



Daniel F. Caruso  
Chairman

# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

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February 17, 2011

TO: Parties and Intervenors

FROM: Linda Roberts, Executive Director *LR*

RE: **PETITION NO. 377A** - Bridgeport Energy, LLC petition for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the approval modification in Petition No. 377 for the existing Bridgeport Harbor Station 520 MW combined cycle gas turbine generating facility, in Bridgeport, Connecticut.

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At a pre-hearing conference held February 16, 2011, at the Connecticut Siting Council's (Council) office, the Council requested that the following format be used for the public hearing scheduled on Tuesday, March 8, 2011.

### Pre-hearing Procedure

1. On or before March 1, 2011, all parties and intervenors are requested to exchange pre-hearing interrogatories with all other parties and intervenors.
2. On or before March 1, 2011, all parties and intervenors are requested to file responses to pre-hearing interrogatories and exchange pre-filed testimony, exhibits, witness lists, and items to be noticed administratively with the Council and all other parties and intervenors. To save the time and expense of parties, intervenors, and the public, all parties and intervenors are encouraged to resolve discrepancies of these items before the hearing.
3. Any person seeking to be admitted as a party or intervenor to the proceeding is requested to file a written petition with the Council on or before March 1, 2011.
4. All filings are to be in accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.
5. At least ten business days prior to the public hearing, the applicant shall erect and maintain, in a legible condition, a sign not less than six feet by four feet at the entrance to the property from a public road where the proposed facility is to be located. The sign shall set forth the name of the petitioner, the type of facility, the public hearing date, and contact information for the Council (Web site and phone number).
6. Enclosed is a list of items the Council wishes to notice administratively. Objections to any item on the list should be sent to the Council before the hearing.

## Hearing Procedure

7. The 2:00 p.m., March 8, 2011 hearing session will provide the applicant, parties, and intervenors an opportunity to introduce exhibits and witnesses, and cross-examine positions. The applicant will be allowed to present its exhibits and witness panel, and then be subject to cross-examination by the Council and all parties and intervenors. All parties and intervenors will then be allowed to introduce their exhibits and witness panels, and be subject to cross-examination by the Council, the applicant and all other parties and intervenors. The public may make brief statements into the record. The applicant will be allowed a final rebuttal.
8. All participants are requested to place nameplates on the table in front of each witness at the hearing.
9. The order of appearances and cross-examination will be governed by a hearing program developed by the Council for the proceeding. The Council may issue a draft version of the hearing program to parties and intervenors prior to the hearing.
10. The Council will provide public officials who have not been granted party or intervenor status an opportunity to make a statement.
11. The Council may, at its discretion, group parties and intervenors with the same interest.
12. Individuals will be encouraged to participate through their elected officials and other party or intervenor groupings.
13. Any party or intervenor, including those that are members of non-profit corporations or citizens groups, that have attained party or intervenor status in the proceeding are deemed to be represented in the proceeding and may not submit oral or written statements into the record.
14. All participants will be encouraged to be brief, concise, non-repetitious, and courteous of all other participants.

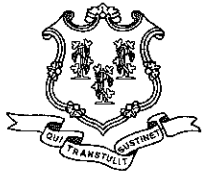
**Post-hearing procedure**

15. A verbatim transcript of the hearing session will be made and deposited with the Bridgeport City Hall, Bridgeport, Connecticut for the convenience of the public.
16. Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the hearing.
17. Members of the public will be allowed to submit public statements into the record within 30 days after the close of the hearing.
18. Deadlines for briefs, proposed findings of fact, and public statements will be final and no extensions will be granted.

Thank you for your cooperation.

LR/CDM/laf

Enclosure: Administrative Notice List



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### Administrative Notice List Petition 377A

1. NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, EMF, ELECTRIC AND MAGNETIC FIELDS ASSOCIATED WITH THE USE OF ELECTRIC POWER (June 2002), *available at* <http://www.nema.org/gov/ehs/positions/upload/niehsqa.pdf>.
2. CONNECTICUT DEPARTMENT OF PUBLIC HEALTH, ELECTRIC AND MAGNETIC FIELDS (EMF): HEALTH CONCERNS FACT SHEET (April 2008), *available at* [http://www.ct.gov/dph/lib/dph/environmental\\_health/eoha/pdf/emf\\_fact\\_sheet\\_-\\_2008.pdf](http://www.ct.gov/dph/lib/dph/environmental_health/eoha/pdf/emf_fact_sheet_-_2008.pdf).
3. CONNECTICUT SITING COUNCIL, ELECTRIC AND MAGNETIC FIELD BEST MANAGEMENT PRACTICES FOR THE CONSTRUCTION OF ELECTRIC TRANSMISSION LINES IN CONNECTICUT (December 14, 2007), *available at* <http://www.ct.gov/csc/emf-bmp>.
4. INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, IEEE STANDARD PROCEDURES FOR MEASUREMENT OF POWER FREQUENCY ELECTRIC AND MAGNETIC FIELDS FROM AC POWER LINES, IEEE Std 644-1994 (Reaffirmed 2008) (March 27, 2008), *available at* [https://sbwsweb.ieee.org/ecustomercme\\_enu/start.swe?SWECmd=GotoView&SWEView=Catalog+View+\(eSales\)\\_Standards\\_IEEE&mem\\_type=Customer&SWEHo=sbwsweb.ieee.org&SWETS=1192713657](https://sbwsweb.ieee.org/ecustomercme_enu/start.swe?SWECmd=GotoView&SWEView=Catalog+View+(eSales)_Standards_IEEE&mem_type=Customer&SWEHo=sbwsweb.ieee.org&SWETS=1192713657).
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6. AMERICAN NATIONAL STANDARDS INSTITUTE, NATIONAL ELECTRICAL SAFETY CODE, ANSI C2-2007 (June 16, 2006).
7. CONNECTICUT SITING COUNCIL, REVIEW OF THE CONNECTICUT ELECTRIC UTILITIES TEN-YEAR FORECAST OF LOADS AND RESOURCES 2008-2017 (November 21, 2008), *available at* <http://www.ct.gov/csc/cwp/view.asp?a=950&Q=429820&PM=1> (last visited July 20, 2010).
8. CONNECTICUT SITING COUNCIL, 2009 FORECAST OF ELECTRIC LOADS AND RESOURCES (October 8, 2009) *available at* [http://www.ct.gov/csc/lib/csc/f2009/f-2009final\[2\].pdf](http://www.ct.gov/csc/lib/csc/f2009/f-2009final[2].pdf).



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9. CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION, CONNECTICUT GUIDELINES FOR SOIL EROSION AND SEDIMENT CONTROL, DEP BULLETIN 34 (May 2002, last revised September 2007), *available at* [http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav\\_GID=1654](http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav_GID=1654).
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11. NATIONAL RESEARCH COUNCIL, RESEARCH ON POWER-FREQUENCY FIELDS COMPLETED UNDER THE ENERGY POLICY ACT OF 1992 (National Academy of Sciences, 1999), *available at* <http://books.nap.edu/openbook.php?isbn=0309065437>.
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15. THE BRATTLE GROUP, CONNECTICUT LIGHT AND POWER, AND THE UNITED ILLUMINATING COMPANY, INTEGRATED RESOURCE PLAN FOR CONNECTICUT (January 1, 2010), *available at* <http://www.ctenergy.org/pdf/2010IRP.pdf>.
16. CONNECTICUT ENERGY ADVISORY BOARD, 2010 CEAB PROCUREMENT PLAN (April 27, 2010), *available at* <http://www.ctenergy.org/2010ProcurementPlan.html>.
17. STATE OF CONNECTICUT ENERGY CONSERVATION MANAGEMENT BOARD, ENERGY EFFICIENCY: INVESTING IN CONNECTICUT'S FUTURE (March 1, 2007), *available at* [http://www.ct.gov/dep/lib/dep/air/regulations/proposed\\_and\\_reports/app8q.pdf](http://www.ct.gov/dep/lib/dep/air/regulations/proposed_and_reports/app8q.pdf).
18. CONNECTICUT CLEAN ENERGY FUND, FY 2011 – FY 2012 COMPREHENSIVE PLAN (June 14, 2010), *available at* <http://www.ctcleanenergy.com/Portals/0/FINAL%20DRAFT%20CCEF%20FY%2011%2012%20Comprehensive%20Plan.pdf>.
19. State Plan of Conservation and Development, Conn. Gen. Stat. §§ 16a-27 to 16a-32a (2010).
20. An Act Concerning Environmental Justice Communities and the Storage of Asbestos-Containing Material, 2008 Conn. Acts 94 (Reg. Sess.), codified at Conn. Gen. Stat. §22a-20a (2009), *available at* <http://www.cga.ct.gov/2008/ACT/PA/2008PA-00094-R00HB-05145-PA.htm>.
21. CONNECTICUT SITING COUNCIL, WHITE PAPER ON THE SECURITY OF SITING ENERGY FACILITIES (October 8, 2009), *available at* [http://www.ct.gov/csc/lib/csc/docket\\_346/whitepr\\_final.pdf](http://www.ct.gov/csc/lib/csc/docket_346/whitepr_final.pdf).

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29. National Audubon Society, *Connecticut Important Bird Areas* (last updated June 25, 2010), *at* <http://iba.audubon.org/iba/stateIndex.do?state=US-CT>.
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– use for gas fired power plant filings only
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37. NATIONAL FIRE PROTECTION ASSOCIATION, NFPA CODES specific to natural gas fired facilities and fuel cells.

**LIST OF PARTIES AND INTERVENORS**  
**SERVICE LIST**

<b>Status Granted</b>	<b>Status Holder (name, address &amp; phone number)</b>	<b>Representative (name, address &amp; phone number)</b>
<b>Petitioner</b>	Bridgeport Energy	<p>Andrew W. Lord, Esq. Murtha Cullina LLP CityPlace I, 185 Asylum Street Hartford, CT 06103 (860) 240-6180 (860) 240-5723 fax <a href="mailto:alord@murthalaw.com">alord@murthalaw.com</a></p> <p>John Staikos, Esq. LS Power Equity Advisors, LLC 1700 Broadway, 25<sup>th</sup> Floor New York, NY 10019 (212) 615-3456 (212) 615-3440 <a href="mailto:JStaikos@LSPower.com">JStaikos@LSPower.com</a></p> <p>Scott Weis Environmental Engineer LS Power Development, LLC 400 Chesterfield Center, Suite 100 St. Louis, MO 63017 (636) 534-3245 (636) 532-2250 <a href="mailto:SWeis@LSPower.com">SWeis@LSPower.com</a></p>
<b>Intervenor</b>	The Southern Connecticut Gas Company	<p>David Silverstone Southern Connecticut Gas Company 855 Main Street Bridgeport, CT 06604</p>
<b>Intervenor</b>	Connecticut Light and Power Company	<p>Stephen Gibelli, Esq. Associate General Counsel The Connecticut Light and Power Company P.O. Box 270 Hartford, CT 06141-0270 (860) 665-5513 (860) 665-5504 fax <a href="mailto:gibels@nu.com">gibels@nu.com</a></p>



Date: December 20, 2010

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<b>Intervenor</b>	Connecticut Light and Power Company	John R. Morissette Manager, Transmission Siting & Permitting The Connecticut Light and Power Company P.O. Box 270 Hartford, CT 06141-0270 (860) 665-2036 <a href="mailto:morisjr@nu.com">morisjr@nu.com</a>  Christopher R. Bernard Manager, Regulatory Policy (Transmission) The Connecticut Light and Power Company P.O. Box 270 Hartford, CT 06141-0270 (860) 665-5967 (860) 665-3314 fax <a href="mailto:bernacr@nu.com">bernacr@nu.com</a>