

Interrogatory CSC-1

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-1: What were the results of The United Illuminating Company's (UI) notice to abutting property owners of its Application for a Certificate of Environmental Compatibility and Public Need (Application)? Did UI receive certified mail receipts from all abutters? If not, how many receipts were not returned? Did UI make any additional attempts to notify property owners from whom it might not have received return receipts?

A-CSC-1: On June 21, 2006, UI provided notice of its intent to submit an application to the Siting Council. The notice was sent by Certified Mail to the following persons:

Robert and Paula Mack, 2911 Nicholas Avenue, Trumbull, CT
Domenico and Sandra Carlini, 52 Stella Street, Trumbull, CT
Judy Pearlman Prescott, 1500 Huntington Turnpike, Trumbull, CT
Scott and Gail Stanger, 45 Stella Street, Trumbull, CT
The State of Connecticut, Office of Policy and Management, Hartford, CT
Gerald and Joanne Young, 6 Wildflower Avenue, Trumbull, CT
Chet and Julie Jawor, 39 Stella Street, Trumbull, CT

Return receipts have been received from all addressees other than Chet and Julie Jawor. Copies of the letters and receipts are provided in Attachment CSC-1-1.

Additionally, on June 22, 2006, UI provided a second notice to the individuals listed above. Return receipts have been received from all addressees other than Chet and Julie Jawor. Copies of the letters and receipts are provided in Attachment CSC-1-2. However, it is UI's understanding based on the August 10, 2006 Request for Party Status filed by the Wildflower Coalition Petitioners (the "Coalition") that Chet and Julie Jawor are members of the Coalition.

Wiggin and Dana LLP
One Century Tower
P.O. Box 1832
New Haven, Connecticut
06508-1832
www.wiggin.com

Bruce L. McDermott
203.498.4340
203.782.2889 fax
bmcdermott@wiggin.com

WIGGIN AND DANA VIA CERTIFIED MAIL/RETURN RECEIPT

Counsellors at Law

June 21, 2006

Robert A. and Paula D. Mack
2911 Nicholas Avenue
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Mr. and Mrs. Mack:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project"). Attached is the notice of the application that will appear in *The Trumbull Times*, *The Bridgeport News*, and *The Stratford Star* on June 22, 2006 and June 29, 2006

Again, additional information about this Project may be obtained from:

The United Illuminating Company
P.O. Box 154
157 Church Street
New Haven, CT 06506
1-800-7CALLUI (1-800-722-5584)
www.uinet.com

Very truly yours,


Bruce L. McDermott

Docket 317
Exhibit CSC-1-1

New Haven Stamford New York Hartford Philadelphia

NOTICE OF SITING COUNCIL APPLICATION

Pursuant to Connecticut General Statutes § 16-50(b) and the Regulations of Connecticut State Agencies § 16-50-1(e) notice is hereby given that on or about June 30, 2006, The United Illuminating Company ("UI") will file an application, with the Connecticut Siting Council ("Council"), 10 Franklin Square, New Britain CT, for the issuance of a Certificate of Environmental Compatibility and Public Need to construct and operate a new electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project"). The Project is needed to ensure reliable electric service to customers in the Trumbull/Bridgeport/Stratford/Shelton area of southwest Connecticut. Currently, UI's Old Town Substation (Bridgeport) and Trap Falls Substation (Shelton) are operating at or near capacity. The Project will be located on property owned by UI at 3-7 Wildflower Lane immediately west of Connecticut State Route 8/Nicholas Avenue (State Route 108) interchange. Details of the project will be included in UI's application to the Council.

Interested persons may obtain copies of the application from:

The United Illuminating Company

P.O. Box 154, 157 Church Street, New Haven, CT 06506

1-800-7CALLUI (1-800-722-5584), www.uinet.com

A copy of the application will also be available at the Council's office, Ten Franklin Square, New Britain CT 06051, telephone number 860-827-2935

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Robert A. & Paula D.
Mack
2911 Nicholas Ave.
Trumbull, CT
06611

2. Article Number
(Transfer from service label)

7002 0860 0002 2519 2949

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Robert A. Mack

☐ Agent☐ Addressee

B. Received by (Printed Name)

Robert A. Mack 624-00

C. Date of Delivery

- D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

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WIGGIN AND DANA VIA CERTIFIED MAIL/RETURN RECEIPT

Counsellors at Law

June 21, 2006

Domenico and Sandra Carlini
52 Stella Street
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

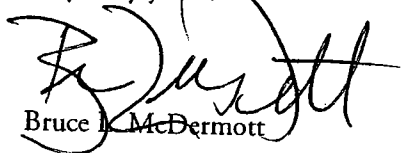
Dear Mr. and Mrs. Carlini:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project"). Attached is the notice of the application that will appear in *The Trumbull Times*, *The Bridgeport News*, and *The Stratford Star* on June 22, 2006 and June 29, 2006

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<ul style="list-style-type: none">■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Signature X <i>Felicia Carlini</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: <i>Domenico & Sandra Carlini</i> <i>52 Stella Street</i> <i>Trumbull, CT 06611</i>		B. Received by (Printed Name)	C. Date of Delivery <i>6/24/06</i>
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label)		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
PS Form 3811, August 2001		7002 0860 0002 2519 2918 02595-02-M-1540	

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WIGGIN AND DANA VIA CERTIFIED MAIL/RETURN RECEIPT

Counsellors at Law June 21, 2006

Judy Pearlman Prescott
1500 Huntington Turnpike
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Ms. Prescott:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project"). Attached is the notice of the application that will appear in *The Trumbull Times*, *The Bridgeport News*, and *The Stratford Star* on June 22, 2006 and June 29, 2006

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Bruce L. McDermott

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<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature X <u>Don B. G. [Signature]</u> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
1. Article Addressed to: <u>Judy Pearlman</u> <u>Prescott</u> <u>1500 Huntington Tpke</u> <u>Trumbull, CT</u> <u>06611</u>		B. Received by (Printed Name) <u>Don B. G. [Signature]</u>	C. Date of Delivery <u>6/23/09</u>
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
2. Article Number (Transfer from service label)		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
		<u>7002 0860 0002 2519 2970</u>	

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

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WIGGIN AND DANA VIA CERTIFIED MAIL/RETURN RECEIPT

Counsellors at Law

June 21, 2006

Scott C. and Gail C. Stanger
45 Stella Street
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

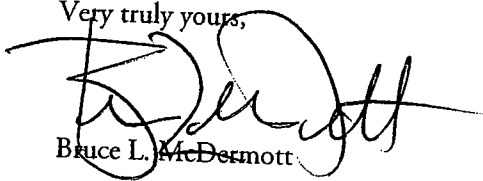
Dear Mr. and Mrs. Stanger:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project"). Attached is the notice of the application that will appear in *The Trumbull Times*, *The Bridgeport News*, and *The Stratford Star* on June 22, 2006 and June 29, 2006.

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<p>1. Article Addressed to:</p> <p><i>Scott C. & Gail C. Stanger</i> <i>45 Stella St.</i> <i>Trumbull, CT</i> <i>06611</i></p>		<p>B. Received by (Printed Name) <i>ONR</i></p> <p>C. Date of Delivery <i>6/23/06</i></p>	
		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> YES, enter delivery address below: <input type="checkbox"/> No</p>	
		<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>2. Article Number (Transfer from service label)</p>		<p>7002 0860 0002 2519 2963</p>	
PS Form 3811, August 2001		Domestic Return Receipt	
		102595-02-M-1540	

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WIGGIN AND DANA VIA CERTIFIED MAIL/RETURN RECEIPT

Counsellors at Law

June 21, 2006

State of Connecticut
Office of Policy and Management
450 Capitol Avenue
Hartford, CT 06106-1308

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Sir or Madam:

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Very truly yours,


Bruce L. McDermott

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1. Article Addressed to:

State of CT
Office of Policy &
Management
450 Capitol Ave.
Hartford, CT 06106-1308

2. Article Number

(Transfer from service label)

PS Form 3811, August 2001

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Douglas Beattie

☐ Agent☐ Addressee

B. Received by (Printed Name)

Douglas Beattie

C. Date of Delivery

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

JUN 26 2006

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7002 0860 0002 2519 2925

Domestic Return Receipt

102595-02-M-1540

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WIGGIN AND DANA VIA CERTIFIED MAIL/RETURN RECEIPT

Counsellors at Law

June 21, 2006

Gerald E. and Joann M. Young
6 Wildflower Avenue
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Mr. and Mrs. Young:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project"). Attached is the notice of the application that will appear in *The Trumbull Times*, *The Bridgeport News*, and *The Stratford Star* on June 22, 2006 and June 29, 2006.

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<p>1. Addressee Addressed to:</p> <p><i>Gerald E. & Joann M. Young</i> <i>6 Wildflower Ave.</i> <i>Trumbull, CT 06611</i></p>		<p>B. Received by (Printed Name)</p> <p><i>JOHNN M. YOUNG</i></p>	<p>C. Date of Delivery</p> <p><i>6-29-06</i></p>
		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes</p> <p>If YES, enter delivery address below: <input type="checkbox"/> No</p> <p><i>[Circular Postmark: JUN 29 2006]</i></p>	
		<p>3. Service Type <i>USPS</i></p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>2. Article Number</p> <p>(Transfer from service label)</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
		<p>7002 0860 0002 2519 2956</p>	
PS Form 3811, August 2001		Domestic Return Receipt	
		102595-02-M-1540	

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WIGGIN AND DANA VIA CERTIFIED MAIL/RETURN RECEIPT

Counsellors at Law

June 21, 2006

Chet and Julie Jawor
39 Stella Street
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Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

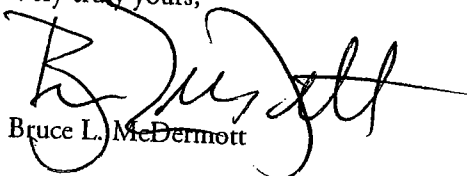
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Very truly yours,


Bruce L. McDermott

NOTICE OF SITING COUNCIL APPLICATION

Pursuant to Connecticut General Statutes § 16-50(b) and the Regulations of Connecticut State Agencies § 16-50-1(e) notice is hereby given that on or about June 30, 2006, The United Illuminating Company ("UI") will file an application, with the Connecticut Siting Council ("Council"), 10 Franklin Square, New Britain CT, for the issuance of a Certificate of Environmental Compatibility and Public Need to construct and operate a new electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project"). The Project is needed to ensure reliable electric service to customers in the Trumbull/Bridgeport/Stratford/Shelton area of southwest Connecticut. Currently, UI's Old Town Substation (Bridgeport) and Trap Falls Substation (Shelton) are operating at or near capacity. The Project will be located on property owned by UI at 3-7 Wildflower Lane immediately west of Connecticut State Route 8/Nicholas Avenue (State Route 108) interchange. Details of the project will be included in UI's application to the Council.

Interested persons may obtain copies of the application from:

The United Illuminating Company

P.O. Box 154, 157 Church Street, New Haven, CT 06506

1-800-7CALLUI (1-800-722-5584), www.uinet.com

A copy of the application will also be available at the Council's office, Ten Franklin Square, New Britain CT 06051, telephone number 860-827-2935

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

CERTIFIED MAIL



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7002 0860 0002 2519 2932

U.S. Postal Service
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Total Postage & Fees \$

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Chet and Julie Taylor
Street, Apt. No.,
or PO Box No. *39 Stella Street*
City, State, ZIP+4 *Trumbull, CT 06611*

PS Form 3800, April 2002

See Reverse for Instructions

CERTIFIED MAIL

REF ID: A64054



2002 0860 0002 2519 2932

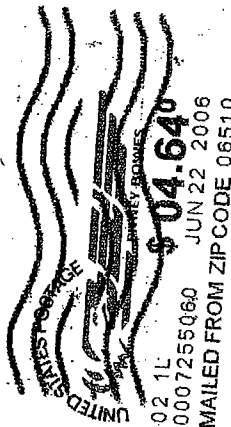
WIGGIN AND DANA

Counsellors at Law



UNCLAIMED

Chet and Julie Jawor
39 Stella Street
Trumbull, CT 06611



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HANE

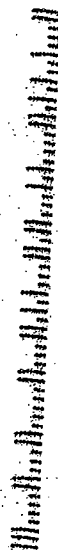
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2nd Notice 6-79

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The United Illuminating Company
Electric System Work Center
801 Bridgeport Avenue
Shelton, CT 06484-4714
203-499-2000



June 22, 2006

Certified Mail/Return Receipt

Gerald E. and Joann M. Young
6 Wildflower Avenue
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Mr. and Mrs. Young:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project").

The proposed Project will be located on property owned by UI at 3-7 Wildflower Lane immediately west of Connecticut State Route 8/Nicholas Avenue (State Route 108) interchange. Your property abuts the site of the proposed Project at 3-7 Wildflower Lane.

The Project is needed to ensure reliable electric service to customers in the Trumbull/Bridgeport/Stratford/Shelton area of southwest Connecticut. Currently, UI's existing Old Town Substation (Bridgeport) and Trap Falls Substation (Shelton) are operating at or near capacity.

UI expects to begin construction of the Project late in 2006 with a target in-service date of December 2007. Details about the Project will be included in UI's application to the Council.

Additional information about this Project may be obtained from:

Kathleen M. Shanley
Director
Environmental, Safety & Real Estate
The United Illuminating Company
801 Bridgeport Avenue, MS-71
Shelton, CT 06484
(203) 926-4695 Fax: (203) 926-4696
E-Mail: kathleen.shanley@uinet.com

Very truly yours,

A handwritten signature in dark ink, appearing to read "Richard J. Reed". The signature is fluid and cursive, with the first name "Richard" and last name "Reed" clearly distinguishable.

Richard J. Reed
Vice President
Electric System

*The United Illuminating Company
Electric System Work Center
801 Bridgeport Avenue
Shelton, CT 06484-4714
203-499-2000*



June 22, 2006

Certified Mail/Return Receipt

Judy Pearlman Prescott
1500 Huntington Turnpike
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Ms. Prescott:

Pursuant to Connecticut General Statutes § 16-50l(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project").

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Vice President
Electric System

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203-499-2000*



June 22, 2006

Certified Mail/Return Receipt

Robert A. and Paula D. Mack
2911 Nicholas Avenue
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Mr. and Mrs. Mack:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project").

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Richard J. Reed
Vice President
Electric System

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Electric System Work Center
801 Bridgeport Avenue
Shelton, CT 06484-4714
203-499-2000



June 22, 2006

Certified Mail/Return Receipt

State of Connecticut
Office of Policy and Management
450 Capitol Avenue
Hartford, CT 06106-1308

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Sir or Madam:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project").

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Vice President
Electric System

*The United Illuminating Company
Electric System Work Center
801 Bridgeport Avenue
Shelton, CT 06484-4714
203-499-2000*



June 22, 2006

Certified Mail/Return Receipt

Domenico and Sandra Carlini
52 Stella Street
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Mr. and Mrs. Carlini:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project").

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Shelton, CT 06484
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Vice President
Electric System

*The United Illuminating Company
Electric System Work Center
801 Bridgeport Avenue
Shelton, CT 06484-4714
203-499-2000*



June 22, 2006

Certified Mail/Return Receipt

Scott C. and Gail C. Stanger
45 Stella Street
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Mr. and Mrs. Stanger:

Pursuant to Connecticut General Statutes § 16-50(b), The United Illuminating Company ("UI" or the "Company") is providing notice of its intent to submit an application to the Connecticut Siting Council ("Council") on or about June 30, 2006 for a Certificate of Environmental Compatibility and Public Need to construct and operate a new 115,000/13,800 -volt electric substation and associated facilities in the Town of Trumbull, Fairfield County, Connecticut ("Project").

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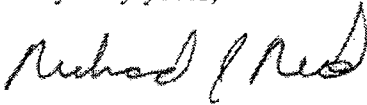
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Vice President
Electric System

*The United Illuminating Company
Electric System Work Center
801 Bridgeport Avenue
Shelton, CT 06484-4714
203-499-2000*



June 22, 2006

Certified Mail/Return Receipt

Chet and Julie Jawor
39 Stella Street
Trumbull, CT 06611

Re: Notice to Property Owners Abutting the Proposed Trumbull Substation Location
Trumbull, Connecticut

Dear Mr. and Mrs. Jawor:

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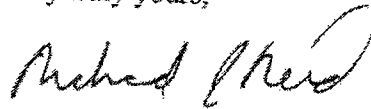
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Shelton, CT 06484
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Richard J. Reed
Vice President
Electric System

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Gerald and Joann Young
6 Wildflower Avenue
Trembui, CT 06611

COMPLETE THIS SECTION ON DELIVERY

- A. Signature John M. Young ☐ Agent
- B. Received by (Printed Name) John M. Young ☐ Addressee
- C. Date of Delivery 6/27/06
- D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

Transfer from 7005 1820 0001 3412 7946

PS Form 3811, February 2004

Domestic Return Receipt

102955-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

State of Connecticut
Office of Policy & Mgmt
450 Capital Avenue
Hartford, CT 06183

COMPLETE THIS SECTION ON DELIVERY

- A. Signature [Signature] ☐ Agent
- B. Received by (Printed Name) John M. Young ☐ Addressee
- C. Date of Delivery JUN 22 2006
- D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

Transfer from 7005 1820 0001 3412 7953

PS Form 3811, February 2004

Domestic Return Receipt

102955-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Scott C. and Paul E. Stanger
45 Stella Street
Trembui, CT 06611

COMPLETE THIS SECTION ON DELIVERY

- A. Signature Paul E. Stanger ☐ Agent
- B. Received by (Printed Name) Paul E. Stanger ☐ Addressee
- C. Date of Delivery 6/27/06
- D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

Transfer from service label 7005 1820 0001 3412 7922

PS Form 3811, February 2004

Domestic Return Receipt

102955-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return this card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Jack Pearlman President
1800 Huntington Turnpike
Trembui, CT 06611

COMPLETE THIS SECTION ON DELIVERY

- A. Signature [Signature] ☐ Agent
- B. Received by (Printed Name) Jack Pearlman ☐ Addressee
- C. Date of Delivery JUN 29 2006
- D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

Transfer from 7005 1820 0001 3412 7892

PS Form 3811, February 2004

Domestic Return Receipt

102955-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Robert A and Ruth D. Mack
2911 Nicholas Avenue
Trumbull, CT 06611

COMPLETE THIS SECTION ON DELIVERY

- A. Signature *Robert A. Mack* ☐ Agent
- B. Received by (Printed Name) *Robert A. Mack* ☐ Addressee
- C. Date of Delivery *6-24-06*
- D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

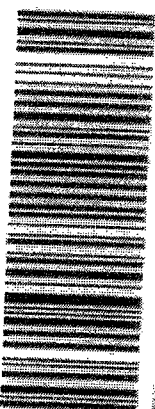
4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number
Transfer from service to: **7005 1620 0001 3412 7908**

PS Form 3811, February 2004

102595-02-001-10-0

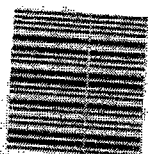
CERTIFIED MAIL



7005 1620 0001 3412 7915

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06611



U.S. POSTAGE
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UNCLAIMED

The United Illuminating Company
Electric System Work Center
801 Bridgeport Avenue
Shelton, CT 06484-4714

Chet and Julie Jawor
39 Stella Street
Trumbull, CT 06611

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RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 06464471999

*1994-05307-20-35

06611 \$5309 0036

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
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1. Article Addressed to:

Denemiro and Sandra Lasker
52 Stella Street
Trumbull, CT 06611

COMPLETE THIS SECTION ON DELIVERY

- A. Signature *Sandra Lasker* ☐ Agent
- B. Received by (Printed Name) *Sandra Lasker* ☐ Addressee
- C. Date of Delivery *6-23-06*
- D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

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- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number
Transfer from service to: **7005 1620 0001 3412 7939**

PS Form 3811, February 2004

102595-02-001-10-0

36

Interrogatory CSC-2

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-2: How many homes are within a 1,000 foot radius from the center of the proposed substation? Provide the distance and direction of each.

A-CSC-2: There are 40 homes within a 1,000 foot radius from the center of the substation. The attached map illustrates their location relative to the substation and the distance from the substations center.

Interrogatory CSC-3

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-3: How far away is the nearest state-designated scenic road?

A-CSC-3: The nearest state-designated scenic road is the Merritt Parkway, which is located approximately 1800 feet from the substation property line.

Interrogatory CSC-4

The United Illuminating Company
Docket 317

Witness: Kathleen Shanley
Page 1 of 1

Q-CSC-4: Will any fuels or hazardous materials be stored at the proposed substation? If yes, provide the best management practices for managing such materials.

A-CSC-4: The substation control building will contain two banks of lead acid batteries. Each bank will be stored within a stationary rack that will be approximately 14 feet long, 3 feet wide and 4 feet high. Each rack will be placed within an acid resistant drip tray that will contain an acid neutralizing material to contain and neutralize any potential release from the batteries.

UI substation personnel routinely inspect, test and replace substation batteries according to UI operating procedures.

Interrogatory CSC-5

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-5: Would any blasting be required during the construction of the substation?

A-CSC-5: No. Rock augers and/or jack hammers will be utilized when rock needs to be removed.

Interrogatory CSC-6

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-6: Would any equipment, supplies, or materials be stored at the proposed substation?

A-CSC-6: Materials and equipment required for the construction of the substation will be stored at the proposed substation during construction. No equipment, supplies, or materials will be stored at the proposed substation during operation.

Interrogatory CSC-7

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-7: Would there be any impulse noise from switching operations, circuit breakers, or other sources? Describe events that would cause impulse noise. How frequently would such events occur?

A-CSC-7: Yes. Under rare conditions, the 115 kV circuit breakers will operate in response to system faults or transmission switching operations. The impulse noise level during breaker operation is 101 dB. These operations could occur at any time, but it is expected that the breakers would be operated less than five times per year, including operations for maintenance purposes.

Interrogatory CSC-8

The United Illuminating Company
Docket 317

Witness: Kathleen Shanley
Page 1 of 1

Q-CSC-8: Would the transformers have oil containment sumps to catch any accidental release of insulating oil? Explain how the containment system would work.

A-CSC-8: Each transformer will have a concrete oil containment basin. A valve in the bottom of the basin will allow rainwater to discharge, but will close when oil is detected to contain any spill.

Interrogatory CSC-9

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-9: Would the proposed substation be lit under normal conditions, or only when work is being performed? Explain.

A-CSC-9: Under normal conditions, the proposed substation will not be lit. If work is being performed at night, such as emergency switching, the substation will be lit while the work is being performed.

Interrogatory CSC-10

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-10: Approximately how many trees with a diameter at breast height of six inches or greater would have to be removed to construct the substation and access roads?

A-CSC-10: Approximately 60 trees with a diameter six (6) inches or greater will be removed to provide room for the substation and access roads.

Interrogatory CSC-11

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-11: Approximately how much cut and fill would be required to prepare the substation site and access drives?

A-CSC-11: Approximately 450 cubic yards of cut and 1800 cubic yards of fill will be required.

Interrogatory CSC-12

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-12: On page 15, Volume 1, of the Application, it states that two 24/32/40 MVA transformers would be installed in the proposed substation. Explain why there are three ratings, e.g. 24, 32, 40.

A-CSC-12: The transformers use radiators and two banks of fans for cooling. The three ratings of the transformers indicate the maximum power capability of the transformers for each of the three cooling modes. They are referred to as ONAN (oil natural, air natural), ONAF (oil natural, air forced) and ONAF (oil natural, air forced). The first mode (ONAN) utilizes cooling by natural conduction and convection of the oil in the transformer and radiators. The second mode (ONAF) utilizes cooling by operating the first bank of fans blowing ambient temperature air onto the radiators. The third mode (ONAF) utilizes cooling by operating the second bank of fans blowing ambient temperature air onto the radiators. The first bank of fans increases the base (ONAN) power rating of the transformer by 33% (i.e., $24 \text{ MVA} * 1.33 = 32 \text{ MVA}$). The second bank of fans increases the base (ONAN) rating of the transformer by 67% (i.e., $24 \text{ MVA} * 1.67 = 40 \text{ MVA}$).

Interrogatory CSC-13

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-13: Will an emergency generator be needed for backup power for control equipment? If yes, provide the specifications of the emergency generator and fuel type.

A-CSC-13: No. The substation will have two separate sources of AC station service. If both sources of AC station service are lost, two sets of DC batteries in the substation control house will provide the backup power for control equipment.

Interrogatory CSC-14

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-14: On page 16, Volume 1, of the Application, it states that "A new single pole tubular steel dead-end structure, located within the substation fenceline, will be approximately 75 feet above grade." Would this structure be the tallest object within the fenced substation? If no, please explain.

A-CSC-14: Yes.

Interrogatory CSC-15

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-15: Describe the type, height and purpose of existing structures at the proposed substation site.

A-CSC-15: The existing structures at the Trumbull Junction site (site of proposed substation), support UI's 115 kV 1710 and 1730 lines that originate at UI's Pequonnock Substation in Bridgeport, and travel in a northerly direction to Trumbull Junction. At Trumbull Junction, the lines connect with CL&P's 115 kV 1710 and 1730 lines that travel in an easterly and westerly direction. The UI lines have existed since approximately 1961, and the CL&P lines have existed since approximately 1950. The existing structures are a mixture of lattice and monopole tubular construction. CL&P Structure 833A is an existing lattice transmission support tap structure that is 93 feet in height and is located at the intersection of the UI and CL&P lines in the CL&P ROW. It will not be located within the new substation fenceline. UI Structure NB31 is an existing lattice switch support structure that is 56 feet in height and is located south of structure 833A. It will be located within the new substation fenceline. UI Structure NB30 is an existing monopole transmission line support tower that is 101.5 feet in height, and is located south of Structure NB31 in the UI ROW. It will not be located within the new substation fenceline.

Interrogatory CSC-16

The United Illuminating Company
Docket 317

Witness: Charles Eves
Page 1 of 1

Q-CSC-16: Would the chain link fence have barbed wire?

A-CSC-16: Yes. UI's standard design for this type of substation utilizes a chain link fence 14 feet in height. At the top of the fence is 1 foot of barbed wire that is slanted at a 45 degree angle into the substation.

Interrogatory CSC-17

The United Illuminating Company

Docket 317

Witnesses: Kathleen M. Shanley
and Michael Silva

Page 1 of 1

Q-CSC-17: Compare and contrast magnetic fields at abutting residences before and after the proposed substation is operating.

A-CSC-17: The new substation is not predicted to increase the magnetic fields at any of the abutting residences. The dominant existing sources of the magnetic fields are the existing UI and CL&P transmission lines. This will not change after construction of the substation.

For example, the substation fenceline will be located approximately 170 feet from the residence on 6 Wildflower Lane. Measurements and calculations were made at the curb at the end of the cul-de-sac on Wildflower Lane, which is approximately 120 feet from the residence. The measured magnetic field at that location was 1 mG. Using the same transmission line loading data as existed when the magnetic field was measured, the calculated magnetic field at the same location before the new substation was built was 1.1 mG. This calculation was done in order to insure the accuracy of the model used to calculate the magnetic field. Using the same transmission line loading data, the calculated magnetic field at the same location after the new substation constructed was 1.3 mG. The magnetic field resulting from the existing transmission lines and substation would be less at the residence, since the residence is located approximately 120 feet farther away from the source on the other side of Wildflower Lane. Similarly, the nearest abutting property to the substation on Stella Street is approximately 225 feet from the substation fenceline. Since the magnetic field decreases with distance from the source, the magnetic field at this location would be less than that on Wildflower Lane.

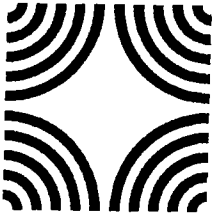
Interrogatory CSC-18

The United Illuminating Company
Docket 317

Witness: Kathleen Shanley
Page 1 of 1

Q-CSC-18: Provide copies of the written responses that were noted in Volume 1 of the Application, Exhibit B, page 8-1. (These were letters from the Connecticut Commission on Culture and Tourism; Connecticut Historical Commission; and U.S. Department of the Interior.)

A-CSC-18: Attached.



Connecticut Commission on Culture & Tourism

April 13, 2005

Historic Preservation
& Museum Division

Mr. Thomas A. Varhol
Black & Veatch
11401 Lamar Avenue
Overland Park, KS 66211

59 South Prospect Street
Hartford, Connecticut
06106

(v) 860.566.3005
(f) 860.566.5078

Subject: Electrical Substation
3-7 Wildflower Lane
Trumbull, CT

Dear Mr. Varhol:

The State Historic Preservation Office has reviewed the above-named project. This office expects that the proposed undertaking will have no effect on historic, architectural, or archaeological resources listed on or eligible for the National Register of Historic Places.

This office appreciates the opportunity to have reviewed and commented upon the proposed undertaking.

We recommend that the responsible agency provide concerned citizens with the opportunity to review and comment upon the proposed undertaking in accordance with the National Historic Preservation Act and the Connecticut Environmental Policy Act.

For further information please contact Dr. David A. Poirier, Staff Archaeologist.

Sincerely,

J. Paul Loether
Division Director and Deputy
State Historic Preservation Officer



United States Department of the Interior

FISH AND WILDLIFE SERVICE
New England Field Office
70 Commercial Street, Suite 300
Concord, New Hampshire 03301-5087



May 12, 2005

Reference:	<u>Project</u>	<u>Location</u>
	Electrical substation	Trumbull, CT

*Rec'd May 16, 2005
RCH*

Ralph Brooks
Black & Veatch Corporation
4800 Meadows Road, Suite 200
Lake Oswego, OR 97035

Dear Mr. Brooks:

This responds to your recent correspondence requesting information on the presence of federally-listed and/or proposed endangered or threatened species in relation to the proposed activity(ies) referenced above.

Based on information currently available to us, no federally-listed or proposed, threatened or endangered species or critical habitat under the jurisdiction of the U.S. Fish and Wildlife Service are known to occur in the project area(s). Preparation of a Biological Assessment or further consultation with us under Section 7 of the Endangered Species Act is not required.

This concludes our review of listed species and critical habitat in the project location(s) and environs referenced above. No further Endangered Species Act coordination of this type is necessary for a period of one year from the date of this letter, unless additional information on listed or proposed species becomes available.

Thank you for your coordination. Please contact us at 603-223-2541 if we can be of further assistance.

Sincerely yours,

Michael J. Amaral

Michael J. Amaral
Endangered Species Specialist
New England Field Office

**Docket 317
Exhibit CSC-18-2**



STATE OF CONNECTICUT
CONNECTICUT HISTORICAL COMMISSION

October 2, 2002

Dr. Ralph E. Brooks
Black & Veatch
4004 Kruse Way Place
Lake Oswego, OR 97035

Subject: Electrical Substation
3-7 Wildflower Lane
Trumbull, CT

Dear Dr. Brooks:

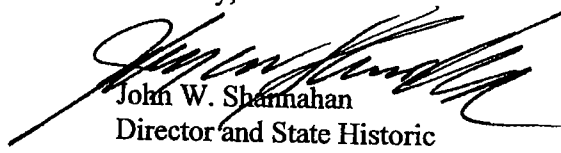
The State Historic Preservation Office has reviewed the above-named project. This office expects that the proposed undertaking will have no effect on historic, architectural, or archaeological resources listed on or eligible for the National Register of Historic Places.

This office appreciates the opportunity to have reviewed and commented upon the proposed undertaking.

We recommend that the responsible agency provide concerned citizens with the opportunity to review and comment upon the proposed undertaking in accordance with the National Historic Preservation Act of 1966 and the Connecticut Environmental Policy Act.

For further information please contact Dr. David A. Poirier, Staff Archaeologist.

Sincerely,



John W. Shamahan
Director and State Historic
Preservation Officer



United States Department of the Interior

FISH AND WILDLIFE SERVICE
New England Field Office
70 Commercial Street, Suite 300
Concord, New Hampshire 03301-5087



RE: United Illuminating Electrical Substation
Trumbull, Connecticut

November 8, 2002

*Rcvd Nov 18, 2002
RFB*

Ralph E. Brooks
Black & Veatch
4004 Kruse Way Place
Suite 200
Lake Oswego, OR 97035

Dear Mr. Brooks:

This responds to your September 18, 2002 letter requesting information on the presence of federally-listed and proposed, endangered or threatened species in relation to the proposed construction of a new electrical substation at 3-7 Wildflower Lane in Trumbull, Connecticut. Our comments are provided in accordance with Section 7 of the Endangered Species Act (ESA) of 1973, as amended (16 U.S.C. 1531-1543).

Based on information currently available to us, no federally-listed or proposed threatened or endangered species under the jurisdiction of the U.S. Fish and Wildlife Service are known to occur in the project area. Preparation of a Biological Assessment or further consultation with us under Section 7 of the Endangered Species Act is not required. Should additional information on listed or proposed species become available, this determination may be reconsidered.

Thank you for your cooperation. Please contact me at 603-223-2541 if we can be of further assistance.

Sincerely yours,

Philip A. Morrison
Fish and Wildlife Biologist
New England Field Office