

## STATE OF CONNECTICUT CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov Web Site: portal.ct.gov/csc

## VIA ELECTRONIC MAIL

November 21, 2025

Correne Auer, P.E.
Manager – Environmental & Permitting
The United Illuminating Company
100 Marsh Hill Road
Orange, CT 06477
c.auer@uinet.com

RE: **DOCKET NO. 3B** – The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. **Request for Temporary Extended Work Hours.** 

Dear Correne Auer:

The Connecticut Siting Council (Council) is in receipt of correspondence dated November 20, 2025 regarding a revision to Partial Development and Management (D&M) Plan II for the above-referenced facility that was approved by the Council on July 21, 2023.

Pursuant to Regulations of Connecticut State Agencies (RCSA) §16-50j-62 (b), Council staff hereby approves a temporary change to Partial D&M Plan II to allow for work hours between 8:00 a.m. and 5:00 p.m. on Sunday, November 23, 2025 in the vicinity of Structures 10 through 13 in the Cities of Ansonia and Derby. The extended work hours are necessary to meet a scheduled outage.

This approval applies only to the request for temporary extended work hours, dated November 20, 2025.

Please be advised that deviations from the Council's Decision and Order and D&M Plan approvals are enforceable under the provisions of Connecticut General Statutes § 16-50u. Furthermore, the Certificate Holder is responsible for reporting requirements pursuant to RCSA § 16-50j-62.

Thank you for your attention and cooperation.

Sincerely,

Melanie A. Bachman Executive Director

MB/MP

c: Bruce McDermott, Esq., Harris Beach Murtha Cullina PLLC (<a href="mailto:bmcdermott@harrisbeachmurtha.com">bmcdermott@harrisbeachmurtha.com</a>)



November 20, 2025

Melanie A. Bachman, Esq. Executive Director/Staff Attorney Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Re: RE: Docket No. 3B – The United Illuminating Company Application for a Certificate of Environmental Compatibility and Public Need for the Derby Junction to Ansonia 115-kV Transmission Line Rebuild Project, Notice for

Modification for Sunday Work

## Dear Ms. Bachman:

Pursuant to the Regulations of Connecticut State Agencies Section 16-50j-62(b)(2) and the project's Development & Management Plan approved on July 20, 2023, The United Illuminating Company ("UI") is hereby notifying the Connecticut Siting Council (the "Council") of a modification. In order to maintain project schedule and complete the removal of the lattice structures between Structures 10 to 13 prior to end of a current outage, work must be conducted on Sunday, 11/23/2025.

The request for the lattice structure removals work on 11/23/20205, is a result of non-project related mechanical issues within a Substation that prevented the outage of the 1594 line.

Should the Council have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,

Correne Auer, PE

Correne Auer

Manager Environmental Programs/Projects

c.auer@uinet.com