

**By Hand**

June 18, 2012

Linda Roberts, Executive Director  
Connecticut Siting Council  
Ten Franklin Square  
New Britain, CT 06051

**Re: *Docket No. 424***  
***The Connecticut Light & Power Company's Application for a***  
***Certificate of Environmental Compatibility and Public Need for***  
***the Connecticut Portion of the Interstate Reliability Project***

Dear Ms. Roberts,

In response to the Council's memorandum of June 7, 2012, as a follow-up to the June 4<sup>th</sup> and 5<sup>th</sup> hearings, please note the following:

1. The citation for the California EMF study referenced by Dr. Bailey is:

Zaffanella, L.E., "Electric and Magnetic Field Exposure Assessment of Powerline and Non-powerline Sources for Public School Environments", Report to California Department of Public Health, EMF Program, Oakland, CA, April, 1999.

We respectfully suggest that this document be added to the Council's Administrative Notice list. For the convenience of the Council and parties, we enclose 21 copies of the Executive Summary of this study, which is available at [http://www.ehib.org/emf/school\\_exp\\_ass\\_exec.pdf](http://www.ehib.org/emf/school_exp_ass_exec.pdf).

2. The minimum lot sizes for each Focus Area according to the respective Town zoning regulations, which were included in CL&P's Bulk Filing exhibits, are set forth in the enclosed table entitled: Focus Area Zoning Table. Twenty-one copies of the table are enclosed.
3. A detailed breakdown of the cost of the Mount Hope Underground Variation – In ROW, in response to the request of Mr. Victor Civie, will be filed June 19, 2012 under separate cover, along with a motion for a protective order. We will offer to provide a copy to Mr. Civie provided that he agree to subscribe to the order.

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In addition, enclosed please find an original plus 20 copies of the following documents which were referred to during one of the hearings and/or placed in the record, but not served on the service list at that time:

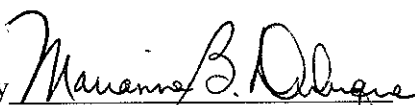
1. Corrected page 52 of the Carberry, Case, and Mele Direct Testimony (CL&P Ex. 17), in which Table CCM-5 has been corrected in accordance with Mr. Carberry's oral correction. (Tr. 6/4/12, p. 31, lines 3-8)
2. Corrected pages 53 and 56 from the Mango Direct Testimony (CL&P Ex. 18), with corrections to Tables LFM-3 and LFM-4 in accordance with Ms. Mango's oral testimony. (Tr. 6/4/12, p. 32, lines 6-16)
3. Revised Mapsheet 90 of 134 (CL&P Ex.1, Application, Vol. 11) and revised Mapsheet 25 of 40 (CL&P Ex. 1, Application, Vol. 9), showing FAA designations, as corrected by Mr. Case's oral testimony. (Tr. 6/4/12, p. 15, lines 5-19);
4. Corrected Mount Hope Underground Variation Mapsheets 1 and 2 of 2 (CL&P Application, Ex. 1, Vol. 9), reflecting oral corrections of Mr. Case. (Tr. 6/5/12, p. 87, lines 2-4, 7-8)
5. Appendix F to the application of CL&P and National Grid to the United States Army Corps of Engineers, which was described by Ms. Mango in her oral testimony. (Tr. 6/4/12, p. 85, lines 14-22; p. 87, lines 13-15); and which Chairman Stein requested be filed (Tr. 6/5/12, p. 159, lines 6-19).

Finally, CL&P respectfully requests that the Council add to CL&P's Administrative Notice list the following presentation of ISO-NE to the Connecticut Energy Advisory Board:

New England East-West Solution (NEEWS) Interstate Reliability Project  
*Updated Needs Assessment, Dec. 3, 2010.*

For convenience of reference, we enclose 21 copies of that presentation.

Very truly yours,  
CARMODY & TORRANCE

By   
Marianne Barbino Dubuque

**NOTICE OF SERVICE**

I hereby affirm that a photocopy of this letter and accompanying documents were sent to each Party and Intervenor on the service list dated June 4, 2012, with method of service to each party and intervenor listed via e-mail and U.S. mail on June 18, 2012.

Dated: June 18, 2012

  
Marianne Barbino Dubuque

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