



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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March 20, 2015

The Honorable Matthew S. Knickerbocker
First Selectman
Town of Bethel
1 School Street
Bethel, CT 06801-2105

RE: **DOCKET NO. 458** – Florida Tower Partners LLC d/b/a North Atlantic Towers Application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation, of a telecommunications facility at one of two locations at Bethel Tax Assessor's Map 65, Block 57, Lot 122, 62-64 Codfish Hill Road, Bethel, Connecticut.

Dear First Selectman Knickerbocker:

Pursuant to Connecticut General Statutes § 16-50j, the Connecticut Siting Council (Council) received an application for a Certificate of Environmental Compatibility and Public Need for a telecommunications facility located in the Town of Bethel. This matter will be placed on a future Council meeting agenda to adopt a schedule that will include a public hearing in your town. A copy of the Council meeting agenda will be sent to you.

Pursuant to Connecticut General Statutes § 16-50gg, municipalities may provide to the Council location preferences or other criteria for the siting of telecommunications towers that are to be considered by the Council in its deliberations. The Council requests submission of these comments by April 20, 2015.

Please be advised that your involvement in the Council process may occur in various ways, such as through formal party or intervenor status, which provides full participation at the public hearing that includes submission of testimony and cross examination of witnesses, or through a limited appearance that includes submission of written comments at any time up to 30 days after the public hearing or oral comments during the 7 PM public comment session of the public hearing.

Should you have any questions or concerns, please do not hesitate to contact me at 860-827-2951. Thank you.

Sincerely,

Melanie A. Bachman
Acting Executive Director/Staff Attorney

MAB/cm

c: Steven Palmer, Director/Town Planner, Town of Bethel
Parties and Intervenors (VIA ELECTRONIC MAIL)