

John Coleman, Project Manager  
c/o Cellco Partnership d/b/a Verizon Wireless  
Centerline Communications, LLC  
750 West Center Street, Floor 3  
West Bridgewater, MA 02379  
Mobile: (240) 615 -7389  
[JColeman@clinellc.com](mailto:JColeman@clinellc.com)

November 4, 2021

Melanie A. Bachman  
Acting Executive Director  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

**RE: EM-VER-003-210902** – Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 180 (a/k/a 174) Ashford Center Road, Ashford, CT.

Dear Ms. Bachman,

In response to the Council's Incomplete Letter to modify an existing telecommunications facility dated October 18, 2021 for the afore mentioned site, please see the following attachments as outlined below per Councils request:

1. Original Facility Approval from the CSC Website.
2. Proof of mailing and delivery confirmation to Chief Elected Official: Cathryn E. Silver-Smith.
  - a. UPS Label: 1Z9Y45030330291483
  - b. Delivery Confirmation.
3. Proof of mailing and delivery confirmation to Zoning Official: Michael D'Amato.
  - a. UPS Label: 1Z9Y45030327140875
  - b. Delivery Confirmation.
4. Proof of mailing and delivery confirmation to Property Owner: P&G Realty LLC.
  - a. UPS Label: 1Z9Y45030329235091
  - b. Delivery Confirmation.
5. The Original Filing sent to the CSC on 8/30/2021 – Notice of Exempt Modification // Site: ASHFORD NORTH (ATC: 414867) Cellco Partnership d/b/a/ Verizon Wireless.

This list completes the items listed in the afore mentioned Letter of Incompleteness. I appreciate your time and consideration.

Sincerely,

*John Coleman*

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# Connecticut Siting Council<sup>(/CSC)</sup>

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**DOCKET NO. 239** - National Grid Communications, Inc. application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a wireless telecommunications facility at 229-231 Ashford Center Road, Ashford, Connecticut.

} Connecticut  
} Siting  
} Council

May 20, 2003

## Decision and Order

Pursuant to the foregoing Findings of Fact and Opinion, the Connecticut Siting Council (Council) finds that the effects associated with the construction, operation, and maintenance of a telecommunications facility including effects on the natural environment; ecological integrity and balance; public health and safety; scenic, historic, and recreational values; forests and parks; air and water purity; and fish and wildlife are not disproportionate either alone or cumulatively with other effects when compared to need, are not in conflict with the policies of the State concerning such effects, and are not sufficient reason to deny the application and therefore directs that a Certificate of Environmental Compatibility and Public Need, as provided by General Statutes § 16-50k, be issued to Tower Ventures, Inc. for the construction, maintenance and operation of a wireless telecommunications facility at 229-231 Ashford Center Road, Ashford, Connecticut.

The facility shall be constructed, operated, and maintained substantially as specified in the Council's record in this matter, and subject to the following conditions:

1. The tower shall be constructed as a monopole, no taller than necessary to provide the proposed telecommunications services, sufficient to accommodate the antennas of AT&T Wireless PCS, LLC and Omnipoint Holdings, Inc. d/b/a T-Mobile and other entities, both public and private, but such tower shall not exceed a height of 180 feet above ground level.
2. Underground utilities shall be installed in the base of the access road.
3. The Certificate Holder shall prepare a Development and Management (D&M) Plan for this site in compliance with Sections 16-50j-75 through 16-50j-77 of the Regulations of Connecticut State Agencies. The D&M Plan shall be submitted to and approved by the Council prior to the commencement of facility construction and shall include:
  - a. a final site plan(s) of site development to include specifications for the tower, tower foundation, antennas, equipment building, security fence, access road, utility line, and landscaping; and
  - b. construction plans for site clearing, water drainage, and erosion and sedimentation control consistent with the 2002 Connecticut Guidelines for Soil Erosion and Sediment Control, as amended.
4. The Certificate Holder shall, prior to the commencement of operation, provide the Council worst-case modeling of electromagnetic radio frequency power density of all proposed entities' antennas at the closest point of uncontrolled access to the tower base, consistent with Federal Communications Commission, Office of Engineering and Technology, Bulletin No. 65, August 1997. The Certificate Holder shall ensure a recalculated report of electromagnetic radio frequency power density is submitted to the Council if and when circumstances in operation cause a change in power density above the levels calculated and provided pursuant to this Decision and Order.
5. Upon the establishment of any new State or federal radio frequency standards applicable to frequencies of this facility, the facility granted herein shall be brought into compliance with such standards.
6. The Certificate Holder shall permit public or private entities to share space on the proposed tower for fair consideration, or shall provide any requesting entity with specific legal, technical, environmental, or economic reasons precluding such tower sharing.
7. If the facility does not initially provide wireless services within one year of completion of construction or ceases to provide wireless services for a period of one year, this Decision and Order shall be void, and the Certificate Holder shall dismantle the tower and remove all

associated equipment or reapply for any continued or new use to the Council before any such use is made..

- 8. Any antenna that becomes obsolete and ceases to function shall be removed within 60 days after such antennas become obsolete and ceases to function.
- 9. Unless otherwise approved by the Council, this Decision and Order shall be void if the facility authorized herein is not operational within one year of the effective date of this Decision and Order or within one year after all appeals to this Decision and Order have been resolved.

Pursuant to General Statutes § 16-50p, we hereby direct that a copy of the Findings of Fact, Opinion, and Decision and Order be served on each person listed below, and notice of issuance shall be published in The Hartford Courant, and The Chronicle.

By this Decision and Order, the Council disposes of the legal rights, duties, and privileges of each party named or admitted to the proceeding in accordance with Section 16-50j-17 of the Regulations of Connecticut State Agencies.

The parties and intervenors to this proceeding are:

**Applicant**

Tower Ventures II, LLC

**Its Representative**

Julie Donaldson Kohler, Esq.  
Hurwitz & Sagarin, LLC  
147 N. Broad Street  
Milford, CT 06460  
(203) 877-8000

**Intervenor**

AT&T Wireless PCS, LLC  
d/b/a AT&T Wireless

**Its Representative**

Christopher B. Fisher, Esq.  
Cuddy & Feder LLP  
90 Maple Avenue  
White Plains, New York 10601  
(914) 761-1300

**UPS CampusShip: View/Print Label**

- 1. Ensure there are no other shipping or tracking labels attached to your package.** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
- 2. Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
- 3. GETTING YOUR SHIPMENT TO UPS**  
**Customers with a Daily Pickup**  
 Your driver will pickup your shipment(s) as usual.

**Customers without a Daily Pickup**

Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.


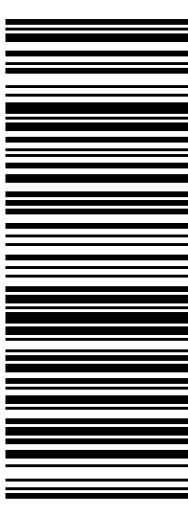

Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages. Hand the package to any UPS driver in your area.

UPS Access Point™  
CVS STORE # 972  
555 WASHINGTON ST  
SOUTH EASTON ,MA 02375

UPS Access Point™  
CVS STORE # 7232  
689 DEPOT ST  
NORTH EASTON ,MA 02356

UPS Access Point™  
TOWN LINE GENERAL STORE  
450 E CENTER ST  
WEST BRIDGEWATER ,MA 02379

FOLD HERE

<p style="text-align: right;"><b>5 LBS</b></p> <p style="text-align: right;"><b>1 OF 1</b></p> <p><b>SHIP TO:</b>          FIRST SELECTWOMAN          CATHRYN E. SILVER-SMITH          MICHAEL D'AMATO - ZEO          800 BLOOMFIELD AVE OF ASHFORD          5 TOWN HALL ROAD  <b>ASHFORD CT 06278-1530</b></p>	<p style="font-size: 2em;"><b>CT 063 0-01</b></p> 	<p style="font-size: 1.5em;"><b>UPS GROUND</b></p> <p>TRACKING #: 1Z 9Y4 503 03 3029 1483</p> 	<p style="text-align: center;"><b>BILLING: P/P</b></p> <p>Reference # 1: 414867          Reference # 2: Ashford North CT  <small>WANTNV50 34.0A 08/2021*</small></p> 
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414867



# Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

**Tracking Number**

1Z9Y45030330291483

**Weight**

5.00 LBS

**Service**

UPS Ground

**Shipped / Billed On**

08/27/2021

**Delivered On**

10/15/2021 10:16 A.M.

**Delivered To**

ASHFORD, CT, US

**Received By**

CLERK

**Left At**

Office

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 10/25/2021 2:53 P.M. EST

**UPS CampusShip: View/Print Label**

- 1. Ensure there are no other shipping or tracking labels attached to your package.** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
- 2. Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
- 3. GETTING YOUR SHIPMENT TO UPS**  
**Customers with a Daily Pickup**  
 Your driver will pickup your shipment(s) as usual.

**Customers without a Daily Pickup**

Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

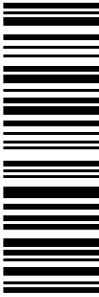
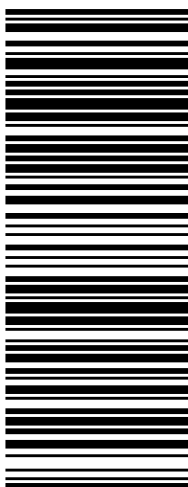
Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages. Hand the package to any UPS driver in your area.

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NORTH EASTON ,MA 02356

UPS Access Point™  
TOWN LINE GENERAL STORE  
450 E CENTER ST  
WEST BRIDGEWATER ,MA 02379

FOLD HERE

<p style="text-align: right;"><b>1 OF 1</b></p> <p style="text-align: right;"><b>1 LBS</b></p> <p>MIJUMALI 9785667906 CENTERLINE COMMUNICATIONS, LLC 750 WEST CENTER STREET WEST BRIDGEWATER MA 02379</p> <p><b>SHIP TO:</b> P&amp;G REALTY LLC 174 ASHFORD CENTER ROAD <b>ASHFORD CT 06278-1420</b></p>	<p style="font-size: 2em;"><b>CT 063 0-01</b></p> 	<p><b>UPS GROUND</b></p> <p>TRACKING #: 1Z 9Y4 503 03 2923 5091</p> 	<p style="text-align: right;"><b>BILLING: P/P</b></p> <p>Reference # 1: 414867 Reference # 2: Ashford North CT <small>WNTNV50 33.0A 08/2021*</small></p> 
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# Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

**Tracking Number**

1Z9Y45030329235091

**Weight**

1.00 LBS

**Service**

UPS Ground

**Shipped / Billed On**

08/27/2021

**Delivered On**

10/14/2021 11:43 A.M.

**Delivered To**

ASHFORD, CT, US

**Received By**

DRIVER RELEASE

**Left At**

Met Customer

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 10/25/2021 2:54 P.M. EST