



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

June 13, 2014

Mark A. Lauretti, Mayor
City of Shelton
54 Hill Street
Shelton, CT 06484

RE: **Hearing Date** - July 17, 2014, in connection with **DOCKET NO. 448** -- Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Orange Tax Assessor Map 77, Block 3, Lot 1, 831 Derby Milford Road, Orange, Connecticut.

Dear Mayor Lauretti:

The Connecticut Siting Council (Council) has received an application for the above referenced matter that proposes the construction of a telecommunications facility in the Town of Orange. The City of Shelton is within 2,500 feet of the proposed facility. Connecticut General Statutes § 16-50(b) requires applicants to provide notice and serve a copy of the application on municipalities within 2,500 feet of a proposed facility. Accordingly, I am extending to you my personal invitation to participate in the hearing for this proceeding that is scheduled in the City of Shelton on Thursday, July 17, 2014.

After an application is filed with the Council, a public inspection of the proposed site and at least one public hearing are held in the host municipality, or municipality within 2500 feet of the proposal, to hear concerns from residents. The municipality's participation at the public hearing may take many forms. Municipal officials may request Party or Intervenor Status to actively participate in the evidentiary portion of the public hearing, present oral statements to the Council during the public comment session of the public hearing or submit written statements to the Council at any time before, during or within 30 days after the close of the public hearing.

Our staff is available to assist you in understanding our process and your options. In the event that you have legal questions, please contact our Executive Director/Staff Attorney Melanie Bachman at (860) 827-2951.

The Council weighs many issues before rendering its decisions. We encourage you to take part in our public hearing process.

Sincerely,

Robert Stein
Chairman

RS/RDM/cm





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June 13, 2014

James Zeoli, First Selectman
Town of Orange
617 Orange Center Road
Orange, CT 06477

RE: **Hearing Date** - July 17, 2014, in connection with **DOCKET NO. 448** – Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Orange Tax Assessor Map 77, Block 3, Lot 1, 831 Derby-Milford Road, Orange, Connecticut.

Dear First Selectman Zeoli:

The Connecticut Siting Council (Council) has scheduled a public hearing in your municipality in connection with the above-referenced application. Pursuant to C.G.S. §16-50m, "...at least one hearing session shall be held at a location selected by the Council in the county in which the facility or any part thereof is to be located after 6:30 PM for the convenience of the general public." Accordingly, I am extending to you my personal invitation to participate in the public hearing that is scheduled on Thursday, July 17, 2014.

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VIA ELECTRONIC MAIL

June 13, 2014

Marge Domorod

m.domorod@cityofshelton.org

RE: **DOCKET NO. 448** – Celco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Orange Tax Assessor Map 77, Block 3, Lot 1, 831 Derby Milford Road, Orange, Connecticut.

Dear Ms. Domorod:

Confirming our telephone conversation of May 28, 2014, I appreciate the reservation of the Auditorium at the Shelton City Hall for a public hearing on July 17, 2014 from 1:00 p.m. to 10:00 p.m.

For your information, I have attached a general plan for seating arrangements.

If any other information is needed, please feel free to contact me.

Thank you for your assistance.

Very truly yours,

Carriann Mulcahy
Secretary II

cm

Enclosure (1)

Seating Arrangements:

X X X X X X X X X X X X

Council Table
(seating for twelve)
(x = chairs)

X
Table
for
Court
Reporter
& Audio
Tech
(x =
chairs)
X

Party Table X
(seating for X
four) X
(x = chairs) X
X

Applicant Table
(x = chairs)
X X X X X

Podium for
public

SEATING FOR PUBLIC
(chairs facing Council table)




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VIA ELECTRONIC MAIL

June 13, 2014

TO: Classified/Legal Supervisor
448140613
The New Haven Register
40 Sargent Drive
New Haven, CT 06511

FROM: Carriann Mulcahy, Secretary II 

RE: **DOCKET NO. 448** – Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Orange Tax Assessor Map 77, Block 3, Lot 1, 831 Derby Milford Road, Orange, Connecticut.

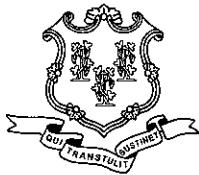
Please publish the attached legal notice for one day on the first day possible from receipt of this notice, except on Saturday, Sunday, or holiday.

Pursuant to General Statutes § 16-50m(c), the general notice to be public shall be published in its entirety in not less than **TEN POINT BOLDFACE TYPE**. If you have any questions concerning the ten point type, please contact me. If your newspaper does not have ten point type, please so state and also state the size type actually used in the legal notice in your affidavit.

Please send affidavit of publication and invoice to: Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

cm

Enclosure (1)



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June 13, 2014

TO: Commissioner Robert Klee
Dept. of Energy & Environmental Protection

Commissioner Steven Reviczky
Department of Agriculture

Commissioner Jewel Mullen
Department of Public Health

Karl Wagener, Executive Director
Council on Environmental Quality

Chairman Arthur House
Public Utilities Regulatory Authority

Benjamin Barnes, Secretary
Office of Policy and Management

Commissioner Catherine Smith
Department of Economic and
Community Development

Thomas A. Harley, P.E., Chief Engineer
Bureau of Engineering and Construction
Department of Transportation

Commissioner Dora B. Schriro
Department of Emergency Services
and Public Protection

Todd Levine
Historian/Environmental Reviewer
State Historic Preservation Office

Robert Bruno, Director of Planning,
Engineering & Environmental
Connecticut Airport Authority

Kevin Dillon, Executive Director
Connecticut Airport Authority

Daniel Forrest
Director of Arts & Historic Preservation
State Historic Preservation Office

FROM: Melanie Bachman, Acting Executive Director *MAB*

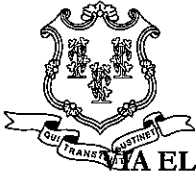
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Pursuant to General Statutes § 16-50j(g), the Connecticut Siting Council hereby solicits your written comments on the above-referenced application. Your response on or before July 10, 2014 would be appreciated.

You may access the application and other documents for this proceeding on our website at www.ct.gov/csc under the link "Pending Proceedings."

MB/cm





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June 13, 2014

TO: Christopher B. Fisher, Cuddy & Feder LLP
Michele G. Briggs, AT&T Mobility
Thomas Regan, Esq., Brown Rudnick LLP
Julie D. Kohler, Esq., Cohen and Wolf P.C.
Michele Thomas, T-Mobile

FROM: Melanie Bachman, Acting Executive Director *MB*

RE: **DOCKET NO. 448** – Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Orange Tax Assessor Map 77, Block 3, Lot 1, 831 Derby Milford Road, Orange, Connecticut.

Enclosed please find a copy of the Council's notice of public hearing for the above-referenced matter.

In furtherance of the state tower sharing policy pursuant to C.G.S. §16-50aa, we ask that each telecommunications carrier affirmatively state whether that carrier would likely seek to be located on this proposed facility at any time within the foreseeable future. If any carrier would like to participate in this proceeding, a response on or before July 10, 2014, will be appreciated.

MB/cm

Enclosure (1)

c: Parties and Intervenors