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July 21, 2022

Melanie A. Bachman, Esq.
Executive Director
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

Re: Docket No. 3B - The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for Replacement of a Portion of the Existing Derby – Shelton 115-kV Electric Transmission Line Facility

Dear Ms. Bachman:

Enclosed for filing with the Connecticut Siting Council (“Council”) is The United Illuminating Company’s (“UI” or the “Company”) Affidavit of Kevin P. McMahon regarding sign postings.

An original and fifteen (15) copies of this filing will be sent via overnight delivery to the Council.

Should the Council have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,



Bruce L. McDermott

Enclosures

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STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

The United Illuminating Company Amended Certificate of Environmental Compatibility and Public Need for replacement of a portion of the existing Derby – Shelton 115-kV electric transmission line facility. Reopening of this Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b) : Docket No. 3B
: July 21, 2022

AFFIDAVIT REGARDING SIGN POSTING

STATE OF NEW YORK)
) ss. BALDWINSVILLE
COUNTY OF ONONDAGA)

Kevin McMahon being duly sworn states:

1. I am a Project Manager for The United Illuminating Company (“UI” or the “Company”). My business address is 100 Marsh Hill Rd, Orange, CT 06477. I am over the age of eighteen years and understand the obligation of making statements under oath.
2. I am familiar with the Motion of the Company to Reopen and Modify Docket No. 3 that granted a Certificate of Environmental Compatibility and Public Need to the Company for the replacement of approximately 2,800 feet of UI’s Derby-Shelton 115-kV electric transmission line, along with other, that was filed with the Connecticut Siting Council (the “Council”) (the “Project”).
3. Under my direction and supervision, four notice signs were posted (i) at structure 359 on the UI ROW where it intersects with Howe Avenue in Shelton; (ii) at structure 4 at the intersection of Coon Hallow Road and Hawthorne Avenue in Derby; (iii) at Derby Public Works on Coon Hallow Road; and (iv) at

structure 18 at the Nolan Athletic Complex on Route 34 (Wakelee Avenue) in Ansonia informing the public of the Company's filing with the Council in connection with the Project and the details of the hearing for Docket No. 3B scheduled for July 28, 2022. The notice signs were posted on July 15 and July 18, 2022, in accordance with the specifications outlined in Section 16-50j-21 of the Regulations of Connecticut State Agencies and the Council guidelines.

The notice signs read:

PUBLIC NOTICE

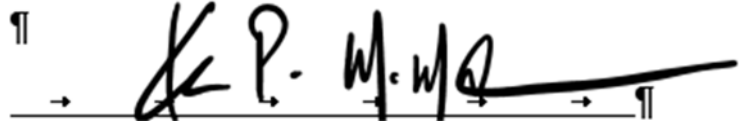
Applicant: The United Illuminating Company
Type of Facility: Electric Transmission Line
Public Hearing Date: July 28, 2022
Evidentiary Session: 2 p.m. // Public Comment Session: 6:30 p.m.

VIRTUAL VIA ZOOM REMOTE CONFERENCING

A copy of the application for the Derby Junction to Ansonia Transmission Line Rebuild Project, the Zoom link, and instructions for participation in the Siting Council hearing are available at ct.gov/csc under pending matters, Docket No. 3B.

CONNECTICUT SITING COUNCIL CONTACT INFORMATION
860.827.2935 or ct.gov/csc or siting.council@ct.gov
10 Franklin Square, New Britain, CT 06051

Aerial views of the four locations and photographs of the notice signs at each of the locations evidencing the installation of such are attached as Attachment 1. .

A handwritten signature in black ink, appearing to read "K.P. McMahon", written over a horizontal line. The signature is stylized and includes a long horizontal stroke extending to the right.

Kevin McMahon
Project Manager
The United Illuminating Company

On this 21st day of July, 2022, before me, the undersigned officer, personally appeared, Kevin McMahon, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

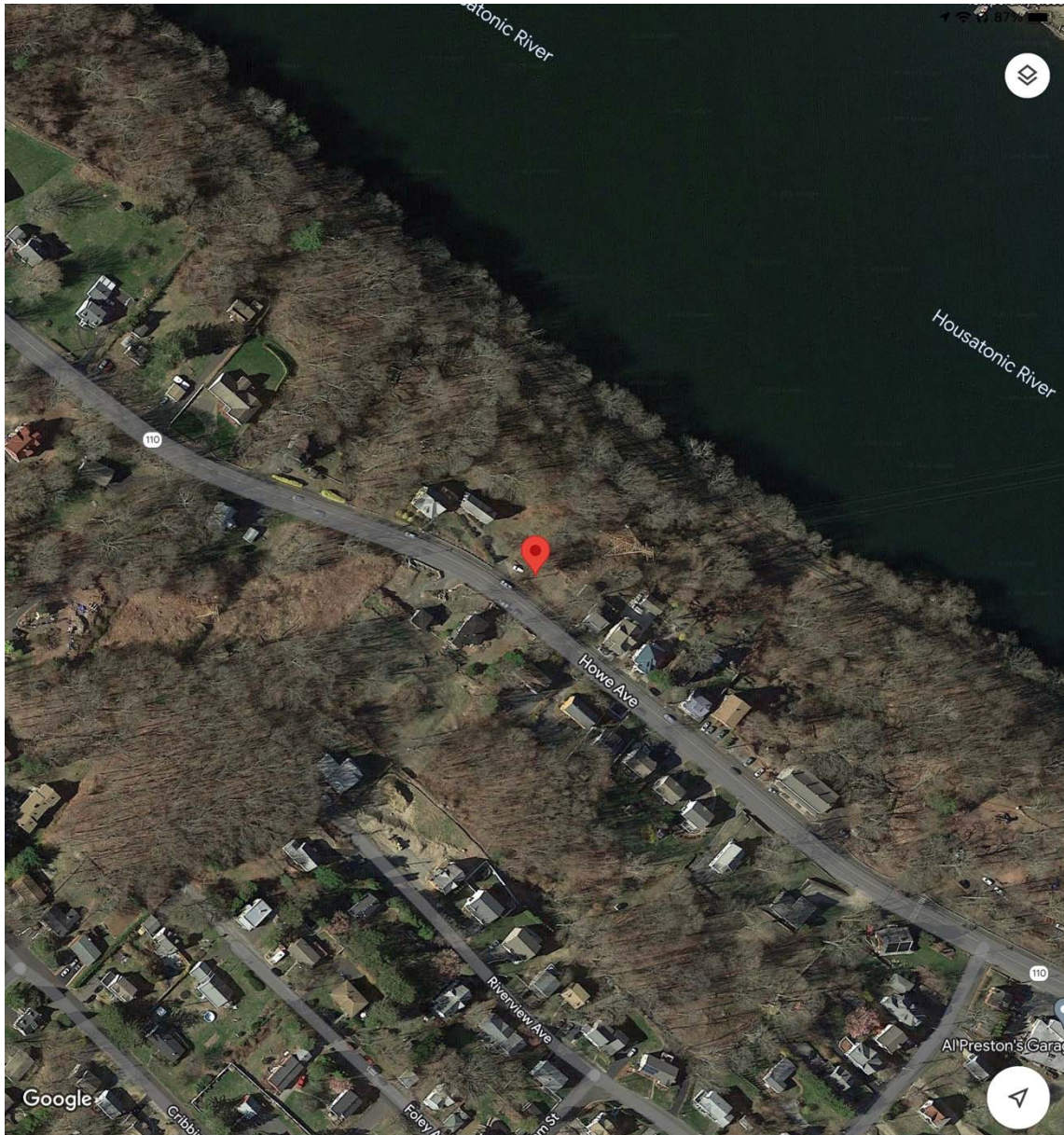
In Witness Whereof, I hereunto set my hand and office seal.

A handwritten signature in blue ink, appearing to read "Bruce L. McDermott", written over a horizontal line. The signature is stylized and includes a long horizontal stroke extending to the right.

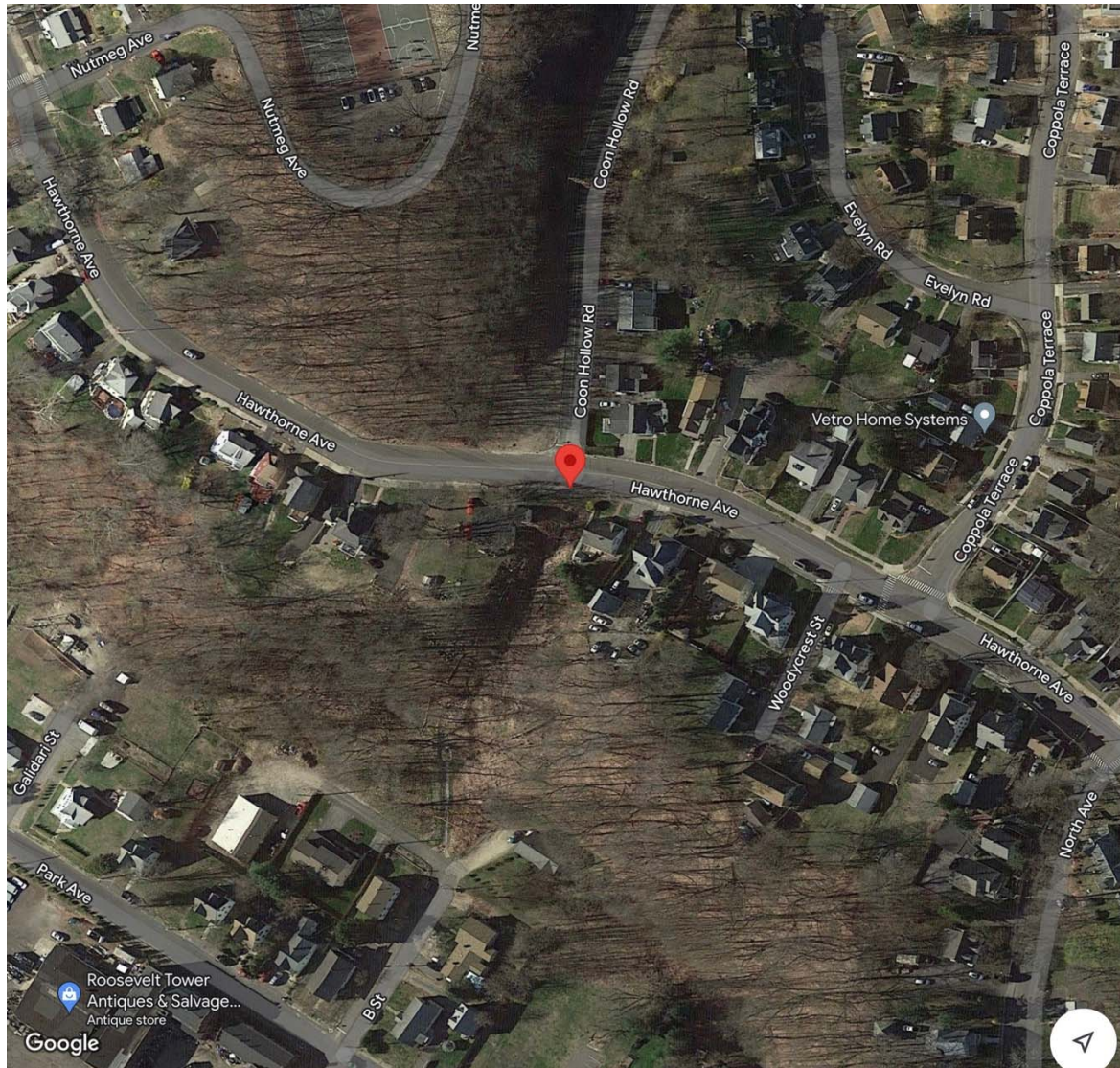
Bruce L. McDermott
Commissioner of Superior Court

ATTACHMENT 1

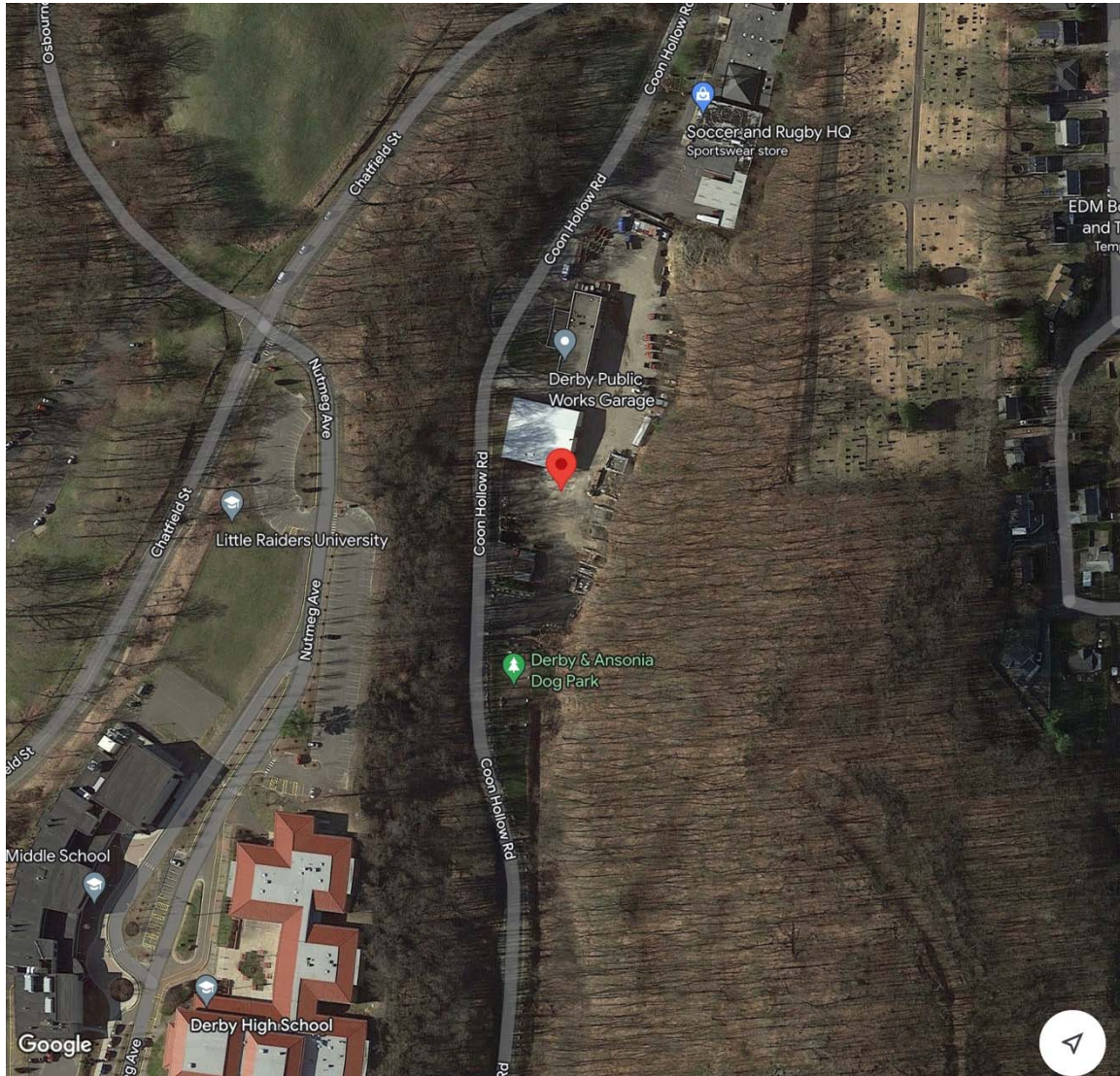
Sign Location #1 Shelton at STR 359 Howe Avenue



Sign Location #2 in Derby at STR 4 Coon Hollow Road and Hawthorne Avenue Intersection



Sign Location #3 in Derby at Derby Public Works on Coon Hollow Road



Sign Location #4 in Ansonia at STR 18 Nolan Athletic Complex on Route 34 (Wakelee Avenue)

