



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

January 17, 2025

Bruce McDermott, Esq.
Harris Beach Murtha Cullina PLLC
One Century Tower
265 Church Street, 9th floor
New Haven, CT 06510-1220
bmcdermott@harrisbeachmurtha.com

RE: **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Partial Development and Management (D&M) Plan II Revision.**

Dear Attorney McDermott:

The Connecticut Siting Council (Council) is in receipt of correspondence dated January 15, 2025, regarding a revision to Partial Development and Management (D&M) Plan II for the above-referenced facility that was approved by the Council on July 21, 2023.

Pursuant to Regulations of Connecticut State Agencies (RCSA) §16-50j-62(b), your request to relocate Structure 17B an additional 14.4-feet north is hereby approved.

This approval applies only to the Partial D&M Plan II revision in the correspondence dated January 15, 2025.

Please be advised that deviations from the Council's Decision and Order and D&M Plan approvals are enforceable under the provisions of Connecticut General Statutes § 16-50u. Furthermore, the Certificate Holder is responsible for reporting requirements pursuant to RCSA §16-50j-62.

Thank you for your attention and cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read 'Melanie A. Bachman', is positioned above the printed name.

Melanie A. Bachman
Executive Director

MB/MP

c: Correne Auer, PE, Manager Environmental Programs/Projects, The United Illuminating Company
(c.auer@uinet.com)



January 15, 2025

Melanie A. Bachman, Esq.
Executive Director/Staff Attorney
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

Re: RE: Docket No. 3B – The United Illuminating Company Application for a Certificate of Environmental Compatibility and Public Need for the Derby Junction to Ansonia 115-kV Transmission Line Rebuild Project, Notice of Design Modification for Structure 17B

Dear Ms. Bachman:

Pursuant to the Regulations of Connecticut State Agencies Section 16-50j-62(b)(2) and the project's Development & Management Plan approved on July 20, 2023, The United Illuminating Company ("UI") is hereby notifying the Connecticut Siting Council (the "Council") of a modification. The modification is the shifting of Structure 17B an additional 14.4-feet to the north to allow for adequate clearance from nearby underground utilities.

Following the initial modification to move Structure 17B 2-feet to allow for adequate work clearances, unmarked/unknown utilities were found while performing the soft dig at the new staked location. Based on this discovery, it was determined that moving the foundation an additional 14.4-feet to the north would allow room for the drillers to complete the foundation. In addition, the engineering contractor verified the shift did not have any impacts to the design. STR 17B will remain within the existing work easement.

Should the Council have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,

Correne Auer

Correne Auer, PE
Manager Environmental Programs/Projects
c.auer@uinet.com