

April 26, 2018

Mr. Robert Stein, Chairman Connecticut Siting Council Ten Franklin Square New Britain, CT 06051

Re:

Application for a Certificate of Environmental Compatibility and Public Need for the Construction and Operation of a new Pequonnock Substation in Bridgeport, Connecticut

Dear Chairman Stein:

Pursuant to Connecticut General Statutes ("CGS") § 15-50/(a), The United Illuminating Company ("UI") hereby submits to the Connecticut Siting Council ("Council") an Application for a Certificate of Environmental Compatibility and Public Need ("Application") for the construction of a new Pequonnock Substation in Bridgeport, Connecticut ("Project"). The Project includes the construction and operations of a new gas-insulated substation ("GIS") to be located on an approximate 3.7 acre site at 1 Kiefer Street in Bridgeport and the relocation of the existing transmission and distribution lines that connect the existing Pequonnock substation. After the associated transmission and distribution liens are connected and the new substation is placed into service, the existing Pequonnock Substation will be decommissioned.

By this letter, UI submits to the Council an original and 15 paper copies of the Application, along with an electronic copy (compact disc) of the Application.

In accordance with CGS § 16-50/(b) and the Council's Application Guide for an Electric Substation Facility (June 2016), UI also encloses the following:

 Copy of the cover letter sent with a copy of this Application to federal, state, and local government officials and agencies;



- Affidavits regarding:
 - Proof of service of the Application.
 - Publication of the legal notices of UI's intent to file the Application.
 - The notice provided to substation abutters and the abutters list.

In addition, UI encloses the following:

- A "Bulk Filing" that includes two copies of the following: (i) Zoning & Subdivision Regulations, City of Bridgeport; (ii) Inland Wetlands and Watercourses Regulations, City of Bridgeport; (iii); Bridgeport Master Plan of Conservation and Development; (iv) Connecticut Inland Wetlands Soils Map, Bridgeport, CT; (v) City of Bridgeport Zoning Map; (vi) South End Neighborhood Revitalization Zone Strategic Plan; and (vii) UI's Municipal Consultation Filing. The Municipal Consultation Filing contains everything that UI provided to Bridgeport in regard to the Project. UI's Application contains a summary of the interaction between the Company and the City. Electronic versions of these documents are on the enclosed disk.
- A check for the Application filing fee in the amount of \$25,250.
- A check for the municipal participation fee in the amount of \$25,000.

Should the Council require any additional material for the review of this Application or have any questions regarding the Application, please do not hesitate to contact me.

Very truly yours,

Amy S. Hicks

Enclosures



April 26, 2018

To: Federal, State and Local Government Agencies and Officials Referred to in §16-

50/(b) of the Connecticut General Statutes

Re: Application of The United Illuminating Company to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the new Pequonnock Substation in Bridgeport, Connecticut

Enclosed are paper copies of an Application submitted by The United Illuminating Company ("UI") to the Connecticut Siting Council ("Council") for a Certificate of Environmental Compatibility and Public Need for the construction of a new Pequonnock Substation in Bridgeport, Connecticut ("Project"). The Project includes the construction and operation of a new gas-insulated substation ("GIS") to be located on an approximate 3.7 acre site at 1 Kiefer Street in Bridgeport and the relocation of the existing transmission and distribution lines that connect to the existing Pequonnock substation. After the associated transmission and distribution lines are connected and the new substation is placed into service, the existing Pequonnock Substation will be decommissioned.

UI is filing this Application on or about April 26, 2018.

Section 16-50n(a) of the Connecticut General Statutes provides that each person entitled to receive a copy of an Application under § 16-50/ may become a party to the proceeding by giving the Council a notice of intent to be a party. The Council's address is: Connecticut Siting Council, 10 Franklin Square, New Britain, CT 06051.

Respectfully submitted,

Richard Pinto

THE UNITED ILLUMINATING COMPANY

Richard Pinto

Project Manager, Substation Projects

Enclosure



AFFIDAVIT OF SERVICE OF APPLICATION

| STATE OF CONNECTICUT |) |
|----------------------|--------------|
| _ |) ss. Orange |
| COUNTY OF NEW HAVEN |) |

Pursuant to section 16-50/(b) of the Connecticut General Statutes, I hereby certify that on or before April 26, 2018, I caused a copy of the Application of The United Illuminating Company ("UI") to the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need includes the construction and operations of a new gas-insulated substation ("GIS") to be located on an approximate 3.7 acre site at 1 Kiefer Street in Bridgeport and the relocation of the existing transmission and distribution lines that connect the existing Pequonnock substation to be served upon the individuals and agencies set forth on the attached list by mail or courier.

Richard Pinto

Project Manager, Substation Projects

On this <u>26</u> day of April, 2018, before me, the undersigned, personally appeared, Richard Pinto, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my and office seal.

Commissioner of Superior Court

Bruce L. McDERNOTT, ESQ.

| OFFICIAL/AGENCY | NAME/ADDRESS |
|---------------------------------------|---|
| Bridgeport | Joseph P. Ganim |
| Chief Elected Official | Mayor |
| | City of Bridgeport |
| | Margaret E. Morton Government Center |
| | 999 Broad Street |
| | Bridgeport, CT 06604 |
| Bridgeport | Dennis Buckley |
| Building Official, Zoning Enforcement | Zoning Administrator |
| Officer and Inland Wetlands | Zoning Department |
| Department | City Hall |
| | 45 Lyon Terrace, Room 210 |
| | Bridgeport, CT 06604 |
| Bridgeport | Melville T. Riley, Jr. |
| Planning and Zoning Commission | Acting Chairperson |
| | Planning and Zoning Commission |
| | City Hall |
| | 45 Lyon Terrace |
| | Bridgeport, CT 06604 |
| Bridgeport | Charles D. Clemons, Jr. |
| Town Clerk | Town Clerk |
| | City of Bridgeport |
| | City Hall |
| | 45 Lyon Terrance |
| | Bridgeport, CT 06604 |
| Bridgeport Conservation Department | Lynn Haig, AICP |
| | Director of Planning |
| | Office of Planning and Economic Development |
| | 999 Broad Street |
| | Bridgeport, CT 06604 |
| Bridgeport Town Counsel | R. Christopher Meyer, Esq. |
| | City Attorney |
| | Office of the City Attorney |
| | 999 Broad Street, 2nd Floor Bridgeport, CT |
| D.I | 06604 |
| Bridgeport State Senator | The Honorable Ezequiel Santiago |
| 差 | State Representative, District 130 |
| | Legislative Office Building |
| | Room 5003 |
| Did. 1011.0 | Hartford, CT 06106-1591 |
| Bridgeport State Senator | The Honorable Edwin A. Gomes |
| | Senator 23rd District |
| | Legislative Office Building, Room 3200 |
| Bridgenest State Description | Hartford, CT 06106-1591 |
| Bridgeport State Representative | The Honorable Laura Hoydick |
| | 120th Assembly District |
| | Connecticut House Republican Office |
| | Legislative Office Building, Room 4200 |
| | Hartford, CT 06106 |

| 0 | |
|---------------------------------------|--|
| Connecticut Attorney General | George Jepsen, Attorney General |
| | Office of the Attorney General |
| | 55 Elm Street |
| | Hartford, CT 06106 |
| Connecticut Assistant Attorney | Assistant Attorney General Michael |
| General | Wertheimer |
| | Office of the Attorney General |
| | 10 Franklin Square |
| | New Britain, CT 06051 |
| Economic & Community Development | |
| Department | Catherine Smith, Commissioner |
| Department | Economic & Community Development |
| | Department |
| | 450 Columbus Boulevard |
| | Hartford, CT 06103 |
| Department of Agriculture | Steven K. Reviczky, Commissioner |
| | Department of Agriculture |
| | 165 Capitol Avenue |
| | Hartford, CT 06106 |
| Office of Consumer Counsel | Elin Swanson Katz, Esq |
| | Consumer Counsel. |
| | Office of Consumer Counsel |
| | Ten Franklin Square |
| | New Britain, CT 06051-2605 |
| Department of Energy and | |
| Environmental Protection | Robert Klee, Commissioner |
| Environmental Protection | Department of Energy and Environmental |
| | Protection |
| | 79 Elm Street |
| | Hartford, CT 06106-5127 |
| Public Utilities Regulatory Authority | Katie Dykes, Chair |
| | Public Utilities Regulatory Authority |
| | Ten Franklin Square |
| | New Britain, CT 06051 |
| Department of Public Health | Dr. Raul Pino, Commissioner |
| | Department of Public Health |
| | 410 Capitol Ave. |
| | Hartford CT, 06134 |
| Council on Environmental Quality | Karl J. Wagener, Executive Director |
| o o o o o o o o o o o o o o o o o o o | Connecticut Council on Environmental Quality |
| E | 79 Elm Street |
| | |
| Office of Delieu and Management | Hartford, CT 06106 |
| Office of Policy and Management | Benjamin Barnes, Secretary |
| | Office of Policy and Management |
| | 450 Capitol Avenue |
| | Hartford, CT 06106 |
| Department of Economic and | Commissioner Catherine Smith |
| Community Development | Office of the Commissioner |
| | Department of Economic and Community |
| | Development |
| | 505 Hudson Street |
| | Hartford, CT 06106-7106 |
| | 1 Iditiola, 01 00100-7 100 |

| Department of Transportation | Commissioner James P. Redeker |
|--|---|
| | Office of the Commissioner |
| | Department of Transportation |
| | P.O. Box 317546 |
| }. | 2800 Berlin Turnpike |
| | Newington, CT 06131-7546 |
| State Historic Preservation Officer of | Kristina Newman-Scott |
| the Connecticut Department of | State Historic Preservation Officer |
| Economic and | 450 Columbus Blvd. |
| Community Development, | Suite 5 |
| Commission on Culture and Tourism | Hartford, CT 06103 |
| Department of Emergency Services | Commissioner Dora Schriro |
| and Public Protection | Office of the Commissioner |
| | Department of Emergency Services and Public |
| | Protection |
| | 1111 Country Club Road |
| | Middletown, CT 06457 |
| Greater Bridgeport Regional Council | Brian T. Bidolli |
| | Executive Director |
| | 525 Water Street |
| | Bridgeport, CT 06604 |
| U.S. Fish and Wildlife Service | Supervisor Tom Chapman |
| | U.S. Fish & Wildlife Service |
| | New England Office |
| | 70 Commercial Street |
| | Concord, NH 03301-5087 |
| U.S. Army Corps of Engineers | U.S. Army Corps of Engineers |
| | New England District, Regulatory Division |
| | 696 Virginia Avenue |
| | Corcord, MA 01742-2751 |
| | Attn: Susan Lee, Permit Project Manager |

AFFIDAVIT REGARDING PUBLICATION OF LEGAL NOTICE

| STATE OF CONNECTICUT |) | |
|----------------------|---|------------|
| |) | ss: Orange |
| COUNTY OF NEW HAVEN |) | |

Pursuant to Section 16-50/(b) of the Connecticut General Statutes, I hereby certify that I caused legal notices in not less than ten-point, boldface type, to be published in the Connecticut Post, setting forth the intent of The United Illuminating Company to file an Application with the Connecticut Siting Council for a Certificate of Environmental Compatibility and Public Need for the Pequonnock Substation Project, which includes the construction of a new Pequonnock Substation in Bridgeport, Connecticut ("Project"). The Project includes the construction and operations of a new gas-insulated substation ("GIS") to be located on an approximate 3.7 acre site at 1 Kiefer Street in Bridgeport and the relocation of the existing transmission and distribution lines that connect the existing Pequonnock substation. After the associated transmission and distribution liens are connected and the new substation is placed into service, the existing Pequonnock Substation will be decommissioned. notices included a summary of the Application and the date on or about which it would be filed.

| Publications | Dates |
|------------------|----------------|
| Connecticut Post | April 12, 2018 |
| Connecticut Post | April 16, 2018 |

Project Manager, Substation Projects

On this **20** day of April, 2018, before me, the undersigned, personally appeared, Richard Pinto, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my and office seal.

Commissioner of Superior Court

Bruce L-MG) Ernott, Ese



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Call Resident Agent Norman, 203-916-2796

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MERCEDES-BENZ S 550 4MATIC in excellent condition.
Palladium silver metallic exterior, black leather interior with wood trim. Under 47K miles. \$32K. Call Chitra at (203) 869-3797 for more information.

4 CUSTOM 20" wheels. tires, fits Ford & Dodge, Pick Up or SUV \$400 /obo. 203-685-4267, 203-522-5383

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WANTED CLASSIC CARS \$Pre '73 Jags, Healeys, Chevys, \$Porsche, Benz, Fords, Cadillacs, \$Ferraris, & others. Basket cases \$running or not. CASH WAITING

Call 203-889-6856 PROBATE NOTICES

NOTICE TO CREDITORS

ESTATE OF MURIEL A. TOMLINSON, deceased (18-00079)

The Hon. Fred J. Anthony, Judge of the Court of Probate, District of Shelton Probate Court, by decree dated April 6, 2018, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such

Susan M. Pulos, Clerk

The fiduciary is:

David W. Tomlinson, 166 Thoreau Drive, Shelton, CT 06484

1-203-243-3800 AUTOS & TRUCKS wanted for junk. Cash Paid.

VEHICLES WANTED

1-203-526-3874 AARON SAYS ACT NOW! BUYING CARS, TRUCKS, ANY CONDITION FOR CASH. FAST SERVICE



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Notice of Application

This is to give notice that I, VINCENT S BRAND III 740 ORCHARD ST MIDDLETOWN, NJ 07748-2522

Have filed an application placarded 04/12/2018 with the Department of Consumer Protection for a RESTAURANT LIQUOR PERMIT for the sale of alcoholic liquor on the premises at 167 STATE ST #177 **BRIDGEPORT CT 06604-4805**

The business will be owned by: TWENTY FIRST CENTURY ENDEAVORS, LLC Entertainment will consist of: Acoustics (not amplified), Live Bands, Plays/Shows, Comedians

Objections must be filed by: 05-24-2018

VINCENT S BRAND III

PUBLIC NOTICES

Legal Publication:

Notification is hereby given that HSBC Bank USA, National Association, 1800 Tysons Boulevard, Suite 50, Tysons, VA 22102, will file an application with the Comptroller of the Currency on April 12, 2018 as specified in 12 CFR 5 for permission to relocate its branch at: 19 Post Road East, Westport, CT 06880 to a new location at: 24 Elm St, Westport, CT 06880. Any person wishing to comment on this application may file CT 06880 Any person wishing to comment on this application may file comments in writing with the Director for District Licensing at 340 Madison Avenue, 5th Floor, New York, NY 10173 or NE.Licensing@occ.treas.gov within 30 days of the date of this

LEGAL NOTICE CONNECTICUT LOTTERY CORPORATION NOTICE OF END OF INSTANT GAME

The Connecticut Lottery Corporation hereby gives notice that sales of the scratch game "Cashingo", (#1344) ended on 4/10/2018.

All winning tickets, including top prizes, for this game must be validated

The Official Procedures for All Scratch Games apply to this game. Those Official Procedures, as well as end of game and unclaimed prize information, are available at ctlottery.org and from CT Lottery Games Dept., 777 Brook St., Rocky Hill, CT 06067.

PUBLIC NOTICES

LEGAL NOTICE

Notice is hereby given that the annual Lot Holders' Meeting of the Oak Lawn Cemetery Association, Inc. will be held at the office of the cemetery, 1530 Bronson Road, Fairfield, CT on Thursday May 17, 2018 at 4:00 P. M., for the election of directors and other matters that may properly come before the meeting. Members in good standing are eligible to attend the meeting. to attend the meeting.

Michele R. Coscia Assistant Secretary

> PUBLIC HEARING REGARDING THE PROPOSED 2018-19 ANNUAL **OPERATING BUDGET OF THE STEEL POINT INFRASTRUCTURE** IMPROVEMENT DISTRICT

A public hearing will be held at the offices of the Steel Point Infrastructure Improvement District ("District") at 10 Middle St. 16th Floor Bridgeport, Connecticut 06604, on April 26th 2018 at 5 PM regarding the proposed 2018-19 annual operating budget, including all taxes, fees, rents, benefit assessments and any other charges of the District.

A copy of the proposed 2018-19 annual operating budget is available for public inspection at the District's offices during normal business hours.

Robert W. Christoph Jr.

President Steel Point Infrastructure Improvement District

Public Notice 2018 Annual Meeting

The Annual Meeting of the Nichols Fire District will be held on Tuesday, May 8, 2018 at 7: 30 PM in the firehouse, 100 Shelton Road, Trumbull, CT.

The meeting will be called for the following:

Reading of previous years minutes
Tax Collector's Report
Treasurer's Report
2018/19 Budget Acceptance
Setting the Mill Rate
Election of a Commissioner for a 3- year term
Flection of a Treasurer for a 3- year term Election of a Treasurer for a 3 – year term

Commissioners: Leonard Szustak, Frederick Perachio, Gary Pugliese

Tax Collector: Diane R. Olsen Treasurer: Barbara A. Plofkin Secretary: Trish Mumbach

All nominations for the Commissioner and Treasurer must be submitted in writing to: Nichols Fire District Commission, 100 Shelton Road, Trumbull, CT. 06611.

Nomination must be received by Thursday, April 26, 2018 to be eligible for consideration.

INDIVIDUALS WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE ADA COORDINATOR, AT 385-4020 OR 385-4022, 5 DAYS BEFORE THE MEETING IF POSSIBLE.

NOTICE

The STRATFORD ZONING COMMISSION will hold Public Hearings on Wednesday evening, April 25, 2018 at 7:00 P.M. in the Council Chambers, Town Hall, to hear arguments for and against the following:

TEXT AMENDMENT – Petition of STRATFORD ZONING COMMISSION seeking to revise §7.1.1.1 regarding residential development thresholds in a CA Zone

1860 STRATFORD AVE – Petition of WIZ LEASING INC seeking an approval of location for a General Repairers License to establish an automotive service/repair facility in a CA Zone

TEXT AMENDMENT - Petition of CURRAN VOLKSWAGEN INC seeking to add automotive dealerships as a permitted use in an LB Zone

Plan Review & Special Case approval to legalize the establishment of a parking lot for the storage of motor vehicles incidental to a car dealership in a LB Zone 2792 MAIN ST - Petition of CURRAN VOLKSWAGEN INC seeking Site

An Erosion & Sediment Control application is required

1101-1103 BARNUM AVE & 1100 ESSEX PL - Petition of CURRAN VOLKSWAGEN INC seeking Site Plan Review & Special Case approval to legalize the expansion of a car dealership in a LB Zone

FEXT AMENDMENT - Petition of RYDERS PARTNERS LLC. 6540 MAIN STREET LLC, 111 LESLIE STREET LLC, RYDERS VILLIAGE REALTY LLC, MARTIN SBRIGLIO, MICHAEL ROSNICK, JOHN PICCOLO seeking to make text changes to §7.6, §7.8 & §15.8 regarding CNC Zones

6520-6580 MAIN ST, 100 ORONOQUE PL, 111 LESLIE ST, 109
CHARLOTTE ST, 1350 RIVER RD, 6452 RIVER RD - Petition of RYDERS
PARTNERS LLC, 6540 MAIN STREET LLC, 111 LESLIE STREET LLC,
RYDERS VILLIAGE REALTY LLC, MARTIN SBRIGLIO, MICHAEL
ROSNICK, JOHN PICCOLO seeking a Site Plan Review & Zone Change
from CE & RS-1 to CNC from CF & RS-1 to CNC

A Coastal Site Plan Review application is required

of the notice is on file in the Office of the Town Clerk and in Office of the Zoning Commission, Room 113, Town Hall, Stratford, CT.

ATTEST: RICHARD FREDETTE, CHAIRMAN ZONING COMMISSION

Notice of Application by The United Illuminating Company for Approval of a New 115-kV Electric Substation in the Municipality of Bridgeport, Connecticut

Pursuant to Connecticut General Statutes § 16- 50l(b) and the Regulations of Connecticut State Agencies § 16-50I-1(e) notice is hereby given that on or about April 23, 2018, The United Illuminating Company (UI) will file an application with the Connecticut Siting Council (Council), 10 Franklin Square, New Britain, Connecticut, for the issuance of a Certificate of Environmental Compatibility and Public Need (Application) to construct and operate a new electric substation and associated facilities in the City of Bridgeport, Fairfield County, Connecticut (Project).

As part of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general, UI proposes to relocate and rebuild its existing Pequonnock Substation, located at 1 Atlantic Street. The Project entails the construction and operation of a new transmission / distribution substation approximately 0.15 mile to the west of the existing substation at 1 Kiefer Street, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Details on the Project will be included in UI's application to the Council.

If approved by the Connecticut Siting Council, Project construction is expected to begin in the third quarter of 2019. The new substation is proposed to be completed and in-service by the end of 2021.

Interested persons may obtain copies of the application from: Samantha Marone, The United Illuminating Company, 180 Marsh Hill Road, Orange, CT 06477

888.848.3697 | uinet.com

PUBLIC NOTICES

City of Shelton Board of Zoning Appeals 54 Hill Street, Shelton, Connecticut **LEGAL NOTICE - CITY OF SHELTON**

LEGAL NOTICE – CITY OF SHELTON
TO WHOM IT MAY CONCERN:
The following having applied to the Shelton Board of Zoning Appeals for certificate of approval, public hearing on such applications will be held on Tuesday April 17, 2018, at 7:30 p.m. in the hearing room of the Municipal Building, 54 Hill Street, Shelton, CT:
#0318-01 122 High Street, Parshotam Kumar Ruchandani of 122 High Street, Shelton, for a variance to Section 24, Schedule B, Line 2 (Minimum Lot Area Per Dwelling Unit), to reduce lot area per dwelling unit from 5,000 sq. ft. to 2,500 sq. ft. in order to revert a single family residence back to a two-family residence in an R-5 zone.
(CONTINUED FROM MARCH HEARING)
#0418-01 111 Willoughby Road. Paulette Buttenheim of

#0418-01 111 Willoughby Road, Paulette Buttenheim of 111 Willoughby Road, Shelton, for a variance to Sections 24.12.1 and 24.12.3 to increase the maximum height of a structure from 20' to 23.4' and to increase the floor area of a one story structure from 750 sq. ft. to 1,104 sq. ft. in order to construct a new, one story, 3-door garage measuring 36' x 34' x 23'4" in an R-1 zone.

SHELTON PLANNING AND ZONING COMMISSION NOTICE OF PUBLIC HEARING WEDNESDAY, APRIL 25, 2018 AT 7:00 P.M.

The Shelton Planning and Zoning Commission of the City of Shelton, Connecticut hereby gives notice of a public hearing to be held on Wednesday, April 25, 2018 at 7:00 P.M. in the Shelton City Hall, 54 Hill Street to consider the following:

Application #18-04, Petition of Schaible Realty III, LLC for Amendment of Building Zone Map by changing from Industrial IB-2 District to Commercial CB-2 District an area of approximately .72 acres on property located at 25 Brook Street and identified as Assessor's Map 129, Lot 14. Said property is generally bounded and described as follows:

Southerly: by other property of Schaible Realty III, LLC a distance of Westerly: by property of the City of Shelton a distance of 150 feet more

Northerly: by property of the lower Naugatuck Girls and Boys Club a distance of 153feet more or less; and Easterly: by Brook Street a distance of 150 feet more or less

The map showing the limits of the proposed zone change is titled "Site Development Plan" prepared by Lewis Associates, Land Surveyor dated 7/7/2003. The site is currently owned by Schaible Realty III, LLC and is served by municipal sanitary sewers and public water.

Said Petition is on file in the City/Town Clerk's Office and in the Planning and Zoning Office. At said hearing all persons will have the right to be heard and written communications will be received.

Dated at Shelton, Connecticut this 13th day of April, 2018 Shelton Planning and Zoning Commission

Virginia Harger, Chairman Elaine Matto, Secretary

LEGAL NOTICE Request for Proposal (RFP) RFP #2019-0901 **HIV Testing and Comprehensive Prevention Services**

The Connecticut Department of Public Health (DPH) TB, HIV, STD and Viral Hepatitis Program announces the availability of fiscal year 2019 funds to implement comprehensive integrated HIV Prevention Services to prevent new HIV infections and achieve viral suppression among persons living with HIV. This request for proposal (RFP) will include funding for Drug User Health services, formerly known as the Needle Exchange Program. The integration of these programs allows each region to operate in unison and maximize the impact of state and federal HIV prevention funding. An integrated RFP strengthens implementation of high impact prevention (HIP) by further allowing organizations to align resources to better match the geographic burden of HIV infections within their regions, improve data collection and use for public health action.

The CTDPH TB, HIV, STD and Viral Hepatitis Program is seeking proposals from Connecticut community-based agencies, private organizations, CT State agencies, or municipalities to provide the following services: 1) HIV Testing in Community Settings or Routine HIV Testing in Medical Settings. HIV Testing will include a Pre-Exposure Prophylaxis (PrEP) Navigation component, 2) HIV Prevention for Drug User Health Services, 3) Comprehensive HIV Prevention Services for HIV negative and HIV positive persons. Services will be provided to individuals at high risk of acquiring or transmitting HIV [i.e. HIV positive individuals, men who have sex with men (MSM), persons who inject drugs (PWIDs) and high risk heterosexuals]. This request for proposal is a total of up to \$3,470,000 annually of federal Centers for Disease Control and Prevention (CDC) and state funds are available to support these projects. Funding will be for a three year period beginning approximately January 1, 2019 through December 31, 2021, subject to the availability of funds and satisfactory program performance. Funding amounts may decrease after the first year.

The Request for Proposals (RFP) is available in electronic format on the State Contracting Portal at: http://das.ct.gov/cr1.aspx?page=12 or from the Department's Official Contact:

Marianne Buchelli Department of Public Health, HIV Prevention Hartford, CT 06134-0308

Hartford, CT 06134-0308

Phone: (860) 509-7801 Fax: (860) 509-7853

E-Mail: Marianne.buchelli@ct.gov

The RFP is also available on the Department's website at http://www.ct.gov/dph/rfp (Request for Proposals). A printed copy of the RFP can be obtained from the Official Contact upon request.

Deadline for submission of proposals to the DPH is May 29, 2018

Notice of Tentative Determination Intent To Renew with Minor Modifications General Permit for Diversion of Remediation Groundwater

TENTATIVE DETERMINATION

The Commissioner of the Department of Energy and Environmental Protection ("DEEP") hereby gives notice that a tentative determination has been reached to renew with minor modifications the General Permit for the Diversion of Remediation Groundwater.

COMMISSIONER'S FINDINGS/REGULATORY CONDITIONS n accordance with applicable federal and state law, the Commissioner has made a tentative determination that renewal with modification of this general permit would cause minimal environmental effects when conducted separately and would cause only minimal cumulative effects, and will have no adverse effect on existing or potential uses of water for potable water supplies, hydropower, flood management, water-based

PROPOSED GENERAL PERMIT

ecreation, industry or waste assimilation.

This general permit regulates any diversion of remediation groundwater greater than 50,000 gallons during any twenty four hour period diverted or withdrawn to prevent, intercept, or treat a known or suspected contamination or pollution plume, or well point de-watering as part of soil remediation activities with certain provisions. This is a non-filing, non-reporting general permit effective for a period of ten years from

COMMISSIONER'S AUTHORITY

The Commissioner is authorized to issue this general permit pursuant to section 22a-378a of the Connecticut General Statutes. This general permit will authorize minor activities regulated by the Commissioner under section 22a-365 through 22a-379 (Connecticut Water Diversion Policy Act) of the Connecticut General Statutes.

INFORMATION REQUESTS/PUBLIC COMMENT

Interested persons may obtain a copy of this public notice, the proposed general permit and the general permit fact sheet on the DEEP website at www.ct.gov/deep/publicnotices

The proposed general permit is also available for inspection at the DEEP Water Planning and Management Division, 79 Elm Street, Hartford, CT from 8:30 – 4:30, Monday through Friday. Questions may be directed to Doug Hoskins at 860-424-4192 or douglas.hoskins@ct.gov.

Before making a final decision on the proposed general permit, the Commissioner shall consider written comments from interested persons that are received within thirty (30) days from the publication date of this notice. Written comments should be directed to: Doug Hoskins, Water Planning and Management Division, Department of Energy and Environmental Protection, 79 Elm Street, Hartford, CT 06106-5127 or may be submitted via electronic mail to: douglas.hoskins@ct.gov.

PETITIONS FOR PUBLIC HEARING

The Commissioner may conduct a public hearing if the Commissioner determines that the public interest will be best served thereby, or shall hold a hearing upon receipt of a petition signed by at least twenty-five persons. Petitions should include the name of the general permit noted above and also identify a context present to receive persons. persons. Petitions should include the name of the general permit noted above and also identify a contact person to receive notifications. Petitions may also identify a person who is authorized to engage in discussions regarding the proposed general permit and, if resolution is reached, withdraw the petition. Original signed petitions may be scanned and sent electronically to deep.adjudications@ct.gov or may be mailed or delivered to: DEEP Office of Adjudications, 79 Elm Street, 3rd floor, Hartford, CT 06106-5127. All petitions must be received within the comment period noted above. If submitted electronically, original signed petitions must also be mailed or delivered to the address above within ten days of electronic submittal. If a hearing is held, timely notice of such hearing will be published in a newspaper of general circulation.

Robert Kaliszewski Deputy Commissioner

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action and Equal Opportunity Employer that is committed to complying with the Americans with Disabilities Act. To request an accommodation contact us at 860-418-5910 or deep.accommodations@ct.gov

APARTMENTS / CONDOS FURNISHED STAMFORD

APARTMENTS FOR RENT

Bridgeport

Modern Brick

Buildings

Heat, Hot water,

wall to wall carpet,

appliances, parking

& laundry.

1Brs-St.V's Hospital

& Black Rock area.

BRs-Waldbaum Area.

(203) 767-5573 or

(203) 371-5339

BROOKLYN AREA, quiet loc.

orms, 2 bdrm, LR/DR, hdwd flr, w/d

hkup, new windows, \$1125/mo +

sec dep. No pets. 203-895-3335

DANBURY Apts. Bright Studios \$700-\$800, 1BR, \$800-\$1000. OSP, LAUNDRY: Security Req'd. NO PETS. Applications avail. 203-797-8255 nolanrealestate.org

FAIRFIELD 2BR, 1ba, \$1300 mo +

sec. Credit Check. 203-414-8133

MILFORD

LUXURY GARDEN APTS

★ Spacious ★

Apts starting at \$1145.

1 & 2 Bedroom units, Some

include heat, hot water, gas for

cooking, Central AC,

Off street parking, on Bus Rt. Beautifully landscaped, very

quiet and safe. Some units

have patios, 24 hour service.

Come see. Ask for Bill or Sean

203-877-9065

Open Weekends

MILFORD BEACH

SPRING SPECIAL!!

\$99 SECURITY DEPOSIT!! **HEAT. HOT WATER AND**

COOKING GAS INCLUDED!! NO OTHER ADD-ON CHARGES!

1 BDRMS STARTING AT \$1485

2 BDRMS STARTING AT \$1675

OPEN 7 DAYS A WEEK

203-876-7610

WWW.WINDSORNY.COM

level apt, kit. w/ dining area,

★LR w/ fireplace, full bath. Utili-★ties internet, cable incld, No

★MONROE - FURNISHED

nusiterealty-ct.com





A & S APARTMENTS AT THE ROYAL PAVILLION Short & Long term.

1 & 2 Bedrooms
Indoor parking. 24/hr security.
203-359-9855
www.stamfordrentalz.com



MERCHANDISE FOR SALE

Power pressure cooker/slow cooker 8qt new in box \$100. 203-377-1111

QUADRAFLEX Stereo Speakers \$25. (8**d/12*w/20*h) 203-426-1483

Rocking Chair \$95. Maple w/ stencil design, Exc. condition 203-521-7791

Ryobi tools drill, sawskull, skillsaw, vacuum, radio, \$120. 203-209-8347

Sear Roebuck 3x2in vintage brass belt buckle \$!3 call 203 929 0277

Shelf-small wooden. Great condition Nice for display, \$20. 203-375-8560 **SHOP VAC,** 5 H/P, \$50, 203-209-8347

SIMPSONS TV Show Collectables. 67 piece collect. Most new in box.

203-561-0968 Sound Bar by Polk, remote/subwoof Blutooth, \$250. 203-377-1111

Tadashi Designer Black Velvet Runway gown. M/L \$100. 203-329-8456.

Toaster BI & Dkr wide dlx model, new in box \$18. 203-375-8560

Tote bags - \$1. Have many. New backpack avail. \$15 203-375-8560

TOWEL SETS, New, \$11/set. All sizes hand/bath, etc. 203-375-8560

Vera Bradley Bag - call of desc Like New \$23 203-375-8560

VINTAGE Hamilton Music Sheet zippered case. \$20. 203-

WANTED - ELVIS PRESLEY

RECORDS- I PAY CASH-NEIL 203-268-8875 Weights, barbells, and body punching bag, \$50, 203-268-6009

Winners Only Oak, Computer, RId-Top Desk. 203-270-3397, 48x52x29

Yarn - nice variety also material & crochet hooks. \$20. 203-375-8560

CEMETERY PLOTS

2 ADJOINING cemetery plots with monuments in Lawncroft Fairfield. Reasonably priced, for information/ tour please call or text Robin, 203-233-4979

WANTED TO BUY

GUN COLLECTIONS WANTED
Antique & Modern
203-710-0189 ctfirearmsauction.com

DOMESTIC ANIMALS

GOLDEN RETRIEVER puppies looking for their forever family. Ready to go to their new home April 14th with first shots. If interested, please contact Marie at mceriello58 @gmail.com. \$900.



GOLDEN RETRIEVER PUPPIES, English Creme, cranehollowgolde ns.com for details starting

ROOMS FOR RENT

SHELTON Quiet, incl all amenities & utils Avail 5/1. \$750. 203.613.4134



STRATFORD CNTR Lrg rm, refridge, microwave, walk to station. 203-258-9034

APARTMENTS FOR RENT

1, 2, 3 & 4 BDRM, newly renovated, OSP, near trans. SEC 8 OK. Call Jesse 203-581-2355

5 ROOM Apt on Fairfield Line, 2 Br, Lr/Dr, Recently Refurb., Sec 8 Ok. \$1050+ Sec, 203-394-7591

BLACK ROCK 2BR, 1st Fir, OSP, No pets/smoke, Adults Preferred, \$1050+ 2mo Sec. 203-335-9799

BRIDGEPORT 3rd fl, 2br, stove, refrig, immaculate. No pets. \$875 + 1st/last/sec. 203-556-7912.

<u> tantastic!</u>

BRIDGEPORT EAST END, 2BR, 1st floor, \$950,mo, 203-522-8525

BRIDGEPORT/BLACK Rock. 1st fl, 2Br, \$1000 203-913-3548

BRIDGEPORT Trum 1BR Mod. bldg.

Appls, pkg. \$800. 203-459-0473 BRIDGEPORT/STFD LINE

2BR apt. Quiet neighborhood, 203-956-9427 or text 203-515-6446



BRIDGEPORT near Merritt Prkwy 1 BR & studios. Nice neighborhood. Gated parking & heat incl. No pets. 203-212-1910 Mon-Fri, 1-5 pm. www.lynn apartmentsct.com



PLEASANTVIEW APARTMENTS

APARTMENTS FOR RENT

& ART GALLERY: 500+ Originals On Site Maint./Mgmt. 24/7 **Gated covered parking State of the art security system** On site spacious laundry



Two bedrooms & two full baths! \$1295+

Area's best value **Compare with Similar Newer** 2 Bedroom Apartments at \$1800 to \$2600 per month



Visit: www.PleasantViewBridgeport.com



Call Resident Agent Norman, 203-916-2796

OFFICE SPACE

WESTPORT: GORGEOUS!

Office suites: Singles 500, 1,500, 2,100, 3300 up to 12,500sf Either dwntwn or nr RR. Hwd flrs, Hi-speed internet, fireplaces, kitchenettes, skylights, etc. Flex terms. 203-226-6969.

Leiferproperties.com

PUBLIC NOTICES

Notice of Public Auction

2010 BMW, Model M6, Plate AD35377, VIN# 2HGES26795H608362 will be auctioned subject to a lien of a garages keeper's lien under Connecticut General Statutes 49-61, as follows:

Lienholder: Ti's Auto Body & Amount of lien: \$9001.47 as of 3/23/2018

Account of lien: \$28.00 per day Place of public auction: 189 Lexington Avenue Bridgeport, Ct 06604 Date and time of auction: April 27, 2018 at noon For further information: Please call Maria Costa (203)367-9115

(Project).

VEHICLES FOR SALE

1996 FORD Cargo Van, E250. New Tires, Battery, and New Tune Up. \$1600. 203-209-8347

2003 TOYOTA Highlander \$5,299 Excellent Cond, Gold, approx 172k mi, Orig Ownr, Reg. maint at Toyota. AWD, V6, Auto Trans, ABS, AC, Pwr Moon Roof, Cruise Control, Air Bags, Roof Rack, Heated Mirrors, Pwr Driver Seat, Plus other equip. Dan 203-746-7341

2005 AUDI A4 QUATTRO Turbo sedan. AWD, Silver ext., leather int 110K mi runs well, body needs work \$1500 Please Call 203-249-3610

PROBATE NOTICES

NOTICE TO CREDITORS

ESTATE OF Norma Mones, of Trumbull (18-00127)

The Hon. T.R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated March 14, 2018, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such

Mary Pia, Assistant Clerk

The fiduciary is:

Laurie Mones c/o Attorney Cathy S. Kohut, PO BOX 38, 20 Easton Road, Monroe, CT 06468

PUBLIC NOTICES

Notice of Application by The United Illuminating Company for Approval of a New 115-kV Electric Substation in the Municipality of Bridgeport, Connecticut

Pursuant to Connecticut General Statutes § 16- 50l(b) and the Regulations of Connecticut State Agencies § 16-50I-1(e) notice is hereby given that on or about April 23, 2018. The United Illuminating Company (UI) will file an application with the Connecticut Siting Council (Council), 10 Franklin Square, New Britain, Connecticut, for the issuance of a Certificate of Environmental Compatibility and Public Need (Application) to construct and operate a new electric substation and associated facilities in the City of Bridgeport, Fairfield County, Connecticut

As part of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general, UI proposes to relocate and rebuild its existing Pequonnock Substation, located at 1 Atlantic Street. The Project entails the construction and operation of a new transmission / distribution substation approximately 0.15 mile to the west of the existing substation at 1 Kiefer Street, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Details on the Project will be included in UI's application to the Council.

If approved by the Connecticut Siting Council, Project construction is expected to begin in the third quarter of 2019. The new substation is proposed to be completed and in-service by the end of 2021.

Interested persons may obtain copies of the application from: Samantha Marone, The United Illuminating Company, 180 Marsh Hill Road, Orange, CT 06477

888.848.3697 | uinet.com

VEHICLES FOR SALE

2005 MERCEDES BENZ G55 AMG, compressor, blk/blk, upgraded, designo int., exc. cond., maticulously mainted by MB of Fairfield, serious buyers only, \$39,500, 87000 miles, 203-952-9499.

2006 ACURA TSX- 65k mi, great condition, \$8,500, 203-327-4621

2007 HONDA Accord, new V-Tech 2.4 engine, 2 yr warranty on engine new tires, call 203-549-4615, \$3600

2010 E150 CARGO VAN 55k mi, good condition, \$10,5 Please call 516-603-6568

2010 MERCEDES-BENZ S 550 4MATIC in excellent condition. Palladium silver metallic exterior black leather interior with wood trim. Under 47K miles. \$32K. Call Chitra at (203) 869-3797 for more

4 CUSTOM 20" wheels. tires, fits Ford & Dodge, Pick Up or SUV \$400 /obo. 203-685-4267, 203-522-5383

'79 CORVETTE L-82, 15k, 350 CIDV8 All Power, \$25,000 OBO, Call Bill at 203-368-8484

CLASSIC Z-Car Daily driver with 5-speed, spare windshield & dash, much, much more. \$2500 203-348-0120



TRUCK OR SUV TO the SPCA and re-

ceive the maximum tax deduction and quick, free pick up. Call 203-445-9978 Ex3

DONATE YOUR CAR to Children with Special Needs Tax Deductible Free Towing 203-293-6474

ICE CREAM/FOOD truck, 1994
Dodge Van, 350. 110,000 miles. Excellent mechanical cond. Comes with all equipment. Turnkey operation. Many extras. Must see, serious positions of the serious position. inquiries only please. Asking \$15,000, contact Rod 475-331-0688

SUBARU LEGACY. AWD. 99K miles. Manual. Reliable transporta-tion. Good in snow. \$1250. Call 203-268-3519 or 203-482-3353

VEHICLES FOR SALE

WANTED CLASSIC CARS \$Pre '73 Jags, Healeys, Chevys, \$Porsche, Benz, Fords, Cadillacs, \$Ferraris, & others. Basket cases \$running or not. CASH WAITING

Call 203-889-6856 **VEHICLES WANTED**

1-203-243-3800

AUTOS & TRUCKS wanted

1-203-526-3874 AARON SAYS ACT NOW! BUYING CARS, TRUCKS, ANY CONDITION FOR CASH. FAST SERVICE

for junk. Cash Paid.



DONATE YOUR CAR to the SPCA and receive the maximum tax deduction and quick, free pick up.

Call 203-445-9978 Ex3

JUNK VEHICLES Wanted to buy. With or Without Papers. Call 203-331-9439

Did you know?

Aggressive driving and excess weight in a vehicle can dramatically reduce fuel efficiency. According to U.S. Department of Energy, aggressive driving that includes rapid acceleration and braking wastes gas, lowering gas mileage by 33 percent on highways and 5 percent when driving around town. Driving at higher speeds can also negatively affect gas mileage, which begins to decrease rapidly at speeds above 50 miles per hour, with each five miles per hour more than 50 mph akin to paying an extra \$0.25 per gallon for gas. Drivers who treat their vehicles as rolling storage closets also could be wasting fuel and money, as the DOE notes that an extra 100 pounds in a vehicle could reduce its miles per gallon by 2 percent.

PUBLIC NOTICES

STATE OF CONNECTICUT

RETURN DATE: May 1, 2018 RE: ASHLEY R PERRY.

KATHLEEN PERRY

SUPERIOR COURT JUDICIAL DISTRICT :OF MILFORD :AT MILFORD

The Court has reviewed the Motion For Order of Notice and the Complaint/ Application/Motion which asks for Divorce(dissolution of marriage)
The Court finds that the current address of the party to be notified is unknown and that all reasonable efforts to find her have failed. The Court

also finds that the last known address of the party to be notified was:

9 Apple Blossom Ln. Newtown, CT 06470

The Court Orders that notice be given to the party to be notified by having a State Marshal or other proper officer place a legal notice in the Connecticut Post, a newspaper circulating in Connecticut containing a true and attested copy of the Order of Notice, and, if accompanying a Complaint for divorce(dissolution of marriage), complaint for dissolution of civil union, legal separation or annulment, or if accompanying an Application for custody or visitation, a statement that Automatic Court Orders have been issued in the case as required by Section 25-5 of the Connecticut Practice Book and are a part of the Complaint/Application on file with the Court The Notice should appear before 4/19/18 and proof of service shall be filed with this Court.

ORDER OF NOTICE IN FAMILY CASES

By: Judge: J. EMONS processed by and signed by: **CLERK** Gretchen Magel BY THE COURT

State of Connecticut ss: April 10, 2018

The within and foregoing is a true and attested copy of the original Order of Notice in my hands for service by

STATE MARSHAL FAIRFIELD COUNTY

Notice of Application by The United Illuminating Company for Approval of a New 115-kV Electric Substation in the Municipality of Bridgeport, **Connecticut**

Pursuant to Connecticut General Statutes § 16- 50l(b) and the Regulations of Connecticut State Agencies § 16-50I-1(e) notice is hereby given that on or about April 23, 2018. The United Illuminating Company (UI) will file an application with the Connecticut Siting Council (Council), 10 Franklin Square, New Britain, Connecticut, for the issuance of a Certificate of Environmental Compatibility and Public Need (Application) to construct and operate a new electric substation and associated facilities in the City of Bridgeport, Fairfield County, Connecticut (Project).

As part of efforts to protect the Connecticut electric grid from outages due to coastal flooding and storm damage and to implement upgrades to the bulk electric system in general, UI proposes to relocate and rebuild its existing Pequonnock Substation, located at 1 Atlantic Street. The Project entails the construction and operation of a new transmission / distribution substation approximately 0.15 mile to the west of the existing substation at 1 Kiefer Street, and the relocation of the existing transmission and distribution lines that connect to the substation. This effort will help to strengthen the transmission and distribution system in the Bridgeport area, allowing UI to continue to provide reliable service to our customers.

Details on the Project will be included in UI's application to the Council.

If approved by the Connecticut Siting Council, Project construction is expected to begin in the third quarter of 2019. The new substation is proposed to be completed and in-service by the end of 2021.

Interested persons may obtain copies of the application from: Samantha Marone, The United Illuminating Company, 180 Marsh Hill Road, Orange, CT 06477

888.848.3697 | uinet.com

★pets/smkg, sec/ref. \$1045, ★203-268-5486 /203-260-0900

★Ideal for one person

Shelton: Birmingham on the River 2br, 2bth, incls heat & cooking gas, 12 ft ceilings, loft style living. no pets, non smoking building \$1500/mo

Pepe Realty 203.929.6775 STRATFORD 1BR apt., Elm St.,

no pets, off st prkg. \$1000+utils. Call 203-377-6981 **HOUSES FOR RENT**

BRIDGEPORT 2BR, 1179 Hancock

Ave., newly renovated, LR/DR/Kit, no pets/smk, close to I95, \$1,000/ mo, 203-290-8463 **CONDOS FOR RENT**

STRATFORD, 1 BR, inc. ht & hw, no pets, OSP, \$1075, 203-375-8560

GARAGES FOR RENT

GARAGE FOR RENT, Secure building, long term, \$125/month per car. 203-209-2856.

OFFICE SPACE

DANBURY AFFORDABLE OFFICE SPACE Various 500, 1200, 5000SF. Bright, spacious, high ceilings. On-site pkg, all utilities. Call for pricing, 203-797-8255 www.nolanrealestate.org

OFFICE UNITS Avail. 275 sq ft & 330 sq ft. Rent Negotiable. 227 Monroe Tpke, Monroe. Call Adam: 203-261-5090

SHARED MEDICAL OFFICE SPACE. Stamford, Across Lord & Taylor. Please email drpaz22@gmail .com or Call 316-393-8328

AFFIDAVIT OF SERVICE OF NOTICE UPON OWNERS OF PROPERTY ABUTTING PROPERTY OWNERS

| STATE OF CONNECTICUT |) |
|----------------------|--------------|
| |) ss. Orange |
| COUNTY OF NEW HAVEN |) |

Pursuant to section 16-50/(b) of the Connecticut General Statutes, I hereby certify that on or before April 9, 2018, I caused notice of the intent of The United Illuminating Company ("UI") to file an Application with the Connecticut Siting Council for a Certified of Environmental Compatibility and Public Need for the Pequonnock Substation Project, which includes the construction and operations of a new gasinsulated substation ("GIS") to be located on an approximate 3.7 acre site at 1 Kiefer Street in Bridgeport (the "Site") and the relocation of the existing transmission and distribution lines that connect the existing Pequonnock substation (the "Project") to be sent to abutting property owners of the Site with a letter describing the Project. The list of the abutting property owners who were notified and sample letters are found on Attachment A.

Richard Pinto

Project Manager, Substation Projects

On this <u>20</u> day of April, 2018, before me, the undersigned, personally appeared, Richard Pinto, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my and office seal.

Commissioner of Superior Court

Bruce L. McDERnott, Esa

Attachment A

| ADDRESS | OWNER NAME | MAILING ADDRESS |
|------------------------|--|---|
| Railroad Corridor | State of Connecticut | 2800 Berlin Turnpike P.O. Box 317546 Newington CT 06131 |
| 1 Atlantic Street | PSEG Power Connecticut LLC | 80 Park Plaza T-9 Newark, NJ 07102- 4194 |
| 30 Kiefer Street | O'Hara's LLC | P.O. Box 320129 Fairfield, CT 06825 |
| 38 Kiefer Street | O'Hara's LLC | P.O. Box 320129 Fairfield, CT 06825 |
| 54 Kiefer Street | O'Hara's LLC | P.O. Box 320129 Fairfield, CT 06825 |
| 420 Main St. (#422) | Vukaj Aleksander | 170 Jennings Road Fairfield, CT 06825 |
| 418 Main Street | Kiefer Main Incorporated | 77 Grannis Road Orange, CT 06477 |
| 394 Main Street | 388 Main Street LLC | 11 Westfair Drive Westport, CT 06880 |
| 388 Main Street | 388 Main Street LLC | 11 Westfair Drive Westport, CT 06880 |
| 376 Main Street | ESM Holdings LLC | 525 South 4th Avenue Mount Vernon, NY 10550 |
| 360 Main Street (#366) | Mary & Eliza Freeman Center for History | 360 Main Street Bridgeport, CT 06604 |
| 354 Main Street | Mary & Eliza Freeman Center for History | 360 Main Street Bridgeport, CT 06604 |

| ADDRESS | OWNER NAME | MAILING ADDRESS |
|-------------------------|---|--|
| 340 Main Street (#350) | Parkside Properties LLC | c/o Vincent Aurelia 150 Alsace Street Bridgeport, CT 06604 |
| 28 Whiting Street (#30) | ESM Holdings LLC | 525 South 4th Avenue Mount Vernon, NY 10550 |
| 375 Main Street | Housing Authority of the City of Bridgeport | 376 East Washington Ave. Bridgeport, CT 06608 |
| 10 Atlantic Street | Bridgeport Energy LLC | 10 Atlantic Street Bridgeport, CT 06604 |
| 330 Water Street | Bridgeport Port Authority | 330 Water Street Bridgeport, CT 06604 |
| 600 Main Street | City of Bridgeport | 45 Lyon Terrace Bridgeport, CT 06604 |
| 500 Main Street | City of Bridgeport | 45 Lyon Terrace Bridgeport, CT 06604 |