



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

June 10, 2022

TO: Service List dated June 9, 2022

FROM: Melanie Bachman, Executive Director *HAB*

RE: **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

Enclosed please find a copy of the Connecticut Siting Council's notice of public hearing for the above-referenced matter.

MB/MP/lm

Enclosure (1)

c: Secretary of the State
Council Members
Application Service Recipients
BCT Reporting LLC
Pryme Tyme Entertainment

LIST OF PARTIES AND INTERVENORS
SERVICE LIST

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Applicant	<input checked="" type="checkbox"/> E-mail	The United Illuminating Company	<p>Bruce McDermott, Esq. Murtha Cullina LLP One Century Tower 265 Church Street, 9th floor New Haven, CT 06510-1220 Phone: (203) 772-7787 bmcdermott@murthalaw.com</p> <p>James Yeske Director – Transmission Line Projects The United Illuminating Company 180 Marsh Hill Road Orange, CT 06477 Phone: (203) 926-4845 Jim.yeske@uinet.com</p> <p>Samantha Marone Outreach Manager The United Illuminating Company 180 Marsh Hill Road Orange, CT 06477 Phone: (203) 499-3824 samantha.marone@uinet.com</p>
Party	<input checked="" type="checkbox"/> E-mail	City of Derby	<p>The Honorable Richard Dziekan Mayor City of Derby City Hall 1 Elizabeth Street Derby, CT 06418-1897 rdziekan@derbyct.gov</p>

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Party	<input checked="" type="checkbox"/> E-mail	City of Shelton	The Honorable Mark A. Lauretti Mayor City of Shelton 54 Hill Street P. O. Box 364 Shelton, CT 06484 shelton01@cityofshelton.org
Party	<input checked="" type="checkbox"/> E-mail	Attorney General	The Honorable William Tong Attorney General Office of the Attorney General 165 Capitol Avenue Hartford, CT 06106 Phone: (860) 808-5318 Attorney.general@ct.gov
Party	<input checked="" type="checkbox"/> E-mail	State Representative 104 th Assembly District	The Honorable Kara Rochelle State Representative – 104 th District Legislative Office Building, Room 4000 Hartford, CT 06106-1591 Phone: (800) 842-8267 (860) 240-8585 Kara.Rochelle@cga.ct.gov
Party	<input checked="" type="checkbox"/> E-mail	State Representative 113 th Assembly District	The Honorable Jason Perillo State Representative – 113 th District Legislative Office Building, Room 4200 300 Capitol Avenue Hartford 06106 Phone: (860) 240-8700 (800) 842-1423 jason.perillo@housegop.ct.gov

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Party	<input checked="" type="checkbox"/> E-mail	State Senator – 17 th Senatorial District	State Senator Jorge Cabrera Legislative Office Building Room 3300 Hartford, CT 06106 Phone: (860) 240-8600 jorge.cabrera@cga.ct.gov
Party	<input checked="" type="checkbox"/> E-mail	State Senator – 32 nd Senatorial District	State Senator Eric Berthel Legislative Office Building Room 3400 Hartford, CT 06106 Phone: (80) 842-1421 Eric.Berthel@cga.ct.gov
	<input checked="" type="checkbox"/> U.S. mail	Tanya Malse 123 ½ Hill Street Shelton, CT 06484 “U.S. Mail Returned – Undeliverable”	



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HEARING NOTICE

Pursuant to provisions of Connecticut General Statutes § 16-50m and Public Act No. 22-3, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing via Zoom remote conferencing on Thursday, July 28, 2022, beginning with an evidentiary session at 2:00 p.m., and continuing with a public comment session at 6:30 p.m. The hearing will be on the reopening of the Council's January 16, 1974 and December 8, 1976 final decisions to issue the United Illuminating Company (Certificate Holder) a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of an electric transmission line facility in Ansonia, Derby and Shelton, Connecticut, based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).

On June 9, 2022, the Council, pursuant to a motion filed by the Certificate Holder, reopened its final decisions to consider changed conditions associated with modifications to the existing electric transmission line facility. The 2:00 p.m. evidentiary session will provide the Certificate Holder, parties and intervenors an opportunity to cross-examine positions. **No public comments will be received during the 2:00 p.m. evidentiary session.** The 6:30 p.m. public comment session is reserved for the public to make statements into the record. Public statements are limited to 3 minutes. During the 6:30 p.m. public comment session, the Certificate Holder will present an overview of the proposed facility modifications.

Attendees can join by clicking (or entering) the following link:

<https://us06web.zoom.us/j/84916984997?pwd=MVE4a1pkalp5NFNoNIRZaFIJaWkzUT09>

from a computer, smartphone, or tablet. **Meeting ID: 849 1698 4997 and Passcode: DLWkt5**

No prior software download is required. For audio-only participation, attendees can join by dialing in at **1(929) 205-6099 (not toll free)** and then enter the **Meeting ID: 849 1698 4997 Passcode: 475511** from a telephone.

Interested persons may join any session to listen, but must sign-up in advance to speak during the 6:30 p.m. public comment session.

To participate in the **6:30 p.m. public comment session by computer, smartphone or tablet**, please send an email to siting.council@ct.gov with your name, email address and mailing address by **July 27, 2022**. To participate in the **6:30 p.m. public comment session by telephone**, please leave a voicemail message at 860-827-2935 with your name, telephone number, and mailing address by **July 27, 2022**. Public comments may also be submitted to the Council by electronic mail or by regular mail.

Any person may be removed from the Zoom remote evidentiary session or public comment session at the discretion of the Council.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1, et seq., of the Regulations of Connecticut State Agencies.

The Council directs that all testimony and exhibits be pre-filed electronically with the Council and all parties and intervenors by July 21, 2022.

Individuals are encouraged to participate through their elected officials and other party/intervenor groupings.

Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at siting.council@ct.gov, on or before July 21, 2022.

Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the evidentiary record.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council up to 30 days after the close of the evidentiary record. No written statement or any other information will be accepted after 30 days of the close of the evidentiary record, except as otherwise prescribed by law or the Council.

A verbatim transcript of the hearing will be posted on the Council's project webpage and deposited in the City Clerk's Office of the Ansonia, Derby and Shelton City Halls and the Town Clerk's Office of the Seymour Town Hall for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by July 21, 2022.

Information about how the public hearing will be conducted and how the public can access it will be posted on the Council's Docket No. 3B project webpage at the following link: https://portal.ct.gov/CSC/1_Applications-and-Other-Pending-Matters/Pending-Matters

The Certificate Holder is represented by the following:

Certificate Holder

The United Illuminating Company

Its Representative

Bruce McDermott, Esq.
Murtha Cullina LLP
One Century Tower
265 Church Street
New Haven, CT 06510-1220

A copy of the Motion to Reopen and the records of Docket Nos. 3 and 3A are available for review on the Council's website at portal.ct.gov/csc under the link "Pending Matters." The Council has assigned this application Docket No. 3B.

June 10, 2022

Connecticut Siting Council



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VIA ELECTRONIC MAIL

June 10, 2022

TO: Commissioner Katie Dykes
Dept. of Energy & Environmental Protection

Commissioner Manisha Juthani
Department of Public Health

Chairman Marissa Paslick Gillett
Public Utilities Regulatory Authority

Commissioner David Lehman
Department of Economic and
Community Development

Robert Bruno, Director of Planning,
Engineering & Environmental
Connecticut Airport Authority

Todd Levine
Historian/Environmental Reviewer
State Historic Preservation Office

Commissioner Bryan Hurlburt
Department of Agriculture

Paul Aresta, Executive Director
Council on Environmental Quality

Jeffrey R. Beckham, Secretary
Office of Policy and Management

Scott Hill, P.E., Bureau Chief
Bureau of Engineering and Construction
Department of Transportation

Kevin Dillon, Executive Director
Connecticut Airport Authority

Commissioner James C. Rovella
Department of Emergency Services
and Public Protection

FROM: Melanie Bachman, Executive Director *HAB*

RE: **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

Pursuant to Connecticut General Statutes § 16-50j(g), the Connecticut Siting Council hereby solicits your written comments on the above-referenced matter. A response by July 21, 2022, would be appreciated. Additional written comments may be submitted at any time while the matter is pending until the evidentiary record closes.

You may access the Motion to Reopen and other documents for this proceeding, including the proceeding schedule, on our website at portal.ct.gov/csc under the link “Pending Matters.”

MB/MP/lm



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VIA ELECTRONIC MAIL

June 10, 2022

TO: Classified/Legal Supervisor
3B220728
The Connecticut Post
410 State Street
Bridgeport, CT 06604-4560
legals@hearstmedia.com

FROM: Lisa Fontaine, Fiscal Administrative Officer

RE: **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

Please publish the attached legal notice for one day on the first day possible from receipt of this notice.

Pursuant to General Statutes § 16-50m(c), the general notice to be public shall be published in its entirety in not less than **TEN POINT BOLDFACE TYPE**. If you have any questions concerning the ten point type, please contact me. If your newspaper does not have ten point type, please so state and also state the size type actually used in the legal notice in your affidavit.

Please respond to siting.council@ct.gov with the quote at your earliest convenience.

Please send affidavit of publication and invoice to: Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

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VIA ELECTRONIC MAIL

June 10, 2022

The Honorable David Cassetti
Mayor
Ansonia City Hall
253 Main Street
Ansonia, CT 06401
dcassetti@ansoniac.org

RE: **Hearing Date** – July 28, 2022, in connection with **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

Dear Mayor Cassetti:

The Connecticut Siting Council (Council) has scheduled the public hearing in connection with the above-referenced matter as a **remote public hearing via Zoom Conferencing to be held on July 28, 2022**. Pursuant to CGS §16-50m, at least one hearing session shall be held after 6:30 PM for the convenience of the general public.

The Council invites municipal participation at the remote public hearing. Municipal officials may request Party or Intervenor Status to actively participate in the evidentiary session, present oral statements to the Council during the remote public comment session or submit written statements to the Council at any time up to 30 days after the close of the evidentiary record.

Our staff is available to assist you in understanding our process and your options. In the event that you have legal questions, please contact me at (860) 827-2951.

The Council weighs many issues before rendering its decisions. We encourage you to take part in our public hearing process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Melanie A. Bachman'.

Melanie A. Bachman
Executive Director

MAB/MP/lm



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VIA ELECTRONIC MAIL

June 10, 2022

The Honorable Mark A. Lauretti
Mayor
Shelton City Hall
54 Hill Road
Shelton, CT 06484
shelton01@cityofshelton.org

RE: **Hearing Date** – July 28, 2022, in connection with **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

Dear Mayor Lauretti:

The Connecticut Siting Council (Council) has scheduled the public hearing in connection with the above-referenced matter as a **remote public hearing via Zoom Conferencing to be held on July 28, 2022**. Pursuant to CGS §16-50m, at least one hearing session shall be held after 6:30 PM for the convenience of the general public.

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Executive Director

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VIA ELECTRONIC MAIL

June 10, 2022

The Honorable Richard Dziekan
Mayor
Derby City Hall
1 Elizabeth Street
Derby, CT 06418
rdziekan@derbyct.gov

RE: **Hearing Date** – July 28, 2022, in connection with **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

Dear Mayor Dziekan:

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Executive Director

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VIA ELECTRONIC MAIL

June 10, 2022

The Honorable Annmarie Drugonis
First Selectwoman
Seymour Town Hall
One First Street
Seymour, CT 06483
adragonis@seymourct.org

RE: **Hearing Date** – July 28, 2022, in connection with **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

Dear First Selectwoman Drugonis:

The Connecticut Siting Council (Council) has scheduled the public hearing in connection with the above-referenced matter as a **remote public hearing via Zoom Conferencing to be held on July 28, 2022**. The Town of Seymour is within 2,500 feet of the existing electric transmission line facility.

The Council invites municipal participation at the remote public hearing. Municipal officials may request Party or Intervenor Status to actively participate in the evidentiary session, present oral statements to the Council during the remote public comment session or submit written statements to the Council at any time up to 30 days after the close of the evidentiary record.

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