



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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October 18, 2013

Harry A. Smith, AICP, City Planner
Office of Development and Planning
City of New London
111 Union St.
New London, CT 06320

RE: **PETITION NO. 1068** - BE 2012 A LLC petition for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the location and construction of a Customer-Side 400 kW Fuel Cell facility to be located at AT&T, 26 Washington Street, New London, Connecticut.

Dear Mr. Smith:

In response to your request of October 9, 2013, on October 17, 2013, the Connecticut Siting Council (Council) granted party status in Petition No. 1068 to the New London City Planner.

All filings submitted to the Council must consist of an original and 15 copies with the petition number, properly collated and paginated, and bound. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators. It is also requested that an electronic version of all filings be sent to siting.council@ct.gov.

The Council's preferred service to parties and intervenors is electronic mail. If you wish to receive hard copies of documents via regular mail, please notify the Council in writing. Parties and intervenors are required to serve all other parties and intervenors a copy of any material submitted in this petition, unless service is waived. A copy of the current service list can be found on the Council's website for this proceeding.

Copies of all documents filed to date in this proceeding are available for your review at the Council's office and on the Council's website under pending proceedings. On the Council website you may sign up for our e-alert service which sends emails when the agenda, agenda minutes, and Pending Proceeding sites are updated. Pursuant to Section 16-50j-16 of the Regulations Connecticut State Agencies, you or your representative are responsible for obtaining and reviewing all of the materials for the proceeding. Please contact our office if you require any further information regarding the Council's procedure.

Very truly yours,

Melanie Bachman
Acting Executive Director

MB/cm

c: Service List dated October 18, 2013