

Daniel F. Caruso
Chairman

October 12, 2006

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

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TO: Parties and Intervenors

RE: **DOCKET NO. 317** - The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a proposed 115-kV/13.8-kV electric substation and associated facilities located at 3-7 Wildflower Lane, Trumbull, Connecticut.

At a pre-hearing conference held September 27, 2006, at the Connecticut Siting Council's (Council) office, the Council requested that the following format be used for the public hearing scheduled on Tuesday, October 24, 2006.

1. Before October 19, 2006, all parties and intervenors are encouraged to exchange and respond to pre-hearing interrogatories and exchange pre-filed testimony, exhibits, witness lists, and items to be noticed administratively with all other parties and intervenors. To save the time and expense of parties, intervenors, and the public, all parties and intervenors are encouraged to resolve discrepancies of these items before the hearing.
2. The 3:00 p.m. hearing session will provide the applicant, parties, and intervenors an opportunity to present exhibits and witnesses, and cross-examine positions. The applicant will be allowed to present its exhibits and witness panel, and then be subject to cross-examination by all parties and intervenors in the order that they were made parties and intervenors. All parties and intervenors will then be allowed to present their exhibits and witness panels in the order in which they were made parties and intervenors, and be subject to cross-examination by the applicant and all other parties and intervenors. The applicant will be allowed a final rebuttal. Arguments will be entertained in writing after the close of the last hearing session.
3. The 7:00 p.m. hearing session will be first reserved for the public to make brief statements into the record.
4. If time remains, the 7:00 p.m. hearing session will provide the applicant, parties, and intervenors an opportunity to complete their presentation and cross-examination.
5. The Council requests that all testimony and exhibits be pre-filed with the Council and all parties and intervenors by October 19, 2006. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

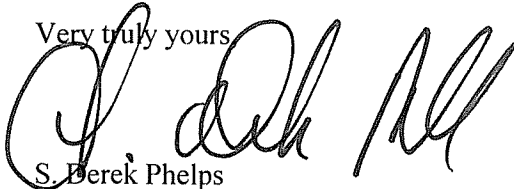


CONNECTICUT SITING COUNCIL
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6. The Council will provide an opportunity for public officials to make a statement.
7. No repetition of facts will be allowed.
8. A verbatim transcript of the hearing session will be made and copies will be deposited in the Trumbull and Stratford Town Halls and Bridgeport City Hall for the convenience of the public.
9. Parties and intervenors will be allowed to submit briefs and proposed findings of facts within 30 days after the close of the hearing.
10. Members of the public will be allowed to submit public statements into the record within 30 days after the close of the hearing.
11. Deadlines for briefs, proposed findings of fact, and public statements should be considered final and extensions will not be automatically granted.
12. The Council may, at its discretion, provide for the grouping of parties and intervenors with the same interests.
13. Individuals will be encouraged to participate through their elected officials and other party or intervenor groupings.
14. Any person seeking to be admitted as a party or intervenor to the proceeding is requested to file a written petition with the Council on or before October 19, 2006.
15. All participants will be encouraged to be brief, concise, non-repetitious, and courteous of all other participants.
16. Enclosed is a list of items the Council wishes to notice administratively. Objections to any item on the list should be sent to the Council before the hearing.
17. A public field review of the proposed site will be held on Tuesday, October 24, 2006, beginning at 1:00 p.m. at the primary site and continuing to Site 6, at the end of Quail Trail.
18. The applicant shall use a crane/bucket truck or fly a balloon to simulate the height of the tallest structure in the proposed substation at the proposed site (Site 1).
19. All participants are requested to place nameplates on the table in front of each witness at the hearing.
20. At least ten business days prior to the public hearing, the applicant shall erect and maintain, in a legible condition, a sign not less than six feet by four feet in the vicinity of the primary site at Wildflower Lane and also at Quail Trail for Site 6. The sign shall set forth the name of the applicant, the type of facility, the proposed maximum structure height(s), the public hearing date and location, and the Council's website.

Thank you for your cooperation.

Very truly yours,

A handwritten signature in black ink, appearing to read 'S. Derek Phelps', written over the words 'Very truly yours,'.

S. Derek Phelps
Executive Director
SDP/laf

Enclosure: Administrative Notice List
Hearing Notice

Administrative Notice List
Docket No. 317

1. Connecticut 1998 Report on Task Force Activities To Evaluate Health Effects From Electric And Magnetic Fields, The Interagency Task Force Studying Electric And Magnetic Fields, January 1998.
2. Electric and Magnetic Field Best Management Practices, Connecticut Siting Council, February 11, 1993.
3. PETITION NO. 754 - Best Management Practices for Electric and Magnetic Fields, Connecticut Siting Council, Final Report, September 28, 2006.
4. IEEE Standard Procedures for Measurement of Power Frequency Electric and Magnetic Fields From AC Power Lines, IEEE Std 644-1994, December 13, 1994.
5. IEEE Guide for the Design, Construction, and Operation of Electric Power Substations for Community Acceptance and Environmental Compatibility, IEEE Std 1127-1998 (R2004) (Revision of IEEE Std 1127-1990).
6. NIEHS Report to Congress on Health Effects from Exposure to Power-Line Frequency Electric and Magnetic Fields, NIEHS, 1999.
7. EMF, Electric and Magnetic Fields Associated with the Use of Electric Power, Questions and Answers, NIEHS, 2002.
8. Review of Scientific Evidence for Limiting Exposure to EMF, National Radiation Protection Board, 2004.
9. Research on Power-Frequency Fields Completed Under the Energy Policy Act of 1992. National Research Council, 1999.
10. National Electrical Safety Code, C2-2002, August 1, 2001.
11. Review of the Connecticut Electric Utilities' Ten-Year Forecasts of Loads and Resources, Connecticut Siting Council, October 29, 2004.
12. Review of the Ten Year Forecast of Connecticut Electric Loads and Resources, Connecticut Siting Council, December 9, 2005.
13. The Connecticut Light and Power Company 2006 Forecast of Loads and Resources for 2006-2015, CL&P, March 1, 2006.
14. The United Illuminating Company 2006 Forecast of Loads and Resources for 2006-2015, UI, March 15, 2006.
15. Energy Plan for Connecticut Prepared by the Connecticut Energy Advisory Board, Connecticut Energy Advisory Board, February 6, 2006.
16. Connecticut Guidelines for Soil Erosion and Sediment Control, May 2002, as amended.

17. Conservation and Development Policies Plan for Connecticut 2005-2010, adopted by the Connecticut General Assembly, 2006.
18. PETITION No. 237 – The Connecticut Light and Power Company petition that Connecticut General Statutes § 16-50z does not apply to electric substations.
19. Institute for Sustainable Energy, An Assessment and Report of Distributed Generation Opportunities in Southwest Connecticut, prepared by Xenergy, January 10, 2003.
20. Distributed Generation Market Potential: 2004 Update/Connecticut and Southwest Connecticut, Institute for Sustainable Energy at Eastern Connecticut State University with assistance from XENERGY, March 15, 2004.
21. ISO-New England Blackout 2003: Performance of the New England and Maritimes Power Systems During the August 2003 Blackout, ISO-NE, February 2004.
22. ISO-New England Southwestern Connecticut Reliability Study, A Comparative Analysis of the 345-kV Plumtree-Norwalk Overhead Line Versus Two 115-kV Cables from Plumtree-Norwalk, ISO-New England.
23. Connecticut Department of Public Utility Control, Docket No. 03-11-01, DPUC Review of CL&P and UI Conservation and Load Management Plan for Year 2004, DPUC, February 4, 2004.
24. Connecticut Department of Public Utility Control, decision dated August 8, 2001, Docket No. 00-09-04, Joint Application of The Connecticut Light and Power Company and Western Massachusetts Electric Company for the Sale of Land – City of Stamford, DPUC, August 8, 2001.
25. Connecticut Department of Public Utility Control, Docket No. 02-14-12, DPUC Investigation into Possible Shortages of Electricity in Southwest Connecticut During Summer Periods of Peak Demand, DPUC.
26. Working Group on SWCT, Comprehensive Assessment and Report, Part I, prepared pursuant to Public Act No. 02-05 and Executive Order No. 26.
27. Energy Efficiency: Investing in Connecticut's Future, Report of the Energy Conservation Management Board, Year 2003 Programs and Operations, ECMB, January 21, 2004.
28. NEPOOL Planning Procedure No. 4.
29. Mail-A-Map Street Map, Trumbull 2003.

LIST OF PARTIES AND INTERVENORS
SERVICE LIST

Status Granted	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Applicant	The United Illuminating Company 157 Church Street P.O. Box 154 New Haven, CT 06506	<p>Richard J. Reed Vice President -- Electric System The United Illuminating Company 801 Bridgeport Avenue Shelton, CT 06484 P: 203-926-4500 F: 203-926-4457 Rich.Reed@uinet.com</p> <p>Eugene Kallaur Program Manager Transmission & Substation Projects The United Illuminating Company 801 Bridgeport Avenue Shelton, CT 06484 P: 203-926-4605 F: 203-926-4664 Gene.Kallaur@uinet.com</p> <p>Kathleen Shanley Director of Environmental Safety & Real Estate The United Illuminating Company 801 Bridgeport Avenue Shelton, CT 06484 P: 203-926-4695 F: 203-926-4696 Kathleen.Shanley@uinet.com</p> <p>Linda L. Randell, Esq. Bruce L. McDermott, Esq. Wiggin and Dana LLP One Century Tower New Haven, CT 06508-1832 P: 203-498-4400 F: 203-782-2889 Lrandell@wiggin.com bmcdermott@wiggin.com</p>
Party (Approved on 8/31/06)	The Wildflower Coalition Petitioners	Julie D. Kohler, Esq. Cohen and Wolf, P.C. 1115 Broad Street Bridgeport, CT 06604 P: 203-368-0211

Docket No. 317 Service List

Party (Approved on 10/10/06)	The Town of Trumbull	Daniel F. Schopick, Esq. Town Attorney 4270 Main Street Bridgeport, CT 06606 P: 203-371-5830 F: 203-371-6290
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