



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

March 11, 2016

TO: Watertown, Litchfield, Harwinton, Thomaston, & Plymouth Town Clerks (VIA US Mail)
Waterbury City Clerk (VIA US Mail)
Service List dated January 21, 2016 (VIA Electronic Mail)

FROM: Melanie A. Bachman, Acting Executive Director *MAB*

RE: **DOCKET NO. 466** - The Connecticut Light & Power Company d/b/a Eversource Energy application for a Certificate of Environmental Compatibility and Public Need for the Frost Bridge to Campville 115-kilovolt (kV) electric transmission line project that traverses the municipalities of Watertown, Thomaston, Litchfield, and Harwinton, which consists of (a) construction, maintenance and operation of a new 115-kV overhead electric transmission line entirely within existing Eversource right-of-way and associated facilities extending approximately 10.4 miles between Eversource's existing Frost Bridge Substation in the Town of Watertown and existing Campville Substation in the Town of Harwinton; (b) related modifications to Frost Bridge Substation and Campville Substation; and (c) reconfiguration of a 0.4 mile segment of two existing 115-kV electric transmission lines across the Naugatuck River in the Towns of Litchfield and Harwinton within the same existing right-of-way as the new 115-kV electric transmission line.

Pursuant to General Statutes § 16-50o(d), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town/City Clerk's Office in the Towns/Cities of Watertown, Litchfield, Harwinton, Thomaston, Plymouth, and Waterbury are appropriate public offices for filing a copy of the transcript in New Haven and Litchfield County.

Enclosed please find the transcript on the subject docket dated February 23, 2016 received in the Council's office on March 10, 2016.

MAB/RDM/cm

Enclosure (1)

c: Council Members (VIA Electronic Mail without enclosures)