



Department of Economic and
Community Development

State Historic Preservation Office

450 Columbus Boulevard, Suite 5 | Hartford, CT 06103 | 860.500.2300 | cultureandtourism.org

PROJECT REVIEW COVER FORM

This is: ☐ a new submittal ☐ supplemental information ☐ other Date Submitted: _____

PROJECT INFORMATION

Project Name: _____

Project Proponent: _____
The individual or group sponsoring, organizing, or proposing the project.

Project Street Address: _____
Include street number, street name, and or Route Number. If no street address exists give closest intersection.

City or Town: _____ County: _____
Please use the municipality name and **not** the village or hamlet.

PROJECT DESCRIPTION

Describe the overall project in detail. As applicable, provide any information regarding past land use, project area size, renovation plans, demolitions, and/or new construction. Note if this will included in a separate attachment:

List all state and federal agencies involved in the project and indicate the funding, permit, license or approval program pertaining to the proposed project:

Agency Type	Agency Name	Program Name
<input type="checkbox"/> State <input type="checkbox"/> Federal		
<input type="checkbox"/> State <input type="checkbox"/> Federal		
<input type="checkbox"/> State <input type="checkbox"/> Federal		
<input type="checkbox"/> State <input type="checkbox"/> Federal		

If there is no state or federal agency involvement, please state the reason for your review request:

FOR SHPO USE ONLY

Based on the information submitted to our office for the above named property and project, it is the opinion of the Connecticut State Historic Preservation Office that no historic properties will be affected by the proposed activities.*

Mary Dunne/Catherine Labadia
Deputy State Historic Preservation Officer

Date

*All other determinations of effect will result in a formal letter from this office

PROJECT REVIEW COVER FORM

CULTURAL RESOURCES IDENTIFICATION

Background research for previously identified historic properties within a project area may be undertaken at the SHPO's office. To schedule an appointment, please contact Catherine Labadia, 860-500-2329 or Catherine.labadia@ct.gov. Some applicants may find it advantageous to hire a qualified historic preservation professional to complete the identification and evaluation of historic properties.

Are there any historic properties listed on the State or National Register of Historic Places within the project area?

☐ Yes ☐ No ☐ Do Not Know **If yes, please identify:** _____

Architecture

Are there any buildings, structures, or objects within the project area (houses, bridges, barns, walls, etc.)?

- ☐ Yes (attach clearly labelled photographs of each resource and applicable property cards from the municipality assessor)
☐ No (proceed to next section)

Are any of the buildings, structures or objects greater than 50 years old? ☐ Yes ☐ No ☐ Do Not Know

If the project involves rehabilitation, demolition, or alterations to existing buildings older than 50 years, provide a work plan (If window replacements are proposed, provide representative photographs of existing windows).

Archeology

Does the proposed project involve ground disturbing activities?

- ☐ Yes (provide below or attach a description of current and prior land use and disturbances. Attach an excerpt of the soil survey map for the project area. These can be created for free at: <https://websoilsurvey.nrcs.usda.gov>)

☐ No

CHECKLIST (Did you attach the following information?)

<p>Required for all Projects</p> <p><input type="checkbox"/> Completed Form</p> <p><input type="checkbox"/> Map clearly labelled depicting project area</p> <p><input type="checkbox"/> Photographs of current site conditions</p> <p><input type="checkbox"/> Site or project plans for new construction</p>	<p>Required for Projects with architectural resources</p> <p><input type="checkbox"/> Work plans for rehabilitation or renovation</p> <p><input type="checkbox"/> Assessor's Property Card</p> <p>Required for Projects with ground disturbing activities</p> <p><input type="checkbox"/> Soil survey map</p>
<p>Suggested Attachments, as needed</p> <p><input type="checkbox"/> Supporting documents needed to explain project</p> <p><input type="checkbox"/> Historic maps or aerials (available at http://magic.lib.uconn.edu or https://www.historicaerials.com/)</p>	
<p><input type="checkbox"/> Supporting documents identifying historic properties</p>	

PROJECT CONTACT

Name: _____ Firm/Agency: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

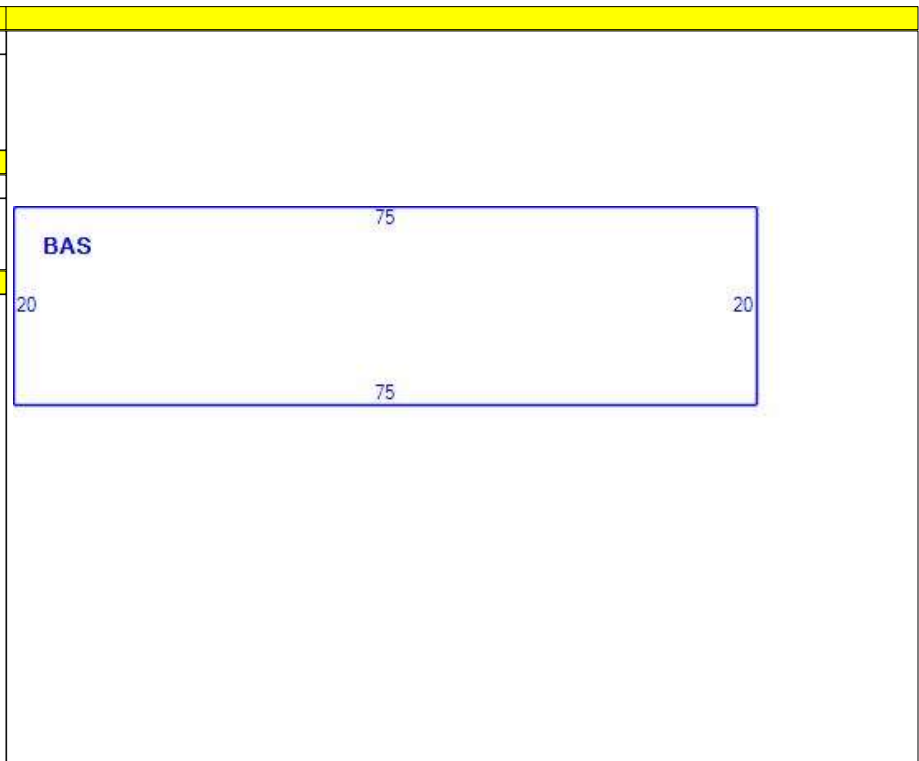
Federal and state laws exist to ensure that agencies, or their designated applicants, consider the impacts of their projects on historic resources. At a minimum, submission of this completed form with its attachments constitutes a request for review by the Connecticut SHPO. The responsibility for preparing documentation, including the identification of historic properties and the assessment of potential effects resulting from the project, rests with the federal or state agency, or its designated applicant. The role of SHPO is to review, comment, and consult. SHPO's ability to complete a timely project review largely depends on the quality of the materials submitted. Please mail the completed form with all attachments to the attention of Environmental Review at the address above. Electronic submissions are not accepted at this time.

CURRENT OWNER		TOPO	UTILITIES	STRT / ROAD	LOCATION	CURRENT ASSESSMENT				<div>6015</div> <div>BRIDGEPORT, CT</div> <div style="font-size: 2em; font-weight: bold;">VISION</div>																							
UNITED ILLUMINATING CO ATTN: TAX DEPARTMENT 180 MARSH HILL RD ORANGE CT 06477							Description	Code	Appraised			Assessed																					
							Util Land	4-1	128,140			89,700																					
							Util Bldg	4-2	54,440			38,110																					
		SUPPLEMENTAL DATA					Util Outbl	4-3	5,140	3,600																							
		Alt Prcl ID 2600--07----- Census Tr CEN727 Heart Abstract 400:400 Freeze GIS ID 2600-7				Special Dis																											
		Assoc Pid#				Total		187,720		131,410																							
RECORD OF OWNERSHIP		BK-VOL/PAGE	SALE DATE	Q/U	V/I	SALE PRICE	VC	PREVIOUS ASSESSMENTS (HISTORY)																									
UNITED ILLUMINATING CO		1226	0092	09-21-1961	U	I	0	Year	Code	Assessed	Year	Code	Assessed	Year	Code	Assessed																	
								2018	4-1	89,700	2017	4-1	89,700	2016	4-1	89,700																	
									4-2	38,110		4-2	38,110		4-2	38,110																	
									4-3	3,600		4-3	3,600		4-3	3,600																	
						Total		131410		Total		131410		Total		131410																	
EXEMPTIONS			OTHER ASSESSMENTS					This signature acknowledges a visit by a Data Collector or Assessor <div style="background-color: yellow; text-align: center; font-weight: bold;">APPRAISED VALUE SUMMARY</div> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Appraised Bldg. Value (Card)</td> <td style="width: 20%; text-align: right;">54,440</td> </tr> <tr> <td>Appraised Xf (B) Value (Bldg)</td> <td style="text-align: right;">0</td> </tr> <tr> <td>Appraised Ob (B) Value (Bldg)</td> <td style="text-align: right;">5,140</td> </tr> <tr> <td>Appraised Land Value (Bldg)</td> <td style="text-align: right;">128,140</td> </tr> <tr> <td>Special Land Value</td> <td style="text-align: right;">0</td> </tr> <tr> <td>Total Appraised Parcel Value</td> <td style="text-align: right;">187,720</td> </tr> <tr> <td>Valuation Method</td> <td style="text-align: right;">C</td> </tr> <tr> <td colspan="2" style="border-top: 1px solid black;">Total Appraised Parcel Value</td> <td style="text-align: right; border-top: 1px solid black;">187,720</td> </tr> </table>									Appraised Bldg. Value (Card)	54,440	Appraised Xf (B) Value (Bldg)	0	Appraised Ob (B) Value (Bldg)	5,140	Appraised Land Value (Bldg)	128,140	Special Land Value	0	Total Appraised Parcel Value	187,720	Valuation Method	C	Total Appraised Parcel Value		187,720
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Year	Code	Description	Amount	Code	Description	Number	Amount	Comm Int																									
Total			0.00																														
ASSESSING NEIGHBORHOOD																																	
Nbhd		Nbhd Name		B		Tracing		Batch																									
020																																	
NOTES																																	
TRANSFER STATION																																	
BUILDING PERMIT RECORD									VISIT / CHANGE HISTORY																								
Permit Id	Issue Date	Type	Description	Amount	Insp Date	% Comp	Date Comp	Comments	Date	Id	Type	Is	Cd	Purpost/Result																			
2070	12-18-2008	CO	Cert. of Occ.		09-23-2009	100	07-08-2009	C/O # 14854 FENCE	09-23-2009	RK	02		P	Permit Activity																			
									10-10-2008	AD			91	Com Field Review																			
									08-15-2008	JB			06	Measured/Vacant																			
									06-30-1999	RK			B	Measured Exterior Only																			
									05-07-1991	KC			A	Inside Inspection																			
LAND LINE VALUATION SECTION																																	
B	Use Code	Description	Zone	Land Type	Land Units	Unit Price	I. Factor	Site Index	Cond.	Nbhd.	Nbhd Adj	Notes		Location Adjustment		Adj Unit Pric	Land Value																
1	400	Pub Utility	RA		33,745 SF	2.24	1.13000	5	1.00	2080	1.500			0		3.80	128,140																
Total Card Land Units					0.775	AC	Parcel Total Land Area: 0.7747					Total Land Value					128,140																

CONSTRUCTION DETAIL						CONSTRUCTION DETAIL (CONTINUED)					
Element	Cd	Description	Element	Cd	Description						
Style:	40	Industrial									
Model	96	Ind/Comm									
Grade:	08	Average									
Stories:	1										
Occupancy:	1.00										
Exterior Wall 1:	20	Brick									
Exterior Wall 2:											
Roof Struct:	01	Flat									
Roof Cover:	04	Tar + Gravel									
Interior Wall 1:	01	Minim/Masonry									
Interior Wall 2:											
Interior Floor 1:	03	Concr-Finished									
Interior Floor 2:											
Heating Fuel:	01	None									
Heating Type:	01	None									
AC Type:	03	Central									
Bldg Use:	400	Pub Utility									
Ttl Rooms:											
Ttl Bedrms:	00										
Ttl Baths:	0										
Ttl Half Baths:	0										
Ttl Xtra Fix:	0										
Heat/AC:	02	Heat/Ac Split									
Frame Type:	03	Masonry									
Baths/Plumbing	02	Average									
Ceiling/Wall:	00	None									
Rooms/Prtns:	02	Average									
Wall Height:	12.00										
% Conn Wall:											
1st Floor Use:											

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)										
Code	Description	L/B	Units	Unit Price	Yr Blt	Cond. Cd	% Good	Grade	Grade Adj	Appr. Value
LT	Light	L	1	3540.00	1998		50		0.00	1,770
FN	Fence	L	432	26.00	1998		30		0.00	3,370
FN5	Fence 10'	L		20.00	2009		50		0.00	0

BUILDING SUB-AREA SUMMARY SECTION							
Code	Description	Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value	
BAS	First Floor	1,500	1,500	1,500	55.84	83,760	
Ttl Gross Liv / Lease Area		1,500	1,500	1,500		83,760	



Existing Substation Control Room





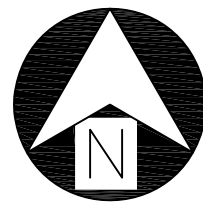
BRIDGEPORT SUBSTATION SOIL TYPES

Soil ID	Soil Series	Hydric	Parent Material	Drainage Class
3	Ridgebury, Leicester, and Whitman soils, extremely stony	Hydric	Lodgement Till	Poorly drained
17	Timakwa and Natchaug soils	Hydric	Shallow Organic - Inland	Very poorly drained
73C	Charlton-Chatfield complex, 3 to 15 percent slopes, very rocky	Other	Melt-out Till	Well drained
75C	Hollis-Chatfield-Rock outcrop complex, 3 to 15 percent slopes	Other	Melt-out Till - Shallow to Bedrock	Well drained
75E	Hollis-Chatfield-Rock outcrop complex, 15 to 45 percent slopes	Other	Melt-out Till - Shallow to Bedrock	Well drained
273C	Urban land-Charlton-Chatfield complex, rocky, 3 to 15 percent slopes	Not Rated	Urban Influenced	Well drained
273E	Urban land-Charlton-Chatfield complex, rocky, 15 to 45 percent slopes	Not Rated	Urban Influenced	Well drained
275C	Urban land-Chatfield complex, rocky, 3 to 15 percent slopes	Not Rated	Urban Influenced	Well drained
306	Udorthents-Urban land complex	Other	Urban Influenced	Well drained
W	Water	Water	Water	Water

1,000 FOOT BUFFER PROJECT AREA PARCELS
PARCELS BRIDGEPORT CITY BOUNDARY

Source: Connecticut Department of Energy and Environmental Protection (CT DEEP)
GIS Data, USDA, Natural Resources Conservation Service (NRCS)





LEGEND

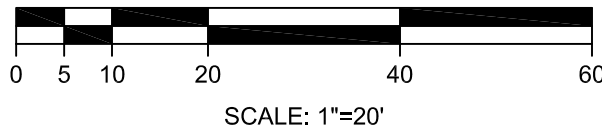
- BUS CONNECTION OR JOINT
- MOBILE TRANSFORMER TAP
- LOW BUS SUPPORT WITH A-FRAME
- COUPLING CAPACITOR VOLTAGE TRANSFORMER
- BUS GROUNDING STUD
- LIGHTNING MAST
- SURGE ARRESTER
- DISCONNECT SWITCH MOTOR OPERATOR
- DISCONNECT SWITCH GROUNDING SWITCH OPERATOR
- DISCONNECT SWITCH MANUAL OPERATOR


- TRENCH (PRIMARY)
- TRENCH (PRIMARY FUTURE)
- TRENCH (SECONDARY)
- DISTRIBUTION DUCTBANK

- INSTALL
- FUTURE
- EXISTING

PRELIMINARY
NOT TO BE USED FOR CONSTRUCTION

INSTALL
CONCEPTUAL DRAWING
NO CHANGES TO RECORD DOCUMENT



PE Stamp	AVANGRID ENGINEERING CONFIDENTIAL, PROPRIETARY and TRADE SECRET INFORMATION Property of AVANGRID					 UI		SITE PLAN ARRANGEMENT SHEET 1 OF 2					
	0-0D	6/25/2019	VJP	REVISED PER COMMENTS			FA		OLD TOWN		BRIDGEPORT		
	0-0C	6/17/2019	VJP	TRENCH, CONDUIT & DISTRIBUTION DUCTBANK ADDED			RJS						
	0-0B	5/6/2019	VJP	REVISED PER COMMENTS			RJS						
	0-0F	7/29/2019	VJP	REVISED PER COMMENTS			RJS						
	0-0E	7/8/2019	VJP	SUBSTATION REBUILD - OPTION #4			FA		DR. VJP		SCALE: 1" = 20'	FILE: SK-25233-2-01.DWG	REV.
	REV.	DATE	BY	DESCRIPTION			APP.		CK. RJS				
							APP. AJO		NO.		SK-25233-003-001 SH1		0