



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

February 13, 2025

Correne Auer, P.E.
Manager Environmental Programs/Projects
The United Illuminating Company
100 Marsh Hill Road
Orange, CT 06477
c.auer@uinet.com

RE: **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Partial Development and Management (D&M) Plan II Revision.**

Dear Correne Auer:

The Connecticut Siting Council (Council) is in receipt of correspondence dated February 12, 2025, regarding a revision to Partial Development and Management (D&M) Plan II for the above-referenced facility that was approved by the Council on July 21, 2023.

Pursuant to Regulations of Connecticut State Agencies (RCSA) §16-50j-62(b), the request to install an approximately 72-foot tall Temporary Pole 18T approximately 15 feet west of the northwestern leg of existing Structure 18 to maintain continuity of service for the Ansonia Substation via the 1560 Line for approximately nine weeks is hereby approved.

This approval applies only to the Partial D&M Plan II revision in the correspondence dated February 12, 2025.

Please be advised that deviations from the Council's Decision and Order and D&M Plan approvals are enforceable under the provisions of Connecticut General Statutes § 16-50u. Furthermore, the Certificate Holder is responsible for reporting requirements pursuant to RCSA §16-50j-62.

Thank you for your attention and cooperation.

Sincerely,

Melanie A. Bachman
Executive Director

MB/MP

c: Bruce McDermott, Esq., Harris Beach Murtha Cullina PLLC (bmcdermott@harrisbeachmurtha.com)

From: JASUN VAN HORN <jvan@uinet.com>
Sent: Thursday, February 13, 2025 1:09 PM
To: Bachman, Melanie <Melanie.Bachman@ct.gov>; CSC-DL Siting Council <Siting.Council@ct.gov>
Cc: CORRENE AUER <c.auer@uinet.com>; LYNNE BORSOI <lborsoi@uinet.com>; Bruce McDermott <bmcdermott@murthalaw.com>; uirecordsmgmt@uinet.com; ADAM PRYOR <apryor@uinet.com>; Zaffino, Peter (PZaffino@LaBellaPC.com) <pzaffino@labellapc.com>
Subject: RE: Docket 3B: Derby Junction - Ansonia / STR 18 Temporary Pole

Ms. Bachman,

The temporary pole will be approximately 72-73-feet in height.

Thanks

Jasun

From: Bachman, Melanie <Melanie.Bachman@ct.gov>
Sent: Thursday, February 13, 2025 12:09 PM
To: JASUN VAN HORN <jvan@uinet.com>; CSC-DL Siting Council <Siting.Council@ct.gov>
Cc: CORRENE AUER <c.auer@uinet.com>; LYNNE BORSOI <lborsoi@uinet.com>; Bruce McDermott <bmcdermott@murthalaw.com>; uirecordsmgmt@uinet.com; ADAM PRYOR <apryor@uinet.com>; Zaffino, Peter (PZaffino@LaBellaPC.com) <pzaffino@labellapc.com>
Subject: RE: Docket 3B: Derby Junction - Ansonia / STR 18 Temporary Pole

Good afternoon.

What is the height of the proposed temporary pole? Thanks.

Melanie A. Bachman, Esq.
Executive Director/Staff Attorney
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051
860-827-2951



CONFIDENTIALITY NOTICE: This message is intended only for the use of the individual(s) named above. Information in this e-mail or any attachment may be confidential or otherwise protected from disclosure by state or federal law. Any unauthorized use, dissemination, or copying of this message is prohibited. If you are not the intended recipient, please refrain from reading this e-mail or any attachments and notify the sender immediately. Please destroy all copies of this communication.

From: JASUN VAN HORN <jvan@uinet.com>
Sent: Wednesday, February 12, 2025 7:58 AM
To: Bachman, Melanie <Melanie.Bachman@ct.gov>; CSC-DL Siting Council <Siting.Council@ct.gov>
Cc: CORRENE AUER <c.auer@uinet.com>; LYNNE BORSOI <lborsoi@uinet.com>; Bruce McDermott <bmcdermott@murthalaw.com>; uirecordsmgmt@uinet.com; ADAM PRYOR <apryor@uinet.com>; Zaffino, Peter (PZaffino@LaBellaPC.com) <pzaffino@labellapc.com>
Subject: RE: Docket 3B: Derby Junction - Ansonia / STR 18 Temporary Pole

Please find the attached Letter for the Derby Junction to Ansonia 115kV Transmission Line Rebuild Project (CSC Docket #3B) –

Should you have any questions or comments regarding this submittal, please feel free to contact me via email at jvan@uinet.com or telephone at 860-634-4934.

Sincerely,

Jasun Van Horn



Jasun Van Horn

Contractor to AVANGRID

Environmental Permitting & Compliance Specialist

100 Marsh Hill Road, Orange, CT 06477

Mobile 860.634.4934

jvan@uinet.com



February 12, 2025

Melanie A. Bachman, Esq.
Executive Director/Staff Attorney
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

Re: RE: Docket No. 3B – The United Illuminating Company Application for a Certificate of Environmental Compatibility and Public Need for the Derby Junction to Ansonia 115-kV Transmission Line Rebuild Project, Notice of Installation of Temporary Pole at Structure 18

Dear Ms. Bachman:

Pursuant to the Regulations of Connecticut State Agencies Section 16-50j-62(b)(2) and the project's Development & Management Plan approved on July 20, 2023, The United Illuminating Company ("UI") is hereby notifying the Connecticut Siting Council (the "Council") of a modification. The notification is for the installation of a temporary pole at Structure 18.

A temporary pole will be installed approximately 15' west of the northwest leg of existing Structure 18 lattice tower. The temporary pole, referred to as 18T, will be installed within the transmission line right of way to temporarily supply electricity to Ansonia Substation via the 1560 line. This allows for the removal of the existing lattice tower 18 and the installation of the new monopole 18A within the old lattice tower footprint. Once the new Structure 18A is installed, service to the 1594 Line will be reinstated. An outage will be taken on the 1560 line to install monopole 18B, and 18T will then be removed.

The temporary pole will be in place for approximately nine weeks until Structure 18B monopole is erected and the 1560 line can be moved over to it.

Should the Council have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,

Correne Auer, PE
Manager Environmental Programs/Projects
c.auer@uinet.com