



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

June 24, 2022

The Honorable David Cassetti
Mayor
Office of the Mayor
Ansonia City Hall
253 Main Street
Ansonia, CT 06401
dcassetti@ansoniacct.org

RE: **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

Dear Mayor Cassetti:

The Connecticut Siting Council (Council) is in receipt of your recent correspondence dated June 23, 2022 concerning the above-referenced matter. Thank you for taking the time to provide the Council with your comments.

Pursuant to Connecticut General Statutes §4-181a(b), notice of the reopened matter is to be provided to the City of Ansonia. Before reaching a final decision on a reopened matter, the Council carefully considers all of the facts contained in the evidentiary record that is developed by the Council, the Certificate Holder, parties and intervenors in the proceeding, and all of the concerns received from members of the public who speak at the public hearing or submit written statements to the Council.

In the event that the City of Ansonia does not seek formal party or intervenor status under Connecticut General Statutes §16-50n, which provides full participation at the public hearing, including, but not limited to, cross examination of witnesses, parties and intervenors, your comments shall nevertheless become part of the official record in this proceeding in the form of a limited appearance defined under subsection (f) of Connecticut General Statutes §16-50n.

Therefore, copies of your correspondence will be distributed to the service list in the proceeding and will be administratively noticed in the record. Please note you can view all of the documents related to this proceeding on our website at portal.ct.gov/csc under the “Pending Matters” link. You may also keep apprised of Council events on the website calendar and agenda.

Thank you for your interest and concern in this very important matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Melanie A. Bachman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Melanie A. Bachman
Executive Director

MAB/laf

c: Council Members
Service List, dated June 9, 2022



David S. Cassetti
Mayor

City of Ansonia

OFFICE OF THE MAYOR

CITY HALL

253 Main Street

Ansonia, Connecticut 06401

Office: (203) 736-5900

Fax: (203) 734-3853

Email: dcassetti@ansoniact.org

June 23, 2022

Connecticut Siting Council
Melanie A. Bachman, Executive Director
10 Franklin Square
New Britain, CT 06051

Re: Docket No. 3B – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility

Dear Attorney Bachman,

I am writing this letter in support of The United Illuminating Company's ("UI") proposal to rebuild three existing 115-kilovolt transmission circuits extending from Derby Junction in Shelton to the Ansonia Substation (the "Project"). This Project will result in increased reliable electric service for our community and the City of Ansonia through replacement of the existing aging transmission infrastructure with more resilient and updated industry technologies.

In preparation for this Project, representatives from UI have participated in a series of meetings with my administration to discuss the Project. In addition, they have mailed letters to abutters in the City of Ansonia; advising them about the Project, as well as created a comprehensive Project website and held Virtual Open House sessions. The Outreach Hotline number and email were also included for any additional questions from residents. (Add hearing if a hearing was held in the town/city). (Add if any modifications were made to the design based upon feedback).

When complete, this Project will address needs for greater resiliency, and reliability for our City. Further, these efforts will help enhance our infrastructure in our community and the electrical power needs of our residents and businesses. Utilizing existing infrastructure of this age is a risk our community wants to get ahead of, and we feel the Project helps us greatly in this regard.

If you have any questions regarding this letter, please don't hesitate to contact my office.

Sincerely,

Mayor David Cassetti