Designed with a 6 inch touch screen controller for improved user interface

Camlock functionality for mobile generator sources



Image used for illustration purposes only.

Features

- **STEEL CONSTRUCTION**
- **NEMA 3R ENCLOSURE WITH HINGED "PADLOCKING" DOORS**
- **STAINLESS STEEL HARDWARE**
- **CAMLOCK "QUICK CONNECT" CAPABILITY**
- **OPERATIONAL STATUS VIEW VIA 6 INCH TOUCH SCREEN**
- **TEST FUNCTION - FAST TEST & NORMAL TEST**
- **UL1008 LISTED - FOR EMERGENCY SYSTEMS**

Optional Features

- **EXTENDED WARRANTY**
- **THREE-PHASE VOLTAGE CONFIGURATIONS**

Codes and Standards

Generac products are designed to the following standards:



UL1008,
UL508,
UL50,
CSA C22.2 No. 178



NEC 700, 701 and 702



NEMA 250

Application and Engineering Data

Cabinet Specifications	
Dimensions	24"W x 12"D x 48"H
Weight	210 lbs.
Construction	Single Chamber with Main Door
	Steel
	UL Type / NEMA 3R Rated
	Powder Coat Finish for Corrosion Resistance
	C-UL-US Listed - Automatic Transfer Switch
	Stainless Steel Hardware
Mounting Options	3-Point Latching System with Pad-Lockable Handles
	Wall
Installed	H-frame
	Pre-wired alarm terminal strip

Electrical Specifications	
Voltage/Phase/Amps	120/240 Single-Phase, 200A 120/208 3-Phase, 200A 120/240 3-Phase, 200A
Breaker	Eaton 200 amp Utility Breaker Eaton 200 amp Generator Breaker
Maximum RMS Symmetrical Fault Current - Amps	25k AIC Rated
Protective Device Continuous Rating (Max) Amp	200
Input to Generator	350MCM - #6 AWG
Output to Site	350MCM - #6 AWG
Generator Annunciator Connector	Deutsch DTM04-12PA-L012
Alarm Terminal Board	Generator Run Alarm
	Generator Fail - Shutdown Alarm
	Generator Fail - Non Shutdown Alarm
	Low Fuel Alarm
	Generator Theft Alarm
	AC Utility Fail Alarm

Camlock Component	
Camlock Component	Shipped loose for multiple installation options
Dimensions	9" W x 9.4" D x 24.25" H
200A Camlock Generator Connection	Single-Phase: Black L1, Red L2, White-Neutral, Green-Ground
	3-Phase: Black L1, Red L2, Blue L3, White-Neutral, Green-Ground
	Uses 4 CH E1016 Male Connectors
	Mating Connector - CH E1016 Female



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855 Community Dr, Sauk City, WI 53583
608-643-4100 www.Ramaker.com

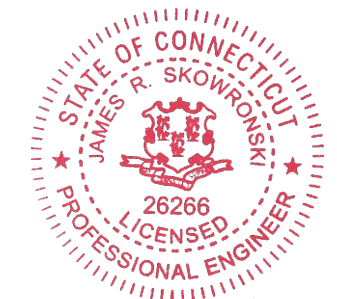
Sauk City, WI • Willmar, MN
Woodcliff Lake, NJ • Bayamon, PR

PREPARED FOR:



CONSULTANT:
GENERAL DYNAMICS
Information Technology, Inc.
GENERAL DYNAMICS
661 MOORE RD STE 110
KING OF PRUSSIA, PA 19406

Certification & Seal:
I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.



Signature: *James R. Skowronski* Date: 3/13/2020

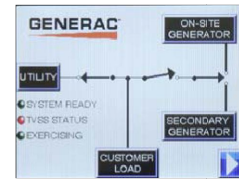
1	3/13/20	REVISED CD's
MARK	DATE	DESCRIPTION
ISSUE PHASE	FINAL	DATE ISSUED 2/24/2020
PROJECT TITLE: ASHFORD-363 PUMKIN HILL RD FA ID # 10035008		
PROJECT INFORMATION: 363 PUMKIN HILL ROAD ASHFORD, CT 06278		
SHEET TITLE: GENERAC ATS SPECIFICATIONS		
SCALE: NONE		
PROJECT NUMBER	45819	
SHEET NUMBER	E-5	

TTS Control Systems

TAS200

3 of 3

Touch Screen Interface



INDICATORS AND BUTTONS

<ul style="list-style-type: none"> System Ready indicator Standby Operating indicator Utility Available indicator GEN/UTIL Switch Position indicator TVSS status 	<ul style="list-style-type: none"> Normal Test button Fast Test button Return to Normal button Reset button Exercising indicator
---	---

DETAILS SCREEN

<p>System Settings:</p> <ul style="list-style-type: none"> System Voltage/Phases: <ul style="list-style-type: none"> 120/240V single phase (standard) 120/208V three phase (optional) 120/240V three phase (optional) Utility Fail Monitor: <ul style="list-style-type: none"> Under Voltage: 75-95% of nominal voltage Over Voltage: 105%-125% of nominal voltage Pickup (hysteresis): fixed at 5 volts Delay time: 0-60s Utility Interrupt Delay: 0-60s Return to Utility Timer: 1-30 minutes Transfer: <ul style="list-style-type: none"> In-phase, or Time-Delay-Neutral at 0.0-10.0s in 1 second increments 	<p>Exercise Settings:</p> <ul style="list-style-type: none"> Time of day Day of week Exercise: <ul style="list-style-type: none"> Exercise with/without load Exercise once every 1, 2, or 4 weeks. Exercise time-of-day Exercise day of week Exercise duration: 15-30 minutes
	<p>Screen Settings:</p> <ul style="list-style-type: none"> Brightness & Contrast button Screen Calibration button Startup/Clean screen
	<p>Diagnostics:</p> <ul style="list-style-type: none"> Digital I/O bits status Voltage A/D readings
<p>Engine Settings:</p> <ul style="list-style-type: none"> Engine Warm-up timer: 0-20 minutes Generator Load Accept: <ul style="list-style-type: none"> Time-Delay-Neutral at 0.0-10.0s in 1 second increments Voltage: 85-95% of nominal Frequency: 85-95% of nominal Engine Minimum Run Timer: 5-30 minutes Engine Cooldown Timer: 0-20 minutes 	<p>Mimic Diagram:</p> <ul style="list-style-type: none"> System Ready Transfer switch position Utility available Standby available Maintenance/Auto switch position Generator source TS position TVSS status

Generac Power Systems, Inc. • S45 W29290 HWY. 59, Waukesha, WI 53189 • generac.com

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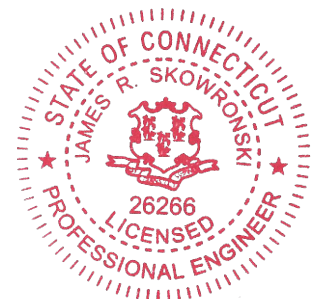
Sauk City, WI • Willmar, MN
 Woodcliff Lake, NJ • Bayamon, PR

PREPARED FOR:



CONSULTANT:
GENERAL DYNAMICS
 Information Technology, Inc.
 GENERAL DYNAMICS
 661 MOORE RD STE 110
 KING OF PRUSSIA, PA 19406

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.



James R. Skowronski 3/13/2020
 Signature: Date:

MARK	DATE	DESCRIPTION
1	3/13/20	REVISED CD9
ISSUE	FINAL	DATE ISSUED 2/24/2020

PROJECT TITLE:
ASHFORD-363 PUMKIN HILL RD
FA ID # 10035008

PROJECT INFORMATION:
 363 PUMKIN HILL ROAD
 ASHFORD, CT 06278

SHEET TITLE:
GENERAC ATS SPECIFICATIONS

SCALE: NONE

PROJECT NUMBER 45819
 SHEET NUMBER E-5.1

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ATTACHMENT 2

AN APPLICATION SUBMITTED BY TELE-MEDIA : CONNECTICUT SITING
COMPANY OF NORTHEASTERN CONNECTICUT FOR A :
CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY : COUNCIL
AND PUBLIC NEED FOR THE ERECTION OF
COMMUNITY ANTENNA TELEVISION TOWERS AND
ASSOCIATED EQUIPMENT IN THE TOWNS OF
ASHFORD, LEBANON, MANSFIELD (STORRS),
WOODSTOCK, AND CANTERBURY, CONNECTICUT. : June 18, 1984

D E C I S I O N A N D O R D E R

Pursuant to the foregoing opinion, the Council hereby directs that a certificate of environmental compatibility and public need as required by section 16-50k of the General Statutes of Connecticut be issued to Tele-Media Company for the construction, operation and maintenance of CATV towers and associated equipment at the following sites:

Pumpkin Hill Road, Ashford, Connecticut;
South Street, Lebanon, Connecticut;
North Eagleville Road, Mansfield (Storrs), Connecticut;
Perrin Road, Woodstock, Connecticut; and
Colburn Road, Canterbury, Connecticut.

The facilities shall be constructed, operated, and maintained as specified in the Council's record on this matter, and subject to the following conditions:

1. The towers shall be no taller than necessary to provide the proposed service and in no event shall exceed
 - a) 300 feet at the Ashford site,
 - b) 120 feet at the Lebanon site,
 - c) 120 feet at the Mansfield site,
 - d) 60 feet at the Woodstock site,
 - e) 110 feet at the Canterbury site;
2. The certificate holder shall notify the Council if any additional equipment other than that listed in the findings of fact accompanying this decision and order is added to any of these facilities;
3. The facility construction shall be conducted in accordance with all applicable federal, state, and municipal laws and regulations;

4. The certificate holder shall comply with the reporting requirements of section 16-50j-77 of the Council's Rules of Practice;
5. Prior to the commencement of construction, the certificate holder shall provide plans for evergreen screening at the Lebanon site;
6. Prior to the commencement of construction, the certificate holder shall provide a drainage and erosion control plan for the Ashford site and shall consult with the Ashford Conservation and Inland Wetlands Commission in the preparation of such plan;
7. The certificate holder shall cause radio-frequency electromagnetic radiation (RFER) power densities at the Ashford site to be measured after the facility is installed and operating. Such measurements shall be conducted by an engineer licensed in the State of Connecticut with expertise in electronics and electrical engineering. The certificate holder shall report the results of such measurements to the Council;
8. Construction activities shall take place during daylight working hours; and
9. This decision and order shall be void if all construction authorized is not completed within three years of the issuance of this decision.

Pursuant to section 16-50p of the General Statutes, we hereby direct that a copy of the opinion and decision and order be served on each person listed below. A notice of the issuance shall be published in the Hartford Courant, the Norwich Bulletin, and the Willimantic Chronicle.

The parties to this proceeding are

Tele-Media Company of (Applicant)
Northeastern Connecticut
P.O. Box 280
South Windham, Connecticut 06266
ATTENTION: Mr. Doug Best
General Manager

Tyler Cooper & Alcorn (its attorney)
P.O. Box 1936
205 Church Street
New Haven, Connecticut 06509
ATTENTION: Mr. Richard G. Bell, Esquire
Ms. Alice A. Bruno, Esquire

Mansfield Planning and Zoning Commission represented by:
Aline L. Booth, Chairman
Mansfield Planning and
Zoning Commission
Municipal Building
Four South Eagleville Road
Storrs, Connecticut 06268-2599

Lebanon Planning and Zoning Commission represented by:
Janice Bartizek
Clerk
Town of Lebanon
Town Hall - Route 207
Lebanon, Connecticut 06249

Sarah Jane Heath, Trustee
37 Lenox Street
Worcester, Massachusetts 01602

Ernest Levesque (waive service)
R.R. #1, Box 203
Woodstock, Connecticut 06281

Peter Marble
Chairman P&Z Commission
Town of Ashford
Town Hall, Route 44
P.O. Box 38
Ashford, Connecticut 06278

David B. Schroeder
Chairman
Conservation and Inland Wetlands
Commission
Town of Ashford
Colts Pond Road
Ashford, Connecticut 06278

Alfonso Discepolo
Beddington Lane
Ashford, Connecticut 06278

John W. Bartok, Jr.
R.D. #1, Box 226
Ashford, Connecticut 06278

(waive service)

Raymond Murphy
Zoning Enforcement Officer
158 Oak Street
Willmantic, Connecticut

(waive service)

Planning and Zoning Commission
Town of Lebanon

represented by:

Harold Liebman
Chairman
Town Hall
Route 207
Lebanon, Connecticut 06249

Austin A. Heath
37 Lenox Street
Worcester, Massachusetts 01602

(waive service except
Lebanon materials)

Ruth Leacock
Route 1, Box 249
Ashford, Connecticut 06278

(waive service except
Ashford materials)

C E R T I F I C A T I O N

The undersigned members of the Connecticut Siting Council hereby certify that they have heard this case or read the record thereof, and that we voted as follows:

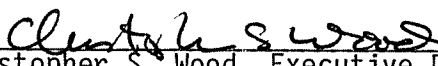
Dated at New Britain, Connecticut, this 18th day of June, 1984.

<u>Council Members</u>	<u>Vote Cast</u>
<u>Gloria Dibble Pond</u> Gloria Dibble Pond Chairperson	Yes
<u>Pet M.</u> Commissioner John Downey Designee: Commissioner Peter G. Boucher	Yes
<u>Commissioner Stanley Pac</u> Designee: Christopher Cooper	Absent
<u>Owen L. Clark</u> Owen L. Clark	Yes
<u>Fred J. Doocy</u> Fred J. Doocy	Yes
<u>Mortimer A. Gelston</u> Mortimer A. Gelston	Yes
<u>James G. Horsfall</u> James G. Horsfall	Yes
<u>Janet Sitty</u> Janet Sitty	Yes
<u>Colin C. Tait</u> Colin C. Tait	Yes

STATE OF CONNECTICUT)
 :
COUNTY OF HARTFORD) ss. New Britain, June 18, 1984

I hereby certify that the foregoing is a true and correct copy of the decision and order issued by the Connecticut Siting Council, State of Connecticut.

ATTEST:



Christopher S. Wood, Executive Director
Connecticut Siting Council



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

September 18, 2015

Kenneth C. Baldwin, Esq.
Robinson & Cole LLP
280 Trumbull Street
Hartford, CT 06103-3597

RE: PETITION NO. 1121 - Cellco Partnership d/b/a Verizon Wireless declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed replacement of and modifications to an existing telecommunications facility located at 353 Pumpkin Hill Road, Ashford, Connecticut. Request for Modification.

Dear Attorney Baldwin:

At a public meeting held on September 17, 2015, the Connecticut Siting Council (Council) considered and approved the revisions to this petition dated September 10, 2015 with the following conditions:

- APT will meet the contractor on site to review the locations of wetland resources with emphasis on protecting these sensitive resources throughout the course of the construction project;
• APT will verify in the field with the contractor the proposed new limit of erosion controls to ensure no mature shrubs or trees are removed;
• APT will inspect the erosion controls following installation to ensure proper installation for protection of nearby wetland resources; and,
• The temporary construction staging/laydown area shall be restored by the contractor following construction by filling any ruts and seeding with New England Conservation Seed Mix.

This decision is under the exclusive jurisdiction of the Council and is not applicable to any other modification or construction. All work is to be implemented as specified in the petition dated November 25, 2014, the submission dated July 13, 2015 and revision filing dated September 10, 2015.

Very truly yours,

Robert Stein MAB

Robert Stein
Chairman

RS/MP/lm

Enclosure: Staff Report dated September 17, 2015

- c: The Honorable Michael J. Zambo, First Selectman, Town of Ashford
Michael Gardner, Zoning Enforcement Officer, Town of Ashford
The Honorable Arthur Brodeur, First Selectman, Town of Eastford
Sue Yorgensen, Planning Agent, Town of Eastford
Irene D. Bunte, Property Owner
Gregory Goodwin, Abutting Property Owner



CONNECTICUT SITING COUNCIL

Affirmative Action / Equal Opportunity Employer



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

Petition No. 1121

Cellco Partnership d/b/a Verizon Wireless

353 Pumpkin Hill Road, Ashford

Staff Report

September 17, 2015

On January 8, 2015, the Connecticut Siting Council (Council) rendered a declaratory ruling to Cellco Partnership d/b/a Verizon Wireless (Cellco) that no Certificate of Environmental Compatibility and Public Need is required for the proposed replacement of an existing telecommunications facility located at 353 Pumpkin Hill Road, Ashford. Specifically, Cellco seeks to replace an existing 300-foot guyed lattice tower with a new 240-foot self-supporting lattice tower.

On July 13, 2015, Cellco submitted final structural design drawings for the tower and foundation including the tower setback radius will remain within the subject property and a three to five year plan for maintaining the restored wetland areas and monitoring and control of invasive species consistent with the Council's decision. Cellco endeavors to provide the FAA's determination with respect to the type of lighting on the tower prior to operation of the tower facility. Cellco also stated construction would commence on or about September 1, 2015.

On September 10, 2015, All Points Technology Corporation (APT), on behalf of Cellco, submitted a modification to the site plan. Pre-construction discussions with Cellco's contractor for the referenced project revealed a need for a minor modification to the limit of work along the west side of the existing fenced compound. (See Figure 1) Providing a larger temporary construction staging/laydown area west of the existing compound would allow for improved construction vehicle access and staging in order to properly and safely construct the new tower and remove the guy anchors of the existing tower. In order to accommodate construction activities while providing proper protection to nearby wetlands, a revised limit of erosion control measures is proposed. The erosion control measures will shift approximately 49 feet west and no closer than approximately 11 feet of the wetland limits. (See Figure 2) The extent of this temporary construction staging/laydown area is intentionally limited to the existing cleared area to avoid removal of mature tree and shrub vegetation that currently buffers the wetland area.

Staff recommends approval with the following conditions:

- APT will meet the contractor on site to review the locations of wetland resources with emphasis on protecting these sensitive resources throughout the course of the construction project;
- APT will verify in the field with the contractor the proposed new limit of erosion controls to ensure no mature shrubs or trees are removed;
- APT will inspect the erosion controls following installation to ensure proper installation for protection of nearby wetland resources; and,
- The temporary construction staging/laydown area shall be restored by the contractor following construction by filling any ruts and seeding with New England Conservation Seed Mix.



CONNECTICUT SITING COUNCIL

Affirmative Action / Equal Opportunity Employer

Petition No. 1121
Cellco Partnership d/b/a Verizon Wireless
353 Pumpkin Hill Road, Ashford
December 29, 2014

On November 25, 2014, the Connecticut Siting Council (Council) received a petition (Petition) from Cellco Partnership d/b/a Verizon Wireless (Cellco) for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed replacement of an existing telecommunications facility located at 353 Pumpkin Hill Road, Ashford. Specifically, Cellco seeks to replace an existing 300-foot guyed lattice tower with a new 240-foot self-supporting lattice tower. This Petition was field reviewed by Council member Robert Hannon and Michael Perrone of the Council staff on December 23, 2014. Attorney Kenneth Baldwin from Robinson and Cole LLP (representing Cellco); Matthew Gustafson, Forester and Scientist, from All Points Technology Corporation (APT); and subject property owner Tim Bunte also attended the field review.

The existing guyed lattice tower was installed circa 1984 in Docket No. 43 to support cable television (CATV) services for Charter Communications. The tower is no longer used for that purpose, and it currently supports Cellco's existing antennas at the 240-foot level of the tower, AT&T at the 197.5-foot level of the tower, and Tolland County Mutual Aid Fire Service, Inc. (TCMA) at the 224.5-foot and 227-foot levels of the tower. Multiple ground-mounted satellite dishes formerly used for CATV have been removed from the site.

On October 17, 2013, the Council granted a transfer of Docket No. 43 Certificate from Charter Communications to Cellco.

In order to improve wireless service in the area, Cellco seeks to make certain modifications to its existing co-location. These modifications include antenna replacements, installation of remote radio heads (RRHs), and fiber optic cables. However, the existing guyed lattice tower is not structurally capable of supporting Cellco's proposed facility modifications. Structural reinforcement of the existing tower was explored, but it was determined to be more costly than a tower replacement. Therefore, Cellco proposes to remove the 300-foot guyed lattice tower and replace it with a new 240-foot self-supporting lattice tower.

The new tower would be shorter than the existing tower because the highest existing carrier, Cellco, only requires 240 feet in tower height. The new tower would be designed to accommodate all existing carriers, as well as Cellco's proposed equipment upgrades. The new tower would also be designed with excess structural capacity so that new co-locations, or further modifications to existing co-locations could be accommodated. Cellco will continue to own the replacement tower. The replacement tower would be located within the existing fenced compound, approximately 88 feet to the southwest of the existing tower. Existing concrete pads that formerly supported the satellite dishes would be removed to the extent they interfere with the tower and foundation construction.

Cellco would install 12 panel antennas and six remote radio heads at the 240-foot level of the new lattice tower. Cellco would also remove the existing Charter Communications equipment shelter and install a new 12-foot by 30-foot equipment shelter to the east of the new tower to house its radio equipment and a diesel-fueled backup generator. After the new tower is constructed and all existing equipment is relocated onto the new tower, the existing guyed lattice tower would be removed.

Once Cellco's new equipment shelter is in place, and the new cell site is operational, Cellco would also remove its existing shelter and pad-mounted generator. AT&T and TCMA antennas would be located onto the replacement tower at the same antenna height that they maintain today. With the exception of six existing guy anchors (to be removed), all construction activity would remain within the limits of the existing fenced compound.

Two guy anchors from the existing tower are located less than 10 feet north of the access road within an inland wetland. (See attached photographs.) Furthermore, crushed stone berms were placed over the anchors, resulting in the filing of approximately 580 square feet of wetland. The contractor who performed that work was evidently unaware that the area was regulated wetlands. However, Cellco has committed to restoring the wetlands as part of the proposed project. Cellco's environmental consultant, APT has provided a Wetland Restoration Plan (WRP). The WRP includes excavation to remove fill material until the underlying native wetland soil is exposed. The wetland restoration area would be planted with native trees, shrubs, and herbaceous species and sown with a native New England wetland seed mix after grading is complete. An isolated patch of common reed, an aggressive invasive plant species, is located adjacent to the wetland restoration area. The common reed would be cut to the ground and treated with herbicide. With the WRP employed, the proposed project is not expected to adversely impact wetland resources. Staff recommends that, prior to construction, Cellco submit a three to five year plan for maintaining the restored wetland areas and monitoring and control of invasive species.

Cellco provided an Avian Resource Evaluation. The project would largely comply with the United States Fish and Wildlife Services guidelines for minimizing the potential to adversely impact migrating birds. The proposed tower would be an improvement with regard to minimizing bird impacts due to the lower height and elimination of the guy wires. However, the tower will still be lit (as is the existing tower) per the Federal Aviation Administration (FAA) requirements. Cellco plans to request that the FAA change the intermediate level non-flashing red lights to a flashing red light to achieve bird-friendly benefits. Council staff concurs with this request and recommends that Cellco provide FAA's final determination prior to operation of the new tower.

With regard to visual impacts, while the proposed self-supporting lattice tower has a wider profile, no new views of the tower would be created. Existing trees would help to screen the wider base of the self-supporting lattice tower. Furthermore, the height reduction results in a slightly smaller viewshed area than the existing tower.

The maximum worst-case power density for all users on the tower would be 17.1 percent of the applicable limit.

If approved, staff suggests including the following conditions:

- Prior to construction, Cellco shall submit a three to five year plan for maintaining the restored wetland areas and monitoring and control of invasive species;
- Prior to operation of the tower facility, Cellco shall provide the FAA's determination with respect to the type of lighting on the tower;
- Prior to construction, Cellco shall file the final structural design drawings for the tower and foundation (stamped by a Professional Engineer duly licensed in the State of Connecticut) with the Council.
- Unless otherwise approved by the Council, the existing guyed lattice tower shall be removed within 180 days of the installation of the new lattice tower;
- The Council shall be notified in writing when the existing self-supporting lattice tower is removed and the new tower is operational; and
- Any nonfunctioning antenna and associated antenna mounting equipment on this facility owned and operated by the Petitioner shall be removed within 60 days of the date the antenna ceased to function.

Notice has been provided to the Town of Ashford, the Town of Eastford (within 2,500 feet), as well as abutters, and the subject property owner. One abutter wrote to the Council with comments and noted that "...a smaller tower is welcomed."

Cellco contends that this project would not have a significant adverse environmental effect.

ATTACHMENT 3



Shipment Receipt

Address Information

Ship to:

Ralph H. Fletcher
First Selectman
5 Town Hall Road

ASHFORD, CT
06278
US
914-761-1300

Ship from:

Lucia Chiocchio, Esq.
Cuddy & Feder LLP
445 Hamilton Avenue
Suite 1400

White Plains, NY
10601
US
9147611300

Shipment Information:

Tracking no.: 770030544192
Ship date: 03/16/2020
Estimated shipping charges: 16.09 USD

Package Information

Pricing option: FedEx Standard Rate
Service type: Priority Overnight
Package type: FedEx Envelope
Number of packages: 1
Total weight: 1 LBS
Declared Value: 0.00 USD
Special Services:
Pickup/Drop-off: Use an already scheduled pickup at my location

Billing Information:

Bill transportation to: CuddyFeder-963
Your reference: 1844-3535
P.O. no.:
Invoice no.:
Department no.:

Thank you for shipping online with FedEx ShipManager at fedex.com.

Please Note

FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1000, e.g., jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits; Consult the applicable FedEx Service Guide for details.

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Shipment Receipt

Address Information

Ship to:

American Tower Corporation
10 Presidential Way
WOBURN, MA
01801
US
914-761-1300

Ship from:

Lucia Chiocchio, Esq.
Cuddy & Feder LLP
445 Hamilton Avenue
Suite 1400
White Plains, NY
10601
US
9147611300

Shipment Information:

Tracking no.: 770030694855
Ship date: 03/16/2020
Estimated shipping charges: 12.30 USD

Package Information

Pricing option: FedEx Standard Rate
Service type: Priority Overnight
Package type: FedEx Envelope
Number of packages: 1
Total weight: 1 LBS
Declared Value: 0.00 USD
Special Services:
Pickup/Drop-off: Use an already scheduled pickup at my location

Billing Information:

Bill transportation to: CuddyFeder-963
Your reference: 1844-3535
P.O. no.:
Invoice no.:
Department no.:

Thank you for shipping online with FedEx ShipManager at fedex.com.

Please Note

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The estimated shipping charge may be different than the actual charges for your shipment. Differences may occur based on actual weight, dimensions, and other factors. Consult the applicable [FedEx Service Guide](#) or the FedEx Rate Sheets for details on how shipping charges are calculated.



Shipment Receipt

Address Information

Ship to:

Irene D. Bunte

385 Pumpkin Hill Road

ASHFORD, CT
06278
US
914-761-1300

Ship from:

Lucia Chiocchio, Esq.
Cuddy & Feder LLP
445 Hamilton Avenue
Suite 1400
White Plains, NY
10601
US
9147611300

Shipment Information:

Tracking no.: 770030635000
Ship date: 03/16/2020
Estimated shipping charges: 16.09 USD

Package Information

Pricing option: FedEx Standard Rate
Service type: Priority Overnight
Package type: FedEx Envelope
Number of packages: 1
Total weight: 1 LBS
Declared Value: 0.00 USD
Special Services:
Pickup/Drop-off: Use an already scheduled pickup at my location

Billing Information:

Bill transportation to: CuddyFeder-963
Your reference: 1844-3535
P.O. no.:
Invoice no.:
Department no.:

Thank you for shipping online with FedEx ShipManager at fedex.com.

Please Note

FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1000, e.g., jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits; Consult the applicable FedEx Service Guide for details.

The estimated shipping charge may be different than the actual charges for your shipment. Differences may occur based on actual weight, dimensions, and other factors. Consult the applicable [FedEx Service Guide](#) or the FedEx Rate Sheets for details on how shipping charges are calculated.



Shipment Receipt

Address Information

Ship to:

Irene D. Bunte
c/o Verizon Wireless
Property Tax Department
P.O. Box 2549
ADDISON, TX
75001
US
914-761-1300

Ship from:

Lucia Chiocchio, Esq.
Cuddy & Feder LLP
445 Hamilton Avenue
Suite 1400
White Plains, NY
10601
US
9147611300

Shipment Information:

Tracking no.: 770031468311
Ship date: 03/16/2020
Estimated shipping charges: 14.41 USD

Package Information

Pricing option: FedEx Standard Rate
Service type: Priority Overnight
Package type: FedEx Envelope
Number of packages: 1
Total weight: 1 LBS
Declared Value: 0.00 USD
Special Services:
Pickup/Drop-off: Use an already scheduled pickup at my location

Billing Information:

Bill transportation to: CuddyFeder-963
Your reference: 1844-3535
P.O. no.:
Invoice no.:
Department no.:

Thank you for shipping online with FedEx ShipManager at fedex.com.

Please Note

FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1000, e.g., jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits; Consult the applicable FedEx Service Guide for details.

The estimated shipping charge may be different than the actual charges for your shipment. Differences may occur based on actual weight, dimensions, and other factors. Consult the applicable [FedEx Service Guide](#) or the FedEx Rate Sheets for details on how shipping charges are calculated.