

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

October 15, 2012

Robert and Marissa Golden 52 Old South Willington Road Willington, CT 06279

RE: **DOCKET NO. 429** - New Cingular Wireless PCS, LLC (AT&T) application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at one of two sites: Willington Tax Assessor Parcel ID #M23-P62 Tolland Turnpike, Willington, Connecticut; or Willington Tax Assessor Parcel ID #M18-19 Old South Willington Road, Willington, Connecticut.

Dear Mr. and Mrs. Golden:

In response to your request of October 4, 2012, on October 11, 2012, the Connecticut Siting Council (Council) granted intervenor status in Docket No. 429 to the Robert and Marissa Golden.

All filings submitted to the Council must consist of an original and 15 copies with the docket number, properly collated and paginated, and bound. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators. It is also requested that an electronic version of all filings is sent to siting.council@ct.gov.

The Council's preferred service to parties and intervenors is electronic mail. If you wish to receive hard copies of documents via regular mail, please notify the Council in writing. A copy of the current service list can be found on the Council's website for this proceeding.

Copies of all Council documents filed to date in this proceeding are available for your review at the Council's office or on our website. You or your representative should inspect this material to ensure that you are aware of all scheduled proceedings and regulatory responsibilities. The applicant and other parties and intervenors will be notified of your participation and directed to forward to you a copy of all filings made to date in this proceeding. Please contact Melanie Bachman, if you require any further information regarding the Council's procedure.

Very truly yours,

Linda Roberts
Executive Director

LR/cm

c: Parties & Intervenors, VIA ELECTRONIC MAIL

