

STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

The United Illuminating Company's Application for a) Docket 433
Certificate of Environmental Compatibility and Public Need)
for the Proposed Shelton Substation at 14 Old Stratford)
Road, Shelton, CT) December 20, 2012

PRE-HEARING SUBMISSION OF THE UNITED ILLUMINATING COMPANY

The United Illuminating Company ("UI") hereby submits its response to the December 14, 2012 Hearing Procedure memorandum issued by the Connecticut Siting Council (the "Council") in preparation for the January 17, 2013 hearing before the Council on UI's application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of an electric substation to be located at 14 Old Stratford Road, Shelton, Connecticut (the "Project"):

I. Witnesses

UI currently expects the following individuals to be witnesses at the hearing:

1. Mr. Charles Eves, P.E., UI's Director of Engineering and Strategic Planning, 180 Marsh Hill Road, Orange, CT 06477. Mr. Eves will provide information on the Project and its design as well as technical information concerning the Project's safety and reliability, the site selection process, and the environmental effects and proposed mitigation measures, and other matters as outlined in UI's application to the Council.
2. Mr. Tony Buccheri, Senior Project Manager, 180 Marsh Hill Road, Shelton, CT 06477. Mr. Buccheri will provide information on the Project and its design as well as technical information concerning the Project's safety and reliability, the site selection process, and the environmental effects and proposed mitigation measures, and other matters as outlined in UI's application to the Council.
3. Mr. Christian Bilcheck, Director of Asset Planning, 180 Marsh Hill Road, Orange, CT 06477. Mr. Bilcheck will discuss capacity issue and will provide information on the need for the Project.
4. Mr. Robert Manning, Manager System Integrity, 180 Marsh Hill Road, Orange, CT 06477. Mr. Manning will also discuss capacity issues and will provide information on the need for the Project.
5. Mr. Bohdan Katreczko, Supervisor Environmental & Real Estate, 180 Marsh Hill Road, Orange, CT 06477. Mr. Katreczko will provide information on the site selection

process, the environmental effects and proposed mitigation measures and environmental permitting requirements.

6. Ms. Louise Mango, Phenix Environmental 3 Orange Pippin Road, Sandy Hook, CT 06482. Ms. Mango will also provide technical information concerning the site selection process as well as the Project's environmental effects and proposed mitigation measures and environmental permitting requirements.

7. Mr. Aaron L. Lewis, Engineering Manager and Substation Section Leader, Black & Veatch, LLP, 11401 Lamar Avenue, Overland Park, Kansas 66221. Mr. Lewis, a professional engineer, will provide technical information concerning the Project's design, construction issues and the site selection process.

8. Mr. W. Brent Ferren, P.E. Senior Acoustical Engineer, Black & Veatch LLP, 11401 Lamar Avenue, Overland Park, Kansas 66221. Mr. Ferren, a professional engineer, will provide technical information concerning the Project's noise assessment.

9. Dr. Benjamin Cotts, Exponent, 17000 Science Drive, Suite 200 Bowie, Maryland 20715. Dr. Cotts may be called to provide information concerning electric and magnetic fields associated with the Project.

10. Other witnesses may be called, as necessary, to respond to interrogatories or Council questions at the hearings, or to address matters raised by parties or intervenors.

II. Pre-Filed Testimony

UI proposed to file integrated direct testimony that will be sponsored and adopted under oath by witnesses, and to present a panel of witnesses for cross-examination. The integrated direct testimony will address all issues within the scope of this proceeding.

III. Documents to be Administratively Noticed

At this time, UI does not ask that the Council take administrative notice of any documents other than those contained in the Council's Routine Energy Administrative Notice List.

IV. Exhibits

UI does not presently have copies of exhibits which it will offer at the hearing. However, the following exhibits are anticipated to be offered into evidence at the hearing:

1. Application for Certificate of Environmental Compatibility and Public Need;
2. Municipal Consultation Materials;
3. Interrogatory responses to Siting Council pre-hearing interrogatories;
4. Resumes of the witnesses as indicated above;
5. Pre-file testimony; and
6. Affidavit of Samantha Crowley regarding signs noticing hearing.

RESPECTFULLY SUBMITTED,
THE UNITED ILLUMINATING COMPANY

By:  _____

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