



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

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May 4, 2018

TO: John Alquist, Cromwell Town Clerk (VIA US Mail)  
Stuart Topliff, Rocky Hill Town Clerk, (VIA US Mail)  
Service List dated March 1, 2018 (VIA Electronic Mail)

FROM: Melanie A. Bachman, Executive Director *MMB*

RE: **DOCKET NO. 481** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 667, 665, 663 and 663R Main Street, Cromwell, Connecticut.

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Pursuant to General Statutes § 16-50o(d), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Offices in the Cromwell and Rocky Hill Town Halls are appropriate public offices for filing a copy of the transcript in the Hartford and Middlesex Counties.

Enclosed please find the transcript on the subject docket dated April 19, 2018 received in the Council's office on May 3, 2018.

Pursuant to Section 16-50j-26 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that May 19, 2018 is the date by which briefs and public statements may be filed with the Council.

MAB/MP/lm

Enclosure (1)

c: Council Members (VIA Electronic Mail without enclosures)