



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

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Web Site: [portal.ct.gov/csc](http://portal.ct.gov/csc)

### VIA ELECTRONIC MAIL

June 24, 2022

The Honorable Richard Dziekan  
Mayor  
Derby City Hall  
One Elizabeth Street  
Derby, CT 06418  
[rdziekan@derbyct.gov](mailto:rdziekan@derbyct.gov)

RE: **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

Dear Mayor Dziekan:

The Connecticut Siting Council (Council) is in receipt of your recent correspondence dated June 24, 2022 concerning the above-referenced matter. Thank you for taking the time to provide the Council with your comments.

Pursuant to Connecticut General Statutes §4-181a(b), notice of the reopened matter is to be provided to the City of Derby, which was granted party status in Docket Nos. 3 and 3A in 1974 and 1976, respectively.

Before reaching a final decision on a reopened matter, the Council carefully considers all of the facts contained in the evidentiary record that is developed by the Council, the Certificate Holder, parties and intervenors in the proceeding, and all of the concerns received from members of the public who speak at the public hearing or submit written statements to the Council.

Copies of your correspondence will be distributed to the service list in the proceeding and will be administratively noticed in the record. Please note you can view all of the documents related to this proceeding on our website at [portal.ct.gov/csc](http://portal.ct.gov/csc) under the “Pending Matters” link. You may also keep apprised of Council events on the website calendar and agenda.

Thank you for your interest and concern in this very important matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Melanie A. Bachman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Melanie A. Bachman  
Executive Director

MAB/laf

c: Council Members  
Service List, dated June 9, 2022



**Mayor Richard Dziekan**  
*One Elizabeth Street*  
*City of Derby, Connecticut 06418*  
[rdziekan@derbyct.gov](mailto:rdziekan@derbyct.gov)

Date: June,24, 2022

Connecticut Siting Council  
Melanie A. Bachman, Executive Director  
10 Franklin Square  
New Britain, CT 06051

Re: Docket No. 3B – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility

Dear Attorney Bachman,

I am writing this letter in support of The United Illuminating Company's ("UI") proposal to rebuild three existing 115-kilovolt transmission circuits extending from Derby Junction in Shelton to the Ansonia Substation (the "Project"). This Project will result in increased reliable electric service for our community and the City of Ansonia through replacement of the existing aging transmission infrastructure with more resilient and updated industry technologies.

In preparation for this Project, representatives from UI have participated in a series of meetings with my administration to discuss the Project. In addition, they have mailed letters to abutters in the City of Ansonia; advising them about the Project, as well as created a comprehensive Project website and held Virtual Open House sessions. The Outreach Hotline number and email were also included for any additional questions from residents.

When complete, this Project will address needs for greater resiliency, and reliability for our City. Further, these efforts will help enhance our infrastructure in our community and the electrical power needs of our residents and businesses. Utilizing existing infrastructure of this age is a risk our community wants to get ahead of, and we feel the Project helps us greatly in this regard.

If you have any questions regarding this letter, please don't hesitate to contact my office.

Sincerely,

**Mayor Richard Dziekan**

**City of Derby**